

Church/Organization: Lutheran Church of the Incarnate Word
597 East Avenue
Rochester, NY 14607

Years of Operation 1962 - present

Volume Title: Anniversaries 2nd, 25th, 40th

VOLUME CONTENT

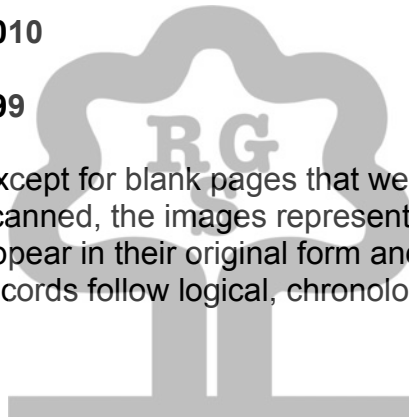
**Anniversary Celebration Bulletins plus Concordia, Zion and Incarnate Word
historical material collected for the 40th Anniversary.**

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Notes: Except for blank pages that were not photographed or scanned, the images represent Church records as they appear in their original form and order. **Note:** not all records follow logical, chronological or alphabetical order.



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Anniversaries 2nd, 25th, 40th

Second Anniversary

THE LUTHERAN CHURCH OF THE INCARNATE WORD

East Avenue at Goodman Street

Rochester, New York

SUNDAY, JUNE 14, 1964



Pastors

Godfrey E. Alberti, M.A. J. Russell Fink, D.D.

A SERVICE OF COMMEMORATION AND BENEDICTION

Our help is in the Name of the Lord.
Who made heaven and earth.

Glory be to the Father, and to the Son, and to the Holy Ghost:
*As it was in the beginning, is now, and ever shall be, world
without end. Amen.*

The Lord be with you.
And with thy spirit.

Let us pray.

Be mindful, O Lord, of our brethern whom we remember
before thee this day. Grant that we with them may at length
stand before thee with joy, in the day of our Lord Jesus Christ.
We beseech thee to hear us, good Lord.

O God, who hast commanded every man to offer unto thee
of thine own gifts according to the purpose of his heart: Be
pleased to accept, we beseech thee, these offerings dedicated in
The Book of Remembrance now set before thee by thy servants;
and grant that these may redound to thy glory; through Jesus
Christ our Lord.

Amen.

This House of Worship was made possible through the sacrificial gifts of the people since 1955. Many gifts were given in humble gratitude to the Lord and have been permanently recorded in our financial records. Others were given in gratitude to God to remember "loved ones." The names of these donors and those remembered are listed below.

The items that were designated for these gifts have not been added to this list. The donors know what they have done in glory to God. However, we hope that you will avail yourself of the opportunity to see these gifts mentioned in the Book of Remembrance, which is to be permanently located in the front and rear narthex. A future recognition of this kind will be provided for all those who will be making such gifts and memorials as time goes on.

Miss Alice Adams	In honor of our Grandmother—
Mr. Kenneth Adams	Mrs. Pauline Nyenhuis
Mr. and Mr. William J. Adams	In loving memory of Mr. James Adams
Mr. and Mrs. John Adamski	In honor of our Daughters— Pamela and Kathleen Adamski
Mr. and Mrs. Walter F. Ahrens	In loving memory of our Son—Walter Jr.
Pastor and Mrs. Godfrey E. Alberti	In loving memory of their parents— Pastor and Mrs. John Alberti and Mr. and Mrs. Carroll Good
Mr. and Mrs. Charles Albrecht	In loving memory of our Son—Elroy C. Albrecht
Mr. and Mrs. Gabriel P. Azzario	In honor of our Children
Mr. and Mrs. Fred Baker	In loving memory of Mrs. Anna Bundschuh
Mr. and Mrs. Raymond Bandemer	In loving memory of Mrs. Anna Leusch
Mr. and Mrs. Frank Bock	In loving memory of Mrs. Anna Bock
Mr. and Mrs. Gordon C. Boncke	In honor of Mr. and Mrs. Ferdinand A. Boncke, Jr.
Mr. and Mrs. Gordon C. Boncke	In loving memory of Mr. Harry S. Smith
Mr. and Mrs. Charles Bonke	In loving memory of our Parents— Mr. and Mrs. Carl Knope and Mr. and Mrs. Julius Bonke
Mrs. Roy L. Brown	In loving memory of Ludwig and Johanna Willer —Parents
Mr. and Mrs. William Brueckner, Sr.	In loving memory of our Son—Wesley
Mrs. Anna Bundschuh	In loving memory of Fred and Norman Bundschuh
Mr. and Mrs. Harry H. Burt	In loving memory of Anna and Herbert Demler
Mrs. Frieda Busse	In loving memory of Mr. Wm. Busse— Mr. and Mrs. Wm. Unterborn Wm. Unterborn, Jr.—Brother, Alice—Sister, Florence Eisenbraun—Sister
Mrs. Rose Carroll	In loving memory of Ahrens Family
Mr. Eunice S. Chadde (Mrs. O. Howard Beach)	In loving memory of Walter F. Chadde— Husband and Otto A. Chadde
Mrs. Donald L. Connors	In loving memory of Mr. and Mrs. August Durdal
Mr. and Mrs. Herman S. Greydanus	
Mr. and Mrs. Harold Cooper	In loving memory of Mr. Chas. W. Frank and Mr. and Mrs. Fred Cooper
Mrs. Shirley Ames	
Miss Joyce Cooper	In loving memory and honor of Mr. and Mrs. Charles Frank

Anniversaries 2nd, 25th, 40th

Mr. and Mrs. Francis M. Curtis	In loving memory of Mr. and Mrs. Leopold Kindler	Mr. and Mrs. Louis C. Horn	In loving memory of Mr. and Mrs. Charles Desens
Mr. and Mrs. Francis M. Curtis	In loving memory of Grandson—Giles J. Bills	Mrs. Eleanor Johnson	In loving memory of Mrs. Minnie Mason
Mr. August Damaschke	In loving memory of my parents	Mr. Arthur W. Javet	In loving memory of our Parents—
Mrs. Lillian Dangell	In loving memory of Robert Dangell—Husband	Miss Clara Javet	Mr. and Mrs. Emil Javet
Mr. and Mrs. Arthur Demler	In loving memory of Mr. and Mrs. Fred Demler	Mrs. Elsie Schroeder	
Mr. and Mrs. Leland DeWitt	In loving memory of Mr. and Mrs. William	Mr. and Mrs. Randolph Kaplin	In loving memory of Mr. and Mrs. William Pallas
Mrs. Martha Winfield	Winfield	Miss Martha Karweick	In loving memory of departed members of
Mr. William A. Winfield		Mr. Arthur C. H. Pohl	Karweick and Pohl Families
Mr. and Mrs. William Dirksen	In loving memory of departed members of	Mrs. Bertha Killip	In loving memory of Wm. Wesley Killip—
	Weier Family		Husband
Mr. and Mrs. John A. Donish	In loving memory of Mr. and Mrs. Herman Donish	Mrs. Martha Klick	In loving memory of our Sisters—
	and Mr. and Mrs. Frederick Wisotzke	Mr. Charles L. Urlaub	Bertha and Caroline
Mrs. Mabel Dumrese	In loving memory of Mr. Ray Dumrese—Husband	Miss Lillie Klick	In loving memory of Mr. and Mrs. William Klick
Mr. and Mrs. Ellis Faro	In honor of our Children		—Parents
Pastor and Mrs. J. Russell Fink	In loving memory of our parents—	From the Klutz Estate	In loving memory of Mrs. Ida Klutz
	Mr. and Mrs. J. Edward Fink and	Mr. and Mrs. Bernard Koeplin	In honor of our Son—Jerold A. Koeplin
	Mr. and Mrs. Herman H. Fink	Mr. and Mrs. John Laing	In honor of our Children—Hilda and John
Mr. Frederick T. Freese	In loving memory of Mrs. Jennie K. Freese—Wife	Mr. Lawrence Laing	In loving memory of Mrs. Iona Laing
Mr. and Mrs. Charles Gebhardt	In loving memory of Mr. and Mrs. William Vragel	Mr. and Mrs. Edward H. Latal	In honor of our Son—The Rev. Kenneth Latal
Mr. and Mrs. Albert C. Geiger	In loving memory of William and Emilie	Mr. and Mrs. Edward J. Latal	In honor of our Children
Mr. Carl I. Frankenstein	Frankenstein	Mr. and Mrs. William C. Lees	In loving memory of departed members of
Mrs. Anna Wegman			Wittenberg and Lees Families
Mrs. William Geist	In loving memory of my Mother—	Mr. and Mrs. Phillip J. Ludwig	In loving memory of The Rev. Wm. R. Ludwig,
	Mrs. Bertha Nowack		D.D. and Mr. Charles Wm. Ludwig
Mr. and Mrs. Kenneth Geiwitz	In loving memory of Mrs. Mabel Fox	Mrs. Richard Manning	In loving memory of Daughter—Marilyn
Mr. and Mrs. Kenneth Geiwitz	In loving memory of Mr. Elwyn G. Fox	Miss Elsie Manzek	In loving memory of our Mother—
Mr. and Mrs. Oral C. Graning	In loving memory of Mrs. Martha Graning and	Miss Flora Manzek	Mrs. Matilda Manzek
	Mr. and Mrs. George Wamp	Mr. George Manzek	
Mr. and Mrs. George Gressens	In loving memory of Mr. and Mrs. Nichlus Graus	Miss Louise Manzek	
Mrs. John Stritzel		Miss Flora Manzek	In loving memory of Mr. Carl Manzek—
Mr. and Mrs. Paul Gudat	In loving memory if our Daughter, Betty Jane	Miss Elsie Manzek	our Brother
Mr. and Mr. Julius Habersbusch	In loving memory of Mrs. Bertha Habersbusch	Miss Louise Manzek	
Miss Ruth M. Habersbusch	In loving memory of my Grandparents—	Mr. George Manzek	
	Mr. and Mrs. Julius Hahnke	Mr. Oscar McCaffery	In loving memory of our Parents—
Miss Ruth M. Habersbusch	In loving memory of my Parents—	Miss Caroline Wetzel	Mr. and Mrs. Edward Wetzel
	Mr. and Mrs. Frank W. Habersbusch	Miss Elizabeth Wetzel	
Mrs. Elsie Hayes	In loving memory of Mr. Merton C. Hayes—	Mr. Charles J. Wetzel	
	Husband	Frieda and Oscar McCaffery	In loving memory of departed members of
Mr. and Mr. Robert Hazen	In loving memory of Mr. Elmer C. Wacenske	Elizabeth, Charles and George Wetzel	Wetzel Family
Mr. and Mr. John Wimet		Mrs. George McLenithan	In loving memory of Mr. John W. Radtke—
Mrs. Ethel Wacenske			Father
Mr. and Mrs. Harold A. Helling	In loving memory of Elfreda and Charles	Mrs. Rose Meyer	In loving memory of Mr. Cornelius J. Meyer—
	Dittman		Husband
Arthur C. Herrmann Estate	"In gratitude to God"	Mr. and Mrs. Carl Miller	In honor of our Children—Charles and Cheryl
Mrs. John L. Hill	In loving memory of my Parents—	Mr. and Mrs. John D. Miller	In honor of Mr. and Mrs. John D. Miller's
	Mr. and Mrs. Charles F. Rickman	Miss Frieda Miller	Grandchildren
Mr. and Mrs. Harvey Hopkins	In loving memory of Mr. and Mrs. John H.	Miss Hattie J. Miller	In loving memory of Mr. and Mrs. Reinhold
	Hopkins		Miller—My Parents
		Mrs. Anna Mitchell	In loving memory of Mr. John Mitchell—Husband

Anniversaries 2nd, 25th, 40th

Mr. and Mrs. Charles Moldenhauer	In loving memory of Mr. and Mrs. William Pasch
Mrs. Charles Moldenhauer	In loving memory of Mr. Charles Moldenhauer—Husband
Mr. and Mrs. Raymond Moldenhauer	In loving memory of departed members of Charles Moldenhauer Family and Mr. and Mrs. John D. Miller
Mr. and Mrs. Edward Moldenhauer	
Mr. Clarence Moldenhauer	
Mr. Gerhardt Neitzel	In loving memory of my Parents—Mr. and Mrs. William Neitzel
Mrs. Alma Nelius	In loving memory of Arthur Nelius—Husband
Mr. and Mrs. Nelson Nelius	In loving memory of our Parents
Mrs. Mildred Osborne	In loving memory of Mr. and Mrs. Willard Wahl
Mr. and Mrs. Jay S. Painton	In loving memory of Mrs. Anna Schultz Klewe and Mrs. Frankie Jones Painton
Miss Grace Pallas	In loving memory of William R. Patzer
Mr. and Mrs. Walter Passmore	In loving memory of our Son—Roger
Mr. and Mrs. Charles Patzer	In loving memory of our Son—Billy R. Patzer
Mr. Jerome J. Pembroke	In loving memory of Mr. and Mrs. John Pembroke
Miss Mildred H. Pembroke	
Mr. Albert J. Pembroke	
Mr. Alvin M. Pembroke and Family	
Mrs. Joan Phillippson	In loving memory of Mr. Roy Phillippson—Husband
Mr. and Mrs. Harold Pirr	In loving memory of Mr. and Mrs. Herman Pirr
Mrs. Gerald Reinhart	In loving memory of my Parents—Mr. and Mrs. Arthur Richer
Mr. and Mrs. August Reulbach	In loving memory of our Daughter—Charlotte
Mrs. Augusta Rickman	In loving memory of Mr. Charles F. Rickman
Mrs. John L. Hill	
Mr. and Mrs. Otto Riedel	In loving memory of Mrs. Johanna Beckman
Miss Joanne Riedel	
Mr. and Mrs. John Rodemerk and Irma	In loving memory of Mr. and Mrs. Charles Rodemerk
Miss Irene M. Rudig	In loving memory of Mr. and Mrs. Frank G. Rudig Clarence F. Rudig, Carl J. Schoenherr
Mr. and Mrs. Otto Ruske	In loving memory of Mr. and Mrs. William Ruske
Mr. George J. Savage	In loving memory of my Parents
Mr. and Mrs. Otto Scheik	In loving memory of Weber and Scheik Families
Miss Bertha Schlicker	In loving memory of our Parents—Mr. and Mrs. Konrad Schlicker
Miss Elsie Schlicker	
Mr. Arthur Schock and Alan	In loving memory of Mrs. Jane F. Schock—Wife and Mother
Miss Mildred Schock	In loving memory of departed members of Schock Family
Mr. Rudolph Schock	
Mr. Arnold Schock	
Mr. and Mrs. Bert Schoonover	In loving memory of Mr. Ernest Steffen
Mr. and Mrs. William Schoonover	In honor of our Daughter—Susan
Miss Eleanor C. Schroeder	In loving memory of our Parents—Mr. and Mrs. John Schroeder
Mr. Marvin J. Schroeder	

Mr. and Mrs. Charles Seitz	In loving memory of departed members of Kanis and Seitz Families
Mrs. Hattie Kanis	
Miss June Selke	In loving memory of Mr. and Mrs. Arthur Selke and Miss Althea Selke
Mr. and Mrs. Ralph Pritchard	
Mr. and Mrs. Charles G. Setzer	In loving memory of our Grandmother—Mrs. Mary Fritz
Mr. and Mrs. Willis Seville	In honor of our Daughter—Janet
Mr. and Mrs. Milton Sheehan	In honor of Mr. and Mrs. Frank Manske
Mr. and Mrs. Perry Sheehan	In loving memory of Miss Bertha Steingraber
Mr. Charles L. Siebert	In loving memory of my Wife—Mrs. Adeline B. Siebert
Miss May Siegel	In loving memory of my Parents—Fred and Mary Siegel
Miss Carol Simpson	In loving memory of Mr. and Mrs. Albert Witt
Mrs. Margaret Simpson	
Mr. and Mrs. Leo Skibinski	In loving memory of Mr. and Mrs. August Yantz
Mr. and Mrs. Harold Smith	In loving memory of Mr. Norman Domm
Mrs. Beatrice Domm	
Mrs. Mary Smith	
Mrs. Gustave J. Stallman	In honor of Mr. Gustave J. Stallman—Husband
Miss Mayme Steinmiller	In loving memory of our Brother—George E. Steinmiller
Miss Minnie Steinmiller	In loving memory of Mr. Fred Glitzer
Mr. and Mrs. John Tice	
Mrs. Fred Glitzer	
Mr. Frederick Glitzer	
Miss Alma A. H. Tomaschke	In loving memory and honor of my Parents—Mr. and Mrs. Charles H. Tomaschke
Miss Hermine Tomaschke	In loving memory of my Parents—Mr. and Mrs. John Tomaschke
Miss Hermine Tomaschke	In loving memory of my Brothers—Charles, William, John, Gustave
Mr. and Mrs. Willard Unterborn	In loving memory of our Parents
Mr. and Mrs. Charles L. Urlaub	In loving memory of Mr. and Mrs. Ferdinand H. Urlaub
Miss Alice Vragel	In loving memory of my Parents—Albert L. and Emile A. Vragel
Mr. and Mrs. William Wackerman	In loving memory of Mr. and Mrs. Fred Lemke
Mrs. Julia Wackerman	In loving memory of William Wackerman—Husband
Mr. and Mrs. Raymond Wackerow	In honor of our Children
Mrs. Carl Wagner	In honor of Alison Wagner—Daughter
Mr. and Mrs. Robert Waite	In honor of Mr. and Mrs. William Gayk
Mrs. Claude Wallace	In loving memory of our Parents—Mr. and Mrs. William Treckel
Mr. Willard Treckel	
Dr. Karl Treckel	
Mr. and Mrs. Arthur J. Weingartner	In loving memory of Mr. and Mrs. Gustave Latal
Mr. and Mrs. Howard Werner	In honor of Jill Linn Weingartner
Mr. and Mrs. Harvey Weingartner	

Anniversaries 2nd, 25th, 40th

Mr. and Mrs. Robert E. White, Jr.	In honor of our Children
Mrs. Hattie Widman	In loving memory of Mr. Walter John Widman— Husband
Miss Elizabeth Wisotzke	In loving memory of Mrs. Emma Murray—Sister
Mr. William J. Wisotzke	In loving memory of Wife and Mother—
Miss Roxanne and Barbara Wisotzke	Leona J.
Miss Florence A. Witt	In loving memory of my Parents—Mr. and Mrs. Albert Witt
Mrs. Virginia Wynings	In loving memory of Mr. and Mrs. Rhinehardt Manzek
Miss Avis Yaekel	In loving memory of my Parents— Mr. and Mrs. Max Yaekel
Henry Yanneck Estate	"In gratitude to God"
Daughters of "Zion"	In loving memory of departed Members
Altar Guild of "Zion"	
Dorcas Society of "Zion"	

Our thanks to Mr. Roy Timian for his craftsmanship and help in the preparation of the book, "In Remembrance."

Our thanks to Mr. Raymond Moldenhauer for his careful attention to the details in preparing the list of memorials.

Beginning outside, near the East Avenue entrance

THE OPENING RITE

PRELUDE Music for a Pentecost Morning Brass Quartet

RINGING OF THE JENNY LIND BELL

INVOCATION

*PSALM 122 (in alternation)

¹I was glad when they said to me,*
"Let us go to the house of the LORD."
²Now our feet are standing*
within your gates, O Jerusalem.
³Jerusalem is built as a city*
that is at unity with itself;
⁴to which the tribes go up,
the tribes of the LORD,*
the assembly of Israel,
to praise the name of the LORD.
⁵For there are the thrones of judgment,*
the thrones of the house of David.
⁶Pray for the peace of Jerusalem:*
"May they prosper who love you.
⁷Peace be within your walls*
and quietness within your towers.
⁸For my brethren
and companions' sake,*
I pray for your prosperity.
⁹Because of the house
of the LORD our God,*
I will seek to do you good."

INTROIT (Pastor/Choir)

I will go unto the altar of God, unto God my exceeding
joy. O send out thy light and thy truth, let them
lead me: let them bring me unto thy holy hill, and
to thy tabernacles, that I may go unto the altar of
God, unto God my exceeding joy, and praise thee,
O God, my God. Glory to the Father...

FESTIVAL FANFARE

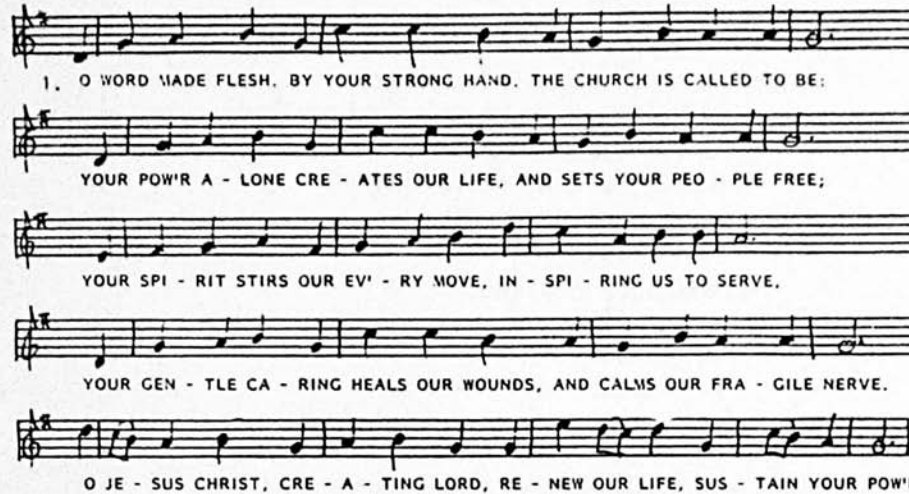
PROCESSION Congregation follows choir and clergy into
the church where Entrance Hymn will begin

*Psalm 122 and the Introit were part of the opening rite of the
original dedication service on June 10, 1962.

O WORD MADE FLESH

Text: Ralph D. Anderson
Tune: Richard D. Erickson

Tune: Incarnate Word
1987



1. O WORD MADE FLESH, BY YOUR STRONG HAND, THE CHURCH IS CALLED TO BE:
YOUR POW'R A - LONE CRE - ATES OUR LIFE, AND SETS YOUR PEO - PLE FREE;
YOUR SPI - RIT STIRS OUR EV' - RY MOVE, IN - SPI - RING US TO SERVE,
YOUR GEN - TLE CA - RING HEALS OUR WOUNDS, AND CALMS OUR FRA - GILE NERVE.
O JE - SUS CHRIST, CRE - A - TING LORD, RE - NEW OUR LIFE, SUS - TAIN YOUR POW'R.

2. LONG YEARS AGO, TWO CHURCHES BORN,
TO KEEP THE FAITH ALIVE;
THE CITY WAS THEIR PLACE OF BIRTH,
TO HELP GOD'S PEOPLE STRIVE...
TO LET THE GOSPEL WORK ITS LOVE,
TO NURTURE AND PROVIDE;
AND FROM THEIR WOMB ONE LIFE DID SPRING,
AND GOD IS GLORIFIED.

O JESUS CHRIST, ENABLING LORD, RENEW OUR LIFE,
SUSTAIN YOUR POW'R.

3. O WORD MADE FLESH, YOU CAME TO JOIN,
YOUR PEOPLE IN THEIR PAIN;
OUR STUMBL'NG YOU HAVE GRASPED IN GRACE,
AND STEADIED US AGAIN;
THE CROSS IN ITS CREATIVE WAY,
HAS LAID TO REST OUR SIN;
THE WATER IN ITS WET EMBRACE,
HAS CLEANS'D US FROM WITHIN.

O JESUS CHRIST, FORGIVING LORD, RENEW OUR LIFE,
SUSTAIN YOUR POW'R.

4. MAKE CLEAR OUR PATH, REFINE OUR WAYS,
THAT IN THIS AWESOME WORLD,
OUR VOICE MAY RING WITH CLARITY,
YOUR MESSAGE BE UNFURLED;
CREATION AND REDEMPTION FLOW,
FROM YOUR TRANSFORMING HAND,
THROUGH VITAL WORD AND SACRAMENT,
THEY SPREAD ACROSS THE LAND.

O JESUS CHRIST, REDEEMING LORD, RENEW OUR LIFE,
SUSTAIN YOUR POW'R.

5. O WORD MADE FLESH, OUR FAITH CONFIRMED,
WITH PASSION HELP US GO...
INTO THE WORLD THAT YOU HAVE MADE,
INCLUSIVELY TO GROW;
A VISION GRANT, LEAD US TO SEE,
THAT PEACE AND JUSTICE NEAR,
WHEN THROUGH US YOUR HUMANITY,
DESTROYS ALL HATE AND FEAR.

O JESUS CHRIST, COMPELLING LORD, RENEW OUR LIFE,
SUSTAIN YOUR POW'R.

6. SO LIFT WE NOW OUR VOICES HIGH,
ON THIS GLAD DAY OF SONG;
AS BANNERS WAVE AND TRUMPETS BLARE,
AND ORGAN LEADS THE THROG;
THE FLAME OF FAITH YOUR SPIRIT GIVE,
EVOKE FROM US YOUR PRAISE;
AROUND YOUR TABLE US UNITE,
WHILE BREAD AND CUP WE RAISE.

O JESUS CHRIST, REJOICING LORD, RENEW OUR LIFE,
SUSTAIN YOUR POW'R.

Anniversaries 2nd, 25th, 40th



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The Lutheran Church of the Incarnate Word

THE DAY OF PENTECOST

and

25th ANNIVERSARY CELEBRATION

10:30 A. M.

THE OPENING RITE (see insert)

Congregation gathers outside the East Avenue Entrance

+++++

*ENTRANCE HYMN: #369 *The Church's One Foundation*

*GREETING Page 78

*KYRIE Page 78

*HYMN OF PRAISE: *Worthy Is Christ* Page 81

*PRAYER OF THE DAY Page 23

CONCERNS OF THE CHURCH

FIRST LESSON: Joel 2:28-29

PSALMODY: #472 *Come, Holy Ghost, Our Souls Inspire*

(Congregation joins on verse 5)

SECOND LESSON: Acts 2:1-21

*VERSE

*THE HOLY GOSPEL: John 20:19-23

(Congregation faces the procession)

*HYMN OF THE DAY: *"O Word Made Flesh"* (see insert)

Tune: Incarnate Word

v. 3 women only, all join at the refrain;

v. 4 men only, all join at the refrain

SERMON

RECEPTION OF NEW MEMBERS

*PRAYERS

*THE PEACE

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DESIGNATION OF THE OFFERING - Joyce Schencke

*OFFERING: *"On God, and Not on Human Trust"*

Johann Pachelbel

Senior Choir

On God, and not on human trust,
My earthly stand I've taken;
On God who made me out of dust,
I build with faith unshaken;
I trust God's hands Who understands,
For all that He bestoweth
Is good, as God best knoweth.

*OFFERTORY: #459 *O Holy Spirit, Enter In* (v. 1)

*PRAYER: *"Blessed are you..."*

*GREAT THANKSGIVING, PREFACE, SANCTUS Page 88

*EUCCHARISTIC PRAYER (rubric 31) Page 89

DISTRIBUTION

Motet: *"Come, Jesus, Holy Son of God"*
G. F. Handel
Boys and Girls Choirs

Hymn: #478 *Come, Oh, Come, O Quickening Spirit*

Motet: *"We Now Implore God the Holy Ghost"* - Hugo Distler
Senior Choir

*POST-COMMUNION: #221 Sent Forth By God's Blessing

*PRAYER

*BLESSING Page 95

*HYMN: #161 *O Day Full of Grace*

*DISMISSAL Page 95

POSTLUDE: Final on *"Veni, Creator Spiritus"* - Maurice Durufle

*Congregation Stands

WELCOME

On this festive day a warm welcome is extended to visitors and members. Our liturgy includes Holy Communion. We invite all who share with us faith in Christ - believing we receive him, his love, and his forgiveness in the Sacrament - to join us at his table.

MINISTERS

PRESIDING & PREACHING: Pastor Anderson; ASSISTING: Ralph Black; CANTOR: Richard D. Erickson; DIRECTOR OF GIRLS CHOIR: Mary Ann Hamilton; LECTORS: Marshall Tyler, Linda Woods-Peterson; COMMUNION ASSISTANTS: Katie Benghauser, Ed Biswanger; ACOLYTES: Jeff Withall, Colleen Anderson; CRUCIFERS: Doug and David Jones; BANNER CARRIERS: Amy Caldwell, Amy Anderson, Paul Hager; USHERS: Charles Miller, Herbert Barry, Hans Gawens, Sr., Charmagne Holt, Bob & Kathy Johnson, Bob & Marcia Lewis, Paul Schutt, David Swanson, Bob & Cynthia White; GREETERS: Edna Bridgewater, Mary Jane Fries; LIFT OPERATOR: Lincoln Kalwas; CHURCH OFFICE: Hub Watson; THE BRASS QUARTET: Douglas Proesser, Abe Lillard, Carolyn Comfort, Mark Kellog

TODAY

Thank you to all who have participated in making this a wonderful day. We are especially grateful to Wilma Kujawski and the 25th Anniversary Committee for all their planning.

For those who have made reservations, the luncheon will follow the Service at 12:30 p.m.

We welcome into our congregation this morning the following new members: Paul Ferrel; Albert & Lucille Dellamore; Kevin Kick; John Kuntor; Amy Newman; and David and Susan Snook.

THIS WEEK

MONDAY 6/8	8:30 a.m.	Scroll deadline
	9:30 a.m.	Staff Meeting
	7:00 p.m.	Hungarian Club Meeting
	7:30 p.m.	Administration and Finance Meeting
TUESDAY 6/9	7:30 p.m.	One In Mission
	7:30 p.m.	Worship & Music Meeting
	7:30 p.m.	Fellowship Meeting
	7:30 p.m.	Effective parenting program, "The Hurried Child" Reformation Lutheran
THURSDAY 6/11	7:30 p.m.	Long-Range Planning Meeting
SATURDAY 6/13	10:00 a.m.	Luther League Car Wash

Support your favorite Luther Leaguer for their annual "free" car wash, Saturday, June 13 at Incarnate Word from 10:00 a.m. to 2:00 p.m. The Luther League will be applying for matching funds from Lutheran Brotherhood, Genesee Valley Branch #8153.

NEXT SUNDAY

9:30 & 11:15 a.m. Holy Trinity - Communion
7:00 p.m. Evening Prayer

LOOKING AHEAD

The Annual Church Picnic will be held on Sunday, June 21 at Ellison Park - Hazelwood lodge.

Vacation Church School will be held June 22-26. Parents may register their children (grades 1-6) by calling the Church office.

FIRST LESSON: Joel 2:28-29

The word of the Lord that came to Joel:

"And it shall come to pass afterward,
that I will pour out my spirit on all flesh;
your sons and your daughters shall prophesy,
your old men shall dream dreams,
and your young men shall see visions.

Even upon the menservants and maidservants
in those days, I will pour out my spirit."

SECOND LESSON: Acts 2:1-21

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day; but this is what was spoken by the prophet Joel:


'And in the last days it shall be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams,
yea, and on my menservants and my maidservants in those days
I will pour out my Spirit; and they shall prophesy.

And I will show wonders in the heaven above
and signs on the earth beneath, blood, and fire, and vapor of smoke;
the sun shall be turned into darkness and the moon into blood,
before the day of the Lord comes, the great and manifest day.
And it shall be

that whoever calls on the name of the Lord shall be saved.' "

GOSPEL: John 20:19-23

On the evening of that [Easter] day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you." And when he had said this, he breathed on them, and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained."



Empowered by the Holy Spirit

Pentecost brings to mind images of light, energy, excitement, and renewal.

Like the people of the early Church, we are aware of the Holy Spirit's presence in our lives. In the worshiping community we share our experiences, hear the Word of God proclaimed, and experience anew God's gracious love. We find in the Word and the Sacraments, and with each other, new energy and excitement.

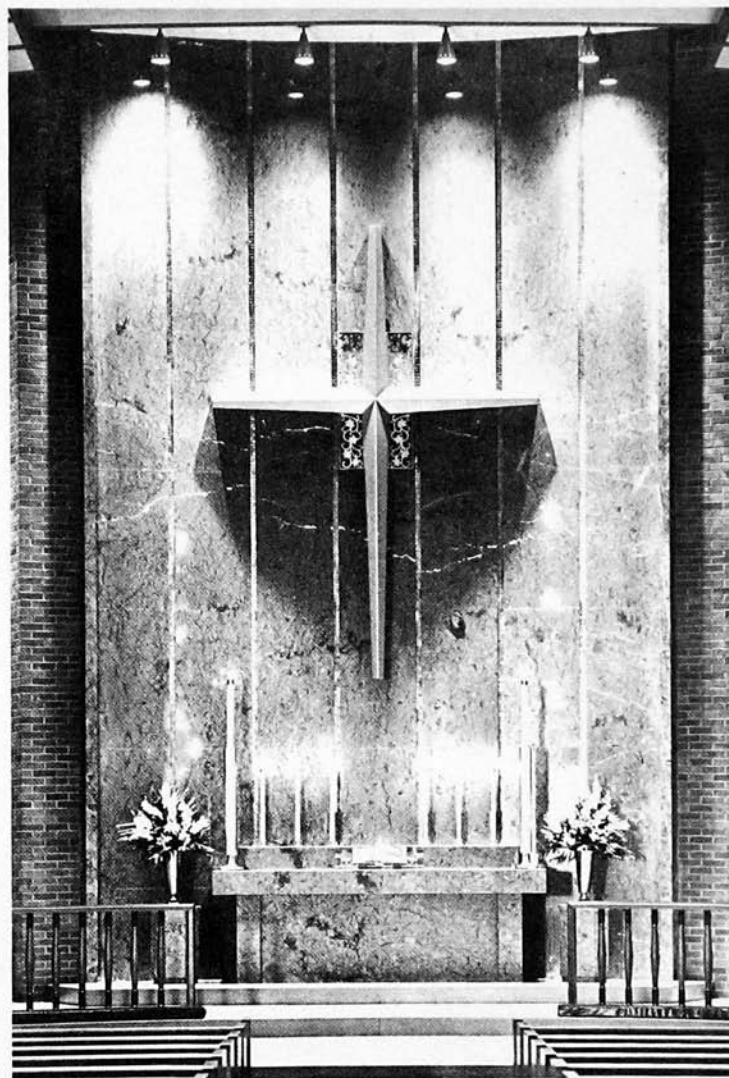
The Spirit is in our midst! Alleluia!

The art, *The Spirit's Power*, is by Robert C. Swanson.
The text, Joel 2:28b RSV as quoted by Peter in Acts 2:17b RSV, is from today's First and Second Lessons.

The lessons, as appointed in the three-year lectionary
are from *The RSV Common Bible*, © 1973.

Fortress Weekly Church Bulletins
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Anniversaries 2nd, 25th, 40th



The Lutheran Church Of The Incarnate Word
Rochester, New York

1962-1987

THE LUTHERAN CHURCH OF THE INCARNATE WORD

In September 1960 after more than a year of discussions and negotiations the congregations of Zion Lutheran Church and Concordia Lutheran Church voted to consolidate and were incorporated as Zion-Concordia Lutheran Church. The congregations worshiped together for the first time November 20, 1960 after Concordia's property was sold. The pastors of the two congregations, Godfrey E. Alberti of Concordia and J. Russell Fink of Zion, were co-pastors and shared responsibilities for work in the new congregation which had a total confirmed membership of 1211. Attendance at the two services, 8:30 a.m. and 10:45 a.m., was more than 450.



During the fall of 1960 a successful capital funds campaign was conducted. This was the second fund-raising campaign for members of Concordia. The lot on East Avenue was purchased in 1955.

"Getting to know you" was the order of each day: Sunday Church Schools, Altar Guilds, women's groups, Luther Leagues, and the traditions of two churches had to be integrated. Early in 1961 a "system of greeters" was formed and used as the congregation was leaving the sanctuary after each service.

Construction of the nave, offices, classrooms, and the base of the tower began in 1961. Ground was broken May 28; the cornerstone was laid October 29. In his annual report for that year Pastor Alberti wrote, "Everything about this new building -- the architecture, the symbolism, the beauty and the strength of it -- will say it boldly. This is the **LUTHERAN CHURCH OF THE WORD**. Here the Word of the Living God is to be spoken -- the Word that became **INCARNATE** in Christ, our Savior."

On Pentecost Sunday, June 10, 1962, The Lutheran Church of the Incarnate Word was dedicated "to the glory and honor of almighty God and to the service of His Holy Church." The Rev. Dr. Franklin Clark Fry, President of the United Lutheran Church in America and of the Lutheran World Federation, and Chairman of the Central Committee of the World Council of Churches, officiated at the dedication. The keys to the church were presented to the pastors by Maurice Salo of Salo and Thorsland, architects, by Charles Urlaub of A.W. Hopeman and Sons Co., contractor, and by Gordon Boncke, chairman of the building committee. Attendance at the morning Dedication Service and the afternoon Vesper Service was 1267. The anthem sung at the morning service was composed especially for the Dedication Service by George Kemner. The building was open for tours during the following week.

Except for the Jenny Lind Bell, only one major object from each church was incorporated in the new building: the marble baptismal font in the sanctuary came from Concordia; the Thorwaldson statue of Jesus in the west narthex came from Zion.

Later in June 1962 the constituting convention for the Lutheran Church in America was held and the ULCA became the LCA.

The second phase of the congregation's building program was installation of the 44-rank, three-manual organ built by the Holtkamp Organ Company of Cleveland, Ohio. Installation began in December of 1964 and the organ was blessed and dedicated on Sunday, February 14, 1965. Mrs. Clarence Gheris was Organist and Choir Director at the dedication. The miniature electronic organ used from 1962 to 1965 was moved to St. Paul's Lutheran Church in Pittsford to fill in until their new pipe organ could be installed.

In January 1966 Pastor Alberti announced he was resigning in June and Pastor Fink announced he was retiring at the same time. Pastor Fink was honored in 1966 for 40 years of service in the ministry, 25 of them as a missionary in India. Pastor Alberti accepted a call to the Detroit area. The congregation extended a call to

the Rev. Dr. Robert F. Fisher who was installed on November 6, 1966.

At the annual meeting in 1968 a resolution was passed to complete the church tower in honor of Martin Luther in commemoration of the 450th Anniversary of the Reformation, 1967-1968. The Martin Luther Tower was dedicated on Reformation Sunday in 1968 with a brass quartet playing "Tower Music" from the roof of the church. The one-hundred-and-twenty foot tower of Mediterranean brick is topped by a thirty-foot Cross. The height of the tower is equal to the length of the church building. The stainless steel cross is actually forty feet high but only thirty feet is visible above the roof level. The crossbeam is nine feet wide. The tower houses the Jenny Lind bell.

In 1851 Jenny Lind, the Swedish singer, gave several concerts in old Corinthian Hall in Rochester. A portion of the proceeds and a private contribution from Miss Lind were given to the only Lutheran congregation in Rochester, Zion Lutheran Church, for a bell for the church. The bell was cast in 1870 by the Buckeye Foundry in Cincinnati and installed in the steeple of the church. After Zion was sold, the bell was stored in anticipation of the construction of the tower at Incarnate Word. The Jenny Lind Bell was installed and electrified by the Verdin Bell Company. It is rung before each worship service on Sundays and at noon and 6:00 p.m. during the week. It may be tolled at funerals and other solemn occasions. Inscribed on the bell are the words *Gottes Wort und Luthers Lehr* (God's Word and Luther's Teaching).

When the tower was completed, the Church Council, certain that members would continue to make memorial and special gifts to the church, established the Greater Incarnate Word Fund to take the place of the former Building Fund and the Tower Fund.

Addition to the staff of Vicar William J. Rauch in June 1968 and a visitation pastor, the Rev. Albert R. Horn, in November 1968 strengthened the ministry and services of the congregation to its members and to the community. Vicar Rauch brought fine leadership to the

church. He taught the 8th grade, directed the Vacation Church School, worked with the Luther League, and taught the Adult Bible Class. Pastor Horn was no stranger. He had been Chaplain-Director of the Rochester Lutheran Inner Mission Society for 13 years before he retired in 1967.

Between 1968 and 1974 vicars worked with the Luther League. In 1969 a second vicar worked with young adults. They were Mark P. Jensen, Robert B. Clark, Frank D. Nichols, Carl E. Johnson, and Douglas E. Fox.

Early in 1969 the 8:30 Worship Service was phased out and, interestingly, the attendance increase at the 9:30 service was greater than the total of the previous 8:30 plus 9:30 services.

SEM (Southeast Ecumenical Ministry) was incorporated in 1969. Fifteen churches of all denominations located in the southeast quadrant of Rochester, including Incarnate Word, covenanted together to develop an area-wide strategy and specific programs to meet common needs and concerns of this area. The specific program that initiated SEM was a Coffee House Youth Ministry started in the summer of 1968 at South Avenue Baptist Church. This ministry attracted 300 young people within a few weeks. The Youth Ministry moved from Coffee Houses to Drop-In Centers and Street Ministries which led to informal counseling roles in education, employment, alcoholism, drugs, and the judicial process. A working and funding relationship was established with the City-County Youth Board and the Mental Health Department at Strong Memorial Hospital.

In February 1970 SEM launched its FISH (Friends in Service Here) program. The SEA-FISH Program, a 24-hour emergency answering service was the first part to be implemented. Members of Incarnate Word volunteered for both programs.

Three agencies with which Incarnate Word was historically identified went through major changes in 1970. The Lutheran Inner Mission Society of Rochester approved the sale of the Phelps Avenue property and moved its offices to the Lutheran Church of the Reformation. In addition to the hospital chaplaincy, nursing home

ministry, and geriatrics services, a new program, Project Concern, ministering to young boys in the neighborhood of the Lutheran Church of Peace was launched. St. John's Home for the Aging broke ground for a new infirmary building. The Rochester Area Council of Churches disbanded in 1970. The Genesee Ecumenical Ministries, GEM, replaced it. Membership and financial aid for GEM were to come from denominational units rather than individual congregations.

In 1971 ten members of Incarnate Word were deeply involved with the Lutheran Inner Mission Society's Project Concern. Children in grades 1 through 3 from School 24, came to Incarnate Word after school for tutorial help. That year the Senior Choir began singing at the 11:15 Service on the third Sunday of the month and the Youth Choir provided music at the 9:30 Service on the third Sunday. The Junior Choir was assigned to the Children's Service at 10:30. Fellowship Coffee Hour was instituted in September 1971. The first Father-Son Banquet was held in 1971.

The Lutheran Summer Camp program shifted to Vanderkamp near Syracuse in the summer of 1971. Keuka Lutheran Camp, an old house and barn which had been remodeled and equipped ten years earlier as a camp and retreat center, was sold. The Keuka camping program, which many of Incarnate Word's young people enjoyed, was carried over to Vanderkamp. Camperships continued to be provided for Incarnate Word youth. The Drama Circle evolved in 1962 after a second season's success as *Keuka Kapers*.

In June 1972 First Communion for young people in grades 5 through 8 was introduced.

1972 was the year hurricane Agnes caused terrible floods in southern New York State. Incarnate Word identified with Emanuel Church, Corning, and donated \$4,000 for the renovation and restoration of their church. In addition a Corning family was adopted and many gifts of food, clothing, and other items were delivered to them.

The construction of an elevator, announced as the 10th Anniversary project, received a poor response.

Project Concern was reactivated in 1973 for youngsters from School 24.

Goal-setting and long-range self-study programs were initiated in April of 1973. A representative sample of the congregation evaluated the total church program, staff, and facilities. The Church Council did not include new programs in its proposal for ministry and mission in 1974 because the spiraling costs of living were forcing a 7% increase in operating expenses just to keep even with 1973.

In 1974 at its convention in Baltimore the Lutheran Church in America approved a *World Hunger Appeal* to raise funds to combat famine, starvation, and malnutrition. The money still provides food, medicine, farming equipment, and other help to improve agricultural methods. Incarnate Word's first \$200 for the Appeal was a tithe of a legacy. Since 1975, when money for the *World Hunger Appeal* was first solicited, members of Incarnate Word have been most generous.

Incarnate Word first became involved with refugees in 1975 by donating money to Messiah Lutheran Church for a Vietnamese family. Since 1980 Incarnate Word and Reformation have shared the sponsorship of a Laotian family.

Tim Albrecht, Director of Music, initiated Mini-Recital programs on Sundays in 1975. He encouraged many members of the congregation and their friends, both young and old, to accompany the choirs with their violins, cellos, flutes, and horns. This was the year Lay Readers were first used during the Service.

1976 was a year of challenges for Incarnate Word. Pastor David M. Hoffman was installed on September 19. During a series of 18 neighborhood meetings 396 members of the church family gathered together in homes to meet the Hoffmans and to share their concerns and hopes for the future.

The Children's Service, traditionally held between the 9:30 and 11:15 Services, was suspended and children, teachers, and families were involved in the 9:15 Service with a children's sermon.

In 1977 Pastor Horn celebrated the 50th anniversary of his ordination and the Senior Servants, organized by Pastor Horn and Pastor Alberti at Concordia, celebrated their 20th anniversary. Lisa Gustafson worked part-time as a youth worker. In 1978 James Cardone worked with youth.

Mrs. Mary Ann Hamilton volunteered to lead the Heavenly Notes Choir (formerly the Junior Choir) in 1978. A new choir, the Cherub Choir, was organized in November by the new Director of Music, Richard D. Erickson.

In December 1978 the church embarked on a monthly program to collect food, clothing, and money for Christ Lutheran Church's food pantry and **Seek and Find Store**, and for the SEM food pantry.

The Lutheran Church Women at Incarnate Word joined other women in the LCA in 1978 to celebrate 100 years of organized women's work in the Lutheran Church. That year the Prayer Chain was organized by Sarah Circle. Twenty members of the congregation volunteered to participate in it.

A major accomplishment of 1978 was the relocation of the southwest stairway and the installation of a 400-pound capacity lift. The lift made the sanctuary accessible to the handicapped from the parking lot without the use of stairs.

The Worship and Music Committee's proposal that year to use name tags at coffee hours added meaning to the term *Incarnate Word Family*!

Brief organ recitals, some played by organists from Incarnate Word, preceded the Wednesday noon Lenten Services in 1979 and for several years thereafter.

A very successful Music Week for young people was conducted by Richard Erickson, Mary Ann Hamilton, members of the congregation, and Eastman School students and faculty in 1979.

The new *Lutheran Book of Worship*, first introduced during the Wednesday Lenten Services, went smoothly into use in October 1979.

As the congregation prepared to say farewell in 1980 to Karl Sirvet, faithful, dedicated sexton of 30 years, Karl became seriously ill and the testimonial dinner was canceled.

The young mothers of Rebecca Circle added a new dimension to the friendly visitor's program in 1980 by taking their young children on visits to the shut-ins.

On November 2, 1980 an ecumenical Vesper Service, combining the Lutheran congregations of the District and members of the Roman Catholic Diocese of Rochester, was held to commemorate the 450th Anniversary of the Augsburg Confession.

In January 1981 the first Boar's Head Festival was held. More than 120 members of the congregation were involved in its production and 300 others attended.

Later in January the congregation extended a call to Christopher P. Nelson. He was ordained and installed as Associate Pastor on June 7, 1981. A previous associate pastor had stayed only five months.

In September Pastor Albert Horn retired. For fifteen years he had carried on a regular program of visitation to the aged and shut-ins, and had led trips and planned programs for the Seniors in the Rochester area. In September, too, Richard D. Erickson was installed as the first full-time Director of Music at Incarnate Word. Mary Ann Hamilton, who had served on a voluntary basis for three years, was added to the staff. She directed the Heavenly Notes Choir, assisted with Music Week, and assisted with the Sunday Church School music program. In October the *Music Series* began. Community response to the series was good.

1982 was a year of joyful celebration. In June Incarnate Word celebrated its Twentieth Anniversary with a Festival Service. The mortgage was paid in full! A new portable baptismal font dedicated in 1982 was used in front of the chancel area allowing the congregation to witness baptisms.

This year the ecumenical service was held at Sacred Heart Cathedral with Bishop Clark of the Roman Catholic Diocese and Bishop Perry of the Upper New York Synod of the Lutheran Church of America presiding.

The *Music Series* continued. Among other performances Menotti's *Amahl and the Night Visitors* was presented during the Christmas season.

In late 1982 the Lutheran Inner Mission Society was dissolved and the Martin Luther Foundation came into being. This agency, supported by Lutheran Churches in the greater Rochester area, receives and distributes funds to support programs of Lutheran and other religious, charitable, and service organizations. CoME (Congregational Ministry with the Elderly), the Lutheran Campus Ministry in the Rochester area, and the High Rise Ministry (Chaplaincy and Worship) were among the agencies first supported by the Foundation.

In 1983 Pastor Paul M. Young, Jr. became part of the staff ministry at Incarnate Word. His official call stated that he was to preach and teach the Word of God, conduct worship, administer the sacraments, and provide pastoral care and leadership. He has continued to do all this as well as visit the sick and shut-ins. In 1983 225 members on the rolls of Incarnate Word were over 75 years of age. Since the average size of a Lutheran congregation is 200, the elderly themselves composed a congregation.

A new choir, a Boys Choir, was formed in 1983. The second Boar's Head Festival was a great success.

To provide new worship opportunities an 8:15 Service offering weekly communion was begun in 1984, but it was dropped two years later.

The major expenditure from the GIW Fund in 1984 was a new roof. The boiler and the parking lot were also given needed attention.

Pastor Hoffman resigned effective in April 1985 to accept a call to a Minnesota church. Pastor Nelson resigned late in August. Pastor Fred Reissig, who had

recently retired as pastor of Atonement Lutheran Church, Brighton, accepted the position of Vice-Pastor of Incarnate Word beginning in September. Actually 1985 was a year of transition, a year of departures and new opportunities. We talk about the "priesthood of all believers" and 1985 was the year the congregation at Incarnate Word literally exercised that priesthood. The 300th Birthday of Johann Sebastian Bach was celebrated throughout the year. A summer recital series of the complete organ works of Bach was well attended. A Recorder Consort was organized with Sharon Sweet as director.

The *New Horizons Appeal* campaign was introduced to the congregation at the Annual Meeting in 1986. Funds raised will aid Vanderkamp, Lake Chautauqua Camp and the Lutheran Theological Seminary in Philadelphia.

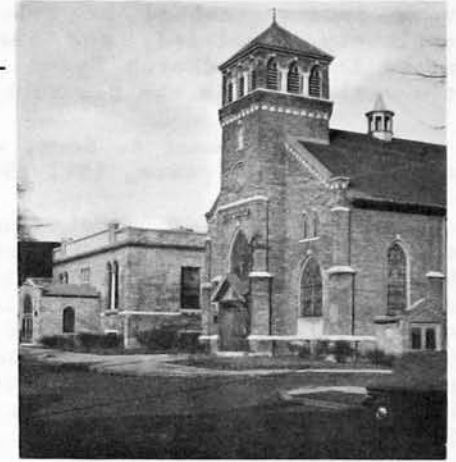
In February 1986 Dr. Ralph D. Anderson was called to be Senior Pastor of Incarnate Word. His arrival at the end of May changed the direction of the congregation. He was installed on September 14, by the Genesee Valley District's Acting Dean, Pastor David Hoecker. Pastor Michael Lubas, of the Lutheran Church of the Reformation, gave the sermon. Cottage meetings during the summer and fall introduced the Andersons to the rich diversity of a cross section of the congregation.

In 1987 Linda Woods-Peterson and Tim Davis were added to the staff as part-time Director of Education and part-time Director of Youth, respectively.

As we celebrate the 25th Anniversary of Incarnate Word and look to the years ahead, we acknowledge our gratitude to Almighty God for His blessings throughout the years and we remember and give thanks to those who had the vision, foresight, and courage to start us on this journey of faith twenty-five years ago. May we continue to grow in our faith and in our resolve to do God's work among His people. May each of us always find room for more love, more concern, more commitment, and more sharing in our lives.

CONCORDIA LUTHERAN CHURCH

In September 1877, sixty members of St. John's Lutheran Church met in the home of Rev. Ernst Heydler, the pastor of St. John's to organize a new congregation. Die Norddeutsche Evangelisch-Lutherische Concordia Gemeinde (The North German Evangelical Lutheran Concordia Church) came into being at this meeting. At first the congregation met in Goer's Hall on Hudson Avenue for weekly services. As the congregation grew, so did their desire for a church of their own. They purchased land at the corner of Helena and Putnam Streets for \$700. At the same time they opened a parochial school in a rented room in a house on Concord Street. The new church was dedicated October 6, 1878. A year later a schoolhouse was built adjacent to the church, after several additional lots had been added to the original property on Helena Street.



After Pastor Heydler's untimely death, Carl C. N. Conrad, a seminarian from Mt. Airy and a native Rochesterian, was called as pastor. He accepted the call July 24, 1882 and began one of the longest pastorates in the city of Rochester. The congregation grew rapidly under Dr. Conrad and the church was enlarged several times. Dr. Conrad was instrumental in founding seven daughter congregations, most of whom bore the name Concordia. They were: Concordia, West Henrietta, 1880; Concordia, East Rochester, 1886, now Bethlehem; Concordia, Kendall 1887; Concordia, Byron, 1889; Concordia, Brockport, 1886; Concordia, Charlotte, 1898; Concord, West Greece, 1908. He died in 1932 just before the congregation was to celebrate the Golden Anniversary of his pastorate.

A brief interim pastorate was filled by Rev. Charles J. Reichardt, who died in October 1932.

The Rev. Wilfred C. H. Tappert became pastor of Concordia on November 6, 1932. During the nine years of Pastor Tappert's ministry the service was read in English every Sunday instead of twice a month; the church was completely remodeled; and the church voted to join the United Lutheran Church Synod of New York. It had severed its membership in the New York Ministerium in 1900.

The Rev. Thomas A. Berg, who succeeded Pastor Tappert, stayed for seven years, 1941-1948.

In August 1948, Rev. Louis G. Golder was called to be Concordia's pastor. He assumed his duties in November 1948. During his pastorate the church conducted its last service in German. It also celebrated its 75th anniversary in June 1952. In February of 1955 the congregation voted to relocate at the corner of East Avenue and Goodman Street and purchased the lot for \$86,000. The first building fund campaign, held at this time, raised approximately \$165,000.

From 1956 to 1959 the Rev. John F. Robson was an Assistant Pastor. The Rev. Godfrey E. Alberti became the Pastor in 1957. In 1959 following an urban study of Lutheran churches in Rochester by the National Lutheran Council, conferences between the church councils of Zion and Concordia were held which led to the consolidation of the churches in 1960.

ZION LUTHERAN CHURCH

The oldest existing parish records for Zion Lutheran Church go back to 1839 and begin with a brief history beginning in 1832 when Pastor Mueller, and later Rev. Francis H. Guenther, preached to several Lutheran and Reformed families in the basement of Second Presbyterian Church. A formal application to organize the Evangelical Lutheran and Reformed Zion's Church under the supervision of Christian Welden, a missionary of the Evangelical Lutheran Ministerium of the State of New York, was submitted to the Ministerium in 1833. In 1834 Rev. Welden was succeeded by a visiting pastor, Rev. William A. Fetter, pastor of a Lutheran congregation in Rush, New York. The congregation purchased land at the corner of Grove and Stillson Streets for \$220 and the cornerstone for the first Lutheran church in Rochester was laid on May 17, 1836. Lack of funds delayed the building program but the church was finally dedicated December 14, 1838. Rev. John Muehlhauser, the first full-time pastor of the congregation, served from May 1838 to 1848.



On Christmas Eve 1840 the first Christmas tree in Rochester given by George Ellwanger, stood at the German Lutheran Church. The whole city was invited to a community Christmas eve celebration. The tree was decorated with candles, toys and sweets. After the candles were lighted, Christmas songs were sung and the pastor gave a prayer. Then Mr. Ellwanger described the joyous celebrations of the Saviour's birth in Germany. Rochesterians were pleased with the ceremony and Christmas

trees became a feature of the Christmas period. Mr. Ellwanger, a member of the church, had established with Patrick Barry the nursery, which in its time became the largest in all the world.

In 1842 doctrinal differences between the Reformed and Lutheran groups arose and the reformed body organized its own congregation and built its own church.

In 1847 galleries were added to accommodate the growing congregation; but the building was still too small. The second sanctuary, built around the first limestone building, was dedicated on January 29, 1852. Membership now numbered 368. Rev. George J. Kempe was the pastor from 1848 to 1862.

In 1866, during Rev. Armin Ubelacker's pastorate, the first parochial day school was established on North Street near the present Rochester Savings Bank building. The catechism and regular studies, first taught in German, were soon taught in English. After a short while a new school building was constructed on the north side of the church. The parochial school gave all newcomers an opportunity to obtain a liberal education and to learn the English language. Meeting in Zion in 1867, members of the New York Ministerium were so impressed by the English Mission that they appropriated \$400 for its support. Because of this encouragement the English speaking Lutheran Church of the Reformation was established in 1868. More than half its members came from Zion. By the patience and hard work of the Rev. F. Von Rosenberg (1869-1874) and the Rev. Carl F. W. Hoppe (1874-1881) the congregation of Zion was held together. During the time of Rev. Alexander Richter (1881-1891) personalities clashed and the pastor and some of the congregation left and founded St. Luke's Lutheran Church (now combined with the Lutheran Church of the Reformation). Again it was a critical time for Zion. In 1900 Rev. Ernest Heyd, D.D. became the pastor, and, if Pastor Richter's period was the golden era for Zion, Pastor Heyd's 45 years were the silver era. Upon his retirement in 1945 Pastor Heyd was followed by a son of the congregation, Rev. Frederick W. Grunst. The Rev. J. Russell Fink, D.D. S.T.M. was installed as pastor in 1958 following the death of Pastor Grunst. The next year discussions with Concordia on combining the churches began.

Five new missions and churches emerged from Zion Lutheran Church: St. Paul's, Pittsford, 1867; The Lutheran Church of the Reformation, 1868; St. John's Lutheran Church, 1874; Peace (Friedens) Lutheran Church, 1884; St. Luke's Lutheran Church, 1889. When the new missions or churches were formed, the new congregation usually called the assistant pastor of Zion to be its pastor.

The founding of Wagner Memorial Lutheran College occupies an important place in the history of Zion Lutheran Church. In the 1860's and 1870's there were not enough trained pastors to supply the German-speaking churches in the United States. In 1883 Pastor Richter of Zion and Pastor Gompf of Pittsford founded the Lutheran Pro-Seminary. The congregation of Zion bore the expense of the college without outside assistance. The six-year course was modeled after the German Gymnasium. Courses were taught in German. The young school grew rapidly and in 1885 moved to a new home on Oregon Street donated by Mr. and Mrs. George Wagner, members of Zion, in honor of a son who died. As a result of this gift the Board changed the name to Wagner Memorial Lutheran College. In 1888 the New York Ministerium made Wagner a synodical institution. At that time there were 20 students. The college was moved to Staten Island in 1918.

Pastor Alberti left June 1, 1966

Pastor Fink left October 5, 1966

Pastor Fisher - Started Nov. 6, 1966.
Left May 1976

Pastor Hoffman - Started Sept 1976

Pastor Horn retired Sept 1981 after
15 years of service.

FORTIETH ANNIVERSARY
CELEBRATION

*The Lutheran Church
of the Incarnate Word*



Sunday, June 9, 2002

*The honor of your presence
is requested for the festive observance
of the fortieth anniversary of*

THE LUTHERAN CHURCH
OF THE INCARNATE WORD

*597 East Avenue, Rochester, New York,
at ten in the morning on the ninth day of June
in the Year of our Lord, Two Thousand & Two,
Bishop Lee Miller preaching.*

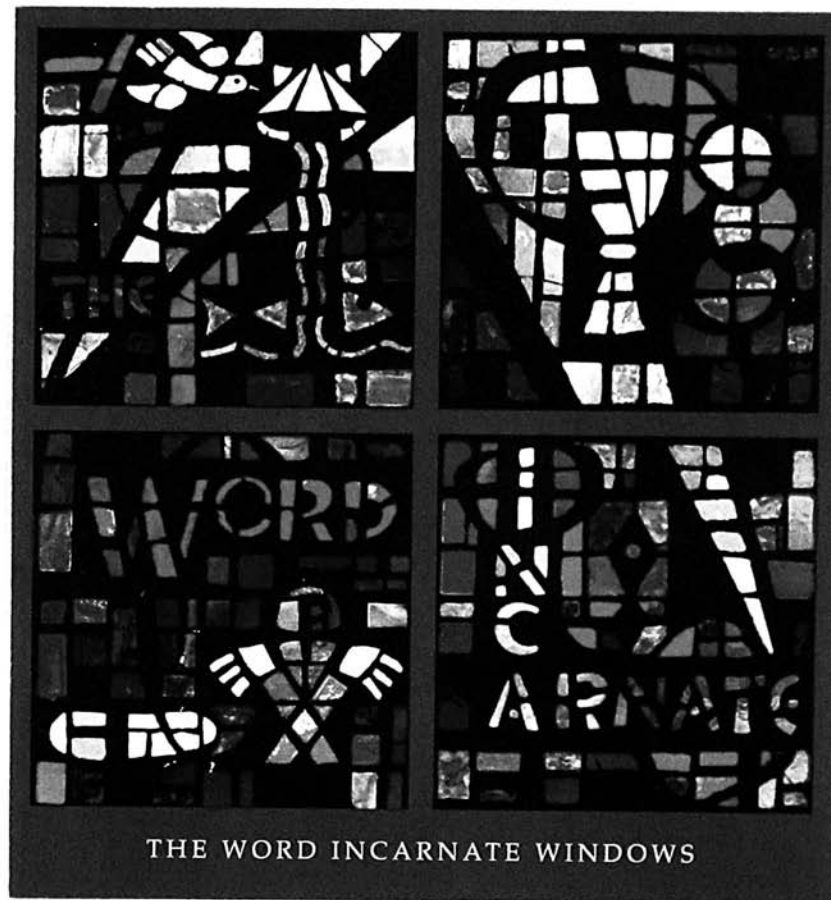


*The celebration will be followed by a
convivial luncheon on the lawn
for which an \$8 donation
is suggested.*

*RSVP for the luncheon by June 2, using the enclosed postcard,
or by calling 244-6065*

Anniversaries 2nd, 25th, 40th

THE LUTHERAN CHURCH
of the INCARNATE WORD



FORTIETH ANNIVERSARY CELEBRATION

Sunday, June 9, 2002

10:00 a.m.

WELCOME!

Grateful to God, we assemble this morning to celebrate 40 years of ministry at 597 East Avenue! Incarnate Word's roots, of course, go back much further to include the ministries of Zion, beginning in 1831, and Concordia, beginning in 1877. So we gladly welcome all worshipers, including former members and visitors!

We are particularly pleased that Bishop Lee Miller is our preacher today, especially only a few days after the conclusion of our Synod Assembly! We have a unique opportunity to express our deep gratitude for his strong leadership over the last ten years. He will retire at the end of August.

Members and visitors alike are invited to the Auditorium on the lower level for a time of fellowship before the luncheon.

Childcare (for children under age 4) is available on the lower level.

Large print hymns are available for the use of the sight impaired; a Braille hymnal is also available. The Sanctuary is equipped with an audio loop for the hearing impaired. Ask an usher for a receiver, if necessary.

NOTES ON TODAY'S SERVICE

The Altar Flowers this morning have been given in loving memory of Joe's mother, Madelyn M. Quirk by Joe, Claudia, Katie & Kristen Quirk.

Today's music comes from several historic sources. Psalm 122 was sung as part of the dedication rite of this building June 10, 1962. The hymns reproduced in the bulletin are from the 1958 *Service Book and Hymnal*. The Kyrie was also in that volume but is reproduced here from its predecessor, *Common Service Book* of 1917. The Gloria and Sanctus hymns represent Martin Luther's "Chorale Service of Holy Communion. Of course *Lutheran Book of Worship*, 1978, and *With One Voice*, 1995 are also employed. The organ compositions are drawn from the late 17th century German Lutheran repertoire (Georg Böhm) and the Parisian symphonic tradition of the early 20th century (Louis Vierne). All of the choral music is from the pen of contemporary American composers.

WORSHIP LEADERS

PREACHING	Bishop Lee Miller
PRESIDING	Pastor Ralph D. Anderson
ASSISTING	Pastor Robert J. Wennerstrom
	Pastor Craig S. Rhodenizer
DIRECTOR OF MUSIC	James E. Bobb
ASSISTANT MUSICIAN	Susan Pritchard
TRUMPETS	Andy Cheetham, Brian Shaw
HORN	Marie Lickwar
OBOE	Sara Schultz
COMMUNION ASSISTANTS	John Matteson, Gretchen Rehberg
COMMUNION PREPARERS	Jeanette Keim, Dana McIver, Betty Mauer
LECTORS	Margret Roberts, Bob White
PRAYERS	George & Krestie Utech
ACOLYTES	Catherine Cefalu, Alex Bovenzi,
CRUCIFER	John Kuntor
BREAD BAKERS	Bob White, Ernie Olson
HOSTS	Ed Easton, Dave Gross
USHERS	Gretchen Rehberg, Sigrid Adler, Todd Christensen, Paul Ferrel,
	Willis Ferrel, Peggy Leimbach, Dave O'Mara, Jeff Schug
NURSERY	Melinda Ellis

HOLY COMMUNION

+ Gathering +

PRELUDE

"Allein Gott in der Höh"

Georg Böhm

Please use this time for quiet reflection.

INTROIT

Psalm 122

Frank Stoldt

I was glad when they said to me, "Let us go to the house of the Lord."
Now our feet are standing within your gates, O Jerusalem.
The assembly of Israel shall praise the name of the Lord our God.
For there are the thrones of judgement, the thrones of the house of David.
Pray for the peace of Jerusalem: "May those who love you prosper."
Peace be within your walls and quietness in your towers.

ENTRANCE HYMN

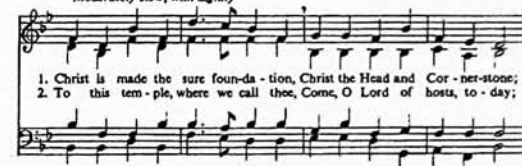
"Christ Is Made the Sure Foundation"

All stand and face the processional cross at the back of the church.

REGENT SQUARE, 8 7, 8 7, 8 7.

HENRY SMART, 1813-79

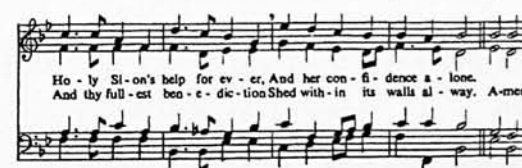
Moderately slow, with dignity



1. Christ is made the sure foun-da-tion, Christ the Head and Cor-ner-stone;
2. To this tem-ple, where we call thee, Come, O Lord of hosts, to-day;



Cho-son of the Lord, and pre-cious, Bind-ing all the Church in one;
With thy wont-ed lov-ing-kind-ness Hear thy serv-ants as they pray,



Ho-ly Si-on's help for ev-er, And her con-fi-dence a-lone.
And thy full-est ben-e-dic-tion Shed with-in its walls al-way. A-men.

3 Here vouchsafe to all thy servants
What they ask of thee to gain;
What they gain from thee for ever
With the blessed to retain,
And hereafter in thy glory
Evermore with thee to reign.

4 Laud and honor to the Father,
Laud and honor to the Son,
Laud and honor to the Spirit,
Ever Three and ever One,
One in might, and One in glory,
While unending ages run. Amen.

Latin Hymn, c. VII cent.
Tr. John Mason Neale, 1818-66 a.

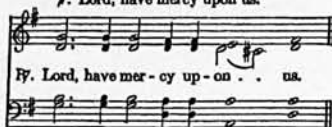
APOSTOLIC GREETING

P: The grace of our Lord . . .
C: And also with you.

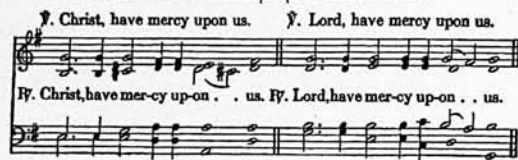
KYRIE

The Kyrie

Ky. Lord, have mercy upon us.



Ky. Lord, have mer - cy up - on . . us.



Ky. Christ, have mercy upon us. Ky. Lord, have mercy upon us.

Ky. Christ, have mer-cy up-on . . us. Ky. Lord, have mer-cy up-on . . us.

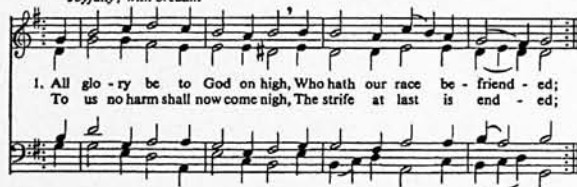
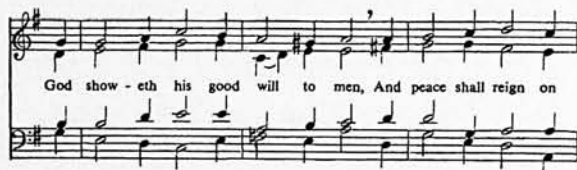
HYMN OF PRAISE

"All Glory Be to God on High"

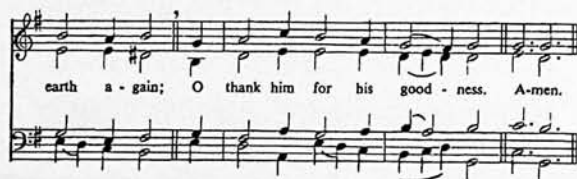
stanza 1 - choir stanzas 2, 3 & 4 - all

ALLEIN GOTT IN DER HÖH. 8 7, 8 7, 8 8 7. NIKOLAUS DECIUS, †1541

Joyfully; with breadth

1. All glo - ry be to God on high, Who hath our race be - friend - ed;
To us no harm shall now come nigh, The strife at last is end - ed;

God show - eth his good will to men, And peace shall reign on



earth a - gain; O thank him for his good - ness. A-men.

2 We praise, we worship thee, we trust,
And give thee thanks for ever,
O Father, that thy rule is just
And wise, and changes never;
Thy boundless power o'er all things reigns,
Thou dost what'er thy will ordains:
'Tis well thou art our Ruler!

3 O Jesus Christ, our God and Lord,
Begotten of the Father,
Who hast our fallen race restored
And straying sheep dost gather,
Thou Lamb of God, enthroned on high,
Behold our need, and hear our cry:
Have mercy on us, Jesus!

4 O Holy Spirit, precious Gift,
Thou Comforter unfailing,
Do thou our troubled souls uplift,
Against the foe prevailing;
Since Christ for us his Blood hath shed,
Avert our woes and calm our dread;
We trust in thee to help us! Amen.

Ascribed to Nikolaus Decius, †1541
Tr. Catherine Winkworth, 1829-78 a.

SALUTATION and PRAYER OF THE DAY

CONCERNS OF THE CHURCH *All sit.*

+ Word +

FIRST LESSON

Acts 2:14-21

printed on back cover

PSALM 149 Boys and Girls Choirs

Daniel Pinkham

Sing ye unto the Lord our God a new rejoicing song,
And let the praise of him be heard his holy saints among.

Let them sound praise with voice of lute unto his holy Name,
And with the timbrel and the harp sing praises to the same.

With glory and with honor now let all his saints rejoice;
Aloud upon their beds also advance their singing voice.
(Sternhold and Hopkins, 1562)

SECOND LESSON

Ephesians 2:13-22

VERSE *All stand and turn toward the procession as the verse appointed for the day is sung.*

Alleluia. Jesus said, Those who love me will keep my word, and my Father
will love them, and we will come to them and make our home with them. Alleluia.

HOLY GOSPEL

John 14:23-31

P: The Holy Gospel according to . . .



Glo - ry to you, O Lord.

The Gospel is read.

P: The Gospel of the Lord.



Praise to you, O Christ.

SERMON

Following the greeting or prayer, all sit.#719 HYMN OF THE DAY *All stand.*

"God Is Here!"

WOV

p. 18 NICENE CREED

WOV

THE PRAYERS

After each petition is said:

Assisting Minister: Lord, in your mercy,
Congregation: Hear our prayer.

At the conclusion of the prayers:

A: Into your hands, O Lord . . .
C: Amen.

THE PEACE

Presiding Minister: The peace of the Lord . . .
Congregation: And also with you.

Then all greet one another in the name of the Lord using the above or similar words.

+ Meal +

OFFERING *All sit.*

Senior and Youth Choirs

James E. Bobb

Thanks to God whose Word was spoken in the deed that made the earth.
His voice that called a nation; his the fires that tried her worth.
God has spoken: praise God for his open word.

Thanks to God whose Word Incarnate heights and depths of life did share.
Deeds and words and death and rising, grace in human form declare.
God has spoken: praise God for his open word.

Thanks to God whose word was written in the Bible's sacred page,
record of the revelation showing God to every age.
God has spoken: praise God for his open word.

Thanks to God whose is published in the tongues of every race.
See its glory undiminished by the change of time or place.
God has spoken: praise God for his open word.

Thanks to God whose Word is answered by the Spirit's voice within.
Here we drink of joy unmeasured, life redeemed from death and sin.
God is speaking: praise God for his open word
(R. T. Brooks)

OFFERTORY HYMN *All stand.*

"Create in Me"

inside back cover of LBW

OFFERTORY PRAYER

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

p. 88 GREAT THANKSGIVING

Sanctus (Holy, holy, holy)

Eucharistic Prayer

The Lord's Prayer

p. 92 Agnus Dei (Lamb of God)

Then all sit.

COMMUNION

All baptized Christians who share with us faith in Christ - believing we receive him, his love, and his forgiveness in the Sacrament - are welcome at the Lord's Table.

Communicants, assisted by ushers, may go forward by the center aisle and return to their pews by the side aisles. The wine may be received by common cup, small glass, or by dipping the bread into the wine. Individual glasses of non-alcoholic wine are available by asking the server.

#528

HYMN

"Isaiah in a Vision Did of Old"

MOTET Youth Choir

"Be Thou My Vision"

arr. David N. Johnson

HYMN

"O Bread of Life from Heaven"

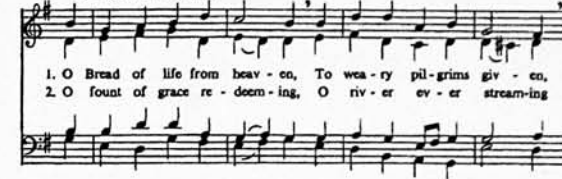
stanza 1 - choir

stanzas 2 & 3 - all

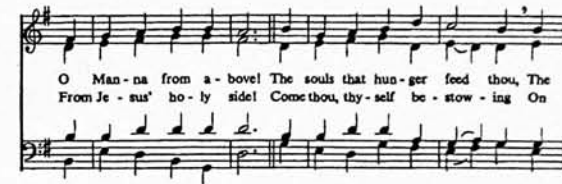
INNSBRUCK. 7 7 6, 7 7 8.

HEDRICH ISAAC, cir. 1450-1527

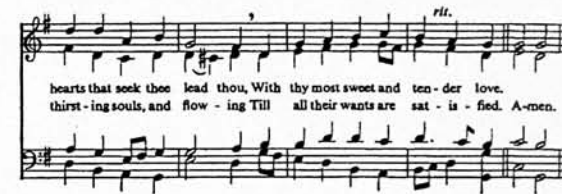
Quietly, with movement



1. O Bread of life from heav - en, To wea - ry pil - grims giv - en,
2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing



O Man - na from a - bove! The souls that hun - ger feed thou, The
From Je - sus' ho - ly side! Come thou, thy - self be - stow - ing On



hearts that seek thee lead thou, With thy most sweet and ten - der love.
thirst - ing souls, and flow - ing Till all their wants are sat - is - fied. A - men.

3 O Jesus, by thee bidden,
We here adore thee, hidden
'Neath forms of bread and wine;
Grant, when the veil is riven,
We may behold in heaven
Thy glorious countenance divine. Amen.

Latin hymn, cir. 1661

MOTET Boys, Girls, & Youth Choirs

"Nunc dimittis"

Ron Nelson

p. 92 BLESSING *All stand.*

p. 94 PRAYER

+ Sending +

p. 95 BENEDICTION

#320 RECESSIONAL HYMN

"O God, Our Help in Ages Past"

POSTLUDE *All sit.*

"Symphony I: Final"

Louis Vierne

INSTRUCTION, THANKSGIVING PRAYER, and DISMISSAL

Anniversaries 2nd, 25th, 40th

LESSON 1

Acts 2:14-21

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.'

LESSON 2

Ephesians 2:13-22

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

GOSPEL

John 14:23-31

²³ Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹ And now I have told you this before it occurs, so that when it does occur, you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

LOOKING AHEAD

Windows to the Word, the devotional book and recording based on our east wall of windows is at the printer now. The bulletin cover is a sample of the quality of image reproduction. If you wish to reserve copies, see Jamie Bobb today.



All members of Incarnate Word are encouraged to attend the Annual meeting immediately following the service on Sunday, June 30th. There will be only ONE service at 10 a.m. that day.

The agenda for the meeting will include the annual budget, Constitution and Bylaw amendments, goals for the next decade, and elections.

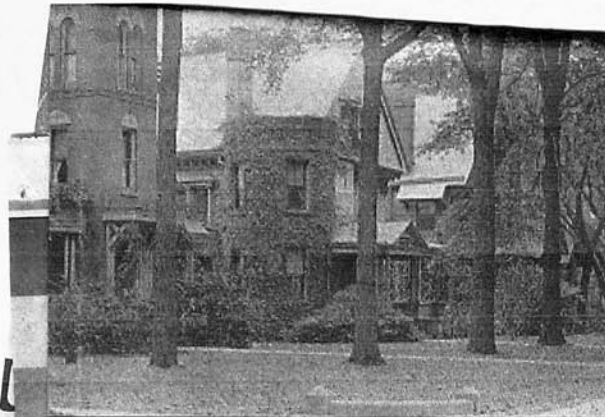
THE LUTHERAN CHURCH OF THE INCARNATE WORD
597 East Avenue, Rochester, New York 14607
Telephone: (585) 244-6065 Fax (585) 244-5480
E-mail: iwlc@frontiernet.net
Web Site: <http://www.iwordelca.org>
A member of the Evangelical Lutheran Church in America

40th Anniversary
Some master copies of historical memorabilia

History of IW property

Hoisting the Bell	East & Anna 2
Bell Tower const.	Preaching
Jenny Lind Bell	Albert & El
Scaffolding	Digging the hole 2
Photo-op	Digging the hole 3
Tower scaffolding	Three kids
Aerial view	Girders
Tower & cross	More Girders
Hoisting the cross	Traveling the cornerst.
Cross delivery	Pillars & concrete
	Sunlight thru Girders
	Bricks & scaffolding
	Inside looking at organ 1/2
	Speechifying
	Crane lifting girders

Anniversaries 2nd, 25th, 40th



Provided photo
George Thompson's home stood at the corner of Strathallan Park and East Avenue until its demolition in 1966.

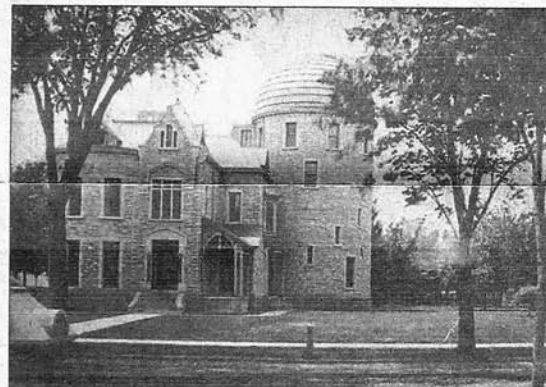
Rochester Museum & Science Center
of Goodman and East. It was replaced by an apartment building.



Provided photo
The Cutler-Gleason mansion stood at the corner of Merriman and East Avenue until its demolition in 1965.



Rochester Public Library Local History Division
The H.H. Warner Castle stood at the southeast corner of Goodman and East Avenue until it was demolished in the 1940s.
RMSC



Rochester Public Library Local History Division
The Warner Observatory stood on the southwest corner of Arnold Park and East Avenue until it was demolished in the 1930s.
Third Presbyterian



Rochester Public Library Local History Division
The Cook mansion stood at the southeast corner of Arnold Park and East Avenue until it was demolished in 1934.
Incarnate Word

Doc 9-28-08

Partial History of the Incarnate Word Property

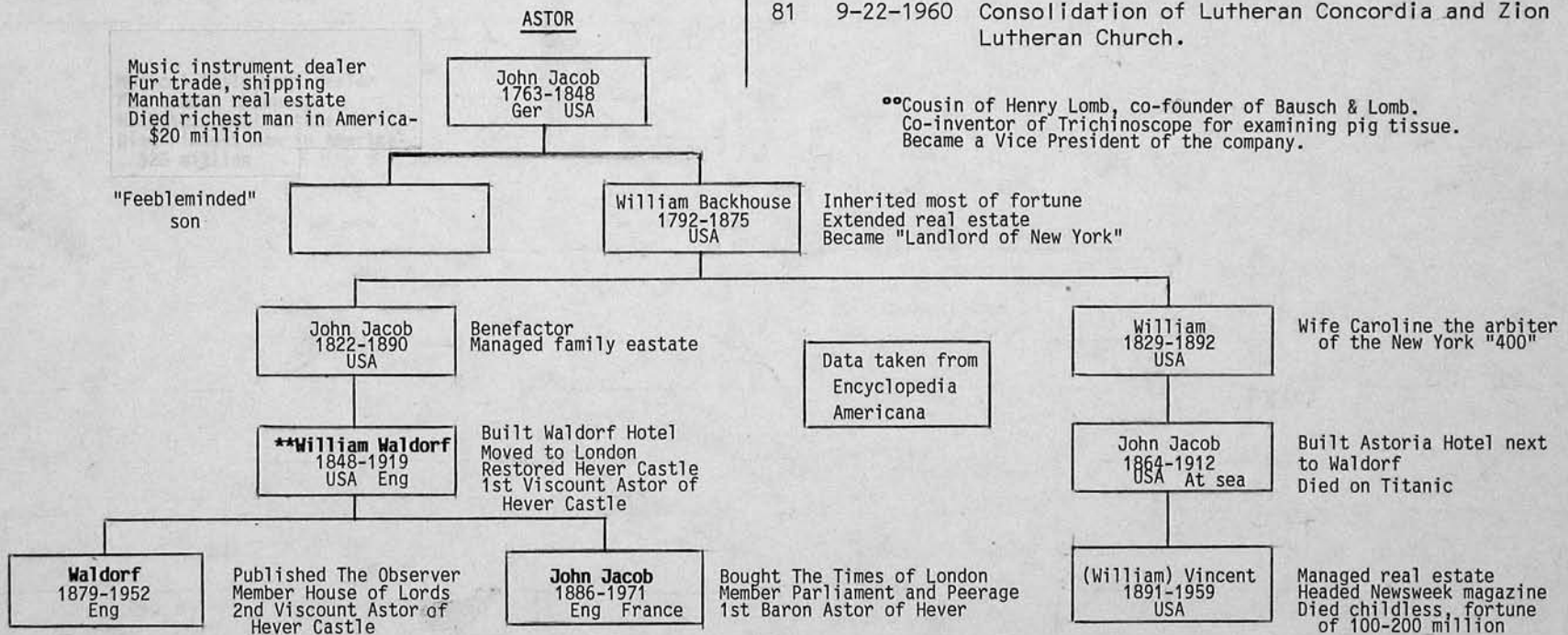
See 1876 map of subdivision of Lots 2, 3, and 4 of the Arnold Tract
and the cited Articles in the Abstract of Title

Lots 2 and 3Art. #

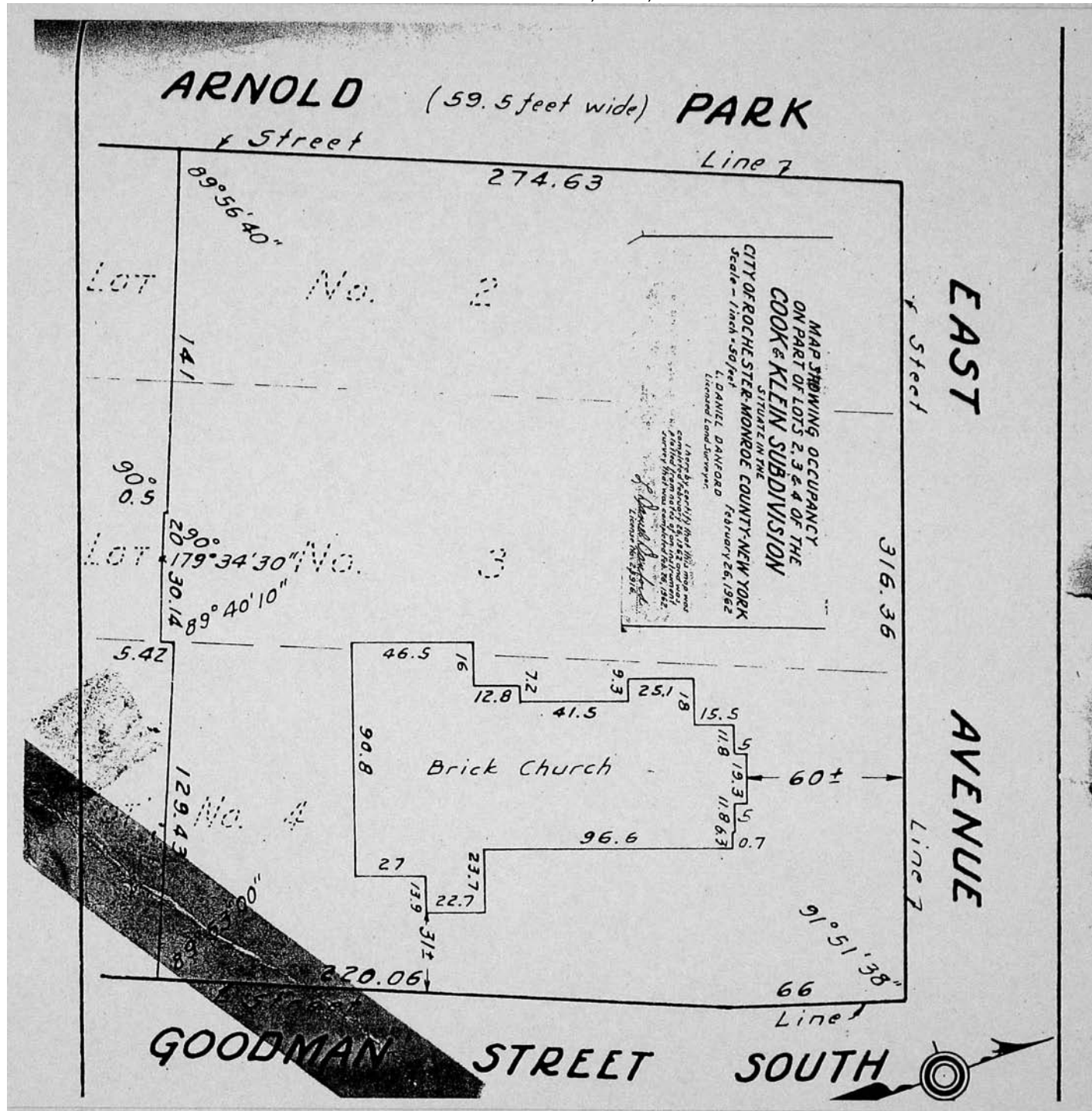
- **46** 12-27-1951 Parts of Lots 2 & 3 from George & Cecilia Gordon to City Bank Farmers Trust as trustee under 2 deeds of Trust made by **William Waldorf Astor**
- 47 5-8-1952 City Bank Farmers Trust as trustee under 2 deeds of trust made by William Waldorf Astor, 1st party, and **Waldorf Astor** and **John Jacob Astor** (sons of said William Waldorf Astor), 2nd parties, to Chester Fenyvessy, 3rd party.
- 48 5-13-1955 Warranty deed, Chester Fenyvessy to Lutheran Concordia Church.
- 54** 4-17-1950 Powers to Pike

Lots 3 and 4Art. #

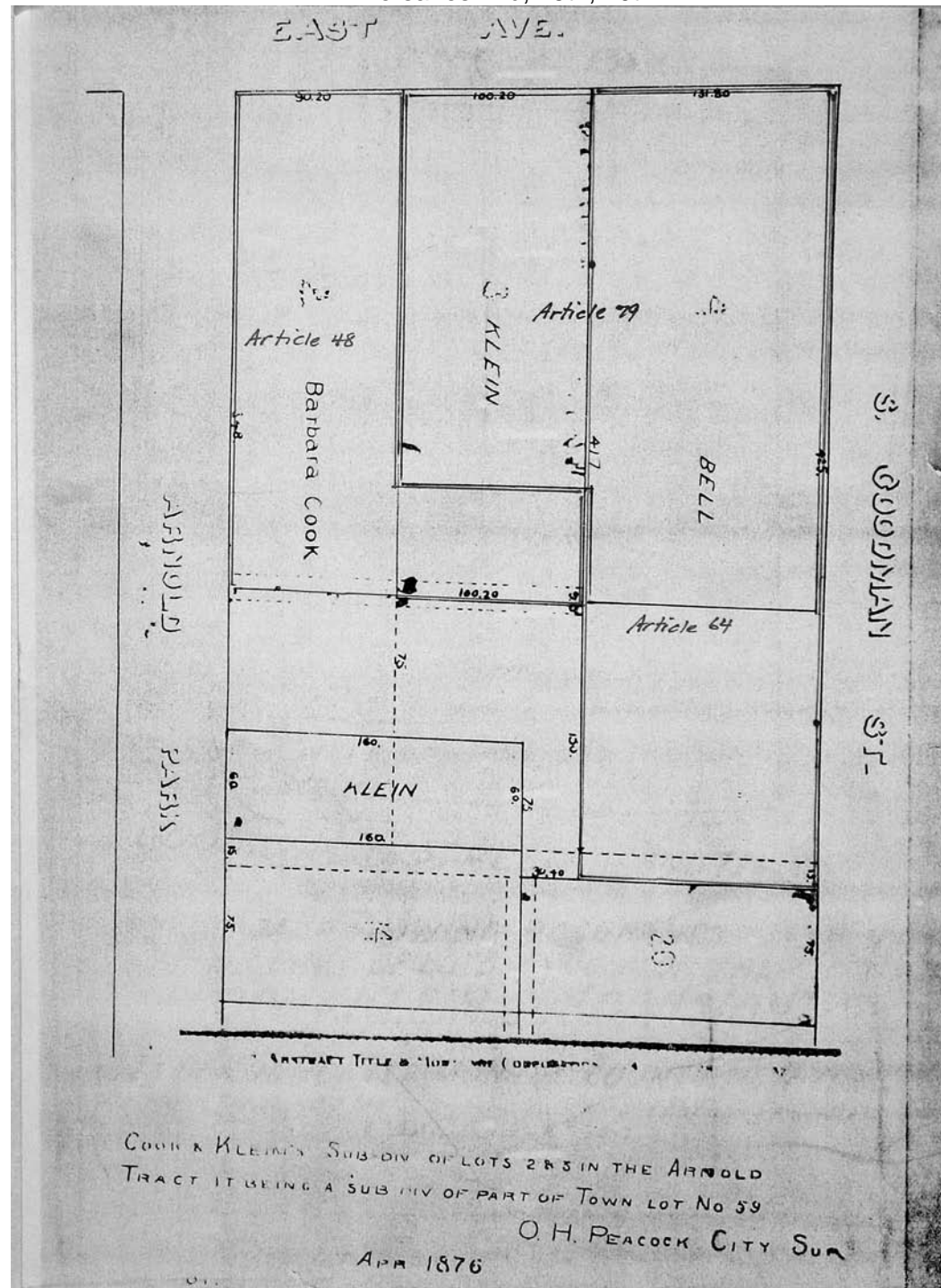
- 64 ****4-15-1902** Lot 4 from estate of Juliette Bell to **Carl Lomb**
- 65 4-30-1902 South part from Carl & Carrie Lomb to Sarah Moore.
- 69 10-3-1929 Carrie Lomb dies. Tax transfer to Carl Lomb 3-20-30
- 70 12-3-1935 Part to Henrietta Hamilton
- 71 1-26-1939 Carl Lomb dies. Joseph Taylor, Executor
- 72 1-20-1945 Part to Walter & M. Malone
- 73 1-4-1950 North part to One South Goodman, Inc.
- 77 12-27-1950 Above from One South Goodman to John D. Pike
- 79 3-28-1955 John D. Pike & Son to Lutheran Concordia Church
- 81 9-22-1960 Consolidation of Lutheran Concordia and Zion Lutheran Church.



****Cousin of Henry Lomb, co-founder of Bausch & Lomb.
Co-inventor of Trichinoscope for examining pig tissue.
Became a Vice President of the company.**



Anniversaries 2nd, 25th, 40th



Anniversaries 2nd, 25th, 40th

ABSTRACT
TITLE
DIVISION
THE
TITLE
GUARANTEE
COMPANY

Citation returnable February 6, 1950

Service of Citation on #1-4, various dates

All served in New York State except #2

Oath of Executors, December 27, 1949

Deposition of subscribing witnesses, February 6, 1950

Certificate of probate, February 9, 1950

Letters Testamentary and Letters Testamentary

Trusteeship were issued to Lincoln Rochester Trust Company

on February 9, 1950 and June 2, 1950. Letter Book 67, page 489.

Letters Testamentary Trusteeship, Book 5, pages 255, 256, 257 and 258.

Transfer Tax Deposition in above estate lists

premises: 1 Family Brick dwelling and lot set on the southerly side of East Avenue between Goodman Street and Arnold Park being #577 East Avenue.

Tax \$22,553.42. Transfer Tax Receipt filed February 18, 1952.

Note: Receipts of Legacy at #3, 5-36 inclusive and 39-41 inclusive, filed March 16, 1955 by virtue of this we have certified the executor and trustee, Lincoln Rochester Trust Company only under the above estate.

54

Lincoln Rochester Trust Company, as Executor of the Last Will and Testament of Victoria R. Powers, deceased

Executor's Deed
Consideration \$1.00

Dated April 17, 1950
Ack. April 17, 1950
Rec. April 21, 1950

-To-

Liber 2604 of Deeds, page 336

John D. Pike
130 Grosvenor Road

Conveys all that tract of land situate in the City of Rochester, Monroe County, New York, and known and described as follows: viz- Fronting 100 feet on the south side of East Avenue and comprising the north part of Lot No. 3 of the Arnold Tract, according to the map of said tract on file in Liber 1 of Maps, in the office of the Clerk of said Monroe County, New York.

Anniversaries 2nd, 25th, 40th

ABSTRACT
TITLE
DIVISION
THE
TITLE
GUARANTEE
COMPANY

The said parcel of land hereby conveyed, being more particularly described as follows, viz: Beginning at the northwest corner of said Lot No. 3 in the south line of said East Avenue at a point 90 feet distant easterly from "Arnold Park" and running thence easterly along said East Avenue 100 feet to the east line of said Lot No. 3 being the west line of Lot No. 4 conveyed by Sarah H. VanEpps and husband to Alfred Bell by deed recorded in Liber 239 of Deeds (at page 80 thereof) in said County Clerk's Office; thence southerly along the last said line to a point 218 feet and 1 inch distant southerly from the south line of said East Avenue; thence westerly parallel with said East Avenue 100 feet to the west line of said Lot No. 3, being the east line of Lot No. 2 conveyed by Coe Adams and wife to Barbara Cook by deed recorded in Liber 236 of Deeds (at page 55 thereof) in said County Clerk's Office and thence northerly along the last line 218 feet and 1 inch to the place of beginning, being the north part of the same premises formerly conveyed by Chas. E. Upton and wife to Frederick Klein by deed dated April 9, 1867 and recorded in Liber 211 of Deeds (at page 182 thereof) in said County Clerk's Office.

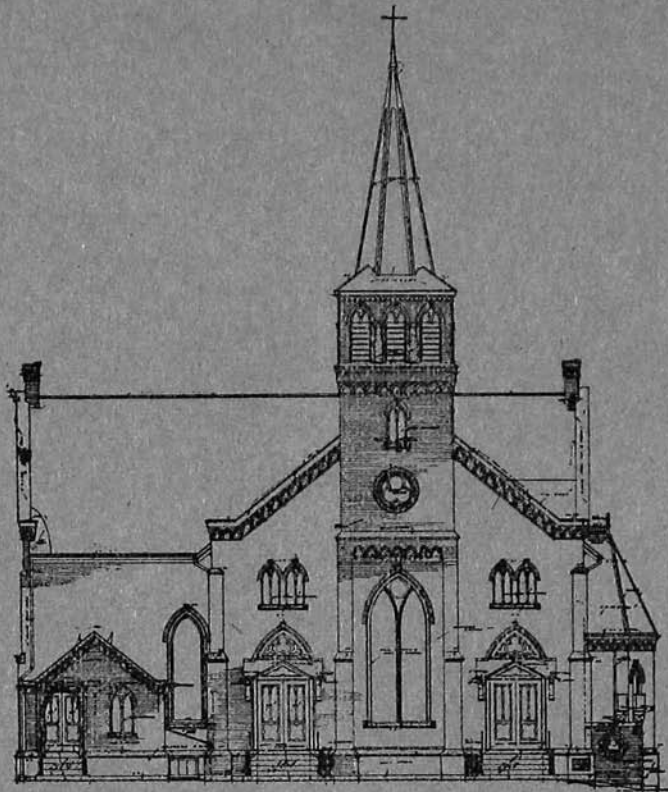
Being the same premises described in deed from Frederick Klein and Wilhelmina Klein, his wife, to Frederick H. Raymond and Sarah Antoninette Pumpelly by deed dated January 20, 1882 and recorded in Monroe County Clerk's Office in Liber 349 of Deeds, page 342, and also described in deed from Sarah Antoninette Perkins and A. Erickson Perkins, her husband to Frederika H. Raymond by deed dated November 6, 1884 and recorded in Monroe County Clerk's Office in Liber 389 of Deeds, page 300.

Contains Lien Fund Clause.

U. S. Revenue Stamps for \$11.00 affixed and cancelled.

Anniversaries 2nd, 25th, 40th

CONCORDIA



Concordia Lutheran Church

AS IT WILL APPEAR UPON COMPLETION

BUILDERS OF THE CHURCH

J. Foster Warner, Architect	1036 Granite Building
A. Friederich & Sons, General Contractors	710 Lake Ave.
John Luther & Sons Co., Carpenter Contractors	176 North Ave.
Wheeler-Green Electric Co., Electrical Contractors	29 St. Paul St.
John Siddons Company, Roofing Contractors	61 North Water St.
W. A. Wolter, Heating Contractor	114 Richland St.

PASTOR OF THE CHURCH

Rev. C. N. CONRAD, D. D.

104 ROCKINGHAM ST.

ROCHESTER, N. Y.

CONCORDIA SOCIAL CLUB.

The Concordia Social Club was organized four years ago by members of the Mission Class of our Sunday School to encourage social work amongst the members of our classes. The Club extends a warm invitation to all members of our Sunday School Teachers' Society to join them. Monthly dues of ten cents are collected on the first and second Sunday of each month. During the year, parties, picnics, trips and other social events are enjoyed by members of the Club and their friends. At the July meeting the Club members passed a resolution to raise a fund of Five Hundred Dollars for the new church, a cut of which appears on the first page of this program. The following were appointed to take charge of this work: Bernard Boncke, chairman, Arthur Tomaschke, Miss Anna Kindler and Mrs. G. F. Saucke. This project entailed considerable work upon the committee and members of the Club but they responded willingly and to date a considerable amount has been realized by various events planned by the committee. Considerable more money however must be raised before we reach our goal of Five Hundred Dollars and we would kindly ask our many friends who are present on Tuesday and Wednesday evenings to invite their friends and acquaintances to attend on one of the following evenings. This little advertising will be appreciated very much by the Club. All the money derived by the presentation of this play will be turned over to the committee in charge of the "Five Hundred Dollar Fund." The officers of the Club are: President, C. L. Urlaub; Vice-President, Miss Frances Wittenberg; Secretary, Miss Martha Miller, and Treasurer, F. A. Boncke, Jr.

NOTES OF INTEREST ABOUT OUR SUNDAY SCHOOL

Our Sunday School, under the careful guidance of our Pastor, Dr. C. N. Conrad, and a capable and faithful corps of teachers, has grown from a very small to one of the largest and best organized Sunday Schools to be found among our Lutheran Churches. It was on September 24, 1877, that the late Rev. Ernest Heydler organized the Sunday School with two teachers and 15 boys and 34 girls. In the year 1882 our present pastor organized the Sunday School Teachers' Society. There are at present about 50 teachers and 750 scholars attending, including the "Cradle Roll." The Sunday School is at present divided into four divisions, the Primary or main school, the Bible Class, the Mission Class and the Infant Department. The Mission Class, which is taught by the Pastor, cordially invites all of the younger people of our church to join the Class. The Class meets every Sunday morning at 9 A. M. in the Assembly Hall. Strangers are at all times welcome. The officers of the Sunday School are: Superintendent, Rev. Dr. C. N. Conrad; Vice-Superintendent, Wm. Griep; Secretary, Miss Louise Schultz, and Treasurer, Henry Unterborn.

Wendel Bayer, President

Louis C. Rogers, Sec'y and Treas.
Theodore J. Vogel, Vice-Pres. and Supt.

The John Siddons Company

Sheet Metal Work and Roofing

Steel Ceilings a Specialty

Phone 2048 Main or Stone

61-63-65 North Water St.

Rochester, N. Y.

Concerning Our New Church.

In July, 1878, the cornerstone of our present church was laid and on the sixth day of October, 1878, the church was formally dedicated.

At a meeting in July of the present year the congregation unanimously voted to remodel the present structure into a beautiful brick church edifice. The plans and specifications call for rough texture brick veneer with stone trimmings, new stone steps and new asbestos shingle roof, new leaded glass windows together with a vacuum system of steam heating, a complete electric lighting system, new pulpit and altar and entirely new decorations. Work was started in September and the contractors expect to complete it and have it ready for occupancy the first of February, 1918. The remodeling of the building and the furnishings complete represent an expenditure of approximately Thirty Thousand Dollars. The Church Council and Pastor working in conjunction with the Building Committee have the matter in hand.

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Sarah Goodwin—Wife of Amos.....Miss Frances Wittenberg
Dave Weston—A Young Farmer.....Wm. Chas. Lees
Amos Goodwin—Owner of Silverbrook Farm.....Arthur C. Pohl
Flora Goodwin—Only a Country Girl.....Miss Elsie Ziegler
Philip Burleigh—From New York.....C. L. Urlaub
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A HISTORY OF
ZION LUTHERAN CHURCH
ROCHESTER, NEW YORK.

1836-1961

Prepared and edited by
Dr. J. Russell Fink, the

last Pastor of Zion Lutheran Church.

June 1961

HISTORY OF ZION LUTHERAN CHURCH
ROCHESTER, NEW YORK
1836-1961

As we look into the pages of the past to find the history of Old Zion, as we affectionately called the Mother Church of Lutheranism in Rochester, New York, we must briefly look into the early life of our city. In the early part of 1800, the village's activities centered around the west side of the Genesee River, in the section now known as the Third Ward, that is Fitzhugh Street, Plymouth Avenue South and North and the Four Corners. Churches were built very early in this section, and some of them are still very active, namely, First Presbyterian Church, St. Luke's Episcopal Church, Central Presbyterian Church and Brick Presbyterian Church. Also factories were located along the river making use of the water power. There were flour mills, furniture factories, and of course, the well-know Bausch and Lomb Optical Company, which attracted many German immigrants.

ZION LUTHERAN CHURCH IS BORN. The first congregation was born during the years when the Erie Canal was under construction. In 1830, six German families came to Rochester. They had become anxious and ready to take the new way of living. During the year 1834, 300 Germans had arrived and thus early settlers had dreamed of the day when they might have a Lutheran leader and a Church of their own. The first one to gather Lutherans and Reformed people together was the Rev. Mr. Mueller, who was the Pastor of the Second Presbyterian Church. But these early Lutheran Settlers were not eager to drop their mother tongue and there was no desire to become Presbyterian, so they started a separate service in the basement of the Presbyterian Church.

In the fall of 1833, a formal application was submitted to Synod to organize itself into a congregation. A statement was drawn up as follows:

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"The undersigned hereby testify that we unite for the purpose of organizing an Evangelical Lutheran and Reformed congregation under the supervision of Christian Welden, a Missionary of the Evangelical Lutheran Ministerium of the State of New York; adopt a constitution as a guide; and elect at its earliest date the necessary officers who shall preside over the affairs of said congregation". Early in 1834, the Rev. Christian Welden left the Parish and was succeeded by the Rev. William A Fetter, who was the Pastor of a Lutheran congregation in Rush, New York. Thus he had become the visiting Pastor of the newly organized group until they were strong enough to call their own Pastor. Pastor Fetter remained in this capacity until March of 1838.

These events were taking place about the time when Rochester was incorporated, which was in the year 1834. The oldest Record Book found in the Archives of the present church building, too shows, that there was much activity among these early Lutherans. In the recording of baptisms and confirmations by the Rev. Mr. Fetter in his own handwriting, it shows the first to receive Christian Baptism was Jacob Lauer, November 5, 1833. This act was followed by five baptisms in 1834 and eight in 1835. The first Confirmation Service was held on April 19, 1835 and was conducted by the Rev. William A. Fetter. Ten young people were received. Their average age at Confirmation was 15. Those who were received into the Church by Confirmation in the first class, were, Elizabeth Rohn, Susanna Rohn, Catharina Ebersold, Maria Weil, Christ Diener, Philip Diener, Christ Ebersold, Carl Wing, John Westermann and Christian Lauer.

The prayers of this group of new people were heard and answered, as they purchased a piece of land at a cost of \$220.00, at the corner of Grove and Stillson Streets, on which they resolved to build a church building. On May 17, 1836, the cornerstone was laid for the first Lutheran

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Church in Rochester. How appropriate it was to break ground for the new Zion-Concordia sanctuary on May 21, 1961, one hundred and twenty-five years later. The first church building was completed at a cost of \$2,242.00 and was dedicated December 14, 1838. During the years when the first church building was under construction a schism took place in the congregation, which impeded the progress of the congregation and threatened to destroy the good which had already been accomplished. Then it was that a group withdrew and founded Trinity Evangelical Church, now located on Child Street. Following this, the faithful members took on new courage and called Rev. John Muehlhauser, who entered upon his duties in May 1838. From this point onward the congregation grew by leaps and bounds, and it was discovered that it was necessary to build a larger sanctuary. In 1847, galleries were added to the first building to accommodate the growing congregation. But soon this building was insufficient and in 1851 plans were made to build a larger and more spacious building. It seems that the second sanctuary was built with its walls surrounding the first limestone building. These facts seem to be borne out by the excavations which were made in the year 1955, when the last remodelling program of the Church School room took place. So the second building was dedicated on January 29, 1852. The membership now numbered 368. Feeling the pressure of the congregation and for want of more space to take care of the great influx of members, again it was necessary to add galleries on the sides and rear part of the sanctuary in the year 1856. There are pictures available showing the church as it was then. From the records, we learn that the second pastorate between the years of 1848 and 1862 under the Rev. George J. Kempe was one of great success. The congregation by this time had become well established and these historical facts can be

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ascertained from the Booklets entitled Zion's Bote (1837-1912) and Zion Lutheran Church Centennial (1836-1936) Copies of these histories are still available.

A CHURCH SCHOOL IS FOUNDED. In the year 1866, the first parochial day school was established with an enrollment of 26. A piece of property was purchased and a building was constructed for the new school on North Street, near the location of the present Rochester Savings Bank Building. The teaching of the catechism and regular studies were in German. It was in this period that the English language was introduced in the school curriculum. After a short while, this school building was sold and the money was used to construct a new school building on the north side of the present church building on Grove and Stillson Streets. This building now houses the present church offices. Many members of the congregation remember well the day school which was conducted on the third floor of the present building. The parochial school served a very useful purpose in the congregation and it gave all newcomers an opportunity to find a liberal education. It helped those whose tongue was German to become acquainted with the English language. Consequently, many were taught to speak in the language of the new world. The parochial school continued its existence until the middle of the nineties. During the Pastorate of Dr. Høyd, a Saturday School was held and it, too, did not continue very long. The presence of the school within the congregation left a deep impression in the minds of people and largely aided the congregation in building a strong and influential church. So impressed were the members of the New York Ministerium, when it met in Zion in 1867, that it appropriated \$400 for the support of the English Mission. And in 1868, and because of this encouragement, impetus was given for the establishment of the Lutheran Church of the Reformation.

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The first Pastor to be called, to lead the English congregation, was the Rev. Reuben Hill of Rhinebeck, New York. He accepted a call and entered into this new field of work on September 18, 1868. From the beginning the mission was destined to seek for its members among those who no longer spoke German. The fact is borne out by the admission of new members on January 13, 1869, when out of 33 who were received, 14 came from elsewhere and were not members of Zion. During the Pastorate of The Rev. F. Von Rosenberg, a parsonage was purchased at 46 Stillson Street, which was in use until the year 1910. By the patience and hard work of Pastor Von Rosenberg (1869-1874) and his successor, The Rev. Carl F.W. Hoppe (1874-1881), they were able to ^{fu}old the congregation together even though there were many losses caused by members withdrawing to join the new English Mission. Then in 1881, the Rev. Alexander Richter, was called to fill the place left vacant by the death of Pastor Hoppe. It was during the time of Pastor Richter (1881-1891) that the congregation grew and numbered 1300 souls, and it was called the "golden era" of Zion. Following the Pastorate of the Rev. Richter, the congregation faced another period which was a very distracting one. During the Pastorate of the Rev. E. Hartmann, the congregation became divided; personalities clashed and unpleasant relations existed. It became necessary for the Pastor to leave and along with him a segment of the congregation followed and with their help, Pastor Hartmann founded St. Luke's Lutheran Church on Cumberland Street in the year 1899. This was a very critical year for Zion, and there was a question in the minds of some people as to whether the congregation could hold together much longer. Then in February 1900, the Rev. Ernest Heyd, D.D., was called from First Lutheran Church, Lyons, New York. He remained with the congregation for 45 years, and again it must be said, if Pastor Richter's period was the "golden era", Pastor Heyd's was the "silver era". For he had

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demonstrated through his faithfulness in preaching the Word of God, and through his consecrated and faithful service, that the congregation will not die even though factions did arise. Upon retirement in 1945, Dr. Ernest Heyd was followed by a son of the congregation in the ministry, the Rev. Frederick W. Grunst. He entered upon his duties in March 1947 and served the Lord faithfully. He had his sorrows and disappointments, but his work remains as a testimony to all men: for he did all things well. He passed into life everlasting, July 20, 1957.

Finally, on March 2, 1958, The Rev. J. Russell Fink, D.D., S. T.M., who had served six years as Pastor of First Lutheran Church, Lyons, New York, was installed as Pastor of Zion as the eleventh Pastor. This was a day of great rejoicing, for again a leader had been found. Pastor Fink came at a time when movements were under consideration, and when it was necessary too to think in terms of the future for Zion Lutheran Church. Efforts had been made in previous years by Zion Lutheran Church to relocate or to merge with other Lutheran Churches in the city of Rochester. But in all these attempts, there was little success. Finally in the year 1959, after a study by the National Lutheran Council, in its Urban Study Commission of the Lutheran Churches in the city of Rochester, recommendations were considered and discussed with the local Church Council. Out of this grew conferences and study by the Councils of Zion Lutheran and Concordia Lutheran Churches. The Church Council along with the Pastor, Dr. J. Russell Fink, entered into this study whole-heartedly, and offered suggestion to the Congregation at the Annual Meeting, January 1960. The Council along with the Council of Concordia, joined in sessions of the Committee of the Whole, and finally from these joint meetings, resolutions were prepared and offered to Zion Lutheran Church, which acted favorably upon a proposal for the Consolidation of the two congregations, September 18, 1960

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Pastor and Mrs. Fink spent 25 years in the India Mission Field of the United Lutheran Church in America. While there, Pastor Fink witnessed the merger of two Mission Fields, formerly of the General Council and General Synod bodies. This merger took place in the year 1919 and was completed by the year 1922. On returning for their third furlough in 1945, Pastor and Mrs. Fink, resigned from the Foreign Mission Work to accept a call to a church in the home land. His first field of work in the States was:

1. Zion Lutheran Church, York, Pa. Acting Pastor for 6 months.
(January 1, 1946 to June 1946.)

Thereafter Pastor Fink served parishes as follows:

- (1) Lyons-Bernville Lutheran Parish, Pennsylvania 1947-1948
- (2) Messiah Lutheran Church, Schenectady, New York 1948-1952
- (3) First Lutheran Church, Lyons, New York, 1952-1958
- (4) Zion Lutheran Church, Rochester, New York 1958-----

Mrs. Herbert Schramm
Mrs. Paul Gudat
The Rev. J. Russell Fink, D.D., S.T.M.

NEW MISSIONS AND CHURCHES EMERGED FROM ZION.

Out of Zion Lutheran Church, the following churches or Missions were established:

- (1) St. Paul's, Pittsford, New York, was established on July 29th 1867 by the Rev. Armin Ubelacher of Zion Lutheran Church. The first regular Pastor of St. Paul's Church was the Rev. Valentine Miller. He was followed in 1869 by the Rev. G.H. Gomph. In later years he became well known in the establishment of the Lutheran Proseminary, along with The Rev. A. Richter; this institution became Wagner Memorial Lutheran College.
- (2) The Lutheran Church of the Reformation was founded on September 18, 1868. The first pastor to be called was the Rev. Reuben Hill, from Rhinebeck, New York
- (3) St. John's Lutheran Church, August 18, 1873, The Rev. Ernest Heydler, an Assistant Pastor in Zion, was called in 1872 as the first Pastor. St. John's Church was established with 69 members, and a church school consisting of 131 members. The New York Ministerium held its convention in Zion Church, in June 1874, and then it was that the corner stone laying for the new church building of St. John's Church, was a part of the order of business of the Synod.
- (4) Peace Lutheran Church (Friedens Lutheran Church), was founded in March 1884. A Sunday School was first established in the Presbyterian Chapel, South Avenue and Hamilton Street. In 1886, as a part of Zion's 50th Anniversary celebration, it encouraged the new congregation to secure a site and a place to worship on the corner of Caroline and Mt. Vernon Streets. In 1889, a call was extended by the congregation to the Rev. H.C.A. Meyer, who until then was an Assistant in Zion. He assumed charge of the new parish on Advent Sunday of that year.

(5) St. Luke's Lutheran Church was founded in the year 1889. Although Zion Lutheran Church did not encourage the establishment of this congregation, yet it came into existence because of a segment which broke away from Zion Church. The first Pastor called was the Rev. E. Hartmann. Perhaps it has become plain to any reader that a practice was established when new missions and churches were formed, which was in effect, that the establishing congregation, provided the service of the Assistant Pastor, who then later was called as the regular Pastor of the new church or mission.

YOUNG WOMEN BECAME THE WIVES OF THEOLOGICAL STUDENTS OF WAGNER COLLEGE.

Many happy relations were formed among members of the congregation when young men came to Rochester to become students of Wagner College. Zion Church was in effect the College Church. Many students taught classes in the Church School. It was a known fact, that these young men were much admired by the girls of Zion. It was said that the girls would sit on one balcony and the boys from the college on the other. The following girls of Zion married ministers.

1. Katherine Bock was married to The Rev. Austin Roeder.
2. Catherine Bender was married to the Rev. John Weyl, D.D.
3. Amelia Bender was married to the Rev. Ernest Heyd, D.D.
4. Amelia Haag was married to The Rev. Herman Meyer.
5. Julianna Meyer was married to the Rev. Oscar Braune.
6. Ruth Katherine Kirsch was married to the Rev. Ernest Hoh, D.D.
7. Ruth Karweick was married to the Rev. Frederic Teichmann.
8. Florence Stappenbeck was married to the Rev. William C. Krumweide.
9. Carolyn Wagner was married to the Rev. John Schedler.

The following sons of the congregation entered the Ministry:

1. The Rev. Karl Koerner, ordained in the year 1869

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2. The Rev. Wilhelm C.L. Lauer, ordained in the year 1872.
3. The Rev. Jacob Steinhauser, D.D., ordained in the year 1875.
4. The Rev. Carl N. Conrad, Ph.D., ordained in the year 1882.
5. The Rev. George Seel, ordained in the year 1883.
6. The Rev. Robert Vorberg, was ordained in another synod.
7. The Rev. George M. Bock, ordained in the year 1892.
8. The Rev. George F. Blaesi, D.D., ordained in the year 1898.
9. The Rev. Frederick W. Behnke, ordained in the year 1898.
10. The Rev. Carl Betz, M.A., ordained in the year 1899.
11. The Rev. Gustaf Fechner, ordained in the year 1899.
12. The Rev. Yost Brandt, ordained in the year 1906.
13. The Rev. Frederick W. Grunst, ordained in the year 1922.

STATISTICS OF THE CONGREGATION:

Baptisms:

1835-1912	6313	Average per year	80.9
1913-1960	<u>690</u>	"	14.3
Total:	7003		

Marriages:

1835-1912	1777	"	22.7
1913-1960	<u>401</u>	"	8.3
Total	2178		

Confirmations:

1835-1912	1861	"	23.8
1913-1960	<u>611</u>	"	12.7
Total:	2472		

Funerals:

1835-1912	2289	"	29.2
1913-1960	<u>722</u>	"	15.0
Total:	3011		

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THE YOUNG MEN'S ORGANIZATION.

This organization was founded on June 6th, 1859. From all accounts, it must have been very active organization. In the very beginning, a set of officers were elected including a Librarian and a Teacher. The young men were interested in reading good books; consequently some of the finest books in German and English were purchased. Some of these books will be found on the shelves of the Archives of the Church. These members were constantly carrying out orders which were self-imposed. They sought for no outside help, thus they paid \$10.00 a month for the provision of heat in the cold months. From the minutes it was seen that they greatly respected the rules of the organization. Thus it was ruled that all books be kept in good condition.

1) The purpose of the organization was plainly spelled out from the beginning. It was to provide members with a broad outlook upon the world and that all members should be interested in the Mission of the Church. The first project they assumed to support, was the purchasing of a Baptismal Font, costing \$23.33.

2) The second event in the life of this organization was the formation of a group of Confirmands into a Mission Society. This attempted many things. During the period of the Civil War, interest had reached a low ebb, but they held together. When Mr. F. Seitz, one of the members, (the Father of Mr. Arthur G. Seitz) volunteered for the Army in defense of the Union, the young men were aroused and were in constant touch with those in service.

3) A further outgrowth of this organization was the encouragement given to young men to enter the Ministry. The first to receive help

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to enter college was Mr. Karl Koerner. He entered Hartwick College in the fall of 1863. From the historical account of Dr. J. Nicum, he was the first to be ordained from the congregation in the Ministry. He was ordained in the year 1869. While Mr. Koerner was a student in Hartwick, the Young Men's Organization sent gifts to him. It was this organization, too that was deeply interested in the English Mission, and perhaps did much to promote the idea, for in this very period, The Lutheran Church of the Reformation was established.

THE WOMEN OF THE CONGREGATION:

The Women of the congregation met for their first formal meeting on May 25th, 1859. This meeting was held in the basement of the church. The first president was Mrs. George Kempe, wife of the Rev. George J. Kempe, the second Pastor of the congregation (1848-1862) The Pastor assisted the women of the congregation in the formation of this new group and offered the prayer. On this occasion, the purpose of the organization was clearly outlined, which was sewing in the church and the making of embroidery. Such articles were to be made to help others. So articles of clothing were sent to students studying for the Ministry in Capital University, Columbus, Ohio and Hartwick College, New York. This organization sent gifts in money to their former Pastor, the Rev. John Muehlhauser, who was serving a Pastorate in the Northwest, Guided by the Holy Spirit, these women were very eager to help all who were in need, particularly, orphans and widows. On May 1, 1862, they sent gifts to Mrs. Kempe. Pastor Kempe passed into eternity during the spring of that year. So gifts in money and articles of clothing were sent to Orphanages in New York and Buffalo. The Emigrant Mission in New York too was helped. So it is easy to understand at this point,

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how an idea such as the Dorcas Society Cancer Pad project was carried out by the women of the congregation, and this project was continued until December 1960. The United Lutheran Church Women on organizing this society into a circle of the U.L.C.W., retained the idea as a project, that is the making of cancer pads. This group now meets on the third Tuesday of each month. They start their meetings in the morning, with the making of cancer pads, continue with a lunch and complete their meetings after lunch on a spiritual and Bible centered program. Truly a great idea has continued which began in the year 1859.

IN CONCLUSION:

In concluding this story, it is pariseworthy to note that from Zion, five new congregations were started. And from one of these, namely, St. John's Lutheran Church, Lutheran Concordia Church was born. Concordia Church in succeeding years, established seven churches, and most of them in naming their churches, used the name Concordia.

From the membership of Zion Church, thirteen men entered the Ministry. Four men entered the Ministry from Concordia. Therefore, Zion-Concordia helped to found twelve churches and encouraged seventeen men to enter the Ministry.

What will the future of Zion-Concordia be? Without hesitation in saying, it shall be the duty of the congregation to build a larger structure upon the foundations which have already been laid. There are five young men in colleges and universities studying for the Ministry and it is hoped that more young men in the future will seek to fulfill this high calling.

Considering the history and importance of these two Lutheran Churches, what better decision could have been made in consolidating

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them into one church, then to select a name, which is ^a combined name of the two churches, as ZION-CONCORDIA LUTHERAN CHURCH?

As we seek to build the new edifice on East Avenue, may the Church be built upon those ideals which have been established and are written in the histories of the congregation. It is our sincere hope that this will be another step towards the establishment of a strong Lutheran Church, following the ideals of the founder, Martin Luther himself. Such a Church is needed in Rochester today. May Zion-Concordia be strong and effective in bringing many souls into the kingdom of our Lord and Saviour Jesus Christ.

STORY OF THE JENNY LIND CHURCH BELL:

It was in 1851, the year in which the church was dedicated, that Jenny Lind, the Swedish singer, visited the city. It was near the close of her phenomenally successful tour of this country, and was, in fact, one of her latest appearances previous to her marriage and practical retirement in the year following. She sang in the old Corinthian Hall on July 22, and 24, 1851. On both evenings the hall was crowded to capacity. It was in the height of summer, and the windows of the hall were necessarily open. The streets in the vicinity of the hall were thronged, and thousands listened to the notes of the Swedish Nightingale who were unable to gain admission to the concert hall.

On the second night, owing to a great demand, and in order to keep them out of the hands of the speculators, the tickets were sold at auction, bringing a premium over the regular price of \$2,501. At that time, N.E. Paine was mayor of the city, and the songster, declining to avail herself personally of the premium, sent it to the

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mayor, with the request that it be distributed among various organizations, which she designated. \$200 was designated to the German Lutheran Church. It was just at this time that the German Lutheran Society was about to dedicate its new church edifice, and the \$200 apportioned from the premium on the concert tickets, together with a private contribution by Jenny Lind, was to be devoted to the purchase of a bell for the church. The gift was accompanied with the request from the famous singer that the bell should be rung as in chimes, after the world custom. None of the little congregations which was honored by the gift of the singer remain; the notes of the Swedish nightingale are but a sweet memory; Corinthian hall is no more; but the historic bell abides, though it may have been recast after the fire in 1909. Although the generous donor prescribed that it be rung to the old world custom, it is doubtful if many of the present generation of worshippers are aware of the origin of this custom. It is hoped that when the present congregation, Zion-Concordia moves into its new sanctuary on East Avenue, that the Jenny Lind Bell will follow, to be located somewhere on the premises to remind us of its peal, which has gone through the years since it was dedicated.

J. Russell Fink. June 27, 1961

HISTORY OF WAGNER COLLEGE

by the Rev. Carl Betz, M.A.

In the long and honorable history of Zion Church, the founding of Wagner Memorial Lutheran College (to give its full name), occupies an important place. What led to its founding? The New York Ministerium, of which Zion Church was a member, at the end of 1869 and the following year was concerned about getting properly trained men from Germany, for our German congregations. It therefore sent an appeal to Germany to leading churchmen for such well trained men. The reply from such men as President von Harless, Prof. Dr. G. Pitt; Prof. Dr. Gehler and others, they stated that the German church had barely enough men for their own service. Among those men who wrote from here was also Pastor Vorberg, the son-in-law of Pastor Kempe, pastor of Zion Church. He wrote: "As a result of this trial, -namely to obtain properly qualified men from Germany, - we must center our efforts on our own educational institutions, or, since having none, we must make all efforts to call them into being."

That was in the year 1871. However, the Academy of St. Matthews Church in New York City as a preparatory school for the theological seminary in Philadelphia, also of the Newark Academy in the western part of our State, proved unsatisfactory. Then came the year 1883, when Pastor Richter of Zion Church sent out an appeal signed by himself and the Lutheran pastors of Rochester and vicinity with the question: "Whence do we get our German preachers?" This appeal found its answer in the fall of that year by the founding of an institution which received the name: "Lutheran Proseminary". The purpose of this institution was defined

in its constitution to be the training of German Lutheran preachers. They were to come from our own congregations. Besides the training of young men for the ministry, other young men also were to receive education in the Proseminary, who did not wish to become ministers, but looked for a classical education. Such education was modeled after the German "Gymnasium" in a six year course. The use of the German language as a means of instruction was of prime consideration. The classical course in the new Proseminary included the study of Latin, Greek, Hebrew, Religion, History (Secular and Church history) Literature, (German and English) mathematics, science, Natural science, singing and gymnastics. In its pioneer stage, Messrs. Margrander, and Seal, both of Zion, served as teachers. Pastor Richter was president of the institution, and Pastor Gomph of Pittsford, was secretary. The first contribution for the new institution was \$10.00. Mr. Christian Seal provided the first housing in his own large home, suitable for the purposes of the school. His son, George, at the time a candidate for the ministry, was for a time the house-father. However, as a result of the growth of the young school, other quarters had to be found for the lodging and educational needs of the institution. Such were found and continued to be used till May 1885 when the seminary moved into its permanent home, 4-6 Oregon Street. This new home was the result of the joint efforts of the new board of the Institution, (consisting now solely of members from Zion Church and including Mr. George Wagner. It was Mr. George Wagner who had directed the attention of the Board to this very desirable and fine property which previously had been a school for boys, known as the Satterly Institute. It was found to be just what the new Proseminary needed. It was to cost \$12,000. The Board decided to purchase the property as soon as a sum of \$6,000. could be collected. In less than

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three months, Mr. George Wagner had collected that amount. However, he had a surprise for the Board: namely at a subsequent meeting of the Board he announced that his wife and he had agreed to donate the entire sum of \$12,000. in memory of their son who had died. As a result, the former name of the "Proseminary" was changed by the Board, without a demand or condition by Mr. Wagner, to be called henceforth: "Wagner Memorial Lutheran College." As such it was taken over by the New York Ministerium, which the Board requested that the college be made a synodical institution or college for the training of future pastors. Reason for this transfer to the Ministerium had been the increased cost of maintenance by one church, namely Zion church, and which was insufficiently supported by other congregations of Synod, bringing little relief to the mother church of the institution. The New York Ministerium accepted the College as its own at its meeting at Rondout (Kingston) in June 1888.

It may be of interest for some to know the names of the first full faculty of Wagner College. It was composed of the following: Pastors A. Richter and Gomph, not as full time teachers; Rev. J. Rechtsteiner, Prof. L. von Bosse, Prof. C.F.W. Betz, Miss Louise Reuther, and Miss Eva Meyer. For the physical care and well being of the boys a house-father and house-mother were engaged, who also had the position of caretaker. The Board of Wagner in 1888 at the time of transfer was composed of the following persons: Pastor A. Richter, president; Mr. J.G.Wagner, vice president; Mr. J. Margrander, secretary; Yost Christ, treasurer. Other members were D. Bantleon, F. Schlegel, and Chr. Haller. In 1883 the number of students was 20.

In 1908 the College celebrated its 25th anniversary, for which an anniversary fund of \$25,000 was to be collected.

But once more the College experienced a great change by its removal to Staten Island in 1918, after having been in Rochester for 35 years. Reason for the removal to Staten Island was the decline of the neighborhood of the College, and the intention of the Board to relocate it somewhere in the environs of Rochester. During its stay in our city the college had furnished a respectable number of men for the Lutheran Ministry, and altho the college has been in Staten Island for 43 years, it must not forget its early history in Rochester, and the share that Zion Church, her pastors and members had in its history and development.

CONCLUSION OF ZION'S HISTORICAL STORY

by

The Rev. J. Russell Fink, D.D., S.T.M.

In concluding this story, it is praiseworthy in noting that from Zion, five new congregations were started. And from one of these, that is from St. John's Lutheran Church, Luther Concordia Church was born. Concordia Church in succeeding years established seven churches and most of them in naming their churches, used the name Concordia.

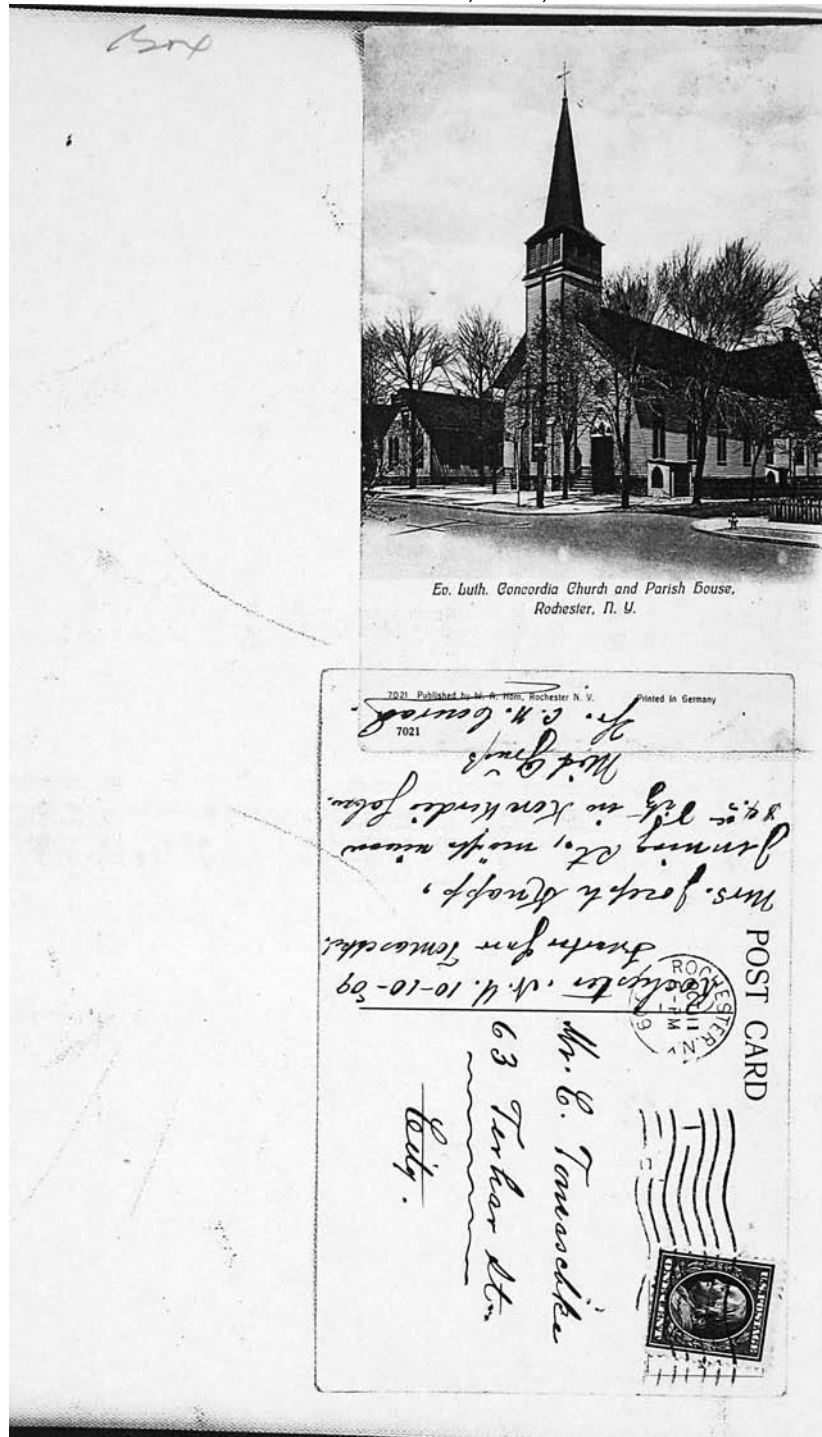
From the membership of Zion Church, eleven men entered the Ministry. Four men entered the Ministry by the help of Concordia Church. Therefore, Zion-Concordia, helped to found twelve churches in the city of Rochester, and encouraged fifteen men to enter the Ministry

What will the future for Zion-Concordia be? Without hesitation in saying, it shall be the duty of the Congregation, to build a larger structure upon the foundation that has already been laid. There are four young men in colleges studying for the Ministry, and it is hoped that Zion-Concordia will seek for more young men and encourage them to enter college to study for the Ministry.

Considering the history and importance of these two Lutheran Churches, what better decision could have been made to have a consolidated church with a combined name, as , ZION-CONCORDIA LUTHERAN CHURCH, seek to build the new edifice on East Avenue, may the Church be built upon those ideals established and as written in the histories of these churches. It is our sincere hope that

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that this will be another step towards establishing a strong Lutheran Church in the city of Rochester. May she be strong and effective in bringing many souls into the Kingdom of our Lord and Saviour Jesus Christ.



WAGNER COLLEGE

STATEN ISLAND I, NEW YORK

DEVELOPMENT OFFICE

GIBRALTAR 7-7880

July 15, 1958

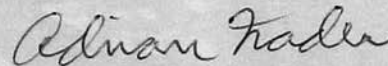
The Reverend Dr. J. Russell Fink
Zion Lutheran Church
9 Grove Street
Rochester 5, New York

Dear Pastor Fink:

I am enclosing a print of our photograph of Mr.
John G. Wagner (1886), the founder of Wagner Lutheran College
You may keep this permanently for your file.

I hope you have had an opportunity to enjoy
some vacation during these hot and humid days.

Cordially,

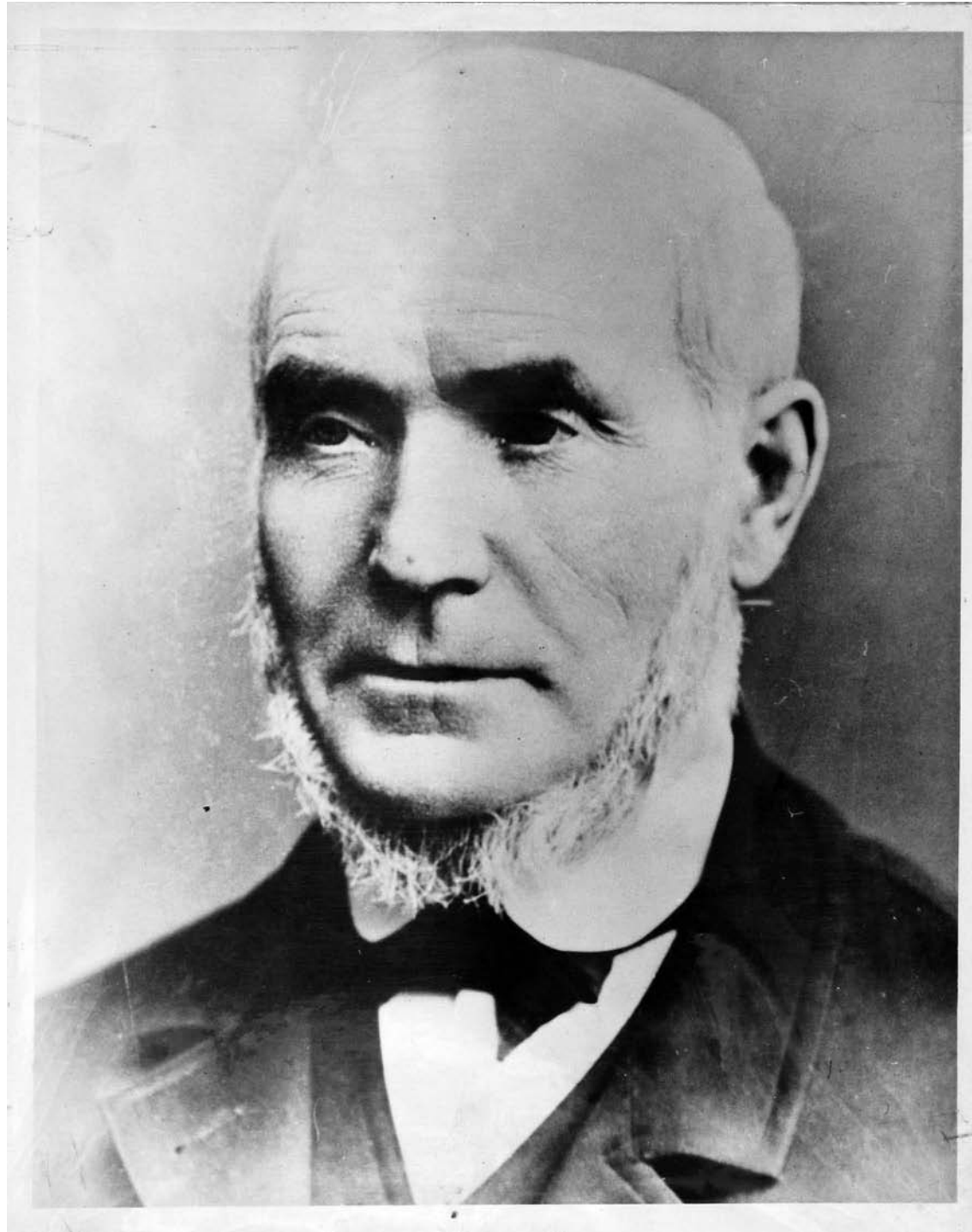


Adrian F. Nader

AFN:mra
Encl.

Director of Development

Anniversaries 2nd, 25th, 40th



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WAGNER COLLEGE

Grymes Hill
Staten Island 1, N. Y.

Subject: John G. Wagner, 1886

For whom Wagner College
is named

This photo sent to:

Photo by:

ENGRAVING SPECIFICATIONS

Type of cut Screen

Width Depth Mounted?

Remarks

ARCHIVAL BAG 6/02

July 15, 1978

The Rev. Dr. J. J. ...

... Lutheran Church

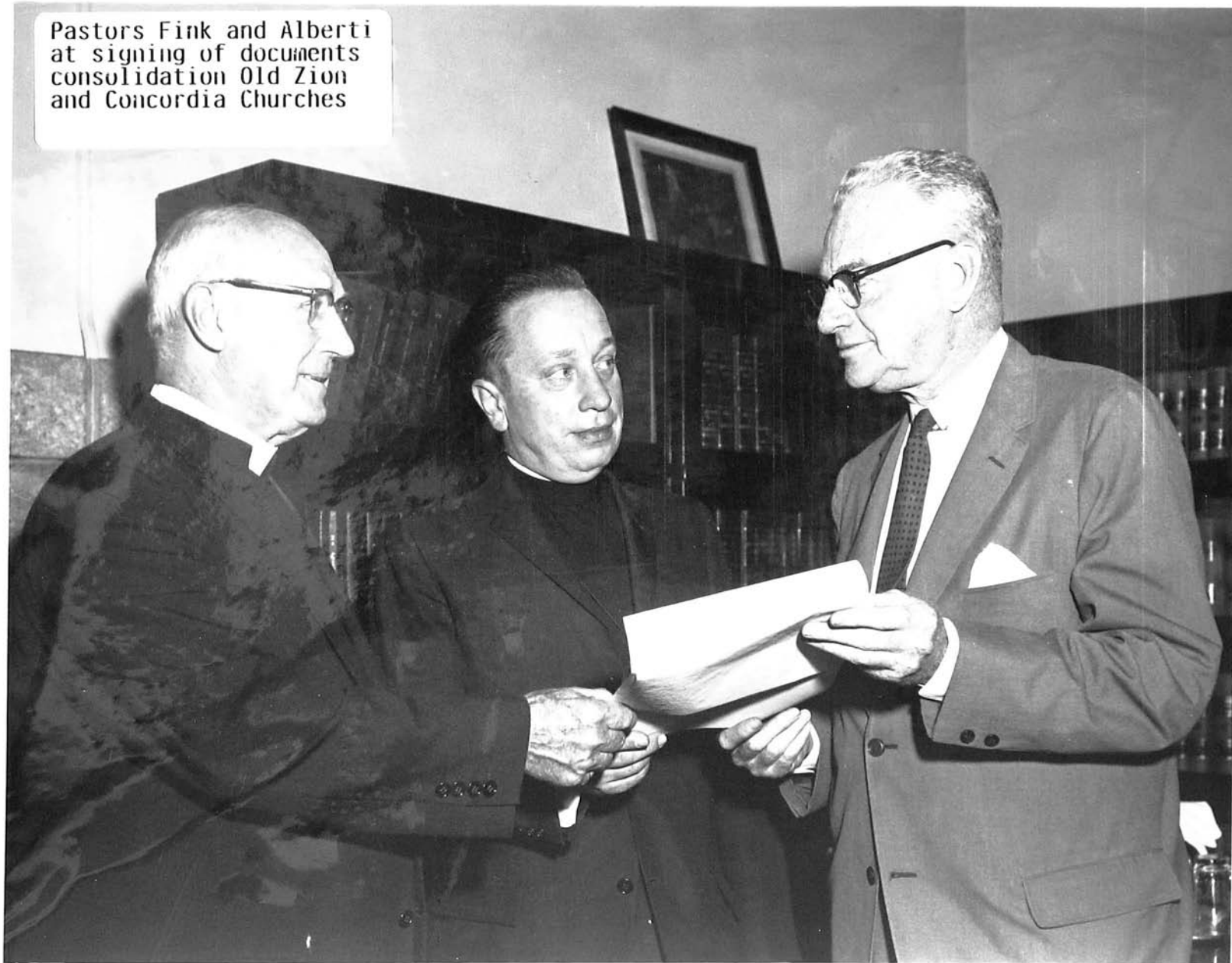
... Street

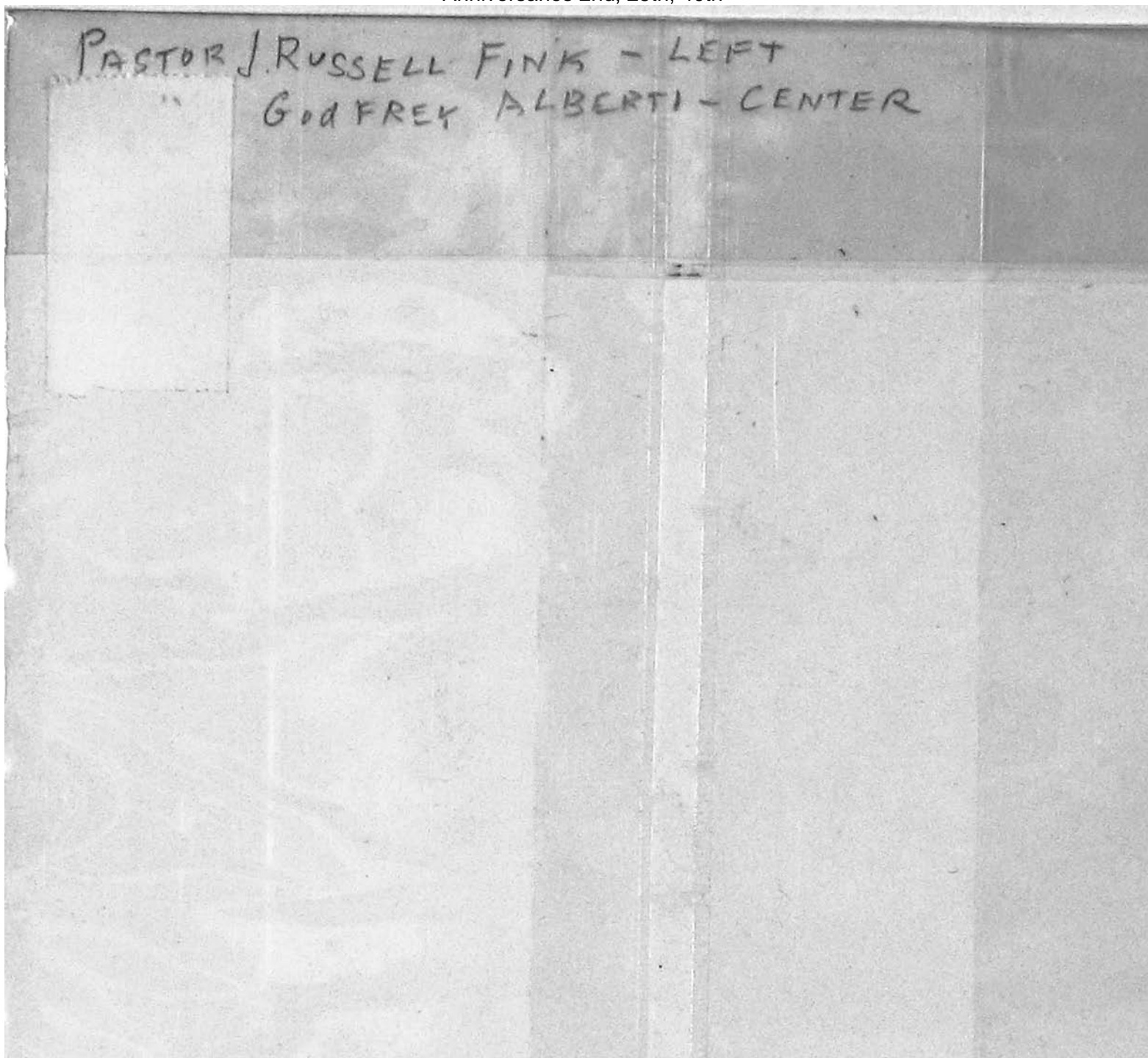
... New York

Dear Pastor ...

I am enclosing a print of our photograph of Dr. J. J. ... the founder of ... for your file.

Pastors Fink and Alberti
at signing of documents
consolidation Old Zion
and Concordia Churches





CONTENTS OF THE ARCHIVES

ca. 1966 or 67
(latest date = 1965)

Location - Tower Room - 2nd Floor

-1-

Place: East Side Of Library - Top Shelf

- #1 1873 Luther's Bible
- #2 1875 Luther's Bible
- #3 1879 Luther's Bible
- #4 1880 Luther's Bible
- #5 Written Printed 1688 - 1740 Gotfried Arnold Commentary
- #6 1688 - 1740 Arnold's History of the Church
- #7 Holman's English Bible Presented by Catechetical Class of 1902-1903
- #8 Illustrated Bible - Old and New Testament 1862
- #9 1872 Holy Bible
- #10 1882 Family Bible - German
- #11 1844 German Bible - Martin Luther
- #12 1895 Universal Atlas
- #13 1896 Holy Bible - Old & New Testament - Martin Luther
- #14 1901 Holy Bible - Thomas Nelson - Printer
- #15 1932 Common Service (Altar)
- #16 1932 Holy Bible - English - Holman's
- #17 1926 - 1928 - 1929 - 1930 - 1965 Synod Minutes
- #18 1918 - 1922 - 1928 - 1930 - 1932 - 1962 - 1964 L.C.A.
- #19 Common Service Hymnals (11 Copies)
- #20 Parish School Hymnals (3 Copies)
- #21 Sunday School Book (1 Copy)
- #22 Christian Youth Hymnal (1 Copy)

Place: East Side of Library - Second Shelf

Section I

Congregations Record of Members

- #1 1833 - 1855 First Congregations Roll of Members
- #2 1849 - 1866 Roll of Members
- #3 1862 - 1920 Roll of Members
- #4 1838 - 1852 First Financial Roll (Member Contributions)
- #5 1856 - 1874 Baptisms & Marriages
- #6 1856 - 1874 Confirmations, Communion & Deaths
- #7 1874 - 1960 Baptisms & Confirmations
- #8 1874 - 1960 Marriages, Deaths & Communion
- #9 1872 - 1896 Communion Record
- #10 1930 - 1934 Communion Record

Section II

Congregations Minute Books

- #1 1848 - 1849 Congregations Minutes Book
- #2 1849 - 1862 Congregations Second Book
- #3 1861 - 1863 Congregations Third Book
- 1864 - 1874 This Record is Lost
- #4 1874 - 1914 Congregations Fifth Book
- #5 1915 - Sept. 1960 Congregations Sixth Book
- #6 1881 - 1892 Board of Trustees

Place: East Side of Room - Third Shelf

Section II

Young Peoples Organization

- #1 1885 - 1894 Minutes Book
- #2 1902 - 1914 Minutes Book

Section III

Sick Benefit Fund

- #1 1868 - 1873 Minutes Book
- #2 1874 - 1894 Minutes Book
- #3 1895 - 1909 Minutes Book

Section IV

Old German Books

- #1 1748 German Book of Meditations
- #2 1875 Church and House Song Book
- #3 1875 Evangelical Prayer Book (Printed in Germany)
- #4 1910 New Testament - Martin Luther's Explanation
- #5 1900 Folks Prayer Book
- #6 1900 German Song Book
- #7 1842 Biblical History for Family School

Section IV (a)

- #1 1932 - 1954 Dorcas Reports and Minutes Zion Lutheran Church
- #2 1954 - 1960 Dorcas Society Reports and Minutes
- #3 1961 - 1962 Dorcas Society Minutes Zion Lutheran Church
- #4 1962 Dorcas Society Minutes Zion Lutheran Church

Section V

- #1 1926 - 1932 Treasurers Book - Zion Lutheran Church
- #2 1931 - 1938 Treasurers Book - Zion Lutheran Church
- #3 1932 - 1940 Treasurers Book - Zion Lutheran Church
- #4 1940 - 1950 Treasurers Book - Zion Lutheran Church

Section V (a)

Arthur Seitz's Check Stubs

- 1946 - 1947
- 1947 - 1948
- 1948 - 1949
- 1950 - 1951
- 1951 - 1952
- 1955 - 1956
- 1956 - 1957
- 1957 - 1958

Section VI

- #1 1946 - 1961 Altar Guild Minutes - Zion Lutheran Church
- #2 1952 - 1954 Altar Guild Minutes - Zion Lutheran Church
- #3 1946 - 1951 Altar Guild Minutes - Zion Lutheran Church

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Place: East Side of Room - Third Shelf

Section VII

- #1 1957 - 1962 Guest Register - The Book of Remembrance - Zion Lutheran Church
- #2 1903 - 1905 Newsletter in German - Zion Lutheran Church
- #3 1906 - 1912 Newsletter in German - Zion Lutheran Church

Section VIII

Exhibits

- missing* #4 The First Christmas Tree
- #5 Jenny Lind Bell
- #6 1902 Lutheran Herald
- 1906 Zion's Bote April-November
- 1892 Prufing-Wagner College Certificate of Incorporation
- 1868 Rules governing Principal & Scholars
- #7 Certificate of Confirmation given by William Hoppe - March 21, 1880
- #8 Letters from Pastors and Others
 - 1. Including School Reports Letter 1869
 - 2. Letters from Pastor Richter 1886 with list of names (May be in connection with Wagner College and its founding)
 - 3. Letters from Frederick Meyer
 - 4. Two letters, Herman C.A. Meyer
- #9 Constitution of Synod
- Constitution of Zion Lutheran Church
- Constitution of Young Mens' Club 1895
- Constitution of Zions' Sick Fund and its establishment
- Banquet of Church (25th) 6/7/1956
- Banquet of Zion Lutheran Brotherhood 10/22/1952
- Banquet of Young Mens' Club 5/20/1914
- #10 1853 - 1874 Subscription Book
- #11 1. 1920 Constitution and By-laws
- 2. 1879 Bond
- 3. Abstracts of Titles
 - 1. No. 12122 The site of Peace Lutheran Church
 - 2. Abstract of Title 42-43-44 Zion Parking Lot
- #12 Sunday School 1932-1939
- #13 Nov. 1945-1946 Zions Tidings
- #14 History of Zion Lutheran Church - Its Ministers - Those who were Called, Ordained into the office of The Ministry.
- #15 Annual Parochial Reports
 - 1. 1946 - 1953
 - 2. 1949 - 1950 - 1951 - 1952- 1953 Annual Report
 - 3. 1955 Annual Report
 - 4. 1956 Annual Report
 - 5. 1957 Annual Report
- #16 1959 Membership List
- #17 Urban Study Program by Board of American Missions
- #18 All Lutheran Urban Study
- #19 Miss Bertha D. Strauch
 - 1. Paper Clippings
 - 2. Picture
 - 3. Programs on Organs

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Places: East Side of Room - Third Shelf

Section VIII

Exhibits

- #20 1. Service of Installation of Pastor Frederick W. Grunst
2. Dedication of Memorial
3. Dedication of Carillon Tower System
4. Service of Dedication of Sunday School May 13, 1956
5. Installation of Dr. J. Russell Fink March 2, 1958
6. Zions Herald for year 1959
- #21 Picture of John Wagner a member of Old Zion; Wagner College was named after him.
- #22 Letters to Pastor Hoppe 1887
- #23 Picture of Dr. & Mrs. A. Richter Pastorate in period 1880-1889
- #24 Old Anniversary Programs Zion Lutheran
- #25 Picture of Ladies Aid Old Zion
- #26 40th Anniversary of Dr. Ernest Heyd February 4, 1940
- #27 Greetings from President Dwight D. Eisenhower
- #28 Estate Settlements
 - 1. Miss Matilda Heyd
 - 2. Misses Bertha & Rose Strauch
 - 3. Picture of Rose Strauch
 - 4. Picture Cut of Bertha Strauch
- #29 Pictures of three of the early Pastors of Zion
 - 1. Pastor G.T. Kempe
 - 2. Pastor C.F.W. Hoppe - his writing was excellent
 - 3. Picture - unmarked.

Section IX

- #1 100th Anniversary Booklet of Zion Lutheran Church 1836 - 1936
- #2 Lutheran Church Messenger Sept. 1947 to April 1950
- #3 Year Book - L.C.A. 1962 - 1965

Section X

- #1 The Book of Remembrance
- #2 Pictures of Adult Confirmants 1958 - 1959 - 1960
- #3 Last Service in Old Zion with the last Pastor - Church - Bertha and Rose Strauch leaving their car.
- #4 Brochures of Installation Programs by Pastor Fink
- #5 Basis of the Sunday School Remodelling Program
- #6 125th Anniversary of Zion's Church with the final Service in Old Zion

Section XI

- #1 Ministerium of New York 1929 German
- #2 Ministerium of New York English Abstract 1929
- #3 The Lutheran Synod of New York German 1929
- #4 The Lutheran Synod of New York 1930
- #5 Roll Call of Pastors in the Old German Conference 1900-1924
- #6 Lord Supper Register Rochester Conference 1905-1924
- #7 Annual Reports for Zion years 1957 - 1958 - 1959
- #8 Obituary notice to Pastor Fink
- #9 Legal Documents - Minnie Snow - Carl Betz - Marzenia Wagner - Paul Phillips

Section I

- Section II

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Place: West Side of Library - Concordia Lutheran Church - First Shelf

Section I

- #1 1877 - 1885 Baptismal Register - Communion Record - Confirmations
- #2 1885 - 1906 Baptismals - Marriages - Deaths
- #3 1885 - 1890 Communion Register
- #4 1890 - 1906 Communion - Confirmations
- #5 1907 - 1932 Baptisms - Marriages - Deaths - Confirmations
- #6 1898 - 1932 Communion Record
- #7 1933 - 1949 Baptisms - Confirmations - Marriages - Deaths
- #8 1950 - 1960 Baptisms - Confirmations - Marriages - Deaths (Loose Leaf Sheets)
- #9 1893 - 1896 Membership Roll

Section II

- #1 1877 - 1920 Constitution of Congregation
- #2 1898 - 1934 Minutes of Congregation

Section III

Church Council Minutes

- #1 1877 - 1883 First Minutes Book
- #2 1883 - 1890 Second Book
- #3 1883 - 1898 Minutes Book
- #4 1883 - 1898 Board of Trustees
- #5 1890 - 1902 Minutes Book
- #6 1903 - 1912 Minutes Book
- #7 1912 - 1921 Minutes Book
- #8 1922 - 1927 Minutes Book

Section IV

Sunday School

- #1 1896 - 1911 Constitution and Minutes
- #2 1911 - 1941 Minutes
- #3 1888 - 1895 Sunday School Minutes - Concordia Church
- #4 1887 - 1897 Sunday School Offering

Section V

Women's Club

- #1 1877 - 1890 Constitution and Minutes
- #2 1891 - 1904 Minutes

Section VI

Young Men's Society

- #1 1882 - 1887 First Book of Minutes
- #2 1893 - 1898 Minutes Book
- #3 1900 - 1902 Minutes Book
- #4 1900 - 1902 Minutes Book

Section VII

Treasurer's Books

- #1 1896 - 1905 Congregations Giving
- #2 1891 - 1924 Helpers Society Collection Book

Section VIII

- #1 Stained Glass Widow Service
- #2 Order for Pastor in German

Place: South Side of Library - Top Shelf

Pictures

- #1 Pastor Heyd (Framed in Glass)
- #2 Picture of Our Lord (Framed in Glass)
- #3 Dr. Carl Conrad (Framed in Glass)
- #4 Pastor Tappert (Framed in Glass)
- #5 Pastor Heyd (Unframed)
- #6 Pastor Heyd and Church Council (Framed in Glass) about 1902
- #7 Picture of the first Mrs. Heyd (Framed in Glass)
- #8 Honor Roll - World War I Zion (Framed in Glass)
- #9 Picture of Zion Church Council (Framed in Glass) 1905
- #10 Picture of Concordia
- #11 Dr. Carl Conrad
- #12 Dr. Conrad in Pulpit 1877-1927 - 50th Anniversary
- #13 Church Council - Dr. Conrad
- #14 Champions of Sunday School Bowling Team 1914 - 1915
- #15 Picture of Old Church Auditorium
- #16 Honoring Dr. Conrad 1897
- #17 Church Council Picture - Dr. Conrad
- #18 One of the Last Pictures of the Church Council and Dr. Conrad
- #19 Picture of the Heyd Family

Second Shelf

Pictures in Box

- 2 Pictures of Concordia Lutheran Church
- 2 Pictures of Dr. C.N. Conrad (ages 25 & 40)

Concordia Lutheran Church Refaced

Fine drawing of Old Church

Rev. C.N. Conrad - Newspaper Screen

Concordia Old Church and School

Concordia Assembly Hall

Concordia Church and Hall

Plate of Concordia Church

" " Rev. Heidler

" " Rev. Tappert

" " Concordia Church Council

" " Concordia Church Hall

Bronze Plate of Old Zion

Two Cuts of Inside Old Zion about 1900 - 1908

One Cut of Old Zion Church after 1908

Name Plates taken from the Colored Windows of Zion Lutheran Church

Corner Stone Documents from Bethlehem Lutheran Church formerly located at the corner of Central Park & Fourth Streets.

Box of Name Plates from Concordia Church

Four Old Offering Plates

STORAGE ROOM ADJACENT TO SECOND FLOOR STUDY

Top Shelf FIRST ROW

- #1 Synodical Evangelism Committee
- #2 Current Evangelism Materials
- #3 Membership Contact and Referral Service

SECOND ROW

- #1 Stewardship and Evangelism - Concerning members who attend very little
- #2 Lutheran Evangelism Materials
- #3 Shut-ins and Sick people
- #4 Non-Attendance at Communion - 1965
- #5 Private Communion for the years 1961 - 1966
- #6 Members who were dropped from Active Rolls
- #7 Inactive Members
- #8 Letters to Members who became Inactive
- #9 Evangelism Visitors

THIRD ROW

- #1 Evangelism Retreat Materials
- #2 Members of the Lutheran Church of the Incarnate Word transferred to OTHER CHURCHES
- #3 Letter Forms: Used to inform other churches when members are received into Incarnate Word
- #4 Members who are received by Letter of Transfer
- #5 Reception into Membership - Names and dates
- #6 Invitations to Prospective Members
- #7 Letter Forms: Used by chairman, to urge New Members to assist Evangelism Committee
- #8 Transfers from other Churches
- #9 Prospect File - Current
- #10 Actions of the Evangelism Committee

FOURTH ROW

- #1 Pamphlets - L.L.M. Funds
- #2 Stewardship Materials - 1966
- #3 Referral Service
- #4 Communications for others
- #5 Letters received but not answered
- #6 Matters for consideration by Church Council
- #7 Pastor's Retreat

FIFTH ROW

- #1 Resource Book - Evangelism
- #2 Note Books - 3
- #3 Evangelism Tracts

-2-

Second Shelf

- #1 Hymn Books - 4 Copies
- #2 Life of Livingston
- #3 Thy Missions High Fulfilling - 7 Copies
- #4 You Shall Be Witnesses - 10 Copies
- #5 Where In The World - 10 Copies
- #6 What In The World - 2 Copies
- #7 A Year Around Evangelism In The Local Church
- #8 Preparing for Church Membership - 4 Copies
- #9 Exploring the Bible - 4 Copies
- #10 The Heart Of The Bible - 3 Copies
- #11 Truth and Life - 1 Copy
- #12 Called To Be A Christian - 2 Teachers - 3 Pupils
- #13 Life of Martin Luther
- #14 American Lutheran Hymns
- #15 History of the New York Ministerium
- #16 Book of Concord - 2 Volumes
- #17 Summary of Christian Faith - Jacobs - 1 Copy
- #18 Our New Church - 7 Copies
- #19 I Believe In God The Father - 1 Teacher - 1 Pupil
- #20 The Bible - 1 Copy
- #21 Learning The Way - 1 Teacher - 1 Pupil
- #22 Study Help in Catechism - Vol.A - Vol.B

Third Shelf

Place to store things

Fourth Shelf

- #1 Material for Community Study
- #2 Place to store things

Closet in Corner

- #1 Certificates - Baptisms - Confirmations - Marriages
- #2 Paper
- #3 Tablets
- #4 General Storage

Book Case - Pastor Frederick W. Grunst
Storing Books given by Pastor Fink

Anniversaries 2nd, 25th, 40th

AT JENNY LIND'S REQUEST

Why an Old-World Custom is Observed

at

Grove Street Church

A very interesting story attaches to the bell which summons the worshippers to the German Lutheran Church at the corner of Grove and Stillson Streets. The present church edifice was dedicated in 1851, and the congregation celebrated the semi-centennial of the event during the past summer. The society was organized in a modest stone edifice. It is the "mother church" of the Lutheran denomination in this city, and for several years was the only church of the faith in Rochester.

It has been a matter of frequent remark that the sweettoned bell which swings in the belfry of the church, is always rung rapidly, in distinction from the usual American method of tolling, and in this fact is the motive of the story.

It was in 1851, the year in which the church was dedicated, that Jenny Lind, the Swedish Singer, visited this city. It was near the close of her phenomenally successful tour of this country, and was, in fact, one of her latest appearances previous to her marriage and practical retirement in the year following. She sang in the old Corinthian Hall on July 22 & 24, 1851. On both evenings the hall was crowded to capacity. It was in the height of the summer, and the windows of the hall were necessarily open. The streets in the vicinity of the hall was thronged, and thousands listened to the notes of the Swedish nightingale who were unable to gain admission to the concert hall.

On the second night, owing to the great demand, and in order to keep them out of the hands of the speculators, the tickets were sold at auction, bringing a premium over regular prices of \$2,501. At that time, N.E. Paine was mayor of the city, and the songster declining to avail herself personally of the premium, sent it to the mayor, with the request that it be distributed among various organizations, which she designated, after consultation with Mayor Paine. Of the Premium fund \$800.00 went to Rochester Female Charitable Society; \$500.00 to the Rochester Orphan Asylum; \$300.00 to the Home for the Friendless, \$200.00 to the Cartmen's Benevolent Society; \$500.00 to the Catholic Orphan Asylums, \$201.00 to the Firemen's Benevolent Association; \$200.00 to the German Lutheran Church.

It was just at this time that the German Lutheran Society was about to dedicate its new church edifice and the \$200.00 apportioned from the premium on the concert tickets, together with a private contribution by Jenny Lind, the amount of which is not now known, was to be devoted to the purchase of a bell for the church. The gift was accompanied with the request from the famous singer that the bell should be rung as chimes, after the old custom.

Fifty years have passed since the voice of Jenny Lind filled Corinthian hall and overflowed into Exchange Place and down Mill street, to the delight of thousands; very few of the little congregation which was honored by the gift of the singer remain; the notes of the Swedish Nightingale are but a sweet memory; Corinthian Hall is no more, but the historic bell abides. On every Sabbath and on the occasion of meetings on secular days, it peals forth its call to worship. And it is still rung in the good old-world fashion, which its generous donor prescribed, although it is doubtful if many of the younger present generation of worshippers are aware of the immediate origin of the custom.

JENNY LIND

"The Swedish Nightingale"

Born October 6, 1820, Died November 2, 1887. As a child, was trained for the stage about 7 years, before her 1st appearance as an opera singer at 16.

The Mill Town's First Christmas Tree

By ARCH MERRILL/Illustration by JOAN BEST

The following Christmas story is from the book "Our Goodly Heritage" by Arch Merrill and is reprinted here with his permission.

A sweet and mellow voice broke the starlit silence of a Christmas Eve in Rochester long years ago.

It was the pealing of the bell in the little German church in Grove Street and the year was 1840.

As if responding to a tocsin's call, the people began to assemble. Mostly they came in little groups. There were many children among them and all were warmly clad, for the wind that blew up the hill from the river was bitter cold.

Soon Zion Lutheran Church at Grove and Stillson Streets was full to overflowing. Curiosity was written on many faces. All eyes were on an evergreen tree that stood in front of the pulpit. It was a tall and noble spruce tree and it was decked with candles, toys and sweetmeats.

A man with a lighted taper mounted a ladder and the people whispered: "See he is lighting the candles on the tree. How brightly they shine against the greenery. How beautiful it is."

They were exclaiming over the first Christmas tree that Rochester had ever seen.

But there were in that audience a few whose eyes grew soft with remembrance when the candles were lighted on the tall green tree. They were thinking of other Christmas-times and of old customs in a land beyond the sea.

Only a few years had passed since they had left the German homeland and crossed the ocean to seek free lives in a free new land. Many of them had come by canal packet to live in the flourishing mill town beside the falls of the Genesee. They built plain substantial homes and their little church. They were hearty, thrifty folk. By 1840 there were 5,000 of them in a city of 20,000.

One of them was a young man who loved

all green and growing things. His name was George Ellwanger. At the age of 12 he had left his father's farm in Wurttemberg to serve a four-year apprenticeship with the leading nurseryman of Stuttgart.

He had landed in America, a youth of 17. On his way West to the home of relatives in Ohio, his canal boat stopped in Rochester and the bustling spirit of the young boom town and the richness of the countryside captured his fancy. In a few months he was back in Rochester, to live the rest of his days.

Only two months before that Christmas Eve of 1840, with his Irish-born partner, Patrick Barry, he had established on Mount Hope way a nursery which was in its time to become the largest in all the world.

In the mill town whose people were mostly of the Yankee stock, George Ellwanger found that Christmas was a day of rather austere religious observance. He remembered the holiday in the Fatherland, the green trees alight with candles, the songs, the bells, the legends, the feasting and, above all, the joyous laughter of the children.

So with some of his countrymen he set up in the little church the fine tree that they had cut in the woods south of the city and invited the whole community to the Christmas Eve celebration.

After the candles on the tree had been lighted, Christmas songs rang through the little church, the black-coated pastor made a short prayer and while the company was still under the spell of the scene, George Ellwanger made a little speech which began:

"As this is no doubt the first time for a great many of you to witness the celebration of our Saviour's birth according to the German custom, it may not be improper for me to make a few brief explanatory remarks."

He went on to describe the holiday in his native land: "On this day each year you see at

daybreak in almost every town the windows decorated with illuminated evergreens and the children of their respective neighborhoods or congregations assembled just as you have seen tonight."

And there was reverence in Ellwanger's voice as he told the hushed assemblage:

"The object our forefathers had in view in adopting the practice was the desire to create in the minds of the young associations of a pleasing character in connection with the coming of our Saviour. The evergreen tree with these appropriate adornments and emblems was calculated to effect that grand objective . . .

"What are all the glorious achievements which adorn your history to compare with this? What are all the brilliant deeds, both civil and military, that fill a nation's heart with gratitude compared to this? Mere transitory trifles as light as air when compared with the redemption of a ruined world."

Gracefully George Ellwanger closed his talk with the hope that "the people may have seen something worthy of imitation," although he said, "we do not pretend to be qualified to teach you anything."

Whereupon the people went to their homes with glowing hearts and faces, deeply impressed with what they had seen and heard.

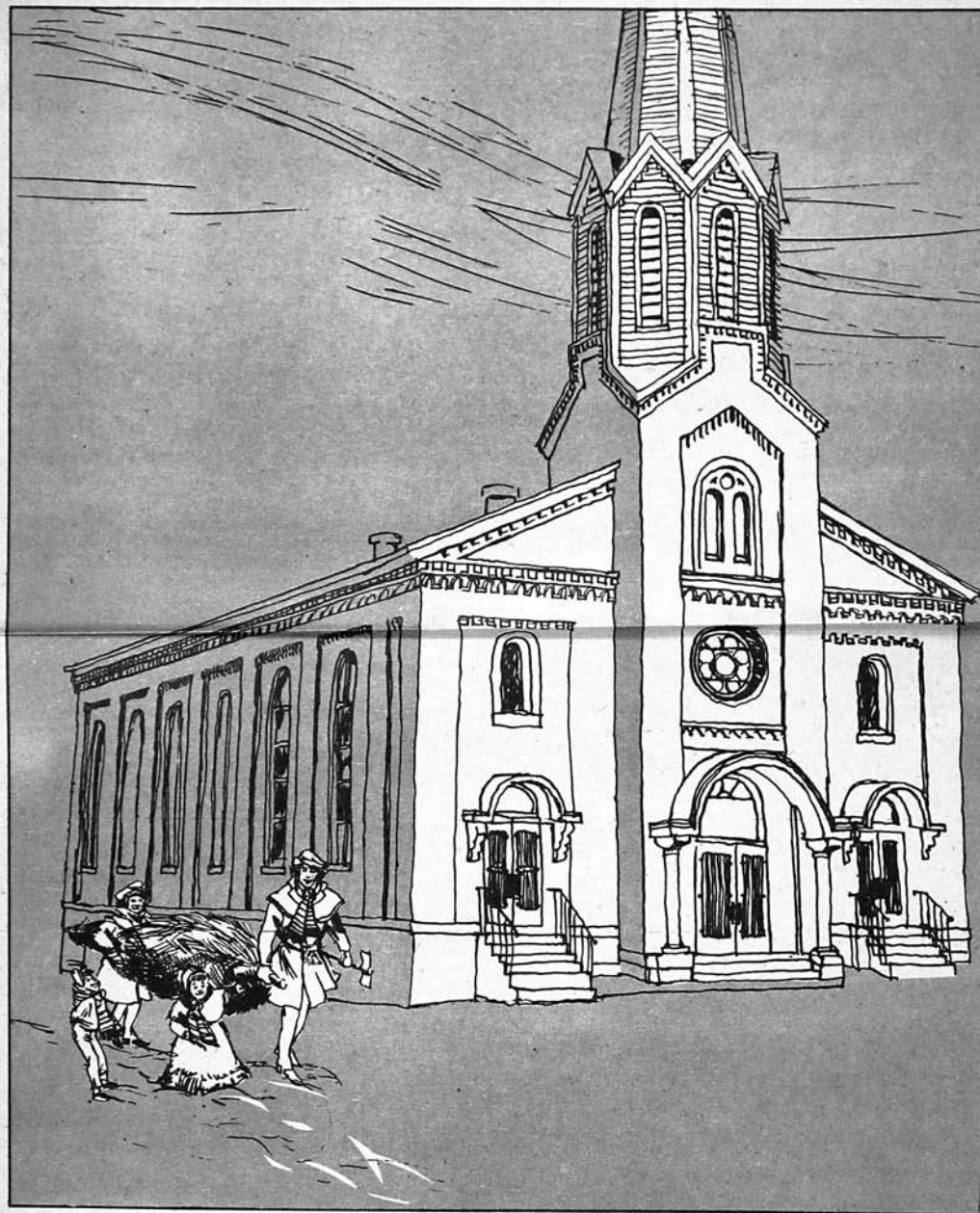
And from that year on, the green trees with the lights upon their branches have been a part of Rochester's observance of the Christmas.

Since then, too, the holiday has been a more joyous one, a day of family gatherings and feasting, a day of warmth and color, not merely the severely formal religious observance that had prevailed in the Puritan tradition.

George Ellwanger has been sleeping in Mount Hope these many years and the little German church has been replaced by a larger one, but the beautiful custom he and his associates transplanted from their homeland will never die.



Anniversaries 2nd, 25th, 40th



4/UPSTATE/Sunday, Dec. 22, 1968

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Anniversaries 2nd, 25th, 40th

The Belle's Bell

From every corner of the nation at 2 p.m. on July 4 bells of all sizes and descriptions tolled observance of Independence Day.



Bill Beency

If you were in the vicinity of Grove Street, you heard the full, sweet notes of a bell high overhead join the national chorus; and you probably chalked it off as just another among the thousands that rang at that hour.

But few of the Fourth of July bells have a more flavorful history than this one which sang out—for the last time from the belfry atop the Zion Concordia Lutheran Church at 60 Grove St.

This was the "Jenny Lind Bell," named for "The Swedish Nightingale," the famed soprano who was the toast of two continents more than a century ago, whose every performance was the signal for an outpouring of fans who turned toward her voice as the faithful turn to the muezzin crying from the minaret of a mosque.

This was a hundred years ago, mark you, long before the days of such musical Pied Pipers as Bing and Frank and Rudy and Judy and even Elvis. Yet the adulation of her followers was no less enthusiastic. She was IT.

WHEN JENNY LIND came to Rochester for two concerts in the old Corinthian Hall on July 22 and 24, 1851, all roads led to Corinthian Street.

She was 31 years old then, at the peak of her career. On that first night thousands of would-be customers, unable to get into the hall, filled the streets nearby. Some were able to hear her, too, for in those air-conditionless days, with the Corinthian as hot as a Franklin stove, the windows were opened.

For the second concert, because of the demand for ducats and to keep them out of the hands of scalpers (yep, they were around then, too,) the tickets were sold at auction. They brought \$2,501 over the regular price.

Miss Lind didn't want to take advantage of the situation; she turned the extra money over to N. E. Paine, the mayor of Rochester, for distribution among several organizations. She decided upon the organizations after consulting with the mayor.

Of the money, \$800 went to Rochester Female Charitable Society, \$500 to the Rochester Orphan Asylum, \$300 to the Catholic Orphan Asylum, \$300 to the Home for the Friendless, \$200 to the Cartmen's Benevolent Society, \$201 to the Firemen's Benevolent Association, and \$200 to the German Lutheran Church.

When Miss Lind learned that the Gerryan Lutheran Society was ready to dedicate a new church building, she privately added an undisclosed amount to the \$200 for the purchase of a bell for the church.

If you have heard the Grove Street bell, and wondered why it seemed to peal more rapidly than most, that is traceable directly to Jenny Lind, too.

The singer requested that the bell be rung as chimes, after the Old World custom. The rhythm is more rapid than in normal bell-ringing.

FOR NEARLY 100 YEARS the "Jenny Lind Bell," tolled in the Old World way, pealed its call to worship every Sabbath and on the occasion of other meetings of the church.

On the Fourth of July it rang out in interfaith participation. The Grove Street building no longer is occupied by the church; soon it will become the home of David J. Kauffman Post 41 of the Jewish War Veterans.

Zion Concordia Lutheran Church changed its name in 1980 to the Lutheran Church of the Incarnate Word and moved to 597 East Ave. (Earlier it had changed from German Lutheran Church to Zion Lutheran Church.)

The final ringing of the bell in Grove Street was done by Rev. J. Russell Fink, D.D., pastor, and two of his parishioners: Harold Ahrens and Albert Miller, along with Morton Hollander, commander of the JWV, and City Court Judge Sidney Z. Davidson, past commander of the post, past state JWV commander, past national vice commander, Hyman Mandell, state JWV executive committeeman, and Maurice Brodsky, national JWV executive committeeman.

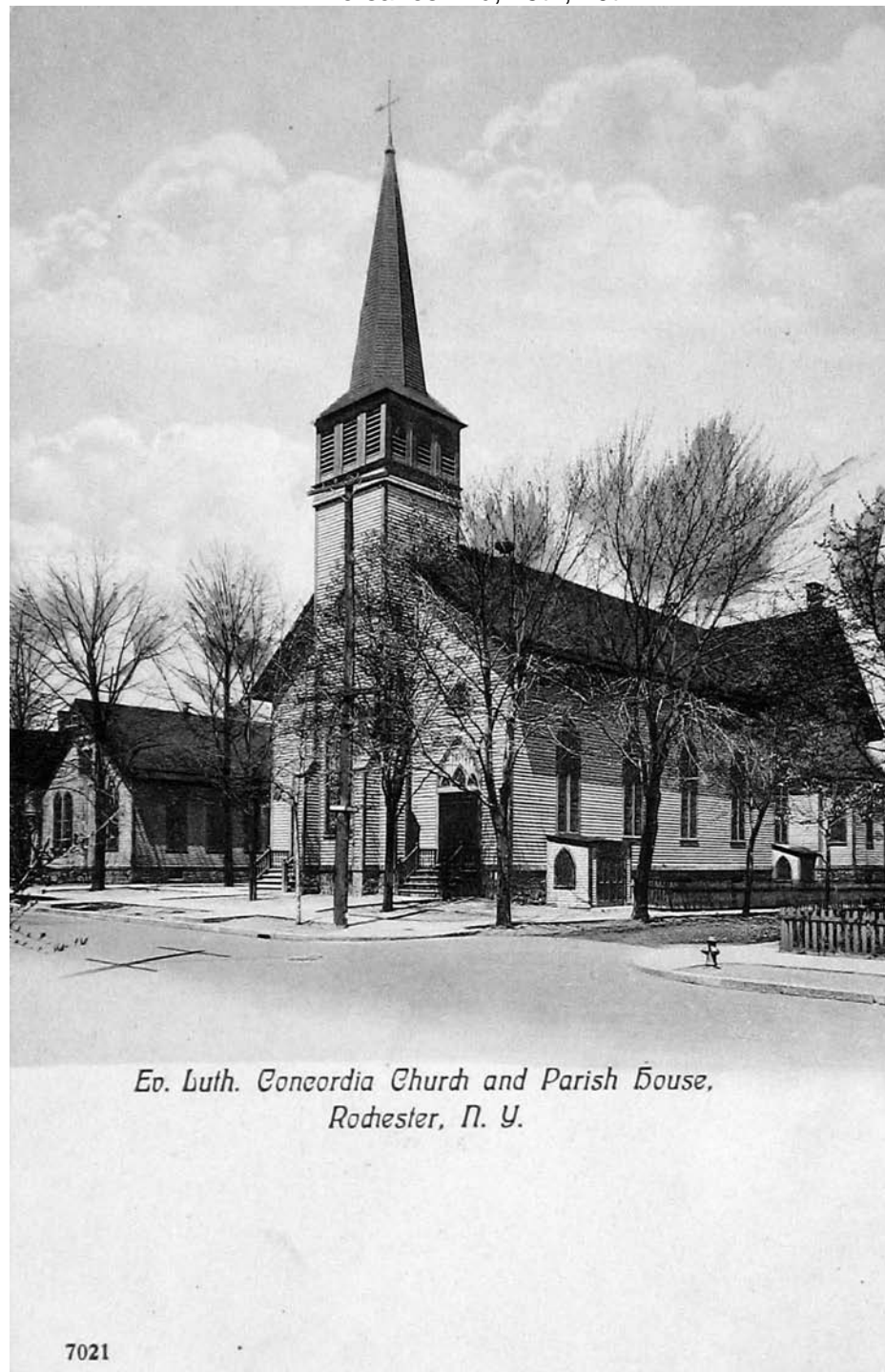
The veterans' group has given the bell to the new Lutheran Church. Dr. Fink climbed into the belfry the other day to have a look at it.

"I'd say it weighs about two tons," he said. "There is an inscription in German, part of which is blurred. The other part says: 'God's Word and Luther—Hear.'"

Because of the bell's history, and the sentiment attached to it, we shall probably place it in the tower of our church when we build a tower.



Anniversaries 2nd, 25th, 40th



*Ev. Luth. Concordia Church and Parish House,
Rochester, N. Y.*

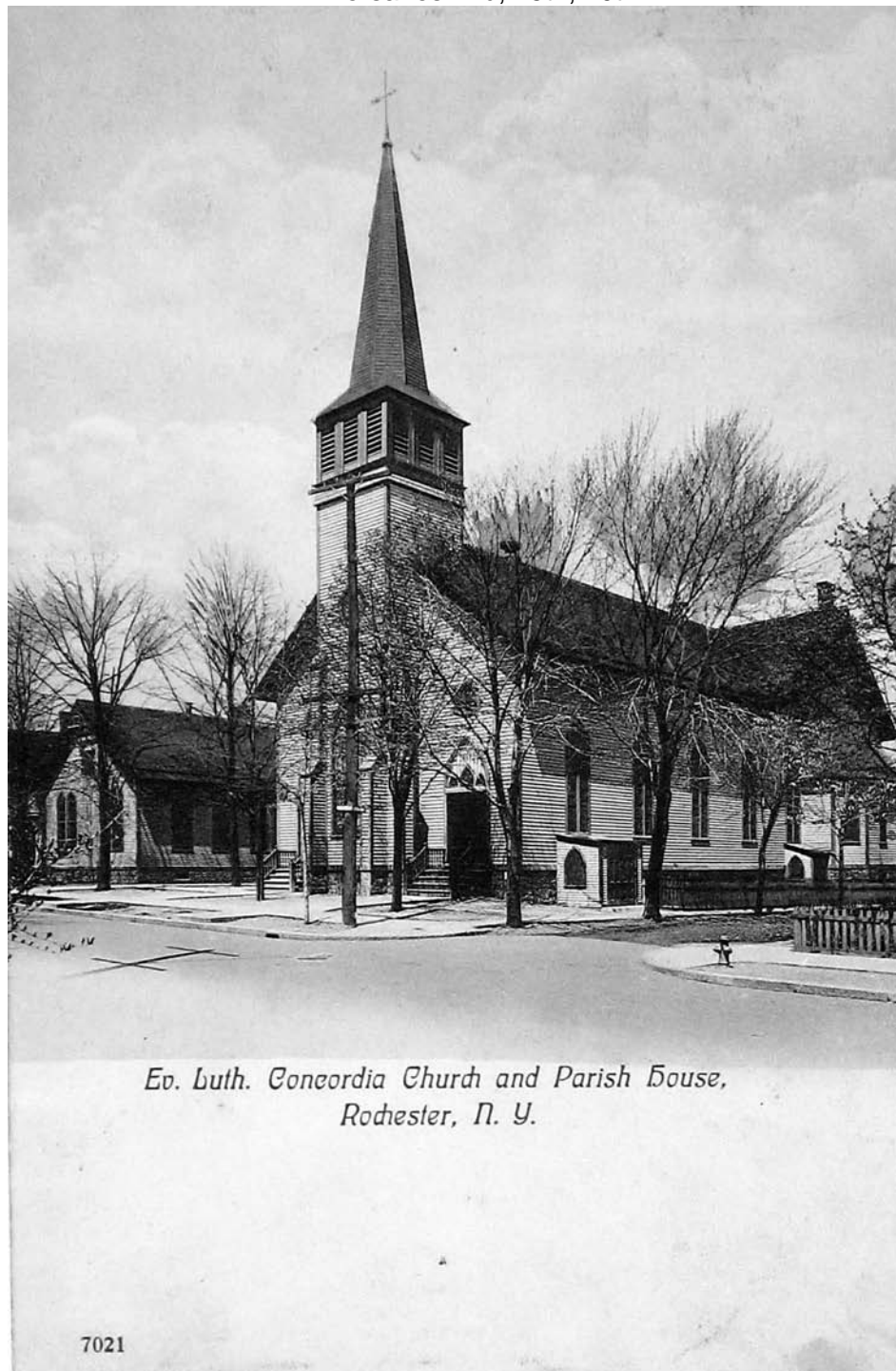
7021



8009

Interior View Concordia Lutheran Church, Rochester, N. Y.

Anniversaries 2nd, 25th, 40th



*Ev. Luth. Concordia Church and Parish House,
Rochester, N. Y.*

7021

POST CARD



Mr. E. Tomeschke
63 Terhar St.
City.

Brother for Tomeschke!

Mrs. Joseph Strupp,

Living St., north corner
84th St. in Stone Road; John.

Wid. Mrs. J.

Mr. E. M. Bouras.



8009

Interior View Concordia Lutheran Church, Rochester, N. Y.

Anniversaries 2nd, 25th, 40th

Hayes

THE FAREWELL THANKSGIVING SERVICE



ZION CONCORDIA LUTHERAN CHURCH

70 GROVE STREET

ROCHESTER 5, NEW YORK

THE REV. GODFREY E. ALBERTI

THE REV. J. RUSSELL FINK, D.D.

CO-PASTORS

JUNE 3, 1962

DEDICATED: DECEMBER 14, 1838

RE-DEDICATED: JANUARY 29, 1852 – MAY 12, 1912

Let us pray:

The Ministers and Congregation shall say the Lord's Prayer.

Then shall the Minister pray:

O Lord God, who in thy great goodness didst accept this house as a dwelling-place for thine honor; Receive, we beseech thee, our praise and thanksgiving for the blessing, help, and comfort which thou hast bestowed upon thy people through the ministrations done in this place, and grant that they may never pass from the hearts and lives of those who have received them. Continue, we pray thee, thy manifold mercies to thy Church, that we may ever be partakers of thy unchanging love; through Jesus Christ our Lord. Amen

O God, from whom every good thing taketh its beginning and through whom it gathereth rich growth, always advancing to better things: Grant to us thy family, grace that this which we do in thy Name may be done faithfully to the advancement of thy Kingdom; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen

The Benediction.

Hymn - "Now Thank We All Our God" No. 443

Zion Lutheran Church and Lutheran Concordia Church were legally consolidated on September 18, 1960. They united as one congregation in all activities and worship services as of November 20th, 1960. The incorporated name of the congregation was ZION-CONCORDIA LUTHERAN CHURCH.

We now enter into a new era and into the service of our Lord in a new church building on East Avenue at Goodman Street South. The name of the new Church is: "The Lutheran Church of The Incarnate Word".

Services on the Day of Dedication will be, as:

9:30 A.M. Church School

10:45 A.M. The Service of Dedication.

Preacher: Dr. Franklin Clark Fry,
President, United Lutheran Church in America

4:00 P.M. The Vesper Service.

Preacher: Dr. Paul C. White,
Secretary, The United Lutheran Synod of New York.

THE CONCLUDING SERVICE

The final service having been completed, the congregation will remain standing for this service. (The Order for Taking Leave of a Church Building, may be used by the congregation as the last service in a church building prior to the entry into a new building. This Order will follow the Prayer of the Church.)

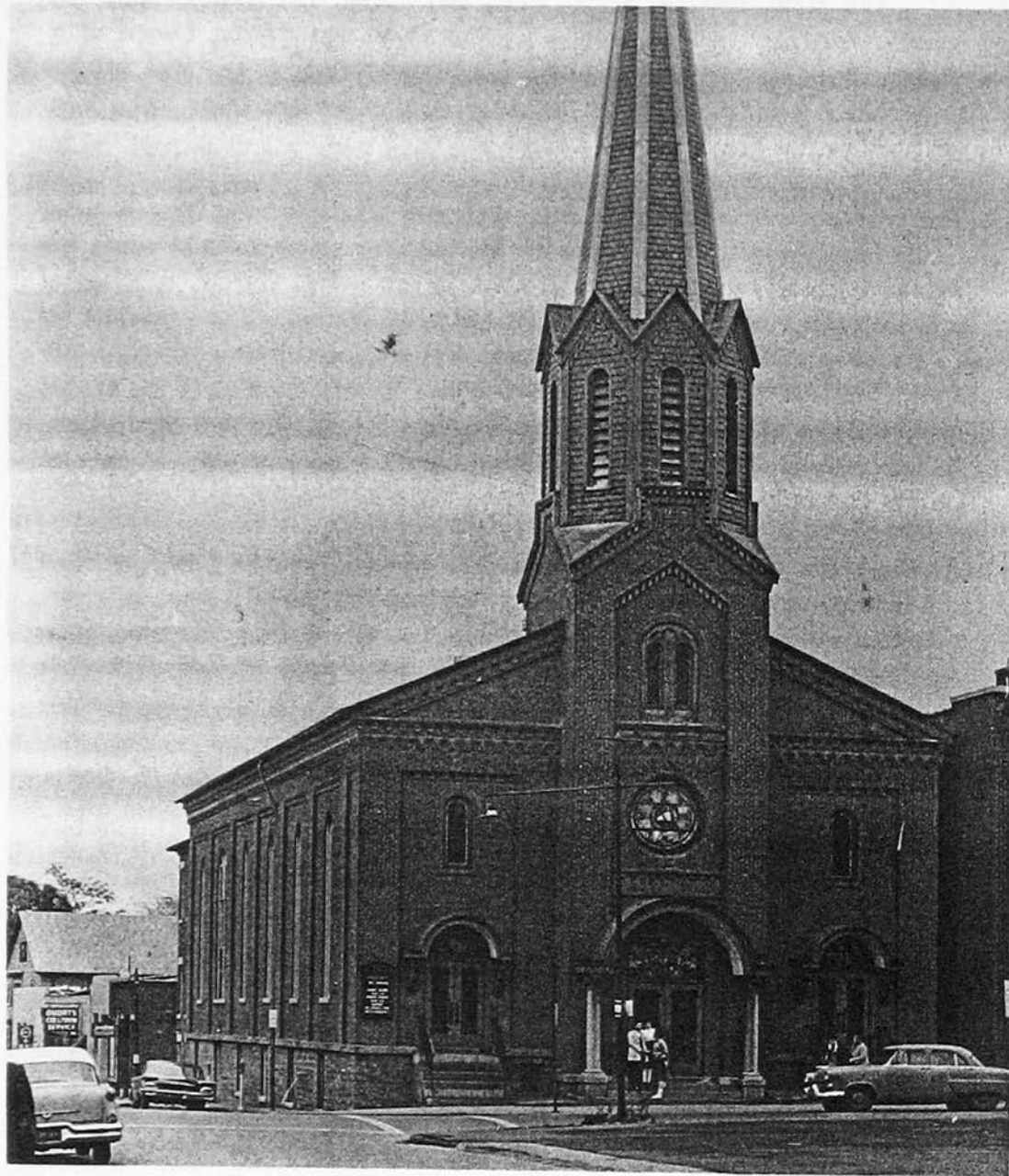
The time has come for this Congregation of Christ's holy Church under God's leadership, to take leave of this building which for 124 years has served faithfully as the House of God. In joy and in sorrow, in times of prosperity and in time of trouble, it has provided refuge and comfort for God's people. It is fitting, therefore, that we should take leave of this dedicated House thankfully and devotedly. We are mindful of the tender associations which our fathers and we have had in this hallowed place. It has served well our holy religion. In this moment we lift up our hearts in thanksgiving for this common store of memory.

At the same time, knowing that God is present wherever two or three are gathered in his Name, we are assured that he will provide a new place in which his Church may worship and serve. With this assurance we move now in love and devotion to a new House of God where his Word shall be preached and his Sacraments shall be administered.

The Lord be with you

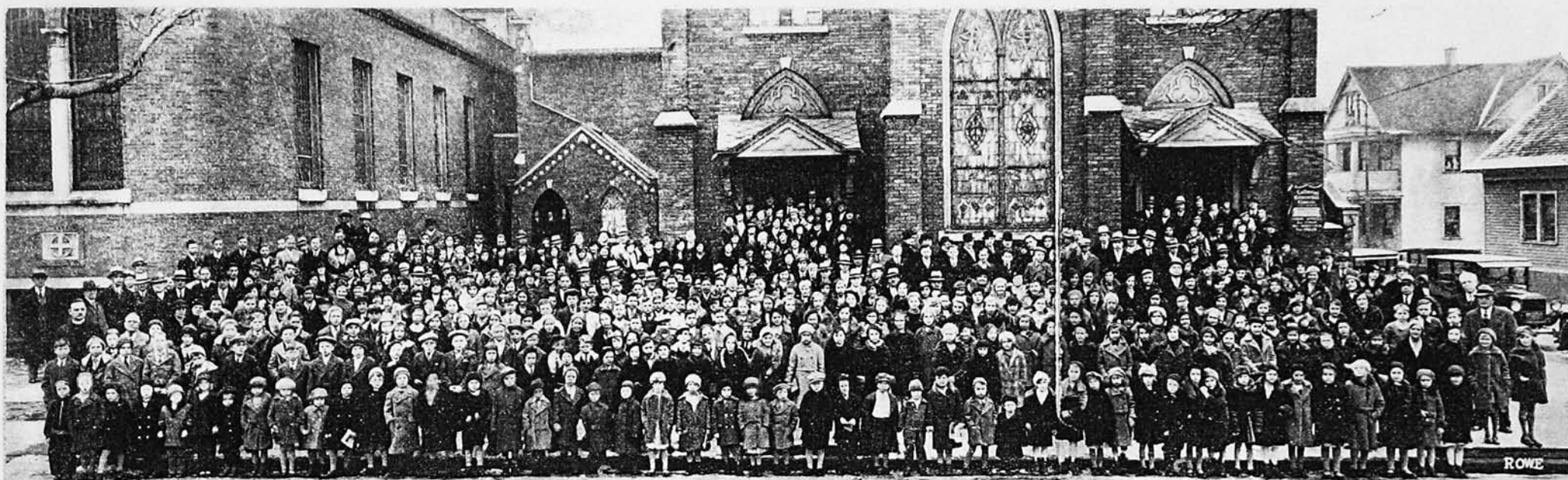
✠ And with thy spirit.

Anniversaries 2nd, 25th, 40th



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Anniversaries 2nd, 25th, 40th



CONCORDIA EVANGELICAL LUTHERAN SUNDAY SCHOOL

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Rochester 11, N.Y.

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Concordia Church News

Lutheran Concordia Church - 16 Helena Street - Rochester, New York

VOL. XII

SEPTEMBER-OCTOBER, 1960

No. 4

PRAISE GOD!

With the guidance of the Holy Spirit, the program envisioned by Concordia and Zion congregations is moving forward with amazing speed and success. This issue of the CHURCH NEWS will attempt to inform you of the progress being made in this action for unification. Kindly be patient and prayerfully concerned in this great program of your church.

1. The Church of Jesus Christ has moved forward in the fulfillment of its part in purchasing the church properties on Helena Street. There is every reason to believe that its congregation will be able to use these beautiful facilities to the advantage of the community. May God bless them as they seek to serve Him. The sale of Concordia's present properties will be consummated by September 15.

2. The ratification of the consolidation agreement between Concordia and Zion is to take place on Sunday, September 18. Zion will hold its meeting after the morning service at 11:30 a.m. Concordia will hold its meeting at 3:00 p.m. Dr. Alfred L. Beck, President of the United Lutheran Synod of N. Y. and N. E., will be present at both meetings. Directly after the Concordia meeting the congregation of Zion Church is cordially invited to join with Concordia members for supper and fellowship.

The first annual meeting of the consolidated congregation, to be known as Zion-Concordia Lutheran Church, Rochester, New York, is being planned for the third week in January, 1961.

3. The final Worship at Concordia's present location is scheduled for Sunday, September 25. Holy Communion will be celebrated at the 11:00 a.m. Service and a brief Communion Service, designed particularly for the older and handicapped members, at 4:00 p.m. Plans are being formulated to insure that all members will be provided with a suitable "remembrance" of these concluding services. Plan to be in attendance.

4. On the first Sunday in October, World Communion Sunday, the two congregations will worship together at Zion Lutheran Church at 70 Grove Street, at the corner of Stillson. Established as the

first Lutheran Church in Rochester 125 years ago, this red brick building with its high steeple has been a notable landmark of this city. Zion's service to this community will be preserved and strengthened as it joins with Concordia in "new" service for a "new day." Thanks be to our Lord for His wonderful leadership in this venture in faith—a venture which demands of each of us effort, sacrifice and devotion.

Parking, without fee, will be provided for members of Zion-Concordia every Sunday morning in the lot just beyond the one immediately in front of Zion Church. This parking lot has an entrance on Main Street, East, between the Atlantic Supply and Levis Music Store. There is also an entrance on Stillson Street. Please do not park in the lot immediately in front of Zion Church. That is reserved for members of other congregations in the vicinity. Parking provision will be made for Lenten and other special services.

Time Schedule: The Early Service—8:30 a.m., The Sunday Church School—9:30 a.m., The Service—10:45 a.m. Holy Communion will be celebrated at both services on October 2. The entire Church School will continue to worship with the congregation at The Service at 10:45 a.m.

5. The Church School will meet regularly each Sunday. Religious education will be provided for ages Nursery through Adult. Facilities for the children through the Junior Department, age 11, will be quite satisfactory at this location. Every effort will be made to provide the most satisfactory facilities possible for Intermediates, Seniors and Adults with the possibility of securing housing for these classes elsewhere in the neighborhood. All are urged to be patient, interested and forward looking in this interim period,

confident and thankful that a full program can be continued at Zion Church.

6. The Capital Funds Campaign for the consolidated congregation will swing into action on October 3, under the direction of the U. L. C. A. Lutheran Laymen's Movement for Stewardship. Some preliminary discussions indicate a good campaign which will extend into the early part of December and will demand of each member his most earnest prayers and wholehearted support. The Lutheran Laymen's Movement is deeply concerned about the program of new service to the community in which we live and will lead us in the thrilling experience of working together as a consolidated congregation. For many it will be the most exciting Christian experience of a lifetime. Give it your best!

7. The architect is at work preparing the plans and specifications for the new buildings to be erected at East Avenue and Goodman Street. It is presently planned to begin construction as early in 1961 as possible.

8. The consolidation of the regular programs of the congregations is being planned to move forward smoothly. Many of the regular activities will simply continue as they have been, but with a will to use every opportunity to arrive at complete consolidation.

The Church Schools will immediately be consolidated. The Choirs will be one. The Senior Choir will be under the direction of Mr. George Klump with Mrs. Bertha Strauch as organist. Leadership for the Youth and Junior Choirs will be determined later than at this printing.

The Youth Program will be one program every Sunday . . . Church School, Church, Youth Choir, Lunch, and Luther League meetings for Seniors (age 15-17), and Intermediates (age 12-14). The young people are expected to take full part in this total program.

The Boy Scout program will be developed as well as possible.

The Concordians and Young Adults should quickly find their counterparts at Zion. Young Adults should keep in mind that the program for single Young Adults of Rochester Lutheran Churches will continue at the Lutheran Center.

Zion has a United Lutheran Church Men's unit to which all men will be invited.

The basic women's program of the U. L. C. A. is the United Lutheran Church Women. This program will continue in the consolidated church seeking to enlist the active support of every woman in the congregation. Kindly remember that every man member of the church is automatically a member of the U. L. C. M. and every woman, a member of the U. L. C. W. The only question in both instances is: Are you an active member?

The other women's groups, such as the

Dorcas Society, will continue their regular meetings until such time as these groups prefer to become a part of the U. L. C. W. The times of these regular meetings will remain as they have been. Any necessary schedule adjustments will be announced.

The Senior Concordians will continue their regular meetings on the first Tuesday of each month and may expand their name and membership as they work together in the consolidated congregation.

The Catechetical Classes, with pupils preparing for Confirmation, will be held on Saturday mornings beginning October 1, from 9:30 to 11 o'clock. The First Year Class will register children aged 12 or in grade 7. The Second Year Class will register children aged 13 or in grade 8. Parents are urgently requested to attend the first session with their children.

9. The Church Councils will work together, with regular meetings on the first Monday of each month at 7:30 p.m. Basic committees will be consolidated.

Until the annual meeting in January, the consolidated congregation will operate under the consolidation agreements which are a part of the incorporation articles. The new constitution, in process of being prepared, will be presented in January for acceptance. Until then, the existing two councils will act as trustees, and a proper development of the council will be voted upon by the consolidated congregation.

Please remain alert to announcements which will appear in weekly bulletins to keep informed of special events or changes in meeting schedules.

Pastor Godfrey E. Alberti and Pastor J. Russell Fink are humbly grateful to God for the privilege of serving Concordia and Zion at this momentous time in their history. They are convinced that the Spirit of God has graciously led in this wonderful movement which will give an opportunity for fuller Christian service to all the members of these churches. Our fathers were alert to the needs of their day, and have provided us with two strong congregations. Let us catch their spirit in our day, that the generations to come will be served as well by us. God's grace be with you!

ZION-CONCORDIA FELLOWSHIP PLANNED

Parents of Concordia are invited to bring their children with them when they come to the Congregational Meeting on September 18th at 3:00 p.m. They will be cared for during the meeting and be on hand for a buffet supper with the Zion Church members who are cordially invited for 4:30 p.m. This program is being planned to help members of the two congregations to get to know one another. There will be a question and answer period, a community sing, and an

offering will be received. The event will conclude at 7:00 p.m.

The women of Concordia who are willing to make a jello salad for the supper are asked to report to Mrs. Edward Latal, Jr. at HO 7-6448. Women of Zion are invited to bring cakes and are asked to express their willingness to do so by calling Mrs. Alex Walker at HU 2-2398.

MAIN EVENTS CALENDAR

Sundays in September

9:45 a.m. Church School
11:00 a.m. The Service

September

13-10:00 a.m. Rochester Conference, Reformation Church beginning with Holy Communion Service

14- 8:00 p.m. Dorcas Society

15- 7:30 p.m. U. L. C. W. Rochester Conference Education Clinic at Concordia. Topics: Let's make devotions mean something, How to prepare programs, How to develop leadership, Congregational mission festivals and study, and Membership. Also, question and answer period and refreshments.

17-10:00 a.m. U. L. C. W. Retreat at summer home of Mrs. Gordon Boncke, Call CO 6-1141 for reservations

18- 3:00 p.m. Congregational Meeting. Children will be cared for. Followed by supper with Zion Church as guests.

21- 8:00 p.m. U. L. C. W.

25-11:00 a.m. and 4:00 p.m. Final Worship at Concordia with Holy Communion

28- 6:30 p.m. Dorcas Banquet. Reserve with Mrs. Schlegel, CO 6-0499

29- 6:30 p.m. Lutheran Church Extension Society Annual Dinner, Resurrection Church. Speaker, the Rev. Donald Houser, Executive Secretary, Board of American Missions.

October

Sundays: At Zion Church

8:30 a.m. The Early Service
9:30 a.m. Church School
10:45 a.m. The Service
12:00 noon Youth Choir, Lunch, Luther League

Saturdays

9:30 a.m. Catechetical Classes

SOME FINANCIAL FACTS

1. The Building Program for St. John's Home for the Aged is progressing well. Another story has been added to the extensions so that there will be three floors for residents in both new wings. Studies are being made which will affect the occupational therapy program for the first floor, the number of apartment units, infirmary care, and the total extension of service to the aging of the congregations participating in this program.

2. Support of the Wagner College appeal is still far behind what it should be in this congregation. Wagner is one of the two Lutheran colleges supported by the Synod of New York and New England. Inadequate support of church colleges definitely weakens the church. A special contribution to Wagner—\$7.00 per communing member—was suggested at Concordia this year in order to complete this project by the end of 1960. Can it still be done? Wagner's immediate needs are the completion of its library and the building of a chapel. Incidentally, Zion Church has done well in this particular appeal.

3. Concordia's contribution for 1960 to the new Rochester Conference Camp on Keuka Lake is still to be made. The regular benevolence fund was designed to handle this item of \$700. Careful and regular contributions should make it possible to discharge all our responsibilities. Apportioned and local benevolence items are just about up to date.

4. Regarding local financial obligations, there are no major unpaid bills. Income has been kept above last year. God has blessed this congregation and will surely continue to strengthen it as we put our trust in Him.

PASTORAL ACTS

(April 14—August 28)

Baptisms: Sherri Christine, daughter of Mr. and Mrs. Gerald L. Skibinski; Reid Alan, son of Mr. and Mrs. Richard C. Strohmeier; Tammi Lynn, daughter of Mr. and Mrs. Matthew G. Vinci; Sandra Mae, daughter of Mr. and Mrs. William R. Schencke; Pamela Ann, daughter of Mr. and Mrs. F. James Bishop.

Adult Baptism: George Fred McLenithan.

Weddings: William Herbert Gleason and Susan Carol Steffer; George Fred McLenithan and Jean L. Radtke.

Funerals: Mrs. Lena Hess, Mrs. Amelia Weber, Mr. Harry B. Harrington, Miss Elsie Ziegler, Mrs. Bertha Schroeder, Mrs. Elsie L. Brown, Mr. Charles V. Seitz, Mr. Henry Yanneck, Mrs. Augusta Steffen, Mr. William Grimm, Mr. William Bringe, Stephan Riehme.

CHOIR HAS NEW DIRECTOR

The post of choir director has recently been filled by Mr. George E. Klump. During the month of September he has also been serving as organist at Concordia.

Mr. Klump received his undergraduate training at Occidental College in Los Angeles. In 1959 he received the degree of Master of Music from Syracuse University where he studied organ with Dr. Arthur Poister and served for a time as Organist and Director of Music for the Hendricks Chapel. Mr. Klump is presently studying organ with Dr. David Craighead and working toward his doctorate in Musical Arts at the Eastman School of Music.

An invitation is hereby extended to any persons interested in becoming choir members, to attend a rehearsal and speak with Mr. Klump. The Lutheran Church has a fine heritage of beautiful music which enhances the worship experience of those who come before His presence with singing and lift their voices to make a joyful noise unto the Lord.

CONGRATULATIONS AND BEST WISHES

To the Rev. and Mrs. Kenneth Latal as they begin their service in a new parish, St. Mark's Lutheran Church, Brooklyn, New York. We pray that our Lord may bless them as they serve Him.

To Mr. and Mrs. Donald Brown on the birth of Donald Thomas, born August 14, 1960 in Ohio. They have recently returned from Germany where Donald spent one year in graduate study. A call has been extended to Mr. Brown to be the pastor of Immanuel Lutheran Church, Troy, New York. This is an A.E.L.C. congregation which is part of the proposed merger of four Lutheran bodies to be known as the Lutheran Church in America. Mr. Brown will be ordained into the ministry at a date to be determined by Synodical officials.

To Roger Cooper who is continuing his graduate studies as a theological student for another year.

To Warren Rippe who will complete his senior year in college this year in preparation for the ministry.

To all our young people continuing or entering college or university this fall, and to all servicemen and women of this congregation. We are eager to have their names and addresses so that we may be able to keep them informed of our life and growth here.

To Alan Schock and Amy W. Hunt who were married in St. Paul's Episcopal Church, Brunswick Maine on September 3, 1960.

LETTER TO THE EDITOR

It seems to me there was no excuse for the small turnout in response to the pleas of Concordia's Luther Leaguers on the night of June 23, 1960. These young people asked for no more than a free will offering and a chance to prove that they could entertain . . . and this they did with a varied program that was unique and amusing. The program entitled "Tunes Through Time" was instigated to send two young people to the Synodical Luther League Convention at Cornell University and two young people to the Leadership Workshop at Muhlenberg College.

We adults sometimes worry about the whims of the teenagers feeling that they never want to accept responsibility and that they think of nothing but rock and roll and Itsy Bitsy Yellow Polka Dot Bikinis. The motive and production of that might proved such an attitude unfounded. These young people who displayed talent, initiative and ability through their presentation of a varied entertainment program are the same ones who will soon be carrying the weight of responsibility for a newly-located church on East Avenue. We need them, depend on them, bless them and thank them for their efforts.

The evening is done—a lesson learned. Let's give our support to whatever events may be forthcoming from the Luther League.—Jane M. Weingartner, Superintendent, Primary and Junior Department, Lutheran Concordia Church School.

CONCORDIA CHURCH NEWS

is published bi-monthly for the members of Lutheran Concordia Church.

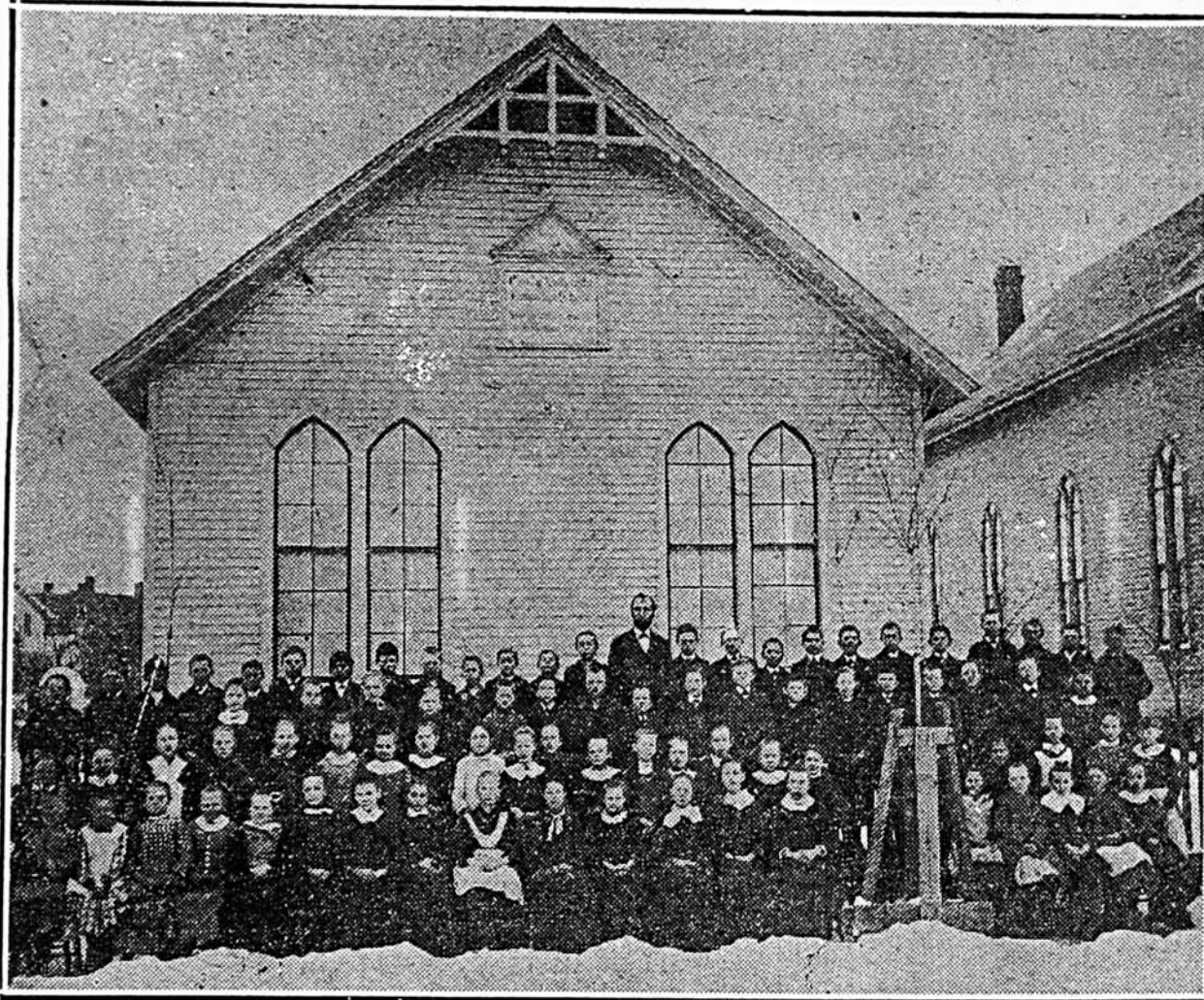
The Rev. Godfrey E. Alberti.....Pastor
Miss Grace Pallas.....Church Secretary
Mr. Karl SirvetSexton
Mr. George E. Klump.....Choir Master
Mrs. Roy Fries.....Church News, Editor

Church Office Phone BAKER 5-4903
Parsonage Phone BUTLER 8-8528
Editor Phone BA 5-5293

ROCHESTER TIMES-UNION

DO YOU REMEMBER?

Concordia Lutheran Parochial School



... of the was loaned to The Times-Union by four teachers. Changed conditions

Anniversaries 2nd, 25th, 40th

Concordia

30 Sept 1877 - Decision to form a new parish with especial appeal to the North Germans is made by Pastor Ernst Heydler (former minister of St. John's Lutheran Church) and sixty former members of St. John's. Rent Goer's Hall, 103 Hudson St., at two dollars per week to hold church. Also rented 51 Concord Ave at same amount to hold a parochial school in German and English. Pastor Heydler was unanimously called to be Pastor.

Sept 1877 - Sunday School is begun with two teachers, 15 boys and 34 girls.

- Christmas trees at the celebrations are regularly guarded by tree committees, who had brooms and pails of water ready for use in case of fire.

1878 - Incorporation papers taken out under the name "Die Norddeutsche Evangelisch - lutherische Concordia Gemeinde".

4 Feb 1878 - Since Goer's Hall is becoming too small, a special congregational meeting voted to purchase land at corner of Helena and Putnam St. for \$700. Cash is paid for lots.

22 Apr 1878 - It is voted to build a church to seat 400 people, 40 feet wide and 70 feet long. Plans prepared by Pastor Gomph of Pittsford, NY. Pastor Heydler visits St. Matthew's Lutheran Church, New York, NY and it's members contribute \$606 toward the construction. In accepting the gift, Pastor Heydler wrote that Concordia will never forget what it owes to the love of the brethren.

6 Oct 1878 - Church building is completed and dedicated at a cost of \$3,634. Furnishings gradually purchased and assembled. Benches and pews were built, two furnaces were installed, and the faulty ceiling replaced with a new one.

Dec 1878 - A cellar is dug out to prepare for future developments.

1879 - The First Benevolent Society of the congregation is organized.

3 Mar 1879 - Motion of the congregation that the children of the Parochial School is to be trained in singing so that they could participate in services and at burials.

July 1879 - Deed is signed for two additional lots adjoining congregational property on Helena St. to fill the need for a school.

27 Aug 1879 - A two room schoolhouse is built at the cost of \$933 and dedicated.

1879 - Origination of custom to present every child at confirmation with a Bible is started.

1880 - Daughter congregation of Concordia, West Henrietta is formed.

23 Oct 1881 - The need for more room in the school becomes urgent, and an

Anniversaries 2nd, 25th, 40th

addition is built at the cost of \$600.

24 July 1882 - Theological Candidate Carl Nicolas Conrad is called to become pastor. He served the congregation during Pastor Heydler's illness.

26 Sept 1882 - Pastor Heydler dies after being ill. He is buried in Mount Hope Cemetery. The Baptistry is dedicated to his memory by the vote of the congregation.

Sept 1882 - An addition at the rear of the church building is made at a cost of \$525. It houses a room for confirmation instruction and a sacristy for the Pastor's use.

20 Apr 1883 - Young Men's Society is organized with seven members.

22 July 1883 - The basement is finished with the old pews from the church being moved there and the door being made at the schoolhouse side of the church. Since it finds the school rooms too small, The First Benevolent Society of the congregation loans the money necessary to finish the church basement and buys new pews. The cost for the basement is \$504, the new pews cost \$535.

Dec 1883 - Pipe organ is purchased from the Brick Presbyterian Church for \$500 and is installed in the rear balcony.

- Extensive emigration from Germany. The Pastor and congregation minister to the newcomers both spiritually and materially.

Apr 1884 - Two additional lots are purchased at a cost of \$800.

15 July 1884 - Addition to extend and enlarge the church building proper, spire and belfry to the tower, and a new bell is dedicated. The bell is a gift of the Young Men's Society at a cost of \$300. The other modifications cost \$5,000.

1886 - Daughter congregations of Concordia, Brockport and Bethlehem, Rochester are formed.

1887 - Daughter congregation of Concordia, Kendall is formed.

1887 - A School bell is purchased.

1887 - Celebration of the congregation's 10th Anniversary is the highlight.

Jan 1888 - Fire in the basement and sacristy. Repairs a covered by insurance, except personal losses of the Pastor.

19 Aug 1888 - A boat is chartered to take the congregation and other Lutherans to a Mission Festival at Troutberg, NY (near Kendall). Because of a storm the boat can not land and the boat returns at evening to Rochester with a hungry and seasick congregation.

1889 - Daughter congregation of Concordia, Byron is formed.

Anniversaries 2nd, 25th, 40th

13 Aug 1890 - Rev WH Rommel of West Henrietta is called as assistant pastor to give special attention to the work of the chapel at Wakelee Farm.

1890 - Daughter congregation of Concordia, Charlotte is formed. By 1937 it is dissolved.

15 Sept 1890 - Cornerstone of Chapel at Wakelee Farm is laid. Building completed later this year at a cost of \$6,000.

Jan 1892 - Rev WH Rommel resigns.

1893 - Church is redecorated. A new side gallery is built, new doors installed, and gas brackets, the gift of the Young Men's Society. The cost is \$1,000.

1896 - The Chapel on Wakelee Farm is given to Bethlehem Congregation (which had been organized there), under the condition that the congregation pay the \$500 principal still unpaid on the mortgage.

1898 - A new organ is purchased for \$3,000. It is placed in the front of the church where an addition is built for that purpose at a cost of \$1,500.

1900 - Congregation severs connections with the New York Ministerium. (Synod) Remains without synodical connections for 5 more years, but holds itself to the doctrinal standards of the General Council of the Evangelical Lutheran Church in America.

1902 - Organ purchased for the basement at a cost of \$500. New entrances for the basement at a cost of \$350. Church is repainted, inside and out, and minor changes made at a cost of \$1,800.

1906 - Assessment for paving of Helena Street amounting to \$680 is paid in full.

1906 - Building Fund is established.

1907 - English Services introduced for the first time during evening worship. Choir participates in services in both languages.

1 Nov 1907 - Parochial School is closed after 30 years in existence. At its peak enrollment it had 4 teachers and 350 'scholars'.

1907 - Arthur F Nowack is called as organist and choirmaster. Is still in service in 1937.

1908 - Permanent floor is laid in basement and choir room built, at a cost of \$2,000.

1908 - Daughter congregation of Concord, West Greece is formed.

Dec 1908 - Fire in School building did over \$1,000 worth of damage.

1910 - A City wide coupon contest is won by the young people of

Anniversaries 2nd, 25th, 40th

Concordia, who receive a piano and Library as prizes.

1912 - School building is remodelled into an Assembly Hall for \$1,800.

5 July 1912 - Lightning strikes the church steeple and ignites the roof. Damage to the amount of \$500 is covered by insurance.

Sept 1913 - One of the rooms of the Assembly Hall is rented to the city for Grammar School 18 overflow pupils. Contract for a year.

Dec 1914 - five lots bought at Alphonse and Carter Streets for \$6,500 with the view of building a new church and buyers are sought for the old church property.

3 Jun 1915 - Morning services are held in English on every third Sunday of the month.

1916 - English services are held on alternate Sunday mornings.

World War I - 193 sons of Concordia serve during the war. After the war the congregation gathers food and clothing for the starving victims of this catastrophe.

1918 - The wooden church building is remodelled and modernized at a cost of \$30,000. Work begins with \$8,000 on hand in Building Fund and debt is paid off in 1920. Work includes brick veneer, roof, windows, hardwood floor, altar, pulpit, improved lighting, carpet laid, and hot water is introduced.

17 May 1919 - Congregation is reincorporated as The Lutheran Concordia Church.

1919 - English is introduced into all the departments of the Sunday School.

1923 - Old school bell is given to Concord Church, West Greece, and the basement organ to Fairport Lutheran Church.

7 Sept 1924 - Cornerstone of the Parish Hall is laid. Hall cost of \$80,000 is defrayed by sale of lots for \$5,200 in 1924 and advance collections and pledges received. Hall includes four bowling alleys, other recreational equipment, meeting rooms, and a great hall.

Dec 1924 - Double envelope system is introduced to help pay debt incurred for Parish Hall.

1927 - Congregation celebrates its Golden Anniversary and the Forty-fifth Anniversary of the Pastor. A history of the congregation is published in honor of this event. The report of the Pastor's official acts during the 45 years of his ministry include 5,471 baptisms, 3,756 confirmations, 2,095 marriages, and 3,077 burials.

1928 - Dorcas Society installed churchly lighting fixtures in the nave of the church at a cost of \$1,000 and furnished the church council room in the Hall for \$400.

Anniversaries 2nd, 25th, 40th

Apr 1930 - New Organ is bought at a cost of \$17,538.

8 Jun 1932 - Rev. Carl N Conrad dies and is buried beside his wife at Mt. Hope cemetery.

6 Oct 1932 - Pastor Charles J Reichardt, who has served the congregation during absence of permanent pastor, dies.

6 Nov 1932 - Rev. Wilfried C H Tappert is installed in presence of an overflow congregation.

1933 - Visitation of all members is made and a new Constitution is adopted.

June 1934 - Mortgage on organ is paid and burned.

1935 - Interior of the great hall is painted

- Regular German and a regular English service every Sunday morning is established.

19 Sept 1937 - Dorcas Society is organized upon the dissolution of the former Frauenverein.

1937 - Extensive alterations to the entire Church Building are made to mark the 60th anniversary of the Congregation.

14 Nov 1937 - 60th Anniversary and Rededication program:

"As a member of Concordia, as a Christian, I will strive, in the day of grace yet left to me:

- To attend the services of the church more regularly;
- To partake of the Lord's Supper more frequently;
- To read the Bible daily, and to devote more time to daily prayer;
- To grow in the grace of giving and in self-denial;
- To apply my Christian faith in my dealings with the fellowman;
- To serve more willingly in and through the church;
- To realize more fully my Christian ideals;
- To share my spiritual wealth with others, and to be courageous in inviting them thus to share with me;
- To take a greater pride in my church, to love her work, to speak well concerning her to others;
- To bring at least one new member to the fold of my church.

As a Lutheran, a Christian congregation, we will strive:

- To exalt spiritual realities, and seek first the Kingdom of God;
- To bring our church attendance to an average of 600 per Sunday;
- To advance the family pew, the family communion, the family altar;
- To increase our membership steadily
- To pay off our debt in three years;
- To take our rightful place in Lutheranism by willing and consecrated service;

To encourage our young people to consecrate themselves to the ministry of the Word and the ministry of Mercy;

To keep faith in word and deed; with God, with fellow-believers, with the fellowman;

To build ourselves up into a spiritual house of true beauty and lasting strength with the same devotion which we have shown in building and beautifying our church property;

To permit the Spirit of Christ to guide and determine all things in our midst, to His praise, and to the fulfillment of our mission as His Church.

1959 - According to the Annual Report, the membership at yearend included 1254 Baptized, 882 Confirmed, and 690 Communing members (yearend 1958 included 1247 Baptized, 890 Confirmed, and 690 Communing members). Church attendance averaged 320 per month, down from 338 in 1958, 388 in 1957, and 357 in 1955 & 1956. Pastor Godfrey E. Alberti reports that "the only evangelism that has been going on in Concordia in the past year appears in the pastoral work of the pastor, and whatever individual members in the congregation have been able to accomplish on their own". Total receipts were \$52,816 plus \$24,583 to the building fund. The Church-sponsored Boy Scout Troop 242 reported an increase of membership from 12 to 21 boys.

1959 - The Luther League reports that it meets every Sunday after church, the leaguers attend choir rehearsal until 1:00pm. From 1:00pm until 1:30pm the leaguers eat lunch and from 1:30pm until 3:00pm the Luther League meeting is held. League activities consist of Christmas caroling at homes for the aging, making of Christmas bells for a charitable cause, a Christmas time dance held at Concordia, numerous discussions on problems of general interest, Christian recreation, singing in several of our Church services, attendance at College Day and attendance at the GVD rallies.

14 Jan 1960 - The Lutheran Concordia Young Men's Society which had been organized by Rev. Dr. Conrad with seven members in 1883 decides to dissolve. At one time membership reached 273, at time of dissolution there are 133 members.

Wochen-Sprüche, Matth. 15, 19. Aus dem Herzen kommen.

1. Pet. 4, 8. Vor allen Dingen aber feht

1. Mos. 8, 21. Das Vieh und die Vögel.

Katechismus und Bibelkunde, der erste Artikel.

N: 267, 1. Ich nimm die Kinder an.

N: 192, 1. Ein fester Stein ist unser Gott.

Lieder, N: 289, 1. Christi Blut und Gerechtigkeit.

Jakob zieht nach Egypten. der Israeliten Aeltern

Bibl. Geschichten, A. T., Moses Kindheit, Flucht und Erwählung.

Landzug. Das rote Meer. Ein Heerführer und ein

A. T., Moses. Moses und Aaron. Salomo.

Lesen und Geschichte, die Gesezgebung. - I. Abt. N: 70-95.

II. Abt. p. 35-44.

III. " Leseübungen.

Stilübungen, Abschreiben der Leseübungen, Abschreiben
gelehrter Stoffe.

Schönschreiben, R N M W W }
R M V U W } sind Wörter.

Translation,

Ich, meine Gerechtigkeit. Ein fester Stein ist in
Gesänge, Gott. Christi Blut und Gerechtigkeit.

Anschauungs-Übungen, der Thron. der Rabe. der Kaiser.

Deutsche Grammatik, die Deklination. die Konjugation der
Eigenschaftswörter. die Zeitformen.

Schülerzahl: 20 Knaben, 18 Mädchen, = 38. Frei,

Weekly members of St. Monica's Church, will be held on West High Street, to all members and friends of Father Gleeson.

DR. CONRAD'S 30TH ANNIVERSARY TO BE CELEBRATED TOMORROW

In special services tomorrow evening, Rev. Dr. Carl Nicholas Conrad will celebrate the thirtieth anniversary of his pastorate of North Evangelical Lutheran Concordia Church, at Helena and Putnam Streets. The morning service will be conducted as usual in German by Dr. Conrad.

A special programme has been arranged for the evening. Arthur F. Nowack, at the organ, will play an open musical programme. It will be followed by an address by Rev. William Ludwig, pastor of Friedens German Evangelical Lutheran Church; Rev. Henry C. Erbes, of Trinity Lutheran Church and Rev. T. C. Martin.

Dr. Conrad was born in this city, April 30, 1858. He was educated while a youth in the schools of Zion's Lutheran Church, St. Paul's Episcopal Church and Wilson's and Newark Academy, after which he attended Muhlenberg College, Pa., receiving the degrees of A. B. and A. M. He was prepared for his ministerial career at the Lutheran Theological Seminary, Philadelphia. He took a three-year post-graduate course in history, philosophy, psychology and sociology at Thiel College, Greenville, Pa., where he received the degree of Ph.D., and a two-year course at Harriman College, Harriman, Tenn., where he received the degrees of S. T. D.

When Dr. Conrad first conceived the idea of entering the field of religion, it was his initial intention of doing missionary work in India or Africa. Later conditions and occurrences changed his mind, and the greater part of his life has been spent in Rochester. He has been intensely active in work that could be termed missionary work after a manner, as he has gone among Rochester's poor and needy, doing almost inestimable good.

The estimation he enjoys in the minds of his people, and of the residents in the neighborhood of his church, is demonstrated by the fact that since he was elected pastor of the Evangelical Lutheran Concordia Church on July 24, 1882, his congregation has grown from 100 families to one of approximately 300 families, or 3,000 persons. He has married 1,348 couples; officiated at 2,175 funerals; confirmed 2,804 persons; baptised 4,441 infants and adults, and administered communion to about 60,000. His brilliant ability is recognized throughout this section of the country and he has had calls from churches in Buffalo, Philadelphia, New York, Brooklyn and Jersey City.

His work as an organizer has been productive of remarkable results in

Rochester, the following churches having received their impetus through his efforts: Lutheran Concordia Church, West Henrietta; Lutheran Bethlehem Congregation, East Rochester; Lutheran Concordia Church, Brockport; Lutheran Concordia Church, Byron Center; Lutheran Concordia Mission, Charlotte, now dissolved; Lutheran



REV. DR. CARL H. CONRAD.

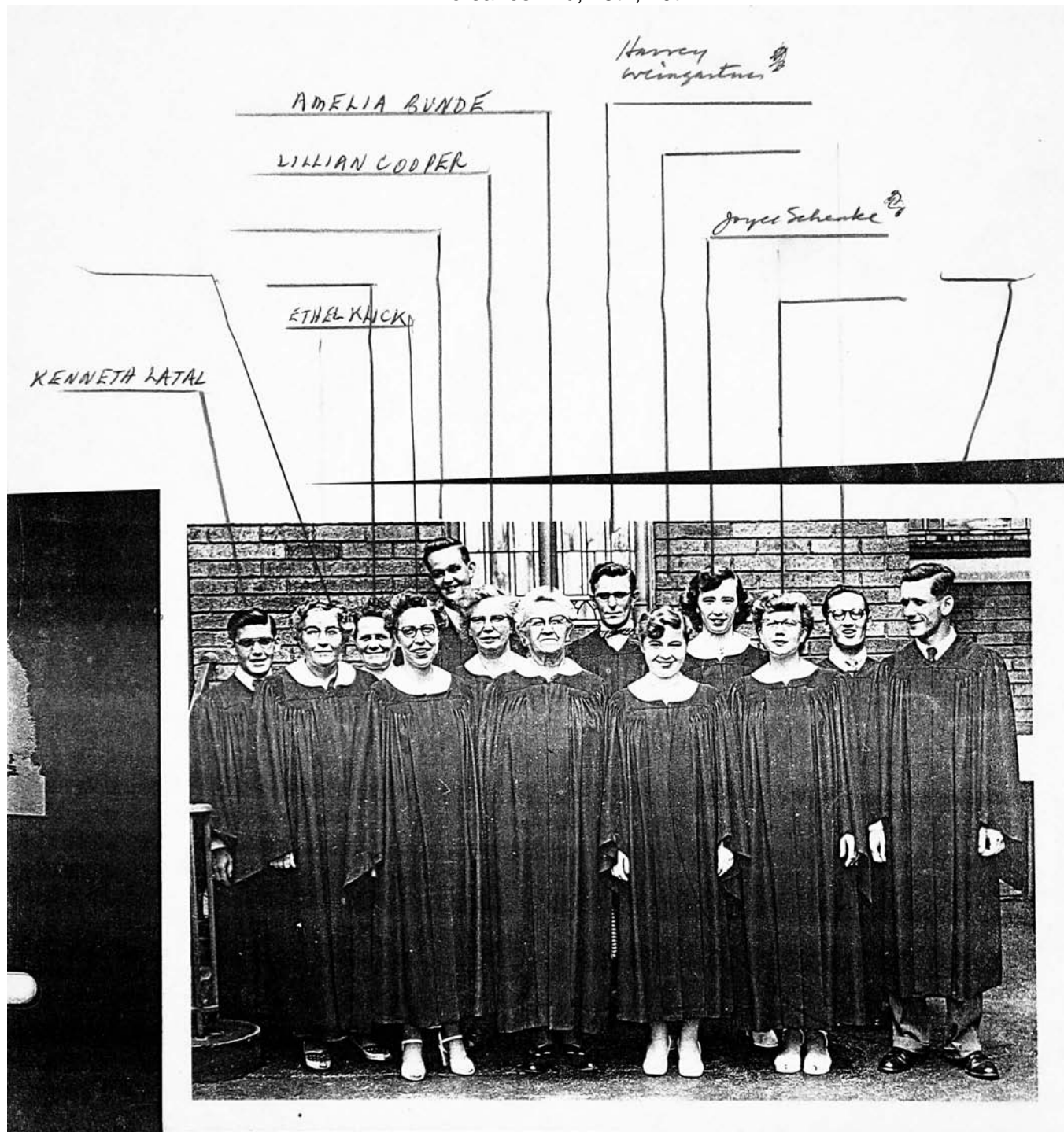
Concordia Church, Kendall, and English Lutheran Church of Concordia, West Greece.

Dr. Conrad is a writer of prominence in religious subjects, and author of several books, among them being "Conversation with God," a prayer book in the German language; "Christian Narratives in the Kingdom of God," in German; "Christian Program," in German, which is said to have a large sale in Germany and the Western states of this country; "Erroneous Views of Our Life," a philosophical work, in English; "Epicurean Philosophy and Its Influence on Human Thought," and "Essays on Free Text," the latter two to be published this year. He is editor of "Der Haus Freund." While receiving his education at Muhlenberg College he was sporting editor of the Allentown Call.

The church itself will celebrate its 35th anniversary on Sunday, September 22.

are: Refreshments Committee, T. Marling, I. Rose; Sports Committee, \$17.75, the proceeds of a "drama" given by them for the benefit of the infants

Anniversaries 2nd, 25th, 40th



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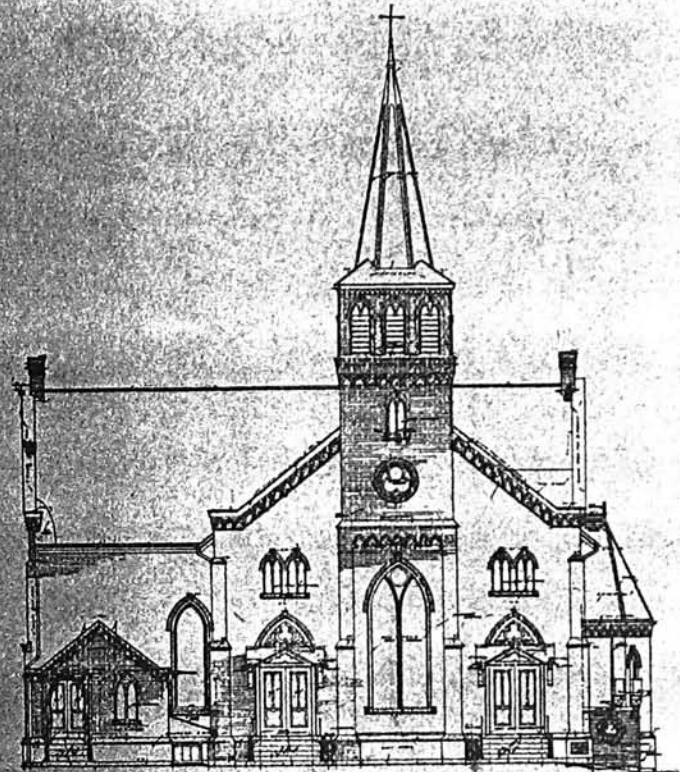
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CONCORDIA SOCIAL CLUB.

The Concordia Social Club was organized four years ago by members of the Mission Class of our Sunday School to encourage social work amongst the members of our classes. The Club extends a warm invitation to all members of our Sunday School Teachers' Society to join them. Monthly dues of ten cents are collected on the first and second Sunday of each month. During the year, parties, picnics, trips and other social events are enjoyed by members of the Club and their friends. At the July meeting the Club members passed a resolution to raise a fund of Five Hundred Dollars for the new church, a cut of which appears on the first page of this program. The following were appointed to take charge of this work: Bernard Boncke, chairman, Arthur Tomaschke, Miss Anna Kindler and Mrs. G. F. Saucke. This project entailed considerable work upon the committee and members of the Club but they responded willingly and to date a considerable amount has been realized by various events planned by the committee. Considerable more money however must be raised before we reach our goal of Five Hundred Dollars and we would kindly ask our many friends who are present on Tuesday and Wednesday evenings to invite their friends and acquaintances to attend on one of the following evenings. This little advertising will be appreciated very much by the Club. All the money derived by the presentation of this play will be turned over to the committee in charge of the "Five Hundred Dollar Fund." The officers of the Club are: President, C. L. Urlaub; Vice-President, Miss Frances Wittenberg; Secretary, Miss Martha Miller, and Treasurer, F. A. Boncke, Jr.

NOTES OF INTEREST ABOUT OUR SUNDAY SCHOOL

Our Sunday School, under the careful guidance of our Pastor, Dr. C. N. Conrad, and a capable and faithful corps of teachers, has grown from a very small to one of the largest and best organized Sunday Schools to be found among our Lutheran Churches. It was on September 24, 1877, that the late Rev. Ernest Heydler organized the Sunday School with two teachers and 15 boys and 34 girls. In the year 1882 our present pastor organized the Sunday School Teachers' Society. There are at present about 50 teachers and 750 scholars attending, including the "Cradle Roll." The Sunday School is at present divided into four divisions, the Primary or main school, the Bible Class, the Mission Class and the Infant Department. The Mission Class, which is taught by the Pastor, cordially invites all of the younger people of our church to join the Class. The Class meets every Sunday morning at 9 A. M. in the Assembly Hall. Strangers are at all times welcome. The officers of the Sunday School are: Superintendent, Rev. Dr. C. N. Conrad; Vice-Superintendent, Wm. Griep; Secretary, Miss Louise Schultz, and Treasurer, Henry Unterborn.

Wendel Bayer, President

Louis C. Rogers, Sec'y and Treas.
Theodore J. Vogel, Vice-Pres. and Supt.

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Concerning Our New Church.

In July, 1878, the cornerstone of our present church was laid and on the sixth day of October, 1878, the church was formally dedicated.

At a meeting in July of the present year the congregation unanimously voted to remodel the present structure into a beautiful brick church edifice. The plans and specifications call for rough texture brick veneer with stone trimmings, new stone steps and new asbestos shingle roof, new leaded glass windows together with a vacuum system of steam heating, a complete electric lighting system, new pulpit and altar and entirely new decorations. Work was started in September and the contractors expect to complete it and have it ready for occupancy the first of February, 1918. The remodeling of the building and the furnishings complete represent an expenditure of approximately Thirty Thousand Dollars. The Church Council and Pastor working in conjunction with the Building Committee have the matter in hand.

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ACT I.

Yard at Silverbrook Farm on an afternoon in August,

SYNOPSIS

Flora Goodwin, a farmer's daughter, is engaged to Philip Burleigh, a young New Yorker. Philip's mother wants him to marry a society woman, and by falsehoods makes Flora believe Philip does not love her. Dave Weston, who wants Flora himself, helps the deception by intercepting a letter from Philip to Flora. She agrees to marry Dave, but on the eve of their marriage Dave confesses, Philip learns the truth, and he and Flora are re-united.

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Characters are mentioned in the order in which they appear.

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Bijah Finn—A Jack-of-all-trades..... F. A. Boncke, Jr.
Mrs. Peasley—Who has never a moment to spare.....
..... Miss Florence Wittenberg
Sarah Goodwin—Wife of Amos..... Miss Frances Wittenberg
Dave Weston—A Young Farmer..... Wm. Chas. Lees
Amos Goodwin—Owner of Silverbrook Farm..... Arthur C. Pohl
Flora Goodwin—Only a Country Girl..... Miss Elsie Ziegler
Philip Burleigh—From New York..... C. L. Urlaub
Mrs. Burleigh—Philip's Mother..... Miss Louise Krapik
Grace Burleigh—Philip's Sister..... Miss Alma A. H. Tomaschke
Thomson—Servant at the Burleigh Residence..... Herbert Walker

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ACT II.

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ACT III.

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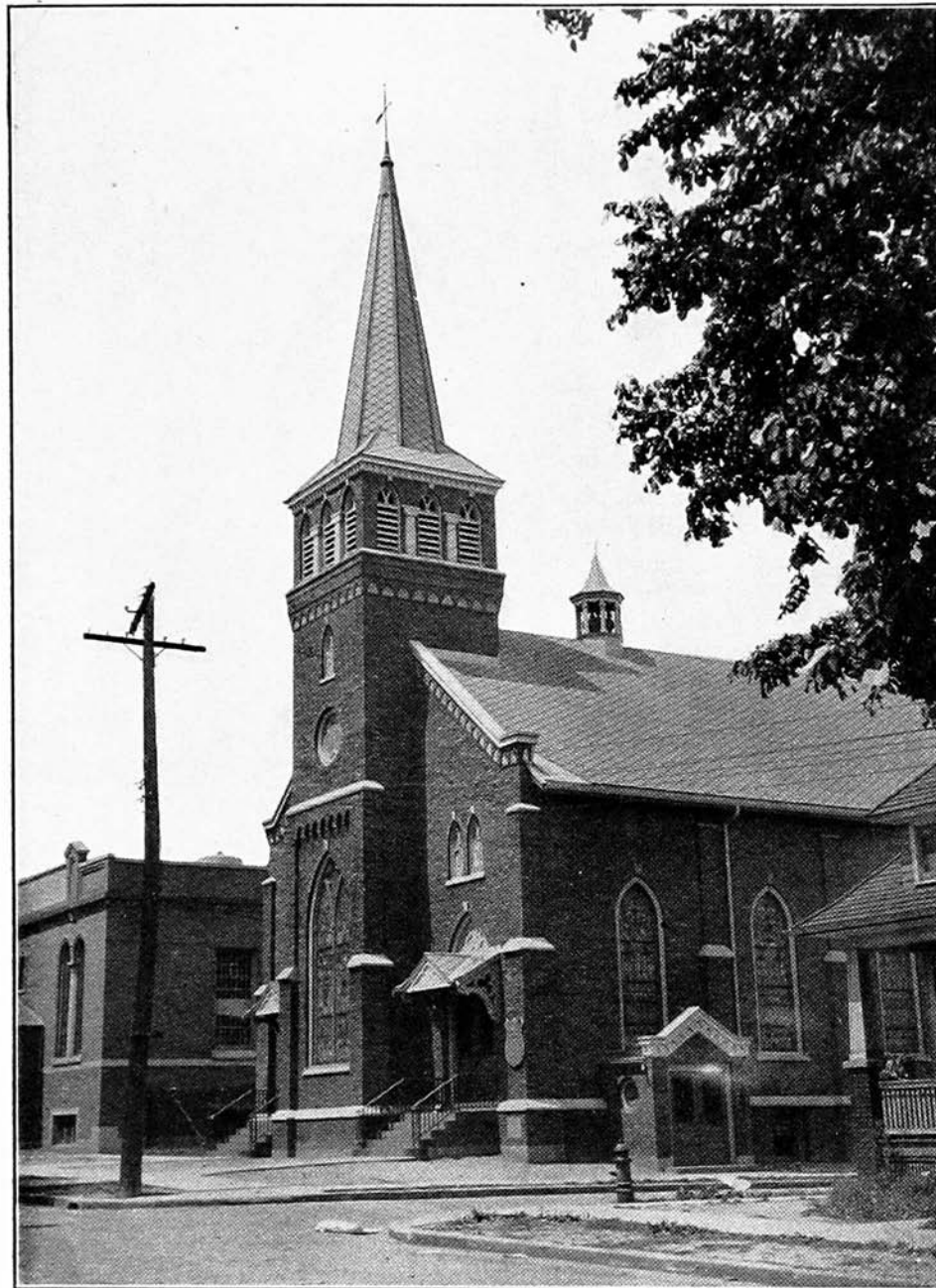


FIFTIETH ANNIVERSARY

September Twenty-fifth

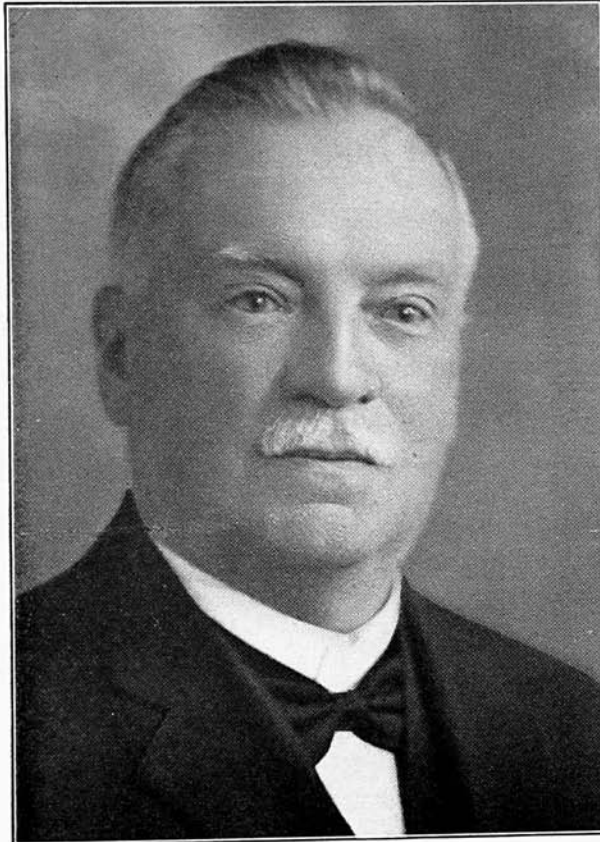
1927

Anniversaries 2nd, 25th, 40th



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Anniversaries 2nd, 25th, 40th



OUR PASTOR

Greetings

ON the occasion of the Fifty-year Jubilee of the Lutheran Concordia Church we extend to our members and friends a most cordial greeting in the name of our Lord to join with us in prayer, praise and thanksgiving for God's loving kindness and tender mercies during these Fifty years of our existence.

The Church Council

Historical Sketch.

THE Lutheran Concordia Church was organized by the late Rev. Ernst Heydler on the 20th day of September, 1877 at his home on St. Joseph St., between Hoeltzer St. and Sullivan St. with about 60 male members. The first services were held in the so-called Goers Hall, opposite Helena St. on Hudson Ave. from the 23rd day of Sept., 1877 until the first of April, 1878. A German-English Parochial school was begun at No. 51 Concord Ave. in 1878. The original name of the congregation was: Die Norddeutsche Ev. Luth. Concordia Gemeinde, which was subsequently changed May 17th, 1919 to its present name, the Lutheran Concordia Church of Rochester, N. Y.

The first Church Council consisted of the pastor, Rev. Ernst Heydler, the Elders: Bros. John Roggman and Fr. Desens, the Deacons: Bros. Carl Maas, John Knut, Gustave Dumrese, Christ Peters, August Weichbrodt and John Frank. The Trustees: Bros. E. Ruscher, John Welner, John Bauch, H. Bauman, Fr. Hamman and Louis Schmitt. These brethren all have entered into their heavenly home, one excepted. Brother Jonn Welner was the first Secretary of the congregation and Brother John Bauch its first treasurer. Rev. E. Heydler died September 26th, 1882 and was buried by Rev. C. N. Conrad in Mt. Hope Cemetery, Rochester, N. Y.

January 1st, 1877 the congregation resolved to purchase our present location for \$600.00 at Helena and Putnam Sts. On the 3rd day of March, 1879 it was resolved to organize a church choir, our parochial school children were to serve in that capacity. In 1879 our schoolhouse was built and additions to the same later on. Concordia Parish Hall now stands where the schoolhouse was formerly located. The newly organized congregation had its many obstacles and severe difficulties within and without. But our energetic and devout German fathers were determined to have a Lutheran house of God. This determination and fixedness of purpose was always blessed by Providence.

Demler. The Sunday School sessions were all conducted in the German language. In the year 1919 English was introduced in all the departments of the Sabbath School by a resolution of the congregation, the same year, 1919, English Bible Histories, English Song books etc. were purchased. In June, 1920 Honor Certificates were awarded for the first time to confirmed members who had attended the Sunday School for three consecutive years after confirmation. The Sunday School has a cradle roll, and is divided into four main divisions: The Infant Department, the Main School, the Bible Class and the Mission Class. Since the organization the Sunday School has been blessed with many beneficial changes. Our treasury has grown far beyond our financial expectations, having a surplus of \$2,162.15. With grateful hearts towards the head of the church, our blessed Saviour, we also thank our many staunch and steady Sunday School workers. The following are our present Sunday School officers: Rev. Dr. C. N. Conrad, Supt.; William A. Griep, Vice-Supt.; Miss Rose Ahrens, Sec.; Henry Unterborn, Treas.; Otto Scheick, Librarian; Miss Alice Gears, Sec. Cradle Roll; Finance Com., Miss Laura Weber, Miss Loretta Saucke, Miss Elsie Kranzush.

September the 19th, 1917 the ladies of our congregation organized the Dorcas Society, (Schwestern Verein). Its grand object is to further the welfare of Concordia Church also in a financial way. The first officers were the following: President, Mrs. Catharine H. Conrad; Vice-Pres., Mrs. Eleanor Nowack; Sec., Mrs. Anna Kimmel; Treas., Mrs. Amelia Bunde. The society has a membership of 135 members. The receipts during 1926 were \$2,500.00. To raise funds for the church a pancake supper realized about \$150.00. \$50.00 was later contributed, making \$200.00 toward the new hardwood floor in the renovated church. When our new Parish Hall was built much money was invested. Unassisted this beautiful society has furnished silver, china, cooking utensils and complete furnishings for the kitchen and small banquet room and also furnished the ladies' parlor in our hall and many other necessities.

The society is about, at this writing, to refurnish the Church Council room in our hall. All ladies of Concordia may become

members. Dues are 10 cts. each month. Many sociable afternoons and evenings are enjoyed throughout the year. The present officers are: Permanent President, Mrs. Catharine H. Conrad; Vice-Pres., Mrs. Eleanor Nowack; Sec., Mrs. Minnie Manswe; Treas., Mrs. Amelia Bunde.

The Girls' Friendly Society with its 24 members was organized under the influence of Mrs. T. Twietmeyer and others June 21, 1921. Its grand object is to do mission work of all kinds. To this purpose it helps the congregation. It visits the sick, the poor, the needy in our church. Several times during the year the members visit the German Home for the Aged, entertain there in various ways and also with their beautiful singing. They send clothing to Orphan Homes especially to St. John's Orphan Asylum at Buffalo, N. Y. and Sulphur Springs, N. Y. They are interested in our Kurdistan mission. This small society ought to be increased a hundredfold. The spirit of Christ is in this society,—small in number yet a pillar of well doing in Concordia Church. Our Lord bless them!

The Lutheran Concordia Brotherhood was organized January 16, 1922. Its main object is: To further the welfare of our church among the boys and young men of our congregation. It has established an Athletic Division. Much praise must be given to Bros. Wm. Mall, Frank Manske, Theo. Twietmeyer and Adolph Pohl and others. Boys 12 years old are cordially invited. They must be members of our Sunday School and show good attendance. Should be encouraged to take a pledge to support the church. They meet every Friday night from 7:30 to 8:45 P. M. Their programs consist of various Christian plays, athletics, sport group play, bean suppers etc. These boys will mean much for the future Concordia Church. No finer boys can be found anywhere. They use our hall for most sensible purposes except basket ball, which our architect informs us is not built for and would be if used for that purpose, disastrous. The present leaders are: Gordon Meyer, Ray Schulz, Arthur Pohl and Theo. Twietmeyer.

Concordia Church is very fortunate in having for its organist

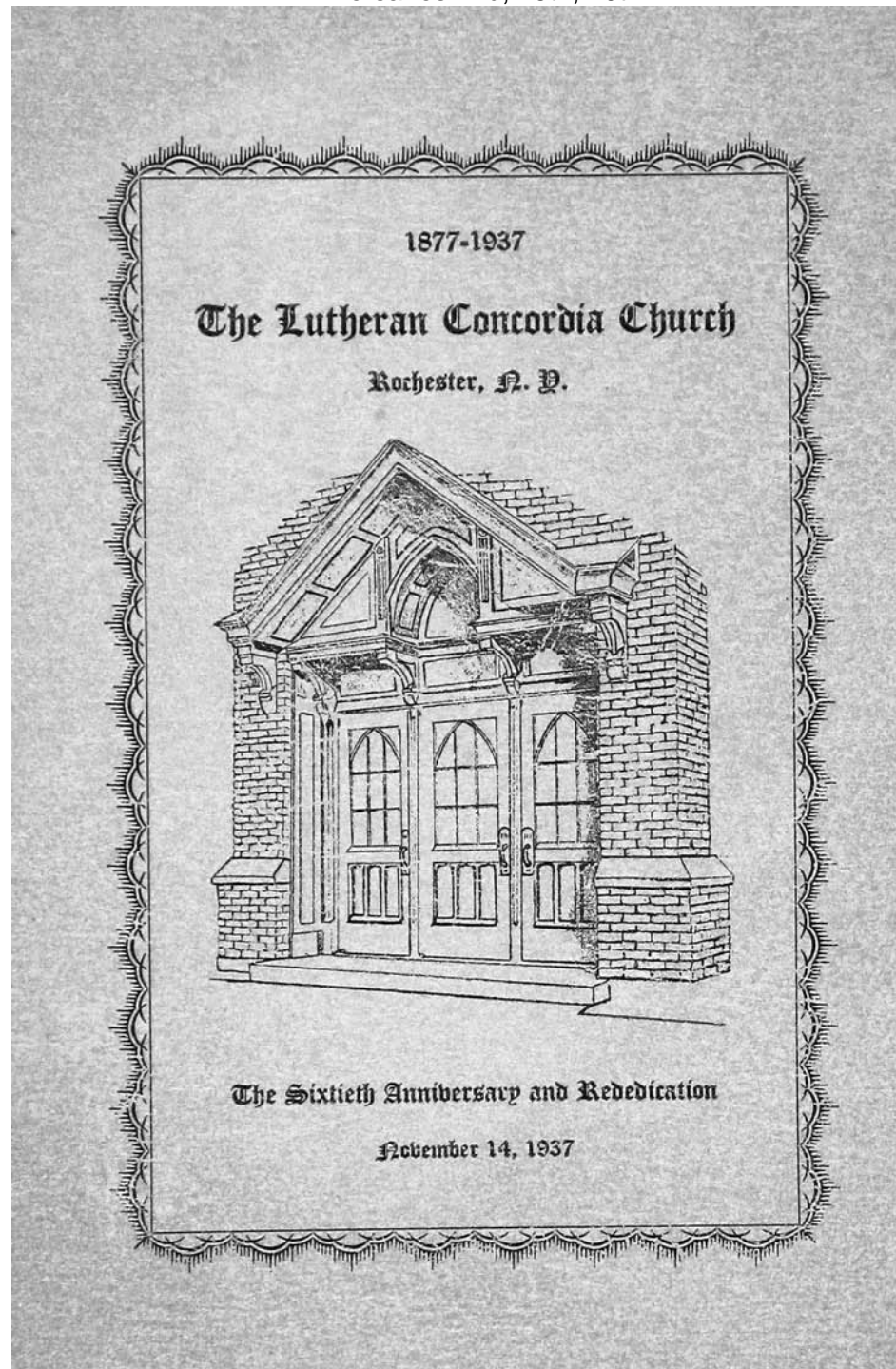
Professor Arthur Nowack and his assistant Mrs. Eleanor Nowack, his energetic wife. Professor Nowack came to us in October, 1907, 20 years ago and has been with us ever since, altho he could have bettered himself in a financial way. Our church choir under his efficient leadership is gaining in numbers and serves the Lord and congregation praiseworthy.

In celebrating our Fiftieth Anniversary we want it to be golden in inspiring memories and renewed devotion to the work of the Kingdom. The Lord be praised, and may the beauty of our God rest upon Concordia in the future as it has in the past.



Dr. Conrad's pastoral work
from July 24, 1882 until July 24, 1927
45 years.

<i>Baptisms</i>	-	-	5,471
<i>Confirmations</i>	-	-	3,756
<i>Marriages</i>	-	-	2,095
<i>Funerals</i>	-	-	3,077



Anniversaries 2nd, 25th, 40th



REV. ERNST HEYDLER

THE PROGRAM

November 14, 1937

9:00 A. M.—SUNDAY SCHOOL

10:00 A. M.—REDEDICATION SERVICE

English and German Sermons by the Pastor,
The Rev. Wilfried Tappert

3:00 P. M.—ANNIVERSARY SERVICE

Sermon by Dr. Fred R. Knubel,
Pastor of Reformation Church

Historical Sketch of the Lutheran Concordia Church

On September 30, 1877 a meeting was held at the home of Pastor Ernst Heydler on Joseph Street to consider the matter of founding a new Lutheran Congregation with an especial appeal to the North Germans. Present at this meeting were some sixty former members of St. John's Lutheran Church, and Pastor Heydler, its former minister. The way had been prepared for the contemplated organization and the first meeting accomplished much. A constitution was adopted. The name of the new congregation was chosen upon recommendation of the Pastor, who in making his motion quoted the last stanza of Schiller's "Glocke," the "Song of the Bell." A place of meeting was rented for the services of the newly organized church at Goers' Hall, 103 Hudson Street, for the period extending from September 3rd to April 1, 1878 at two dollars per week. A room for the holding of a parochial school in German and English was rented for a like sum from October 1 to April 1, 1878 at 51 Concord Avenue. A church council was elected to consist of the following: Elders—John Roggman and Fr. Desens; Deacons—Carl Maas, John Knut, Gustave Dumrese, Christ Peters, August Weichbrodt and John Frank; Trustees—E. Ruscher, John Welner, John Bauch, H. Bauman, Fr. Hamman and Louis Schmidt. The call of a pastor was next in order, and Pastor Ernst Heydler received the unanimous call of the assembled congregation. Incorporation papers were taken out in 1878 under the name "Die Norddeutsche Evangelisch-lutherische Concordia Gemeinde." The congregation was reincorporated on May 17, 1919 under its present name. Such were the beginnings.

Goers' Hall soon became too small to accommodate the rapidly growing congregation. Upon the recommendation of a committee appointed on January 1, 1878 a special congregational meeting on February 4th voted to purchase the plot on the corner of Helena and Putnam Streets, 70 x 100 feet, for the price of \$700. Cash was paid for the lots. On April 22nd it was voted to build a church to seat 400 people, 40 feet wide and 70 feet long, as reasonably as possible. Plans were prepared by Pastor Gomph of Pittsford, N. Y. In order to help finance this project Pastor Hedyler made a visit to New York and received the kind permission of the Pastor of St. Matthew's Lutheran Church to make a visitation among its members to solicit funds. An offering of \$606 was thus made available, which was received with joyful thanks. In accepting the gift, Pastor Heydler wrote that Concordia will never forget what it owes to the love of the brethren.

The church building was completed and dedicated on October 6, 1878 at a cost of \$3,634. Furnishings were gradually purchased and assembled. Benches and pews were built, two furnaces were in-

stalled, and the faulty ceiling replaced with a new one. In December the cellar was dug out to prepare for future developments.

The need for a school moved a congregational recommendation to purchase two additional lots adjoining the congregational property on Helena Street. The deed was signed in July 1879, the cost being \$600. A schoolhouse was built on this property at a cost of \$933 and dedicated on August 27th. There were only two rooms in the school so that by October 23, 1881 the need of more room having become urgent, an addition had been built at a cost of \$600.

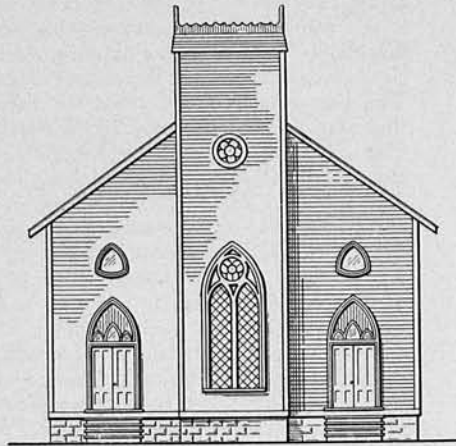
It was at this time that Pastor Heydler took ill. Vacations were granted him to recuperate, but in vain. He died on September 26, 1882 and was buried at Mount Hope Cemetery. He sleeps blessed in the Lord, and his works do follow him! The present Baptistery is dedicated to his memory by vote of the congregation.

On July 24, 1882, a special congregational meeting elected to send a call to Theological Candidate Carl Nicolas Conrad to become pastor of the congregation. He had supplied at Concordia during the sickness of his predecessor. The call was unanimous, and Pastor Conrad accepted willingly.

At the same meeting it was decided to build a room for confirmation instruction and a sacristy for the Pastor's use at the rear of the church building. These were completed in September 1882 at a cost of \$525.

On March 26, 1883 the First Benevolent Society of the congregation, organized in 1879, finding the schoolhouse rooms too small for its meetings, suggested to the congregation at a special meeting that it would loan the money necessary for finishing the basement of the church if the congregation would move the church pews to that basement and buy new ones for church use. The recommendation was adopted. The work was finished and dedicated on July 22, 1883. The basement cost \$504, the new pews \$535. The door to the basement was made at the schoolhouse side of the church near the confirmation room.

A pipe organ for the church was purchased from the Brick Presbyterian Church in December of this year for \$500 and installed in the rear balcony.

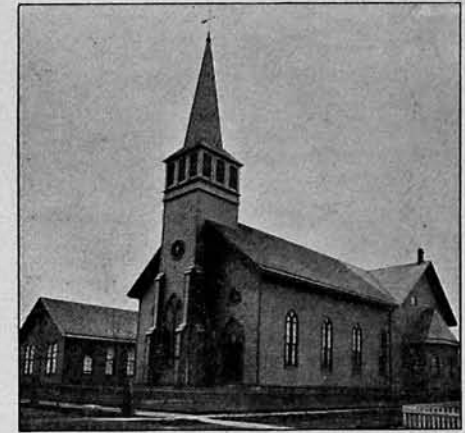


Original Church 1877
Drawn by Mary E. Wittenberg

This was a time of rapid growth in the congregation because of extensive emigration from Germany. Pastor and people tried to make the newcomers feel at home, gladly supplied them with needful articles of furniture, and ministered to them in many ways. On February 4, 1884 it was voted to extend and enlarge the church building proper. To this end two additional lots were purchased in April for \$800. They adjoined the congregation's property in the rear. The confirmation room and sacristy, after a debate as to the advisability of moving them to the rear of the schoolhouse structure since they served as 4th classroom for the school at this time, were moved back to adjoin the rear of the enlarged church. A spire was also added and a belfry to the tower front of the church, to accommodate a new bell purchased at the cost of \$300 as a gift of the Young Men's Society. The addition to the church, tower and bell, were dedicated on July 15, 1884. The cost was \$5,000. Pictures of the remodelled church were taken in November of this year.

In 1886 the congregation laid the groundwork for founding missionary congregations and Sunday Schools in Brockport, East Rochester, and the Wakelee Farm district. This home missionary activity proved a great blessing, and Concordia can be proud of having stood mother to seven daughter congregations. They are: Concordia, West Henrietta, 1880; Concordia, Brockport, 1886; Bethlehem, Rochester, 1886; Concordia, Kendall, 1887; Concordia, Byron, 1889; Concordia, Charlotte (dissolved) 1890; Concord, West Greece, 1908. Groundwork was also laid by Pastor Conrad, in cooperation with Pastor Graf, to lay the foundations for the establishment of the Lutheran congregation in Hornellsville, N. Y.

In 1887 a school bell was purchased. The highlight of this year was the celebration of the congregation's 10th Anniversary. We can appreciate how thankful this flock of God must have been, under God's blessing, and with such a small beginning, to have reached the ten year milestone with so many successful undertakings to look back upon.



CONCORDIA CHURCH AND SCHOOL IN 1884

A fire in the basement and sacristy broke out in January, 1888. The effects of this conflagration could be well seen during the remodelling of this year. The repairs were covered by insurance, except for the personal losses of the Pastor.

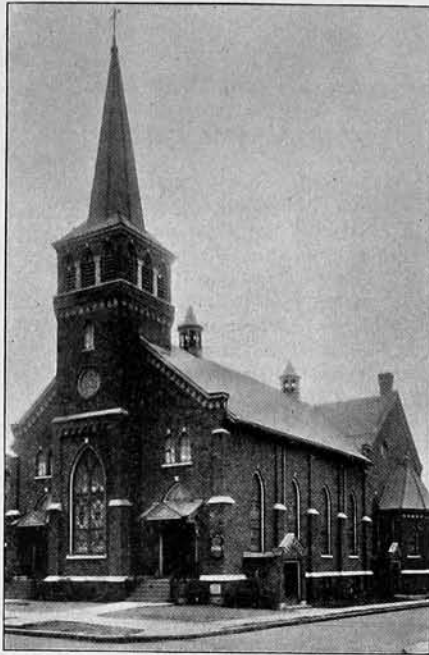
On August 19th of the same year the congregation with other Lutherans of the city chartered a boat to take them to Troutberg, N. Y. near Kendall, for a Mission Festival. Because of a storm the boat could not land. The whole day was spent on board and at evening a hungry and for the most part seasick congregation was put on shore at Rochester.

On August 13, 1890 the Rev. W. E. Rommel of West Henrietta was called as assistant pastor to give special attention to the work of the chapel at Wakelee Farm. He resigned in January, 1892. The cornerstone of the chapel was laid on September 15, 1890 and the building finished the same year at a cost of \$6,000.

In 1893 the church was redecorated. A new side gallery was built, new doors were installed, and gas brackets, the gift of the Young Men's Society, added. The cost was \$1,000. In April, 1896 the Chapel on Wakelee Farm was given to the Bethlehem Congregation which had been organized there, under the condition that that congregation pay the \$500 principal still unpaid on the mortgage. This was accepted.

A new organ was purchased in 1898 for \$3,000. It was placed to the front of the church in an addition built for the purpose at a cost of \$1,500. In 1900 the congregation severed its connections with the New York Ministerium. Finding no other suitable synodical body with which to affiliate itself, it decided after four years, and then five more years of search, to remain without synodical connection for the present, but to hold itself to the doctrinal standards of the General Council of the Evangelical Lutheran Church in America.

An organ was purchased for the basement at a cost of \$500 in January 1902, and new entrances were made for the basement at a



CONCORDIA CHURCH IN 1918

cost of \$350. The church was repainted, inside and out, and minor changes were made costing \$1,800. In 1906 a Building Fund was established looking forward to the erection of a new church. During the same year an assessment for the paving of Helena Street amounting to \$680 was paid in full. In 1907 English Services were introduced for the first time in connection with the evening worship;

hitherto the services had all been in German. On November 1, 1907 the parochial school was closed. During the thirty years of its existence this school did a fine work. Its peak enrollment was 4 teachers, 350 scholars. Those who served as teachers through the years were: Pastor Ernst Heydler, Miss Sophia Bentleion, Carl A. Wonneberger, A. Rebhahn, Christian Frank, Miss Marie Gerndt, M. Mayer, Miss E. Kuss, Henry Meyer, Miss B. Zwiebel, Miss Emilie Conrad, Miss Howard, Miss Georgia Frank, O. C. F. Leddin, Mr. Spangenberg, Edward Hecker, Otto Ehlers, C. Brown, K. Veith, L. Stiehl and F. Mayer.

During this year, 1907, Arthur F. Nowack was called as organist and choirmaster. He has been faithful in service ever since, so that this year he celebrates his 30th Anniversary, having been with the congregation for half of its life.

In 1908 a permanent floor was laid in the basement and a choir room was built, at a total cost of \$2,000. Picture postcards were made of the exterior and interior of the church at this time and widely distributed. In December of this year a fire in the school building did over \$1,000 worth of damage. In 1910 a city wide coupon contest was won by the young people of Concordia, who received a fine piano and a magnificent library as prizes. In 1912 the school building was remodelled into an Assembly Hall for \$1,800. On July 5th of this year lightning struck the church steeple and ignited the roof. Damage to the amount of \$500 was covered by insurance.

Beginning with September 1913, one of the rooms of the Assembly Hall was rented to the city for the use of Grammar School 18 in the care of its overflow pupils. A contract was made for a year. In December 1914 five lots were bought at Alphonse and Carter Streets for \$6,500 with the view of building a new church plant at that location.



NEW PARISH HALL BUILT IN 1924

and buyers were sought for the old church property. From June 3, 1915 on, morning services were held in English on every third Sunday of the month, and beginning with 1916 an alternate Sunday mornings.

During the war Concordia did her part, and 193 of her sons served under the colors. Five gold stars adorn the congregation's service flag. A Memorial Window in the church is dedicated to the memory of these heroes. After the war the congregation also helped to bind up the wounds of the conflict by gathering food and clothing for the starving victims of this catastrophe.

In 1918 the wooden church building which had with various additions and improvements served the congregation for 40 years was remodelled and modernized. The building was covered on the outside with an ornamental brick veneer, a new asbestos shingle roof was installed both on church and tower, hot water heat was introduced, new windows placed, a hardwood floor furnished, the altar, pulpit and lighting improved, a new carpet laid, and various other alterations effected at a cost of \$30,000. The work was begun with \$8,000 on hand in the Building Fund, and by the year 1920 all the debt incurred in the remodelling of the church had been paid off. The following paragraph in the resolutions adopted at the time of the last payment may be of especial interest:

"That we press forward with renewed success for the cause of Inner, Home and Foreign Mission work, in the name of our great Master, Jesus Christ our Lord."

In 1923 the old school bell was given to Concord Church, West Greece, and the basement organ to Fairport Lutheran Church.

The desire became evident, especially among the younger people of the congregation that a modern Parish Hall be built on the site of the Assembly Hall. A Ways and Means Committee was appointed to canvass the congregation and to make plans. Advance collections were made and pledges received. The sale of the lots owned by the congregation for \$5,200 in 1924 helped swell the fund. By September 7, 1924 it was possible to lay the cornerstone of the Parish Hall which was erected at a cost of \$80,000. Steady use is made of the Hall's four bowling alleys and its other recreational equipment, as well as of the meeting rooms and great hall. In order to help pay for the debt incurred in building the Parish Hall, the double envelope system was introduced at the close of this year.

In 1927 the congregation celebrated its Golden Anniversary and the Forty-fifth Anniversary of the Pastor. A history of the congregation was published in honor of this event. The report of the Pastor's official acts during the 45 years of his ministry included 5,471 baptisms, 3,756 confirmations, 2,095 marriages and 3,077 burials.



REV. CARL N. CONRAD

During 1928 the Dorcas Society installed churchly lighting fixtures in the nave of the church at a cost of \$1,000 and furnished the church council room in the Hall for \$400.

The Hall debt was fully paid by the close of 1930. In the meantime the need of a new organ in the church was felt and steps were taken to raise funds for this new installation. The organ was bought in April 1930 at a cost complete of \$17,538.

The year 1931 was spent in normal congregational activity and in planning for the 55th Anniversary of the congregation and the Golden Anniversary of the Pastor for the next year. The Pastor's Anniversary could not be observed since he was called to his heavenly reward on June 8, 1932. Deep mourning filled the hearts of the people whose faithful shepherd he had been during these many years. There was not a family in the congregation into which his pastoral activity had not carried him for one purpose or other. His body was laid to rest in Mt. Hope cemetery beside that of his beloved wife. The congregation cares for these graves. The memory of Dr. Conrad, however, lives in the hearts of those whom he served.

Pastor Charles J. Reichardt was chosen by the church council to serve the congregation till a new pastor could be called. He labored faithfully, and won the respect and love of Concordia's people during the three short months left him to serve. The Fifty-fifth Anniversary of the congregation was celebrated under his ministry in September, and new paraments, altar candlesticks, vases and service books were dedicated. Pastor Reichardt died on October 6, 1932 and was laid to rest in the presence of a mourning congregation.

The present pastor of Concordia was called at a continued meeting of the congregation on September 26th, and began his duties on the first Sunday in October. He was installed in the presence of an overflow congregation on November 6, 1932.

The developments of the last few years are so familiar as to need little mention. A plan long in the mind of the congregation was begun, establishing a regular German and a regular English service every Sunday morning. In 1933 a visitation of all members of the congregation was made by a selected group of men for the purpose of stimulating participation in the congregational life, and a new Constitution was adopted. On Christmas of this year the Common Service Book was introduced and 500 copies purchased. In June, 1934 the mortgage still remaining on the organ was paid off and burnt. The following year the interior of the great hall was painted for the first time, and on June 20th the 15th Anniversary of the pastor's ordination was celebrated. In 1936 plans were made for the present remodelling, as brought to a culmination in the celebration of the congregation's 60th Anniversary.



REV. WILFRIED C. H. TAPPERT

The officers and members of the Church Council at the time of our 60th Anniversary celebration are:

The Rev. Wilfried Tappert, Pastor and President
 Frank Cooligan, Deacon and Secretary
 Charles Neuwirth, Elder and Treasurer
 William Wackerman, Elder and Financial Secretary
 Gustav Heinrich, Deacon and Hall Committee Chairman
 William Griep, Elder
 William Slager, Deacon
 Otto Scheik, Deacon
 Henry Unterborn, Deacon
 William Adams, Deacon
 Edward Bess, Deacon
 Arthur Pioch, Deacon
 Howard Werner, Deacon

The Finance Committee in charge of our 60th Anniversary Campaign was: Perry Sheehan, Chairman; Frank Cooligan, Secretary; Charles Neuwirth, Treasurer; William Wackerman, Financial Secretary; Charles Patzer, Campaign Chairman; William Slager, Gustav Heinrich, Milton Roessel, Howard Werner, and the Pastor.

The Building Committee in charge of our improvements was: Charles Urlaub, Chairman; Henry Unterborn, Secretary; Charles Pioch, William Saucke, Edward Berndt, Arthur Nowack, John Radtke, Arthur Demler, William Wackerman, Edward Moldenhauer, and the Pastor.

The architect for our remodelling was Charles Pioch of Gustke and Pioch, the builder Saucke Brothers, Inc.

The congregation accords its sincere thanks to these members for their faithful and devoted labors in bringing to a successful conclusion the undertakings of this year.

Gruss an unsere alten deutschen Glieder :

Es wird in dieser Zeit gar manchem unter Euch zu Mute sein wie den Juden, als sie aus der babylonischen Gefangenschaft zurueckkehren und den Tempel in Jerusalem wieder bauen durften. Von diesen heisst es in der Schrift: "Aber viele der alten Priester und Leviten und obersten Vaeter, die das vorige Haus gesehen hatten, und nun dieses Haus vor ihren Augen gegruendet ward, weineten sie laut. Viele aber toeten mit Freuden, dass das Geschrei hoch erscholl."

Etliche von Euch sind mit dabei gewesen, als unter dem seligen Pastor Heydler die Concordia Gemeinde gegruendet wurde. Etliche von Euch haben zum Bau der ersten Kirche und den nachfolgenden Verbesserungen beigetragen, nicht nur mit Geld und Gut, sondern auch mit Eurer Haende Arbeit und mit dem Gebet Eurer Herzen. Ihr habt dann fast 50 Jahre lang unter Dr. Conrad Freud und Leid mit der Gemeinde geteilt. Da ist es kein Wunder, dass heute, wo Eure Kirche nach gruendlichen Verbesserungen in neuem Glanze vor Euch steht, Eure Herzen erfuellt sind von Freude und Dank. Ihr habt sie lieb, diese Huette Gottes bei den Menschen, wo Ihr die seligsten Stunden Eures Lebens verlebt habt. Und mit Dank gegen Gott muesst Ihr, wie Israel, bekennen, dass die Herrlichkeit dieses Hauses groesser ist, als die des ersten war.

An diesem 60. Jahresfest der Gemeinde wollen wir es nicht unterlassen, unsern Alten einen besonderen Gruss zu senden. Wir wollen Euch das Versprechen geben, dass es Euch in Anerkennung Eurer Treue durch so viele Jahre, an Gottesdiensten in Eurer Muttersprache nicht mangeln wird. Und wenn Eure Fuesse so schwach werden, dass sie Euch nicht mehr zum Gotteshause tragen koennen, so will Euch Euer Seelsorger doch willig mit Wort und Sakrament in Eurer Muttersprache dienen.

Moege in Zukunft die Gemeinde weiter bauen auf dem Grunde, auf dem Ihr gebaut habt, ein gesitliches Haus, einen heiligen Tempel in dem Herrn, und moege das Erbe der Vaeter unversehrt weitergegeben werden, von Kind auf Kindeskind, damit es auch hier wahr werden moege: "Gottes Wort und Luthers Lehr, Vergehen nun und nimmermehr."

Geht durch die Tore des Herrn mit Loben,
 Durch seinen Vorhof mit Gesang.
 All euer Herz sei zu ihm erhoben,
 Zu bringen Ehre, Lob and Dank.
 Lobt seinen Namen, danket ihm,
 Ja, lobet ihn mit heller Stimm!
 Halleluja, halleluja!

Wilfried Tappert, Pastor.

Our 60th Anniversary Undertaking

In 1937, to mark the 60th anniversary of the Congregation, Concordia Lutheran Church undertook extensive alterations to the entire Church Building.

The entire interior of the Church was changed from a mixture of designs to pure Tudor Gothic, with Sanctuary, Baptistry, Transept, Narthex and Nave entirely refinished.

The two Helena Street entrances with outside steps were removed, and replaced with a spacious center entrance at grade level with all steps inside. A large Waiting Room and Stair Hall leading to the basement and to the gallery was formed under the Balcony, by a wood and glass Narthex screen.

A transept was formed from the former L to the left front of the Church by removing the side balcony, and separating this portion from the nave by three large Gothic arches. The choir and organ console were relocated here.

The old Sacristy, side entrance and rear porch gave way to a new Baptistry with three new leaded glass windows and three Gothic arches to match the transept arches.

The old altar platform forming the Sanctuary which was flat across the front wall of the Church was removed. A separate Sanctuary Wing was built in the space the Infants' Department formerly occupied, with ornamental wainscoting, a carved communion rail, an ornamental leaded glass Rose window, and all new chancel furniture, including a new altar, a new pulpit and sounding board, two credences, and clergy stall.

A new Sacristy, built at the side of the Sanctuary, is connected to a Side Hall which leads to the rear exit and also to the new Beginners' Department in the Basement. There is access to these from the Church.

The entire interior was replastered after the old plastering had been removed, and a new beam ceiling with Temlock panels was erected in place of the old flat plaster ceiling.

The lighting system was changed by altering the fixtures, adding more, and controlling all the lights with dimmers; and a system of signal control was installed in the pulpit.

A Timkin oil burning unit was installed in the old heating boiler, changing the system from coal burning to oil.

Toilet Rooms for Men and Women were added under the Helena St. entrance, accessible from Sunday School Room and also from the Church proper.

Several minor rearrangements were made in the basement so as to provide separate Dressing Rooms for the Men and Women members of the choir.

Two large ventilating fans were installed in the attic capable of making a complete air change in the entire Church every 12 minutes.

The entire exterior of the Church building and also the Parish Hall was retucked, cleaned and repainted.

The entire interior trim of the Church was renewed with close-grained oak and ornamental radiator enclosures were provided.

The sidewalk on Helena St. was removed and relaid at a new grade level and a strip of cement walk was laid between the street walk and the curb.

The Contractors on the work were as follows:

Saucke Bros. Construction Co.—Mason and Carpenter Work

Seebach Kimble, Inc.—Painting

E. G. Snyder—Plumbing

Lothar Gresens—Heating

Laube Electric Corp.—Electric Work and Fixtures

Pike Stained Glass Co.—Ornamental Glass

Charles Urlaub, Chairman of the Building Committee.

Charles Pioch, Architect

The following Memorials have been given and placed, to the Glory of God, and to the remembrance of loved ones:

The Chancel: dedicated to the Rev. C. N. Conrad, Pastor of Lutheran Concordia Church for fifty years;

The Baptistry: dedicated to the Rev. Ernst Heydler, Founder and Pastor of Lutheran Concordia Church;

The Baptism Window: dedicated to the memory of the Rev. Charles J. Reichardt, who finished his earthly course while ministering in Lutheran Concordia Church, by his wife;

The Rose Window: dedicated to the memory of Gustave and Bertha Marschinsky by Mr. and Mrs. William Gottschalk;

The Altar and Reredos: dedicated to the memory of Fred and Sophia Demler by their children;

The Baptistry Windows: dedicated, the one to the memory of Caroline Mors Eggert by the Mors Family; the other to the memory of Mr. and Mrs. William Dahlheim by Mrs. Minnie Vogt;

The Front Windows: dedicated, the one to the memory of Ottilia Javet by her loved ones, the other presented by the Roessel Family;

The Processional Cross: by the choir;

The Hymn Boards: by the Building and Finance Committees;

The Landscaping; in memory of Mr. and Mrs. William Vragle by their daughter, Mrs. Mary Gebhardt.

Memorial Gifts have been given: in memory of Rev. Ernst Heydler by his son, John Heydler; in memory of Amelia Muisus by Louise Muisus; in memory of Caroline Urlaub by Miss B. Urlaub and F. Klick; in memory of Ferdinand Urlaub by Mrs. F. Urlaub; in memory of Max Eisamann by Mr. and Mrs. G. Eisamann; in memory of Mrs. Johanna Bess by Mrs. Minnie Ryan; in memory of Mrs. Augusta Dumrese by Alma Dumrese; in memory of Mrs. William Schroeder by William Schroeder; in memory of Rudolph Prien by Mrs. Mary Prien; in memory of Tena Horn by Mr. William Horn; in memory of Mr. and Mrs. Julius Hahnke by their children; in memory of Edwin and Howard Rodemerk by Emilie Rodemerk; in memory of Carl Knop by Mrs. Rose Meyer; by Mr. and Mrs. Ludwig Matthiak.

As we look back upon the past with grateful thanks, let us set aims of accomplishment before us, to guide our endeavors for the immediate future.

As a member of Concordia, as a Christian, I will strive, in the day of grace yet left to me:

- To attend the services of the church more regularly;
- To partake of the Lord's Supper more frequently;
- To read the Bible daily, and to devote more time to daily prayer;
- To grow in the grace of giving and in self-denial;
- To apply my Christian faith in my dealings with the fellowman;
- To serve more willingly in and through the church;
- To realize more fully my Christian ideals;
- To share my spiritual wealth with others, and to be courageous in inviting them thus to share with me;
- To take a greater pride in my church, to love her work, to speak well concerning her to others;
- To bring at least one new member to the fold of my church.

As a Lutheran, a Christian congregation, we will strive:

- To exalt spiritual realities, and seek first the Kingdom of God;
- To bring our church attendance to an average of 600 per Sunday;
- To advance the family pew, the family communion, the family altar;
- To increase our membership steadily;
- To pay off our debt in three years;
- To take our rightful place in Lutheranism by willing and consecrated service;
- To encourage our young people to consecrate themselves to the ministry of the Word and the ministry of Mercy;
- To keep faith in word and deed; with God, with fellow-believers, with the fellowman;
- To build ourselves up into a spiritual house of true beauty and lasting strength with the same devotion which we have shown in building and beautifying our church property;
- To permit the Spirit of Christ to guide and determine all things in our midst, to His praise, and to the fulfillment of our mission as His Church.

To these our aims, as we are sincere, may God grant His blessings, through Jesus Christ our Lord, Amen!

Lesson Plans for Day School - Concordia 1904-1906

Wochen-Sprüche, Matth. 15, 19. Aus dem Jagen kommen.

1. Pet. 4, 8. Vor allem hingehet über euch.

1. Mos. 8, 21. Das Erden und Trachten.

Katechismus und Bibelkunde, das neunte Artikel.

N: 267, 1. Ich nimmst die Kinder an.

N: 192, 1. Ein fester Liny ist unser Gott.

Lieder, N: 289, 1. 2. Christi Blut und Gerechtigkeit.

Jakob zieht nach Egypten der Israeliten Aeltern.

Bibl. Geschichten, A. T., Moses Kindheit, Flucht und Lawfing.

Landskayen. Das rote Meer. Ein Wastalen und die.

A. T., Mannu. Waffa und einem Telpu.

Lesen und Geschichte, die Gefezygebung. - I. Abt. N: 70-95.

II. Abt. p. 35-44.

III. " Luffhaben.

Stilübungen, Abfchreiben der Luffhabungen, Abfchreiben
gelehrter Stoffe.

Schönschreiben, P N M W Z }

N M V U W } und Wörter.

Translation,

Ich, meine Gerechtigkeit. Ein fester Liny ist in
Gesänge, Gott. Christi Blut und Gerechtigkeit.

Anschauungs-Übungen, der Thurf. der Rube. der Reifer.

Deutsche Grammatik, die Deklination. die Konjugation der
Eigenschaftswörter. die Zeitformen.

Schülerzahl: 20 Knaben, 18 Mädchen, - 38. Frei,

Arithmetic,

A. class. Rational Arith. P. 109.

B. Class Parts of a number as $\frac{1}{2}$ $\frac{1}{3}$ etc.

C. Combinations 1 to 5.

Grammar,

Uses of the capital letters.

Practice using words in sentences.

History,

Story of the Boston Tea Party.

Stories of American Indians.

Geography,

Great Circles and the motions
of the earth.

Natural Philosophy,

Exercise and use of muscles.

Hygiene of breathing.

Reading,

A. Class 3rd Reader P. 230.

B. Class 2nd Reader P. 119

Spelling,

Words given in connection with
reading and geography lessons.

Penmanship,

(Song) "I am so glad that Jesus loves me."

Copies from the board and reader.

Songs,

"Saviour lead me."

Composition and Letter Writing,

Letters written from
the book and from the black-
board. Reproduction of stories.

Anniversaries 2nd, 25th, 40th

THE FAREWELL THANKSGIVING SERVICE



LUTHERAN CONCORDIA CHURCH

16 HELENA STREET

ROCHESTER, NEW YORK

GODFREY E. ALBERTI, PASTOR

SUNDAY, NOVEMBER 13, 1960

DEDICATED: OCTOBER 6, 1878 RE-DEDICATED: NOVEMBER 14, 1937

SOLD: NOVEMBER 1, 1960

The Thanksgiving Service

The final service having been completed, the congregation will remain standing for this Thanksgiving Service.

Psalm 122. Laetatus sum

I was glad when they said unto me:
Let us go into the house of the Lord.
Our feet shall stand within thy gates:
O Jerusalem.
Jerusalem is builded:
As a city that is compact together;
Whither the tribes go up, the tribes of the Lord:
Unto the testimony of Israel, to give thanks
unto the Name of the Lord.
For there are set thrones of judgement:
The thrones of the house of David.
Pray for the peace of Jerusalem:
They shall prosper that love thee.
Peace be within thy walls:
And prosperity within thy palaces.
For my brethren and companions' sakes:
I will now say, Peace be within thee.
Because of the house of the Lord our God:
I will seek thy good.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

The Lord be with you
R. And with thy spirit.

Let us pray:

Most merciful Father, who hast revealed Thy love in Jesus Christ, Thy dear Son: Grant to all who at this altar have received Thy precious gifts, who have heard Thy Word read and preached in this place, who have here come to the saving fountain of Thy grace in Holy Baptism, and who in this House have learned the joy of life and service to Thee, the grace to walk in faith and love through-out their lives until they finally behold Thee face to face in Thine eternal kingdom; through the same Jesus Christ, Thy Son, our Lord. Amen.

As this dedicated House of God has been useful to us these many years, we now commit it into the hands of others with the prayer that it may continue to be used to the glory of God and to His service in this area.

Let us pray:

Almighty and Everlasting God, whom the Heaven of heavens cannot contain, yet who art willing to have an House fashioned by man wherein Thine honor dwelleth and where men may worship Thee: Of Thy love and mercy, we beseech Thee to strengthen this Thy people now to even greater heights of devotion to Thy Will as we have been called to strengthen our bond of love and to build Thee another House in which to worship Thee; through Jesus Christ, Thy Son, our Lord. Amen.

The Lord's Prayer

The Benediction

Hymn — "Now Thank We All Our God" No. 443

* * * * *

Lutheran Concordia Church united with Zion Lutheran Church

on September 18, 1960 to form

ZION — CONCORDIA LUTHERAN CHURCH of Rochester, N.Y.

We are now called to serve our Lord with even greater effectiveness as our new congregation develops its new house of worship on East Avenue at Goodman Street.

Until then we shall worship at

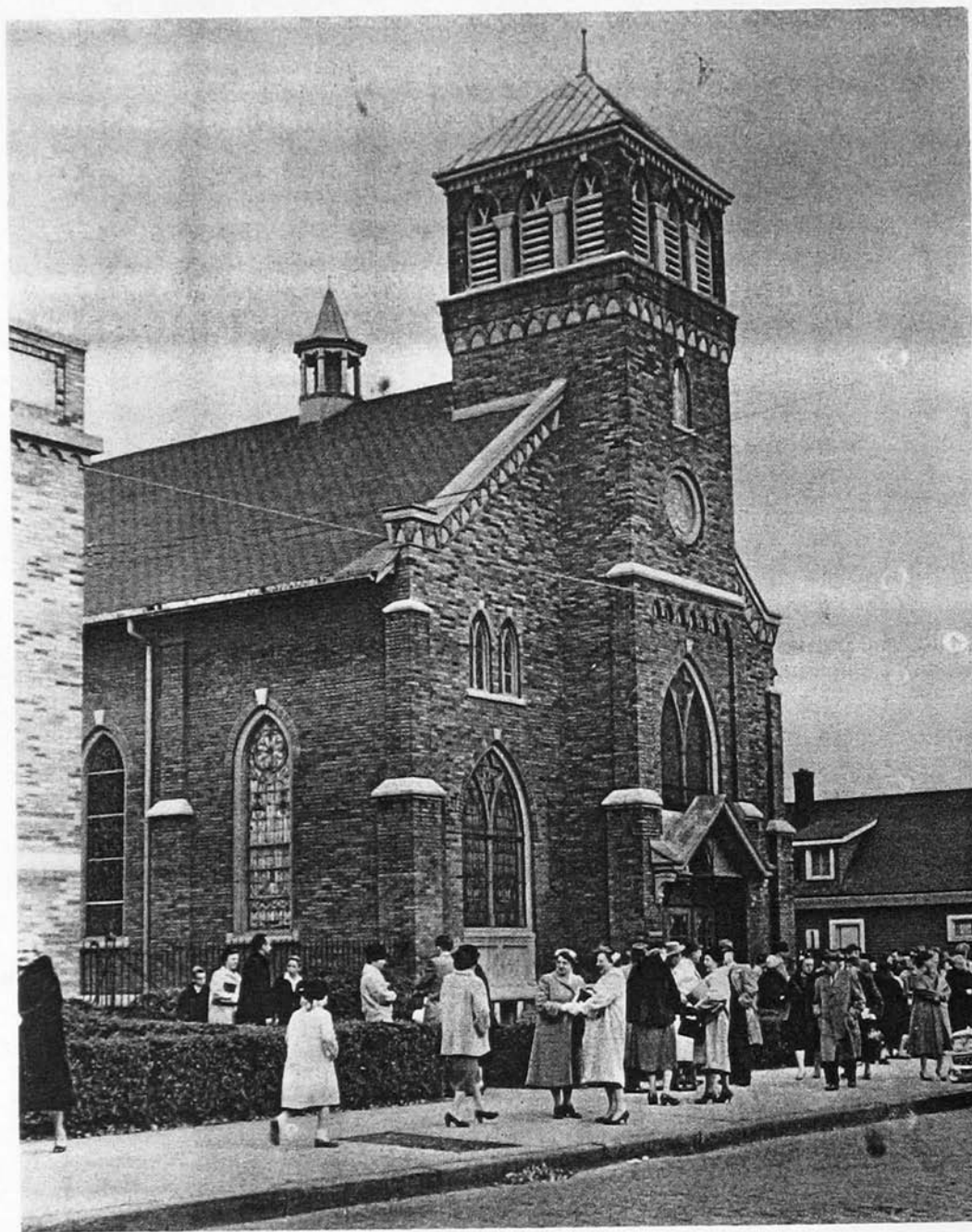
70 Grove Street (at Stillson Street)

8:30 A.M. The early Service

9:30 A.M. Sunday Church School

10:45 A.M. The Service
(Nursery care provided)

12:00 Noon Youth Program



1636 Chili Ave.

Rochester 11, N.Y.

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Concordia Church News

Lutheran Concordia Church - 16 Helena Street - Rochester, New York

VOL. XII

SEPTEMBER-OCTOBER, 1960

No. 4

PRAISE GOD!

With the guidance of the Holy Spirit, the program envisioned by Concordia and Zion congregations is moving forward with amazing speed and success. This issue of the CHURCH NEWS will attempt to inform you of the progress being made in this action for unification. Kindly be patient and prayerfully concerned in this great program of your church.

1. The Church of Jesus Christ has moved forward in the fulfillment of its part in purchasing the church properties on Helena Street. There is every reason to believe that its congregation will be able to use these beautiful facilities to the advantage of the community. May God bless them as they seek to serve Him. The sale of Concordia's present properties will be consummated by September 15.

2. The ratification of the consolidation agreement between Concordia and Zion is to take place on Sunday, September 18. Zion will hold its meeting after the morning service at 11:30 a.m. Concordia will hold its meeting at 3:00 p.m. Dr. Alfred L. Beck, President of the United Lutheran Synod of N. Y. and N. E., will be present at both meetings. Directly after the Concordia meeting the congregation of Zion Church is cordially invited to join with Concordia members for supper and fellowship.

The first annual meeting of the consolidated congregation, to be known as Zion-Concordia Lutheran Church, Rochester, New York, is being planned for the third week in January, 1961.

3. The final Worship at Concordia's present location is scheduled for Sunday, September 25. Holy Communion will be celebrated at the 11:00 a.m. Service and a brief Communion Service, designed particularly for the older and handicapped members, at 4:00 p.m. Plans are being formulated to insure that all members will be provided with a suitable "remembrance" of these concluding services. Plan to be in attendance.

4. On the first Sunday in October, World Communion Sunday, the two congregations will worship together at Zion Lutheran Church at 70 Grove Street, at the corner of Stillson. Established as the

first Lutheran Church in Rochester 125 years ago, this red brick building with its high steeple has been a notable landmark of this city. Zion's service to this community will be preserved and strengthened as it joins with Concordia in "new" service for a "new day." Thanks be to our Lord for His wonderful leadership in this venture in faith—a venture which demands of each of us effort, sacrifice and devotion.

Parking, without fee, will be provided for members of Zion-Concordia every Sunday morning in the lot just beyond the one immediately in front of Zion Church. This parking lot has an entrance on Main Street, East, between the Atlantic Supply and Levis Music Store. There is also an entrance on Stillson Street. Please do not park in the lot immediately in front of Zion Church. That is reserved for members of other congregations in the vicinity. Parking provision will be made for Lenten and other special services.

Time Schedule: The Early Service—8:30 a.m., The Sunday Church School—9:30 a.m., The Service—10:45 a.m. Holy Communion will be celebrated at both services on October 2. The entire Church School will continue to worship with the congregation at The Service at 10:45 a.m.

5. The Church School will meet regularly each Sunday. Religious education will be provided for ages Nursery through Adult. Facilities for the children through the Junior Department, age 11, will be quite satisfactory at this location. Every effort will be made to provide the most satisfactory facilities possible for Intermediates, Seniors and Adults with the possibility of securing housing for these classes elsewhere in the neighborhood. All are urged to be patient, interested and forward looking in this interim period,

confident and thankful that a full program can be continued at Zion Church.

6. The Capital Funds Campaign for the consolidated congregation will swing into action on October 3, under the direction of the U. L. C. A. Lutheran Laymen's Movement for Stewardship. Some preliminary discussions indicate a good campaign which will extend into the early part of December and will demand of each member his most earnest prayers and wholehearted support. The Lutheran Laymen's Movement is deeply concerned about the program of new service to the community in which we live and will lead us in the thrilling experience of working together as a consolidated congregation. For many it will be the most exciting Christian experience of a lifetime. Give it your best!

7. The architect is at work preparing the plans and specifications for the new buildings to be erected at East Avenue and Goodman Street. It is presently planned to begin construction as early in 1961 as possible.

8. The consolidation of the regular programs of the congregations is being planned to move forward smoothly. Many of the regular activities will simply continue as they have been, but with a will to use every opportunity to arrive at complete consolidation.

The Church Schools will immediately be consolidated. The Choirs will be one. The Senior Choir will be under the direction of Mr. George Klump with Mrs. Bertha Strauch as organist. Leadership for the Youth and Junior Choirs will be determined later than at this printing.

The Youth Program will be one program every Sunday . . . Church School, Church, Youth Choir, Lunch, and Luther League meetings for Seniors (age 15-17), and Intermediates (age 12-14). The young people are expected to take full part in this total program.

The Boy Scout program will be developed as well as possible.

The Concordians and Young Adults should quickly find their counterparts at Zion. Young Adults should keep in mind that the program for single Young Adults of Rochester Lutheran Churches will continue at the Lutheran Center.

Zion has a United Lutheran Church Men's unit to which all men will be invited.

The basic women's program of the U. L. C. A. is the United Lutheran Church Women. This program will continue in the consolidated church seeking to enlist the active support of every woman in the congregation. Kindly remember that every man member of the church is automatically a member of the U. L. C. M. and every woman, a member of the U. L. C. W. The only question in both instances is: Are you an active member?

The other women's groups, such as the

Dorcas Society, will continue their regular meetings until such time as these groups prefer to become a part of the U. L. C. W. The times of these regular meetings will remain as they have been. Any necessary schedule adjustments will be announced.

The Senior Concordians will continue their regular meetings on the first Tuesday of each month and may expand their name and membership as they work together in the consolidated congregation.

The Catechetical Classes, with pupils preparing for Confirmation, will be held on Saturday mornings beginning October 1, from 9:30 to 11 o'clock. The First Year Class will register children aged 12 or in grade 7. The Second Year Class will register children aged 13 or in grade 8. Parents are urgently requested to attend the first session with their children.

9. The Church Councils will work together, with regular meetings on the first Monday of each month at 7:30 p.m. Basic committees will be consolidated.

Until the annual meeting in January, the consolidated congregation will operate under the consolidation agreements which are a part of the incorporation articles. The new constitution, in process of being prepared, will be presented in January for acceptance. Until then, the existing two councils will act as trustees, and a proper development of the council will be voted upon by the consolidated congregation.

Please remain alert to announcements which will appear in weekly bulletins to keep informed of special events or changes in meeting schedules.

Pastor Godfrey E. Alberti and Pastor J. Russell Fink are humbly grateful to God for the privilege of serving Concordia and Zion at this momentous time in their history. They are convinced that the Spirit of God has graciously led in this wonderful movement which will give an opportunity for fuller Christian service to all the members of these churches. Our fathers were alert to the needs of their day, and have provided us with two strong congregations. Let us catch their spirit in our day, that the generations to come will be served as well by us. God's grace be with you!

ZION-CONCORDIA FELLOWSHIP PLANNED

Parents of Concordia are invited to bring their children with them when they come to the Congregational Meeting on September 18th at 3:00 p.m. They will be cared for during the meeting and be on hand for a buffet supper with the Zion Church members who are cordially invited for 4:30 p.m. This program is being planned to help members of the two congregations to get to know one another. There will be a question and answer period, a community sing, and an

offering will be received. The event will conclude at 7:00 p.m.

The women of Concordia who are willing to make a jello salad for the supper are asked to report to Mrs. Edward Latal, Jr. at HO 7-6448. Women of Zion are invited to bring cakes and are asked to express their willingness to do so by calling Mrs. Alex Walker at HU 2-2398.

MAIN EVENTS CALENDAR

Sundays in September

9:45 a.m. Church School
11:00 a.m. The Service

September

13—10:00 a.m. Rochester Conference, Reformation Church beginning with Holy Communion Service

14—8:00 p.m. Dorcas Society

15—7:30 p.m. U. L. C. W. Rochester Conference Education Clinic at Concordia. Topics: Let's make devotions mean something, How to prepare programs, How to develop leadership, Congregational mission festivals and study, and Membership, Also, question and answer period and refreshments.

17—10:00 a.m. U. L. C. W. Retreat at summer home of Mrs. Gordon Boncke, Call CO 6-1141 for reservations

18—3:00 p.m. Congregational Meeting. Children will be cared for. Followed by supper with Zion Church as guests.

21—8:00 p.m. U. L. C. W.

25—11:00 a.m. and 4:00 p.m. Final Worship at Concordia with Holy Communion

28—6:30 p.m. Dorcas Banquet. Reserve with Mrs. Schlegel, CO 6-0499

29—6:30 p.m. Lutheran Church Extension Society Annual Dinner, Resurrection Church. Speaker, the Rev. Donald Houser, Executive Secretary, Board of American Missions.

October

Sundays: At Zion Church

8:30 a.m. The Early Service
9:30 a.m. Church School
10:45 a.m. The Service
12:00 noon Youth Choir, Lunch, Luther League

Saturdays

9:30 a.m. Catechetical Classes

SOME FINANCIAL FACTS

1. The Building Program for St. John's Home for the Aged is progressing well. Another story has been added to the extensions so that there will be three floors for residents in both new wings. Studies are being made which will affect the occupational therapy program for the first floor, the number of apartment units, infirmary care, and the total extension of service to the aging of the congregations participating in this program.

2. Support of the Wagner College appeal is still far behind what it should be in this congregation. Wagner is one of the two Lutheran colleges supported by the Synod of New York and New England. Inadequate support of church colleges definitely weakens the church. A special contribution to Wagner—\$7.00 per communing member—was suggested at Concordia this year in order to complete this project by the end of 1960. Can it still be done? Wagner's immediate needs are the completion of its library and the building of a chapel. Incidentally, Zion Church has done well in this particular appeal.

3. Concordia's contribution for 1960 to the new Rochester Conference Camp on Keuka Lake is still to be made. The regular benevolence fund was designed to handle this item of \$700. Careful and regular contributions should make it possible to discharge all our responsibilities. Apportioned and local benevolence items are just about up to date.

4. Regarding local financial obligations, there are no major unpaid bills. Income has been kept above last year. God has blessed this congregation and will surely continue to strengthen it as we put our trust in Him.

PASTORAL ACTS

(April 14—August 28)

Baptisms: Sherri Christine, daughter of Mr. and Mrs. Gerald L. Skibinski; Reid Alan, son of Mr. and Mrs. Richard C. Strohmeyer; Tammi Lynn, daughter of Mr. and Mrs. Matthew G. Vinci; Sandra Mae, daughter of Mr. and Mrs. William R. Schencke; Pamela Ann, daughter of Mr. and Mrs. F. James Bishop.

Adult Baptism: George Fred McLenithan.

Weddings: William Herbert Gleason and Susan Carol Steffer; George Fred McLenithan and Jean L. Radtke.

Funerals: Mrs. Lena Hess, Mrs. Amelia Weber, Mr. Harry B. Harrington, Miss Elsie Ziegler, Mrs. Bertha Schroeder, Mrs. Elsie L. Brown, Mr. Charles V. Seitz, Mr. Henry Yanneck, Mrs. Augusta Steffen, Mr. William Grimm, Mr. William Bringe, Stephan Riehme.

CHOIR HAS NEW DIRECTOR

The post of choir director has recently been filled by Mr. George E. Klump. During the month of September he has also been serving as organist at Concordia.

Mr. Klump received his undergraduate training at Occidental College in Los Angeles. In 1959 he received the degree of Master of Music from Syracuse University where he studied organ with Dr. Arthur Poister and served for a time as Organist and Director of Music for the Hendricks Chapel. Mr. Klump is presently studying organ with Dr. David Craighead and working toward his doctorate in Musical Arts at the Eastman School of Music.

An invitation is hereby extended to any persons interested in becoming choir members, to attend a rehearsal and speak with Mr. Klump. The Lutheran Church has a fine heritage of beautiful music which enhances the worship experience of those who come before His presence with singing and lift their voices to make a joyful noise unto the Lord.

CONGRATULATIONS AND BEST WISHES

To the Rev. and Mrs. Kenneth Latal as they begin their service in a new parish, St. Mark's Lutheran Church, Brooklyn, New York. We pray that our Lord may bless them as they serve Him.

To Mr. and Mrs. Donald Brown on the birth of Donald Thomas, born August 14, 1960 in Ohio. They have recently returned from Germany where Donald spent one year in graduate study. A call has been extended to Mr. Brown to be the pastor of Immanuel Lutheran Church, Troy, New York. This is an A.E.L.C. congregation which is part of the proposed merger of four Lutheran bodies to be known as the Lutheran Church in America. Mr. Brown will be ordained into the ministry at a date to be determined by Synodical officials.

To Roger Cooper who is continuing his graduate studies as a theological student for another year.

To Warren Rippe who will complete his senior year in college this year in preparation for the ministry.

To all our young people continuing or entering college or university this fall, and to all servicemen and women of this congregation. We are eager to have their names and addresses so that we may be able to keep them informed of our life and growth here.

To Alan Schock and Amy W. Hunt who were married in St. Paul's Episcopal Church, Brunswick Maine on September 3, 1960.

LETTER TO THE EDITOR

It seems to me there was no excuse for the small turnout in response to the pleas of Concordia's Luther Leaguers on the night of June 23, 1960. These young people asked for no more than a free will offering and a chance to prove that they could entertain . . . and this they did with a varied program that was unique and amusing. The program entitled "Tunes Through Time" was instigated to send two young people to the Synodical Luther League Convention at Cornell University and two young people to the Leadership Workshop at Muhlenberg College.

We adults sometimes worry about the whims of the teenagers feeling that they never want to accept responsibility and that they think of nothing but rock and roll and Itsy Bitsy Yellow Polka Dot Bikinis. The motive and production of that might prove such an attitude unfounded. These young people who displayed talent, initiative and ability through their presentation of a varied entertainment program are the same ones who will soon be carrying the weight of responsibility for a newly-located church on East Avenue. We need them, depend on them, bless them and thank them for their efforts.

The evening is done—a lesson learned. Let's give our support to whatever events may be forthcoming from the Luther League.—Jane M. Weingartner, Superintendent, Primary and Junior Department, Lutheran Concordia Church School.

CONCORDIA CHURCH NEWS

is published bi-monthly for the members of Lutheran Concordia Church.

The Rev. Godfrey E. Alberti.....Pastor
Miss Grace Pallas.....Church Secretary
Mr. Karl SirvetSexton
Mr. George E. Klump.....Choir Master
Mrs. Roy Fries.....Church News, Editor

Church Office Phone BAKER 5-4903.
Parsonage Phone BUTLER 8-8528
Editor Phone BA 5-5293

ZION

8
 Rochester June 2. th. 1888.
 Registrar der Deutsch-Am. Lutheranischen Gemeinde in Rochester.
 Als die unterzeichneten der Deutsch-Am. Lutheranischen Gemeinde in Rochester die von
 unsen Namen fürbeizulegen, gesprochene diese sinden unsen Namen
 gesetzte Namen Monatlich zu entrichten, und zwar jeden Monat
 auf die oben, für den Prediger der C. L. Gemeinde

Namen der Gemeindeglieder

	D.	C.
Jacob Maurer	8.	00
George C. Drehmer	8.	00
Johann Maurer	8.	00
George Ellwanger	5.	50
George C. Maurer	5.	00
John Ellwanger	6.	00
Julius Binder	5.	00
Louis Böwer	5.	00
Friedrich Meijer	5.	00

Psalms 132:1-13 (14-19)

First Lesson 2 Samuel 23:1-7

Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favorite of the Strong One of Israel: The spirit of the LORD speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, ordered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Second Lesson
Revelation 1:4b-8

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen.
"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

Gospel John 18:33-37

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

**Christ the King
Sunday**



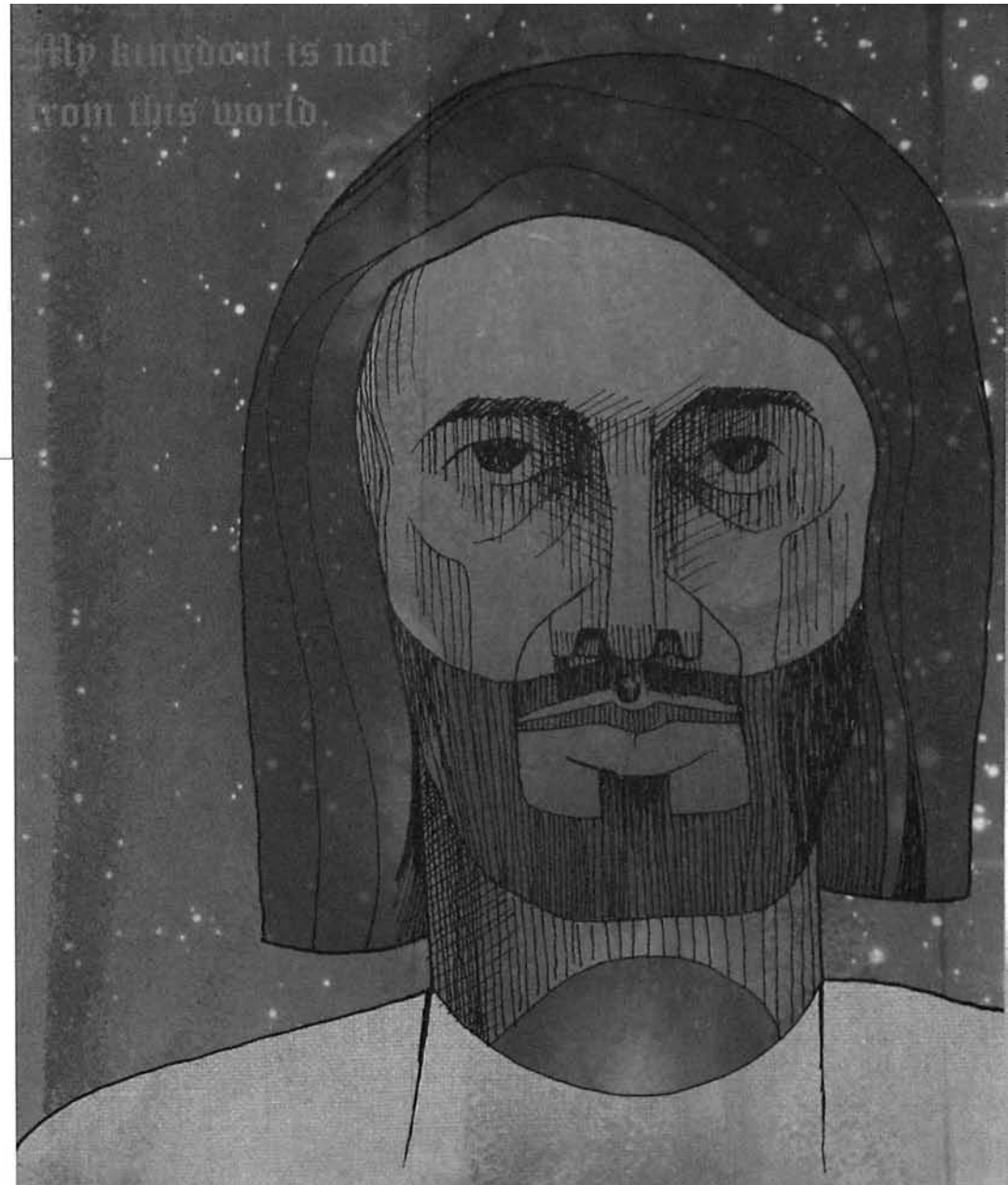
DIALOGUE

Jesus identified his kingship and his kingdom before Pilate. It did not save him from the cross. The way of the cross was the way to the kingdom. And so we anticipate the kingdom. The way does not avoid death, but death does not have the last word. God does! And God's invitation to enter the kingdom is sure and everlasting.

30 • St Andrew, Apostle

November 26, 2000

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Dialogue by Richard Caemmerer.
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National Council of the Churches of Christ in the U.S.A.
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1st Financial well Zion

1838-1850

Xaver		
No 7.	Mrs. Lammert	36 Lirkun
	L. Jansen	7 Müller
600.	Jr. Jansen	7 Müller
	John Schwarz	4 th Ave 12
No 8	Wig Frankenstein	14 Apfelmus St
	Willy Munnich	Grundstein
600.	Loise Grotzsch	43 11 th Ave
	Loise Grotzsch	1011 Cleveland St
	Loise Grotzsch	
No 9	Willy Luper	Iron Works St.
	Loise Grotzsch	En. Grundstein
600.	Wilhelm Wänke	24 Helton St
	Johann Jannetahn	13 Dählbier St
No 10.	Gymnast Riefel	Grundstein
	Adolf	2 nd St Post
600.	John Aggerman	Grundstein
No 11.	Hendrick Munnich	10 Müller
	Larl Steffenhagen	95 Central PK
600.	Fried Niemann	92 Thomas St
650.	Haining Dallmann	11 W. 21
No 12.	Lily Albracht	1 Avenue 43
	Fried Grotzsch	62 Central PK
600.	Johann Krumm	68 Berne
650.	Hendrick Grotzsch	24 Huntington St
	Fried Grotzsch	52 Paulsbrunn

Norme		Wolfram	
No 23	Godfrid Bolokowski	19 Vondt Inn	
	Albert Wigger	17 Wilhelm Wro.	
450.	Eduard Schachtel	8 Zimmer St	
	August Frankenstein	12 Maria	
	Ernst Heitzel	23 Boston St	
No 26	Carl Sulke	9 Hirschen	
	1. Vönnelipf		
400.	Aug. Wilhelmberg	35 Rantow St.	
Lutheran Concordia			
Pew Assignments (#1-87)			
1889-1906			

	John Scheick	59 Thomas St	
	1st Vönnelipf		
No 28	John Philip II.	Ironduy St	
	Frederick Finken	Frankfurt	
400.	Carol Philip	40 Hebard St.	
	Wilson Finken	6 Vase	
	Ernst Wesner St	22 Rantow St	
No 29	Ernst Wilhelmberg	40 Hawks St	
	Ernst Malick	Ernst	
400.	Wilhelm Klich	99 Tamar St	
	Paul Pomeroy	Clifford St	
	7 Gustav Woller	272 Clifford St	

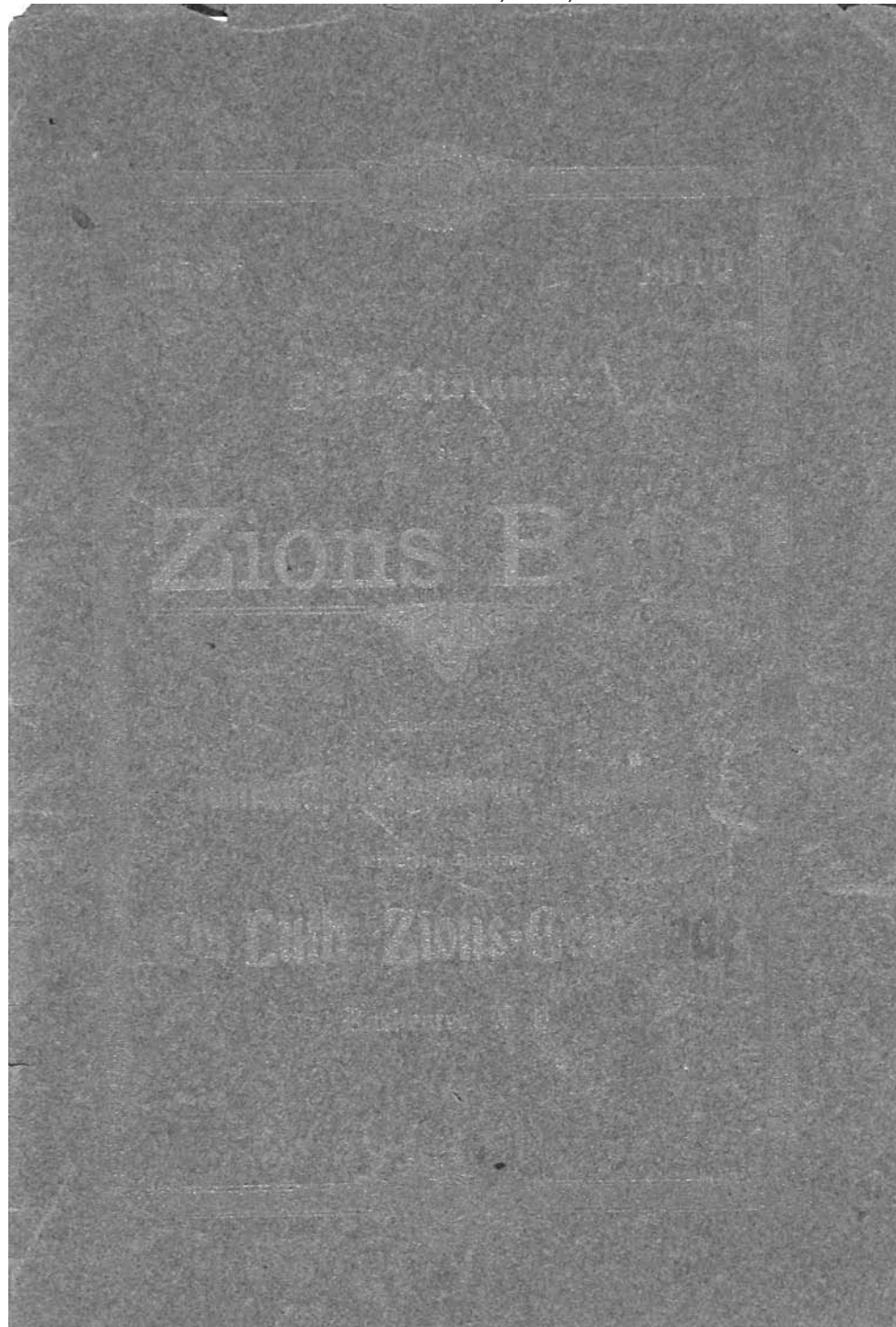
Xaver		
No 7.	Miss. Linsomung	36 Linken
	L. Jorgens	7 Müller
C.V.	Jr. Jorgens	7 Müller
	John Lohvarg	4 th Ave 12
No 8	Miss. Frankenstein	14 Appaunus St
	Miss. Munnich	foundryers
C.V.	Loise Grogg	43 1 st Ave
	Loise Minkley	10 th Cleveland St
	Lutheine Keller	
No 9	Miss. Luper	Iron Mgmt.
	Barb. Grogg	2 nd Avenue
C.V.	Wilhelm Wanders	24 Helga St
	Johann Joannessen	13 Dinkelberg St
No 10.	Gyrmay Dufel	Iron Mgmt.
	Adalpt	2 nd Ave
C.V.	John Gyrmay	Iron Mgmt.
No 11.	Harold Munnich	10 Müller
	Larl Steffenhagen	95 Central PK
C.V.	Fried. Niemann	92 Thomas St
S.S.O.	Haining Daltmann	1 st W. 21
No 12.	Lily Albricht	1 Avenue 43
	Paul Grogg	62 Central PK
C.V.	Johann Munnich	68 Beran
S.S.O.	Heinrich Gundlach	24 Livingston St
	Fritz Jensen	52 Pausanias

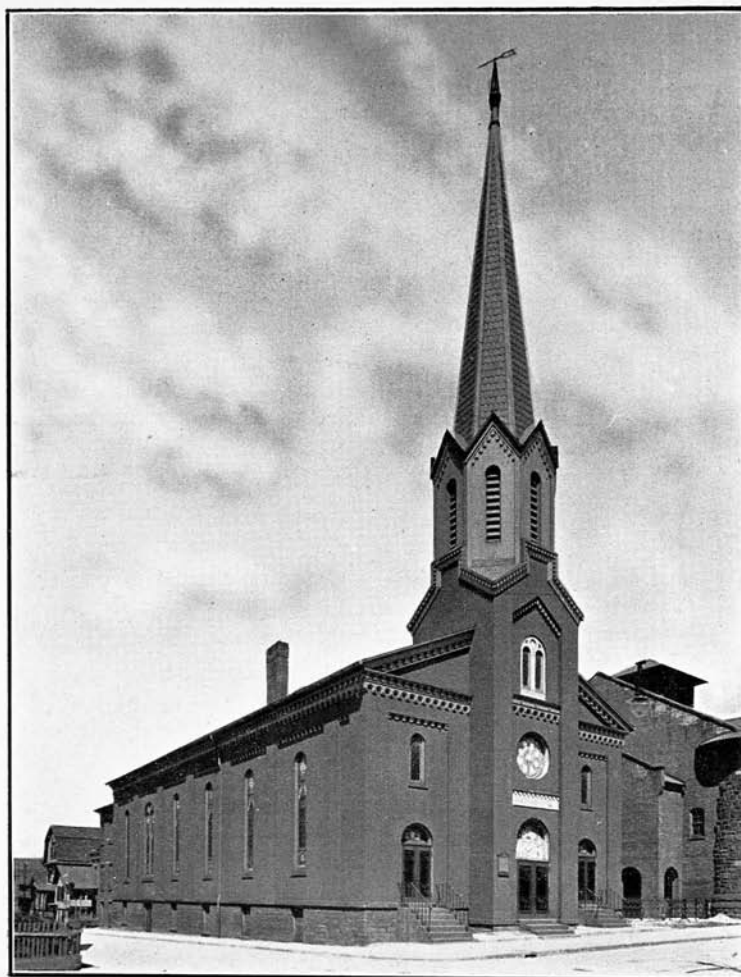
	Name	Address	
86 19.	Wm. Nissen	58 Heber St.	No 23
	Walter Lark	14 3rd Ave	
500.	Alfred Arny	58 Littleton St.	451
	Carl Maass #	Freundsp. mit	
X	Herman Schuchel	90 Hoxson St.	
	~~~~~		
86 20.	George Raab	(229, Leonard St.	No 21
	Philip Pope	2 Thedor	
500.	Carl Wacenske	21 Maria St.	401
X	Wilhelm Blank	46 Irving St.	
	Carl Rutz I.	Blumend.	
	~~~~~		
86 21.	Carl Gyon	106 Thomas	No 21
	Johann Döfer	21 Vorse	
500.	Wilhelm Klara	130 Tancut St.	401
	Carl Dehn	130 Tancut St.	
	Albert Gröfepel	Welter road	
	~~~~~		
86 22.	Carl Rynoff	70 Dubelber Pl.	No 2.
	Carl Lark	59 Thomas St.	401
430.	Gustav Mangk	17 Glee St.	
	August Tannig	7 Wilson Ave	
	Gustav Selke		
	~~~~~		
86 23.	Wilson Mark	110 Tancut St.	No 2.
	Lina Klick	75 Edward St.	401
430.	Wittwe Weichbrodt	22 Wittmann St.	
	John Wallack		
	~~~~~		
86 24	Ernst Gyon	2 Thedor	
	Gustav Dornku	5 Hoxson St.	
430	Ernest Beth	52 Maria St.	
	Trist Brackow Joy Kötter	26 Wadsworth St.	
	Nicholas Wahl	46 Irving St.	

Norme		Wolfsburg	
No 23	Godfrind Polakowsky	19 Violet Green	
	Albert Wigger	17 Wilham Mrs.	
No 25	Eduart. Schachtel	8 Timmer St	
	August. Frankmann	12 Maria	
	Ernst. Oelrich	23 Boston pk	
No 26	Carl Salke	9 Hirsau	
	1. Vornhilt		
No 27	Aug. Wilhelmberg	35 Rantau St.	
Lutheran Concordia			
Pew Assignments (#1-87)			
1889-1906			
	John Schick	59 Thomas St	
	John. Tompkins		
No 28	John. Rink	Ironduge St	
	Fritz. Fuhrman	Franklin	
No 29	Carl. Philip	40 Hebard St.	
	Wilson. Fulymer	6 Vase	
	Ernst. Wesner St	22. Rantau St	
No 29	Ernst. Wilhelmberg	40 Rantau St	
	Guillem. Malick	Grinip	
No 30	Wilhelm. Klich	99. Tamar St	
	Paul. Pameray	Clifford St	
	7. Gustav. Moller	272. Clifford St	



Anniversaries 2nd, 25th, 40th





Erste Deutsche Ev. Luth. Zions Kirche  
Rochester, N. Y.



# Zions Bote.



9. Jahrgang

Rochester, N. Y., Juni 1912

Nummer 2

## Aus vergangenen Tagen.

Es giebt Tage im Leben eines Menschen, einer Familie, eines Volkes, die ein Recht haben, im Kalender rot angestrichen zu werden. Ein solcher Tag ist auch für die Zions-Gemeinde gekommen. Heute darf sie das 75jährige Jubiläum ihres Bestehens feiern. Da ergiebt es sich von selbst, daß wir rückwärts schauen in die vergangenen Tage und das bedenken, was der Herr an seiner Gemeinde getan hat. Ja, der Herr hat Gnade gegeben zu ihrer Reife, hat manchen Denkstein seiner Liebe und Barmherzigkeit in ihre Geschichte gesetzt, hat gnädig durch gefahrvolle Zeiten geholfen, so daß wir an diesem Ehrentag unserer Gemeinde rühmen und bekennen müssen: „Der Herr hat Großes an uns getan; des sind wir fröhlich.“

Der erste Versuch, eine Gemeinde in Rochester zu sammeln, wurde im Jahre 1832 gemacht. Ein Pastor Müller wird in dem ersten offiziellen Protokollbuch von 1839 genannt, der einigen Familien in der zweiten Presbyterianer-Kirche predigte. Die Schilderung der damaligen Zustände in Rochester und Rush aus der Feder des vor etlichen Jahren heimgegangenen Dr. J. Ricums dürfte hier am Platze sein. „In dem Bericht des Missions-Komitees vom Jahre 1833 wird dieser Orte zuerst Erwähnung getan. Dr. J. W. Geiffenhainer sen. schreibt: „Wir fügen unserm Bericht einen Auszug aus einem Briefe bei, den wir von einem Bruder im äußersten Westen erhalten haben. Dort heißt es: Im westlichen Teil von New York stehen nur vier lutherische Prediger. Diese bedienen Gemeinden,

die eine gute Aussicht auf Bestand haben. Der übrige Teil dieser Gegend ist nur spärlich besiedelt und es würde jahrelang nehmen, bis hier Gemeinden gesammelt werden könnten. Ich weiß zur Zeit nur von zwei Gemeinden, welche einen Prediger ernähren könnten. Die eine ist die Gemeinde in Rush, mit welcher die 10 Meilen entfernt gelegene in Rochester verbunden werden könnte. Die Rush-Gemeinde ist bislang von mir bedient worden; ich habe aber mein Amt an derselben niedergelegt, um zu ermöglichen, daß diese Gemeinde mit Rochester verbunden werde und ein Pastor beide Plätze bediene. In Rush sind die Aussichten, eine große Gemeinde zu sammeln, die allerbesten. In Rochester ist noch gar nichts getan worden, doch wird mir versichert, daß es wohl der Mühe wert wäre, den Versuch zu machen.“

„Das Missions-Komitee fandte alsbald den Kandidaten Christian F. Welden, der die Gemeinde in Rush bediente und in Rochester eine Gemeinde—die jetzige erste deutsche evangelisch-lutherische Zions-Gemeinde—gründete.“

Ende September des Jahres 1909 ist mir ein Schreiben von Frl. E. Welden aus Philadelphia, Pa., zugegangen, in dem sie die Mitteilung machte, daß sie nach dem Tode ihres lieben Vaters unter seinen Wertpapieren ein Schriftstück gefunden habe, das unstreitig für unsere Gemeinde von Interesse sein dürfte. Wir wollen es an dieser Stelle wiedergeben:

Rochester November 17 A. D. 1833.

Hiermit bezeugen wir, die Unterschrifteten, daß wir uns vereinigen, eine gemeinschaftliche Evangelisch-Lutherisch und Refor-

mirte Gemeinde zu bilden, unter der Pastoral Aufsicht „Christian Friedrich Welden's“, Missionarius des Evangelisch Lutherischen Ministeriums im Staate New York, und zugleich eine Grundverfassung zu unserer Leitung anzunehmen und die nöthigen Beamten, die solcher Gemeinde vorstehen sollten, sobald wie möglich zu erwählen.— Dann folgen die Namen: Schwarz, J. Diener, H. Diener, Bauer, Engel, Maurer, Westermann, Ebersold, Rohr, Hoffmann, Traugott, Werde, Reif, Kirchhofen, Müller, Lauchenaue.

Pastor Welden bediente die Gemeinde nur kurze Zeit, denn schon im Jahre 1834 legte er sein Amt nieder und sein Nachfolger wurde Pastor W. Jetter, der im Jahre 1836 an die Synode berichten konnte: „Im Mai ist der Grundstein zu unserer neuen Kirche in Rochester gelegt worden. Pastor Stover von Dansville nahm an der Feier teil. Nach einem Gottesdienst, der in der Free Church stattfand, begab sich die Gemeinde in Prozession nach dem Platze, wo die Kirche gebaut werden sollte. Nach einer Rede und Gebet in deutscher Sprache legte der Pastor den Eckstein. Die Wände sind jetzt aufgeführt, wir können aber nicht weiter bauen aus Mangel an Mitteln.“ Während Pastor Jetters Zeit ist die Kirche nicht vollendet worden. Im November 1837 legte er sein Amt in Rochester nieder, blieb aber Prediger der Gemeinde in Ruff. Ende März 1838 stellte sich Kandidat J. Mühlhäufer Präses Wetterhagen zur Verfügung. Das Missions-Komitee sandte ihn nach Rochester. Die Angelegenheit der Gemeinde, welche durch ihren Kirchbau in Geldnot gekommen war, wurde einem Komitee überwiesen, welches sich für \$663 persönlich haftbar machte. Die Gemeinden brachten während des Jahres 1838 \$213.25 dafür auf und \$120 wurden in Rochester gesammelt. Das Komitee blieb für den Rest verantwortlich. Am 14. Dezember 1838 konnte die vollendete Kirche eingeweiht werden. Die Schulden wurden abgetragen und die Gemeinde gedieh, bis im Jahre 1842 der

lizensierte Prediger C. F. Soldan, welchem Boughtkeepsie, N. Y., als sein Arbeitsfeld angewiesen worden war, nach Rochester übersiedelte, sich in Pastor Mühlhäufer's Gemeinde einen Anhang verschaffte und einen Gegenaltar aufrichtete. Infolge dieses Abfalls nahm die Gemeinde in den nächsten Jahren nur langsam zu. 1847 konnte jedoch Pastor Mühlhäufer berichten, nicht nur daß die Kirche vergrößert worden sei, sondern daß dieselbe jeden Sonntag so voll sei, daß es bald nötig sein werde, eine Gallerie anzubringen, um für alle Raum zu schaffen, die den Gottesdienst besuchen. Im Mai 1858 legte Pastor Mühlhäufer sein Amt an der Gemeinde nieder.

Zu seinem Nachfolger wurde Pastor G. J. Kempe berufen und unter ihm erfuhr die Gemeinde einen bedeutenden Aufschwung. Sie hatte derart zugenommen, daß am 15. März 1851 beschlossen wurde, auf dem alten Platz ein neues Gotteshaus zu bauen. Die Einweihung erfolgte am 29. Januar 1852. Vier Jahre später mußten Gallerien angebracht werden, weil die vorhandenen Sitzplätze nicht genügten. Nach 14-jähriger gesegneter Amtstätigkeit an der Gemeinde entschlief Pastor Kempe am 22. April 1862.

Pastor A. Nebelacker bediente die Gemeinde bis 1868. Ihm folgte Pastor F. von Rosenberg, der sein Amt an der Gemeinde bis 1874 verwaltete. Dann kam Pastor C. F. W. Hoppe, dessen Amtsführung der Gemeinde großen Segen brachte.

Auf der Arbeit an und in Zion hatte Gottes Segen sichtlich durch die vielen Jahre hindurch geruht, aber die schönste Blütezeit



Pastor G. J. Kempe.



Pastor C. F. W. Hoppe



Pastor H. Richter

seines Amtes mit unermüdlichem Eifer waltete. Seine treue Arbeit wird so leicht die Gemeinde nicht vergessen. Unter keinen Umständen wollte sie heute auf die schöne Liturgie bei den Gottesdiensten verzichten, auch nicht den Gebrauch von Hostien beim Abendmahl für die alte Sitte von geschnit-



Pastor E. Heyd

tenem Brot aufgeben. Trotz der hohen Anforderungen einer großen, stets zunehmenden Gemeinde hat Pastor Richter Zeit zu finden gewußt, eine Zweigsonntagschule im südwestlichen Stadtteile zu gründen, aus

der sich später die jetzige Friedens-Gemeinde herausgebildet hat. Welch großen Segen für die Kirche hat er in Verbindung mit andern Amtsbrüdern durch die Gründung von Wagner College stiften dürfen! Nach zehnjähriger, reichgeegneter Wirksamkeit legte er zum großen Bedauern der Gemeinde sein Amt nieder, um einem Rufe der St. Matthäus-Gemeinde zu Hoboken, N. J., zu folgen. Aber heute noch ist die Zions-Gemeinde ihm in Liebe zugetan.

Zu seinem Nachfolger wurde Pastor E. Hartmann von Brooklyn, N. Y., berufen, der bis zum Jahre 1899 die Gemeinde bediente.

Am 1. Februar 1900 trat der jetzige Pastor sein Amt hier an. Was derselbe in den verflossenen 12 Jahren in Zion durch Gottes Gnade hat ausrichten dürfen, weiß die Gemeinde, und so überlassen wir es einer andern Feder, einen Bericht über seine Amtstätigkeit an der Zions-Gemeinde einstmals zu schreiben.

### Tochter-Gemeinden von Zion.

- 1) Die St. Pauls Gemeinde in Pittsford, N. Y.
- 2) The Church of the Reformation, Grove Street.
- 3) Die St. Johannis Gemeinde an Joseph Avenue.
- 4) Die Concordia Gemeinde an der Helene Str.
- 5) Die Friedens-Gemeinde an der Caroline Str.

### Amtshandlungen von 1835–1912.

Taufen.....	6313
Konfirmiert.....	1861
Eraunungen.....	1777
Beerdigungen.....	2289

Zu einer rechten Jubiläumsfeier gehört auch eine Jubiläumsgabe. Dafür wird die Gemeinde schon sorgen.



**Wagner College gratuliert Zion.**

Die fröhlichsten Feste im Leben einer Familie sind die Geburtstagsfeste. Da kommen, wenn die Glieder durch das Band der Liebe verbunden sind, Eltern und Kinder, Brüder und Schwestern stets zusammen, bringen einander Geschenke, Glück- und Segenswünsche dar, und verbringen den Geburtstag wieder im engsten Kreise, wie einst, da die Kinder noch am Tische der Eltern gesessen und in elterlicher Obhut gewesen.

Die lutherischen Kirchen von Rochester und Umgegend sind auch eine große Familie, mögen sie Deutsch oder Englisch reden.



Wagner Memorial Lutheran College

Zion ist die Mutter aller dieser Gemeinden, sie hat viele Töchter. Heute feiert die geistliche Mutter in jugendlicher Frische ihren 75jährigen Geburtstag. Unter den Töchtern, die ihr zu seiten erzogen sind und heute als Gratulantinnen zu ihr kommen, erscheint auch ein mündig gewordener Sohn; jawohl, ein Sohn: Zion ist die geistliche Mutter des Wagner College.

Wenn wir immer nur von der Gemeinde, als der Mutter, reden, dürfen wir der Pastoren nicht vergessen, die als die geistlichen Väter, Diener des Erzherzogen Jesu Christi, Seelsorger der jungen und alten Glieder der Gemeinde, die das Amt Christi verwaltenden und ausübenden Kräfte sind. In Wirklichkeit sind in der Regel die Pastoren

die Gründer der Gemeinden, wie auch der kirchlichen Lehr- und Wohltätigkeits-Anstalten. Christus spricht zu ihnen: „Gleichwie Mich der Vater gesandt hat, so sende ich euch.“ So war's auch ein Pastor dieser Zions-Gemeinde, Pastor A. Richter, der in Verbindung mit anderen Pastoren das Werk, Jünglinge für das lutherische Predigtamt hier in Rochester heranzubilden, unternommen und mehrere Jahre betrieben hat.

Ein Glied dieser Zions-Gemeinde, Herr Wagner, gab das Gebäude, darin die Anstalt eine Heimat fand. Männer der Zions-Gemeinde waren Trustees und verwaltende Beamte des College. Die Glieder der Zions-Gemeinde, ihrer Sonntagsschule und Vereine waren die tatkräftigen Förderer und Gaben spendenden Freunde des College; ja, sie trugen die Last fast auf eigenen Schultern, bis unsere Synode der Zions-Gemeinde das zu groß gewordene Kind abnahm und von ihr als Geschenk übernahm. Unvergänglich sind die Namen der edlen Männer aus Zion mit der Geschichte des Wagner College verbunden, die ihm viele Jahre treulich als Beamte gedient haben; ich brauche nur zu erinnern an die Namen Margranber, Schlegel, Rohr, Christ, Bantleon, Haller, Vossertsen, Seiß und Uß. Unvergänglich sind aber auch alle die lieben Frauen, die in weit größerer Zahl und mit noch größeren Opfern, wie am Anfang so bis jetzt die fleißigen Martha-Hände geregt haben, dem Herrn an seinem Erziehungswerke zu dienen durch Darreichung ihrer Gaben und Opfer. Wollte ich ihre Namen aufzählen: Wo sollte ich anfangen, wo enden? Ihre Namen stehen geschrieben im Buche des Lebens. Gott lohne den edlen Frauen ihre Liebe nach seiner reichen Gnade!

Die Zions-Gemeinde hat im Verlauf ihrer Geschichte mehrere Jünglinge aus ihrer Mitte ausziehen sehen, des Herrn Boten in anderen Gemeinden zu sein; ich kenne die Namen folgender Pastoren: Dr. Körner, Dr. Steinhäuser, Rev. Lauer, Rev. Seel,

Dr. Conrad, Rev. Bock, Rev. Hoppe, Rev. Beh, Rev. Vorberg, Rev. Brandt, Rev. Schreiber; und gegenwärtig befindet sich ein Student aus Zion im Wagner College, Louis Schädig. Größer aber ist die Zahl der Studenten, die während ihres Studiums im College Gäste dieser Muttergemeinde gewesen sind, denen sie freundlich und bereitwillig Platz und Aufnahme gewährt hat, wie in der Sonntagsschule so auch in der Kirche, die freien Zutritt hatten, hier die Predigt des Wortes Gottes zu hören und das Sakrament des Altars zu empfangen.

Zählen wir auf, was Wagner College Gutes empfangen hat von den Händen der Zions-Gemeinde, so wollen wir auch nicht vergessen, daß, wie einst Pastor A. Richter den regsten Anteil am Unterricht wie an der Leitung des College genommen hat, so auch der gegenwärtige Pastor an Zion, Pastor E. Heyd, als Glied des Verwaltungsrats, dem College schon viel Liebe erwiesen und Opfer an Zeit, Mühe und Arbeit gebracht hat, ja seit diesem Schuljahre auch als Glied der Fakultät durch Unterricht dem College dient.

Wenn ich dies alles vorausgeschickt habe, so sei es hier gesagt, daß aus diesen Gründen, wie der Verwaltungsrat in seinen besonderen Beschlüssen, so auch das Direktorat, die Fakultät und die Studentenschaft des Wagner Memorial Lutheran College insgesamt sich gedrungen fühlen, der wertigen Zions-Gemeinde an diesem ihrem 75jährigen Ehren- und Freudentage die herzlichsten Gratulationen, Glück- und Segenswünsche darzubringen, verbunden mit den Gefühlen innigster Dankbarkeit und herzlichster Liebe.

Zion, Du evangelisch-lutherische Gemeinde, Du Mutter des Wagner College, Gott schenke Dir in Gnaden auch fernerhin Leben, Wachstum und Blüte!

Zion vivat! Zion crescat! Zion floreat!

H. D. Kraeling,  
Direktor des Wagner College.

An die ehrw. deutsche ev. luth. Zions-Gemeinde, Rochester, N. Y.

Ehrw. Ernst Heyd, Pastor.

Da die stehende Behörde vom

Wagner Memorial Lutheran College mit Freuden vernommen hat, daß es der ehrw. Zions-Gemeinde durch Gottes Gnade vergönnt ist, das 75jährige Jubiläum ihres Bestehens zu feiern, und da dieses College seit seinem Bestehen, durch Wort und Tat den Geistlichen von Seiten dieser Gemeinde im reichsten Maße hat erfahren dürfen, was auch hiermit mit Dank anerkannt wird, so sei

Beschlossen: daß wir der ehrw. Zions Gemeinde und ihrem Pastor Gottes reichen Segen zu dieser Feier und zum ferneren Wohlergehen wünschen.

Möge der Herr im Leblichen wie im Geistlichen sich in so reichem Maße zu ihr bekennen, wie er das in der Vergangenheit getan hat, und sie auch ferner gesegnet sein lassen als eine Leuchte für Viele auf ihrem Wege nach dem himmlischen Zion droben.

Im Auftrage des Verwaltungsrates,  
A. Blum,

Sekretär.

Rochester, N. Y., 10. Mai 1912.

**Die Gehilfen des Pastors.**

Bei dieser unserer 75jährigen Jubiläumsfeier haben wir als Gemeinde alle Ursache, dem Herrn unserm Gott zu danken, daß er seine Gemeinde so wunderbarlich durch die vielen Jahre geleitet und gesegnet hat. Tüchtige, brauchbare Kräfte wußte der Herr stets durch sein Wort für die Arbeit in seinem Weinberge zu gewinnen. Die Geschichte unserer Gemeinde zeigt, daß es nie an Männern gefehlt hat, die willig und hoffnungsvoll ihre Hand an den Pflug legten und mit heiligem Eifer die Arbeit verrichteten, die ihnen der Herr anvertraut hatte. Daher mag auch ein kurzes Wort von einem Gliede des Kirchenrats bei unserem Jubiläum am Platze sein.

Glieder des Kirchenrats sollen die Gehilfen des Pastors am Werke des Herrn in der Gemeinde sein, und in diesem Stütz dürfen unsere Vorfahren mit ihrem eifrigen und unermüdblichen Wirken für die Wohlfahrt und das Gedeihen des alten Zion uns als gutes Beispiel dienen. Nun ruhen sie schon lange von ihrer Arbeit, aber ihre Werke folgen ihnen nach.

Auch wir haben als Kirchenratsglieder den Versuch gemacht, dem Pastor eine Stütze in seiner Arbeit zu sein. Wir können es kaum glauben, daß schon 12 Jahre dahin sind, seitdem er sein Amt an unserer Zions-Gemeinde antrat. Was für traurige Zustände damals in der Gemeinde obwalteten, wissen wir alle nur zu gut. Es sei ferne von uns, die alten Wunden wieder aufreißen zu wollen, aber der Wahrheit muß man immer ihr Recht einräumen. Es sah recht traurig aus. Manche Leute waren sogar der Meinung, daß die letzte Stunde für die Gemeinde geschlagen hatte. Aber Gott sitzt im Regimente und führet alles herrlich hinaus. Heute müssen wir uns unseres Kleinglaubens schämen. Wie werden wir die erste Sitzung des Kirchenrats mit dem jetzigen Pastor vergessen. Geseht haben wir zu Gott um Glauben, Weisheit, Kraft und Frieden für uns und für die Gemeinde, und haben die Wahrheit des Wortes erfahren dürfen: „Das Gebet der Gerechten vermag viel, wenn es ernstlich ist“. Einen Sorgenstein nach dem anderen hat der Herr von unseren Herzen genommen, ja er hat unsere Gemeinde wieder gesammelt, hat sie wachsen und stark werden lassen, so daß wir alle mit frohlichem Munde bekennen dürfen: „Der Herr hat Großes an uns getan“. Ja, nur mit Gottes Hilfe haben wir so manches in den letzten 12 Jahren unternommen und ausführen dürfen. Vor 7 Jahren wurde die Kirche mit einem großen Kostenaufwand renoviert, aber die Freude an der neuen Einrichtung war nur von kurzer Dauer, da unser Gotteshaus bei der schrecklichen Feuersbrunst vor 3 Jahren nahezu ein Raub der Flammen wurde.

Wie dankbar waren wir jedoch, daß damals die alte, uns so lieb gewordene Kirche, obwohl das Innere stark beschädigt wurde, dennoch stehen blieb. Da hat der Herr wiederum seine schützende Hand über uns ausgebreitet. Nun mußte die Arbeit noch einmal getan werden, aber man ging frisch und froh im Vertrauen auf Gott ans Werk, und wer heute in unser Gotteshaus kommt, wird zugeben müssen, unsere Mühe und Arbeit war nicht umsonst gewesen. Und wir blicken mit großer Freude auf die vielen Versammlungen zurück, in denen sich unter der liebevollen Leitung unseres heimgegangenen Vorstehers, Herrn F. C. Seiß, der Geist der Liebe und der Eintracht zeigte. Eine besondere Aufmunterung für den Kirchenrat war das volle Vertrauen, das ihm von der Gemeinde allezeit geschenkt wurde, und die große Opferwilligkeit, die es möglich machte, das Innere der Kirche in der jetzigen Gestalt wieder herzustellen.

Bis hieher hat uns Gott gebracht durch seine Gnade und Güte, bis hieher hat er Gnade und Freudigkeit zur Arbeit in seinem Weinberge geschenkt, darum wollen auch wir im Rückblick auf alles, was wir als schwache Werkzeuge zu seiner Ehre haben tun dürfen, demütig bekennen: Nicht uns Herr, sondern Dir allein gebührt die Ehre, denn an Deinem Segen ist doch alles gelegen. Und was nun? Ist unsere Arbeit vollbracht? Dürfen wir in den Ruhestand treten? Mit nichten. Wir wollen weiter arbeiten, bis die Sonne unseres menschlichen Tages untergeht, bis der Herr uns heimholt in die obere Gemeinde. Die Kirche ist jetzt schuldenfrei, der Ertrag von dem Verkauf des Pfarrhauses hat dies möglich gemacht. Aber nun heißt es, eine ansehnliche Jubiläumsgabe zusammenzubringen und wir wissen schon im Voraus, daß die lieben Glieder auch diesmal den Ruhm des alten Zion wahren werden. Dann können wir an die Arbeit gehen, ein neues Pfarrhaus zu bauen, das nicht nur von der Opferwilligkeit, sondern auch von der fürsorglichen Liebe der Gemeinde für ihren

Seelsorger ein gutes Zeugniß ablegen wird.

Möge der treue Gott sich auch in Zukunft zu unserer Arbeit bekennen, wie er das in der Vergangenheit über Bitten und Verstehen getan hat. Herr, bleibe bei uns und segne uns immerdar.

W. J. Schramm.

### Der Frauen-Verein.

Eine bedeutende Stütze für jede Gemeinde ist der Frauen-Verein. Eine Gemeinde ohne einen Frauen-Verein—das wäre ja in unserer Zeit ein großes Wunder. Was haben doch die Frauen an segensreicher Arbeit im Reiche Gottes in der Vergangenheit getan! Auch unserem Frauen-Verein darf es nachgerühmt werden, daß er in den 50 Jahren seines Bestehens eine gute Hilfs- und Segensquelle für die Gemeinde gewesen war und noch ist.

Leider haben wir die Berichte aus den Anfangsjahren nicht zur Hand, konnten auch nicht in Erfahrung bringen, ob solche vorhanden sind, so sind wir für unsere Angaben auf die freundliche Auskunft eines lieben Gliedes, das mit zu den Gründern des Vereins gehörte und heute das Jubiläum mit uns feiern darf, angewiesen, und ihm sei an dieser Stelle für die Mitteilungen herzlich gedankt.

Durch die starke Einwanderung in den 60er Jahren erhielt unsere Gemeinde bedeutenden Zuwachs. Freilich, viel Gold und Silber haben die Familien aus der alten Heimat nicht mitgebracht, aber bei aller Armut waren sie doch reich gewesen in ihrem Glauben an den auferstandenen Lebensfürsten. Hat der Glaube im Herzen Wurzel geschlagen, da lenkt man sogar im neuen Heimatlande bald die Schritte zu der Stätte, wo Gottes Wort rein und lauter verkündigt wird und die Sakramente nach Christi Einsetzung verwaltet werden. Das taten auch sie und durften die selige Erfahrung machen, daß Christi Liebe willig macht zur Arbeit in seinem Zion. So kam es, daß im

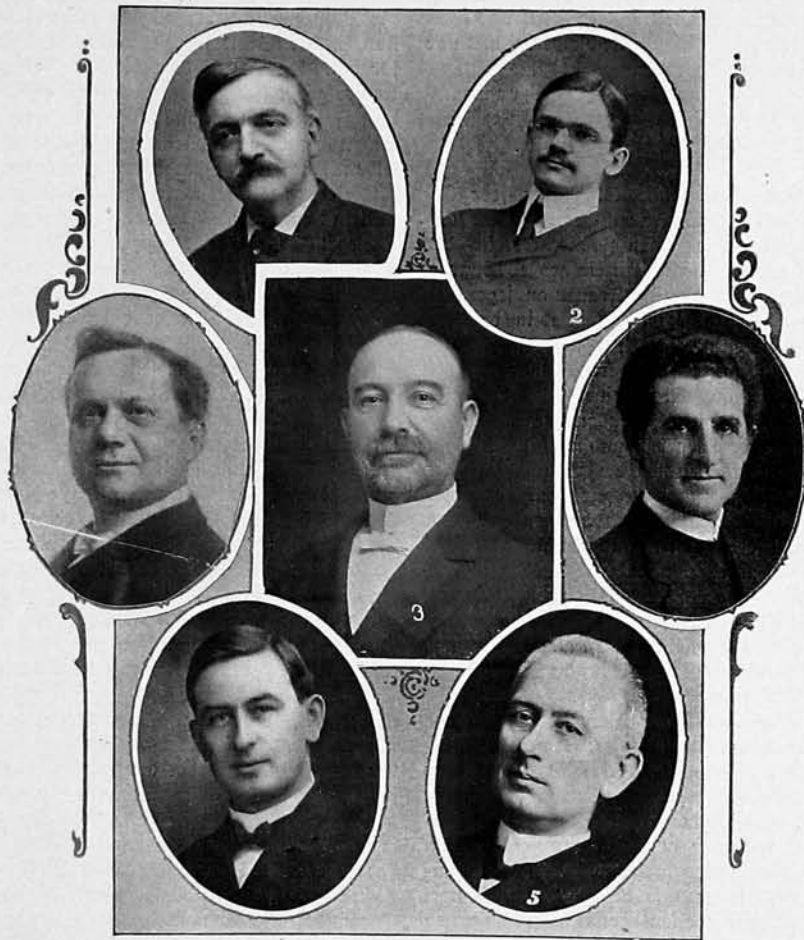
Jahre 1861 Frauen, denen der Herr wie einst der Lydia das Herz durch sein Wort erschlossen hatte, den Gedanken anregten, einen Verein zu gründen, um das Interesse für Mission, insonderheit für Heidenmission, in der Gemeinde zu wecken und zu fördern. Das muß dem seligen Pastor Kempe große Freude bereitet haben, als etliche Frauen um Erlaubniß baten, solche Arbeit beginnen zu dürfen. Noch in demselben Jahre wurde der Verein gegründet.

Die ersten Glieder waren, so weit wie ermitteln konnten: die Frauen Pastor Kempe, Schlegel (South Ave.), Scheuer, P. Meyer, C. Meyer, Kray, Seel, J. Mohr, Dubelbeiß, Wagner (Leopold Str.), Hart, Vantleon, Reuter. Wie heute, wohnten die Glieder damals sehr zerstreut, aber Lust und Liebe zu einer Sache halfen Schwierigkeiten überwinden. Da hat man nicht auf die Ernennung von Komiteen gewartet, wie das ja heutzutage leider so oft der Fall ist, jedes Mitglied bildete ein Komitee für sich und arbeitete mit Herzenslust für das Wohlergehen des Vereins. Als dann im Jahre 1864 die Waisenheimat in Buffalo, N. Y., gegründet wurde, da waren es diese Frauen, die hier in Rochester eine für die damaligen Verhältnisse ansehnliche Geldsumme sammelten und der Anstalt übermittelten. Des Herrn Segen ruhte auf ihrer Arbeit.

Und diese Liebe für das Reich Gottes hat sich ebenfalls in späteren Jahren in edler Weise gezeigt. Sie hat nicht nur gesorgt für notdürftige Familien in der eigenen Gemeinde, die Gaben für Mission flossen ebenso reichlich wie zuvor. Und wie viele Opfer haben die Glieder schon für das Wagner College gebracht. Und dabei ist die eigene Gemeinde nie zu kurz gekommen. Ueberall, wo sich eine Gelegenheit bot, Gutes zu tun, da haben die Glieder mit Lust und Liebe geholfen. Ja, sie haben getan, was sie konnten, und der liebevolle Vater wolle es ihnen vergelten, und auch fernerhin seinen reichen Segen auf ihre Arbeit in seinem Zion hienieden legen.



## Die Fakultät vom Wagner College.



Rev. William Ludwig      Prof. Norman F. Frick  
 Rev. A. Blum      Direktor H. A. Kruehling      Rev. F. Heyd  
 Rev. Carl Betz      Prof. Carl F. W. Metz

## Töchter Zion.

Der Verein der „Töchter Zion“ wurde im Jahre 1862 gegründet. Pastor Uebelacker stand damals an der Gemeinde. Leider sind die Protokolle aus jener Zeit mangelhaft und aus diesem Grunde läßt sich nicht der Monat feststellen, in welchem der Verein seine Laufbahn antrat.

Der Zweck des Vereins war, innere Mission zu treiben, insonderheit für die Armen in der Gemeinde zu sorgen. Aber da im Gründungsjahre des Vereins der Bürgerkrieg mit seinen Verheerungen schon in unser Land eingezogen war, so machten sich die Glieder eifrig an die Arbeit, Kleidungsstücke und sonstige nützliche Sachen für die Soldaten anzufertigen. Die christliche Liebe denkt nicht an sich, sondern an die Anderen, sie sinnt nicht auf ihren Nutzen, sondern auf das, was dem Nächsten frommt.

Die Erfahrung, daß der Herr bald auf die Höhe, bald in die Tiefe führt, mußte auch der Verein machen. Die Gliederzahl hatte dermaßen abgenommen, daß im Jahre 1870 beschloffen wurde, den Verein aufzulösen. Das Bedürfnis für einen solchen Verein machte sich jedoch bald wieder geltend und so wurde am 31. Oktober desselben Jahres wieder ein Jungfrauenverein gegründet. In jenen Tagen wußten die Glieder ihre Zeit mit nützlicher Arbeit anzukaufen. Für die Kinder in der Waisenheimat zu Buffalo, N. Y., hat man fleißig genäht und für die Armen in der Gemeinde ist nach Kräften gesorgt worden.

Am 4. April 1899 wurde der Name Jungfrauenverein in „Töchter Zion“ umgeändert. Eine Versammlung im Monat, am ersten Dienstag Abend um 8 Uhr, wird abgehalten, entweder im Beamtenzimmer der Kirche oder im Hause eines Mitgliedes. Auf der Liste stehen 62 aktive Glieder und 2 Ehrenglieder. Möge der Herr unseren Verein auch in der Zukunft segnen und seinen Gliedern viel Freudigkeit schenken zur Arbeit in seinem Weinberge.

Frl. S. Steinmiller.

## Allerlei.

Im Laufe des Winters durften die Herren H. U. und C. Schlegel mit ihren besseren Hälften eine längere Reise nach dem Westen antreten, von der sie vor etlichen Wochen gestärkt an Leib und Seele zurückgekehrt sind.

Die Frl. Emma und Rose Haller, Ida Schlegel und Louise Seig durften ebenfalls eine Reise nach dem schönen Kalifornien machen. Am 22. Mai sind sie munter und glücklich hier wieder eingetroffen.

Wer hätte gedacht, daß die Osterkollekte in diesem Jahre wieder so reichlich ausfallen würde? Ist das nicht erfreulich, daß unsere Glieder stets bereit sind, schöne Opfer für ihre Kirche zu bringen? Die ganze Summe der Ostergabe beträgt nun \$841. Auf solchen Gaben ruht das Wohlgefallen des Herrn und durch sie wird Ehre eingelegt bei den Menschen. Wir sagen den freundlichen Gebern nochmals herzlichen Dank.

Recht ungern sahen wir Frau Pastor Vorberg und ihren Sohn, Herrn Gustav Vorberg, aus unserer Mitte scheiden. Sie haben nun eine neue Heimat gefunden bei Herrn Pastor Vorberg, der eine große Gemeinde in Nashville, Tenn., bedient. Wir danken diesen lieben Freunden für die herzlichen Grüße aus dem sonnigen Süden.

Zum großen Bedauern der ganzen Gemeinde legte Frau S. Stoll ihr Amt als Kirchendienerin nieder, um nach ihrer Heimat im alten Vaterlande zurückzukehren. Von Hoboken aus schickte sie zu guter Letzt noch \$5 als Beitrag zur Jubiläumskollekte. Der Herr wolle sie für Alles reichlich segnen, was sie für unsere Gemeinde getan hat.

Unsere Sonntagschule hat am letzten Sonntag einen Zuwachs von zehn Kindern erhalten.

**Aus der Krankenstube.**

Frau J. Strauch war den ganzen Winter durch schwere Krankheit an's Haus gefesselt. Am allermeisten schmerzte es sie, die Gottesdienste versäumen zu müssen. Gott wolle ihr bald diese Freude wieder schenken.

Ganz unerwartet hatte die Familie Meyer an der Ontario Str. schwere Tage durchzumachen. Herr Meyer erkrankte an Lungenentzündung. Dann wurde seine Gattin krank und kurz darauf kam die Nachricht, daß die Tochter, Frau Pastor Braune in Newark, N. J., sich einer Operation für Appendicitis unterziehen mußte.

Herr und Frau Stöber haben auch während des Winters viele Leidestage gesehen. Wir freuen uns, daß beide auf dem Wege der Besserung sind.

Frau Wegmann ist von Herzen dankbar für die Gnade und Barmherzigkeit, die sie während ihrer Krankheit hat erfahren dürfen.

Unser Mitbruder Kreck hat nun die beste Hoffnung, sein Krankenlager, an das er nahezu zwei Jahre gefesselt war, bald zu verlassen. Wer auf den Herrn baut, wird nimmermehr zu Schanden.

Frau Schast ist zur Zeit recht schwach. Möge der Herr ihr nahe sein.

Die kleine Lydia Huber liegt schwer krank darnieder. Dem großen Kinderfreunde sei sie befohlen.

Frau Grunst hat wieder mit ihrem alten Leiden zu kämpfen. Schon manches Kreuz hat sie tragen müssen, aber des Herrn Kraft ist in den Schwachen mächtig.

Die Familie Ruscher wurde lechthier ernstlich geprüft. Zwei Kinder erkrankten zu derselben Zeit; das eine wurde vom Herrn heimgeholt, während das andere sich wieder erholen durfte.

Frl. Möhling war recht bedenklich krank gewesen. Gott allein weiß, warum wir in die Kreuzeschule geführt werden;

halten wir uns nur an sein Wort, dann wird alles wohl werden. Der Herr verleihe ihr Trost und Kraft.

Herr Grunst (Henrietta Ave.) hat sich von einem schlimmen Anfall von Asthma so ziemlich erholt.

Infolge einer heftigen Erkältung mußte Herr Uh viel leiden. Hoffentlich sehen wir ihn bald wieder an seinem gewohnten Plaze in der Kirche.

Frau Wagner in Greece, N. Y., hat sich das rechte Schulterblatt gebrochen. Gott gebe, daß sie sich bald erholen möge.

**Amtshandlungen.****Taufen.**

Bertram Henry, Sohn des Herrn Jacob Emerick und seiner Ehefrau Sophie geb. Schwab, geboren am 29. Februar, getauft am 31. März. Paten: Herr und Frau H. Schwab, Frl. P. Schwab und Herr H. Nöth.

Walter Rockefeller, Sohn des Herrn Walter Kell und seiner Ehefrau Eleonor geb. Rockefeller, geboren am 15. November 1911, getauft am 31. März. Paten: Die Eltern.

Tillie Hegnauer, Tochter des Herrn John Hegnauer und seiner Ehefrau Elise geb. Matter, geboren am 13. August 1897, getauft am 29. März.

Gilbert Chester, Sohn des Herrn Joseph Herriek und seiner Ehefrau Henriette geb. Rieger, geboren am 24. März, getauft am 21. April. Paten: Frl. M. Bircher und Herr E. Sanger.

Kosyne Elizabeth, Tochter des Herrn Louis Räh und seiner Ehefrau Emma geb. Rohr, geboren am 21. März, getauft am 21. Mai, Paten: Herr und Frau L. Räh, Frau R. Rohr und Herr F. Rohr.

**Trauerungen.**

Am 1. April: Herr Albert P. Peyer und Frl. Minnie Bueto.

Am 8. April: Herr Burton W. Lout und Frl. Irene L. Bender.

Am 22. April: Herr Luther L. McRay und Frl. Arline E. Martin.

Am 24. April: Herr John De Ruscher und Frl. Charlotte C. Conrad.

Am 29. April: Herr Clyde R. Faulkner und Frl. Gertrude M. Goodmurphy.

Am 6. Mai: Herr Henry E. Baumann und Frl. Christine K. Brady.

Am 7. Mai: Herr David Greer und Frl. Marie B. Grunst.

**Beerdigungen.**

Herr Peter Schraffenberger, geboren am 23. Dezember 1847 im Elsaß, gestorben am 30. März im Alter von 65 Jahren, 3 Monaten und 7 Tagen. Er hinterläßt zwei Söhne, zwei Töchter und neun Enkel. Die Leichenfeier wurde am 31. März im Hause seiner Tochter abgehalten und die Beerdigung fand am 1. April auf dem Friedhofe in Lyons, N. Y., statt.

Ganz plötzlich starb am Herzschlag Herr George John Kuder, geboren am 10. Oktober 1863 hiersebst, gestorben am 30. März im Alter von 48 Jahren, 5 Monaten und 21 Tagen. Der Herr betrübt wohl, aber er erbarmet sich wieder nach seiner großen Gnade. An seinem Sarge trauerten seine Wittve, zwei Söhne und sieben Geschwister.

Im zarten Alter von 4 Jahren, 2 Monaten und 15 Tagen starb am 4. April Roy Julian Ruscher an den Folgen von Lungenentzündung. Es ist schmerzhaft, ein Kind in's Grab senken zu sehen, das zu den schönsten Hoffnungen berechtigte, aber Balsam für die verwundeten Herzen der Eltern und Geschwister ist die Gewißheit „beim Vater droben ist dieses Kind wohl aufgehoben“.

Frau Marie Salome Frey geb. Binninger, geboren am 23. Oktober 1823 in Baden, Deutschland, gestorben am 15.

April im Alter von 88 Jahren, 5 Monaten und 22 Tagen. Die Entschlafene hat manche Prüfung bestanden und herbe Verluste ertragen müssen, aber wir dürfen ihr nachrühmen, daß sie Gott diente in reiner Frömmigkeit und Gottesfurcht und sich sehnte, hinüber zu ziehen in die Wohnungen des Friedens. Sie hinterläßt zwei Söhne, vier Töchter, dreiundzwanzig Enkel und sechszehn Urenkel.

Herr August Heinrich Kinde, geboren am 9. August 1859 hiersebst, gestorben am 22. April im Alter von 52 Jahren, 6 Monaten und 13 Tagen. Vor etlichen Wochen war der Verstorbene noch ganz kräftig und lag seinem Geschäfte mit allem Eifer ob; schnell riß der Tod ihn fort vom vollen Leben. Doch des Herrn Gedanken sind nicht unsere Gedanken. Aber wir wissen, daß denen, die Gott lieben, alle Dinge zum Besten dienen. Seine tiefbetrübt Gattin, eine Tochter und zwei Brüder überleben ihn.

Frau Maria Friederica Kanne-wischer geb. Rauch, geboren am 21. September 1858 in der Provinz Pommern, Deutschland, gestorben am 10. Mai im Alter von 53 Jahren, 7 Monaten und 20 Tagen. Eine liebevolle Lebensgefährtin hat der Gatte verloren, die mit ihm Freude und Leid viele Jahre teilte; die Kinder trauern über die teure Mutter, die mit unendlicher Liebe über ihre Kindheit wachte und auch später ihnen eine gute Stütze war. Am ihrem Sarge trauerten ihre tiefgebeugte Gatte, drei Söhne, drei Töchter und zwei Brüder.

O wie herrlich ist das Reich, in welchem sich mit Christo freuen alle Heiligen, ange-tan mit weißen Kleidern, zu folgen dem Lamm, wohin's es geht.

Ich bin die Auferstehung und das ewige Leben, wer an Mich glaubet, der wird leben, ob er gleich stirbt; und wer da lebet und glaubet an Mich, der wird nimmermehr sterben.



Rev. Uebelacker resigned in 1868, being followed by Rev. George A. G. Vorberg in October, 1868, who remained, however, but three months, being succeeded by Rev. F. von Rosenberg. During 1868 the Church of Reformation was organized out of the English-speaking membership.

In 1872 the continued growth of Old Zion necessitated another enlargement of the church edifice as well as the appointment of an assistant pastor, Rev. E. Heydler. A mission conducted in the northern part of the city grew to such proportions that it became necessary to form another parish in 1871, St. Johns Church on Joseph Avenue, which Rev. Heydler was detailed to serve. The new St. Johns Church was dedicated June 27, 1875. Subsequently Rev. Heydler resigned from St. Johns and organized the Concordia congregation.

Rev. von Rosenberg was succeeded by Rev. Carl F. W. Hoppe July 9, 1874, who labored in Zion faithfully until 1881 when the Lord commanded him to rest from his labors. He entered into eternal rest April 4, 1881.

Zion had now reached a flourishing period in its growth, and the Lord sent a most competent man to become its leader and shepherd. Rev. A. Richter came to Zion in 1881 in the prime of his life and manhood and took up the work with enthusiasm and inspiration. A three story school house, owned by the church, at North and Franklin Streets, was sold and a parsonage acquired with the proceeds in 1881. Rev. Richter introduced the beautiful liturgy which has since been a feature of divine services, and has added much to the devotional nature of our worship.

A pre-eminent achievement during Rev. Richter's pastorate was the foundation of the Lutheran Pro-Seminary, which subsequently became Wagner Memorial Lutheran College. The entire expense and burden of this institution was, for years, borne loyally and manfully by Zion alone. The Pro-Seminary was founded in 1883 and in its infancy the school was conducted in the home of Christian Seel, whose son, George, became the first principal, or "Haus Vater" as he was called. The first officers were Rev. A. Richter, President; Rev. Geo. H. Gomph, Secretary; and J. Margrander, Treasurer. In May, 1885, the present site Nos. 4-6 Oregon Street, was secured through the noble generosity of J. G. Wag-

ner. The ground and buildings, acquired at a cost of \$12,000, were donated by Mr. and Mrs. Wagner as a memorial to their deceased son, in addition to which Mr. Wagner devoted his time in securing subscriptions for a fund which amounted to \$6,000.00, to which he also generously contributed and with which it became possible to equip the college and meet its expenses.

In 1884 a Sunday school was organized in the 12th Ward on South Avenue which developed until, in 1887, an independent congregation, the Church of Peace, was formed. In 1886 our church was completely renovated. The church had 135 voting members in 1887 and 1,332 communicants. In 1887 a Jubilee service was held commemorating the 50th year of the foundation of the church, Rev. Dr. A. Spaeth being the principal speaker on that occasion.

Rev. Richter continued in service until the year 1891 when he followed a call from Hoboken, N. J., and was succeeded by Rev. E. Hartman, who remained until 1899 when he severed his connection with Zion. Owing to some unfortunate and deplorable differences of opinion, a part of the congregation left with him and founded St. Luke's Church on Cumberland Street.

At this critical period, when the church needed a man to bind up the wounds and knit the membership together in Christian love and forbearance, the Lord again sent the man equal to the need, Rev. E. Heyd, who assumed the pastorate in 1900 and who is still with us, on this occasion of the 75th anniversary. The Lord has prospered and blessed his work, and not only have the wounds healed, but the congregation is united in bonds of love and brotherhood, in Christian forbearance, and has steadily grown, spiritually and numerically.

On April 13, 1909, the church property was considerably damaged by fire and water, during a serious conflagration and miraculously escaped being wholly destroyed. The church was renovated and restored throughout after the fire at a considerable expense. In 1911 the parsonage on Stillson Street was disposed of and this year the proceeds from the sale were used to pay off the debt on the church property, which is now free and clear. A site has been purchased for a new parsonage on North Goodman Street and a movement is on foot to raise the funds necessary to pay for the site and to erect a new parsonage. The church now

has a membership embracing about 900 communicants, nearly double the number she had at the time Rev. Heyd became her pastor. Some \$25,000.00 have been spent on the church property in improvements during his incumbency.

We, who are members of Zion to-day, have reason to be proud of our church, of her history and achievements, and though the work was done through human agency, it was the Lord our God who directed and inspired it. May He lead and inspire to further deeds and achievements in the extension of His Kingdom on Earth.

### The Men's Movement in Our Church.

By Mr. Emil J. Villnow.

A motion was made at the Congregational meeting in January to arrange for some organization for our men, that would interest them more actively in church work, and be a power for good and a credit to our church. The matter was referred to our Church Board.

At the meeting of the Board in March, the President appointed a committee of three, consisting of Messrs. A. G. Seitz, Wm. J. Schramm and E. J. Villnow, to further the plan and arrangements. It was decided to hold a meeting on April 24th, in the Sunday School rooms, to organize a Men's Club, and notices of the meeting were distributed at the several services preceding the 24th. Cards were also mailed to remind our men of the date.

The meeting was very well attended and I am positive all enjoyed themselves immensely. "Zion's Orchestra" furnished music; Mr. Schramm made an address in German, and Messrs. H. Utz, Jr., P. Wagner, A. G. Seitz and E. J. Villnow spoke in English, on the object of the Men's Club and the benefit to be derived from such an organization. Refreshments were then served by a committee of the Daughters of Zion, after which Rev. E. Heyd spoke at length on his views of the men's movement and the good results to be accomplished by uniting the men to work for God and Zion.

An enrollment of all the men showed that fifty had expressed their desire of becoming members. This is only the beginning and we expect a great increase in our ranks when our membership committee gets busy.

Rev. Heyd acting as chairman, called the

meeting to order and the process of organization was begun. A motto was adopted—"With God for old Zion." Then came the election of officers by direct nomination.

It was decided to adjourn until May 8th, 1912, at which time a constitution would be presented for adoption.

Committees have been appointed to work for new members and provide for entertainment at the meetings.

At the meeting May 8th, 1912, the committee, consisting of Messrs. Wm. Schramm, N. Zuck and Geo. Mohr, presented a constitution for acceptance by the society.

It was decided to vote on each Article separately and after considerable discussion, Articles on Name, Object, Membership and Meetings were adopted, with corrections.

The other Articles were tabled on account of the lengthy discussions, and after various suggestions were given, the constitution was returned to the committee for alterations and additions. Various bills were then presented and paid.

The meeting was then adjourned to May 22nd, 1912, at which time it was decided to complete the constitution and arrange for an outing.

We again invite all the men connected with our church to join us. It is our object to promote a more friendly feeling among our members, to provide suitable entertainment at our meetings and make them attractive to all our men, both young and old. We want the older men to set an example for the younger men. Let us all try to make a united effort to work for our church and our Men's Club. There are many men who could be more active in our church and when we look back, and see all the boys that have been confirmed in our church in the last twenty-five years—where are they? The majority of them are not active members in our church and this is one way in which our members can do a lot of work among those who have become careless in their church duties.

It is also our duty to welcome strangers and try to secure new members. We are this year celebrating our seventy-fifth anniversary and what would be more fitting than a large increase in the voting strength of our church. Other churches have had their religious forward movements and with what success? The motto "Charity begins at home" can be applied to our movement. We

want to work among our own members and then gradually spread out among those who have fallen away. Let us all try to strengthen our faith, that is what we need. Over the main entrance of the royal church at Berlin is the following Scripture passage: "Unsere Glaube ist der Sieg der die Welt überwunden hat," and acts as a religious stimulus to every one as they approach this beautiful edifice, and reminds us of the good customs and deeds of our parents and forefathers, who were born and reared in the old Fatherland.

Do we really appreciate our religion and our church? Do we really do our duty toward our neighbor? Join with us in our movement, "With God for old Zion," and you will eventually receive the blessing.

### YOUNG PEOPLE'S SOCIETY.

By Mr. Carl Kannevischer.

Our Young People's Society happens to be just ten years old, a happy coincident with the seventy-fifth anniversary of our Church. So a few words here about what the society has accomplished and what its aims are seem to be quite appropriate.

If the few of us who were privileged to be among the charter members of the "Junior League" ten years ago, are somewhat proud of the fine showing we now make in membership, and, what is more important, in attendance at meetings, it will be considered pardonable by those who know the early struggles we went through.

Like practically all influences that really accomplish things, our society moves along quietly. Once a month except in summer we meet and consider matters of mutual interest and while as individual members we do not always realize it, the society is surely an effective help in the doing of those things which, as a Church of Christ and members thereof, we are here to do.

Everyone who has advanced any number of years from the time of Catechetical instruction and Confirmation, knows how easy it is to drift from the influence of the noble intentions and the fine spirit engendered in us by the experiences of those days. It isn't so hard, after a few years, to appreciate that in the lessons there learned and in the associations there formed we have the greatest influence for our life's happiness.

We are so likely, however, to make the mistake of thinking that the attractions

which surround us are of the greatest importance to us. The things that supply the greatest excitement for the moment or that offer the highest degree of entertainment seem by far the most attractive and the hours spent in the consideration of the really great and vital principles of life which are of greater importance to us are apt to be overlooked.

Did you ever stop to realize of what great importance our thoughts are? Shakespeare says "nothing is, but thinking makes it so." Some more modern writer has said "thoughts are things." It is the atmosphere of our thought world—the things we let our minds dwell upon most—that shapes and moulds our destinies. We do nothing but what we first conceive in our mind. A thought may come from suggestion, from an outside source or it may originate in our imagination, but our most trivial actions are governed first of all by our mind.

Of what great importance it is then to keep our minds working along the right direction, to keep the habit of right thinking!

As we come from those hours of instruction which are happily a part of our religious training, we are started in the right direction, but it's only a start. It is human nature to continually stray into the byways, off the main road. And if we get a little distance away it is so terribly hard to get back again. Here, in our Young Peoples' Society, we have the opportunity to continue and to keep fresh those lessons and associations which are of such great importance to our happiness and well being.

We, as young people, especially need the help that our meetings give us, and the Church and our pastor need the co-operation and inspiration that we, together, can give. Pretending to be Christians, we are somewhat out of joint with ourselves if we willingly pass by the opportunity for mutual helpfulness that is here offered. The influence of each one of us, however small, is needed, and what we get in return is the most substantial good that we can gain.

Surely, as a society, we have reason to feel that our efforts so far have been fruitful, and we should be greatly encouraged to go onward into our second ten years of existence, working together, increasing our power for good to one another and continuing our spirit of co-operation, knowing that it will not be in vain.

### INTERIOR OF ZIONS LUTHERAN CHURCH



FACING THE ALTAR



A VIEW FROM THE CHANCEL



## Zions Note

## A BIRTHDAY TRIBUTE.

By Miss Esther Margrander.

For three quarters of a century has Zion reared her pinnacle heavenward! For three quarters of a century, has risen from her altars, to the courts of the Most High, the incense of her prayers; and O how oft has that incense shaped itself, mysteriously and miraculously, into ladders of light, whereon the angels of mercy and grace have glided down to bless the petitioners! For three quarters of a century, have hymns of praise and glory ascended! For three quarters of a century, have believers assembled, to soar on wings of meditation and prayer, far aloft into the realms where peace abides, and to come forth with spirits bathed in the glory of her presence!

Three score years and fifteen more! A diamond jubilee! The waves of time may come, rolling steadily onward, and the waves of time may go, silently receding, but there shall gleam, with the radiance of the diamond, undimmed and unquenchable, the lights on the shore of memory! In the minds of hundreds, yea, one may safely say, thousands, some tender reminiscence of old Zion throws its cheery rays down through the shadows of the years: the noble influence of some true pastor, who came in the dark hour of need, with sweet words of encouragement and consolation; a seed of wisdom dropped in the fertile soil of childhood's mind, sprouting into a valuable lesson for later years; happy hours in the midst of loving friends; joyous anthems sung 'neath the twinkling stars of the Christmas tree; a stone rolled away from the heart by some heavenly message; the cup of renewed strength and noble endeavor quaffed at the altar; a pearl of great price embedded in a sermon; precious hours of peace bestowed by withdrawal of one's spirit from the din of earth; the help derived from the heroic life of some member; a hallowed scene at the altar; the baptism of a well-beloved child; holy vows of matrimony exchanged with mingled awe and joy; the last view of some noble features, carved in the marble pallor of death; a festive gathering in honor of a noteworthy event! Shine forth, O blessed lights on memory's shore, and in the combined splen-

dor of your effulgence, may Zion be transfigured before us, to-day!

The varying phases of life are much the same, whether studied in the history of an individual, an institution, a nation, or the world of nature itself! Sunshine and shadow, hope and fear, weakness and strength, bitter and sweet, struggle and calm, growth and decay, life and death! Is it not ever thus? Zion, too, has passed through her cycle of seasons, spring's sunshines and summer's fulfillments, autumn's drear and winter's storms! What interesting tales could she not tell of her eventful career! What lively accounts could she not relate, of varied scenes that have transpired within her portals! And yet, as we view the history of her past, from the standpoint of the present, do we not see that, whatever periods of stress she has undergone, have been but surface disturbances, while, deep down, all was calm, all was still! The great undercurrents of sound life, and slow and steady growth were being safely directed by God's all-wise providence.

Truly, has this venerable church become a landmark in the history of the city, her pulpit a link in the chain which helps to safeguard a nation's life, for is not every strong and faithful pulpit such a link? Multitudes have passed by, and notwithstanding the indifferent glances bestowed, have still been impressed by the familiar structure, and would have missed its presence there. But what are these throngs to the unnumbered multitudes that have passed over the threshold, to be indelibly impressed with her teachings! Who shall determine the extent of the uplifting influences that have gone forth from Zion? Who can compute the number of persons, in whose character some of her religious instructions have been intangibly woven? How can the inspirational force, which has poured forth from her pulpit, be estimated? Verily, the ever-widening circles of her influence have touched, not only the confines of this country and of other lands across the sea, but have reached the shores of eternity itself! For, if the beloved who have passed beyond the veil, remember the dear ones left behind, and can recall familiar experiences of their earthly pilgrimage, shall not the memory of their spiritual home be one of the golden threads which link them to the past?

Sail on then, unafraid, O ship of faith,

nor fear to trust to the pilotage of Zion! Her record is one of faithfulness! While the billows of doubt and unbelief are threatening to engulf, while the tempestuous waves of turmoil and unrest are rolling high, she is quietly and serenely studying the accurate lines of her safe, old chart, the Bible; her compass, unswerving in its guidance, is truth; her rudder, unseen, but of mighty import, the light of the spirit; and ah! her mighty anchor, ready for any emergency, must not be forgotten, faith in God, the beloved Captain, and His promise to bring every soul safely into port. He, whose wisdom has directed her course through many a gale, shall still lead on, until in triumph her goal is reached!

## PAST AND PRESENT.

By Miss Martha Betz.

It is now more than fifteen years since the time when I first became a member of our Sunday School. I was then a little girl of five years—at the happy age when life is one long, continuous dream.

At that time the infant department of the Sunday School was conducted in the small room on the third floor, the "Tower Room," as I called it from the fact that it was so high up. Every Sunday morning in the midst of a chattering group of forty or more children, I scampered up the two flights of stairs. With ruffled hair and hot cheeks we tumbled into our wooden benches, all out of breath.

Then the lesson began. First, we sang a little German song about the sunrise or the flowers and birds or a song of praise. Along the walls were bright colored pictures, representing scenes from the Bible, that we thought far more precious than the finest paintings of an art gallery. These pictures furnished a story to us from the Old or the New Testament. Every one of that noisy, prattling group was hushed into silence when our teacher began to tell us of Abraham or Joseph or about the child Jesus. We listened with all the reverence and devotion which only a child can feel. Then followed the reading exercises from the German primers that looked old and time-worn. And that was no marvel after we had thumbed them over countless times. When the deep ding-dong resounded from old Zion's bell, our hands were folded for a short prayer.

## Zions Note

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The lesson was now over, and the merry group dispersed, skipping down the stairs with peals of laughter echoing after them. How happy we were then!

Many months passed in this way. In summer, the birds mingled their bright chirps with our songs, and in winter, the gay snow flakes danced along the window panes in mad frolic. We leaped for joy to see them and to hear the distant tinkling of the sleigh bells which brought us nearer the Christmas tide. It was then we learned to sing with child-like simplicity, "Stille Nacht, Heilige Nacht." The world seemed so full of delight and the stern realities of life had not yet touched us.

But then there came a change. One Sunday morning when we were gathered as usual in our seats, we noticed, with the alertness of a child, that there was something wrong somewhere. Our teacher seemed kind as ever, but there was a sad expression in her face when she told us we should remain faithful to our little Sunday school. The hour passed as usual, and we children quickly forgot about our fears. In front of the church stood the church elders, old, venerable men, who knew life's struggles well. Some of them nodded their heads with a wistful look on their sad, wrinkled faces.

From the belfry the chimes of St. Peters played the old familiar carols and the bell of Zion fell in the chorus with deep, low tones. We children went to church with our fathers and mothers, and gazed at the many empty pews in astonishment. At the altar stood a strange pastor whom we children had never seen before. We wondered what all this could mean! Happy days of childhood that do not know the graver side of life. Zion was undergoing a heavy crisis at that time. An internal revolution threatened to shake it from its very foundation.

On the next Sunday, conditions in our little room were greatly changed. Many of my comrades had disappeared and I never saw them again. Our teacher then told us that from then on, we should meet down stairs in the basement with the rest of the Sunday school. There also the situation was pathetic. The whole Sunday school consisted of about a hundred people. Our new pastor stood at the desk with a perplexed face. We all seemed rather lost and especially, we little ones.

Many times after that I stole up alone to

that happy "Tower Room" which now looked bleak and desolate. No more pictures, no merry voices, silence everywhere except for the buzzing of a lazy fly or the spiders who inhabited the place now. When I had shut the door and descended the stairs I felt that something was gone, never to return. I have never quite forgotten those days even though many years have vanished since then.

Gradually we grew accustomed to our new environment. Our Sunday school began to grow stronger and new members were enrolled. A sympathetic spirit of co-operation grew up between our new pastor and his teachers, and from that time on, a steady progress was visible up till the present. Our Sunday school has at present almost as many members as it ever had.

An honest effort is made on the part of the teachers to make the work pleasant as well as instructive to their classes. Due credit should be granted for the diligent work that is being accomplished as well as the good financial basis on which it is run.

There are three main departments in our Sunday school at present. The Bible class conducted by the pastor and the upper classes, the intermediate department and the primary department. Just as in the days of long ago, our little ones are up in the "Tower Room." There they meet every Sunday. It seems to me as though I had awakened from a long dream, when I watch the children hurrying up the stairs. There they all are, my comrades, all come back to me after these many years.

What a splendid work it is, to build up a new congregation in the little "Tower Room" of old Zion!

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Where there is heaven in the heart, there will be heaven in the home.—Spurgeon.

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## SELECTIONS.

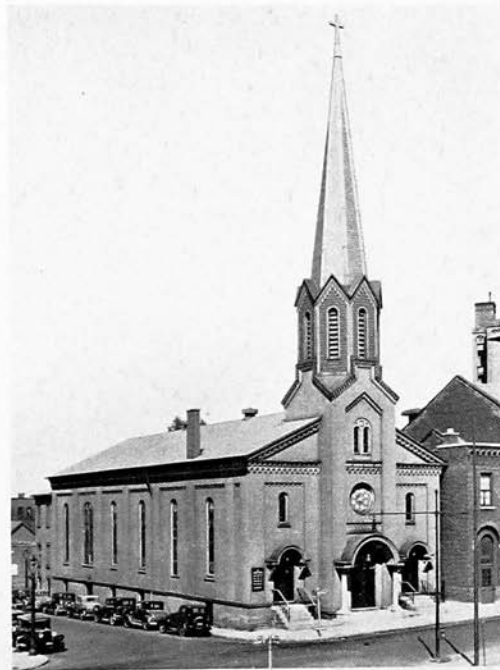
"If ever I reach heaven," said the eminently pious Dr. Watts; "I expect to find three wonders there. First to meet some I had not expected to meet there; second, to miss some whom I had expected to find there; but, third, the greatest wonder of all will be to find myself there."

An old lady who was in a carriage when the horses were running away, said she had perfect trust in Providence till the harness broke, and then she gave right up.—How many, like the old lady, put their trust in Providence only so long as they see some visible means of help and support. When the means fail, then they "give right up," and their trust in Providence vanishes.

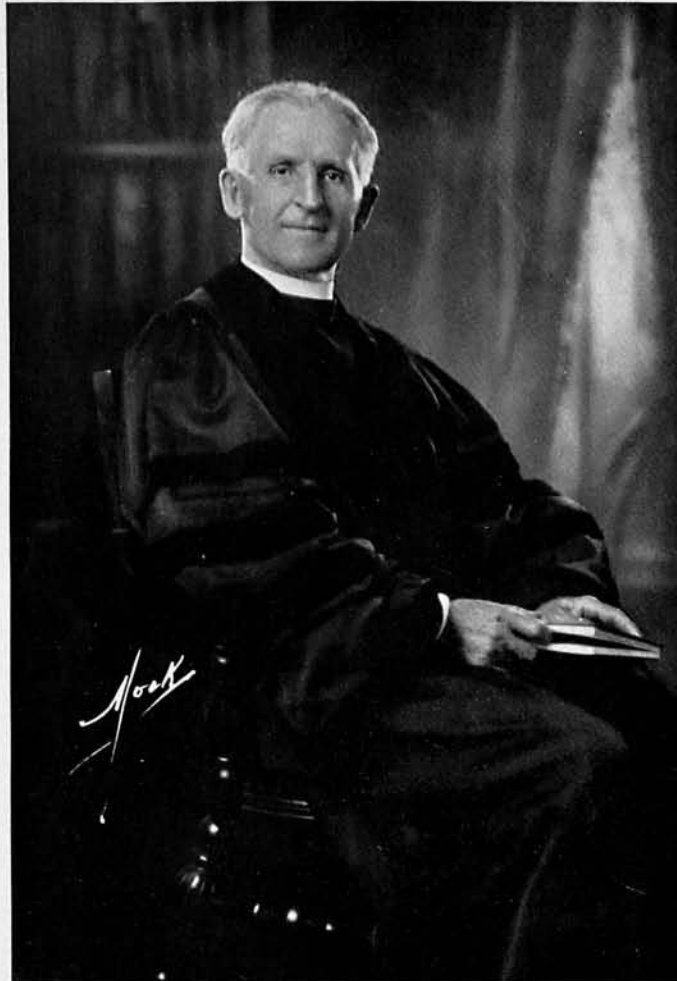
The delusive itch for slander, too common in all ranks of people, whether to gratify a little ungenerous resentment, whether oftener out of principle of leveling from a narrowness and poverty of soul, ever impatient of merit and superiority in others; this much is certain, from whatever seed it springs, the growth and progress of it are as destructive to, as they are becoming, a civilized people.  
 —Sterne.



Anniversaries 2nd, 25th, 40th



ZION LUTHERAN CHURCH  
ROCHESTER, NEW YORK



OUR BELOVED PASTOR  
THE REVEREND ERNEST HEYD, D. D.

Some interesting facts about his faithful ministry among us:

Baptisms, 436; Confirmations, 377; Communed, 3,180;  
Weddings, 267; Funerals, 415.

Contributions:	Current Expense	\$248,819.90
	Benevolence	65,000.00
		\$313,819.90

Records show that current expense contributions rose from \$2,737.39 in 1900 to \$14,427.73 in 1925, the peak year, while benevolent contributions were proportionate.

## Lutheran Pioneers

WHEN a group of God's people emigrate from their homeland to establish themselves in a new country, because they are God's people they cannot be happy without the ministrations of His Holy Church.

In the midst of new and strange surroundings; with people about them with whom they have little in common in language, customs, mode of living, and form of religious conviction; and with the hardships and privations of new settlement; the need and desire for the Church's ministrations are all the more intensified. God's help and guidance are so sorely needed, the comfort and solace of His Presence are so necessary, that hearts go out in yearning for Word and Sacrament, and self-sacrificial labors are soon put forth to establish that Divine Institution, which God has made the instrumentality thru which Word and Sacrament are to be mediated to His people.

This was the experience of the first Lutheran settlers in Rochester, N. Y. Early in 1831, three years before the village of Rochester became an incorporated city, a group of Lutheran families came to the village to found for themselves and their descendants a new home. Once settled, their hearts yearned for the Church, and so early in 1832 we find a group of Lutheran families, named, Abersold, Engle, Rohr, Schneeberger, and Schwartz, gathered together in the basement of the abandoned Second Presbyterian Church (then on Carroll Street, which is now State Street) and eagerly drinking in God's Word as the message is brought to them by a Pastor Mueller.

For the next several years we have little definite information as to the progress of the church life of our Lutheran forefathers. The oldest official Church Record Book of our congregation dates from 1838. In this book there is a somewhat fragmentary account of what transpired in the congregation between 1832 and 1838. From this fragmentary account we learn that the Rev. Francis H. Guenther, who had been instrumental in establishing mission congregations in Rush and Rochester, reported in 1833 to the old





OUR ORGANIST  
MISS BERTHA D. STRAUCH

Ministerium of New York that inasmuch as these mission congregations had a promising future and were capable of supporting a regular pastor he would no longer minister to these groups. Thereupon the Rev. C. F. Welden was assigned to the pastorate at Rush with the understanding that he was to minister to the spiritual needs of the little group of Lutherans in the village of Rochester.

From an interesting loose leaf, found in the effects of Pastor Welden after his death, and sent to our present pastor by Pastor Welden's daughter, we find the following definite, documentary historical datum, which we offer here in an English translation of the original German record—

"Rochester, November 17, A.D. 1833."

"The undersigned hereby testify that we unite for the purpose of organizing an Evangelical Lutheran and Reformed Congregation under the pastoral supervision of Christian Welden, missionary of the Evangelical Lutheran Ministerium of the State of New York, adopt a constitution as a guide, and elect at the earliest date the necessary officers who shall preside over the affairs of said congregation."

This statement bears the signatures of the following persons—

—— Schwartz, Bernhard Schweitzer, Johanniell Diener, Heinrich Diener, Gristian Lauer, Georg Engel, Johann Maurer, Johannes Stares, Jacob Maurer, Georg Friderick Westermann, Christian Traugott, Hans Aebersold, Johannes Rohr, Daniel Hoffman, Peter Werdle, Johann Reis, Johann Kirchhofen, Michael Mueller, Jacob Lauchenaer, Johannes Badicher.

In 1834 the Rev. William A. Fetter succeeded Pastor Welden. The first officers, then chosen were—C. Lauer, C. Traugott, G. Drehmer, J. Schoenenmeier, Jacob Maurer, J. Aebersold, J. Rohr, John Maurer, H. Diener, B. Heidt, G. Ellwanger, R. Heidt, and George Maurer. A communicant membership of 70 is reported by Pastor Fetter.

In September of 1836 the congregation decided to erect its own church building. The records show that a Mr. Rhiele (known in the community as Riley) presented a lot located at the corner of Stillson and Grove Streets with implicit understanding that neither the church building nor the pews



THE ORIGINAL COMMUNION SET

were ever to be sold. The records further show that this offer was not fully accepted, but that, under date of June 18, 1838, a resolution was passed to purchase this same lot from Mr. Riley for the sum of \$220.00. Altho this action to purchase was not taken until 1838, it would seem that meanwhile the congregation had at least acted on Mr. Riley's offer, for we find that the corner-stone of a cobble church building was laid some time in May, 1836.

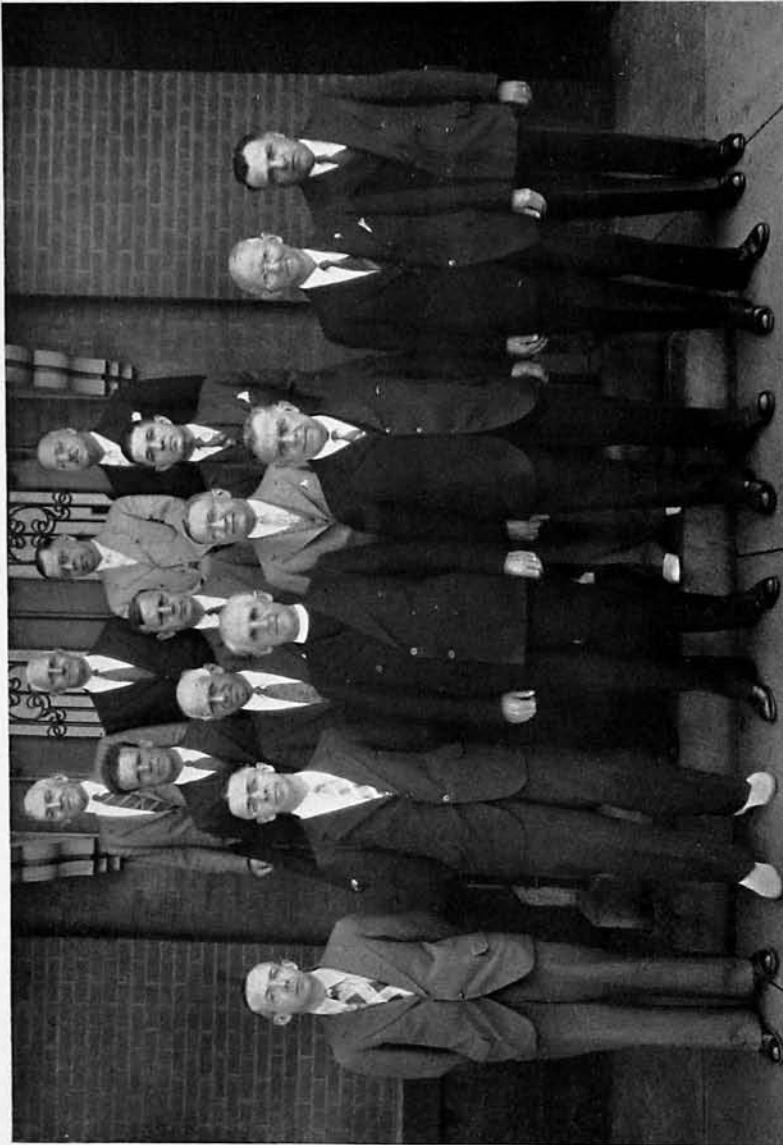
Early in the same year, Pastor Fetter resigned from his Rochester congregation to give his full time to the pastorate at Rush. He was succeeded by the Rev. John Muehlhaeuser in March 1836. Lack of funds had been delaying the progress of the new building, but finally Synod came to the rescue with a loan which was repaid in full some years later.

One of the happy and encouraging incidents of these early days of struggle was the fine community spirit shown by pastors of non-Lutheran Communions. Three Prebyterian pastors, Eduard, Bilscher, and Boardman, and an Episcopalian rector* gave material aid to the congregation. Dr. Boardman raised the sum of \$250.00 by special offerings in the Presbyterian group as its contribution toward the building project. Encouraged by such help, and with the aid of Synod's loan, the erection of the building was now pushed and completed in 1838 at a cost of \$2,242.00. The happy day of dedication was on December 14, 1838.

From now on the membership grew steadily. By 1839 it reached 140, an increase of 100% over a period of four years of foundation. But soon a severe testing time was to come. It opened in 1842 and resulted in great loss of membership. Up until now the doctrinal differences between the two groups, Reformed and Lutheran, forming the union congregation had not come to the fore. This period of amity now came to a close. Doctrinal controversy arose with the result that the two groups separated and the Reformed body organized its own congregation late in the year 1842.

The Lutheran nucleus now had a hard struggle to hold its own. The debt was theirs to carry and meet, but many had left them to carry it alone. But they rose with true courage, born from loyalty to their Faith, and met the challenge, and by 1847 their faith and courage had borne such fruit that a balcony had to be added to accommodate the increased number of worshippers.

*The name of this Episcopalian rector does not appear in the original records.



THE CHURCH COUNCIL

[8]

In 1848 the Rev. George J. Kempe succeeded Pastor Muehlhaeuser. From now on a steady growth took place due, no doubt, to the heavy immigration from Europe. The 162 communicants reported in 1848 grew to 293 by 1849. This increase in membership raised the problem of enlarging the church edifice. A happy solution was found in the erection of new church home in 1851 which was dedicated on January 29, 1852. Four years later the continued growth of the congregation necessitated the addition of galleries.

Pastor Kempe remained with the congregation until 1862 when he was succeeded by the Rev. Armin Uebelacker on August 17. Under Pastor Uebelacker the missionary zeal of the congregation was aroused and the Mother Church of Rochester Lutheranism really became a mother thru the establishment of a mission daughter in Pittsford, N. Y., which mission was organized into a separate congregation in 1867 under the name of St. Paul's Evangelical Lutheran Church. As is always the case, the bread cast upon the water came back and Zion Church now reports no less than 1088 communicant members.

Rapid changes now take place in the pastorate. In 1868 Pastor Uebelacker resigned to be succeeded by the Rev. A. G. Vorberg who remained with the congregation only three months. He, in turn, was succeeded by the Rev. F. von Rosenberg who held the pastorate of the congregation until 1874.

These comparatively few years of Pastor von Rosenberg's labors were, however, very rich ones in the history of Zion Church. The growth in membership took such a leap that the church edifice was enlarged in 1872. The Rev. E. Heydler was called to be assistant pastor. A mission, which had been started in the northern part of the city, grew so rapidly that it became necessary to form another parish and in 1871 St. John's Church was organized and established at the corner of Joseph Avenue and Buchanan Street with Pastor Heydler as its shepherd until he resigned to organize Concordia Church on Helena Street.

Pastor von Rosenberg was followed by the Rev. C. F. W. Hoppe, whose quiet, but fruitful ministry was brought to an end with his death in 1881.

With the calling of the Rev. Alexander Richter, pastor of St. Jacobi Church, Philadelphia, a man of high culture and scholarly attainment, began what may be called "The Golden Era" of Zion Church. Under his wise and far-sighted leadership the congregation made marvelous progress. Church

[9]





THE SUNDAY SCHOOL

[ 10 ]

discipline was no myth; the sacrificial spirit was in evidence thruout the entire membership; and the many accomplishments for the advancement of the Kingdom of God during Dr. Richter's pastorate bear rich testimony to the strength and joy and beauty of real, consecrated, self-sacrificial faith and service for Christ our Lord.

Among the many important contributions of the congregation to God's Cause we note—

1. The introduction of the beautiful and impressive liturgy which has since been the feature of our divine worship, and which has added so much to the devotional spirit of our communion with God;
2. The founding of the Lutheran Pro-Seminary in 1883, which subsequently became Wagner Memorial Lutheran College. The entire expense and burden of the College was borne willingly and loyally by the congregation without any outside assistance. In 1885 a site, 4-6 Oregon Street, was secured thru the generosity of Mr. J. G. Wagner, a prominent member of Zion. The ground and buildings cost \$12,000 and were donated by Mr. and Mrs. Wagner as a memorial to their deceased son. In addition to this personal gift, Mr. Wagner gave his time and energies to the raising of a fund of \$6,000, to which he also contributed most generously, for the necessary equipment of the College, and to provide for its expenses.

As we know, the growing inadequacy of the facilities made necessary a program of expansion, which was inaugurated in 1918 when Wagner College was moved to Staten Island. Such a radical change in location, with the added burden of expansion, found Zion Church loyally behind the College it had founded.

In 1887 the congregation celebrated its 50th anniversary with a special Jubilee Service at which the Dr. A. Spaeth, the noted Lutheran scholar and preacher, was the guest speaker. Why this anniversary service was held in the 51st year of the congregation's life is not known. Perhaps the fact that in 1886 the church edifice was being completely renovated had something to do with this year's delay. At this time the congregation reported 1332 communicant members.

[ 11 ]





THE DORCAS SOCIETY

[12]

Dr. Richter was called to the pastorate of St. Matthew's Church, Hoboken, N. J. in 1891 and was succeeded by Pastor Hartmann, who served Zion until 1899 when, owing to unfortunate differences of opinion, a part of the congregation withdrew with him and founded St. Luke's Church on Cumberland Street.

At this critical period, when the congregation so badly needed a consecrated and courageous pastor who could bind up the wounds made by this schism and knit the membership together again in Christian love and forbearance, the Spirit of God again provided a man equal in personal consecration, in pastoral experience, and in scholarly training to take up and complete the important task, and on February 1, 1900 our present beloved pastor, the Rev. Ernest Heyd assumed his labors.

With that becoming modesty, which has always characterized his work for us, Pastor Heyd has been reluctant to furnish data of the accomplishments of Zion under his fine leadership. But we cannot forget to speak of the heroic devotion with which the congregation met the disaster of April 13, 1909, when, during the devastating fire which swept the neighborhood, our edifice was so seriously damaged by flame and water; or again, the happy willingness with which they met the problem of a changing community, purchased a fine site on North Goodman Street, in a fine residential section of the city, and in 1912 erected a new parsonage at a cost of \$10,785 including purchase price of the lot.

It is also of interest to note that during the hundred years of Zion's ministry for Christ 6,749 persons have been baptized; 2,238 made their first public confession of faith thru the Rite of Confirmation; 16,577 came to the Altar to receive the Blessed Sacrament; 2,044 were united in the bonds of Holy Matrimony; and 2,704 were laid away in God's Acre.

We note also that in 1901 English services were introduced and that in 1916 the "Duplex Envelope" system was adopted with fine results for in the very first year of its use the offerings amounted to twice what usually came in from the old pew-rental system.

During the passing years Zion has given liberally in money to the many needs of the Church; it has surrendered many members to help establish new Lutheran congregations in several parts of the city and its environments; and during the trying and testing years of financial shrinkage has gone steadily along in gifts and service for the Kingdom.

[13]



THE SEWING CIRCLE

[ 14 ]

In recognition of Pastor Heyd's fine leadership, the Church, thru Wagner College, conferred on him in 1930 the degree of Doctor of Divinity.

A great past, a promising future. What more could any group of God's people desire. The seed, sown in sacrifice a century ago, has borne a rich harvest. In grateful remembrance of the labors and sacrifices of our pioneer forebears; with full recognition of the debt we owe to those who carried on after them to preserve and transmit to us so precious a heritage; we of today, children of the past, pioneers of the future, rededicate ourselves to the service of Jesus Christ, our dear Redeemer and our Lord, that His Kingdom may come, and His will be done on earth, as it is in heaven.

*"Hitherto the Lord hath blessed us;  
Sure He still will lead us on."*



OUR HISTORIAN  
REV. WALTER KRUMWIEDE, S.T.M.  
ROCHESTER, NEW YORK

[ 15 ]



THE DAUGHTERS OF ZION BIBLE CLASS

[16]

## Officers of Organizations Zion Lutheran Church

### CHURCH COUNCIL

Rev. Ernest Heyd, D.D.	President
Jacob Breitenbach	Secretary
Louis Raetz	Financial Secretary
Mrs. Leo Kujawski	Assistant Financial Secretary
Arthur Seitz	Treasurer

Herman Arndt  
Charles Bippes  
Carl Kramer  
Burton Louk  
Herbert Mailander  
Charles Ringfeil  
Louis Raetz  
Arthur Kunz  
George Uffelman  
Emil Villnow  
Fred Wichman  
Herbert Knop

### THE BROTHERHOOD

Paul Witz	President
John Guldenshuh	Vice President
Herman Arndt	Secretary
George Uffelman	Treasurer

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THE BROTHERHOOD

[18]

#### THE YOUNG MEN'S SOCIETY

Frederick Meyer	President
Charles Ringfeil	Vice President
Charles Dueringer	Recording Secretary
George Uffelman	Financial Secretary
Philip Bender	Treasurer
Frederick Rohr	Librarian

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Mrs. Henry Hill	Vice President
Mrs. Jacob Breitenbach	Secretary
Mrs. John Weitzel	Financial Secretary
Mrs. Earl Smith	Treasurer
Mrs. Herman Arndt	Sunshine Treasurer

#### THE SEWING CIRCLE

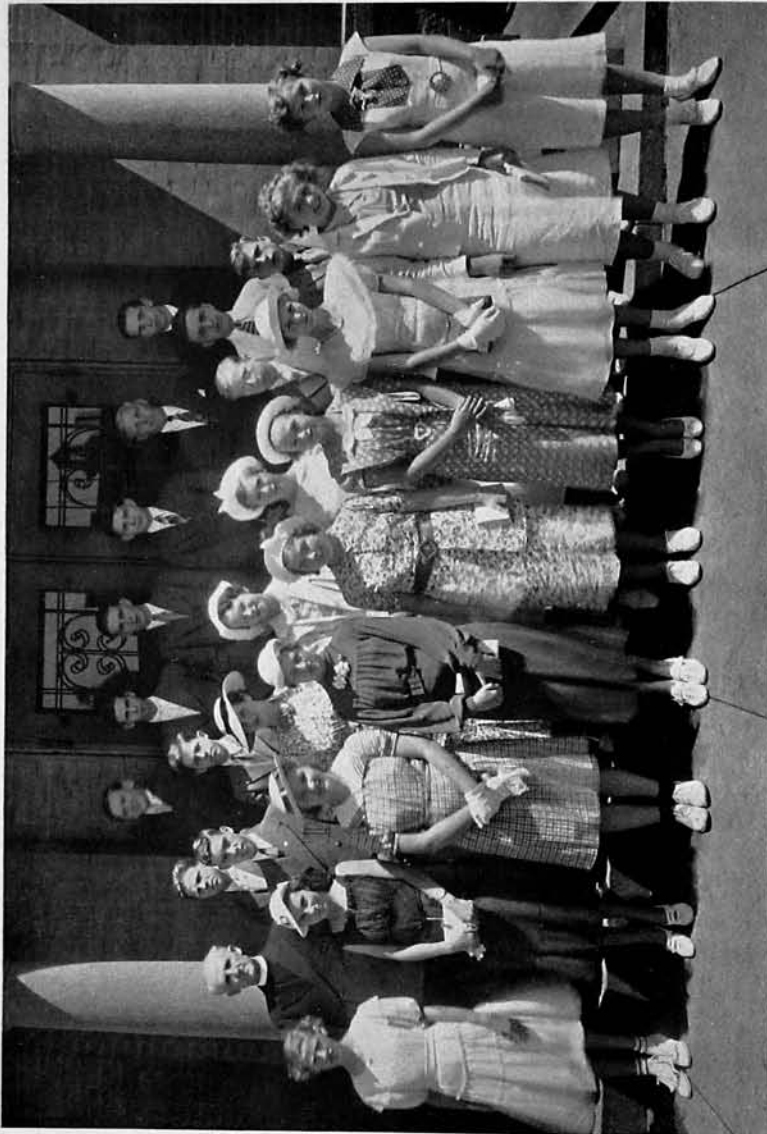
Mrs. John Lang, Supervisor

#### THE DAUGHTERS OF ZION BIBLE CLASS

Mrs. Edna Schramm	President
Mrs. Louise Bender	Vice President
Miss Louise Stappenback	Secretary
Mrs. Sarah Stappenback	Treasurer
Mrs. Laura M. Binder	Mission Treasurer
Miss Lydia Mailander	Statistical Secretary
Miss Rose Strauch	Birthday Secretary
Mrs. Emma Hill	Sunshine Treasurer

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THE YOUNG PEOPLE'S SOCIETY

[ 30 ]

THE YOUNG PEOPLE'S SOCIETY

Janet Weidel	President
John Miller	Vice President
Ruth Burke	Secretary
Robert Lendt	Treasurer

THE SUNDAY SCHOOL TEACHERS' ASSOCIATION

Dr. Ernest Heyd	Superintendent
Gladys Grunst	Secretary
Mrs. Leo Kujawski	Treasurer
Charles Worboys	} Librarians
Carl Kujawski	
John Worboys	
John Keller	
Wilma Kujawski	} Superintendents Primary Department
Marion Philipps	
Mrs. Alma Tobin	Cradle Roll

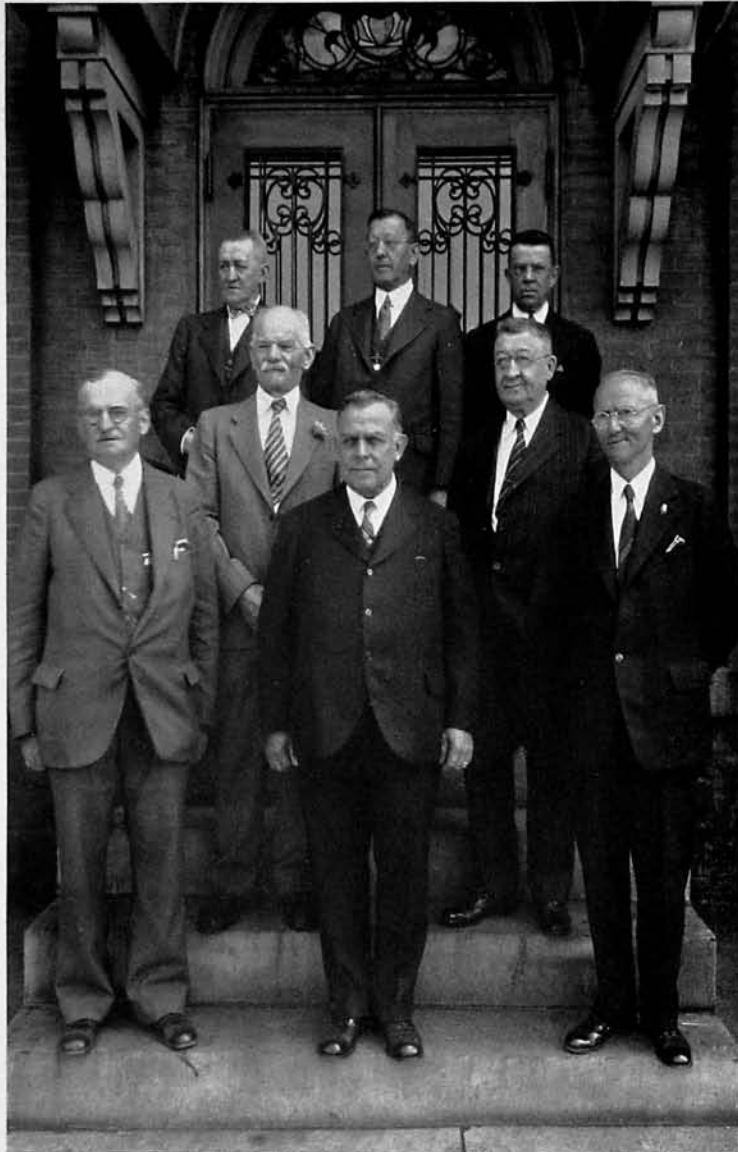
THE BOY SCOUT TROOP NO. 70

Paul DeMers	Leader
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THE MEN'S BIBLE CLASS

Fred C. Wichman	Teacher
Herman Arndt	President
Albert Cook	Secretary
Walter Vicinus	Treasurer

[ 31 ]



THE YOUNG MEN'S SOCIETY

[ 22 ]

## Centennial Committees

*General Chairman — Arthur G. Seitz*

### *FINANCE COMMITTEE*

Emil J. Villnow, *Chairman*  
Herbert Mailander  
Louis Raetz  
Christian Bender  
Leo Kujawski  
Charles Weidel  
George Uffelman  
Fred Ries

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Clarence Wagner

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August von Recklinghausen  
Fred Rohr  
Herman Arndt  
Jacob Breitenbach  
Milo Worboys

[ 23 ]

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Mrs. Henry Hill	Treasurer
Miss Lydia Mailander	Assistant Treasurer

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John Newborn  
Walter Vicinus  
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Mrs. Milo Worboys  
Mrs. Albert Herbst  
Mrs. Robert Corke  
Mrs. Llewlyn Jones



BOY SCOUT TROOP NO. 70

Sons of "Old Zion" in The Ministry



REV. GEORGE M. BOCK  
LANCASTER, NEW YORK

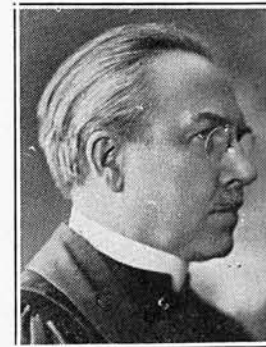
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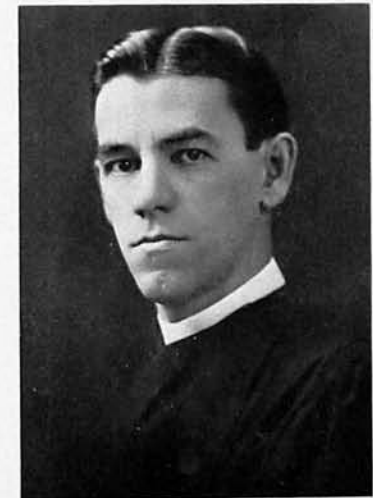
REV. J. G. F. BLAESI, D.D.  
BROOKLYN, NEW YORK



REV. CARL BETZ, A.B.  
ROCHESTER, NEW YORK



REV. F. W. BEHNKE  
WEST BRIGHTON  
STATEN ISLAND, NEW YORK



REV. G. A. FECHNER  
MIDDLETOWN, NEW YORK

[ 27 ]



Anniversaries 2nd, 25th, 40th



REV. YOST BRANDT  
PITTSFORD, NEW YORK



REV. FRED W. GRUNST  
EAST PORTCHESTER, CONN.

Anniversaries 2nd, 25th, 40th





June 24 1930-





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Anniversaries 2nd, 25th, 40th



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Anniversaries 2nd, 25th, 40th

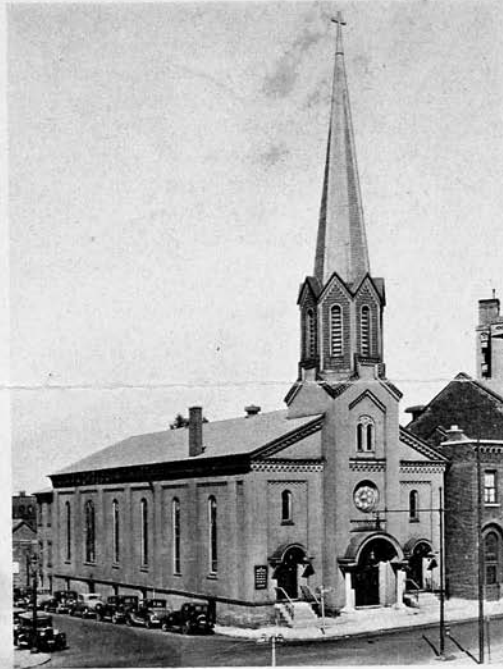


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Anniversaries 2nd, 25th, 40th

*Festival Services in Commemoration of the*  
**One Hundredth Anniversary**  
*of ZION LUTHERAN CHURCH*  
Grove and Stillson Streets -- Rochester, New York



REV. ERNEST HEYD, D. D., Pastor

**Sunday, October eleventh**

Nineteen Hundred and Thirty Six

Ten fifteen in the morning

Seven thirty in the evening

*Organist,*

Miss Bertha D. Strauch

*Soloist,*

Mr. Bernard Tiede

**GUEST SOLOISTS**

Dorothy Knight, *Soprano*

Janina Gorecka, *Violin*

Frances Schott, *Cello*

Margaret Ives, *Harp*

## Morning Service



OFFERTOIRE IN C MINOR . . . . . Grison

QUARTET—MADRIGAL . . . . . Fimonetti

SOLO—I Do Not Ask, O Lord . . . . . Spross

### HYMN

*Congregation standing.*

Now thank we all our God  
With heart and hands and voices,  
Who wondrous things hath done,  
In Whom His world rejoices;  
Who, from our mother's arms,  
Hath blessed us on our way  
With countless gifts of love,  
And still is ours to-day.

O may this bounteous God  
Through all our life be near us,  
With ever joyful hearts  
And blessed peace to cheer us;  
And keep us in His grace,  
And guide us when perplexed,  
And free us from all ills,  
In this world and the next.

All praise and thanks to God  
The Father now be given,  
The Son, and Him Who reigns  
With Them in highest heaven:  
The One Eternal God  
Whom earth and heaven adore;  
For thus it was, is now,  
And shall be evermore.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Beloved in the Lord! Let us draw near with a true heart, and confess our sins  
unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ,  
to grant us forgiveness.

Our help is in the Name of the Lord.  
*Who made heaven and earth.*

I said, I will confess my transgressions unto the Lord.  
*And Thou forgavest the iniquity of my sin.*

*Page Two*

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee,  
that we are by nature sinful and unclean, and that we have sinned against  
Thee by thought, word, and deed. Wherefore we flee for refuge to Thine  
infinite mercy, seeking and imploring Thy grace, for the sake of our Lord  
Jesus Christ.

O Most Merciful God, Who hast given Thine Only-begotten Son to die for us,  
have mercy upon us, and for His sake grant us remission of all our sins: and  
by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will,  
and true obedience to Thy Word, to the end that by Thy grace we may  
come to everlasting life; through Jesus Christ our Lord. Amen.

Almighty God, our Heavenly Father, hath had mercy upon us, and hath given  
His Only Son to die for us, and for His sake forgiveth us all our sins. To  
them that believe on His Name, He giveth power to become the sons of  
God, and bestoweth upon them His Holy Spirit. He that believeth, and  
is baptized, shall be saved. Grant this, O Lord, unto us all.

Amen.

The Introit.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in  
the beginning, is now, and ever shall be, world without end. Amen.

Lord, have mercy upon us.

*Lord, have mercy upon us.*

Christ, have mercy upon us.

*Christ, have mercy upon us.*

Lord, have mercy upon us.

*Lord, have mercy upon us.*

Glory be to God on high!

Glory be to God on high, and on earth peace, good will toward men. We  
praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give  
thanks to Thee for Thy great glory, O Lord God, heavenly King, God  
the Father Almighty.

O Lord, the Only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son  
of the Father, that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer. Thou that  
sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with  
the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.

*And with thy spirit.*

Let us pray.

The Collect.

EPISTLE FOR THE DAY—Ephesians 6:10-17

Hallelujah. Hallelujah. Hallelujah.

*Page Three*



DUET—How Beautiful Upon the Mountains . . . . . *Harker*

GOSPEL FOR THE DAY—John 4:46-54

*Glory be to Thee, O Lord.*

*Praise be to Thee, O Christ.*

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

#### ANNOUNCEMENTS

QUARTET—Intermezzo Sinfonico from Cavalleria Rusticana . . . *Mascagni*

#### HYMN

I Love Thy Zion, Lord,	Beyond my highest joy
The house of Thine abode,	I prize her heavenly ways,
The Church our blest Redeemer saved	Her sweet communion, solemn vows,
With His own precious Blood.	Her hymns of love and praise.
I love Thy Church, O God!	Jesus, Thou Friend divine,
Her walls before Thee stand,	Our Saviour and our King,
Dear as the apple of Thine eye,	Thy hand from every snare and foe
And graven on Thy hand.	Shall great deliverance bring.
For her my tears shall fall,	Sure as Thy truth shall last,
For her my prayers ascend;	To Zion shall be given
To her my cares and toils be given,	The brightest glories earth can yield,
Till toils and cares shall end.	And brighter bliss of heaven.

ORGAN MEDITATION WITH CHIMES—Sweet Hour of Prayer

ANNIVERSARY SERMON—Rev. Augustus Steimle, D.D.

Pastor of the Evangelical Lutheran Church of the Advent,  
New York City.

ADAGIO FROM THE 3RD SONATA . . . . . *Guilmant*

ANNIVERSARY OFFERING

SOLO—A Gift of God . . . . . *Fichthorn*

CLOSING PRAYER WITH THE LORD'S PRAYER

BENEDICTION

DOXOLOGY

POSTLUDE—Festal March in C . . . . . *Calkin*

## Community Service



PRELUDE IN C MINOR FROM THE 3RD SONATA . . . . . *Guilmant*

QUARTET—Cavatina . . . . . *Raff*

SOLO—Hold Thou My Hand . . . . . *Briggs*

In the Name of the Father and the Son and the Holy Ghost. Amen.

#### HYMN

My Church, my Church, my dear old Church! My father's and my own!  
On Prophets and Apostles built, And Christ the cornerstone!  
All else beside, by storm or tide, May yet be overthrown;  
But not my Church, my dear old Church, My father's and my own!

My Church, My Church, my dear old Church! I love her ancient name;  
And God forbid, a child of hers Should ever do her shame.  
Her mother-care, I'll ever share; Her child I am alone,  
Till He who gave me to her arms Shall call me to His own.

My Church, my Church, I love my Church! For she exalts my Lord.  
She speaks, she breathes, she teaches not, But from His written Word.  
And if her voice bids me rejoice, From all my sins released;  
'Tis through th' atoning sacrifice, And Jesus is the Priest.

My Church, my Church, I love my Church! For she doth lead me on  
To Zion's Palace Beautiful, Where Christ the Lord hath gone.  
From all below, she bids me go, To Him, the Life, the Way.  
The Truth to guide my erring feet, From darkness into day.

#### PSALM

I was glad when they said unto me: Let us go into the house of the Lord.  
*Our feet shall stand within thy gates, O Jerusalem.*

The Lord preserve our going in and coming out:  
*From this time forth, even for evermore.*

Peace be to this house.  
*And to all that enter therein.*

Who shall ascend into the hill of the Lord; or who shall stand in His holy place?  
*He that hath clean hands, and a pure heart, who hath not lifted up his soul unto vanity, nor sworn deceitfully.*

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the  
King of glory shall come in.  
*Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.*

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the  
King of glory shall come in.  
*Who is this King of glory? The Lord of hosts, He is the King of glory.*

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER—Pastor Carl Betz . . . . . Bethlehem Church

SOLO—Be of Good Comfort . . . . . Cowen

SCRIPTURE LESSONS—Pastor Austin H. Roeder . . . . . Christ Church

HYMN

The Church's one foundation—  
Is Jesus Christ, her Lord;  
She is His new creation  
By water and the Word;  
From heaven He came and sought her  
To be His holy Bride,  
With His own Blood He bought her,  
And for her life He died.

Elect from every nation  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one Faith, one Birth;  
One holy Name she blesses,  
Partakes one holy Food  
And to one hope she presses,  
With every grace endued.

Though, with a scornful wonder,  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distressed;  
Yet saints their watch are keeping,  
Their cry goes up, "How long?"  
And soon the night of weeping  
Shall be the morn of song.

'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till, with the vision glorious,  
Her longing eyes are blest,  
And the great Church victorious  
Shall be the Church at rest.

Dr. C. Franklin Ward, Executive Secretary Federation of Churches

QUARTET—Traeumerei . . . . . Schumann

Rev. Frederick R. Knubel . . . . . Church of Reformation  
President of Western Conference

Rev. Eugene L. Stowell . . . . . Church of Resurrection  
President of Rochester Pastoral Conference

OFFERING

OFFERTORY—Evening Prayer . . . . . Mason

DUET—Guide Me O Thou Great Jehovah . . . . . Lansing

HYMN

Saviour, again to Thy dear Name we raise  
With one accord our parting hymn of praise;  
Once more we bless Thee ere our worship cease,  
Then, lowly bending, wait Thy word of peace.

Grant us Thy peace upon our homeward way;  
With Thee began, with Thee shall end the day;  
Guard Thou the lips from sin, the hearts from shame,  
That in this house have called upon Thy Name.

Grant us Thy peace, Lord, thro' the coming night,  
Turn Thou for us its darkness into light:  
From harm and danger keep Thy children free,  
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,  
Our balm in sorrow, and our stay in strife;  
Then, when Thy voice shall bid our conflict cease,  
Call us, O Lord, to Thine eternal peace.

BENEDICTION

POSTLUDE—Jubilate Amen. . . . . Kinder



## Just a Trifle More Than 100 Years Ago

# In a Little Church . . . Rochester Saw First Christmas Tree

By ARCH MERRILL

A SWEET and mellow voice broke the starlit silence of a Christmas Eve long ago.

It was the pealing of the bell in the little German church in Grove St. and the year was 1840.

As if responding to a tocsin, the people began to assemble. Mostly they came in little groups. There were many children among them and all were warmly clad, for the wind that blew up the hill from the Genesee was bitter cold.

Soon Zion Lutheran Church at Grove and Stillson Sts. was filled to overflowing. Curiosity was written on many faces. All eyes were upon an evergreen tree that stood in front of the pulpit. It was a tall and noble spruce tree adorned with candles, toys and sweetmeats.

As a man with a lighted taper began mounting a ladder, the people whispered to each other:

"See, he is lighting the candles on the tree. How brightly they shine against the greenery. What a beautiful scene."

They were exclaiming over the first Christmas tree Rochester had ever seen!



BUT THERE WERE in that audience a few whose eyes grew soft with remembrance when the candles were lighted on the tall green tree. They thought of other Christmas times and of old customs in a land beyond the sea.

Only a few years before they had left that German homeland and crossed the ocean to seek new free lives in a new free world. Most of them had come by canal packet to live in this flourishing town beside the falls of the Genesee. They built plain substantial homes and their little church. They were hearty, thrifty folk. By 1840 there were 500 of them in a city of 20,000.

One of them was a young man who loved all green and growing things. His name was George Ellwanger. At the age of 12 he had left his father's farm in Wurtemberg to serve a four-year apprenticeship with the leading nurseryman in Stuttgart.

He had landed in America in 1835, a youth

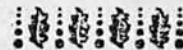


of 17. On his way west to the home of relatives in Ohio, his canal boat stopped in Rochester and the bustling spirit of the young boom town and the richness of the countryside captured his fancy. In a few months he was back, to live in Rochester all the rest of his days.

Only two months before that Christmas Eve of 1840, he had established, with his partner, Irish-born Patrick Barry, a nursery out Mount Hope way that was to become in its time the largest in all the world.

In this mill town whose people were mostly of the Yankee stock, George Ellwanger found with candles, the songs, the bells, the legends, the joyousness of the children, the feasting.

So with some of his countrymen, he set up at the little church the fine tree that had been cut in the woods south of the city and invited the whole community to the Christmas Eve celebration.



AFTER THE CANDLES on the tree had been lighted, Christmas songs rang through the little church, the black-coated pastor made a short prayer and while the company was under the spell of the scene, George Ellwanger made a little speech which began:

"As this is no doubt the first time for a that Christmas was a day of rather austere religious observances. He remembered the holiday in the Fatherland, the green trees alight great many of you to witness the celebration of our Savior's birth according to the German custom, it may not be improper to make a few brief explanatory remarks."

Describing the holiday in his native land, he went on: "On this day actually you might see at daybreak in almost every town the windows decorated with illuminated evergreens and the children of their respective neighborhoods or congregations assembled and join in the celebration just as you have seen tonight."

There was reverence in Ellwanger's voice as he told the hushed crowd:

"The object our forefathers had in view in adopting this practice was the desire to create in the minds of the young association of a pleasing and impressive character in connection with the coming of our Savior. The evergreen tree with these appropriate decorations and emblems was calculated to effect that grand objective . . .

"What are all the glorious achievements which adorn your national history compared to this? What are all the brilliant deeds, both civil and military that fill a nation's heart with gratitude compared with this? Mere transitory trifles as light as air when compared with the redemption of a ruined world."

Gracefully George Ellwanger closed his talk with the hope that the people "may have seen something worthy of imitation" although, he said, "we do not pretend to be qualified to teach you anything."

Whereupon the people went to their homes with glowing hearts and faces, deeply impressed by what they had seen and heard.

And from that year on, the green trees with the lights upon their branches have been a part of Rochester's observance of the Christmas.

Since then, too, the holiday has been a more joyous one, a day of family gatherings and feasting, a day of warmth and color, not merely the severely formal religious observance that had prevailed in the Puritan tradition.

George Ellwanger has been sleeping in Mount Hope these many years and the little German church in Grove St. has been replaced by a larger one, but the beautiful custom he and his associates transplanted from their homeland to the Genesee Country lives. May it never die.

TELEPHONE  
BRowning 1-8099

PARSONAGE  
180 North Goodman Street

## ZION LUTHERAN CHURCH

"Rochester's Oldest Lutheran Church"

Grove and Stillson Streets • Rochester 5, New York  
Telephone, BAker 5-0991

FREDERICK W. GRUNST, Pastor

Rochester Daily Advertiser.

CHRISTMAS CELEBRATION AT THE PROTESTANT GERMAN CHURCH 1840

Mr. Editor: -

Having seen a notice in the daily paper, that the children connected with the church would celebrate the festival of Christmas after the German custom, I thought, as it was something new to me, I should embrace the opportunity of seeing it. As it is ~~xxxxxx~~ probable that but few of your readers were present, the following brief account of their proceedings may be somewhat interesting.

In front of the pulpit, stood an evergreen tree 10 or 12 feet in height, brilliantly illuminated and adorned with a great variety of toys, sweetmeats, etc.etc., suspended from the branches. A wreath extended across the house, with three different colored lanterns suspended from it, each bearing an appropriate motto. Around the tree were seated little children, perhaps 40 or 50 in number, with their Pastor, Mr. Mulhauser, in their midst. Their exercises consisted in prayers, singing appropriate hymns, and a thorough catechising of the children by Mr. Mulhauser on the various points connected with the event they commemorated.

The manner in which these children acquitted themselves far surpassed any reasonable expectation, for most of them were infants. The spirit, readiness, and proficiency evinced by them in chanting the hymns and replying to a great number of scriptural questions, reflected great credit on themselves and parents and particularly on the Rev. Mr. Muhlhauser, under whose care and tutelage they are placed.

The whole scene and proceedings were rare and interesting. The house was excessively crowded within and numbers stood outside, unable to obtain admission. The exercises were all conducted in the German language, except a few explanatory and appropriate remarks in English by Mr. Ellwanger, a member of the Church

Spectator.

Rochester December 26, 1840

* Attached



THE FIRST CHRISTMAS TREE IN ROCHESTER.

Address by Mr. George Ellwanger.

1. As this is no doubt the first time for a great many of you to witness the celebration of our Saviour's birth according to the German custom, it may not be improper to make a few brief explanatory remarks-

2. Time Hallowed Custom.

This time hallowed custom like many others, has been transmitted from generation to generation and is no doubt nearly as ancient as Christianity itself, and is at the present day strictly observed in most parts of Germany. On this day annually, you might see by daybreak in almost every town the windows decorated with illumined Evergreens- Some thing similar to this. and the children of their respective neighborhoods or congregations assemble and join in the celebration just as you have seen to night.

3. The Object our Forefathers had in View.

The object our forefathers had in view in adopting this practice, was the desire to create in the minds of the Young, associations of a pleasing and impressive character in connection with the coming of our Saviour.

4. The Evergreen Tree.

The evergreen tree with these appropriate decorations and emblems was as they supposed as well calculated to effect that grand object as any thing else, and hence its adoption and practice from year to year, from Christmas to Christmas, through each succeeding age up to our own day.

5. Though Old Fashioned.

Though old fashioned it is in no way tainted with superstition, it is perfectly rational and as experience has proved well adapted to produce the desired effect.

6.

6.

The children are not taught

The children of course are not taught that it is a matter of mere sport or pastime, or that they are assembled to admire these emblematic ornaments, but their minds are directed through them as our Minister has done tonight to the circumstances of our Saviour's appearance in this world, and the benevolent and holy ends which he came to accomplish

7.

The Birth of our Saviour

The birth of our Saviour is an event of unparalleled interest in the history of mankind, no other that has ever transpired however grand, great or noble can equal it in importance to the Christian of every clime.

8.

Glorious Achievements.

What are all the glorious achievements which adorn your nation's history compared to this?

What are all those brilliant deeds both civil and military, that fill a nation's heart with gratitude, compared with this? mere transitory trifles "light as air" when compared with the redemption of a ruined world.

9.

I love to see patriotic celebrations.

I love to see patriotic celebrations, I love to see noble actions and national benefactors commemorated, I love to see brilliant achievements recorded and monuments erected, it is right, it is paying a just tribute of respect to those who have shed blessings on their fellowmen but these are all secondary in import to that which has called us together this evening.

10.

I hope Ladies and Gentlemen and little Children that you have been at least somewhat gratified. If you have not seen anything worthy of your imitation (for we do not pretend to be qualified to teach you anything) I hope you have seen nothing displeasing to you. We return you our thanks for your company this evening and in hopes

that our lives may be spared to meet when another year of our mortal lives shall have passed away, on a similar occasion. We will bid you Goodnight."

Excerpt from the Rochester Daily Advertiser,  
Dec. 29, 1840. Letter to the Editor.

Spectator at children's Christmas celebration in the German Protestant Church describes festivities.

"In front of the pulpit, stood an evergreen tree 10 or 12 feet in height (sic), brilliantly illuminated and adorned with a great variety of toys, sweetmeats, & etc, & etc, suspended from the branches. A wreath extended across the house, with three different colored lanterns suspended from it, each bearing an appropriate motto"

States that forty or fifty children sat around the tree and their pastor, Mr. Mulhauser, conducted them through exercises, in German, consisting of prayers, hymns, and a "thorough" catechizing. The church was jammed, with numbers of people standing outside. A few explanatory remarks were made in English by George Ellwanger, a church member.

The First Christmas Tree in Rochester.

Broadcast Script written for the Rochester Historical Society by Arch Merrill. W.H.E.S. Jan. 3, 1948.

"Sweet and mellow was the voice that broke the starlit silence of a Christmas Eve long ago. It was the pealing of the bell in the little German Church in Grove Street and the year was 1849.

As if a tocsin of war had sounded, the people began to assemble. Mostly they came in little groups. There were many children among them and all were warmly clad - - for the wind that blew up the hill from the Genesee was bitter cold.

Soon Zion Lutheran Church at Grove and Stillson Streets was filled to overflowing. Curiosity was written on nearly every face. All eyes were upon a tall evergreen tree that stood in front of the pulpit. It was a tall and a noble spruce tree adorned with candles, toys and sweetmeats. As a man with a lighted taper began mounting a ladder, the people whispered to each other - "See, he is lighting the candles on the tree. How brightly they shine against the greenery. What a beautiful scene!"

They were exclaiming over the first Christmas tree Rochester had ever seen.

But there were in that crowd a few whose eyes grew soft with remembrance when the candles were lighted on the tall green tree. They thought of other Christmas times and of old customs in a land beyond the sea.

Only a few years before they had left that German homeland and crossed the ocean to seek new lives in a new world. Most of them had come by canal packet to the flourishing mill town beside the falls of the Genesee. They had built plain substantial homes and their little church. They were a hearty, thrifty folk.

One of them was a young man who had a love for all green and growing things. His name was George Ellwanger. He had come to America in 1835, a youth of 17, and now in 1849 he was making his way in Rochester as co-proprietor of a nursery business out Mount Hope way, with an enterprising young Irish partner, Patrick Barry.

In this young mill town whose people were mostly of the New England stock, George Ellwanger found that Christmas was a day of rather austere religious observance. He remembered the holiday in the Fatherland, the green trees alight with candles, the songs, the joy of the children, the feasting.

So, with some of his fellowcountrymen, he set up at the church the fine tree that had been cut in the woods south of the city and invited the whole community to the Christmas Eve celebration.

After the candles had been lighted and the company was under the spell of the scene, George Ellwanger made a little speech which began,



"As this is no doubt the first time for a great many of you to witness the celebration of our Saviour's birth according to the German custom, it may not be improper to make a few brief explanatory remarks."

Describing the holiday in his native land, he went on- "On this day annually you might see at daybreak in almost every town the windows decorated with illumined evergreens and the children of their respective neighborhoods or congregations assemble and join in the celebration just as you have seen tonight."

There was deep reverence in Ellwanger's voice as he told the hushed crowd that -

"The object our forefathers had in view in adopting this practice was the desire to create in the minds of the young, associations of a pleasing nature and impressive character in connection with the coming of our Saviour. The evergreen tree with these appropriate decorations and emblems was calculated to effect that grand objective..... Though old fashioned, it is in no way tainted with superstition ...."

As he spoke of the significance of Christ's birth, there was simple eloquence in his words.

"What are all the glorious achievements which adorn your nation's history compared to this? What are all these brilliant deeds, both civil and military, that fill a nation's heart with gratitude compared with this? Were transitory trifles, 'light as air' when compared with the redemption of a ruined world."

Gracefully George Ellwanger closed with the hope that the people "may have seen something worthy of imitation" although, he said, "we do not pretend to be qualified to teach you anything."

Whereupon the people went to their homes, deeply impressed by what they had seen and heard. And from that year on, the green trees with the lighted candles became a part of Rochester's observance of Christmas.

George Ellwanger has been sleeping in Mount Hope these many years and the little church has long since been replaced by a larger one but the custom he and his associates transplanted from their homeland to Genesee Country soil lives on - - - forever and forever.

*See following pages*

*The following Christmas story is from the book "Our Goodly Heritage" by Arch Merrill and is reprinted here with his permission.*

12-24-48

A sweet and mellow voice broke the starlit silence of a Christmas Eve in Rochester long years ago.

It was the pealing of the bell in the little German church in Grove Street and the year was 1840.

As if responding to a tocsin's call, the people began to assemble. Mostly they came in little groups. There were many children among them and all were warmly clad, for the wind that blew up the hill from the river was bitter cold.

Soon Zion Lutheran Church at Grove and Stillson Streets was full to overflowing. Curiosity was written on many faces. All eyes were on an evergreen tree that stood in front of the pulpit. It was a tall and noble spruce tree and it was decked with candles, toys and sweetmeats.

A man with a lighted taper mounted a ladder and the people whispered: "See he is lighting the candles on the tree. How brightly they shine against the greenery. How beautiful it is."

They were exclaiming over the first Christmas tree that Rochester had ever seen.

But there were in that audience a few whose eyes grew soft with remembrance when the candles were lighted on the tall green tree. They were thinking of other Christmas-times and of old customs in a land beyond the sea.

Only a few years had passed since they had left the German homeland and crossed the ocean to seek free lives in a free new land. Many of them had come by canal packet to live in the flourishing mill town beside the falls of the Genesee. They built plain substantial homes and their little church. They were hearty, thrifty folk. By 1840 there were 5,000 of them in a city of 20,000.

One of them was a young man who loved

all green and growing things. His name was George Ellwanger. At the age of 12 he had left his father's farm in Wurttemberg to serve a four-year apprenticeship with the leading nurseryman of Stuttgart.

He had landed in America, a youth of 17. On his way West to the home of relatives in Ohio, his canal boat stopped in Rochester and the bustling spirit of the young boom town and the richness of the countryside captured his fancy. In a few months he was back in Rochester, to live the rest of his days.

Only two months before that Christmas Eve of 1840, with his Irish-born partner, Patrick Barry, he had established on Mount Hope way a nursery which was in its time to become the largest in all the world.

In the mill town whose people were mostly of the Yankee stock, George Ellwanger found that Christmas was a day of rather austere religious observance. He remembered the holiday in the Fatherland, the green trees alight with candles, the songs, the bells, the legends, the feasting and, above all, the joyous laughter of the children.

So with some of his countrymen he set up in the little church the fine tree that they had cut in the woods south of the city and invited the whole community to the Christmas Eve celebration.

After the candles on the tree had been lighted, Christmas songs rang through the little church, the black-coated pastor made a short prayer and while the company was still under the spell of the scene, George Ellwanger made a little speech which began:

"As this is no doubt the first time for a great many of you to witness the celebration of our Saviour's birth according to the German custom, it may not be improper for me to make a few brief explanatory remarks."

He went on to describe the holiday in his native land: "On this day each year you see at

daybreak in almost every town the windows decorated with illuminated evergreens and the children of their respective neighborhoods or congregations assembled just as you have seen tonight."

And there was reverence in Ellwanger's voice as he told the hushed assemblage:

"The object our forefathers had in view in adopting the practice was the desire to create in the minds of the young associations of a pleasing character in connection with the coming of our Saviour. The evergreen tree with these appropriate adornments and emblems was calculated to effect that grand objective . . .

"What are all the glorious achievements which adorn your history to compare with this? What are all the brilliant deeds, both civil and military, that fill a nation's heart with gratitude compared to this? Mere transitory trifles as light as air when compared with the redemption of a ruined world."

Gracefully George Ellwanger closed his talk with the hope that "the people may have seen something worthy of imitation," although he said, "we do not pretend to be qualified to teach you anything."

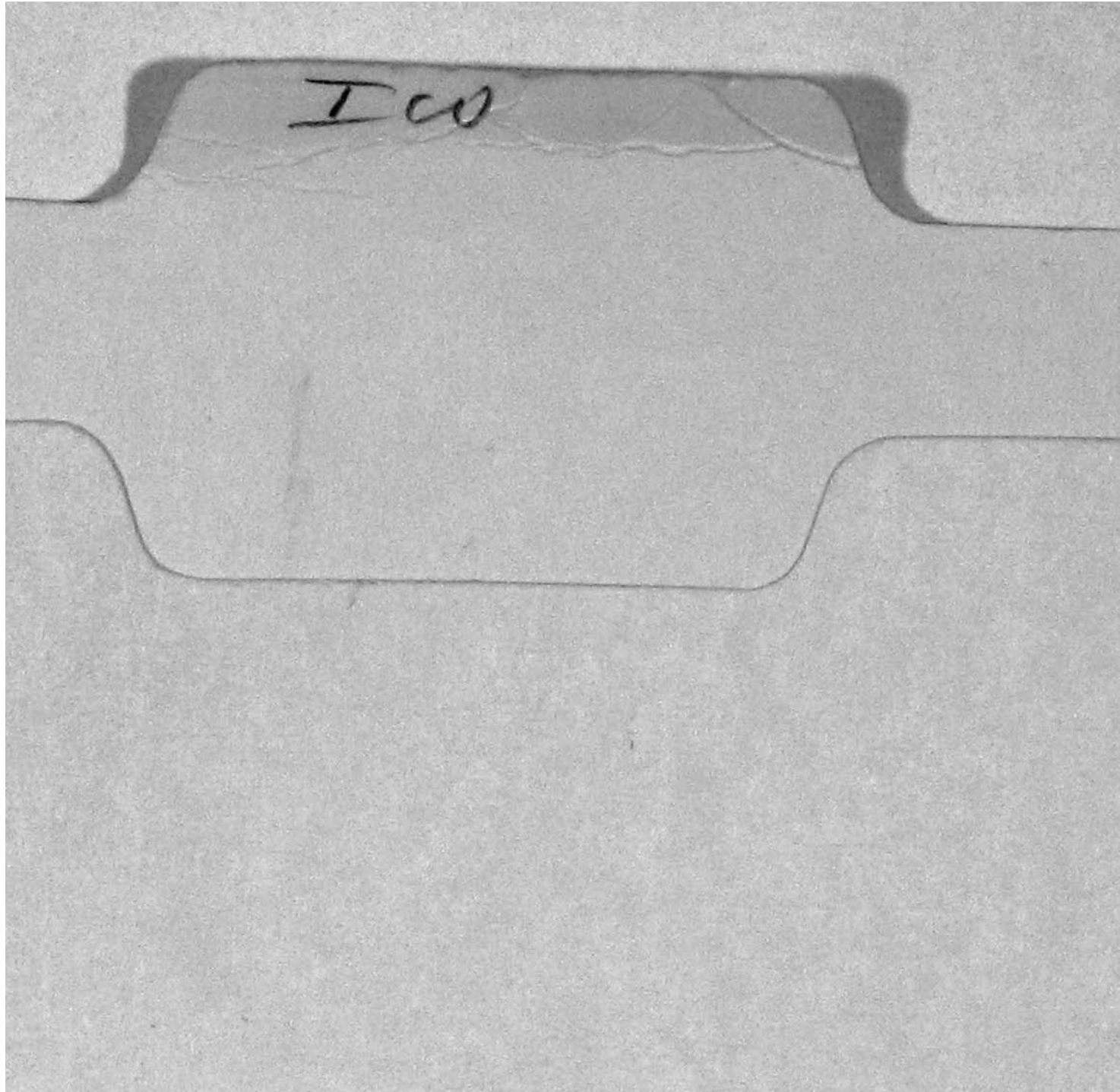
Whereupon the people went to their homes with glowing hearts and faces, deeply impressed with what they had seen and heard.

And from that year on, the green trees with the lights upon their branches have been a part of Rochester's observance of the Christmas.

Since then, too, the holiday has been a more joyous one, a day of family gatherings and feasting, a day of warmth and color, not merely the severely formal religious observance that had prevailed in the Puritan tradition.

George Ellwanger has been sleeping in Mount Hope these many years and the little German church has been replaced by a larger one, but the beautiful custom he and his associates transplanted from their homeland will never die.

Anniversaries 2nd, 25th, 40th



## Anniversaries 2nd, 25th, 40th

The LUTHERAN CHURCH of the INCARNATE WORD  
Rochester, New York

Dedication Sermon of The Lutheran Church of The Incarnate Word  
Pentecost Sunday, June 10, 1962

Dr. Franklin Clark Fry

..... and in the night the thunder's panicked breath, have come to know what is earth's mightiest voice - Silence. The desert's voice that speaks of God. When we erect the walls about us it is not to deny that God is everywhere, it is to enable us ourselves to find Him somewhere. It's entirely possible to do as men flippantly claim - to worship God on the high road or on the golf link, but worship demands concentration. And a man would quickly be in an accident on the high road if he were to divulge the passionate intensity of his soul to concentrating on God, and he would quickly lose the zest of the game if he saw before him every moment, not victory, not the next stroke to take, but the awesomeness and the majesty of The Most High. Now make no mistake, when we shut out the outside world, which is the purpose of our churches, that we may deepen our concentration on God, it is not the same thing as trying to shut out reality.

So many people make a confusion between the two. They somehow imagine that reality consists of things, not of Him. If only they can touch, and feel and grasp and handle that many more things, they are somehow in touch with the substance, with the actuality of this world. We come here not to desert reality, but to discover it. What we see outside the church is an empty facade--the beauty and the grandeur of the world that the Lord has made, but how seldom we see past the facade to the depth of His presence. Years ago my father preached a sermon in this city which impressed itself upon me as a growing lad so deeply that the impress of it is still on my heart. His text was "When I awake; When I Awake I Am Still With THEE." It is not necessary for a man to close his eyes, as if he's closing his eyes also to what is real, in order to worship God. When his eyes open again in the morning, in the daylight of new scientific knowledge surrounded by all the light that is to be found in this world, he is still, indeed he is more fully than ever, with God. For these reasons I say I thank Him -- that He has given us these walls.

I bless Him also for the beauty of this place, the distinguished clean lines of it, the many touches of artistry. For every one of them is symbolic of the nature of God and of His true worship. Thank goodness we are recovering the instinct for loveliness in our churches. There was a time in the United States among a certain kind of Protestant, at least, and indeed it was true for all of us, when there was a kind of cult of ugliness. Because the church from which our ancestor's departed long ago at one time had cultivated beauty, we thought we would be better sons of the reformation if we could worship in places which were certainly far from beautiful. But now we recognize that instinct in the very worship of God itself is the touch of art, the nobility of music, the glory of beauty. It must be so when we are dealing with Him. Think of the reckless lavishness of color with which He adorned this world. There is no utilitarian reason why it couldn't have all been a dull gray, but He, even where the eye of man will never penetrate, scatters with a prodigal hand splashes of brilliance all over the earth. Think of the microscopic perfection of the snowflake, thousands of configurations, each in perfect symmetrical whole. Think of the variety of the flowers and the trees as a man passes from one part of this globe to another there is a constant shifting. When He created, why did He do so with such prodigal generosity if not because He is a god of beauty? Solomon detected that in the old days. That's why he constructed his temple of cedar - aromatic cedar beams with pillars of brass, and an altar and candlesticks of pure gold -- because somehow the highest treasures of this world are most fitting in adoration of a glorious God.

I cherish this accent on beauty because it has in it a deep spiritual truth which is this--that there are many ways to recognize God. Many ways to wisdom--only one of which is through the mind. A man can also find God through his senses, through the uplift of his spirit, in the silence of his soul. In fact most of the knowledge that I possess in this world I gained in precisely that way rather than through logical processes alone. There is nothing on earth of which I am surer than the love of my family, yet if each one of them were to be given a blackboard and a crayon in his hand, and asked to demonstrate with mathematical symbols the truth of his affection for me, it would be a ridiculous thing, and everyone would laugh at once because it obviously cannot be done. Yet this I know. It's not only because each one of them professes from time to time the love that he feels: that's poor proof. The Lord Himself said "There'll be people saying 'Lord, Lord' who didn't really follow Him." But I know because of the call of the deep in their hearts to the deep in my own. Thus so the beauty of the sanctuary is a welcome symbol for me of a God that not only surrounds me, but permeates me -- who knows me so intimately that no man needs to tell him what is in me, who knows my down-sitting and my uprising, who has read my thoughts afar off, whose I am and whom I serve.



I thank God for the baptistry. That is the place of faith; the place where God adopted me as His child many years ago. Don't let anyone of you ever waiver when someone scoffs and says that all a person has to go on in relation to God is his faith. The interesting thing is that's the only basis for life of any kind. The only difference among men is not if they have faith - for all men do - but in what they believe.

The entire life of commerce in a city like this or in a nation like our own depends on what? Why, on the naive faith that people have - they call it credit - that not everybody will want his cash at the same moment. And so the cash can be lent out time and time again - sometimes twenty times over, sometimes thirty times over, when everyone knows all along that if everyone should demand his payment on the same day in the same bank the whole fabric of economic society would collapse. This is faith - a very gullible and almost stupid kind of faith, but the faith which we consider adequate for our everyday affairs.

Or by what does the researcher live in his laboratory except by faith. Very often he professes no faith in God, but somehow, somewhere, with no rational basis, he has come to the conviction that whatever he will discover will be for the good of mankind. If he thought what he was about to stumble on would be the ultimate disaster of the human race he would be palsied and would not be able to proceed. But believing for no discoverable or verifiable reason, believing that it will be beneficial he works on. His faith may not be in God, but it must then be in a god-shaped blank in which he pins his trust.

Or how about the man of medicine who is forever restlessly hopefully seeking for cures for still additional diseases. Is there any proof that such cures exist? None at all, but he has, as the article of faith which impells him in all his work, a belief that somehow, somewhere, there is someone who can find the remedy for every human ill. That is faith - blind faith, but faith by which a man can live.

A few years ago Dr. Einstein died, and I suppose no one has to be his defender to intelligence, wrote in a letter which was addressed to a great many of us, this sentence, which I copied down because I could scarcely believe my eyes. Wrote him: "Sustained by our faith (he was writing for a group of scientists) - sustained by our faith in man's ability to control his destiny, to control his destiny through the exercise of reason, we pledge our strength and our knowledge to this work." Of all preposterous things, if there is anything that has been disproved ten thousand times through the whole dreary history of the human race, it is man's ability to control his destiny with the exercise of his reason. If this shred of faith was adequate to be the motive for one of the greatest minds of our times, I say when you stand at the baptistry, do not be ashamed of faith because everyone lives by it.

The difference is in whom or in what we believe. I know in whom I have believe, and am persuaded that he is able to keep that which has been committed unto him against that day. And my faith is sustained by the triumphant biographies of my friends who having kept the faith have entered into the promises with serenity in their soul and victory at the end.

I thank God for the pulpit. Blest and dedicated be this pulpit. The pulpit, and the lectern with it, is the place of the Word which has become the name of this congregation. Have you reflected yet on what a mysterious thing speech is. This business of communication - in many ways it is as distinctive of a man as his very soul. Can you imagine a man without speech or ability to communicate with another. At most he's only a partial man. This is what elevates us above the dumb creation. This is what makes us the Sons of God. Yes, Sons of God, because it would be utterly preposterous to think of God then not be able to communicate, to be less than the men he has created. Can you imagine such a thing as a deaf, mute God. The great man of English letters, Middleton Murray, allowed his fancy to go in that direction. He pictured God as standing behind a curtain at the end of a long hallway, listening to the steps of prophets and priests as they came closer searching for God. But although some came so close that he could have reached out and touched them, He could not or He did not speak. Religion for Middleton Murray, as for millions of others is a matter of search; that is false witness of God. Religion is a matter of revelation - of God speaking, of God communicating His will and His grace. That's the reason for the terrible threat in the Second Commandment which tells us that we shall not abuse the name of God. Sometimes you must have thought that God was unduly severe when He spoke against cursing and swearing. The reason is simply this: that God gave us our speech, that we should use it to praise Him and to tell our friends about Him, and when someone takes the precious endowment of speech and befools it, makes it a thing of offence or of ugliness and dirtiness, it's as if he takes his birthright and throws it in the face of God. Indeed the Bible tells us that everyone of us is going to have to account for even every idle word that is spoken in this world. Because this gift of speech is so precious that it is not supposed to be wasted, it is the very symbol of God himself. So that the Son of God was known as the Incarnate Word, the word become flesh. God's speech heard from the time of creation, living in a man.

I thank God for the altar. Blest and dedicate be this altar. What does that mean to you? It is the place of forgiveness. Given and shed for you and for many for the remittance of your sins. That altar is the sight of the Holy Communion, the symbol of the pardon of God. The one who was perhaps the closest friend in all my life over a period of years was assailed some time ago by an unbeliever - a scoffer - who said, "Explain your Christianity to me in ten words." One of the favorite superstitions in the United States is that every important thing is simple. Whereas the exact opposite is the case, every important thing is terribly complex. And anyone who over-simplifies is usually only half-deceiving. If you don't believe in complexity - just look at the blackboard of mathematical symbols required to express the processes of creation in this world. Well, my friend smiled and said, "I'm afraid I can't comply with your demand. No, no....I can't compress Christianity into ten words, but I can into one." Now that one was not the name of Jesus, as you might think, because being a proper name it would have been entirely meaningless to the man who was defying my friend. So my friend said instead, "Speaking humanly - the one word which incorporates Christianity is 'forgiveness'. And looking at it from the standpoint of God the word is 'grace'." I remember my dear friend Bishop Bergraf a few years ago telling of an incident that occurred in the North of Norway when he was a Bishop up there in the Arctic fjords, coming one evening into a cottage where an old lady lived, one of the faithful members of the church, only to find her worried and melancholy. She wished to speak to the Bishop, and told him that she felt as she grew older as it all her past life was fetters to bind her down, an accumulation of little sins of the spirit and the dispositions, until at last she was lamed by them, and not able to escape. He said, "Have you never heard of forgiveness, you who have been a Christian all your days, and have you any idea what forgiveness is? Once a man is forgiven by the grace of God, he has a new cleanness much deeper and brighter than the one he had before. Not the cleanness of washed linen, not the cleanness of a child's innocence, which is very much like an unused platter, but when God forgives His new whiteness comes into the very fabric of the man's soul, so that from then on it shines. So that from then on when God looks on him he sees in him Christ - the forgiver, and not the sins."

Said the old lady, "This is unbelievable." Said Bishop Bergraf, "Unbelievable, but it is true." This is the place where the great promises of God to His people are taken and fastened on you. "So God loved the world" becomes here "so God loved you." And here the voice sounds, "Son take up your bed and walk. And Take up your bed and act as a healed soul."

And lastly I thank God for the pew. Blest and dedicate be these pews because they are in the first place a testimony. Let me warn you, you've done an extremely bold thing to build this church: you made it larger than the average attendance on an ordinary Sunday that the congregation has been accustomed to...because there's nothing in the world so eloquent to God as an empty pew. The worst thing a man can do - (oh probably that's over-spoken, but you'll pardon it) - the worst thing a man can do is to erect a pew in the church where he is to be for the worship of God and then walk away from it. Better he had never built it at all. I've often said that if I ever become president of the United States (and the likelihood of that seems to be decreasing in recent years) the very first thing I would do would be to abolish Thanksgiving Day - and I mean that grimly. It's horrible enough for a country as blessed as this not to thank God, but it's insulting for it to appoint a special day for Thanksgiving and then not to thank Him. That merely draws the attention of God to the slap on His face.

.....

# History Highlights of Lutheran Church of the Incarnate Word

On the Occasion of the 40th Anniversary, 2002

*The Lutheran Church of the Incarnate Word had its beginnings in the merger of two of the oldest Lutheran Churches in the Rochester area—Zion and Concordia. In this, our 40th Anniversary Year, we give thanks to God who has richly blessed us throughout our 250 years of Christian Service to our community.*

#### **Zion Lutheran Church**

Zion Lutheran Church began in 1831, three years before Rochester was incorporated, and was often called Rochester's "Mother Church of Lutheranism." *(pictures of Zion--outside and inside, circa 1950s?).* Land at Grove and Stillson Streets was purchased for \$220. The cornerstone was laid in 1836 and the church, at a cost of \$2,242, was dedicated in 1838.

On Christmas eve, 1840, **the first Christmas tree in Rochester** stood in front of the pulpit. The whole city was invited to a community Christmas eve celebration. The tree was decorated with candles, toys, and sweets. After the candles were lighted, Christmas songs were sung, and pastor Muehlaeuser gave a prayer. George Ellwanger, who donated the tree, had established with Patrick Barry a nursery which, in time, became the largest in the world. Soon after, Christmas trees became a feature for Rochesterians during the Christmas period. *(Christmas tree illustration).*

**Jenny Lind** *(line cut of Jenny Lind)*, the Swedish nightingale, came to Rochester in 1851. Her engagement was so successful that she asked that the extra profits go to various organizations, \$200 of which went to Zion, plus her private contribution, for the purchase of a bell. Miss Lind requested that the bell should be rung, as in chimes, after the old-world custom.

In 1866 the first parochial day school was established on North Street; a short time later a new school was constructed next to the church. By the late 1880s the congregation numbered 1,300.



In 1883 Zion founded Lutheran Pro-Seminary. The school grew rapidly and in 1885 moved to Oregon Street to a home donated by Mr. and Mrs. George Wagner, Zion members. The name was changed to Wagner Memorial Lutheran College, and in 1888 the New York Ministerium made Wagner a synodical institution. It was moved to Staten Island in 1918.

Over the years, five new “daughter congregations” emerged from Zion: St. Paul in Pittsford (1867); Reformation (1868); St. John (1874); Peace (1884); and St. Luke (1889).

#### **Concordia Lutheran Church**

In September, 1877 sixty members of St. John Lutheran Church met to organize a new congregation, The North German Evangelical Lutheran Concordia Church. Members first met in Goer’s Hall on Hudson Avenue. A growing congregation purchased land for a new church at Helena and Putnam Streets for \$700. A parochial school was opened in a rented room on Concord Street. The new church was dedicated in 1878, and a year later a school was built next to it. The congregation grew rapidly and the church had to be enlarged several times. *(pix of church--1884 exterior, exterior and interior, circa 1950s).*

Beginning in the late 1930s a service in English began to be read every week instead of twice a month; the early 1950s saw the last service in German.

Under Pastor Carl Conrad, who had one of the longest pastorates in Rochester (1882-1932), Concordia was instrumental in founding seven daughter congregations, most bearing the name Concordia: Concordia, West Henrietta (1880); Concordia, East Rochester, now Bethlehem (1886); Concordia Kendall (1887); Concordia, Byron (1889); Concordia, Brockport (1886); Concordia, Charlotte (1898); Concord, West Greece (1908).

In February, 1955 the congregation voted to relocate on East Avenue by purchasing the old Lomb mansion and property for \$86,000 *(pix of Lomb mansion)*. The first building

fund campaign was held at this time and \$165,000 was raised. The church property on Helena Street is offered for sale, but the congregation stipulates that it can only be sold to another church that will serve the neighborhood.

### **Zion-Concordia Lutheran Church**

In 1959, following an urban study of Lutheran Churches in Rochester conducted by the National Lutheran Council, conferences between the church councils of Zion and Concordia were held to consider a possible merger.

On September 18, 1960, after more than a year of discussions and negotiations, the congregations of Zion and Concordia voted to consolidate and incorporate as Zion-Concordia Lutheran Church. Pastor J. Russell Fink of Zion, and Pastor Godfrey E. Alberti of Concordia served as co-pastors of the new congregation with a confirmed membership of 1,211; more than 450 attended the two services, 8:30 and 10:45. A capital fund-raising campaign was held that fall, the second for Concordia members.

After Concordia's property was sold to a Baptist congregation, the merged congregations worshipped together for the first time on November 20, 1960 (*pic of members outside Zion?*)

Ground was broken for the new church on East Avenue on May 28, 1961 (*pic of groundbreaking ceremony*). Construction began shortly after (*pic of construction*) and the cornerstone was laid on October 29 (*pic of cornerstone ceremony*). In Pastor Alberti's report for 1961 he wrote, "Everything about this new building--the architecture, the symbolism, the beauty and the strength of it--will say it boldly. This is the LUTHERAN CHURCH OF THE WORD. Here the word of the living God is to be spoken--the Word that became INCARNATE in Christ, our Savior."

On Pentecost Sunday, June 10, 1962, The Lutheran Church of the Incarnate Word was dedicated "to the glory and honor of almighty God and to the service of his Holy Church." The Rev. Dr. Franklin Clark Fry, President of the United Lutheran Church in

America and of the Lutheran World Federation, and Chairman of the Central Committee of the World Council of Churches, officiated at the dedication. Attendance at this service and the afternoon Vesper Service totaled 1,267. *(pix of that day?)*

Except for the Jenny Lind Bell, only one major object from each church was incorporated into the new building--the marble baptismal font in the sanctuary from Concordia and the Thorwaldson statue of Jesus in the west narthex from Zion. *(pix of the three objects)*

The installation of the 44-rank, three manual Holtkamp organ was begun in December, 1964 and was blessed and dedicated Sunday, February 14, 1965. Mrs. Clarence Gheris was our Organist and Choir Director.

In January, 1966 Pastor Albert announced his resignation effective in June; he accepted a call to a church in the Detroit, Michigan area. Past Fink, also in January, announced that he was retiring in June; he is honored in October for his 40 years of service in the ministry, 25 of them as a missionary in India.

The congregation extended a call to the Rev. Dr. Robert F. Fisher who is installed on November 6, 1966.

At the annual meeting in 1968 a resolution is passed to complete the church tower in honor of Martin Luther in commemoration of the 450th Anniversary of the Reformation, 1967-68. *(pix of tower construction, brass quartet)* The Martin Luther Tower is dedicated on Reformation Sunday, 1968 with a brass quartet playing "Tower Music" from the roof of the church. The Jenny Lind bell, which had stored after Zion Church was sold to the Jewish War Veterans was electrified and installed. It is rung before each worship service and at noon and 6:00 p.m. during the week. It can also be tolled on other occasions. Inscribed on the bell are the words "God's Word and Luther's Teaching" in German.

## Anniversaries 2nd, 25th, 40th

DID YOU KNOW?.....The Lutheran Church of the Incarnate Word was formed by the merger of the Lutheran Concordia Church and Zion Lutheran Church? Zion included a larger population of older members and Concordia consisted of mostly young, growing families.....Our roots reach back to 1831, three years before the Village of Rochester was incorporated, when a group of Lutheran families arrived in Rochester and felt the need to gather in God's name. In 1833 the official statement of organization was signed and the first Baptism occurred.....In 1833 the Erie Canal was under construction.....In 1836 the corner stone of the first church was laid.....Starting in 1840 Zion Lutheran Church had the first Christmas Tree in Rochester. The Christmas trees were regularly guarded by tree committees, who with brooms & pails of water were ready in case of fire.....In 1859 the Young Men's Society and the Women of the Church were organized.....In 1865 the Nation mourned the loss of President Lincoln.....In 1866 the Parochial Day School was established.....In 1883 a Lutheran Pro-Seminary is established, later to become Wagner College .....In 1901 services in English at Zion were introduced.....In 1909 a serious neighborhood fire causes damage.....In 1944 the Zion Church budget is \$8,215.....

DID YOU KNOW?.....In Sept 1877 a Sunday school is begun with two teachers, 15 boys and 34 girls....."Die Norddeutsche Evangelisch - lutherisch Concordia Gemeinde" was incorporated in 1878.....In 1878 the church building was dedicated at a cost of \$3,634.....In 1888 Concordia suffered a fire in it's basement and saristy.....In 1888 a boat is chartered to take the congregation to a Mission Festival at Troutberg, NY. Because of a storm the boat can not land and returns with hungry and seasick congregation.....In 1898 a new organ is purchased at a cost of \$3,000.....In 1903 the first airplane flight by the Wright Brothers occurs.....In 1907 services in English at Concordia are introduced for the first time.....In 1908 a fire in the school building occurs.....In 1912 Lightning strikes the church steeple.....In 1918 the wooden church building is remodelled and modernized.....In 1919 the congregation reincorporated as The Lutheran Concordia Church.....In 1924 the cornerstone of the Parish Hall is laid. Hall includes four bowling alleys, meeting rooms, recreational equipment and a great hall.....In 1952 the 75th Anniversary is held with a Jubilee Banquet for over 300.....



DID YOU KNOW?.....In 1960 the merger of Zion and Concordia occurred.....In 1962 the name is changed to The Lutheran Church of the Incarnate Word and the current building is dedicated. The marble baptismal font in the sanctuary came from Concordia and the Thorwaldson statue of Jesus in the west narthex came from Zion.....The Jenny Lind Bell, was a gift to the German Lutheran Church by Jenny Lind, a famous Swedish singer in 1851. It was moved to the new building when the building on East Avenue was constructed.....In 1962 John Glenn orbits the Earth.....In 1965 the Organ was dedicated.....In 1966 Pastors Fink & Alberti retire, they were pastors from prior to the merger.....In 1975 The conflict in Viet Nam ends.....In 1978 the Cherub Choir was started.....In 1982 the original mortgage is paid in full.....In 1982 20th Anniversary Service was celebrated.....In 1983 the Boy's Choir is started.....In 1986 Palph Anderson is installed as Senior Pastor.....In 1990 a new elevator is installed.....In 1991 the USSR is dissolved.....In September of 1991, Incarnate Word started a weekly Wellness Center ~~for elder adults~~.....In 1992 Senior Choir participates in Salzburg Church Choir Festival.....In Jan 1993 Daily Bread begins.....~~In 1993~~ Partnership with AIDS Rochester Inc and Third Presbytery.....In 1992 the 30th Anniversary is celebrated with a festival of the Arts: Music, Dance, Poetry, & Visual Arts.....In 1993 ~~the~~ Festival Trumpets ~~are~~ is added to the organ.....In 1993 the permanent Endowment Fund is established.

At the annual meeting in 1968 a resolution is passed to complete the church tower in honor of Martin Luther in commemoration of the 450th Anniversary of the Reformation, 1667-68. The Martin Luther Tower is dedicated on Reformation Sunday, 1968 with a brass quartet playing "Tower Music" from the roof of the church. The Jenny Lind bell, which had been stored after Zion was sold, is electrified and installed. It is rung before each worship service and at noon and 6:00 p.m. during the week. It can also be tolled on other occasions. Inscribed on the bell are the words "God's Word and Luther's Teaching" in German.

1968-1969

Addition of a Vicar, William Rauch, in June, 1968 and a visitation pastor, the Rev. Albert R. Horn, in November strengthens the ministry of the congregation. Pastor Horn had retired as Chaplain-director of the Rochester Inner Mission Society in 1967. In 1969 the 8:30 Worship Service is phased out and the attendance at the 9:30 service was greater than the total of the previous 8:30 plus 9:30 services. SEM (Southeast Ecumenical Ministry) is started in 1969, and we join 15 churches of all denominations to develop an area-wide strategy and programs to meet the needs of the southwest quadrant of the city.

In 1970 SEM launched its FISH (Friends in Service Here) program. Members of Incarnate Word volunteered. Lutheran Inner Mission Society moves its offices to Reformation Lutheran Church. Project Concern, ministering to young boys in the neighborhood of Peace Lutheran Church is launched and 10 members of Incarnate Word are deeply involved. St. John's Home breaks ground for a new infirmary building. Rochester Area Council of Churches disbands and is replaced by The Genesee Ecumenical Ministries (GEM).

1970-1971

In 1971 the Senior Choir begins singing at the 11:15 service on the 3rd Sunday of the month and the Youth Choir provides music at the 9:30 service on that Sunday. The Junior Choir is assigned to the Children's Service at 10:30. Fellowship Coffee Hour is begun in September 1971. The first Father-Son Banquet is also held that year.

June, 1972, first communion is introduced for young people in grades 5-8. Hurricane Agnes causes terrible floods in the southern tier. Incarnate Word identifies with Emmanuel Church, Corning, donates \$4,000 for renovation and restoration of their church. A Corning family is also adopted and food, clothing, and other items are delivered to them.

1972-1974

In 1973 Project Concern is reactivated for youngsters from School 24 on Meigs Street. Goal-setting and long-range self-study programs are initiated; a representative sample of the congregation evaluates the total church program, staff, and facilities.

In 1974, at the LCA Convention in Baltimore, a World Hunger Appeal is approved. Incarnate Word's first \$200 contribution is a tithe of a legacy.

In 1975, Tim Albrecht, Director of Music, initiates Mini-Recital programs on Sundays, encouraging members and their friends to accompany the choirs with their violins, cellos, flutes, and horns. It is also the year that lay readers are first used during the Service.

Incarnate Word becomes involved with refugees by donating money to Messiah for a Vietnamese family and, later, shared the sponsorship of a Laotian family.

1975-1977

✓ 1976 is a year of challenges. The Rev. David M. Hoffman is installed in September; a series of 18 neighborhood meetings is held where more than 300 members gather to meet the Hoffmans and share their concerns and hopes for Incarnate Word.

The Children's Service, traditionally held between the 9:30 and 11:15 Services is suspended and children, teachers, families are involved in the 9:15 Service with a children's sermon.

In 1977, Pastor Horn celebrates his 50th Anniversary of ordination and the Senior Servants, organized by Pastors Horn and Alberti, celebrates 20 years.

Lisa Gustafson works part-time as a youth worker: she is followed by James Cardone the next year.



**In 1978, Mary Ann Hamilton volunteers to lead the Heavenly Notes Choir (formerly the Junior Choir). The Cherub Choir is organized by the new Director of Music, Richard Erickson.**

**In December, the church starts a monthly program to collect food, clothing, and money for Christ Lutheran Church's food pantry and Seek and Find Store, and for the SEM food pantry.**

|  
**1978-1979**

✓ **In 1978, a 400-pound capacity lift is installed in the southwest narthex, after relocation of the stairway, allowing handicapped access to the sanctuary.**

**In 1979, Music Week for young people is conducted by Rick Erickson, Molly Hamilton, members of the congregation, and Eastman students and faculty. The new Lutheran Book of Worship (LBW), after introduction during Wednesday Lenten Services, is put smoothly into use in October, 1979.**

**In 1980, the congregation prepares to say farewell to Karl Sirvet, faithful, dedicated sexton of 30 years, but he becomes seriously ill and his testimonial dinner is canceled; he dies shortly after.**

**The young mothers of Rebecca Circle add a new dimension to friendly visits to the sick and shut-ins by bringing their young children.**

**In November, an ecumenical Vesper Service combines Lutheran Churches and members of the Roman Catholic Diocese of Rochester in commemoration of the 450th anniversary of the Augsburg Confession.**

|  
**1980-1981**

✓ **January, 1981- The first Boar's Head Festival is held with more than 120 members involved in the production and 300 others attending. Later that month, Incarnate Word extends a call to Christopher P. Nelson; he is ordained and installed as Associate Pastor in June. Rick Sebastian, his predecessor, had stayed only 5 months. In September Pastor Horn retires after 15 years of visiting the aged and shut-ins and leading trips and planned programs for seniors in the Rochester area. Rick Erickson becomes the first full-time Director of Music and Molly Hamilton is added to the staff. The Music Series begins in October with good response.**



1982 is a year of joyful celebration. In June, Incarnate Word celebrates its 20th anniversary with a Festival Service. The mortgage is paid in full! A new portable baptismal font is dedicated. The '82 ecumenical service is held at Sacred Heart Cathedral with Bishop Clark of the Roman Catholic Diocese and Bishop Edward Perry of the Upper NY Synod, LCA, presiding. The Music Series continues. Among performances is Menotti's *Amahl and the Night Visitors* during the Christmas season.

## 1982-1983

In late 1982, the Lutheran Inner Mission Society is dissolved and the Martin Luther Foundation comes into being; supported by Lutheran Churches in the greater Rochester area it receives and distributes funds to support programs of Lutheran and other religious charitable and service organizations.

In 1983, Rev. Paul M. Young, Jr. becomes part of the staff ministry at IW. In addition to normal pastoral duties, he visits the sick and shut-ins and leads bus trips for seniors. In 1983, 225 members were over 75 years of age. A Boys Choir is formed and the second Boar's Head Festival is a great success.

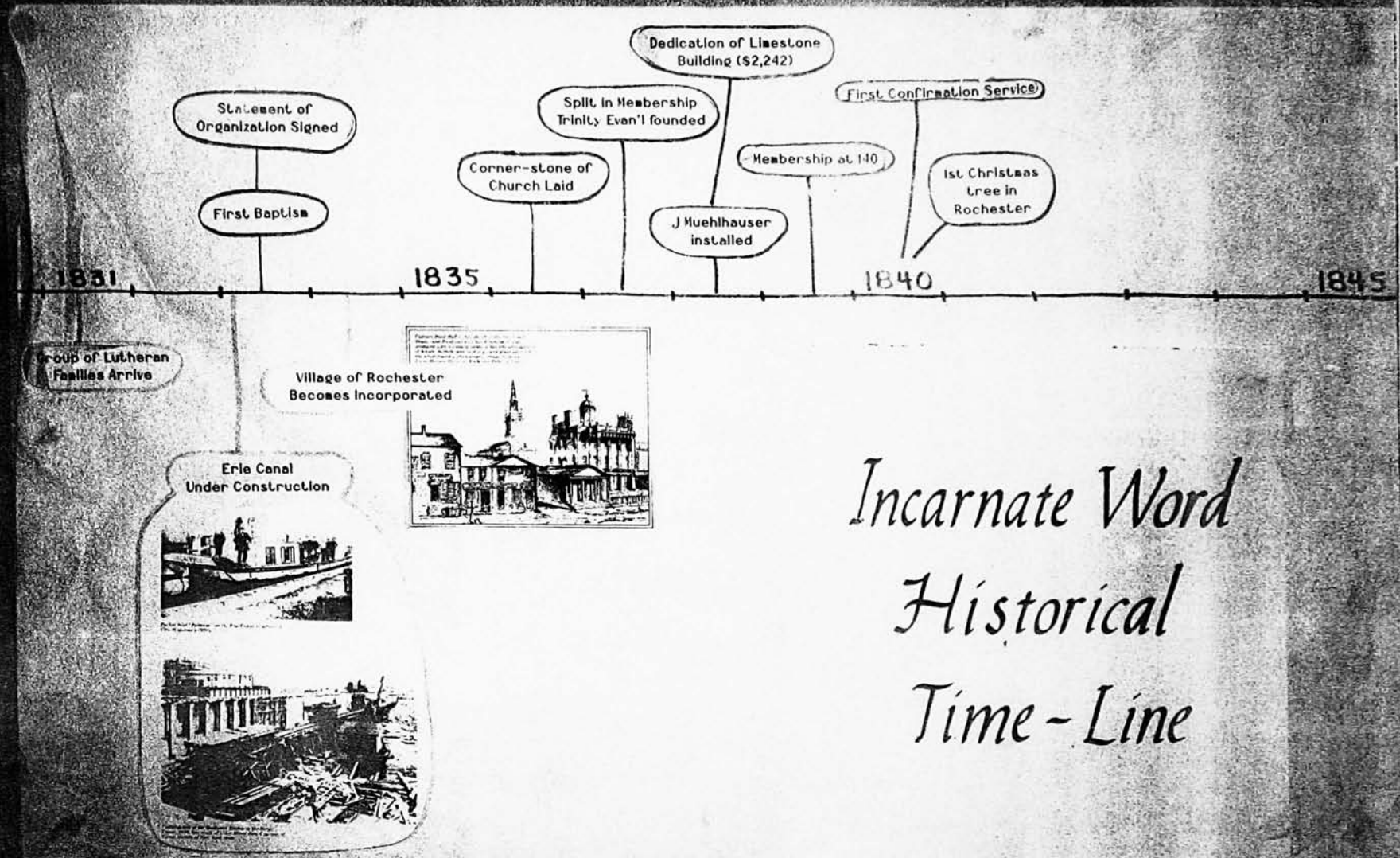
An 8:15 Service offering weekly communion begins in 1984 to provide new worship opportunities; it is dropped two years later. A new roof is the major expenditure from the GIW Fund. Pastor Hoffman resigns in April, 1985 to accept a call to a Minnesota church. Pastor Nelson resigns in late August. Pastor Fred Reissig, recently retired from Atonement Church, accepts the position of Vice-Pastor in September. 1985 is a year of transition, the year that the congregation pulled together and truly became the "priesthood of all believers." A summer recital series of the complete organ works of Bach (marking the 300th anniversary of his birth) is well attended. A Recorder Consort is organized with Sharon Sweet as director.

## 1984-1986

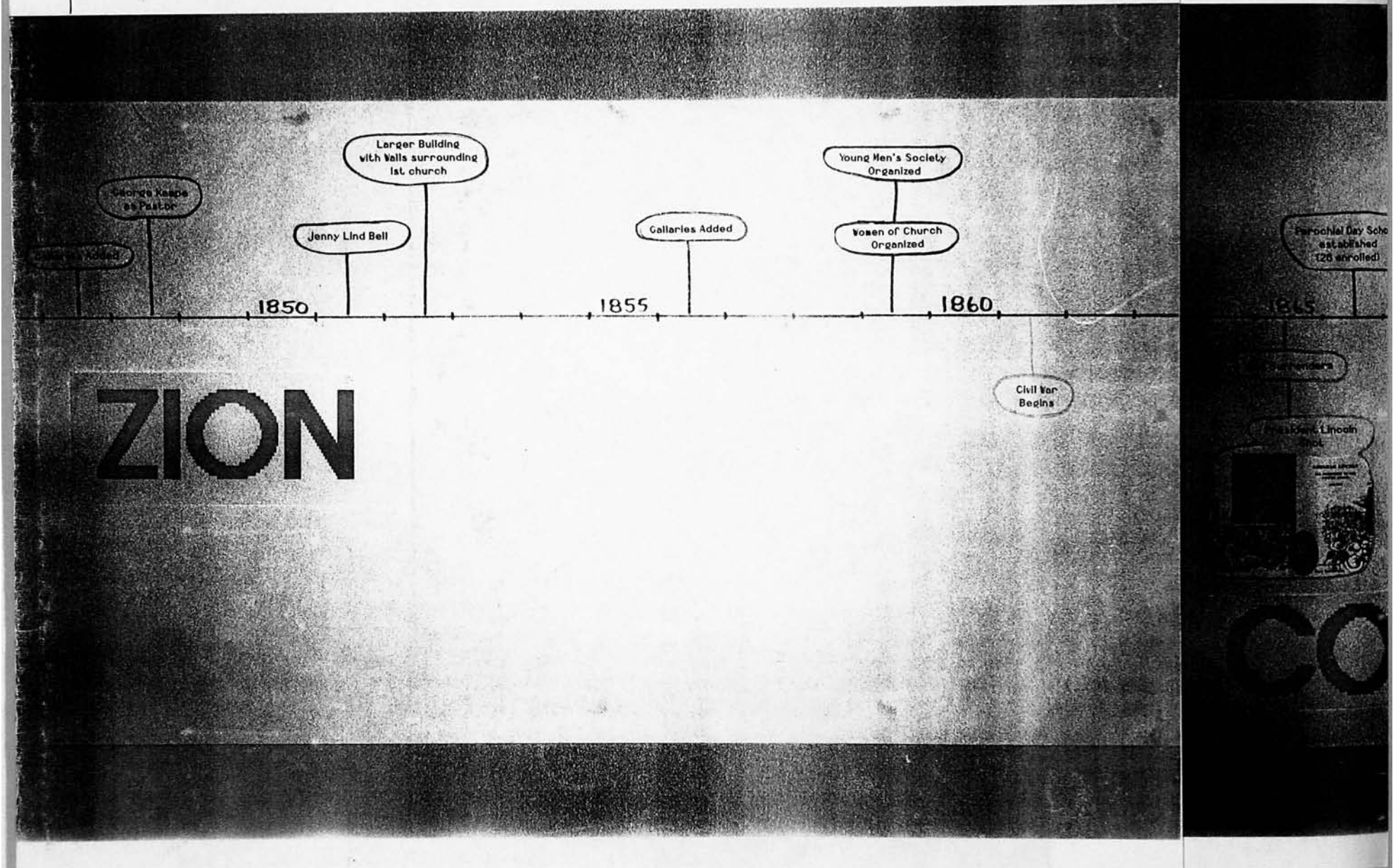
The New Horizons Appeal campaign is introduced at the annual meeting in 1986. Funds raised benefit Vanderkamp, Lake Chautauqua Camp and Lutheran Theological Seminary in Philadelphia.

In February, 1986 Dr. Ralph D. Anderson is called to be Senior Pastor. He arrives at the end of May and is installed September 14. Cottage meetings during the summer and fall introduce the Andersons to the congregation.

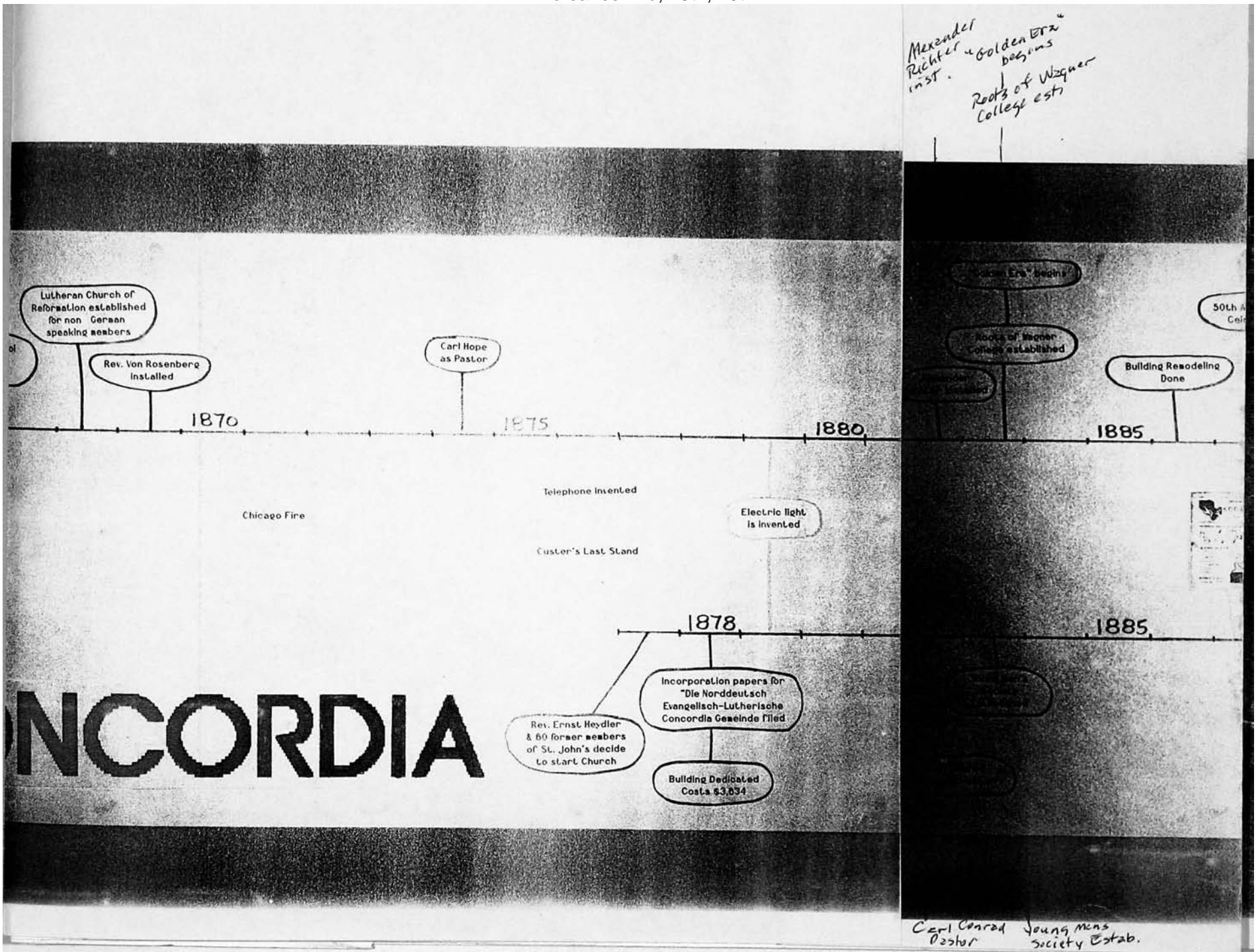
In 1987 IW celebrates its 25th anniversary. Linda Woods-Peterson and Tim Davis are added to the staff as part-time Director of Education and part-time Director of Youth, respectively.



Galleries  
Added

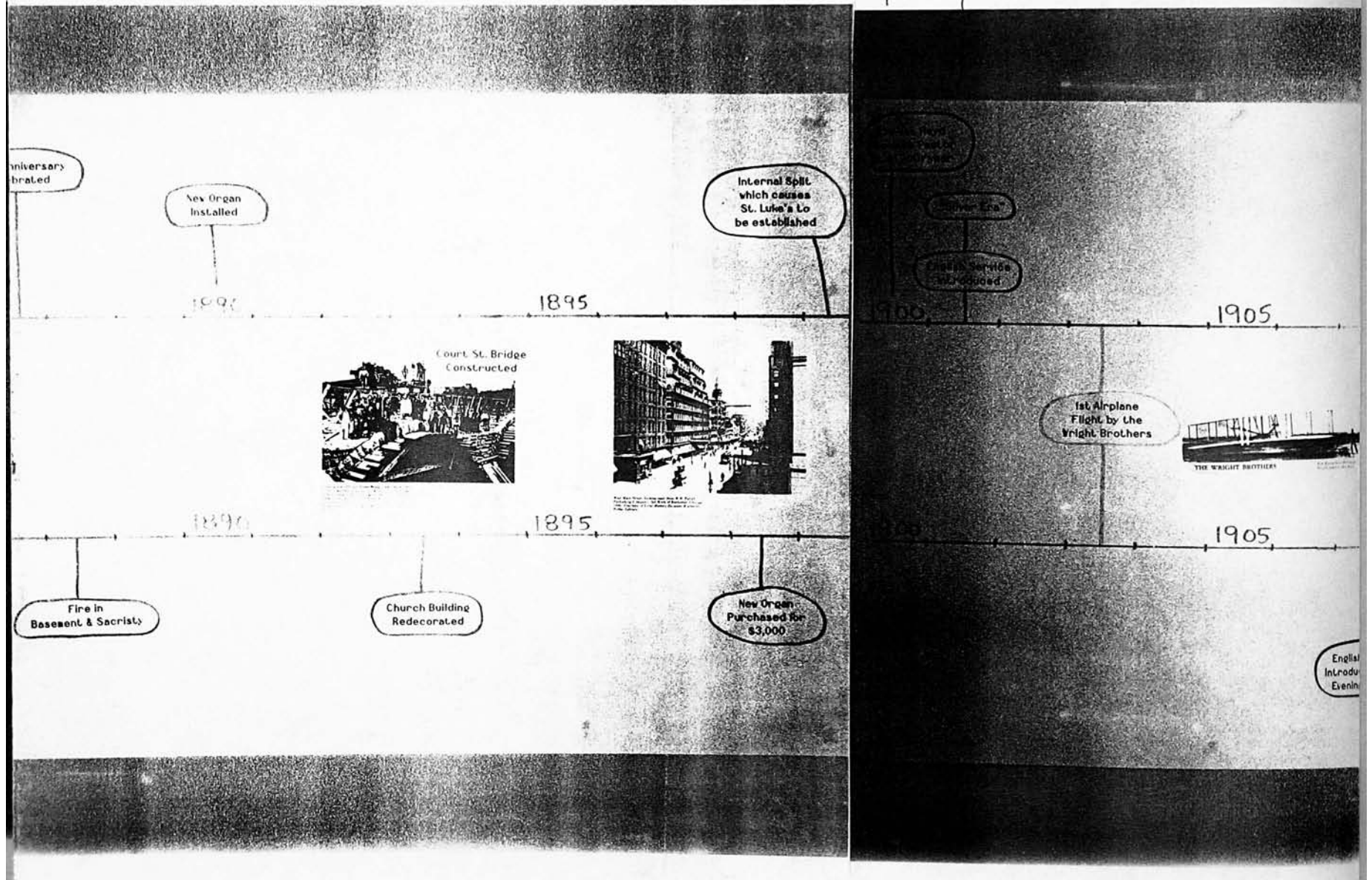




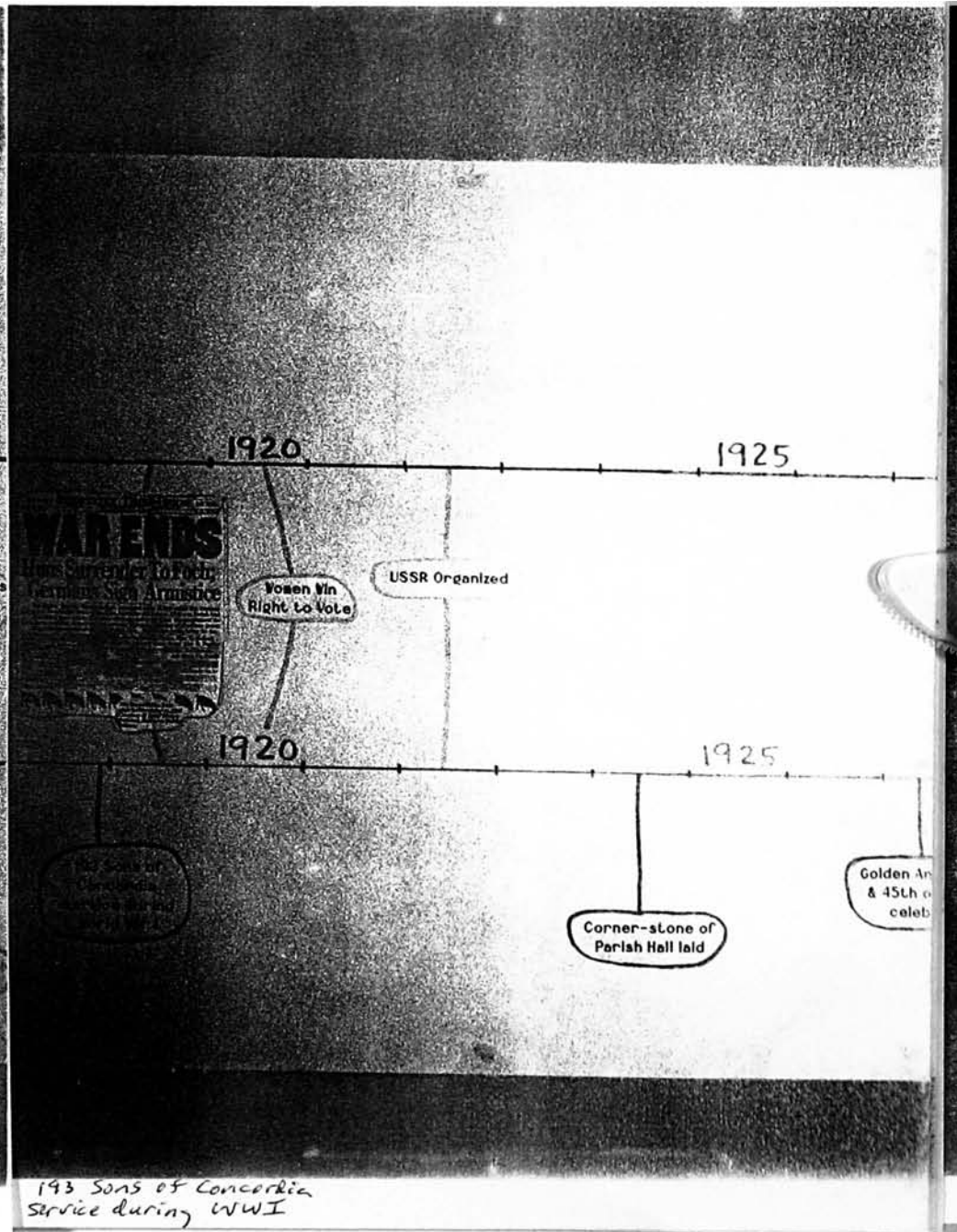
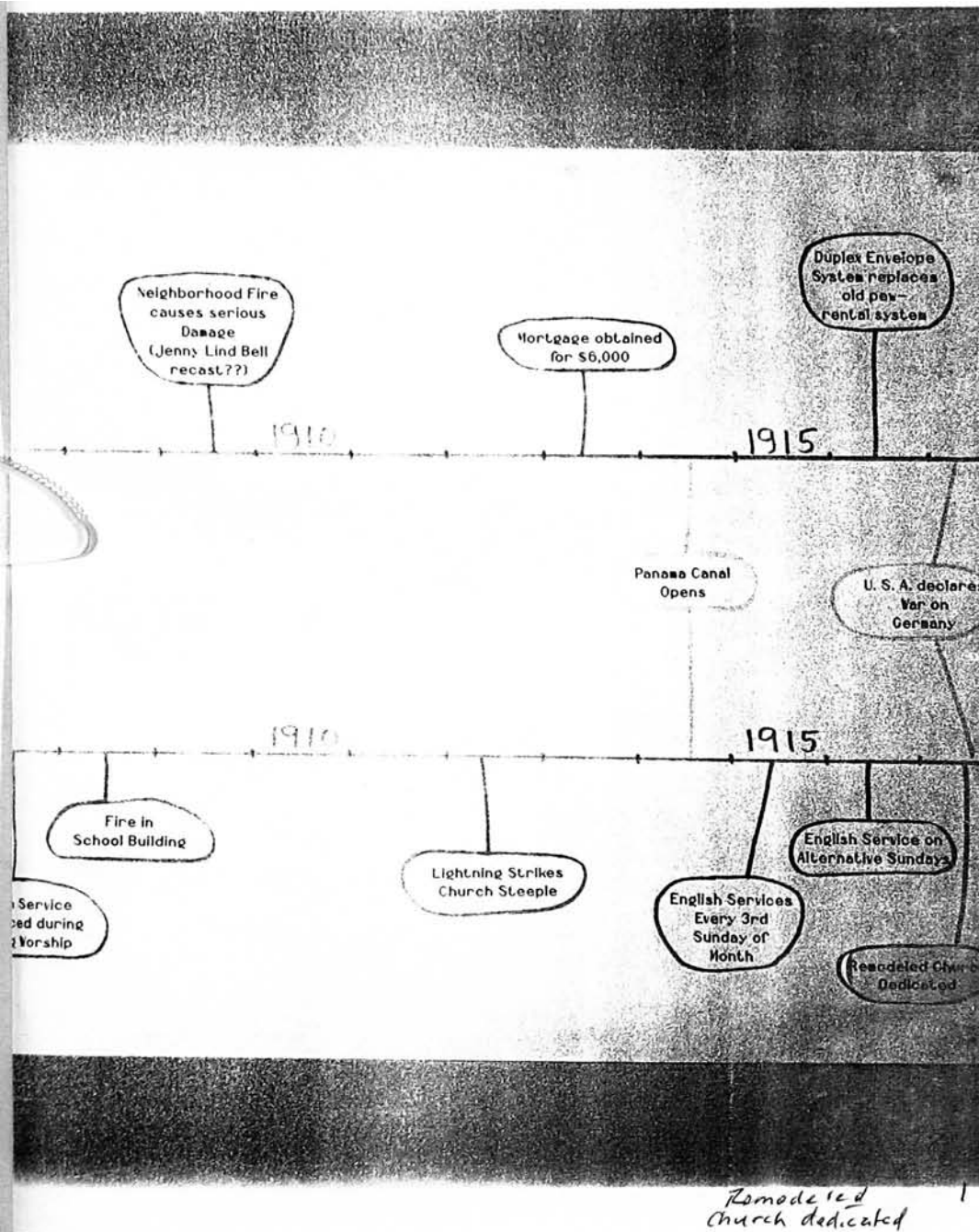




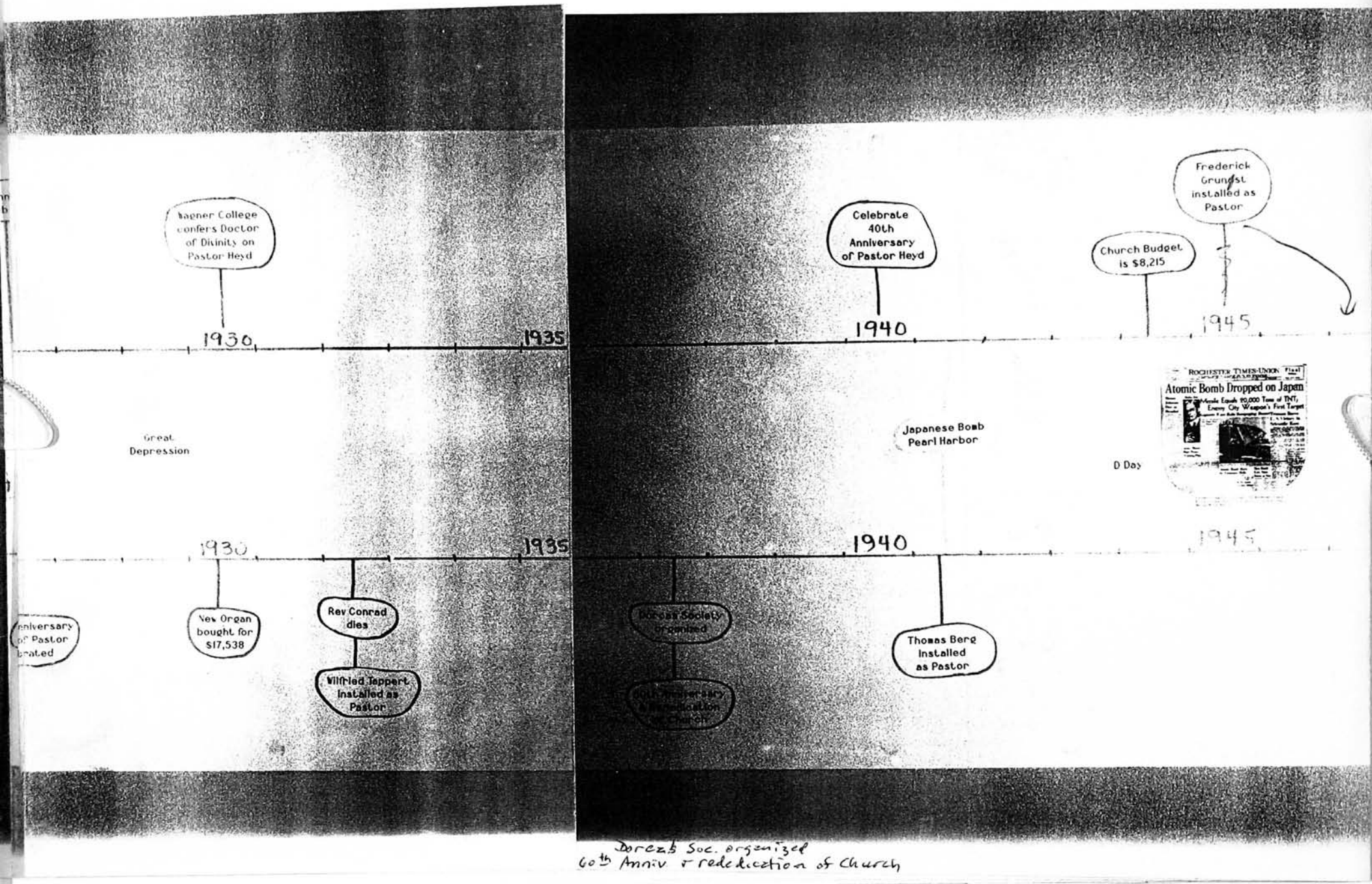
Ernest Heyd  
becomes pastor  
"Silver Era"  
English  
Service  
introduced



# Anniversaries 2nd, 25th, 40th

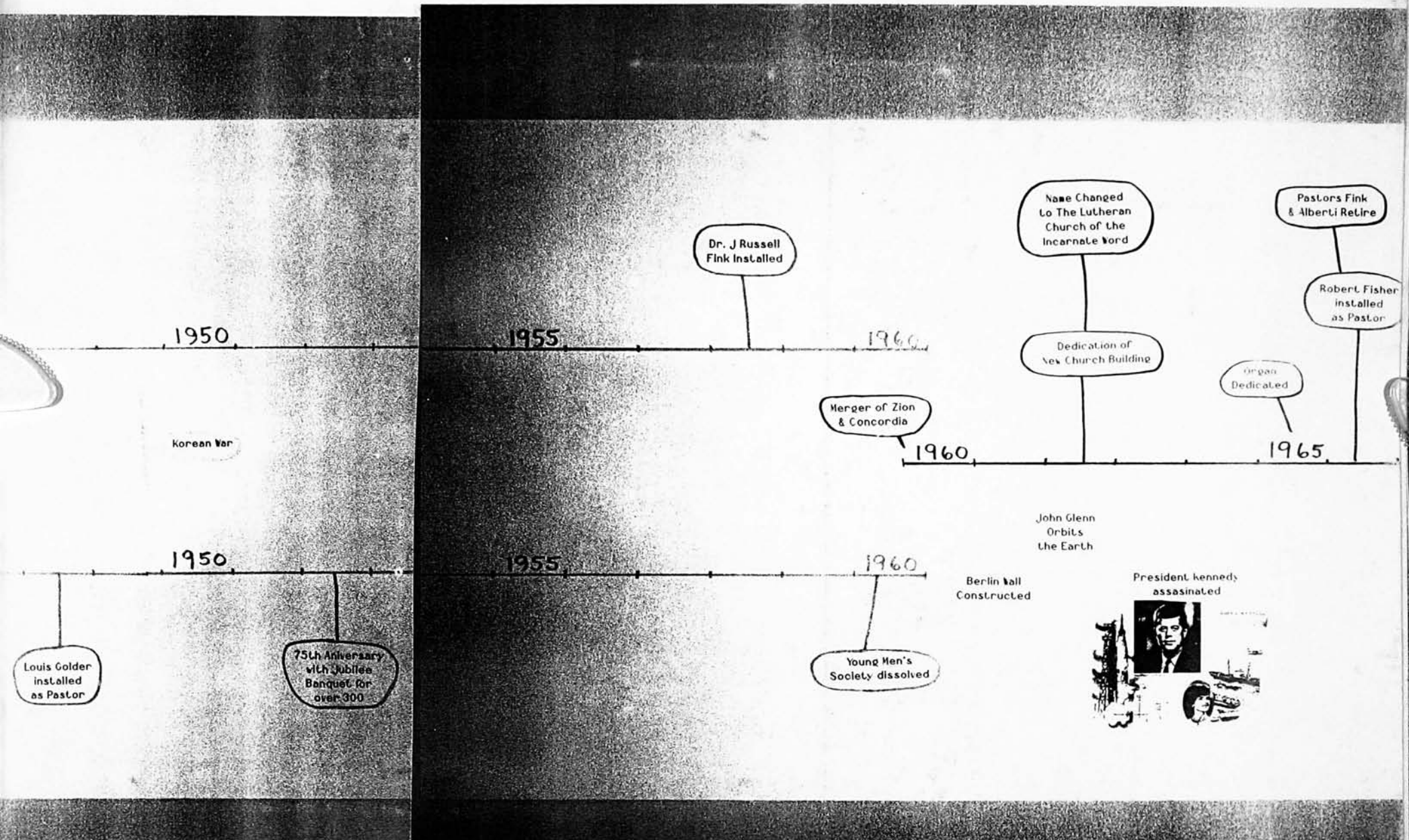


# Anniversaries 2nd, 25th, 40th



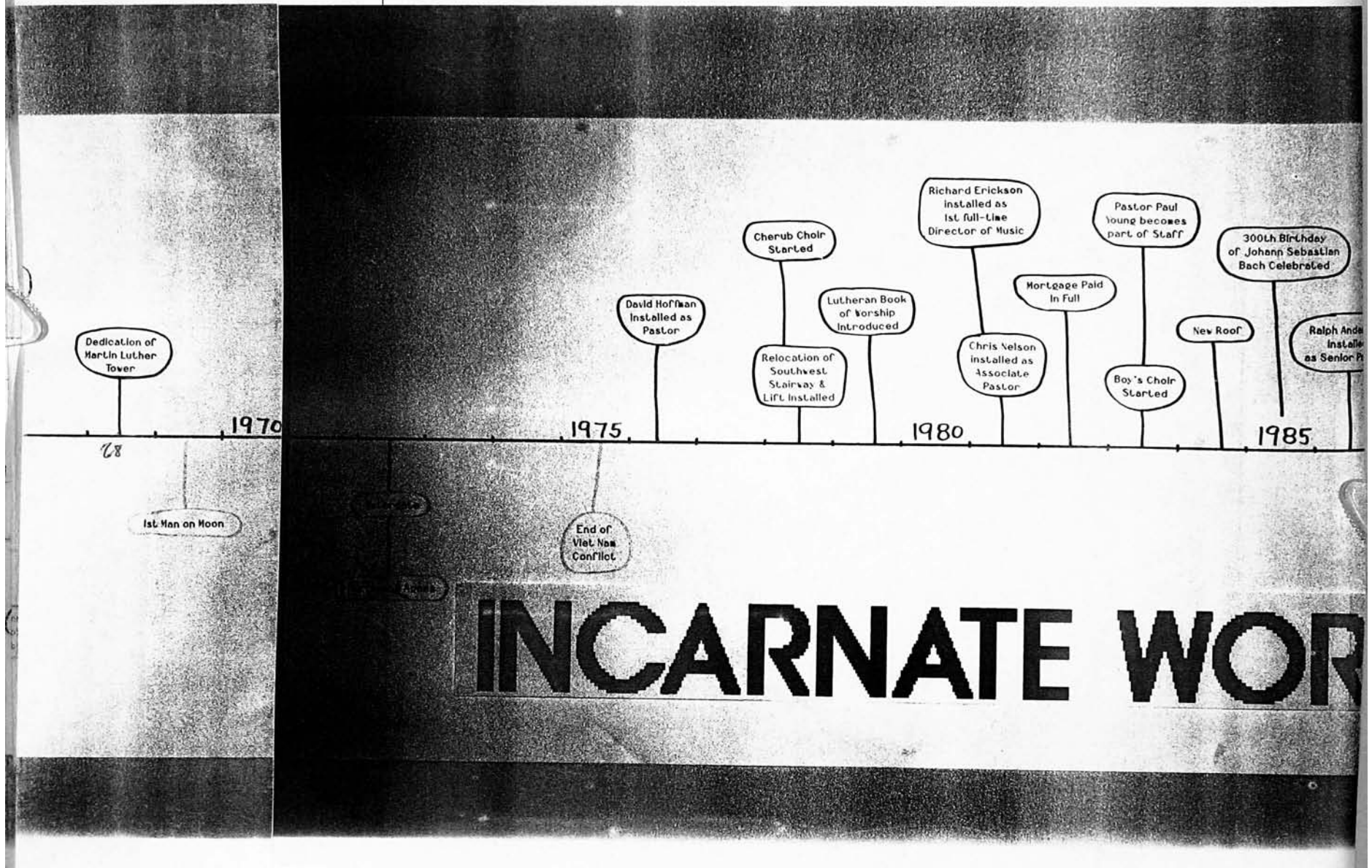


# Anniversaries 2nd, 25th, 40th





Watergate  
Hurricane Agnes



Berlin Wall  
comes down  
Installation of  
new elevator

25th Anniversary

son  
ator

Installation  
New Elevator

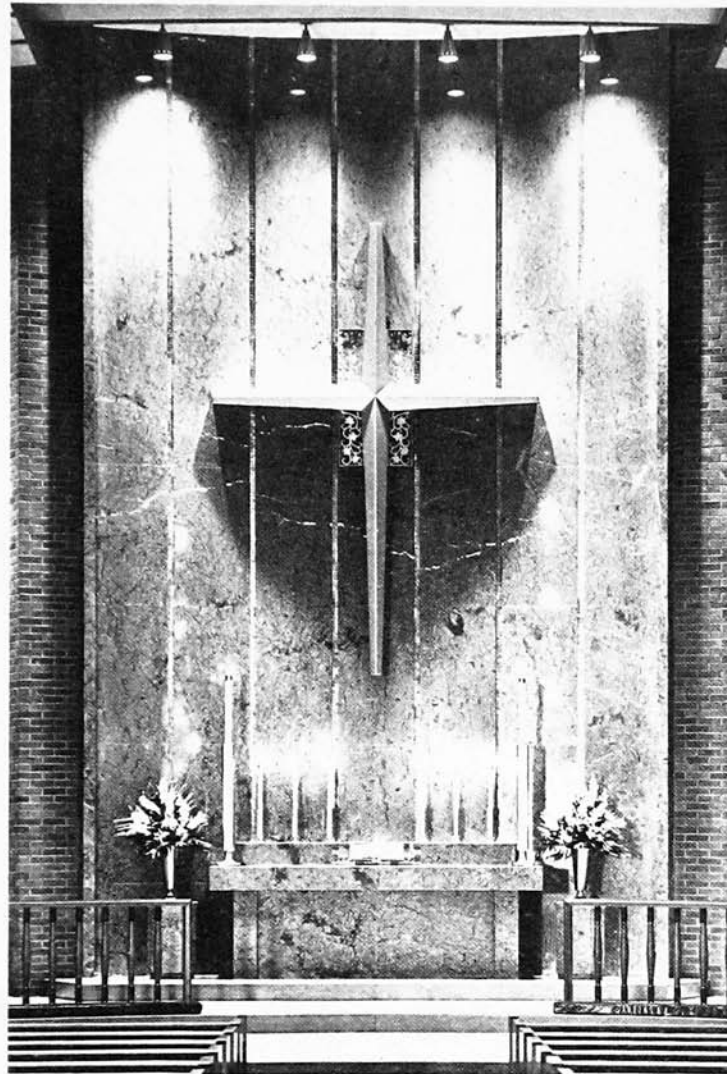
1990

Persian Gulf  
War

USSR dissolved

Compiled by  
Pat (RAPP) CRAYTON

Anniversaries 2nd, 25th, 40th

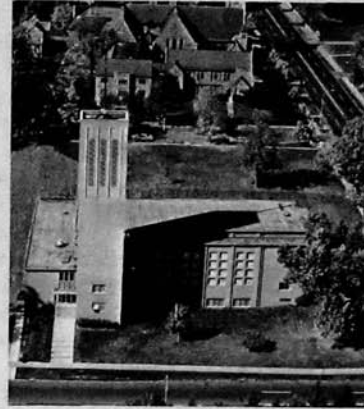


The Lutheran Church Of The Incarnate Word  
Rochester, New York

1962-1987

### THE LUTHERAN CHURCH OF THE INCARNATE WORD

In September 1960 after more than a year of discussions and negotiations the congregations of Zion Lutheran Church and Concordia Lutheran Church voted to consolidate and were incorporated as Zion-Concordia Lutheran Church. The congregations worshiped together for the first time November 20, 1960 after Concordia's property was sold. The pastors of the two congregations, Godfrey E. Alberti of Concordia and J. Russell Fink of Zion, were co-pastors and shared responsibilities for work in the new congregation which had a total confirmed membership of 1211. Attendance at the two services, 8:30 a.m. and 10:45 a.m., was more than 450.



During the fall of 1960 a successful capital funds campaign was conducted. This was the second fund-raising campaign for members of Concordia. The lot on East Avenue was purchased in 1955.

"Getting to know you" was the order of each day: Sunday Church Schools, Altar Guilds, women's groups, Luther Leagues, and the traditions of two churches had to be integrated. Early in 1961 a "system of greeters" was formed and used as the congregation was leaving the sanctuary after each service.

Construction of the nave, offices, classrooms, and the base of the tower began in 1961. Ground was broken May 28; the cornerstone was laid October 29. In his annual report for that year Pastor Alberti wrote, "Everything about this new building -- the architecture, the symbolism, the beauty and the strength of it -- will say it boldly. This is the **LUTHERAN CHURCH OF THE WORD**. Here the Word of the Living God is to be spoken -- the Word that became **INCARNATE** in Christ, our Savior."



church. He taught the 8th grade, directed the Vacation Church School, worked with the Luther League, and taught the Adult Bible Class. Pastor Horn was no stranger. He had been Chaplain-Director of the Rochester Lutheran Inner Mission Society for 13 years before he retired in 1967.

Between 1968 and 1974 vicars worked with the Luther League. In 1969 a second vicar worked with young adults. They were Mark P. Jensen, Robert B. Clark, Frank D. Nichols, Carl E. Johnson, and Douglas E. Fox.

Early in 1969 the 8:30 Worship Service was phased out and, interestingly, the attendance increase at the 9:30 service was greater than the total of the previous 8:30 plus 9:30 services.

SEM (Southeast Ecumenical Ministry) was incorporated in 1969. Fifteen churches of all denominations located in the southeast quadrant of Rochester, including Incarnate Word, covenanted together to develop an area-wide strategy and specific programs to meet common needs and concerns of this area. The specific program that initiated SEM was a Coffee House Youth Ministry started in the summer of 1968 at South Avenue Baptist Church. This ministry attracted 300 young people within a few weeks. The Youth Ministry moved from Coffee Houses to Drop-In Centers and Street Ministries which led to informal counseling roles in education, employment, alcoholism, drugs, and the judicial process. A working and funding relationship was established with the City-County Youth Board and the Mental Health Department at Strong Memorial Hospital.

In February 1970 SEM launched its FISH (Friends in Service Here) program. The SEA-FISH Program, a 24-hour emergency answering service was the first part to be implemented. Members of Incarnate Word volunteered for both programs.

Three agencies with which Incarnate Word was historically identified went through major changes in 1970. The Lutheran Inner Mission Society of Rochester approved the sale of the Phelps Avenue property and moved its offices to the Lutheran Church of the Reformation. In addition to the hospital chaplaincy, nursing home

ministry, and geriatrics services, a new program, Project Concern, ministering to young boys in the neighborhood of the Lutheran Church of Peace was launched. St. John's Home for the Aging broke ground for a new infirmary building. The Rochester Area Council of Churches disbanded in 1970. The Genesee Ecumenical Ministries, GEM, replaced it. Membership and financial aid for GEM were to come from denominational units rather than individual congregations.

In 1971 ten members of Incarnate Word were deeply involved with the Lutheran Inner Mission Society's Project Concern. Children in grades 1 through 3 from School 24, came to Incarnate Word after school for tutorial help. That year the Senior Choir began singing at the 11:15 Service on the third Sunday of the month and the Youth Choir provided music at the 9:30 Service on the third Sunday. The Junior Choir was assigned to the Children's Service at 10:30. Fellowship Coffee Hour was instituted in September 1971. The first Father-Son Banquet was held in 1971.

The Lutheran Summer Camp program shifted to Vanderkamp near Syracuse in the summer of 1971. Keuka Lutheran Camp, an old house and barn which had been remodeled and equipped ten years earlier as a camp and retreat center, was sold. The Keuka camping program, which many of Incarnate Word's young people enjoyed, was carried over to Vanderkamp. Camperships continued to be provided for Incarnate Word youth. The Drama Circle evolved in 1962 after a second season's success as *Keuka Kapers*.

In June 1972 First Communion for young people in grades 5 through 8 was introduced.

1972 was the year hurricane Agnes caused terrible floods in southern New York State. Incarnate Word identified with Emanuel Church, Corning, and donated \$4,000 for the renovation and restoration of their church. In addition a Corning family was adopted and many gifts of food, clothing, and other items were delivered to them.

The construction of an elevator, announced as the 10th Anniversary project, received a poor response.

Project Concern was reactivated in 1973 for youngsters from School 24.

Goal-setting and long-range self-study programs were initiated in April of 1973. A representative sample of the congregation evaluated the total church program, staff, and facilities. The Church Council did not include new programs in its proposal for ministry and mission in 1974 because the spiraling costs of living were forcing a 7% increase in operating expenses just to keep even with 1973.

In 1974 at its convention in Baltimore the Lutheran Church in America approved a *World Hunger Appeal* to raise funds to combat famine, starvation, and malnutrition. The money still provides food, medicine, farming equipment, and other help to improve agricultural methods. Incarnate Word's first \$200 for the Appeal was a tithe of a legacy. Since 1975, when money for the *World Hunger Appeal* was first solicited, members of Incarnate Word have been most generous.

Incarnate Word first became involved with refugees in 1975 by donating money to Messiah Lutheran Church for a Vietnamese family. Since 1980 Incarnate Word and Reformation have shared the sponsorship of a Laotian family.

Tim Albrecht, Director of Music, initiated Mini-Recital programs on Sundays in 1975. He encouraged many members of the congregation and their friends, both young and old, to accompany the choirs with their violins, cellos, flutes, and horns. This was the year Lay Readers were first used during the Service.

1976 was a year of challenges for Incarnate Word. Pastor David M. Hoffman was installed on September 19. During a series of 18 neighborhood meetings 396 members of the church family gathered together in homes to meet the Hoffmans and to share their concerns and hopes for the future.

The Children's Service, traditionally held between the 9:30 and 11:15 Services, was suspended and children, teachers, and families were involved in the 9:15 Service with a children's sermon.

In 1977 Pastor Horn celebrated the 50th anniversary of his ordination and the Senior Servants, organized by Pastor Horn and Pastor Alberti at Concordia, celebrated their 20th anniversary. Lisa Gustafson worked part-time as a youth worker. In 1978 James Cardone worked with youth.

Mrs. Mary Ann Hamilton volunteered to lead the Heavenly Notes Choir (formerly the Junior Choir) in 1978. A new choir, the Cherub Choir, was organized in November by the new Director of Music, Richard D. Erickson.

In December 1978 the church embarked on a monthly program to collect food, clothing, and money for Christ Lutheran Church's food pantry and **Seek and Find Store**, and for the SEM food pantry.

The Lutheran Church Women at Incarnate Word joined other women in the LCA in 1978 to celebrate 100 years of organized women's work in the Lutheran Church. That year the Prayer Chain was organized by Sarah Circle. Twenty members of the congregation volunteered to participate in it.

A major accomplishment of 1978 was the relocation of the southwest stairway and the installation of a 400-pound capacity lift. The lift made the sanctuary accessible to the handicapped from the parking lot without the use of stairs.

The Worship and Music Committee's proposal that year to use name tags at coffee hours added meaning to the term *Incarnate Word Family*!

Brief organ recitals, some played by organists from Incarnate Word, preceded the Wednesday noon Lenten Services in 1979 and for several years thereafter.

A very successful Music Week for young people was conducted by Richard Erickson, Mary Ann Hamilton, members of the congregation, and Eastman School students and faculty in 1979.

The new *Lutheran Book of Worship*, first introduced during the Wednesday Lenten Services, went smoothly into use in October 1979.

As the congregation prepared to say farewell in 1980 to Karl Sirvet, faithful, dedicated sexton of 30 years, Karl became seriously ill and the testimonial dinner was canceled.

The young mothers of Rebecca Circle added a new dimension to the friendly visitor's program in 1980 by taking their young children on visits to the shut-ins.

On November 2, 1980 an ecumenical Vesper Service, combining the Lutheran congregations of the District and members of the Roman Catholic Diocese of Rochester, was held to commemorate the 450th Anniversary of the Augsburg Confession.

In January 1981 the first Boar's Head Festival was held. More than 120 members of the congregation were involved in its production and 300 others attended.

Later in January the congregation extended a call to Christopher P. Nelson. He was ordained and installed as Associate Pastor on June 7, 1981. A previous associate pastor had stayed only five months.

In September Pastor Albert Horn retired. For fifteen years he had carried on a regular program of visitation to the aged and shut-ins, and had led trips and planned programs for the Seniors in the Rochester area. In September, too, Richard D. Erickson was installed as the first full-time Director of Music at Incarnate Word. Mary Ann Hamilton, who had served on a voluntary basis for three years, was added to the staff. She directed the Heavenly Notes Choir, assisted with Music Week, and assisted with the Sunday Church School music program. In October the *Music Series* began. Community response to the series was good.

1982 was a year of joyful celebration. In June Incarnate Word celebrated its Twentieth Anniversary with a Festival Service. The mortgage was paid in full! A new portable baptismal font dedicated in 1982 was used in front of the chancel area allowing the congregation to witness baptisms.

This year the ecumenical service was held at Sacred Heart Cathedral with Bishop Clark of the Roman Catholic Diocese and Bishop Perry of the Upper New York Synod of the Lutheran Church of America presiding.

The *Music Series* continued. Among other performances Menotti's *Amahl and the Night Visitors* was presented during the Christmas season.

In late 1982 the Lutheran Inner Mission Society was dissolved and the Martin Luther Foundation came into being. This agency, supported by Lutheran Churches in the greater Rochester area, receives and distributes funds to support programs of Lutheran and other religious, charitable, and service organizations. COME (Congregational Ministry with the Elderly), the Lutheran Campus Ministry in the Rochester area, and the High Rise Ministry (Chaplaincy and Worship) were among the agencies first supported by the Foundation.

In 1983 Pastor Paul M. Young, Jr. became part of the staff ministry at Incarnate Word. His official call stated that he was to preach and teach the Word of God, conduct worship, administer the sacraments, and provide pastoral care and leadership. He has continued to do all this as well as visit the sick and shut-ins. In 1983 225 members on the rolls of Incarnate Word were over 75 years of age. Since the average size of a Lutheran congregation is 200, the elderly themselves composed a congregation.

A new choir, a Boys Choir, was formed in 1983. The second Boar's Head Festival was a great success.

To provide new worship opportunities an 8:15 Service offering weekly communion was begun in 1984, but it was dropped two years later.

The major expenditure from the GIW Fund in 1984 was a new roof. The boiler and the parking lot were also given needed attention.

Pastor Hoffman resigned effective in April 1985 to accept a call to a Minnesota church. Pastor Nelson resigned late in August. Pastor Fred Reissig, who had



recently retired as pastor of Atonement Lutheran Church, Brighton, accepted the position of Vice-Pastor of Incarnate Word beginning in September. Actually 1985 was a year of transition, a year of departures and new opportunities. We talk about the "priesthood of all believers" and 1985 was the year the congregation at Incarnate Word literally exercised that priesthood. The 300th Birthday of Johann Sebastian Bach was celebrated throughout the year. A summer recital series of the complete organ works of Bach was well attended. A Recorder Consort was organized with Sharon Sweet as director.

The *New Horizons Appeal* campaign was introduced to the congregation at the Annual Meeting in 1986. Funds raised will aid Vanderkamp, Lake Chautauqua Camp and the Lutheran Theological Seminary in Philadelphia.

In February 1986 Dr. Ralph D. Anderson was called to be Senior Pastor of Incarnate Word. His arrival at the end of May changed the direction of the congregation. He was installed on September 14, by the Genesee Valley District's Acting Dean, Pastor David Hoecker. Pastor Michael Lubas, of the Lutheran Church of the Reformation, gave the sermon. Cottage meetings during the summer and fall introduced the Andersons to the rich diversity of a cross section of the congregation.

In 1987 Linda Woods-Peterson and Tim Davis were added to the staff as part-time Director of Education and part-time Director of Youth, respectively.

As we celebrate the 25th Anniversary of Incarnate Word and look to the years ahead, we acknowledge our gratitude to Almighty God for His blessings throughout the years and we remember and give thanks to those who had the vision, foresight, and courage to start us on this journey of faith twenty-five years ago. May we continue to grow in our faith and in our resolve to do God's work among His people. May each of us always find room for more love, more concern, more commitment, and more sharing in our lives.

## CONCORDIA LUTHERAN CHURCH

In September 1877, sixty members of St. John's Lutheran Church met in the home of Rev. Ernst Heydler, the pastor of St. John's to organize a new congregation. Die Norddeutsche Evangelisch-Lutherische Concordia Gemeinde (The North German Evangelical Lutheran Concordia Church) came into being at this meeting. At first the congregation met in Goer's Hall on Hudson Avenue for weekly services. As the congregation grew, so did their desire for a church of their own. They purchased land at the corner of Helena and Putnam Streets for \$700. At the same time they opened a parochial school in a rented room in a house on Concord Street. The new church was dedicated October 6, 1878. A year later a schoolhouse was built adjacent to the church, after several additional lots had been added to the original property on Helena Street.



After Pastor Heydler's untimely death, Carl C. N. Conrad, a seminarian from Mt. Airy and a native Rochesterian, was called as pastor. He accepted the call July 24, 1882 and began one of the longest pastorates in the city of Rochester. The congregation grew rapidly under Dr. Conrad and the church was enlarged several times. Dr. Conrad was instrumental in founding seven daughter congregations, most of whom bore the name Concordia. They were: Concordia, West Henrietta, 1880; Concordia, East Rochester, 1886, now Bethlehem; Concordia, Kendall 1887; Concordia, Byron, 1889; Concordia, Brockport, 1886; Concordia, Charlotte, 1898; Concord, West Greece, 1908. He died in 1932 just before the congregation was to celebrate the Golden Anniversary of his pastorate.



trees became a feature of the Christmas period. Mr. Ellwanger, a member of the church, had established with Patrick Barry the nursery, which in its time became the largest in all the world.

In 1842 doctrinal differences between the Reformed and Lutheran groups arose and the reformed body organized its own congregation and built its own church.

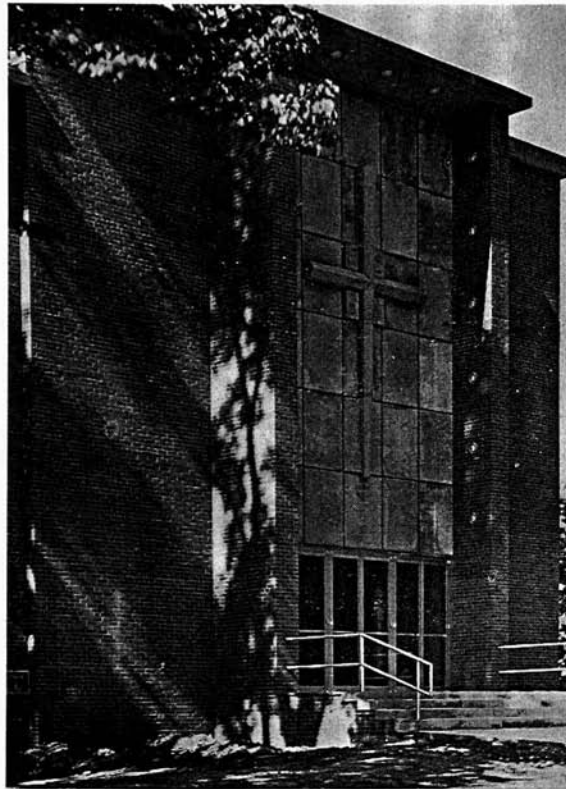
In 1847 galleries were added to accommodate the growing congregation; but the building was still too small. The second sanctuary, built around the first limestone building, was dedicated on January 29, 1852. Membership now numbered 368. Rev. George J. Kempe was the pastor from 1848 to 1862.

In 1866, during Rev. Armin Ubelacker's pastorate, the first parochial day school was established on North Street near the present Rochester Savings Bank building. The catechism and regular studies, first taught in German, were soon taught in English. After a short while a new school building was constructed on the north side of the church. The parochial school gave all newcomers an opportunity to obtain a liberal education and to learn the English language. Meeting in Zion in 1867, members of the New York Ministerium were so impressed by the English Mission that they appropriated \$400 for its support. Because of this encouragement the English speaking Lutheran Church of the Reformation was established in 1868. More than half its members came from Zion. By the patience and hard work of the Rev. F. Von Rosenberg (1869-1874) and the Rev. Carl F. W. Hoppe (1874-1881) the congregation of Zion was held together. During the time of Rev. Alexander Richter (1881-1891) personalities clashed and the pastor and some of the congregation left and founded St. Luke's Lutheran Church (now combined with the Lutheran Church of the Reformation). Again it was a critical time for Zion. In 1900 Rev. Ernest Heyd, D.D. became the pastor, and, if Pastor Richter's period was the golden era for Zion, Pastor Heyd's 45 years were the silver era. Upon his retirement in 1945 Pastor Heyd was followed by a son of the congregation, Rev. Frederick W. Grunst. The Rev. J. Russell Fink, D.D. S.T.M. was installed as pastor in 1958 following the death of Pastor Grunst. The next year discussions with Concordia on combining the churches began.

Five new missions and churches emerged from Zion Lutheran Church: St. Paul's, Pittsford, 1867; The Lutheran Church of the Reformation, 1868; St. John's Lutheran Church, 1874; Peace (Friedens) Lutheran Church, 1884; St. Luke's Lutheran Church, 1889. When the new missions or churches were formed, the new congregation usually called the assistant pastor of Zion to be its pastor.

The founding of Wagner Memorial Lutheran College occupies an important place in the history of Zion Lutheran Church. In the 1860's and 1870's there were not enough trained pastors to supply the German-speaking churches in the United States. In 1883 Pastor Richter of Zion and Pastor Gompf of Pittsford founded the Lutheran Pro-Seminary. The congregation of Zion bore the expense of the college without outside assistance. The six-year course was modeled after the German Gymnasium. Courses were taught in German. The young school grew rapidly and in 1885 moved to a new home on Oregon Street donated by Mr. and Mrs. George Wagner, members of Zion, in honor of a son who died. As a result of this gift the Board changed the name to Wagner Memorial Lutheran College. In 1888 the New York Ministerium made Wagner a synodical institution. At that time there were 20 students. The college was moved to Staten Island in 1918.

DEDICATION OF  
The Lutheran Church of the Incarnate Word  
ROCHESTER, N.Y.



Pentecost Sunday, June 10, 1962

Pastors

GODFREY E. ALBERTI, M.A.     J. RUSSELL FINK, D.D.

THE ORDER FOR THE DEDICATION OF A CHURCH

10:45 a.m.

A Silent Prayer

Choral Prelude on "Ein' feste Burg ist unser Gott" ..... Pachelbel  
Barbara J. Klump, Organist

Hymn—"Open now thy gates of beauty" ..... No. 187

Invocation—In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Pastor: Our help is in the Name of the Lord:

R. Who made heaven and earth.

Let us pray

"Direct us, O Lord, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works, begun, continued, and ended in Thee, we may glorify Thy holy Name; through Jesus Christ our Lord. Amen.

PRESENTATION OF THE KEYS

Mr. Maurice Salo of Salo and Thorsland, architects  
Mr. Charles Urlaub of A. W. Hopeman & Sons, Co., contractor  
Mr. Gordon Boncke, chairman of Building Committee  
The Pastors

Pastor: Peace be to this House:

R. And to all that enter therein.

Psalm 122 — Laetatus sum (in unison)

I was glad when they said unto me: Let us go into the house of the Lord.

Our feet shall stand within thy gates: O Jerusalem.

Jerusalem is builded: as a city that is compact together;

Whither the tribes go up, the tribes of the Lord: unto the testimony of Israel, to give thanks unto the Name of the Lord.

For there are set thrones of judgment: the thrones of the house of David.

Pray for the peace of Jerusalem: they shall prosper that love thee.

Peace be within thy walls: and prosperity within thy palaces.

For my brethren and companions' sakes: I will now say, Peace be within thee.

Because of the house of the Lord our God: I will seek thy good.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, world without end. Amen.

(Entering the Chancel, the Pastors shall receive the Holy Bible, the Service Book, and the Sacramental Vessels and shall set them in their proper places.)

The officiating Minister, proceeding to the Altar, shall say:

I will go unto the altar of God, unto God my exceeding joy. O send out Thy Light and Thy truth, let them lead me: let them bring me unto Thy holy hill, and to Thy tabernacles, that I may go unto the altar of God, unto God my exceeding joy, and praise Thee, O God, my God.

(Congregation will be seated)

Anniversaries 2nd, 25th, 40th

Hymn—"Come, Holy Ghost, our souls inspire" ..... No. 117 (Tune No. 415)

The Lesson—Ephesians 2: 13-22

*(The Congregation shall rise)*

Pastor: The Lord be with you.

R. And with thy spirit.

Let us pray.

O God, Who dost continually nourish Thy Church with the heavenly Bread in Christ Jesus: Grant unto all, who at this Altar receive Thy precious gifts, the grace to walk in faith and love throughout their lives, until they finally behold Thee face to face in Thine eternal kingdom; through the same Jesus Christ, Thy Son, our Lord. Amen.

Blest and dedicate be this Altar to the honor and glory of God: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

*(Then shall the Minister proceed to the Pulpit)*

Let us pray.

Most Merciful Father, who hast revealed Thy love in Jesus Christ, Thy dear Son, and through Thy Holy Word dost announce the precious message of salvation in Him: Vouchsafe Thy love to all who hear Thy Word read and preached in this place, that, called to Thy service, they may hold fast the Truth, and faithfully bear unto the end the yoke of Jesus Christ, our Lord. Amen.

Blest and dedicate be this Pulpit to the glory of Almighty God, and to the preaching of His Holy Word: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

*(Standing at the Baptistry)*

Let us pray.

Almighty God, Who through the washing of regeneration hast ordained a sacramental means of entrance into Thy kingdom: Grant to all who come to this saving fountain the grace to remain true to the blessed covenant of their Baptism, and finally to receive everlasting life; Through Jesus Christ, Thy Son, our Lord. Amen.

Blest and dedicate be this Baptistry to the glory of God: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

*(Minister shall return to the Altar)*

Let us pray.

Almighty and Everlasting God, Whom the Heaven of heavens cannot contain, yet Who art willing to have an House fashioned by man, wherein Thine honor dwelleth and where men may worship Thee: Of Thy love and mercy, we beseech Thee, vouchsafe Thy presence here that this Church which we have reared to the glory of Thy Name, and do now wholly devote and dedicate to Thee, may by Thee be accepted and hallowed, to the end that souls may here be gathered, nourished in Thy love, and made fruitful in Thy service; through Jesus Christ, Thy Son, our Lord. Amen.

Blest and dedicate be this The Lutheran Church of the Incarnate Word to the glory and honor of Almighty God, and to the service of His Holy Church: In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

*(Congregation shall say)*

AMEN. AMEN. AMEN.



# Anniversaries 2nd, 25th, 40th

The Introit for Pentecost—(Choir) .....	Page 93
The Kyrie .....	Page 48
The Gloria in Excelsis .....	Page 49
The Salutation & Response .....	Page 49
The Collect for Pentecost .....	Page 93
The Old Testament Lesson—Joel 2: 28-32	
Anthem—Psalm 84 "Oh, How Amiable Are Thy Dwellings" ..... Willan	
Junior Choir — Catherine Betts, Director	
The Epistle—The Acts 2: 1-11	
The Gradual—(Choir) .....	Page 93
The Gospel—St. John 14: 23-31	
The Nicene Creed .....	Page 4
The Hymn—"A mighty fortress is our God" .....	No. 150
The Sermon ..... The Rev. Dr. Franklin Clark Fry, S.T.D., D.D., LL.D., Litt.D., L.H.D., S.J.D., D.C.L.	
President of the United Lutheran Church in America and the Lutheran World Federation, Chairman of the Central Committee of the World Council of Churches	
The Offering	
Anthem—"Urbs beata — Blessed city, heavenly Salem" ..... Gerald Kemner, May 1962	
Senior Choir — George E. Klump, Director	
(Text and melody found in Hymn No. 245, 2nd tune.)	
Composed especially for the Dedication of The Lutheran Church of The Incarnate Word.	
The Offertory .....	Page 55
The Prayer of the Church and Lord's Prayer .....	Page 6
The Benediction	
The Amen	
Recessional Hymn—"Rise Up, O men of God!" .....	No. 541
A Silent Prayer	
Postlude	

(Members and guests are cordially invited to sign the  
Guest Register in the Narthex.)

THE SERVICE OF PRAISE AND THANKSGIVING

The Vesper Service — 4:00 p.m.

A Silent Prayer

Choral Prelude on "Komm Heiliger Geist, Herr Gott" ..... Bach  
Barbara J. Klump, Organist

Hymn—"Glorious things of thee are spoken" ..... No. 152

The Versicles ..... Page 141

The Psalm 48 (read responsively) ..... Page 180

Antiphon (Choir) ..... Page 151

Great is the Lord, and greatly to be praised:  
In the city of our God, in the mountain of his holiness.

Beautiful for situation, the joy of the whole earth, is mount Zion:  
On the sides of the north, the city of the great King.

God is known in her palaces:  
For a refuge.

For lo, the kings were assembled:  
They passed by together.

They saw it, and so they marvelled:  
They were troubled, and hasted away.

Fear took hold upon them there, and pain:  
As of a woman in travail.

Thou breakest the ships of Tarshish:  
With an east wind.

As we have heard, so have we seen in the city of the Lord of hosts, in the city of our God:  
God will establish it for ever.

We have thought of thy loving kindness, O God:  
In the midst of thy temple.

According to thy Name, O God, so is Thy praise unto the ends of the earth:  
Thy right hand is full of righteousness.

Let mount Zion rejoice, let the daughters of Judah be glad:  
Because of thy judgments.

Walk about Zion, and go around about her:  
Tell the towers thereof.

Mark ye well her bulwarks, consider her palaces:  
That ye may tell it to the generation following.

For this God is our God for ever and ever:  
He will be our guide even unto death.

The Gloria Patri II ..... Page 142

Antiphon—(Choir) ..... Page 151

The Lesson—The Acts 2: 14-21

The Response ..... Page 143

Responsory—(Choir) ..... Page 151

# Anniversaries 2nd, 25th, 40th

Hymn—"Come, gracious Spirit, heavenly Dove" .....	No. 127
The Sermon .....	The Rev. Paul C. White, Phd., D.D., Ed.D.
Secretary of Christian Education and Youth Work and Secretary of the United Lutheran Synod of New York and New England	
The Offering	
Anthems: 1. "A Canticle of Peace" .....	Clokey
Youth Choir	
2. "Psalm 100 — Jubilate Deo" .....	Sowerby
Senior Choir — George E. Klump, Director	
Hymn—"The Church's one foundation" .....	No. 149
The Versicle .....	Page 143
The Canticle—Magnificat .....	Page 144
The Prayer—The Kyrie II .....	Page 146
The Lord's Prayer	
The Collect for Pentecost .....	Page 93
The Collect	
The Versicle .....	Page 147
The Collect for Peace .....	Page 148
The Benedicamus .....	Page 148
The Benediction	
A Silent Prayer	
Postlude	
GREETINGS (Congregation seated)	
The Hon. Judge Daniel Macken	
The Hon. Henry E. Gillette, Mayor of Rochester	
Mr. Norman Selke, Board of Supervisors	
The Rev. Richard N. Hughes, Executive Director, Council of Churches	
The Rev. Arthur R. Cowdery, President, Council of Churches	
The Rev. Frederic J. Teichmann, President, Rochester Conference, United Lutheran Synod of New York and New England	
Mr. Maurice Salo	
Mr. Henry Lee Willet	
Mr. Charles Urlaub	
Mr. Arthur Ackerly	
Mr. Arthur Sedler	
Mr. Paul Ludwig	
Mr. Gordon Boncke	
RECEPTION in the Parish Hall	
<i>(Members and guests are cordially invited to sign the Guest Register in the Narthex.)</i>	

*IN LOVING MEMORY*

**SERVICE BOOKS:**

Elroy W. Albrecht by his mother and dad—Mr. and Mrs. Charles Albrecht  
Wesley Brueckner by his brother, William and Janet Smith  
Mr. Ray Dumrese by his wife, Mabel and daughter, Kathy  
Mr. and Mrs. Albert Knitter by their children, Mr. and Mrs. Charles Albrecht  
Mr. William J. Mall by his granddaughters, Lorraine and Janet Nyenhuis  
Mr. August Phillips by his daughter, Marion P. Griffith  
Mrs. Anna Keller Phillips by her daughter, Marion P. Griffith

**ALTAR CANDLES:**

Mr. and Mrs. John H. Hopkins by their granddaughter, Carol  
Mr. and Mrs. Emil Javet by their children  
Mr. and Mrs. Charles Langschwager by their daughter, Ethel Boncke and son, Carlton  
Mr. and Mrs. William Pallas by their children  
Billy R. Patzer by his mother, dad and brother, Robert  
Mr. and Mrs. Konrad Schlicker by their children

**ALTAR FLOWERS:**

Mr. Charles V. Bundschuh by his wife, Amelia  
Mr. and Mrs. John H. Hopkins by their children, Harvey and Bernice Hopkins  
Mr. and Mrs. Emil Javet by their children  
Mrs. Margaret Richer by their daughter and son-in-law, Loretta and Gerald Reinhart and granddaughter, Margaret  
Mrs. Bertha Roessel on her birthday by her son, Milton and family  
Mr. and Mrs. William Tessnow by their children, Albert and Esther Tessnow.

**GIFTS IN MEMORIAM:**

The Rev. Carl F. W. Betz by Mr. and Mrs. Paul W. Ludwig  
Mrs. Florence Abberger by her grandchildren  
Mr. Louis F. Dahlheim by his wife Amelia, daughter and son-in-law, Ruth and Charles Lindsey  
Mr. and Mrs. Herman Gawer by their children  
Mrs. John Guldenschuh by her daughter, Mrs. Lucille Davis  
Mr. and Mrs. Julius Hahnke by their granddaughter, Ruth Haberbush  
Mr. Otto Hahnke by his daughter, Mrs. Gerald Streb  
Mr. Harvey Kleiner by his wife, Edna and children, Jane and Walter Lysy and grandson, Dennis  
Departed Loved Ones of the Carl Klick Family  
Mrs. Matilda Manzek and Family by Florence and Elsa Manzek  
Mr. John D. Miller by his daughter, Frieda Miller  
Mr. John D. Miller by his daughter and son-in-law, Emma and Ray Moldenhauer  
Departed Loved Ones of the Moldenhauer Family by Mr. and Mrs. Edward Moldenhauer and Mr. and Mrs. Ray Moldenhauer  
Mr. and Mrs. John Pembroke by their children.  
Mr. Roy Phillippsen, dear friend of Ray and Emma Moldenhauer  
Mr. and Mrs. William Treckel by their children, Mr. and Mrs. Willard Treckel and Mr. and Mrs. Claude Wallace  
Departed Loved Ones of the Urlaub Family  
Mr. and Mrs. Albert Vragel by their daughter, Alice Vragel  
Mr. Edward Vragel by his sister, Alice Vragel  
Miss Bertha C. Gaedt by sisters, Caroline Gaedt and Elsie Willer

*IN HONOR*

**ALTAR CANDLES:**

David Lee Wackerow, on his 10th birthday, by his family  
Mr. and Mrs. Albert Geiger on their 54th Wedding Anniversary



*THE LUTHERAN CHURCH OF THE INCARNATE WORD*

*Rochester, N. Y.*

Architects: Salo and Thorsland, New York City

Contractor: A. W. Hopeman and Sons, Co., Rochester, N. Y.

Windows: Willet Stained Glass Studios, Philadelphia, Pa.

Mosaics: Miss Helen Treadwell, New York City.

Organ: (Under contract) Holtkamp Organ Co., Cleveland, Ohio

*Executive Building Committee*

Co-Chairmen: Paul Ludwig and Arthur Sedler

Plans and Construction: Gordon Boncke, Chairman

Oral Graning	Charles Bippes	Jack Raymond
Harvey Hopkins	Edward Latal	Alex Walker

*The Church Council — 1962*

Harold Ahrens	Paul Ludwig	William Schencke
Frank Bock	Henry Miller	Arnold Schock
Lester Fredericks	Ray Moldenhauer	Walter Vicinus
Oral Graning	Jay Painton	Matthew Vinci
Harvey Hopkins	Ralph Pritchard	Alex Walker
Alyce Leistmann	Bertram Rapp	Harvey Weingartner
Robert Ling	Jack Raymond	Lawrence Wright

*The Church Council — 1960*

(Serving at the time of the Consolidation of Zion-Concordia)

Harold Ahrens	Alyce Leistmann	William Schencke
Frank Bock	Robert Ling	Edward Serow
Gordon Boncke	Paul Ludwig	Walter Vicinus
Harry Burt	Henry Miller	Matthew Vinci
Paul DeMers	Jay Painton	Alex Walker
Clarence H. Fink	Ralph Pritchard	Harvey Weingartner
Oral Graning	Bertram Rapp	Robert White, Jr.
Harvey Hopkins	Jack Raymond	Paul Wisotzke
Llewellyn Jones	William Reno	Lawrence Wright

Memorial Gifts: Ray Moldenhauer, Chairman

Dedication Chairmen: Ray Moldenhauer and Harvey Hopkins

Finance Chairman: Kenneth Geiwitz

**THIS WEEK**

Tours — Mon. - Fri. - 2-4 P.M. — 7-9 P.M.

Tuesday—6:30 p.m. — U. L. C. W. Birthday Dinner

Wednesday—6:30 p.m. — The Dedication Banquet

Thursday—10:30 a.m. — Senior Servants

*The Lutheran Church of The Incarnate Word  
East Avenue at Goodman Street South  
Rochester, New York*

*extends a cordial invitation to you  
to attend the Service of Dedication of the  
New House of Worship*

*Sunday, June 10, 1962  
ten forty-five o'clock in the morning*

*Sermon: The Rev. Dr. Franklin C. Fry  
and to the Vesper Service  
four o'clock in the afternoon*

*Sermon: The Rev. Dr. Paul C. White*

*Reception after Vespers*

WY  
file

Annual Reports (1)

160 Comm - architects rendering of IW nave Join-Concordia  
9-18 Both congregations met to approve consol. as  
11-13 Last service @ Concordia  
11-20 Joint worship @ 70 More St (Zion)

161 Comm - sketch of IW exterior  
Construction begun on new church

162  
- p.4 Dedication day preaching by Dr Franklin Clark Fry  
"we believe in good preaching..."  
"we hope during the year 1963, through the  
foolishness of preaching, that many will be saved"  
- p.6 Boy Scout troop - Paul Hirstzke  
18 Luther League picnic  
8th annual Christmas dance 12/27

163  
- p.5 "three great bodies of Christians met in the  
interests of the World Ecumenical Movement..."  
Lutheran World Federation @ Helsinki,  
Central Comm. of World Council of Churches @ Stockholm  
Vatican Council (Cath Cardinals + Bishops) @ Rome  
- JFK assassination  
- Plane crash @ Mon. City airport  
- ? Lutheran Camp @ Penn Yan  
12 Drama Circle Xmas pageant  
- 14 LC women became charter members of new LCW of LC in Am  
- 16 Junior Choir, youth choir

From 2 years

64

- p. 6. (7th) Need for archival library
  - 13 Vacation Church School
  - 15- LSW - Two circles Dances, Evening
  - 19- New organ
  - 20- 15 in Boy Scout troop, vs 5 in 62
- Rec'd Nat'l Camping Award for past 2 yrs

65

- p. 2 (Alt.) Problems determining LCW's role
- 7 (7th) Announces retiring 9-30-66
- 22 (Drama Circle) June 3 1-act plays
- Nov 3-act "Gentle Lady"

66

- Report of pastor by R. F. Fisher

67

R. F. F.

450th anniv. of Reformation

- Oct - Intro. of third service - childrens service
  - Gerald Hansen new organist - Dir. of Music
  - Young Singles - Young Married organizations
  - Senior Servants
- Property Comm. charged w/ basic planning for new wing
- LCW Service Circle



Ann'l Rpts (3)

168

1677

- ✓ Tower construction
- Vicar Wm Rasmah, visitation Pastor Albert Horn
- Reformation Sun. tower dedication,  
brass quartet on roof
- Drama Circle - "Caught in the Vietnam Web"
- 1st Mother/Daughter banquet
- Festnacht party
- Pat Burmaster (Miss Rochester, nys)
- Long readers begun
- Young Marrieds organized

169

Vicar Mark Jensen

Ronald Vermillion, Dir. of Music  
3 new LCCW Circles

170

Karl Seiret 20th Anniv.  
Vicar Frank Nichols

171

Loretta Fox, Dir. of Music

Vicar Carl Johnson

1st Father/Son banquet

Couples Club Advent Smorgasbord

Drama Circle "Meet Me In St. Louis"

Ann'l Reports (4)

72

10th Anniversary

Introd. of 1st Communion for Grades 5-8

Vicar Doug Fox

10th Anniv. project to be constr. of elevator

Week response. To be deferred pending

study of building expansion

Drama Circle "Blythe Spirit"

'73-75 missing (financial rep'ts only)

Tin Albrecht, Dir. of Mus

The Scroll (')  
(Bulletin)

1973

- 1-21 Council increase to 21 from 18 @ Congreg. Mtg
- 3-18 Junior Drama Club production of "King of 42nd Street & Faithful" to be on 3-23.  
Call for photos to be made into slide program  
"Mothers & Daughters" @ M-D dinner in May
- 5-20 Martha Betts Library established  
At request of WKK-TV Ch 13. 2 members have taped "Reading the Bible" to be broadcast at beginning & end of the day. Start w/ exterior view of IW then of church during reading - (C. White, P. Weller, J. Byers, J. Keck, T. Jones, R. Keim, A. Walker)
- 6-3 Pastor Fink to retire from active ministry (stroke)
- 6-17 Church picnic @ Mendon Ponds
- 9-2 30th anniversary of Pastor Fisher's ordination celebrated @ reception 8/26
- 9-9 Proceeds from garage sale to go to "new educational wing" 9/28-29
- 10-7 Father-Son Banquet 10-10
- 10-14 Pastor & Mrs Alberti killed in auto accident 10-7  
Pictorial Directory

1974

- 5-19 Vicar ^{Doug} Fox reception. To be ordained at IW 5-31 into Presbyterian ministry to become pastor of a Methodist congregation
- 6-19 Reception for Loretta Fox, leaving after 3 years as Dir. of Music

scribble  
(Ballotins)

1974  
Aug

Timothy Albrecht called as new  
Dir. of Music

Sept Pictorial Directory finally rec'd

1975

2-7 Junior Drama Club "The Ugly Duckling" }

April Applications being received for residency at  
St John's Home & Health Related Facility

6-13 Drama Circle "Come Blow Your Horn"

6-8 Moldenhauer Memorial Light dedicated

6-29 St John's Home health facility dedicated

7-28 Rev. Fink died (bio)

July (11) " " bio.

10-26 Cornerstone laid for chapel at St John's Home



Ann'l Rpts (5)

'76

Pastor David Hoffman installed  
Plans drawn for air cond'n room  
? Throbbing carillon needs repair or repl.  
Drama Circle - 19 productions since 1962

'77

Lisa Gustafson - Coord. of Youth & Education  
Drama Circle - "Egad, the Woman in White"  
50th Anniv. of Pastor Horn's ordination  
20th Anniv. of Senior Servants  
Alarm system installed

'77 White altar - Done

'78

Decision to hire Asst Pastor  
R. Erickson, Dir of Music  
1st Easter Egg Hunt  
Fellowships Club - Hawaiian Night ?  
Greek Night ?  
German Night ✓  
Sw Stairs relocated - lift installed  
Prayer Chain begun by Sarah Circle

'79

"It's Cool in the Desert" - Heavenly Notes & Youth Chorus  
Summer "Music Week" for children to be held again  
New LBW introduced  
Laotian family sponsored w/ Reformation  
Drama Circle "10 Little Indians"

Ann 16 reports 6)

'80

- 115 choir members (49 Senior)
- 4 "Jonah's Tale of a Whale"
- Karl Sivert retires
- 11 R. Sebastian resigns
- "Harvey" by Drama Circle
- 2nd floor restroom installed
- new East Arc. sign
- " Sanctuary sound system
- Pictorial directory

'81

- 9 Pastor Horn retires
- 9 R. Erickson inst. as 1st full-time Dir of Music
- 6 C. Nelson, Assoc. Pastor
- ~~1/6, 9 Bears Head Festival~~
- ~~Parsonage sold~~

'82

- 1/6, 9 Bears Head Festival
- "Amahl - The Night Visitors"
- 20th Anniversary
- Paul Young called as Assoc. Pastor for ministry to aged
- No smoking policy at coffee hour
- Parsonage sold
- Since 1975 baptized memberships up 30% to 1308 / 1014
- active confirmed " " 55% to 967 / 619
- average attendance " " 508 / 321

Anniversaries 71

83

6 choirs

1/ 2nd Bears Head Fest.

11/ Martin Luther 500th birthday celeb.

Luther League trip to Washington

Pete Paul Young joins staff

84

3 Building Use Committee formed

1941 beg  
5-23 est

7 Lutheran Laymans Movement reported that  
a capital funds drive was feasible

Sanctuary roof replaced

9 Congregational meeting to decide whether  
to hold capital funds drive. Results  
to be announced in Seroll & at Council 10/18

'85

Pastors Hoffman & Nelson leave

Pastor Young replaces. Frederick Reising appt'd Vice Pastor

300th Anniv. Back celebration

Luther League trip to NYC

'86

5/ Ralph Anderson inst. as Sr Pastor

Computer installed

Church replacement value appraised \$2,685,000.

from 10-11-87 8

'87

- 6/ 25th Anniversary celebrated. Catered lunch for 250.  
Anniv. Fund proceeds donated to Open Door Mission
- 4/ Long-range Planning Comm. estab.  
Communications Comm. formed

'88

- 6/12 Judith Wozniak introd @ Congr Mtg as candidate  
for 135th Pastor, inst. in July
- 12/11 Spl Congr Mtg resolution for capital funds  
appeal in '89 - elevator, restrooms, nursery,  
A/C sanctuary + auditorium, van, outreach
- Comm. Comm. inventory of existing audio  
tapes, slides, & movie reels, some made  
by Pastor Fink @ Zion in '50s.
- Audio tapes of services, videotapes of special  
services for shut-ins.
- 5/ Junior High trip to Toronto.
- 3/ Theologian-in-Residence program of Eric Britsch
- New phone system

'89

- 1/ 3-yr \$360,000 capital campaign approved for elevator,  
restrooms, Edna Mun'd Fund, deficit reduction
- Word Rekindled Campaign in August → \$2300,000
- Pastor Wozniak leaves.
- Folding partition inst in auditorium
- 25th anniv of R Anderson ordination



'90

- 9/ Mission Statement approved
- SPIRIT program begun
- Elevator & restrooms completed
- St. Mary's choir
- Stations of the Cross presentation

'91

- 2/ Theologian in Residence, Prof. Walter Trueman
- 3/ Ice storm
- Martha Guild formed
- 6/ Wellness Center begun
- Nutrition Resource Group organized, emphasis on elderly and people with AIDS.

'92

- ? - Festival of the Arts
- Fiscal year change

'92-93

- R. Erickson leaves
- 1/ Daily Bread program started for people w/ HIV or AIDS
- Festival trumpet installed on organ
- Permanent Endowment Fund estab.
- 6/ Arts Festival
- Choir participate in festival in Salzburg

Ann'l Reports (10)

'93-94

1/ Pastor Young retires  
Pastor Robert Wennerstrom begins  
Director of Education estab.

'94-95

Choir voted 'Best in Rochester' by City Newspaper  
James Scott, Director of Music  
New Sunday worship schedule  
Girls' Ensemble began as community outreach  
Carol Chambers begins as Dir. of Education

'95-96

Air conditioning added to the Sanctuary  
Support begun for Joanne Peterson's ministry  
in the Dominican Republic

'96-97

Vespers with jazz experiment  
Covenant with Lutheran Church of Peace  
Pastor Pamela Hunter to serve part-time  
new security system incl. door monitors  
"With One Voice" hymnal supplements purchased  
Youth Director established

*Ann'l Reports (11)*

'97-98

Senior Servants Group disbanded

Pictorial directory

Mission and Vision Statements approved

'98-99

Pastor Wennerstrom called as Pastoral Associate

Carol Chambers resigns as Christian Educ. Dir.

Pastor Hunter leaves

'99-00

Approved Contract with Intent to Call for

Craig Rhodenizer. Became Pastoral Assistant

Helen Phelps & Mary Ann Hamilton leave

Core Groups established

Auction to benefit Dominican Healthcare Project

Habitat for Humanity house project

Sudanese ministry begun

'00-01

Craig Rhodenizer called as Assoc. Pastor, ordained 6/10

Back St John Passion presented

? Susan Pritchard begins as Assistant Musician

Theologian in Residence Dr. Robert Barth

The Scroll (1)  
(Bulletins)

1973

- 1-21 Council increase to 21 from 18 @ Congreg. Mtg
- 3-18 Junior Drama Club production of "King of 42nd Street & Father" to be on 3-23.  
Call for photos to be made into slide program  
"Mother & Daughters" @ M-D dinner in May
- 5-20 Martha Betts Library established  
At request of WKLB-TV Ch 13. 7 members have taped "Reading the Bible" to be broadcast at beginning & end of the day. Start w/ exterior view of IW then of church during reading. (C. White, P. Weller, J. Agatz, J. Keck, T. Jones, R. Keim, A. Walker)
- 6-3 Pastor Fink to retire from active ministry (stroke)
- 6-15 Church picnic @ Mendon Ponds
- 9-2 30th anniversary of Pastor Fisher's ordination celebrated @ reception 8/26
- 9-9 Proceeds from garage sale to go to "new educational wing" 9/28-29
- 10-7 Father-Son Banquet 10-10
- 10-14 Pastor & Mrs Alberti killed in auto accident 10-7
- Pictorial Directory

1974

- 5-19 Vicar ^{Doug} Fox reception. To be ordained at IW 5-31 into Presbyterian ministry to become pastor of a Methodist congregation
- 6-19 Reception for Loretta Fox, leaving after 3 years as Dir. of music



Scroll (2)  
(Bulletins)

1974

Aug Timothy Albrecht called as new  
Dir. of music

Sept Pictorial Directory finally rec'd

1975

2-7 Junior Drama Club "The Ugly Duckling" }

April Applications being received for residency at  
St John's Home & Health Related Facility

6-13 Drama Circle "Come Blow Your Horn"

6-8 Moldenhauer Memorial Light dedicated

6-29 St John's Home health facility dedicated

7-28 Rev. Fink died (bio)

July (11) " " bio.

10-26 Cornerstone laid for chapel at St John's Home

1982

**Pastors**

The Rev. David M. Hoffman, M. Div., D. Min.  
The Rev. Christopher P. Nelson, M. Div.

**Music Department**

Richard D. Erickson, M.M.  
Mary Ann Hamilton, M.S.M.

**The Church Council**

Joyce Schencke — President  
F. Rodney Smith — Secretary  
Robert Holroyd — Treasurer

Donald E. Ayers  
Edward F. Biswanger  
Mary Alice Gormley  
David L. Hamilton  
Harvey Hopkins  
David Huiskens  
R. Thomas Jones  
Jeanette Keim  
Paul Ludwig

Charles P. Miller  
C. Robert Myers  
Roger Nelson  
Robert D. Nicholas  
Kaci Peer  
Donald Ruehl  
Michael Serve  
Marshall Tyler  
Cynthia White

**Dedication Bulletin**  
**June 10, 1962**

**Pastors**

The Rev. Godfrey E. Alberti, M.A. and The Rev. Russell J. Fink, D.D.

**Executive Building Committee**

Co-Chairmen: Paul Ludwig and Arthur Sedler  
Plans and Construction: Gordon Boncke, Chairman  
Oral Graning                      Charles Bippes                      Jack Raymond  
Harvey Hopkins                  Edward Latal                      Alex Walker

**The Church Council — 1962**

Harold Ahrens	Paul Ludwig	William Schencke
Frank Bock	Henry Miller	Arnold Schock
Lester Fredericks	Ray Moldenhauer	Walter Vicinus
Oral Graning	Jay Painton	Matthew Vinci
Harvey Hopkins	Ralph Pritchard	Alex Walker
Alyce Leistmann	Bertram Rapp	Harvey Weingartner
Robert Ling	Jack Raymond	Lawrence Wright

**The Church Council — 1960**

(Serving at the time of the Consolidation of Zion-Concordia)

Harold Ahrens	Alyce Leistmann	William Schencke
Frank Bock	Robert Ling	Edward Serow
Gordon Boncke	Paul Ludwig	Walter Vicinus
Harry Burt	Henry Miller	Matthew Vinci
Paul DeMers	Jay Painton	Alex Walker
Clarence H. Fink	Ralph Pritchard	Harvey Weingartner
Oral Graning	Bertram Rapp	Robert White, Jr.
Harvey Hopkins	Jack Raymond	Paul Wisotzke
Llewellyn Jones	William Reno	Lawrence Wright

Memorial Gifts: Ray Moldenhauer, Chairman

Dedication Chairmen: Ray Moldenhauer and Harvey Hopkins

Finance Chairman: Kenneth Geiwitz

Architects: Salo and Thorsland, New York City

Contractor: A.W. Hopeman and Sons, Co., Rochester, N.Y.,

Charles Urlaub, President

Windows: Willet Stained Glass Studios, Philadelphia, Pa.

Mosaics: Miss Helen Treadwell, New York City

Organ: Holtkamp Organ Co., Cleveland, Ohio



**20th**  
**Anniversary**  
**Service**  
**June 20, 1982**

**The Lutheran**  
**Church of The**  
**Incarnate Word**

597 East Avenue  
Rochester, New York 14607



**The Third Sunday after Pentecost****9:30 A.M. THE SERVICE**

PRELUDE: <i>Now Thank We All Our God</i>	J.S. Bach
ANNOUNCEMENTS	
*BRIEF ORDER FOR CONFESSION	Page 77
*HYMN: #369 <i>The Church's One Foundation</i>	
*GREETING (Rubric 5)	78
*KYRIE	78-79
*HYMN OF PRAISE: <i>Glory to God</i>	79
*PRAYER OF THE DAY (Text on page 39)	
FIRST LESSON: 1 Kings 8:22-30	
PSALM 84	253
SECOND LESSON: 1 Peter 2:1-9	
*VERSE (Rubric 14)	83
*GOSPEL (Rubric 15) John 10:22-30	
CHILDREN'S SERMON	
*HYMN OF THE DAY: #229 <i>A Mighty Fortress is Our God</i>	
SERMON Bishop Edward K. Perry	85
APOSTLES' CREED	
MUSIC AT THE OFFERING:	
<i>Let the Whole Creation Cry</i>	G.W. Cassler
Deborah Carbaugh, soprano	
Mark Thomsen, tenor	
*OFFERTORY: #534 <i>Now Thank We All Our God</i>	97
*THE PRAYERS	97
*THE LORD'S PRAYER	
*BENEDICTION (Rubric 48)	
*HYMN #320 <i>O God, Our Help in Ages Past</i>	
*POSTLUDE: <i>Fugue in Eb Major (St. Anne)</i>	Bach
* Congregation Standing	

OUR SPECIAL GUEST today is The Reverend Doctor Edward Kersten Perry who has been Bishop of the Upper New York Synod, Lutheran Church in America, since 1965. Bishop Perry has been of invaluable assistance to Incarnate Word during the past seventeen years and we are honored to have him at this celebration.

WE WELCOME VISITORS AND GUESTS TO THIS SPECIAL CELEBRATION. Many are returning from distant places for this service and we welcome you. If you have made reservations for the dinner, the meal will be served on the west lawn at 12:30 p.m. The afternoon program begins in the auditorium at 2 p.m.

**SERVICE ASSISTANTS**

ACOLYTE:	9:30 Craig Jones 11:15 Lisa Tice
CRUCIFER:	9:30 Scott Swanson 11:15 Sue Boerschlein
USHERS 9:30:	Robert Hazen, Raymond Bohrer, Robert Christ, Albert Miller, James Sage, Richard Strohmeier, Marshall Tyler, James Willer, Carl Dudley
USHERS 11:15:	Gladys Broel, Henry Miller, Phil Neuer, Hub Watson, Lincoln Kalwas, Grant Holland, Edward Latal, Rhea Tribelhorn
GREETERS 9:30:	Fran and Don Ayers
NURSERY 9:30:	Molly and David Hamilton
	Lisa Christ
11:15:	Fran, Susan, and Andrew Ayers
LAY LECTOR:	Mary Jane Fries
LIFT OPERATOR:	Marcella Watson
COUNCIL MEMBER IN OFFICE:	Don Ayers
FLOWERS:	Alyce Leistmann
COMMUNION ASSISTANTS:	Roger Nelson, Jeanette Keim, F. Rodney Smith, Donald Ayers

**CALENDAR FOR THE WEEK**

SUNDAY	9:30 a.m.	THE SERVICE
		Church Hour Nursery
	10:30	Fellowship Coffee Hour
	11:15	HOLY COMMUNION
		FESTIVAL SERVICE
	12:30 p.m.	Anniversary Dinner
	2:00	Anniversary Program
TUESDAY	6:00 p.m.	(LCW Deborah)

11:15 A.M.

**HOLY COMMUNION**

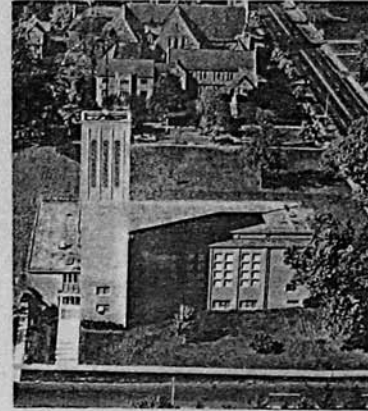
PRELUDE: <i>All People That On Earth Do Dwell</i>	Vaughn-Williams
Senior Choir, organ, brass	
ANNOUNCEMENTS	
*BRIEF ORDER FOR CONFESSION	Page 77
*HYMN: #369 <i>The Church's One Foundation</i>	
*GREETING (Rubric 5)	78
*KYRIE	78-79
*HYMN OF PRAISE: <i>This is the feast . . .</i>	81
*PRAYER OF THE DAY (Text on page 39)	
ANTHEM: Youth Choir	
<i>Sing Praise to God Who Reigns Above</i>	Mueller
FIRST LESSON: 1 Kings 8:22-30	
PSALM 84	253
SECOND LESSON: 1 Peter 2:1-9	
*VERSE (Rubric 14)	83
*GOSPEL (Rubric 15) John 10:22-30	
ANTHEM: Heavenly Notes Choir	
<i>My Singing Is A Prayer</i>	David H. Williams
*HYMN OF THE DAY: #229 <i>A Mighty Fortress is Our God</i>	
SERMON Bishop Edward K. Perry	
APOSTLE'S CREED	85
*THE PRAYERS (Rubric 22)	
*THE PEACE (Rubric 23)	86
MUSIC AT THE OFFERING: Senior Choir	
<i>Come, Let Us Sing</i>	Gabrieli
*OFFERTORY: #534 <i>Now Thank We All Our God</i>	
*PRAYER	88
*GREAT THANKSGIVING (Rubric 28)	88-89
*THE WORDS OF INSTITUTION (Rubric 32)	89
*THE LORD'S PRAYER	91
*AGNUS DEI: <i>Lamb of God</i>	92
MOTET AT THE COMMUNION: Senior Choir	
<i>How Lovely Is Thy Dwelling Place</i>	Brahms
*POST-COMMUNION CANTICLE ( <i>Lord, now you</i> )	93
*PRAYER (Rubric 40)	94
*BENEDICTION AND DISMISSAL (Rubric 43)	95
*HYMN: #320 <i>O God, Our Help in Ages Past</i>	
*POSTLUDE: <i>Fugue in Eb Major (St. Anne)</i>	Bach
* Congregation Standing	

We welcome the members of the brass quartet to our 11:15 Festival Service today. They are Thomas Drake and Jim Thaxter, trumpet; Steve Mortensen and Phil Tulga, trombone.



# THE LUTHERAN CHURCH OF THE INCARNATE WORD

In September 1960 after more than a year of discussions and negotiations the congregations of Zion Lutheran Church and Concordia Lutheran Church voted to consolidate and were incorporated as Zion-Concordia Lutheran Church. The congregations worshiped together for the first time November 20, 1960 after Concordia's property was sold. The pastors of the two congregations, Godfrey E. Alberti of Concordia and J. Russell Fink of Zion, were co-pastors and shared responsibilities for work in the new congregation which had a total confirmed membership of 1211. Attendance at the two services, 8:30 a.m. and 10:45 a.m., was more than 450.



During the fall of 1960 a successful capital funds campaign was conducted. This was the second fund-raising campaign for members of Concordia. The lot on East Avenue was purchased in 1955.

"Getting to know you" was the order of each day: Sunday Church Schools, Altar Guilds, women's groups, Luther Leagues, and the traditions of two churches had to be integrated. Early in 1961 a "system of greeters" was formed and used as the congregation was leaving the sanctuary after each service.

Construction of the nave, offices, classrooms, and the base of the tower began in 1961. Ground was broken May 28; the cornerstone was laid October 29. In his annual report for that year Pastor Alberti wrote, "Everything about this new building -- the architecture, the symbolism, the beauty and the strength of it -- will say it boldly. This is the **LUTHERAN CHURCH OF THE WORD**. Here the Word of the Living God is to be spoken -- the Word that became **INCARNATE** in Christ, our Savior."



On Pentecost Sunday, June 10, 1962, The Lutheran Church of the Incarnate Word was dedicated "to the glory and honor of almighty God and to the service of His Holy Church." The Rev. Dr. Franklin Clark Fry, President of the United Lutheran Church in America and of the Lutheran World Federation, and Chairman of the Central Committee of the World Council of Churches, officiated at the dedication. The keys to the church were presented to the pastors by Maurice Salo of Salo and Thorsland, architects, by Charles Urlaub of A.W. Hopeman and Sons Co., contractor, and by Gordon Boncke, chairman of the building committee. Attendance at the morning Dedication Service and the afternoon Vesper Service was 1267. The anthem sung at the morning service was composed especially for the Dedication Service by George Kemner. The building was open for tours during the following week.

Except for the Jenny Lind Bell, only one major object from each church was incorporated in the new building: the marble baptismal font in the sanctuary came from Concordia; the Thorwaldson statue of Jesus in the west narthex came from Zion.

Later in June 1962 the constituting convention for the Lutheran Church in America was held and the ULCA became the LCA.

The second phase of the congregation's building program was installation of the 44-rank, three-manual organ built by the Holtkamp Organ Company of Cleveland, Ohio. Installation began in December of 1964 and the organ was blessed and dedicated on Sunday, February 14, 1965. Mrs. Clarence Gheris was Organist and Choir Director at the dedication. The miniature electronic organ used from 1962 to 1965 was moved to St. Paul's Lutheran Church in Pittsford to fill in until their new pipe organ could be installed.

In January 1966 Pastor Alberti announced he was resigning in June and Pastor Fink announced he was retiring at the same time. Pastor Fink was honored in 1966 for 40 years of service in the ministry, 25 of them as a missionary in India. Pastor Alberti accepted a call to the Detroit area. The congregation extended a call to

the Rev. Dr. Robert F. Fisher who was installed on November 6, 1966.

At the annual meeting in 1968 a resolution was passed to complete the church tower in honor of Martin Luther in commemoration of the 450th Anniversary of the Reformation, 1967-1968. The Martin Luther Tower was dedicated on Reformation Sunday in 1968 with a brass quartet playing "Tower Music" from the roof of the church. The one-hundred-and-twenty foot tower of Mediterranean brick is topped by a thirty-foot Cross. The height of the tower is equal to the length of the church building. The stainless steel cross is actually forty feet high but only thirty feet is visible above the roof level. The crossbeam is nine feet wide. The tower houses the Jenny Lind bell.

In 1851 Jenny Lind, the Swedish singer, gave several concerts in old Corinthian Hall in Rochester. A portion of the proceeds and a private contribution from Miss Lind were given to the only Lutheran congregation in Rochester, Zion Lutheran Church, for a bell for the church. The bell was cast in 1870 by the Buckeye Foundry in Cincinnati and installed in the steeple of the church. After Zion was sold, the bell was stored in anticipation of the construction of the tower at Incarnate Word. The Jenny Lind Bell was installed and electrified by the Verdin Bell Company. It is rung before each worship service on Sundays and at noon and 6:00 p.m. during the week. It may be tolled at funerals and other solemn occasions. Inscribed on the bell are the words *Gottes Wort und Luthers Lehr* (God's Word and Luther's Teaching).

When the tower was completed, the Church Council, certain that members would continue to make memorial and special gifts to the church, established the Greater Incarnate Word Fund to take the place of the former Building Fund and the Tower Fund.

Addition to the staff of Vicar William J. Rauch in June 1968 and a visitation pastor, the Rev. Albert R. Horn, in November 1968 strengthened the ministry and services of the congregation to its members and to the community. Vicar Rauch brought fine leadership to the

church. He taught the 8th grade, directed the Vacation Church School, worked with the Luther League, and taught the Adult Bible Class. Pastor Horn was no stranger. He had been Chaplain-Director of the Rochester Lutheran Inner Mission Society for 13 years before he retired in 1967.

Between 1968 and 1974 vicars worked with the Luther League. In 1969 a second vicar worked with young adults. They were Mark P. Jensen, Robert B. Clark, Frank D. Nichols, Carl E. Johnson, and Douglas E. Fox.

Early in 1969 the 8:30 Worship Service was phased out and, interestingly, the attendance increase at the 9:30 service was greater than the total of the previous 8:30 plus 9:30 services.

SEM (Southeast Ecumenical Ministry) was incorporated in 1969. Fifteen churches of all denominations located in the southeast quadrant of Rochester, including Incarnate Word, covenanted together to develop an area-wide strategy and specific programs to meet common needs and concerns of this area. The specific program that initiated SEM was a Coffee House Youth Ministry started in the summer of 1968 at South Avenue Baptist Church. This ministry attracted 300 young people within a few weeks. The Youth Ministry moved from Coffee Houses to Drop-In Centers and Street Ministries which led to informal counseling roles in education, employment, alcoholism, drugs, and the judicial process. A working and funding relationship was established with the City-County Youth Board and the Mental Health Department at Strong Memorial Hospital.

In February 1970 SEM launched its FISH (Friends in Service Here) program. The SEA-FISH Program, a 24-hour emergency answering service was the first part to be implemented. Members of Incarnate Word volunteered for both programs.

Three agencies with which Incarnate Word was historically identified went through major changes in 1970. The Lutheran Inner Mission Society of Rochester approved the sale of the Phelps Avenue property and moved its offices to the Lutheran Church of the Reformation. In addition to the hospital chaplaincy, nursing home

ministry, and geriatrics services, a new program, Project Concern, ministering to young boys in the neighborhood of the Lutheran Church of Peace was launched. St. John's Home for the Aging broke ground for a new infirmary building. The Rochester Area Council of Churches disbanded in 1970. The Genesee Ecumenical Ministries, GEM, replaced it. Membership and financial aid for GEM were to come from denominational units rather than individual congregations.

In 1971 ten members of Incarnate Word were deeply involved with the Lutheran Inner Mission Society's Project Concern. Children in grades 1 through 3 from School 24, came to Incarnate Word after school for tutorial help. That year the Senior Choir began singing at the 11:15 Service on the third Sunday of the month and the Youth Choir provided music at the 9:30 Service on the third Sunday. The Junior Choir was assigned to the Children's Service at 10:30. Fellowship Coffee Hour was instituted in September 1971. The first Father-Son Banquet was held in 1971.

The Lutheran Summer Camp program shifted to Vanderkamp near Syracuse in the summer of 1971. Keuka Lutheran Camp, an old house and barn which had been remodeled and equipped ten years earlier as a camp and retreat center, was sold. The Keuka camping program, which many of Incarnate Word's young people enjoyed, was carried over to Vanderkamp. Camperships continued to be provided for Incarnate Word youth. The Drama Circle evolved in 1962 after a second season's success as *Keuka Kapers*.

In June 1972 First Communion for young people in grades 5 through 8 was introduced.

1972 was the year hurricane Agnes caused terrible floods in southern New York State. Incarnate Word identified with Emanuel Church, Corning, and donated \$4,000 for the renovation and restoration of their church. In addition a Corning family was adopted and many gifts of food, clothing, and other items were delivered to them.

The construction of an elevator, announced as the 10th Anniversary project, received a poor response.



Project Concern was reactivated in 1973 for youngsters from School 24.

Goal-setting and long-range self-study programs were initiated in April of 1973. A representative sample of the congregation evaluated the total church program, staff, and facilities. The Church Council did not include new programs in its proposal for ministry and mission in 1974 because the spiraling costs of living were forcing a 7% increase in operating expenses just to keep even with 1973.

In 1974 at its convention in Baltimore the Lutheran Church in America approved a *World Hunger Appeal* to raise funds to combat famine, starvation, and malnutrition. The money still provides food, medicine, farming equipment, and other help to improve agricultural methods. Incarnate Word's first \$200 for the Appeal was a tithe of a legacy. Since 1975, when money for the *World Hunger Appeal* was first solicited, members of Incarnate Word have been most generous.

Incarnate Word first became involved with refugees in 1975 by donating money to Messiah Lutheran Church for a Vietnamese family. Since 1980 Incarnate Word and Reformation have shared the sponsorship of a Laotian family.

Tim Albrecht, Director of Music, initiated Mini-Recital programs on Sundays in 1975. He encouraged many members of the congregation and their friends, both young and old, to accompany the choirs with their violins, cellos, flutes, and horns. This was the year Lay Readers were first used during the Service.

1976 was a year of challenges for Incarnate Word. Pastor David M. Hoffman was installed on September 19. During a series of 18 neighborhood meetings 396 members of the church family gathered together in homes to meet the Hoffmans and to share their concerns and hopes for the future.

The Children's Service, traditionally held between the 9:30 and 11:15 Services, was suspended and children, teachers, and families were involved in the 9:15 Service with a children's sermon.

In 1977 Pastor Horn celebrated the 50th anniversary of his ordination and the Senior Servants, organized by Pastor Horn and Pastor Alberti at Concordia, celebrated their 20th anniversary. Lisa Gustafson worked part-time as a youth worker. In 1978 James Cardone worked with youth.

Mrs. Mary Ann Hamilton volunteered to lead the Heavenly Notes Choir (formerly the Junior Choir) in 1978. A new choir, the Cherub Choir, was organized in November by the new Director of Music, Richard D. Erickson.

In December 1978 the church embarked on a monthly program to collect food, clothing, and money for Christ Lutheran Church's food pantry and *Seek and Find Store*, and for the SEM food pantry.

The Lutheran Church Women at Incarnate Word joined other women in the LCA in 1978 to celebrate 100 years of organized women's work in the Lutheran Church. That year the Prayer Chain was organized by Sarah Circle. Twenty members of the congregation volunteered to participate in it.

A major accomplishment of 1978 was the relocation of the southwest stairway and the installation of a 400-pound capacity lift. The lift made the sanctuary accessible to the handicapped from the parking lot without the use of stairs.

The Worship and Music Committee's proposal that year to use name tags at coffee hours added meaning to the term *Incarnate Word Family*!

Brief organ recitals, some played by organists from Incarnate Word, preceded the Wednesday noon Lenten Services in 1979 and for several years thereafter.

A very successful Music Week for young people was conducted by Richard Erickson, Mary Ann Hamilton, members of the congregation, and Eastman School students and faculty in 1979.

The new *Lutheran Book of Worship*, first introduced during the Wednesday Lenten Services, went smoothly into use in October 1979.

As the congregation prepared to say farewell in 1980 to Karl Sirvet, faithful, dedicated sexton of 30 years, Karl became seriously ill and the testimonial dinner was canceled.

The young mothers of Rebecca Circle added a new dimension to the friendly visitor's program in 1980 by taking their young children on visits to the shut-ins.

On November 2, 1980 an ecumenical Vesper Service, combining the Lutheran congregations of the District and members of the Roman Catholic Diocese of Rochester, was held to commemorate the 450th Anniversary of the Augsburg Confession.

In January 1981 the first Boar's Head Festival was held. More than 120 members of the congregation were involved in its production and 300 others attended.

Later in January the congregation extended a call to Christopher P. Nelson. He was ordained and installed as Associate Pastor on June 7, 1981. A previous associate pastor had stayed only five months.

In September Pastor Albert Horn retired. For fifteen years he had carried on a regular program of visitation to the aged and shut-ins, and had led trips and planned programs for the Seniors in the Rochester area. In September, too, Richard D. Erickson was installed as the first full-time Director of Music at Incarnate Word. Mary Ann Hamilton, who had served on a voluntary basis for three years, was added to the staff. She directed the Heavenly Notes Choir, assisted with Music Week, and assisted with the Sunday Church School music program. In October the *Music Series* began. Community response to the series was good.

1982 was a year of joyful celebration. In June Incarnate Word celebrated its Twentieth Anniversary with a Festival Service. The mortgage was paid in full! A new portable baptismal font dedicated in 1982 was used in front of the chancel area allowing the congregation to witness baptisms.

This year the ecumenical service was held at Sacred Heart Cathedral with Bishop Clark of the Roman Catholic Diocese and Bishop Perry of the Upper New York Synod of the Lutheran Church of America presiding.

The *Music Series* continued. Among other performances Menotti's *Amahl and the Night Visitors* was presented during the Christmas season.

In late 1982 the Lutheran Inner Mission Society was dissolved and the Martin Luther Foundation came into being. This agency, supported by Lutheran Churches in the greater Rochester area, receives and distributes funds to support programs of Lutheran and other religious, charitable, and service organizations. CoME (Congregational Ministry with the Elderly), the Lutheran Campus Ministry in the Rochester area, and the High Rise Ministry (Chaplaincy and Worship) were among the agencies first supported by the Foundation.

In 1983 Pastor Paul M. Young, Jr. became part of the staff ministry at Incarnate Word. His official call stated that he was to preach and teach the Word of God, conduct worship, administer the sacraments, and provide pastoral care and leadership. He has continued to do all this as well as visit the sick and shut-ins. In 1983 225 members on the rolls of Incarnate Word were over 75 years of age. Since the average size of a Lutheran congregation is 200, the elderly themselves composed a congregation.

A new choir, a Boys Choir, was formed in 1983. The second Boar's Head Festival was a great success.

To provide new worship opportunities an 8:15 Service offering weekly communion was begun in 1984, but it was dropped two years later.

The major expenditure from the GIW Fund in 1984 was a new roof. The boiler and the parking lot were also given needed attention.

Pastor Hoffman resigned effective in April 1985 to accept a call to a Minnesota church. Pastor Nelson resigned late in August. Pastor Fred Reissig, who had



recently retired as pastor of Atonement Lutheran Church, Brighton, accepted the position of Vice-Pastor of Incarnate Word beginning in September. Actually 1985 was a year of transition, a year of departures and new opportunities. We talk about the "priesthood of all believers" and 1985 was the year the congregation at Incarnate Word literally exercised that priesthood. The 300th Birthday of Johann Sebastian Bach was celebrated throughout the year. A summer recital series of the complete organ works of Bach was well attended. A Recorder Consort was organized with Sharon Sweet as director.

The *New Horizons Appeal* campaign was introduced to the congregation at the Annual Meeting in 1986. Funds raised will aid Vanderkamp, Lake Chautauqua Camp and the Lutheran Theological Seminary in Philadelphia.

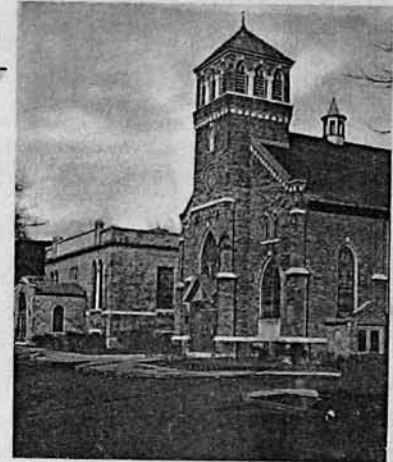
In February 1986 Dr. Ralph D. Anderson was called to be Senior Pastor of Incarnate Word. His arrival at the end of May changed the direction of the congregation. He was installed on September 14, by the Genesee Valley District's Acting Dean, Pastor David Hoecker. Pastor Michael Lubas, of the Lutheran Church of the Reformation, gave the sermon. Cottage meetings during the summer and fall introduced the Andersons to the rich diversity of a cross section of the congregation.

In 1987 Linda Woods-Peterson and Tim Davis were added to the staff as part-time Director of Education and part-time Director of Youth, respectively.

As we celebrate the 25th Anniversary of Incarnate Word and look to the years ahead, we acknowledge our gratitude to Almighty God for His blessings throughout the years and we remember and give thanks to those who had the vision, foresight, and courage to start us on this journey of faith twenty-five years ago. May we continue to grow in our faith and in our resolve to do God's work among His people. May each of us always find room for more love, more concern, more commitment, and more sharing in our lives.

## CONCORDIA LUTHERAN CHURCH

In September 1877, sixty members of St. John's Lutheran Church met in the home of Rev. Ernst Heydler, the pastor of St. John's to organize a new congregation. Die Norddeutsche Evangelisch-Lutherische Concordia Gemeinde (The North German Evangelical Lutheran Concordia Church) came into being at this meeting. At first the congregation met in Goer's Hall on Hudson Avenue for weekly services. As the congregation grew, so did their desire for a church of their own. They purchased land at the corner of Helena and Putnam Streets for \$700. At the same time they opened a parochial school in a rented room in a house on Concord Street. The new church was dedicated October 6, 1878. A year later a schoolhouse was built adjacent to the church, after several additional lots had been added to the original property on Helena Street.



After Pastor Heydler's untimely death, Carl C. N. Conrad, a seminarian from Mt. Airy and a native Rochesterian, was called as pastor. He accepted the call July 24, 1882 and began one of the longest pastorates in the city of Rochester. The congregation grew rapidly under Dr. Conrad and the church was enlarged several times. Dr. Conrad was instrumental in founding seven daughter congregations, most of whom bore the name Concordia. They were: Concordia, West Henrietta, 1880; Concordia, East Rochester, 1886, now Bethlehem; Concordia, Kendall 1887; Concordia, Byron, 1889; Concordia, Brockport, 1886; Concordia, Charlotte, 1898; Concord, West Greece, 1908. He died in 1932 just before the congregation was to celebrate the Golden Anniversary of his pastorate.

A brief interim pastorate was filled by Rev. Charles J. Reichardt, who died in October 1932.

The Rev. Wilfred C. H. Tappert became pastor of Concordia on November 6, 1932. During the nine years of Pastor Tappert's ministry the service was read in English every Sunday instead of twice a month; the church was completely remodeled; and the church voted to join the United Lutheran Church Synod of New York. It had severed its membership in the New York Ministerium in 1900.

The Rev. Thomas A. Berg, who succeeded Pastor Tappert, stayed for seven years, 1941-1948.

In August 1948, Rev. Louis G. Golder was called to be Concordia's pastor. He assumed his duties in November 1948. During his pastorate the church conducted its last service in German. It also celebrated its 75th anniversary in June 1952. In February of 1955 the congregation voted to relocate at the corner of East Avenue and Goodman Street and purchased the lot for \$86,000. The first building fund campaign, held at this time, raised approximately \$165,000.

From 1956 to 1959 the Rev. John F. Robson was an Assistant Pastor. The Rev. Godfrey E. Alberti became the Pastor in 1957. In 1959 following an urban study of Lutheran churches in Rochester by the National Lutheran Council, conferences between the church councils of Zion and Concordia were held which led to the consolidation of the churches in 1960.

## ZION LUTHERAN CHURCH

The oldest existing parish records for Zion Lutheran Church go back to 1839 and begin with a brief history beginning in 1832 when Pastor Mueller, and later Rev. Francis H. Guenther, preached to several Lutheran and Reformed families in the basement of Second Presbyterian Church. A formal application to organize the Evangelical Lutheran and Reformed Zion's Church under the supervision of Christian Welden, a missionary of the Evangelical Lutheran Ministerium of the State of New York, was submitted to the Ministerium in 1833. In 1834 Rev. Welden was succeeded by a visiting pastor, Rev. William A. Fetter, pastor of a Lutheran congregation in Rush, New York. The congregation purchased land at the corner of Grove and Stillson Streets for \$220 and the cornerstone for the first Lutheran church in Rochester was laid on May 17, 1836. Lack of funds delayed the building program but the church was finally dedicated December 14, 1838. Rev. John Muehlhauser, the first full-time pastor of the congregation, served from May 1838 to 1848.

On Christmas Eve 1840 the first Christmas tree in Rochester given by George Ellwanger, stood at the German Lutheran Church. The whole city was invited to a community Christmas eve celebration. The tree was decorated with candles, toys and sweets. After the candles were lighted, Christmas songs were sung and the pastor gave a prayer. Then Mr. Ellwanger described the joyous celebrations of the Saviour's birth in Germany. Rochesterians were pleased with the ceremony and Christmas



trees became a feature of the Christmas period. Mr. Ellwanger, a member of the church, had established with Patrick Barry the nursery, which in its time became the largest in all the world.

In 1842 doctrinal differences between the Reformed and Lutheran groups arose and the reformed body organized its own congregation and built its own church.

In 1847 galleries were added to accommodate the growing congregation; but the building was still too small. The second sanctuary, built around the first limestone building, was dedicated on January 29, 1852. Membership now numbered 368. Rev. George J. Kempe was the pastor from 1848 to 1862.

In 1866, during Rev. Armin Ubelacker's pastorate, the first parochial day school was established on North Street near the present Rochester Savings Bank building. The catechism and regular studies, first taught in German, were soon taught in English. After a short while a new school building was constructed on the north side of the church. The parochial school gave all newcomers an opportunity to obtain a liberal education and to learn the English language. Meeting in Zion in 1867, members of the New York Ministerium were so impressed by the English Mission that they appropriated \$400 for its support. Because of this encouragement the English speaking Lutheran Church of the Reformation was established in 1868. More than half its members came from Zion. By the patience and hard work of the Rev. F. Von Rosenberg (1869-1874) and the Rev. Carl F. W. Hoppe (1874-1881) the congregation of Zion was held together. During the time of Rev. Alexander Richter (1881-1891) personalities clashed and the pastor and some of the congregation left and founded St. Luke's Lutheran Church (now combined with the Lutheran Church of the Reformation). Again it was a critical time for Zion. In 1900 Rev. Ernest Heyd, D.D. became the pastor, and, if Pastor Richter's period was the golden era for Zion, Pastor Heyd's 45 years were the silver era. Upon his retirement in 1945 Pastor Heyd was followed by a son of the congregation, Rev. Frederick W. Grunst. The Rev. J. Russell Fink, D.D. S.T.M. was installed as pastor in 1958 following the death of Pastor Grunst. The next year discussions with Concordia on combining the churches began.

Five new missions and churches emerged from Zion Lutheran Church: St. Paul's, Pittsford, 1867; The Lutheran Church of the Reformation, 1868; St. John's Lutheran Church, 1874; Peace (Friedens) Lutheran Church, 1884; St. Luke's Lutheran Church, 1889. When the new missions or churches were formed, the new congregation usually called the assistant pastor of Zion to be its pastor.

The founding of Wagner Memorial Lutheran College occupies an important place in the history of Zion Lutheran Church. In the 1860's and 1870's there were not enough trained pastors to supply the German-speaking churches in the United States. In 1883 Pastor Richter of Zion and Pastor Gompf of Pittsford founded the Lutheran Pro-Seminary. The congregation of Zion bore the expense of the college without outside assistance. The six-year course was modeled after the German Gymnasium. Courses were taught in German. The young school grew rapidly and in 1885 moved to a new home on Oregon Street donated by Mr. and Mrs. George Wagner, members of Zion, in honor of a son who died. As a result of this gift the Board changed the name to Wagner Memorial Lutheran College. In 1888 the New York Ministerium made Wagner a synodical institution. At that time there were 20 students. The college was moved to Staten Island in 1918.



## Anniversaries 2nd, 25th, 40th

DID YOU KNOW?.....The Lutheran Church of the Incarnate Word was formed by the merger of the Lutheran Concordia Church and Zion Lutheran Church? Zion included a larger population of older members and Concordia consisted of mostly young, growing families.....~~7~~ Our roots reach back to 1831, three years before the Village of Rochester was incorporated, when a group of Lutheran families arrived in Rochester and felt the need to gather in God's name. In 1833 the official statement of organization was signed and the first Baptism occurred.....(In 1833 the Erie Canal was under construction.).....In 1836 the corner stone of the first church was laid.....Starting in 1840 Zion Lutheran Church had the first Christmas Tree in Rochester. The Christmas trees were regularly guarded by tree committees, who with brooms & pails of water were ready in case of fire.....In 1859 the Young Men's Society and the Women of the Church were organized.....(In 1865 the Nation mourned the loss of President Lincoln).....In 1866 the Parochial Day School was established.....In 1883 a Lutheran Pro-Seminary is established, later to become Wagner College .....In 1901 services in English at Zion were introduced.....In 1909 a serious neighborhood fire causes damage.....In 1944 the Zion Church budget is \$8,215.....

DID YOU KNOW?.....In Sept 1877 a Sunday school is begun with two teachers, 15 boys and 34 girls....."Die Norddeutsche Evangelisch - lutherisch Concordia Gemeinde" was incorporated in 1878.....In 1878 the church building was dedicated at a cost of \$3,634.....In 1888 Concordia suffered a fire in it's basement and saristry.....In 1888 a boat is chartered to take the congregation to a Mission Festival at Troutberg, NY. Because of a storm the boat can not land and returns with hungry and seasick congregation.....In 1898 a new organ is purchased at a cost of \$3,000.....(In 1903 the first airplane flight by the Wright Brothers occurs.).....In 1907 services in English at Concordia are introduced for the first time.....In 1908 a fire in the school building occurs.....In 1912 Lightning strikes the church steeple.....In 1918 the wooden church building is remodelled and modernized.....In 1919 the congregation reincorporated as The Lutheran Concordia Church.....In 1924 the cornerstone of the Parish Hall is laid. Hall includes four bowling alleys, meeting rooms, recreational equipment and a great hall.....In 1952 the 75th Anniversary is held with a Jubilee Banquet for over 300.....



APAL  
✓

DID YOU KNOW?.....In 1960 the merger of Zion and Concordia occurred.....In 1962 the name is changed to The Lutheran Church of the Incarnate Word and the current building is dedicated. The marble baptismal font in the sanctuary came from Concordia and the Thorwaldson statue of Jesus in the west narthex came from Zion.....The Jenny Lind Bell, was a gift to the German Lutheran Church by Jenny Lind, a famous Swedish singer in 1851. It was moved to the new building when the building on East Avenue was constructed.....In 1962 John Glenn orbits the Earth.....In 1965 the Organ was dedicated.....In 1966 Pastors Fink & Alberti retire, they were pastors from prior to the merger.....In 1975 The conflict in Viet Nam ends.....In 1978 the Cherub Choir was started.....In 1982 the original mortgage is paid in full.....In 1982 20th Anniversary Service was celebrated.....In 1983 the Boy's Choir is started.....In 1986 Palph Anderson is installed as Senior Pastor.....In 1990 a new elevator is installed.....In 1991 the USSR is dissolved.....In September of 1991, Incarnate Word started a weekly Wellness Center for ~~elder adults~~.....In 1992 Senior Choir participates in Salzburg Church Choir Festival.....In Jan 1993 Daily Bread begins.....~~In 1993~~ Partnership with AIDS Rochester Inc and Third Presbytery.....In 1992 the 30th Anniversary is celebrated with a festival of the Arts: Music, Dance, Poetry, & Visual Arts.....In 1993 Festival Trumpets ~~are~~ is added to the organ.....In 1993 the permanent Endowment Fund is established.

RELIGION  
in action

PRAISE TO THE LORD—The choir of the Lutheran Church of the Incarnate Word sang beneath pipes of the organ at its dedication rite yesterday.

D&C Photo by Gordon Massecar

## Incarnate Word Church Dedicates New Organ

By MARY McKEE  
Democrat and Chronicle Religion Editor

Sonorous tones of a modern "king of instruments" reverberated yesterday for the first time at the Lutheran Church of the Incarnate Word.

A three-manual pipe organ was dedicated during the morning worship service at the youngest East Avenue church.

From the dedication of the \$700,000 edifice in June 1962 until yesterday the congregation heard only the bleating sounds of a miniature electronic organ, lost in the cathedral-like structure. That instrument was moved last week to St. Paul's Lutheran Church, Pittsford, where a new pipe organ will be installed in about five months.

Preceding the worship, the organist, Mrs. Clarence Gehris, presented a brief recital revealing the versatility of the instrument and her skill as an artist. Among the selections were the magnificent "Toccata and Fugue in D Minor" by Johann Sebastian Bach; "Benedictus" by the "modern Brahms," Max Reger, and "Litanies" by Jehan Alain.

During the service Mrs. Gehris directed the choir while accompanying at the organ in the chorale prelude, "O God, Thou Faithful God" by Flor Peeters and "From the End of the Earth" by Alan Hovhanes. For a postlude she performed "Preludes and Trumpetings" by Myron Roberts.

The blessing and dedication of the instrument was placed within the context of the Lutheran liturgy for Septuagesima Sunday.

Following the invocation and confession, Rev. Godfrey E. Alberti, co-pastor, led a responsive litany and prayer.

"O Lord, our God, who by thy servant David didst appoint for the Levites instruments of music by the Word to praise Thee . . . receive at our hands this organ which we dedicate to Thy service. Grant unto Thy people that they may sing their songs unto Thee all the days of their lives in the house of the Lord. . . ."

In the sermon, Rev. J. Russell Fink, D.D., co-pastor, hailed the modern organ as a "marvel of craftsmanship and artistry" and the "king of instruments."

Noting the organ's emotional appeal covers the entire gamut of feelings he said the organ finds its most appropriate place in the church.

"It enriches us, speaks to us, helps us speak."

The 44-rank instrument was designed and built by Holtkamp Organ Co. of Cleveland, Ohio, at a cost of \$52,000. Installation began the last week in December.

The organ represents the second phase in the congregation's building program. Projected plans call for construction of a tower and an education wing.

Before moving to the East Avenue site, the congregation, then called Zion-Concordia, worshipped at the former Zion Lutheran Church, 70 Grove St. That congregation was formed by the merger of Concordia Lutheran, formerly at Helena and Putnam streets, and Zion Lutheran in 1960.

# Co-Pastors Resign At Incarnate Word

The co-pastors of the Lutheran Church of the Incarnate Word at 597 East Ave., resigned last night during the annual meeting of the church's congregation.

Both resignations are effective June 15.

According to Lester Fredericks, president of the church's governing council, Rev. Godfrey E. Alberti resigned to "seek another call" while Rev. J. Russell Fink, D.D., was stepping down to "move up his retirement."

Fredericks said the pastors were leaving the church for "personal reasons" that were a "personal matter concerning only the church and the congregation."

Pastor Alberti came to Lutheran Concordia Church in Rochester in 1957. When Concordia merged with Zion Lutheran Church, he became a co-pastor with Dr. Fink at Incarnate Word.

Pastor Alberti was ordained in New York City and served as secretary of Parish Education and Homes Missions of the New Jersey Synod Committee on College and University Work.

Dr. Fink, who was pastor of



Rev. Godfrey  
E. Alberti

Rev. J.  
Russell Fink

Zion Lutheran Church prior to the merger, was president of the Rochester Lutheran Conference from 1956 until 1959. For 25 years, he served as a missionary in India. In 1960, he was honored for 40 years of service in the ministry.

The East Avenue church was dedicated in 1962.

Zion Lutheran Church, which was at Grove and Stillson streets, and Concordia Lutheran Church, formerly at Helena and Putnam streets, merged in 1960.

Hansen

# 'Jenny Lind' Bell to Ring After Five Years' Silence

By DOLORES ORMAN

A 98-year-old bell, silent for the past five years, will ring again Sunday during services dedicating the new tower of the Lutheran Church of the Incarnate Word, 597 East Ave.

The bell, which is named in honor of the famed Swedish singer Jenny Lind, has been refurbished, electrified and placed in a new cradle in the tower. It will be rededicated during the services.

Sunday also is the Lutheran observance of the Festival of the Reformation, which concludes the 450th anniversary year of the Reformation.

"It's because of this, we are dedicating the tower in memory of Martin Luther," the Rev. Robert F. Fisher, D. D., pastor of the church, said.

Identical services will be conducted at 9:30 a.m. and 11:15 a.m.

The church's 25-voiced senior choir, together with a festival orchestra composed of 10 students of the Eastman School of Music will perform cantata "A Mighty Fortress." The work was composed for one of the anniversaries of the Reformation. Soloists will be Miss Dixie Soprano; Mrs. Myrta Knox,

alto; Paul Berry, tenor and Stuart Kendall, bass.

Gerald M. Hansen, director of music for the church and a doctoral candidate at the Eastman School, will direct the cantata.

Dr. Fisher will base his sermon on the German inscription on the bell which translates: "God's Word and Luther's Teaching."

At the conclusion of the service, the bell will be rung. Then the choir, followed by the congregation, will recess out of doors to hear the rooftop performance of tower music by a brass ensemble.

The event parallels a European tradition of centuries ago when brass choirs played from the towers of cathedrals and churches for all the community to hear.

Members of the brass ensemble — all Eastman students — are Gene Lockhart, Michael Hesse, and Steve Winick, trumpets, and Robert Fanning and Gordon Cherry, trombones.

They will play three selections from "Morgenmusik" by German composer Paul Hindemith.

Construction of the 150-foot tower of red Mediterranean brick began last

June and was recently completed. The top third of the structure contains vertical cast cement slabs on all four sides. Each slab contains an ornamental opening to carry the peal of the bell. A 30-foot stainless steel cross tops the tower.

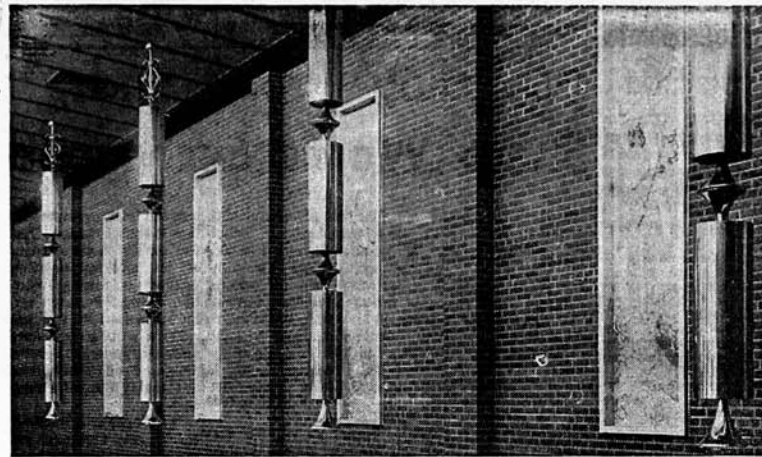
The bell was cast in a foundry in Cincinnati in 1870 about 19 years after famed Swedish singer Jenny Lind had contributed money for its purchase to the former Zion Lutheran Church, following two concerts in Rochester in July, 1851.

The congregation needed a bell for their church which was completed at Grove and Stillson streets that same year.

Zion and the former Concordia Lutheran Church, Helena and Putnam Streets, merged in 1960 and two years later when the congregation moved into its new \$700,000 church on East Avenue the name was changed to Incarnate Word.

The bell last pealed July 4, 1963. About a month later the David J. Kauffman Post 41, Jewish War Veterans, purchased the church, converted it into a home, removed the bell and gave it to the church.





**WORD OF GOD**—Symbolism throughout the Lutheran Church of the Incarnate Word reflects name of the church. Shown above are the Italian mosaics set in west wall. Included are a pelican symbolizing the atonement; a two edged sword to show word of God

to reveal to man what is in His heart; the anchor and fish, hope in Christ; wheat and grapes, the sacrament of the altar, and the peacock, resurrection and immortality. Below is shown a panel of the stained glass windows lining the east wall using the same theme.



### Waring Baptist Names Pastor

Rev. Leland Foster Wood, Ph.D., has been named interim pastor of Waring Baptist Church.

The pulpit was vacated by the death of Rev. Anthony Collea on March 21, 1962.

Dr. Wood was graduated from the University of Rochester and the Rochester Theological Seminary, and received a doctorate at the University of Chicago. He served



### New Lutheran Church

## Dedication Service Set

The Lutheran Church of the Incarnate Word, new home of the congregation of Zion - Concordia Lutheran Church, will be dedicated at 10:45 a.m. tomorrow.

Pastors of the \$700,000 church at East Avenue and Goodman Street South are Rev. J. Russell Fink and Rev. Godfrey E. Alberti.

Rev. Dr. Franklin Clark Fry of New York City, president of the United Lutheran Church in America, president of the Lutheran World Federation and chairman of the Central Committee of the World Council of Churches, will preach the dedication sermon. At 4 p.m. tomorrow Rev. Dr. Paul C. White of New York City, director of parish education of the United Lutheran Synod of New York and New England, will speak at a vespers service.

Following the afternoon service, greetings will be extended by local clergymen, community and civic leaders, building contractors and laymen active in the building program. Among those expected are Supreme Court Justice Daniel E. Macken, Mayor Henry E. Gillette, Norman Selke, chairman of

the Monroe County Board of Supervisors; Rev. Richard N. Hughes, executive secretary of the Rochester Area Council of Churches, Inc.; Rev. Arthur R. Cowdery, rector of St. Thomas Episcopal Church and president of the Rochester Area Council of Churches, Inc.; and Rev. Frederic W. Teichmann, pastor of the Messiah Evangelical Lutheran Church and president of the Rochester Conference of the United Lutheran Synod of New York and New England.

Others participating at that time will be the architect, Maurice Salo of Salo & Thorland of New York City; Henry Lee Willet of Willet

Stained Glass Studios, Philadelphia; Charles Urlaub, president of A. W. Hopeman & Sons Co., contractor; Arthur Sedler and Paul Ludwig, co-chairmen of the church's executive building committee, and Arthur Ackert, director of the capital funds drive of the church in 1960.

Ray Doell, executive of Gleason Works, will speak at a dedication dinner to be held at 6:30 p.m. Wednesday at the church.

The congregation, formed from a merger of the congregations of Zion and Concordia churches Sept. 20, 1960, has been worshipping at 70 Grove St.

## Webster Methodist Named As 'Layman of the Year'

A Webster man was named "Layman of the Year" by the Board of Lay Activities of the Genesee Conference of the Methodist Church at its annual dinner meeting last evening in Buffalo.

He is Augustus S. Mertz of 464 Lake Road. Selection was based upon his activities

the Methodist Church, member of the denomination's board of evangelism and lay evangelist on world tours.

The citation was presented to Mertz by George Cooke, Rochester attorney, who is a Rochester District lay leader of the Methodist Church. The meeting was held

## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	Communion Zion - Concordia + S. W.  1960 - 1965	Month and Day-Year	1960				1961				1962				1963				1964				1965					
			Jan-Feb.	Mar.-HT.G.F.E.	June-Aug.	Oct.-Nov.	Jan.-FEB	MAR-APR	MAY-JULY	Oct-Dec.	JAN-MAR	HT.G.F.-E	JUN-AUG	Oct-Dec.	JAN-MAR	HT.G.F.E	June-Aug.	Oct-Dec.	JAN-FEB	HOLY WEEK	MAY	AUG	Oct	Nov	Jan-Mar	HT.G.F.E	June-Aug.	Oct-Nov
58 ✓	Abel, Mrs. Alma G.																											
59 ✓	Aber, Mrs. Doris																											
	Adams, Kenneth																											
59 ✓	Adams, Mr. William J.																											
59 ✓	Adams, Mrs. William (Lillian)																											
59 ✓	Adamski, Mr. John																											
59 ✓	Adamski, Mrs. John (Marion)																											
59 ✓	Adamski, Miss Kathleen																											
59 ✓	Ahrens, Mr. Walter																											
59 ✓	Ahrens, Mrs. Walter																											
59 ✓	Ahrens, William J.																											
59 ✓	Albert, The Rev. Godfrey																											
59 ✓	Albert, Mrs. Winifred (G.E.)																											
59 ✓	Albrecht, Mr. Charles W.																											
59 ✓	Albrecht, Mrs. Ch. W.																											
59 ✓	Albrecht, Mrs. Edward																											
58 ✓	Aman, Mrs. Marie																											
59 ✓	Apetz, Mr. Milford																											
59 ✓	Apetz, Mrs. Jean (Milford)																											
59 ✓	Apetz, Mrs. Lydia (Peter)																											
59 ✓	Azzario, Mr. Gabriel																											
59 ✓	Azzario, Mrs. G.P. (Caroline)																											
59 ✓	Ames, Mrs. Shirley (Lawrence)																											
59 ✓	Ackley, Mr. Earle																											
59 ✓	Ackley, Mrs. Gertrude (Earle)																											
59 ✓	Abbey, Miss Dorothy																											

# Anniversaries 2nd, 25th, 40th

REGISTER NUMBER	NAME	Month and Day-Year	1960				1961				1962				1963				1964				1965			
							JAN-FEB	MAR-APR	MAY-JULY	Oct-Dec	JAN-MAR	HT-GF-E	JUN-AUG	Oct-Dec	JAN-MAR	HT-GF-E	JUN-AUG	Oct-Dec	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	Oct-Nov
	Ahrens, Mr. Harold		2	2	2	2																				
	Ahrens, Mrs. Jean (Harold)		2	2	2	2																				
	Ahrens, Miss Barbara		2	2	2	2																				
	Akins, Mrs. Janet (Lawrence)		2	2																						
	Akins, Mr. Lawrence		2	2																						
	Andersen, Miss Gail James	2																								
Inactive	Andriesen, Mrs. Loretta	2																								
	Arndt, Mr. Herman																									
	Arndt, Mrs. Minnie (Herman)																									
Drop	Ayette, Mrs. Elsie (Victor)																									
	Adamski, Miss Pamela Jean																									
	Azzario, Mr. David Allan																									
	Anderson, Mr. Harry W.																									
	Anderson, Mrs. (H.W.)																									
	Andrews, Mrs. Elmer (Gladys)																									
	Andrews, Mr. Elmer H.																									
	Ames, S/Sgt Lawrence #																									
	Ab, Miss Mildred																									
35	ARNDT, MISS ANNA																									
Correct																										
Inactive																										
Totals Present																										



RECEIVED BY THE SECRETARY OF THE ARMY

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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day-Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
✓ 59	Bilyk, Mtr. Peter M.																									
✓ 59	Bilyk, Mtra. Peter M.																									
✓ 59	Bilyk, Donald																									
✓ 59	Birr, Mtra. Alma (William C.)																									
✓ 59	Birr, Mtr. William H.																									
59	Birr, Mtr. Carl E.																									
59	Birr, Mtra. Carl E.																									
✓ 59	Birr, Miss Nancy																									
✓ 59	Birr, Mtr. Ewald E.																									
✓ 59	Birr, Mtra. Ewald E. (Anna)																									
59	<del>Birr, Robert Snippen</del>																									
+	59 Bishop, Mtr. F. James																									
+	59 Bishop, Mtra. F. James																									
# 59	Blum, Mtra. Catherine																									
# 59	Bock, Mtr. Albert R.																									
✓ 59	Bock, Mtr. Frank H.																									
✓ 59	Bock, Mtra. Frank H. (Betty)																									
✓ 59	Bock, Miss Patricia																									
58	Bohrer, Mtr. Raymond																									
58	Bohrer, Mtra. Raymond																									
59	Bohrer, Mtr. Raymond Jr.																									
✓ 59	Boncke, Mtr. Bernhard F.																									
✓ 59	Boncke, Mtra. Bernhard																									
✓ 59	Boncke, Mtr. Edward L.																									
✓ 59	Boncke, Mtra. Edward L.																									
✓ 59	Boncke, Mtra. Fred C. (Eva)																									
Totals Present																										

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																			
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## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.
			JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.	JAN	FEB	MAR	HT. G.F.E.
59	Burt, Mr. Harry H.																									
59	Burt, Mrs. Harry (Thorna)																									
59	Busse, Mrs. Frieda																									
59	Bates, Mr. Clayton G.																									
59	Bambino, Mr. Adam																									
59	Bambino, Mrs. Lois (Adam)																									
59	Bastman, Miss Ida																									
59	Becker, Mr. Frederick																									
59	Becker, Mrs. Dorothy (Fred)																									
59	Beideck, Mr. Henry																									
59	Beideck, Mrs. Elsie (Henry)																									
59	Bender, Mr. Christian																									
59	Bender, Mrs. Louise (Chris)																									
59	Bestman, Mrs. Millie ( )																									
59	Betts, Mr. Clayton																									
59	Betts, Mrs. Bertha																									
59	Betz, The Rev. Carl																									
59	Betz, Mrs. Ella (Carl)																									
59	Betz, Miss Martha Elizabeth																									
59	Binder, Mr. J. Ray																									
59	Binder, Mrs. Laura (J. Ray)																									
59	Bippes, Mr. Charles																									
59	Bippes, Mrs. Barbara																									
59	Boerschlein, Mrs. Elsie																									
59	Betting, Miss Patricia																									
59	Bramer, Mrs. Esther																									



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	APR	MAY	JUN	JULY	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JULY	AUG	SEP	OCT	NOV	DEC
✓	Bramer, Mr. James	2 2 2 2																								
✓	Brandt, Mrs. Anna (Yost)	2 2 2																								
✓	Brandlin, Mr. G. G.																									
✓	Brandlin, Mrs. Elsie	2																								
✓	Breitenbach, Mr. Jacob	2 2 2 2																								
✓	Breitenbach, Mrs. Ruth	2 2 2 2																								
✓	Brengarth, Mr. Gilbert	2																								
	<del>Bronja, Mrs. Gertrude</del>																									
✓	Brown, Mrs. Julia	2 2 2																								
✓	Bwhnell, Mrs. Sophia (Elmer)	2 2 2																								
✓	Bambino, Mr. Joseph Adam																									
✓	Boyd, Mrs. Elizabeth																									
	<del>Gill, Mrs. Robert</del>																									
	<del>Bills, Miss Karen Ann</del>																									
✓	Bilyk, Miss Robey Lynn																									
✓	Bock, Miss Linda Iris																									
	<del>Boncke, Miss Joan</del>																									
✓	Brandt, Miss Ruth																									
- #4	Beeth, Mr. Fran D																									
✓	Bandemer, Tarry (Miss) D.																									
✓	Bills, Mr. David E.																									
✓	Bock, Miss Betty J.																									
✓	Boncke, Mr. Bruce G.																									
✓	Brueckner, Mrs. William (Janet)																									
	<del>Bills, Mrs. Alan (Sharon)</del>																									
✓	Betz, Miss Martha																									
✓	Boyce, Mrs. Josephine																									
Totals Present																										

Dismissed

Re-enter under Gill

Re-enter under Skelley, Mrs. John

Inactive

TRANSFER



# Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1962			1963			1964				1965				1966				
			Jan-Mar	Jun-Aug	Oct-Dec	JAN-MAR	Apr-Jun	July-Aug	Oct-Dec	JAN-FEB	MAY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	Apr-Jun	July-Aug	OCT-NOV				
✓	Barry, Mrs. Anne (Philip J)			1		1	1			1	1			1							
✓	Bridgewater, Miss Kathleen													E							
✓	Blamire, Miss Gidge							1	1	F	1	1		E	1	1					
	<del>Bayley, Mr. Leonard Walter</del>																				
	<del>Burke, Mr. R. S. II</del>																				
✓	Burke, Mrs. Roberta (Donald)									F	1										
✓	Brown, Mrs. Judith (Guy)													E							
✓	Bayley, Mr. Leonard											1	1	1		1					
✓	Bennett, Mrs. Joan											1		T		1					
96	Boncke, Carol Sue															1	1				
Correct 92 + 4 inactive																					

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960/1961												1962				1963				1964				1965			
			JAN FEB	MAR HT, GF, E	JUN -AUG	OCT -NOV	JAN -FEB	MAR -APR	MAY -JULY	OCT -DEC	JAN -MAR	HT -GF, E	JUN -AUG	OCT -DEC	JAN MAR	HT GF E	JUNE -AUG	OCT DEC	JAN FEB	HOLY WEEK	MAY AUG	OCT NOV	JAN Mar	HT GF E	JUNE AUG	OCT NOV				
+ 59	Carroll, Mrs. Rose																													
✓	Clark, Mrs. Chester								A																					
58	Elements, Mr. Charles W.																													
59	Coistek, Mrs. Walter								T						P															
59	Colburn, Mr. Raymond								E																					
59	Colburn, Mrs. Raymond (Barbara)								E																					
✓ 59	Collett, Miss Clara								T						T															
59	Coatigan, Mrs. Frank W. (Miriam)								F						T															
✓ 59	Cooper, Mrs. Harold R. (Lillian)								T						T															
59	Cooper, Mrs. Roger																													
✓ 59	Corbin, Mrs. Frances E.																													
59	Corrigan, Mrs. Raymond B. (Skinner)								T																					
58	Couchman, Mr. William																													
59	Couchman, Mrs. William (Carol)																													
✓ 59	Crampton, Mrs. Bertha								P						P															
✓ 59	Crane, Mr. Roy Benj.								F																					
✓ 59	Curtis, Mr. Francis III.								F						T															
✓ 59	Curtis, Mrs. Francis III.								F						T															
	Copenhagen, Mr. Willard																													
20	Copenhagen, Mrs. Willard																													
✓	Casey, Mrs. David								T						E															
✓	Cook, Mr. Albert								F																					
✓	Cook, Mrs. Emma (Albert)								F																					
+	Corke, Mr. Robert																													
+	Corke, Mrs. Loretta																													
✓	Crawford, Mrs. Louise								F						T															
Totals Present																														

# Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day - Year	1962			1963			1964			1965		
			JAN-MAR	APR-JUN	OCT-DEC	HT & F E	June-Aug	Oct-Dec	JAN FEB	HOLY WEEK	MAY AUG	OCT NOV	Jan Mar	HT & F E
	Cielke, Mr. Robert													
	Cielke, Mrs. (Robert)													
	✓ Cederquist Mrs. O.W.					P	P		P				P	
	<del>Lindberg Mrs. (John)</del>						T		A	T			TRANSFER	
	<del>Staus, Miss Helga</del>													
	✓ Chiarenza, Mrs. Florence						I		E				E	I
	✓ Chiarenza, Miss Judith						I		I		I	I	I	I
Deceased #4	✓ Cayley, Mrs. Jean													
Deceased #4	✓ Casin, Mrs. Robert													
Deceased #4	✓ Christ, Mr. Robert W. Jr.													
Deceased #4	✓ Curtis, Mr. Harold Wm.													
Deceased #4	✓ Curtis, Mrs. (H.W.)													
	✓ Comfort, Mrs. Carol (Richard)									E	I			
	✓ Christ, Mrs. Georgia (Robert)													
	✓ Childers, Mrs. Duward (Doris)												I	
	✓ Clayton, Mr. H. R.													I
	✓ Clayton Mrs. (H.R.)													I
	✓ Clayton, Miss Barbara L.													
	✓ CONNORS Mrs. Donald.													
Corrected 23 + 4 Deceased = 27.														
23														



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GE-E	June-Aug	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-Dec.	JAN-MAR	HT-GE-E	JUN-AUG	OCT-Dec	JAN-MAR	HT-GE-E	June-Aug	OCT-Dec	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GE-E	JUNE-AUG	OCT-NOV
59	Dahlheim, Mr. Louis F.		S				P			Deceased																
59	Dahlheim, Mrs. Louis		S				P			S			S	S				P	P			P				
✓59	Dangler, Mrs. William B. (Elsie)		I				F	I		I	I		I	I	I	I	I	I	F	I	I	I	F	I	I	
✓59	Dehn, Mr. Carl J.									T			F									F				
# ✓59	Dehn, Mrs. Carl J.		I		I		T						F									F				
✓59	De John, Mr. Joseph F.		I		I					F				I	I			F	I	I		F	I			
✓59	De John, Mrs. Joseph		I		I					F					I			F	I	I		F	I			
# 59	De Marco, Mr. Louis G.																								Dropped - 1963	
# 59	De Marco, Mrs. Louis																								Dropped 1963	
58	De Marco, Miss Carol																								Dropped 1963	
✓59	Demler, Mr. Arthur E.		I				E	I			I		I	E	I			F	I	I		F	I	I		
✓59	Demler, Mrs. Arthur E.		I				E	I			I		I	E	I			F	I	I		F	I	I		
✓59	Demler, Miss Eliza		I		I		I		I	I		I				I		P	P			F				
	Desens, Mr. Edwin																									
59	Desens, Mrs. Frieda		I				P	P	P																	
✓59	Desens, Mr. Edward F.																								P	
✓59	DeWitt, Mr. Leland		I				T	I		T	I	I		T				T	I	I		T	I			
✓59	DeWitt, Mrs. Leland (Florence)		I	I			T	I		T	I	I		T				T	I	I		T	I			
59	Diringer, Mrs. William O.		I								E	I										P			Deceased	
✓59	Dirksen, Mr. William W.		I		I		E	I	I		E	I		I	E	I		I	E	I	I		E	I		
✓59	Dirksen, Mrs. William		I		I		E	I	I		E	I		I	E	I		I	E	I	I		E	I		
59	Distler, Mr. John C.		I																							
59	Distler, Mrs. John		I																							
✓59	Dodds, Mr. Russell C.		I	I							I			I												
✓59	Dodds, Mrs. Russell		I	I							I			I												
✓59	Doell, Mr. Clarence		I				E				E	I		T	I			I	E	I		F	I			



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																							
			JAN FEB	MAR	HT. GF. E.	JUN	AUG	OCT	NOV	JAN FEB	MAR	APR	MAY	JULY	OCT	DEC.	JAN	MAR	HT. GF. E.	JUN	AUG	OCT	DEC.	JAN FEB	HOLY WEEK	MAY	AUG	OCT	NOV	JAN MAR	HT. GF. E.	JUN	AUG	OCT	NOV																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																											
+ 59	Wagner Mrs. Doell, Miss Jean (Herbert)																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	APR	MAY	JUN	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JULY	AUG	SEPT	OCT	NOV	DEC
	De Hiers, Mrs. (Helen) Paul																									
✓	De Pato, Mrs. Louise		2	2	2	2																				
	Dewitt, Mr. John																									
	Dewitt, Mrs. Margaret		2																							
✓	Diederich, Mr. Albert		2	2	2	2																				
✓	Diederich, Mrs. Anna		2	2	2	2																				
✓	Di Salvo, Mrs. Edna (John)		2	2																						
	Dreus, Mr. Eugene		S	S	P																					
	Dreus, Mrs. Eugene		S	S	P																					
✓	Dangler, Mr. William																									
✓	Davis, Mrs. Lucille																									
✓	De Long, Mr. James																									
✓	De Long, Mrs. (James)																									
✓	Domm, Miss Nancy Ann																									
✓	Dean, Mrs. Olga																									
✓	Dangelmaier, Mr. Theodore A																									
✓	Dangelmaier, Mrs. (T.A.)																									
✓	Dangelmaier, Mr. Lynn																									
#4 ✓	Doell, Mrs. Mildred																									
✓	Dean, Mrs. Elsie																									
	DeWatt, Mr. Richard																									
	DeWatt, Mrs. Joyce																									
✓	Donahue, Mr. Harvey Charles																									
✓	Donahue, Mrs. Linda (Harvey)																									
✓	Durdal, Mr. Paul																									
✓	Durdal, Mrs. Paul																									
	(over) Totals Present																									

Machine	#4	49	✓
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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT.G.F.E.	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT.G.F.E.	JUN-AUG	OCT-DEC	JAN-MAR	HT.G.F.E.	June-Aug	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT.G.F.E.	JUNE-AUG	OCT-NOV
✓ 57	Eckert, Mrs. Emma																									
✓ 58	Evershed, Mr. Floyd J.																									
✓ 59	Evershed, Mrs. Floyd (Ruth)																									
59	Evershed, Miss Elaine																									
59	Evershed, Mr. Dennis																									
59	Every, Mr. Bernard																									
	England, Mr. Raymond J.																									
60	Ebert, Mrs. Carrie		2	2	2																					
	Eden, Mrs. Katherine		2	2	2																					
✓	Englhart, Mr. Charles																									
✓	Englhart, Mrs. Bertha		2		2																					
✓	Evershed, Miss Jeanne Ruth																									
✓	Emler, Mrs. Julia																									
✓	Evershed, Mrs. Donna (Dennis)																									
✓	11 active																									



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN FEB	MAR-HT-GF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
✓ 59	Falk, Miss Minnie A.			1			F				F				F				1		1		F	1		
+ 39	Faro, Mr. Ellis			1					Transfer																	
+ 59	Faro, Mrs. Ellis			1					Transfer																	
# 59	Faro, Mr. John											Inactive	Transfer													
59	Faro, Mr. William Jr.			1			F					P			F										Dropped in 1964	
59	Faro, Mrs. William			1			F																			Dropped in 1964
59	Fedigan, Mr. John			1								TRANS														
59	Fedigan, Mrs. John			1								TRANS														
59	Felgner, Mr. Henry L.								Deceased																	
✓ 59	Fennessy, Mrs. John J. (Evelyn)						F	1	1	E	1	E	1	E									T	1	1	
✓ 59	Fenrick, Mrs. Theodore A. (Ida)		1	1	1	1	F	1	1	1	F	1	1	1	E	1	1	1	1	1	1	1	1	1	1	1
✓	Fick, Mr. Frank											F														
✓ 59	Fick, Mrs. Frank			1								F			P				E				F			
✓	Fink, Mrs. Anna											P			S				P				P			
	Fink, Mr. Norman G.																								Dropped	
	Fink, Mrs. Norman																									Dropped
✓	Fischer, Mr. Carl																		P	P			P			
✓ 59	Fischer, Mrs. Carl			1			T				F				T	P			P				P			
59	Van Hall, Mrs. Fischer, Miss Janet			1			T				T				T											Reenter under Van Hall
✓ 59	Fleischauer, Mrs. Louise				1				1				1													
✓ 59	Ford, Mr. Frank J.																									Inactive
✓ 59	Ford, Mrs. Frank											E														Inactive
✓ 59	Frank, Mrs. Emma			1			F	1			T	P		P	1				E	1			P			
✓ 59	Frankenstein, Mr. Carl J.			1			F	1			F	1			F	1										
59	Freese, Mr. Eckhard																									
✓ 59	Freese, Mr. Frederick T.			1			P	1			T	1			P	1			1	1						
Totals Present																										

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HTGF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HTGF-E	JUN-AUG	OCT-DEC	JAN-MAR	HTGF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HTGF-E	JUN-AUG	OCT-NOV
+ 59	Friedler, Miss Sharon										Transfer															
59	Fries, Mrs. Ray																									
58	Fries, Mrs. Ray (Mary Jane)																									
59	Fries, Mrs. Thomas																									
✓	Frisch, Mrs. Cora																									
✓	Fritz, Mr. William W.																									
59	Fritz, Mrs. William W.																									
✓ 59	Fuehrer, Mrs. Donald																									
34	Freese, Mrs. Eckard																									
✓	Fries, Mr. Timothy James																									
✓	Fredericks, Mr. Lester																									
✓	Fredericks, Mrs. June (Lester)																									
	Fink, Mr. Clarence																									
	Fink, Mrs. Carol (Clarence)																									
✓	Fink, The Rev. J. Russell																									
✓	Fink, Mrs. J. Russell																									
	Fixsen, Mrs. Elizabeth																									
	Fixsen, Mr. Henry																									
Inactive #4	Fixsen, Mrs. (Henry)																									
	Fixsen, Mr. Henry Jr.																									
	Fladd, Mrs. Hilda (Norman)																									
✓	Frenz, Miss Estelle																									
✓	Friedrich, Miss Anna C																									
✓	Friedrich, Mr. Henry																									
✓	Friesser, Mr. Philip																									
✓	Friesser, Mrs. Elizabeth (Philip)																									
Totals Present																										

[illegible]



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REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	HT GF E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HT GF E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HT GF E	JUN	AUG	OCT	NOV
✓59	Gaede, Mr. Raymond																									
✓59	Gaede, Mrs. Raymond																									
59	Gaede, Miss Bertha		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
✓59	Gaede, Miss Caroline J.		S				P			P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	P	
✓59	Gaede, Mrs. Frieda		1	1			A	1		1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
59	Gaede, Mr. Richard C.																									
✓	Gayk, Mr. William																									
✓	Gayk, Mrs. William																									
59	Gears, Mr. Harold A.		1	1																						
59	Gears, Mrs. Harold		1	1																						
# 59	Gears, Mrs. Lucy																									
59	Gears, Mr. Paul		1	1																						
# 59	Gears, Mr. Robert																									
# 59	Gears, Mrs. Robert																									
✓59	Gebhardt, Mrs. Mary (Charles)		1	1			F	1		F	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
✓59	Geiger, Mr. Albert C.		1	1			F	1		F	1			F				1	1			F				
✓59	Geiger, Mrs. Albert (Bert)		1	1			F	1		F	1			F				1	1			F				
✓59	Geist, Mrs. Elsie (William)		1	1			F	1		T	1			T	1			P	T	1		T	1			
✓59	Geiwitz, Mr. Kenneth																									
59	Gillette, Mrs. Robert		1																							
✓59	Glitzer, Mr. Frederick		1	1			F			T				T				T				T				
✓59	Glitzer, Mrs. Helen		1	1			F			T				T				T				T				
✓59	Graning, Mr. Oral		S	1			F	1		T	1			T	1			E	1			T	1			
✓59	Graning, Mrs. Oral (Loretta)		1	1			F	1		T	1			T	1			E	1			T	1			
✓	Greinke, Mr. E.																									
✓	Greinke, Mrs. E.																									
Totals Present																										



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REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965				
			JAN-FEB	MAR-HTGF-E	JUN-AUG	NOV-OCT	JAN-FEB	MAR-APR	MAY-JUNE	OCT-DEC	JAN-MAR	HTGF-E	JUN-AUG	OCT-DEC	JAN-MAR	HTGF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HTGF-E	JUN-AUG	OCT-NOV	
<del>44</del>	<del>Grenke, Frank F.</del>						P												P				P				2
✓	Gresens, Mrs. Augusta		S				P				P				P				P				P				
✓ 51	Gresens, Mr. George																										
✓ 51	Gresens, Mrs. George		I								E	I			F				F				I				
✓	Gresens, Miss Helen																										
<del>54</del>	<del>Gresens, Mrs. Marie</del>		S																								
<del>51</del>	<del>Gresens, Mr. Richard</del>		S																								
✓	Greydanus, Mr. Herman S.																										
✓	Greydanus, Mrs. Herman																										
<del>58</del>	<del>Griep, Mr. Charles</del>																										
54	Griep, Mrs. Charles		S																								
51	Griep, Mr. William G.																										
59	Grimm, Mr. William O.																										
✓ 51	Grimm, Mrs. William (Lillian)		I																								
<del>54</del>	<del>Guck, Mrs. Richard</del>		I																								
54	Gustke, Mr. William J.		I								C	P	E						P				P				
<del>54</del>	<del>Gustke, Mrs. William</del>		I								C	P	E						P				P				
43	Gleason, Mr. William																										
✓	Gawer, Mr. Harold F.																										
	Gleason, Mrs. Susan (Wm)																										
	Gardner, Mr. Bernard		2	2							T																
	Gardner, Mrs. Edna		2	2							T																
✓	Gavens, Mr. Henry																										
✓	Gavens, Mrs. Margaret		2																								
✓	Gavens, Mr. Robert																										
	Gehrke, Mr. Charles						P				P	P			P				P				P				
Totals Present																											

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	APR	MAY	JUN	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JULY	AUG	SEPT	OCT	NOV	DEC
✓	Gehrke, Miss Ottilie			2						P	P				P											
✓	Goddard, Mr. Eugene		2	2			F	1		E	1				E				1	E			1			
✓	Goddard, Mrs. Helen (Eugene)		2	2			F	1		E	1				E				1	E			1			
✓	Gross, Mrs. Linda																									
✓	Gudat, Mr. Paul		2	2																						
✓	Gudat, Mrs. Marie (Paul)		2	2	2	2	T	1	C	1	E	1	1	1	1	F	1	1	1	F	1	1	1	E	1	1
✓	Guldenschuh, Mr. John						P	1	1	P	1				F				P							
+	Guldenschuh, Mrs. Regina						P			Deceased																
✓	Grundler, Mrs. Florence (Louis)		2				P			F	1				P				1	P	F					
	Guldenschuh, Mr. Donald Alan							1	C	T	1															
✓	Gavens, Mrs. (Robert)																									
✓	Griffith, Mrs. Donald C (Marion) (from Schenk)						F			T	1								E	1	1		1	1		
✓	Gill, Mr. Walter									T	E	1			1	T	1						1	T		
✓	Gross, Mr. Herman																									
✓	Gill, Mrs. Bonnie (Bill) (Walter)									1	E	1			1	T	1						1	T		
✓	Graf, Mr. Herbert Jr.														1	T							T	1		
✓	Graf, Mrs. (Herbert)														1	T							T	1		
✓	Griffith, Mr. Donald C.																		E	1						
✓	Gruschow, Mr. William Jr.														1											
✓	Gehris, Mr. Clarence W.															E	1	1	1	T	1	1	1	1	1	1
✓	Gehris, Mrs. Ann (Clarence)															E	1	1	1	T	1	1	1	1	1	1
	Gehris, Mr. Fred																									
	Gehris, Miss Elizabeth																									
✓	Graning, Mr. Alan C.																									
✓	Galla, Mr. Herwig Karl																									
✓	Gambley, Miss Georgia																									
Totals Present																										

Married 4/65 rector with Christ Jr.

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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965				
			JAN FEB	MAR HT-GF-E	JUN - AUG	OCT - NOV	JAN - FEB	MAR APR	MAY - JULY	OCT Dec.	JAN - MAR	HT - GF-E	JUN - AUG	OCT - Dec	JAN MAR	HT GF-E	JUN - AUG	OCT Dec	JAN - FEB	HOLY WEEK	MAY AUG	OCT NOV	JAN Mar	HT GF-E	JUN - AUG	OCT NOV	DEC 25
59	Haase, Miss Amelia		1				P			E			P	Deceased													
59	Haase, Mr. Charles G.		5				P			P			P	Deceased													
59	Haberbusch, Mrs. Bertha		1				T			E			P		P	Deceased											
✓	Haberbusch, Miss Ruth		1	1	1	1	T	1	1	E	1	1	F	1	1	1	1	E	1	1	1	1	1	1	1	1	1
59	Haberbusch, Mr. Frank		1																								
58	Haberbusch, Mr. Julius E.																										
+	Haberbusch, Mrs. Julius													Dismissed													
✓	Haberbusch, Mr. Raymond		1				T	1	1	E	1	1		1		F							1	F	1	1	
✓	Haberbusch, Mrs. Raymond (Bertha)		1				T	1	1	E	1	1	F	1		F							1	F	1	1	
✓	Haberbusch, Mr. Alan		1		A	A	T	A		A	1	A		1	A		F	A					A	A			
✓	Hahn, Mrs. Gilbert																										
59	Haich, Mr. Roger					1																					
59	Haich, Mrs. Roger					1																					
✓	Hamann, Miss Phoebe																										
✓	Hardies, Mrs. Elizabeth												P		P	P	P		P								
	Harrington, Mrs. Harry B.																										
59	Harris, Mrs. Bertha		5				P						Deceased														
	Hart, Mr. William												Inactive														
59	Hart, Mrs. Delores (Wm)																										
✓	Hayes, Mrs. Elsie		1	1	1	1	P	1	1	1	T	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
59	Hayes, Miss Cheryl		1	1	1	1	P	1	1	1	T	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1
✓	Hazen, Mr. Robert B.		1	1	1	1				F	1	1	1	1	1	E	1										
✓	Hazen, Mrs. Robert (Janet)		1	1	1	1				F	1	1	1	1	1	E	1										
Count	Hecker, Miss Grace																										
active	Hecker, Miss Barbara												Inactive					Resigned									
active	Hecker, Mrs. Mildred																										
Totals Present																											



Anniversaries 2nd, 25th, 40th

NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965				
		JAN. FEB.	MAR. HT. G. E.	JUN. AUG.	OCT. NOV.	JAN. FEB.	MAR. APR.	MAY. JULY	OCT. DEC.	JAN. MAR.	HT. G. F.	JUN. AUG.	OCT. DEC.	JAN. MAR.	HT. G. F.	JUN. AUG.	OCT. DEC.	JAN. FEB.	HOLY WEEK	MAY	OCT. NOV.	JAN. MAR.	HT. G. F.	JUN. AUG.	OCT. NOV.	
Mr. Andrew G.		1																								
Mrs. Andrew		1																								
rich. Mr. Carl		5				P				P				P				P				P				
rich. Mrs. Carl		5				P				Deceased																
rich. Mrs. Elizabeth (Gus)		1				F				P				F								P				Died
rich. Mr. Otto G.																										
ing. Mr. Harold G.																										
ing. Mrs. Harold G.																										
ie. Mrs. Barbara (Donald)		1	1			F																				Re-entered under Winkie
is. Mrs. Marian		1	1																							Re-entered under Parsons
inhan. Mrs. John G. (Ellen)		1	1			T				T				1	T			1	T			1				
ng. Miss Caroline						E												F								
g. Miss Lillian						E												F								
+ Mrs. Lena D.		5				P				P				P				P				P				
mann. Mr. Arthur C.						P				P				P				Deceased								
rann. Mr. Edward		1	1			T												TRANS								
rann. Mr. Edward		1	1			T												TRANS								
Mrs. Lena G.		5																deceased								
zler. Mrs. Fred J.		1																TRANSFER								
man. Mr. John																		E								
man. Mrs. Lulu K		1				P				Deceased																
Mrs. John L.		1												1								1				
r. Mr. Oliver C.		5	1							5	1			1				5	1			P				
er. Mrs. Oliver C.		5	1							5	1			1				5	1			P				
man. Mrs. Emily		1				T				T				T				T				T				
nd. Mr. Terrance		1				F				F				E				T				1	1	1		

Anniversaries 2nd, 25th, 40th

FORM NO. LC-B-PK THE UNITED LUTHERAN PUBLICATION HOUSE : PHILADELPHIA, PA.

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960		1961		1962		1963		1964		1965																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																					
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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960					1961					1962					1963					1964					1965					
								JAN-FEB	MAR-APR	MAY-JULY	OCT	Dec.	JAN-MAR	HT-GE	JUN-aug	OCT-Dec	JAN-MAR	HT-GE	JUN-aug	OCT-Dec	JAN-FEB	HOLY WEEK	MAY	AUG	OCT	NOV	JAN	MAR	HT-GE	JUN	AUG	OCT	NOV
	Hemids, Mr. Gilbert																																
<del>Included</del>	Herzog, Mr. George Jr.																																
✓	Hill, Mrs. Emma			2																													
✓	Hillsdorf, Mr. Edward		2	2	2	2		1	T	1			1	F	1	1		1	T	1			1	T	1		1	T	1				
✓	Hillsdorf, Mrs. Nellie		2	2	2	2		1	T	1			1	F	1	1		1	T	1			1	T	1		1	T	1				
	Hofferbert, Mr. Milton			2	2			1		1																							
	Hofferbert, Mrs. Anna			2	2			1	F	1																							
✓	Holtbus, Mr. Edward			2	2				T	1					1				1	T	1			T				1	E				
✓	Holtbus, Mrs. Laura (Ed)			2	2				T	1					1				1	T	1			T				1	E				
	Hillmire, Mrs. Marilyn				2				E					E																			
✓	Heyd, Mrs. Rose		2	2	2	2			F					F									F					F					
✓	Hart, Mr. Kenneth									1									T					E									
	Hafner, Mr. Raymond													T	1																		
	Hafner, Mrs. (Ray)													T	1																		
<del>Included</del>	Hafner, Miss Kathleen M														1																		
	Hafner, Miss Nancy M																																
✓	Hubler, Dr. Kurt																																
✓	Hobler, Mrs Joanne (Kirt)																																
✓	Hennik, Mr. Robert																																
✓	Hennik, Mrs. (Robert)																																
✓	Huse, Mr. Richard																																
✓	Huse, Mrs. Juliana (Richard)																																
✓	Hershey, Mr. Fred																																
✓	Hershey, Mrs. Tacy (Fred)																																
✓	Hart, Mrs. Kenneth (Carol)																																
✓	Hilfiker, Mr. Elmer																																
Totals Present																																	







Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GF-E	JUN-AUG	OCT-NOV	JAN FEB	MAR-APR	MAY-JULY	Oct-Dec	JAN-MAR	HT-GF-E	JUN-aug	OCT-DEC	JAN MAR	HT GF E	June-Aug.	Oct Dec	JAN FEB	HOLY WEEK	MAY AUG	OCT NOV	Jan Mar	HT GF E	JUNE AUG	OCT NOV
# 59	Infelt, Mr. Joseph F.																									
# 59	<del>Infelt, Mrs. Joseph</del>																									
	Irwin Mrs. Christine		2	2	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
	<u>2</u> 1 Active 1 Inactive <u>2</u>																									

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HTGFE	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
✓ 57	Javet, Mr. Arthur W.			1			T				T			E				F				E				
59	Javet, Miss Clara			1			T				T			E				E				E				
59	Jelensperger, Mr. David																									
59	Jelensperger, Mrs. Delores (Dand)													1				1			1					
59	Jermyn, Mr. Walter		1	1							TRANSFER															
59	Jermyn, Mrs. Walter		1	1							TRANSFER															
59	Jermyn, Miss Barbara		1	1							Transfer															
59	Jachens, Miss Clara K.										E	P	Deceased													
59	Johnson, Mr. Carl L.		1	1							Transfer															
59	Johnson, Mrs. Carl		1	1							Transfer															
59	Johnson, Mrs. Gerald G.					1			1			1		T				T				T		1		
59	Johnson, Mr. Joel B.		1	1							Transfer															
59	Johnson, Mrs. Joel (Rita)		1	1							Transfer															
13	Jansen, Mr. Carl										P															
	Jansen, Mrs. Giddie (Carl)										P															
✓	Jansen, Mr. Harold		2								Transfer															
✓	Jansen, Mr. Karl		2				P	1				1											E			
✓	Joerger, Mrs. Alma		2	2			P	1			T	1			T	1							T			
✓	Jockley, Mr. Fred												1		F	1		S	P			1	P	1	1	
✓	Jockley, Mrs. Mary														F	1		F				1	1	1	1	
✓	Jones, Mr. Llewellyn		2	2	2	2	1	F	1	1		1	1		1	E	1	1	F	1	1		F	1	1	
✓	Jones, Mrs. Caroline (Llewellyn)		2	2	2	2	1	F	1	1		1	1		1	E	1	1	F	1	1		F	1	1	
✓	Jansen, Mr. (Karl)																						E			
	Jones, Mrs. Laura								1		T															
✓	Jones, Mrs. Judith (Miller)													1	T	1		F	1			F	1	1	1	
✓	Janson, Mr. Harold F.																						E			
Totals Present																										

[illegible]



FOUO 140. 140-0-513 AND UNITED STATES PUBLICATION NUMBER. PHILADELPHIA, PA.

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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
59	Kerber, Mrs. Marvin																									
59	Kieffer, Mr. Henry G.																									
59	Kieffer, Mrs. Henry																									
59	Kieffer, Mr. Robert																									
59	Kieffer, Mrs. Robert																									
59	Killip, Mrs. Bertha																									
59	Kleiner, Mrs. Harvey D.																									
59	Kleinow, Mr. Robert E.																									
59	Kleinow, Mrs. Robert																									
59	Klick, Mr. Carl H.																									
59	Klick, Mrs. Carl (Martha)																									
59	Klick, Miss Ethel M.																									
59	Klick, Miss Florence L.G.																									
58	Klick, Mrs. Fida M.																									
58	Klick, Mr. Frank E.																									
✓	Knausdorf, Mr. Gustav																									
✓	Knausdorf, Mrs. Gustav																									
58	Knop, Miss Hertha																									
59	Knop, Mr. Otto A.																									
59	Knop, Mrs. Otto																									
59	Knope, Mrs. Martha																									
59	Koehler, Mr. John																									
59	Koehler, Mrs. John (Elsie)																									
59	Koepler, Miss Judith																									
59	Koeplin, Mr. Carl G.																									
59	Koeplin, Miss Flora E.																									
Totals Present																										

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965									
			1960				1961				1962				1963				1964				1965									
			JAN	FEB	MAR	HT-GFE	JUN	ANG	OCT	NOV	JAN	FEB	MAR	HT-GFE	JUN	ANG	OCT	DEC	JAN	MAR	HT-GFE	HOLY WEEK	MAY	ANG	OCT	NOV	JAN	MAR	HT-GFE	JUN	ANG	OCT
59	Koeplin, Mrs. Emma (Bernard H)		1																													
# + 59	Koeplin, Mr. Jerrold																															
✓	Kolanski, Mrs. Henry																															
✓	Koss, Mrs. Mary (Henry)		1																													
✓	Kranzsch, Miss Elsie H.		1																													
✓	Kranzsch, Mrs. Emma		5																													
59	Kriske, Mrs. Edward W.																															
✓	Kanis, Mr. Gustav W.																															
	Katoliske, Mrs. Agnes																															
	Karweick, Mrs. Theresa		2	2	2	2																										
✓	Keegan, Mr. Frederick																															
✓	Keegan, Mrs. Helen																															
✓	Kerman, Miss Elsie		2	2	2	2																										
✓	Kettenburg, Miss Amelia		2	2	2	2																										
✓	King, Mrs. Ruth (Elwood)		2	2	2	2																										
	Klein, Mr. Harold																															
✓	Klein, Mrs. Alice		2																													
✓	Klein, Mrs. Julia		2																													
✓	Klein, Miss Nancy		2																													
✓	Kramer, Mrs. Pearl (Carl)		2	2																												
✓	Krapp, Miss Florence		2																													
	Kreiser, Mr. John																															
	Kress, Mrs. Helen		2																													
	Kramweide, Miss Sandra		2	2	2																											
✓	Kruzemark, Mrs. Emma																															
✓	Kuer, Mr. George		2	2	2																											
Totals Present																																

Anniversaries 2nd, 25th, 40th

Form No. 6 PR THE UNITED LUTHERAN PUBLICATION HOUSE : PHILADELPHIA, PA.

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960		1961				1962				1963				1964				1965				
					JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV	Dec 25
✓	Kuder, Mr. Carl Theodore		2	2			1			1		1	E		1	E	1	1	E						
✓	Kujawski, Mr. Leo		2	2		F			T			P	1		F				F				1		
✓	Kujawski, Miss Wilma		2	2		F	1		T			1	T	1	1	F			1	F	1	1			
	Kunz, Mr. Arthur																								
	Kurtz, Mrs. Marian		2				1																		
✓	Kuszyński, Mr. William		2	2	2	2		T	1		1	1	P	1	1	1	F	1	P		1	T			
✓	Kaufman, Miss Karen Lee										1	1	1	1	1	1	T	1	1	1	1	1	1		
✓	Kemmet, Mr. Fred W.																								
	Kieffer, Miss Nancy E.									F															
✓	Kemnitz, Mrs. Mayme (Frank)							1	1	T						T			1	T	1	1			
✓	Kalwas, Miss Marilyn Ann											1	1	1	T	1	1	1	T	1	1		1		
✓	Koehler, Miss Joyce											1	1	1	E	1	1	E	1	1		1	1		
✓	Kemnitz, Mr. Frank												1			T				T					
	Kraftchick, Mrs. Minnie										P	P	P	P											
	Krauss, Mr. Herbert												1	1											
	Krauss, Mrs. Ethelyn (Herbert)												1	1		1	1	1	1	1	1	1	1		
✓	Kaiser, Miss Carol K.														1	E			E						
✓	Kuntz, Mr. Kenneth																								
✓	King, Mrs. Robert																								
✓	King, Miss Patricia																								
✓	Kalwas, Miss Jill Alane																								
	Krauss, Mr. Stephen Herbert																								
✓	Keim, Mr. Robert																								
✓	Keim, Mrs. Jeannette (Robert)																								
✓	Kilgus, Mrs. Ruth																								
✓	Kener, Mrs. Louise (George)																								
✓	Kener, Miss Emily																								



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	Oct-Dec	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	Oct-Nov	Jan-Mar	HT-GF-E	JUN-AUG	OCT-NOV
✓	Lage, Mrs. R.E.						T	I			T	I			T				T	I			T	I		
✓	Laing, Mrs. John F. Laing						T	I			T	I			T				T	I			T	I		
58	Laing, Mrs. John (Nellie)						T	I			T	I			T	I			T	I			T	I		
✓	Langenberger, Mrs. Albert										F	I			F	I			F	I			F	I		
✓	Lanze, Mrs. John G.						F																			
✓	Laskowycz, Mrs. Julien						F															F	I			
58	Latal, Miss Caroline E.						E	I			E	I			E	I			Deceased							
✓	Latal, Mr. Edward H.														A	I			T	I			T	I		
✓	Latal, Mrs. Edward H.														A	I			T	I			T	I		
58	Latal, Mr. Edward J.						F	I			T	I							T	I			T	I		
✓	Latal, Mrs. Edward (June)						F	I			T	I			T	I			T	I			T	I		
59	Latal, Miss Kathie Kathie						T	I			T	I			T	I			A	T			E	Re-enter under W.		
59	Lees, Mr. William C.						F	I			E	I			E	I			E	I			E	I		
59	Lees, Mrs. William C. Francis						F	I			E	I			E	I			E	I			E	I		
59	Leusch, Mrs. Marie G.						F	I			T	I			T	I			F	I						
59	Leverenz, Mrs. Augusta						P				P	P			P				P			Deceased				
59	Lindsey, Mrs. Charles S.						P				E				S	I			P			P				
59	Lissy, Mrs. Walter										T	I			T				T	I			T	I		
18	Latal, Miss Gail Marie						T	I			T	I			T	I			T	I			T	I		
✓	Lang, Miss Margaret						F	I			T	I			T	I			T	I			T	I		
✓	Leistmann, Miss Glyce						F	I			T	I			T	I			T	I			T	I		
✓	Leistmann, Miss Helen						F	I			T	I			T	I			T	I			T	I		
	Leistmann, Mr. Frank										T	P							Deceased							
✓	Lendt, Mrs. Mabel						F	I			F	I			E				E	I			T	I		
✓	Light, Miss Ruth						P				P				P				P			P				
✓	Ling, Mr. Lloyd						T	I			T	I			T				T	I			P	P		
Totals Present																										



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965				
							JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV	Dec 25
✓	Ling, Mrs. Loretta (Lloyd)	2	2	2				1	T	1	1	T	1	1	T			1	T	1	1	1	P				
	<del>Ling, Mr. Robert</del>		2	2	2			1				T	1	1	E	1	1	E	1	1	1	1	T	1	1		Thurs
	<del>Ling, Mrs. Dolores (Robert)</del>		2	2	2			1	T	1	1	T	1	1	TE	1	1	E	1	1	1	1	T	1	1		Thurs
✓	Longbine, Mr. Edward		2									1		1					T							1	
✓	Longbine, Mrs. Loretta		2				F					1		1					T							1	
✓	Louk, Mrs. Irene	2	2	2	2		1	F	1	1	1	1	1	1	T	1	1			1	1	1	T	1	1	1	
✓	Ludwig, Mr. Paul		2	2	2	2		F	1	1	1	1	1	1			1	1		1	1	1	1	1	1	1	
✓	Ludwig, Mr. Philip		2	2	2	2	1	F	1	1	1	F					1	F	1	1	1	1	T	1	1		
✓	Ludwig, Mrs. Minna (Philip)		2	2	2	2	1	F	1	1	1	F					1		1	1	1	1	T	1	1		
✓	Lueck, Mr. Carl																										
✓	Lueck, Mrs. Ida								1			1					1									1	
✓	Laing, Mr. John G.							1	1	1	1	T	1	1	T	1	1	1	T	1	1	1	T	1	1	1	
✓	Lysy, Mr. Dennis Walter							1	1	1	1	T	1	1	T	1	1	1	T	1	1	1	T	1	1	1	
✓	Lanze, Mr. Alfred John											1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
✓	Latal, Mr. Glen James											1	1	1	T	1	1	1	T							A	
	<del>Oberdoerfer Mrs. Dennis</del>																										
✓	<del>Latterick, Miss Elizabeth</del>																										
✓	Lage, Mr. Richard											1	1	1	T				T	1	1	1	T	1	1	1	
	<del>Lewis, Mrs. Jennie</del>																										
✓	Lane, Mr. Roy																										
✓	Lane, Mrs. Jean (Roy)																										
✓	Lennon, Mr. Charles																	1	1	T	1	1	1	E	1	1	
✓	Lennon, Mrs. Lois (Charles)																	1	1	T	1	1	1	E	1	1	
✓	Longhair, Mrs. (Frederick)																										
<del>Inactive</del>	<del>Larkin, Mr. William F.</del>																										
<del>Inactive</del>	<del>Larkin, Mrs. Carol (Wm)</del>																										
	<del>Linchbaugh, Mrs. Mary Mrs. Kenneth Gatter</del>																										

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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day-Year	1960				1961				1962				1963				1964				1965				
			JAN-FEB	MAR-HT-GF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV	
56	Mrs. Caffery, Mrs. Oscar																										
	Mrs. Carthy, Miss Donna																										
	Mrs. Gill, Mrs. John																										
57	Mrs. Muller, Mrs. George W.																										
57	Mrs. Muller, Mrs. George																										
✓	Mrs. Lenihan, Mrs. George F.																										
✓	Mrs. Lenihan, Mrs. Jean L. (GF)																										
✓	Mrs. Gree, Ronald																										2n
✓	Mrs. Crave Mrs. Cilice (Ray)																										
✓	Mrs. Robert																										
✓	Mrs. Donald Mrs. Joyce Ann																										
✓	Mrs. Kay, Mrs. Henrietta (Derek)																										2n
✓	Mrs. Laughlin, Mrs. Kenneth																										
58	Mrs. Maus, Miss Clara																										
✓	Mrs. Tachen, Mrs. J. S.																										
58	Mrs. Tall, Mrs. Wm. J. (Mimie)																										
59	Mrs. Tanning, Mrs. Richard																										
59	Mrs. Scudder, Mrs. David																										
59	Mrs. Tanning, Miss Gail																										
59	Mrs. Tanske, Mrs. Frank W.																										
59	Mrs. Tanske, Mrs. Frank (Minnie)																										
59	Mrs. Tanzek, Miss Guelia																										
59	Mrs. Tanzek, Miss Elsie G.																										
59	Mrs. Tanzek, Miss Flora E.																										
58	Mrs. Tanzek, Mr. Emil Jr.																										
Totals Present																											



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GFE	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GFE	JUN-AUG	OCT-DEC	JAN-MAR	HT-GFE	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GFE	JUN-AUG	OCT-NOV
59	Manzek, Miss Gwendolyn		I				E				E				F								P			
59	Manzek, Mrs. Ida		I	I			T		I		T	I			F	I							P			
59	Manzek, Mrs. Nellie		I				E				F				F								P			
59	Marshke, Mrs. Albertina																									
59	Marshall, Mr. William																									
59	Mellama, Mr. Jacob		I	I	I	I	E				I	I	I		E				E				I	E	I	
59	Mellama, Mrs. Jacob		I	I	I	I	E								E				E							
59	Merkel, Mrs. Raymond		I				T				T	I			I				T				T			
59	Merkel, Mrs. Gerald D.																									
59	Merkel, Mr. Walter F.		I				E																			
59	Merkel, Mrs. ^{Muriel} Walter		I				E				I				I				E				F			
59	Meter, Mrs. John G.		I	I			E				E				I				E			I	E			
59	Meter, Mrs. James		I																							
59	Meyer, Mr. Elmer F.																									
59	Meyer, Mrs. Elmer																									
59	Meyer, Mrs. Pauline																									
59	Meyer, Mr. Robert F.																									
59	Meyer, Mrs. Rose		I	I	I		F				F	I			F	I			I	F		I	I	F	I	
59	Mihr, Mr. William C.						P												P				P			
59	Mihr, Mrs. Wm. C.						P												S	P			P			
59	Miller, Mr. Carl F.		I						I		E	I			E	I										
59	Miller, Mrs. Carl F.		I						I		E	I			E											
59	Miller, Mr. Conrad F.																									
59	Miller, Mr. Edward F.						I	F			F	I			I	F			F			I	F			
59	Miller, Mrs. Edward F.						I	F			F	I			I	F			P			I	F			
59	Miller, Miss Judith A.						I	F			I	I			I	I										
Totals Present																										



THE UNITED STATES OF AMERICA

Total Deceit

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER	NAME	Month and Day-Year	1960				1961				1962				1963				1964				1965			
			1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-GF-H.F.E.	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
54	Mors, Mr. Oscar G.																									
59	Mors, Mr. Edward A.																									
59	Mors, Mrs. Edward G.																									
52	Mors, Mr. William F.																									
59	Mors, Mrs. William																									
✓	Motzer, Miss Elizabeth																									
59	Mueller, Mrs. Adeline																									
+ 59	Marks, Mr. Harvey																									
59	Marks, Mrs. Harvey (Hazel)																									
59	Muisus, Mr. Edward J.																									
59	Muisus, Mr. Irving W.																									
59	Muisus, Mrs. Minnie W.																									
59	Musch, Mrs. Anna																									
✓	Miller, Mrs. Sophia L.																									
75	Mailander, Mr. Herbert																									
✓	Mailander, Miss Lydia																									
	Manning, Mr. Arthur																									
✓	Manning, Mrs. Ella (Arthur)																									
	Martin, Mrs. Hans																									
	Martin, Mr. John																									
	Martin, Mr. Richard																									
✓	Martin, Mrs. Clara (William)																									
	Martin, Mr. Robert																									
✓	Meyer, Miss Tillie																									
✓	Miller, Mr. Albert																									
✓	Miller, Mrs. Janet																									

## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965				
							JAN-FEB	MAR-APR	MAY-JULY	Oct-Dec	JAN-MAR	HT-GF-E	JUN-AUG	Oct-Dec	JAN-MAR	HT-GF-E	JUN-AUG	Oct-Dec	JAN-FEB	HOLY WEEKS	MAY-AUG	Oct-Nov	JAN-MAR	HT-GF-E	JUN-AUG	Oct-Nov	
	✓ Miller, Mr. Paul		2	2	2	2																					
Inactive	✓ Mondolfi, Maria			2																							Sm
	✓ Morells, Mr. Emanuel			2	2																						
	✓ Morells, Mrs. Bertha (E)		2	2	2																						
	✓ Morells, Mr. Kenneth		2	2	2																						
	✓ Morells, Mrs. Judith (Ken)		2	2																							
Inactive	✓ Magin, Mrs. Barbara Wisatzke (Ralph)																										Sm
	✓ Muench, Mr. Walter																										
	✓ Muench, Mrs. Katherine	Deceased Jan 23, 1966																									
	✓ Mathewson, Mrs. Stella																										
	✓ Mason, Mrs. Lorena (Leo)																										
	✓ Mason, Mr. Leo																										
	✓ Miller, Mr. Robert Anthony																										
	✓ Miller, Mr. Charles Paul																										
	✓ Middlesworth, Mr. William																										
	✓ Middlesworth, Mrs. Edith																										
	✓ Miller, Mrs. Patricia (King)																										
	✓ Myers, Mr. Charles																										
	✓ Myers, Mrs. Beatrice (Charles)																										
	✓ Myers, Miss Mary																										
	✓ MURRAY, Mr. George																										
90	✓ MURRAY, Mr. Vernon																										
81. active																											
9	Inactive																										
90																											



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN FEB	MAR HT-GFE	JUN-AUG	OCT-NOV	JAN FEB	MAR-APR	MAY-JULY	OCT	JAN-MAR	HT-GFE	JUN-AUG	OCT-DEC	JAN MAR	HT-GFE	JUN-AUG	OCT-DEC	JAN FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN MAR	HT-GFE	JUN-AUG	OCT-NOV
# 54	Heitzel, Mrs. Emma		S			S	P	P			P	P	P		P				P	P			P		Deceased	
54	Heitzel, Mr. Gerhardt																			P						
59	Nelms, Mrs. Arthur F. (Alma)						F				T				E				F							
57	Nelms, Mr. Nelson																									
59	Nelms, Mrs. Nelson																									
52	Nellis, Mrs. Francis V.																									Deceased
58	Neuer, Mrs. Frieda E.						F												E							
59	Neuer, Mr. Phillip H.						E				E				E				E							
59	Neuer, Mrs. Phillip H.						E				E				E				E							
	Howak, Mrs. Frank (Betty)														P											Dropped in 1964
54	Hugent, Mr. George						T				T				T				Deceased							
59	Hugent, Mr. George						T				T				T				E							
58	Hyerhuis, Mr. Richard A.						T				T				T				E							
59	Hyerhuis, Mrs. Richard (Edna)						T				T				T				E							
58	Hyerhuis, Miss Janet M.						T								E				E							
58	Hyerhuis, Miss Lorraine E.						E				E				E				E							
58	Hyerhuis, Mrs. Pauline						P				P				P				P							
✓	Newborn, Mrs. Millie (E.J.)		2	2	2	2	T				T				T				T							
17	Neuer, Mr. Philip H. Jr.										E				E				E							
✓	Offke, Miss Florence																									
15	Niedert, Miss Mary																									
	15 active																									
	Correct																									



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT.GF.E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
59	O'Brien, Mrs. Arnold III																		P				Dropped in 1963			
58	Ofslager, Mr. Harold																									
59	Ofslager, Mrs. Harold																									
57	Ofslager, Mr. Kenneth																		AA							
	Ofslager, Mrs. Mary H																		AA							
	TRANS FER																									
58	Osborne, Mrs. Mildred																									
57	Osborne, Mr. Harold																									
59	Osborne, Mr. Michael																									
+ 59	Otto, Mrs. Godeline R.																									
	Hart, Mrs. Kenneth																									
	Osborne, Mrs. Carol																									
9	Oberdoerfer, Mrs. Elizabeth (Dorinda)																									
64	Ofslager, Mr. James Edward																									
Correct 6 active																										

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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965				
			JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	Nov	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	Nov	JAN	FEB	HT-GF-E	JUN	AUG	OCT	Nov	Dec	
58	Pohl, Mr. Arthur C. H.																										
59	Pritchard, Mr. Ralph																										
59	Pritchard, Mrs. Ralph																										
Comm #	Putzig, Mrs. Charles E. (Lillian)																										
59	Putzig, Mr. Willard G.																										
56	Passmore, Miss Kathleen Marie																										
	Pampalone, Mrs. Irene																										
	Partridge, Mrs. Helen																										
	Partridge, Mr. Thomas																										
	Pfeiffer, Mr. Carl																										
	Pfeiffer, Mrs. Nettie																										
	Pfeiffer, Mr. Ronald																										
	Pfeiffer, Mrs. Gloria (Ronald)																										
	Phillips, Mr. August																										
	Pike, Mrs. Helen																										
	Pike, Mr. John K.																										
	Prantsch, Mrs. Lina																										
	Pundt, Mrs. Elsie																										
	Parsons, Mrs. Marion Henry																										
	Paradies, Mr. Ronald H.																										
	Pilotte, Mrs. Mary Ann (Kenneth)																										
	Phillips, Mr. Paul																										
	Phillips, Mrs. Leona (Paul)																										
	Powell, Mrs. Linda (Stephan)																										
June #4	Pleten, Mr. Anatole																										
	Pinnola, Miss Alexis																										



# RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1964				1965											
			JAN	FEB	HOLY WEEK	MAY	AUG	OCT	NOV	JAN	MAR	HTGFS	JUNE	GUG	OCT	NOV		
	Donahue																	
	Powell, Mr. Charles Harvey			T														
✓	Phillips, Mrs. Cheryl (Hayes) (Gaug)			T								T						
✓	Pritchard, Mr. Paul Ralph																	
✓	Pahl, Miss Anna Tillane																	
52	POTTER MRS KENNETH (MRS MARY ELINE BAUGH)																	
52 - active																		
1 inactive																		
53																		
correct																		

## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	Nov	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	Nov	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	Nov
+	Radtke, Mr. John W.																									
✓	Radtke, Mrs. John																									
+59	^{McLenthian} Radtke, Miss Jean E.		A																							
✓	Reinhart, Mrs. Gerald J.																									
✓	Reske, Mrs. Hazel																									
✓	Reulbach, Mr. August																									
✓	Reulbach, Mrs. August																									
✓	Richer, Mr. Arthur																									
✓	Riebel, Mr. Frank F.																									
✓	Riedel, Mr. Otto																									
✓	Riedel, Mrs. Otto																									
✓	Riedel, Mr. Edward C.																									
✓	Riedel, Mrs. George																									
✓	Rippe, Mr. Frank																									
✓	Rippe, Mrs. Frank																									
59	Rippe, Mr. Warren C.																									
	Rippe, Mr. Ronald																									
	Rippe, Mrs. Ronald																									
✓	Roberts, Mrs. Fred S.																									
59	Robinson, Mr. Howard W.																									
59	Robinson, Mr. Sherman																									
59	Robinson, Mrs. Sherman																									
✓	Rode, Mrs. Minnie																									
✓	Rode, Mr. Paul W.																									
✓	Rode, Mr. Paul																									
59	Rodemark, Miss Irma																									

## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HTGF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
	✓ Rodemerk, Mr. John G.																	F				P				
54	✓ Rodemerk, Mrs. John																	F				F				
54	✓ Roegner, Mr. Russell		I	I					transfer																	
57	✓ Roegner, Mrs. Russell		I	I					transfer																	
59	✓ Roegner, Mr. Walter		I	I	I				TRANSFER																	
59	✓ Roegner, Mrs. Walter		I	I	I				TRANSFER																	
59	✓ Roegner, Mr. William R.		I	I					F								TRANSFER									
57	✓ Roegner, Mrs. William		I	I					F								TRANSFER									
59	✓ Roegner, Mr. David		I	I													TRANSFER									
59	✓ Roegner, Miss Wilma		I	I					F								TRANSFER									
58	✓ Roeper, Mrs. Doris		I	I	I	I	I	F	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	
59	✓ Roeper, Miss Carol S.		I	I	I	I	I	F	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	
	✓ Roessel, Mrs. Milton L.								Inactive																	
	✓ Roth, Mr. Arthur								deceased																	
+ 54	✓ Rottenberger, Mrs. Bertha								deceased																	
59	✓ Ruske, Mrs. Otto		I							P			P	P	P	P	P	P	P	P	P	P	P	P	P	
#4	✓ Ryan, Mrs. Minnie									E																
ERROR	✓ Rothfuss, Mr. William Jr.																									
	✓ Rothfuss, Mr. William Jr.																									
	✓ Rothfuss, Mrs. Wm.																									
✓	✓ Rode, Miss Ruth Ann							I	I	E	I	I	I	E	I	I	I	E	I	I	I	I	E	I	I	
	✓ Riehme, Mr. Heinz																Inactive									
	✓ Riehme, Mrs. Gerda (Heinz)																Inactive									
	✓ Ryan, Mr. Harold W.																TRANSFER									
	✓ Ryan, Mrs. Dorothy (Harold)																TRANSFER									
✓	✓ Rapp, Mr. Bertram		2	2	2	2		I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	
✓	✓ Rapp, Mrs. Dorothy (Bert)							I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	I	



Anniversaries 2nd, 25th, 40th

Form No. LC-6-PR-8 THE UNITED LUTHERAN PUBLICATION HOUSE : PHILADELPHIA, PA.

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day-Year	1960				1961				1962				1963				1964				1965					
							JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-G-F-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-G-F-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY	AUG	OCT	NOV	JAN-MAR	HT-G-F-E	JUN-AUG	OCT-NOV
✓	Rapp, Mr. Charles	2 2 2				1	T																					
	^{Forest Mrs.} Rapp, Miss Sandra (Donald)	2 2				1	T			1	E	1		1	E	1		1										Re-enter under Fo
	Rapp, Miss Margaret	2 2				1	T			1	T	1		1	T	1		1	T	1		1	T		1	T		Roman Catholic
✓	Rapp, Mr. Peter	2 2						1		1	1	1		F	1			1							1	1		
✓	Rapp, Mrs. Mabel	2 2						1		1	1	1		F	1									1		1		
✓	Rapp, Mr. Calvin	2 2				E				1		1		1										T				
	Raymond, Miss Donna	2 2 2						1		1								TRANS										
	Raymond, Mr. John B.	2 2 2				F												TRANS										
	Raymond, Mrs. Christine (John)	2 2 2				T					1							TRANS										
	Raymond, Mrs. Patricia	2 2				P												TRANS										
	Raymond, Miss Sheryl	2 2 2						1		1								TRANS										
	Reno, Mr. George																											Dropped in 1963
	Reno, Mrs. Carolyn	2																										Dropped in 1963
	Reno, Mrs. Margaret	2 2 2 2				1	F	1	C		1	1	1	1	T	1	1	1	T	1	1							TRANSFER
	Reno, Mr. William	2 2 2 2				1	T	1	A		A	1	1	1	E	1	1	1	T	1	1							TRANS
	Reno, Miss Sharon	2 2 2 2				1	F	1	C		1	1	1				1											TRANS.
✓	Reiger, Miss Gertrude ?	2 2							1					F				P	F					F				
#4	Ringfeil, Miss Mary						P							Inactive														2a
✓	Rice, Mrs. George	2					F		1		F	1		F														
#4	Roggie, Mrs. Florence (August)													Inactive														2a
	Roggie, Miss Florence													Inactive														Dropped 1964
	^{McKay Mrs. Derek} Rohrbach, Miss Henrietta						F																					Re-enter under McKay
✓	Rohrbach, Mrs. Hilda	2					F																	P	P			
✓	Rosenbaum, Mrs. Edna	2					P				F							P	P					F				
✓	Rudig, Miss Irene	2 2				1	F					1	1	T	1	C	1	T	1	1		1	1	1	1	1		
	Roegner, Mr. Richard W.									1	1	1						TRANSFER										
Totals Present																												



## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1961		1962		1963		1964		1965							
			MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E
✓	Ruba Don, Miss Sharon Lee		'	'	'	'	'	'	'	'	'	'	'	'	'	'	'	'
✓	Ruba Don, Mrs. Margaret		'		'				'									
✓	Radunz, Miss Bertha		'		'	E			'	E			E				T	
✓	Radunz, Miss Ida		'		'	E	'	'	'	A	'		E	A			T	I
Inactive #4	Riedesel, Miss Janet E																	
Inactive #4	Ryan, Mr. James Harold																	
Inactive #4	Riker, Mr. George																	
✓	Riker, Mrs. Margaret (Geo)																	
✓	Rapp, Mrs. Carol (Calvin)																	
	Rosendentscher, Mrs. Magdalena																	
✓	Rosendentscher, Miss Gladys																	
✓	Rickard, Miss Betty Marie																	
✓	Rockwell, Mr. Robert Louis																	
✓	Rockwell, Mrs. Margaret (Robert)																	
✓	Ruppel, Miss Mary																	
✓	Rapp, Miss Patricia																	
51	Reinhart, Miss Margaret																	
✓	✓ <del>active</del>																	
✓	✓ <del>inactive</del>																	
✓	✓ <del>SA</del>																	
	Correct																	

# Anniversaries 2nd, 25th, 40th

Form No. LC-6-PR THE UNITED LUTHERAN PUBLICATION HOUSE : PHILADELPHIA, PA.

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV
57	Sanford, Mr. Raymond																									
57	Sanford, Mrs. Raymond																									
58	Sass, Mrs. Lawrence																									
58	Saucke, Mr. Albert H.																									
58	Saucke, Mrs. Gilbert																									
	Saucke, Mrs. Albert W.																									
59	Saucke, Mr. Carl F.																									
59	Saucke, Mrs. Carl (Betty)																									
	Saucke, Mr. Elmer H.																									
59	Saucke, Miss Loretta M.																									
✓	Saucke, Mr. Walter C.																									
	Saucke, Mr. Herbert G.																									
✓	Saucke, Mr. William H.																									
✓	Sawyer, Mrs. Lillian																									
58	Sayles, Mr. Ray H.																									
58	Sayles, Mrs. Ray																									
59	Sayles, Mr. Ray																									
✓	Sayles, Mrs. Martha																									
59	Schad, Miss Roberta																									
59	Schantz, Mr. Henry																									
158	Schantz, Mrs. Henry																									
58	Schantz, Miss Marlene																									
58	Scharrer, Mrs. Jacob																									
14	Schaumann, Mr. Walter F.																									
59	Scheik, Miss Emma																									
58	Schirmer, Mrs. James W.																									

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN FEB	MAR HT-GF-E	JUN -AUG	OCT-NOV	JAN FEB	MAR-APR	MAY-JULY	Oct Dec	JAN-MAR	HT-GF-E	JUN- AUG	OCT- Dec	JAN MAR	HT GF-E	JUNE-AUG	OCT Dec	JAN FEB	HOLY WEEK	MAY AUG	OCT NOV	JAN MAR	HT GF-E	JUN AUG	OCT NOV
✓ 59	Scheik, Mtr. Otto H.			1			F	1			E	1		T	1		F	1		1	1	T	1			
✓ 57	Scheik, Mtr. Otto (Laura)			1			F	1			E	1		T	1		F	1		1	1	T	1			
59	Schencke, Mtr. William F.		1	1	1		F	1			T						F	1				T	1			
59	Schencke, Mtr. Wm. F. (Joyce)		1	1	1		T				1											T	1			
59	Schiemann, Mtr. William										P	P	P	Deceased												
59	Schiemann, Mtr. William		S				P			Deceased																
59	Schilling, Mtr. Arthur (Theal)		1	1	1		F	1			F	1		1	1		F	1			P	1				
59	Schlegel, Mtr. Edward		1	1	1					TRANSFER																
59	Schlegel, Mtr. Edward (Dorothy)		1	1	1					TRANSFER																
59	Schlegel, Miss Kathryn		1	1	1					TRANSFER																
59	Schlegel, Miss Patricia		1	1	1					TRANSFER																
59	Schlicker, Miss Bertha						1	1			E	1		1	1		E	1			E	1				
59	Schlicker, Miss Elsie R.						1	1			E	1		1	1		E	1			E	1				
59	Schlotz, Mtr. Carl R.		1				T				T	1		T			T									
✓	Schmanke, Mtr. Minnie (Wm)										P			P			P				P					
59	Schmitt, Mtr. Clara		1	1	1		E	1			E	1		E	1		E	1			P	Deceased				
59	Schneiter, Mtr. Emil E.		1				F				1										T					
✓	Schneiter, Mtr. Emil		1	1	1		F	1			1	1	1		1	1		1	1		1	1				
59	Schneiter, Miss Eileen		1	1	1		F	1			1	1	1		1	1		1	1		1	1				
59	Schock, Mtr. Alan										Exclusive															
59	Schock, Mtr. Arthur		1	1	1						T						E				T	1				
59	Schock, Mtr. Arnold		1	1	1		F	1			T	1	1		1	1		T	1		1	1				
59	Schock, Miss Mildred		1	1	1		T	1			T	1	1		T	1		1	1		1	1				
59	Schock, Mtr. Rudolph T.							1									E				E	1				
59	Schock, Mtr. William F.		S				P				P	1		P			P			P						
59	Schoenagge, Miss Clara J.			1					1			1													1	



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REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GE-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GE-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GE-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GE-E	JUN-AUG	OCT-NOV
	Schoonover, Mr. Bert V.																		P	P			Deceased			
✓	Schoonover, Mrs. Bert																		P							
50	Schoonover, Mr. William							T			T								T				T			
50	Schoonover, Mrs. William (Lee)							T			T								T				T			
51	Schran, Mrs. Edwin C.										P															
51	Schran, Miss Cheryl																		E				E			
51	Schran, Miss Lynn																		E				E			
✓	Schreiner, Mrs. Robert										E								F				F			
+ 51	Schroeder, Mrs. Bertha (August)																									
51	Schroeder, Mr. Oliver G.																									
51	Schroeder, Miss Eleanor C.							F																		
51	Schroeder, Mr. Marvin J.							F																		
51	Schroeder, Mrs. Elsie							T			T								E				E			
51	Schroeder, Mr. Franklin							P			E								E				E			
51	Schroeder, Mrs. Franklin										E								E				E			
+ 51	Schroeder, Mr. John L.																									
+ 52	Schroeder, Mr. William G.																									
51	Schultz, Mrs. Robert										E															
51	Schultz, Mr. Robert H.										E															
51	Seider, Mr. Arthur W.																									
51	Seider, Mrs. Arthur (Margaret)																									
51	Seider, Mr. Paul W.																									
51	Seider, Mr. Paul J. W.							P			P															
51	Seider, Mrs. Paul J. W.							P			P															
51	Seegler, Mrs. Emma G.																									
	Seitz, Mr. Frank J.																									

Total Present



## Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN FEB	MAR HT GF E	JUN AUG	OCT NOV	JAN FEB	MAR APR	MAY JULY	Oct Dec	JAN MAR	HT GF E	JUN AUG	Oct Dec	JAN FEB	HOLY WEEK	MAY AUG	OCT NOV	JAN MAR	HT GF E	JUN AUG	Oct NOV				
	Seitz, Mr. Herman																									
	Schantz, Mr. Donald																									
51	Selke, Miss June M.																									
52	Senn, Mr. Charles F.																									
53	Setzer, Mr. Charles																									
54	Setzer, Mrs. Charles																									
55	Seville, Mr. Walter A.																									
56	Seville, Mrs. Walter																									
57	Seville, Mr. Willis H.																									
58	Seville, Mrs. Willis (Dorothy)																									
59	Sheehan, Mr. Elmer																									
60	Sheehan, Mrs. Elmer																									
61	Sheehan, Mr. James R.																									
62	Sheehan, Mr. Milton R.																									
63	Sheehan, Mrs. Milton (Mildred)																									
64	Sheehan, Miss Suzanne																									
65	Sheehan, Mrs. Minnie																									
66	Sheehan, Mr. Perry																									
67	Sheehan, Mrs. Perry																									
68	Sheehan, Miss Marilyn																									
69	Sheehan, Mr. Patrick																									
70	Short, Mr. Charles																									
71	Short, Mrs. Charles																									
72	Siegel, Miss Mary																									
73	Sigrist, Mr. Eugene R.																									
74	Simmonds, Mr. William H.																									
Totals Present																										

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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV
57	Smith, Mrs. Ralph L. (Wilma)																									
58	Stallman, Mrs. Gustav J.																									
59	Steffen, Mrs. Augusta																									
58	Stein, Mr. Emerson W.																									
	Steiner, Miss Mary J.																									
	Stenzel, Mrs. Margaret W.																									
58	Stieve, Miss Bertha																									
	Stieve, Mr. Charles																									
59	Strauss, Mrs. Charles																									
#4	Strazzabosco, Mrs. Gino																									
#4	Strazzabosco, Mr. John																									
57	Strazzabosco, Miss Joyce																									
	Stritzel, Mr. John																									
	Stritzel, Mrs. John																									
58	Strohmeier, Mrs. Joseph M.																									
58	Strohmeier, Mr. Richard C.																									
59	Strohmeier, Mrs. Richard (Rosemary)																									
58	Swan, Mrs. George																									
58	Syrmier, Mr. Edward																									
148	Steffen, Miss Shirley																									
	Saucke, Mr. Stanley Charles																									
	Schat, Miss Sandra Lee																									
	Saucke, Mrs. Mary																									
	Sauer, Mr. Charles																									
	Sauer, Mr. George																									
	Sauer, Mrs. Julia (George)																									



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REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
							JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GE-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GE-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-JULY	OCT-NOV	JAN-MAR	HT-GE-E	JUN-AUG	OCT-NOV
✓	Sauer, Mrs. Ida							P			P	P			P				P				P	P	Deceased.	Jan
✓	Schenk, Mr. Gerald						F					I							E							
	<del>(Griffith) Mrs. Schenk, Mrs. Marian</del>	2					F					Re-enter under Griffith														
✓	Schramm, Miss Bertha						P				F				F								P			
✓	Schramm, Mr. Herbert	2	2	2			1E	1	1			1			1				F				F			
✓	Schramm, Mrs. Edna	2	2	2			1E	1	1			1			1				F				F			
✓	Schultz, Mr. John		2								E								E				E			
✓	Schultz, Mrs. Helen		2								E								E				E			
✓	Schultz, Miss Edith	2	2	2	2		1T	1	1		1F	1	1	1	1T	1	1	1	1T	1	1	1	1T	1	1	1
✓	Schultz, Miss Esther		2	2	2		1T	1	1		1F	1	1	1	1T	1	1	1	1T	1	1	1	1T	1	1	1
	Sertz, Mr. Arthur	2	2	2			1	1			T	1			1T				Deceased							
	Seitz, Mrs. Grace	2	2	2							T	1			T				Deceased							
✓	<del>Sunzer, Mrs.</del> Serow, Miss Catherine	2	2	2			F		1										1		1		1			
✓	Serow, Mr. Paul Edward	2	2	2	1		F		1						P											2
	Serow, Mrs. Margaret	2	2	2			1F		1						1				Deceased							
✓	Serow, Miss Elizabeth		2																				1		1	
	<del>Serow, Mr. William Emmet.</del>																						Dropped in 1963			
✓	Sheehan, Mrs. (Margaret)	2									F				F				P							
✓	Shulz, Miss Margaret						P				P				P	P			P					F		
	<del>Smith, Mr. Roger</del>																						Dropped			
✓	Smoyer, Mrs. Ruth	2	2	2	2		1T	1	1		1T	1	1	1	1T				1T	1			T			
✓	Spuck, Mrs. Mary						P				P				P	P	P		P				P			
	Stappenbeck, Mr. Charles																						Dropped in 1964			
	Stappenbeck, Mr. William																						Dropped			
	Stappenbeck, Mr. Ronald																						Dropped			
	Stappenbeck, Mrs. Marie																						Dropped			
Totals Present																										



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
#5	Stappenbeck, Mr. Edward																									
	Stappenbeck, Mrs. Sarah																									
#4	Stappenbeck, Mr. Lee																									
	Stappenbeck, Mr. George																									
✓	Steihler, Mrs. Dorothy	Frank	2	2																						
	Steihler, Mrs. Lucille																									
✓	Steihler, Miss Dorothy		2	2																						
✓	Steinmiller, Miss Mayme		2	2	2	2																				
	Steinmiller, Miss Minnie		2	2	2	2																				
	Stiles, Mrs. Jennie		2	2																						
	Stoever, Mrs. Carl (Helen)		2	2	2	2																				
✓	Stoever, Mrs. Karen (Roger)		2	2	2	2																				
	Storkas, Mr. Christ																									
✓	Stopani, Mrs. Anne		2																							
✓	Stopani, Miss Carole		2	2	2																					
	Stopani, Miss Linda		2	2	2	2																				
	Stopani, Mr. Ronald																									
#4	Stopani, Mr. George																									
	Strauch, Miss Bertha		P	P	P	P																				
	Strauch, Miss Rose		P	P	P	P																				
✓	Strohm, Miss Cora			2																						
✓	Studeman, Mr. Harold		2		2																					
✓	Studeman, Mrs. Marion		P	2		2																				
	Studeman, Mrs. Louise		P																							
✓	Studeman, Mr. Norman		P	2																						
	Saunders, Mrs. Ellen																									
Totale Present																										

## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1962				1963				1964				1965			
			JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
	<del>Steverwald, Mrs. Helen Kress</del>																	
	✓ Smith, Miss Elaine C																	
#4	✓ Simmons, Mr. Thomas F.							E										
	<del>Seitz, Mrs. Marcia June</del>							E										
	Schaezel, Mrs. Ronald (Delores)																	
	✓ Stell, Mrs. Florence							E										
	✓ Schöenauer, Miss Susan Lee																	
	✓ Spieler, Mr. G. M.																	
	✓ Spieler, Mrs. (G. M.)																	
	✓ Siekierski, Mr. Roger																	
	✓ Sundberg, Mrs. Gail (Annie) (James)																	
	✓ Skalny, Mrs. Jean (Barbara) (John)																	
	✓ Smith, Miss Allene L.																	
	✓ Schreiber, Mrs. Margaret																	
#4	✓ Simmons, Mr. Keith Walter																	
	✓ Stapani, Miss Sandra Susan																	
	✓ Stappenbeck, Miss Mary Louise																	
	✓ Scudder, Mrs. Gail (David)																	
	✓ Schiess, Mr. Ernest																	
	✓ Schiess, Mrs. Anna																	
	✓ Schreiber, Miss Angeline																	
	<del>Schuyler, Mrs. Frances</del>																	
136	✓ Kinner, Mrs. Herman (Florence Corrigan)																	
12	✓ Active, Mrs. Ida Sauer																	
	* Inactive, Mrs. Ida Sauer																	
	* Inactive, Mrs. Ida Sauer																	

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Form No. LC-6-PR THE UNITED LUTHERAN PUBLICATION HOUSE : PHILADELPHIA, PA.

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965									
			JAN	FEB	MAR	HTGF-E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HTGF-E	JUN	AUG	OCT	NOV	JAN	FEB	HOLY WEEK	MAY	SANG	OCT	NOV	JAN	MAR	HTGF-E	JUN	AUG	OCT	NOV
✓	Terran, Mrs. Jack																															
✓	Terran, Mr. Jack R.																															
	Terran, Miss Judith C.																															
59✓	Tessnow, Mr. Albert																															
59✓	Tessnow, Mrs. Albert																															
✓	Thelen, Mrs. Walter																															
58	Thelen, Miss Delores																															
	Thelen, Miss Maria																															
59	Thompson, Mrs. Betty																															
	Thompson, Mrs. Sydney F.																															
59✓	Tice, Mr. John																															
59✓	Tice, Mrs. John																															
+ 59	Tinsman, Mr. Alvin E.																															
+ 59	Tinsman, Mrs. Alvin E.																															
59	Tinsman, Mrs. Edgar																															
59	Tinsman, Mr. Joel C.																															
	Tinsman, Mr. Lee G.																															
	Tinsman, Mrs. Warren																															
59✓	Tomaschke, Mr. Arthur																															
59✓	Tomaschke, Miss Alma																															
59	Tomaschke, Mrs. Augusta																															
59✓	Tomaschke, Mr. Edward J.H.																															
59✓	Tomaschke, Mrs. Edward J.H.																															
59	Tomaschke, Mr. William F.																															
59✓	Tomaschke, Mrs. William F.																															
59✓	Tomaschke, Miss Hermine																															



Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GE-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GE-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GE-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-AUG	OCT-NOV	JAN-MAR	HT-GE-E	JUN-AUG	OCT-NOV
57	Treckel, Mr. Willard W.			1	1		1	1	1			1	1								1					
<del>57</del>	<del>Trietmeyer, Mrs. Aleda</del>			1			1		1												TRANSFER					
<del>57</del>	<del>Tomaschke, Mr. Edward F.</del>																									
31	Tanhey, Mr. Morgan W.																									
	Tanhey, Mrs. M. W.																									
✓	Talada, Mrs. Cletus					2					1	E														
✓	Taylor, Mrs. Anna					2		P				P						P	S	P				P		
✓	Tevs, Mrs. Emma		2	2			1	1			P				P				P				P			
	Thomas, Mr. Joseph																									
	Thomas, Mrs. Emma		2	2	2	2	1	F	1		T	1														
✓	Tobin, Mrs. Alma		2	2	2	2	1	T	1		T	1	1	1	1	1	1	1	1	1	1	1	1	1	F	1
✓	Tobin, Mr. Raymond		2	2				T																		
<del>57</del>	<del>Tobin, Mr. Robert</del>									1																
	Tabiola, Miss Jacquelyn		2					F																		
	Thomas, Mr. Joseph																									
24	Thomas, Mrs. Emma (Joseph)																									

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## RECORD OF COMMUNIONS

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN-FEB	MAR-HT-GF-E	JUN-AUG	OCT-NOV	JAN-FEB	MAR-APR	MAY-JULY	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-MAR	HT-GF-E	JUN-AUG	OCT-DEC	JAN-FEB	HOLY WEEK	MAY-1-AUG	OCT-NOV	JAN-MAR	HT-GF-E	JUN-AUG	OCT-NOV
58	Unterborn, Miss Diana E.										TRANSFER															
59	Unterborn, Mr. Ernest E.		I				F		I		F	I			I				E		I					
58	Unterborn, Mrs. Ernest E. (Minnie)		I				F		I		F	I			I				E		I					
59	Unterborn, Mr. Fred W.		I				E				E								E				E			
	<del>Unterborn, Miss Marian</del>										TRANSFER															
59	Unterborn, Mr. Willard L.										TRANSFER															
59	Unterborn, Mrs. Willard L.										TRANSFER															
59	Unterborn, Miss Bonnie M.										TRANSFER															
+	Unterborn, Mr. Henry T.										deceased															
59	Urtamb, Miss Bertha										deceased															
58	Urtamb, Mr. Charles L.																		I				E			
10	Unterborn, Miss Marian														E				P	P	I		deceased			
4	active																									

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Anniversaries 2nd, 25th, 40th

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Anniversaries 2nd, 25th, 40th

Form No. LC-6-PR THE UNITED LUTHERAN PUBLICATION HOUSE : PHILADELPHIA, PA.

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965			
			JAN	FEB	MAR	HT-GEE	JUN	AUG	OCT	Nov	JAN	FEB	MAR	APR	MAY	JULY	OCT	Dec	JAN	MAR	HT-GEE	JUN	AUG	OCT	Nov	
59	Wacenske, Mr. Elmer																									
59	Wacenske, Mrs. Elmer (Ethel)																									
59	Wackerman, Mrs. Julia (Wm)																									
59	Wackerow, Mr. H. Raymond																									
59	Wackerow, Mrs. H.R. (Dorothy)																									
59	Wackerow, Mr. Milton																									
+ 59	Wagner, Mrs. Carl F.																									
59	Wagoner, Mrs. Mark B.																									
59	Wallace, Mrs. Claude (Helen)																									
59	Walsh, Mrs. Martha K.																									
+ 59	Walter, Mrs. Amelia																									
59	Wegman, Mrs. Anna F.																									
59	Weingartner, Mr. Arthur																									
59	Weingartner, Mrs. Arthur																									
59	Weingartner, Mr. Harvey																									
59	Weingartner, Mrs. Harvey (Jane)																									
59	Weingartner, Mr. Milton																									
59	Welz, Mr. Gerhardt																									
59	Welz, Mrs. Gerhardt																									
59	Werner, Mrs. Margaret																									
59	Wessler, Mrs. Gerald																									
✓	Westphal, Mrs. Martha																									
+ 59	Wetherman, Mr. Edward A.F.																									
59	Wetherman, Mrs. Edward																									
+ 59	Wetzel, Miss Caroline A.																									
✓	Wetzel, Mr. Charles J.																									
Totals Present																										

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**Totals Present**

Anniversaries 2nd, 25th, 40th

MEMBER NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965				REMARKS
		JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEP	OCT	NOV	DEC	
✓ Weidner, Mr. Charles																										
✓ Weidner, Mrs. Charles (Frieda)		2	2	2	2	1																				
✓ Weis, Mr. George																										
✓ Weis, Mrs. Mildred		2																								
✓ White, Mrs. Cora		2	2	2	2																					
✓ White, Mr. Robert E		2	2	2	2																					
Widor, Mrs. Theresa																										
Widor, Mr. Heinrich																										
Willis, Mrs. Evelyn			2	2																						
✓ Wisotzke, Mr. Paul E.		2	2	2	2																					
✓ Wisotzke, Mr. Paul O.		2	2	2																						
✓ Wisotzke, Mrs. Minnie (Paul O)		2	2	2																						
✓ Worboys, Mr. John		2	2	2																						
Worboys, Mr. Mito		2	2	2																						
✓ Worboys, Mrs. Marie		2	2																							
✓ Wright, Dr. Lawrence S.		2	2	2	2	1																				
✓ Wright, Mrs. Elizabeth (L.S.)		2	2	2	1																					
✓ Wagner, Mrs. Jean (Herbert)																										
Winkie, Mrs. Barbara Henry																										
Wood, Mr. Julian																										
Wood, Mrs. Josephine (Julian)																										
✓ Whitlock, The Rev. George																										
✓ Whitlock, Mrs. (Geo)																										
✓ Wilson, Mr. Robert																										
✓ Wilson, Mrs. Ruth (Robert)																										
✓ Wolfe, Miss Jane																										
Totals Present																										



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Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965								
			JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV	JAN	FEB	MAR	HT-GF-E	JUN	AUG	OCT	NOV	JAN	FEB	HT-GF-E	JUN	AUG	OCT	NOV	JAN	MAR	HT-GF-E	JUN	AUG	OCT
59	Wetzel, Miss Elizabeth																														
	<del>Wetzel, Mr. George G.</del>																														
59	White, Mr. Robert E Jr.																														
59	White, Mrs. Robert (Cynthia)																														
59	Widman, Mrs. Hattie (Walker)																														
	<del>Wilcox, Mrs. William A.</del>																														
	Willer, Mr. Arthur G.																														
59	<del>Willer, Mr. Donald</del>																														
59	Willer, Mrs. Elsie G.																														
59	Willer, Mr. James R.																														
59	Willer, Mrs. James (Pauline)																														
	<del>Willer, Mr. Max T.</del>																														
59	Willer, Mr. Milton L.																														
59	Willer, Mrs. Olga																														
59	<del>Willer, Mr. William C.</del>																														
59	<del>Willis, Mrs. Elmer G.</del>																														
	<del>Wilmut, Miss Marguerite</del>																														
59	Wimett, Mr. John E.																														
59	Wimett, Mrs. John (June)																														
	Winfield, Mr. William A.																														
59	<del>Magin, Mrs. Ralph</del>																														
	<del>Wisotzke, Miss Barbara</del>																														
59	Wisotzke, Miss Roxanne																														
59	Wisotzke, Mr. William J.																														
59	Wisotzke, Miss Elizabeth																														
59	Wisotzke, Mr. Elmer F.																														
59	<del>Wisotzke, Mr. Herman</del>																														
Totals Present																															

Anniversaries 2nd, 25th, 40th

REGISTER NUMBER  USE SAME NUMBER AS ON ROLL OF MEMBERS	NAME	Month and Day—Year	1960				1961				1962				1963				1964				1965							
			1960				1961				1962				1963				1964				1965							
			JAN	FEB	MAR	HT-GF-E	APR	MAY	JUN	JULY	AUG	SEPT	OCT	NOV	DEC	JAN	FEB	MAR	APR	MAY	JUN	JULY	AUG	SEPT	OCT	NOV		DEC		
59	Yackel, Miss Avis																													
59	<del>Yannet, Mr. Harry G.</del>																													
59	<del>Young, Mr. Ralph E.</del>																													
59	Young, Mrs. Ralph (Gladys)																													
59	<del>Young, Mr. Robert E.</del>																													
59	<del>Young, Mr. Raymond R</del>																													
2																														
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1 Inactive																														
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## Anniversaries 2nd, 25th, 40th

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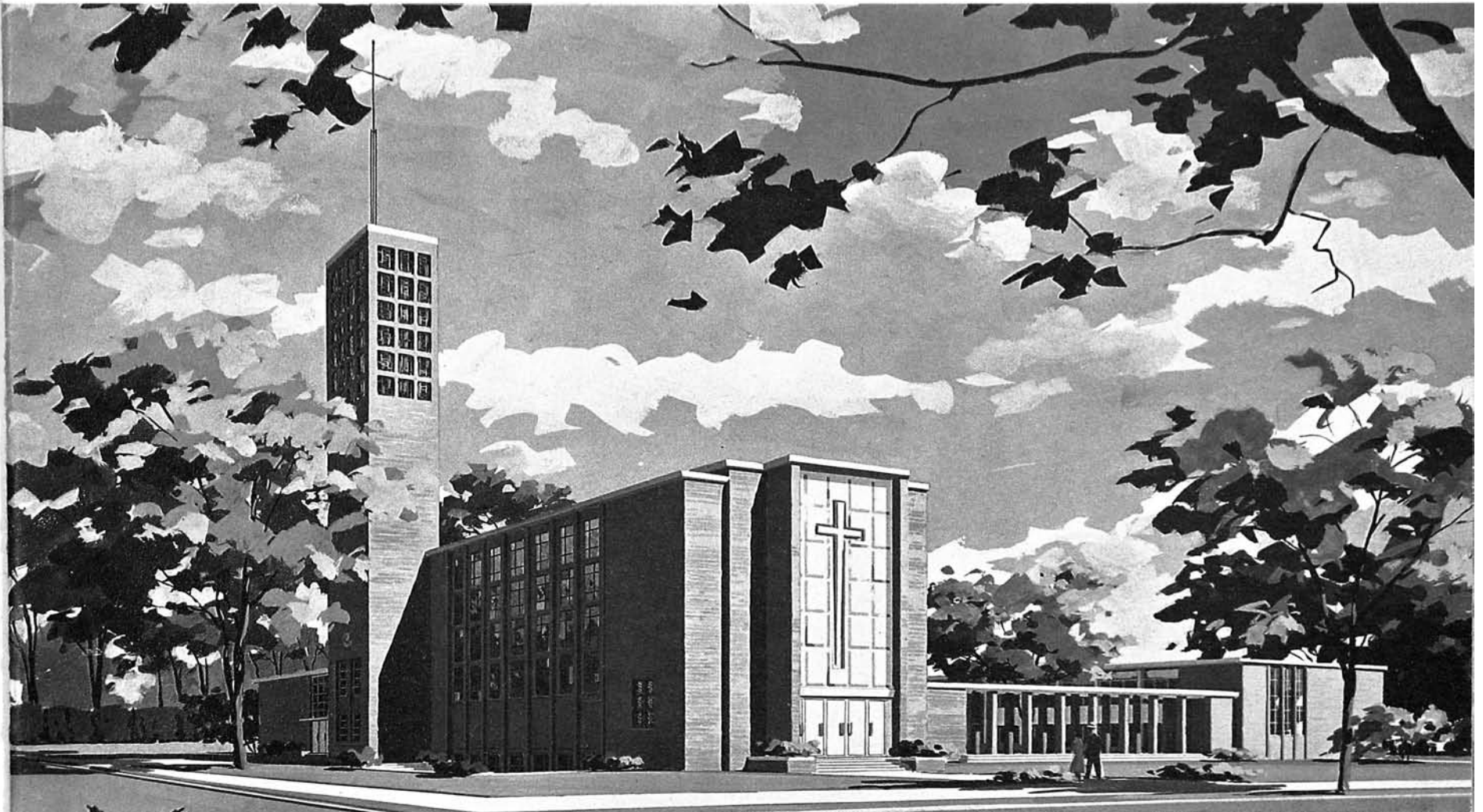


Anniversaries 2nd, 25th, 40th

TOGETHER

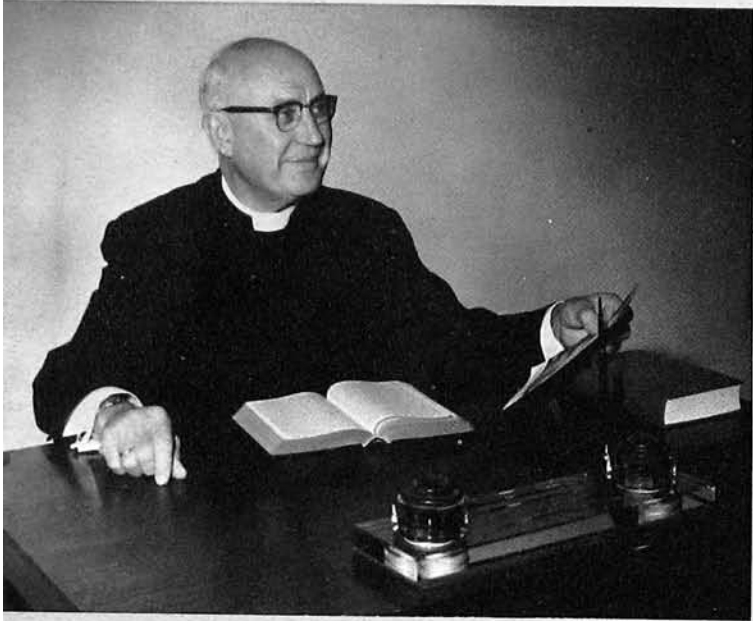


WE BUILD FOR CHRIST



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*My Dear Friends,*

*One of the great missionary leaders of the eighteenth century said, "Attempt great things for God; expect great things from God." When Henry Melchior Muhlenberg began his ministry in Philadelphia in 1739, he adopted as his motto, "The Church must be planted."*

*We have almost forgotten the spirit of the great pioneers of the church. Consequently, we are now called into service to establish new mottoes; to accept new challenges and to cross new frontiers. In laying the foundation for a new church building on East Avenue, we are moving forward into a new era and into a new day.*

*Necessity demanded that our Lutheran congregations, Zion and Concordia, should consolidate. It required great faith to attain this goal. Having now reached it, we must continue to move forward into the next stage—the planting of the Church of Jesus Christ in the hearts of all people. It will be a building, not only beautiful as we now see it, but beautiful as it becomes imbedded invisibly in the hearts of men in the generations to come.*

*There is no spot in all Rochester where the traditions and loyalties of Zion and Concordia can better be planted than in the new location. Therefore, as one of your pastors, may I prayerfully urge each of you to help build this church. What a wonderful experience it will be for you and your children! Few people in their lifetime have such an opportunity. Together, then, with Christ, let us build this great church.*

*Pastor J. Russell Fink*

*My Dear Friends,*

*Why must we build a new church on East Avenue?*

*I sincerely believe that it is God's Will. If it is God's Will, then it must be done . . . and it will be done.*

*We are living in an age when God expects of His people greater vision and action than we have ever known before. He expects us to have big ideas, to do big things. We have a whole world to cover with His Gospel, even beyond the known frontiers of our day. This will not be done by little minds, with little vision and little courage.*

*Our two congregations have had a long history of service to the Lord, but their immediate areas have so changed that they can no longer serve to the full measure of their faith and strength. Therefore, our task is to transplant them together into a new location within the city, thus giving this consolidated congregation a new sense of life and mission.*

*In this way we will help the Lutheran Church assume its responsible place in Rochester as a force of spiritual strength and service.*

*This is being true to our heritage as a Lutheran congregation. It is being faithful to God's call to give witness to His Love in Christ.*



*Pastor Godfrey E. Alberti*

## Brief History of ZION LUTHERAN CHURCH

1831 to 1836—Zion has its beginnings as a union congregation consisting of Lutherans and some members of the Reformed denomination. Worship took place in the Second Presbyterian Church in Allen Street • **May, 1836**—Cornerstone of limestone church building is laid • **December, 1838**—Completed church is dedicated. Cost: \$2,242 • 1839—Name of the young church was The Evangelical Lutheran Church, which was later changed to The German Evangelical Lutheran Church • 1847—A balcony is added to take care of the increased membership • 1852—Additions are made to take care of a further increase in membership. The completely remodeled church is rededicated • 1883—Lutheran Pro-Seminary is founded. Later is renamed Wagner College in honor of J. G. Wagner, an influential member of Zion • 1886—Church building is completely renovated. Membership numbers 1332 • 1901—English services are introduced for the first time • 1910—Name of congregation is changed to Zion Lutheran Church • 1912—A parsonage is built on N. Goodman Street • 1920—A constitution and by-laws are adopted • **December, 1924**—Wagner College land is sold for \$3,421 • **December, 1926**—A new cross and steeple are constructed at a cost of \$7,000 • **March, 1945**—A motion to merge with St. Luke's Lutheran Church and start a new mission is defeated • **March, 1955**—Sunday school is remodeled at a cost of \$32,000 • **April, 1959**—Present organ is renovated for \$6,600 • **September 18, 1960**—Consolidation with Concordia Lutheran Church takes place. New church name is Zion-Concordia Lutheran Church.

### Pastoral Ministry

Pastor Mueller . . . 1832  
The Rev. Francis H. Guenther (missionary) . . . 1833  
The Rev. C. F. Welden . . . 1833-1834  
The Rev. William A. Fetter . . . 1834-1837  
The Rev. John Muehlhaeuser . . . 1838-1848  
The Rev. George J. Kimpe . . . 1848-1862  
The Rev. Armin Uebelacker . . . 1862-1868  
The Rev. A. G. Vorberg . . . 1868  
The Rev. F. von Rosenberg . . . 1869-1874  
The Rev. C. F. W. Hoppe . . . 1875-1881  
The Rev. Alexander Richter . . . 1882-1891  
The Rev. E. Hartmann . . . 1892-1899  
The Rev. Ernest Heyd . . . 1900-1945  
The Rev. F. W. Grunst . . . 1945-1957  
The Rev. J. Russell Fink 1958-

### Churches That Had Their Origin in Zion

1867—St. Paul's, Pittsford	1890—Peace (as a mission)
1868—Reformation	1899—St. Luke's
1871—St. John's	

### Sons of Zion Who Have Entered the Ministry

George M. Bock (deceased)	G. A. Fechner (deceased)
Carl Betz	Yost Brandt (deceased)
F. W. Behnke (deceased)	Fred W. Grunst (deceased)



## Brief History of CONCORDIA LUTHERAN CHURCH

**September 20, 1877**—Organization of church by 60 former members and the former pastor of St. John's Lutheran Church takes place at the home of Rev. Ernst Heydler. Constitution is adopted. Name: Die Norddeutsche Evangelisch-Lutherische Concordia Gemeinde. First meeting place is "Goers Hall" at 103 Hudson Ave. A room at 51 Concord Street is also rented for a parochial school • **1878**—Incorporation takes place • **February, 1878**—Plot 70 x 100 feet on the corner of Helena and Putnam Streets is purchased for \$700 • **April, 1878**—Votes to build church 40 x 70 feet to seat 400 people. Cost is \$3,634 • **October, 1878**—Church is completed and dedicated • **July, 1879**—Congregation purchase two lots adjoining church property for a school building • **August, 1879**—School house is dedicated • **April, 1884**—Two more lots are purchased at the rear of the church • **July, 1884**—The church is enlarged and a tower and bell are added • **July, 1900**—Congregation votes to sever membership in the New York Ministerium • **1907**—The first English services are introduced at evening worship • **November, 1907**—Parochial school is closed • **1918**—Wooden church building is remodeled; brick veneer is added along with interior improvements at a cost of \$30,000 • **September, 1924**—Cornerstone of the Parish Hall is laid, hall is completed later in the year at a total cost of \$80,000 • **November, 1937**—60th anniversary is observed. Church is rededicated • **June, 1939**—Concordia votes to join the United Lutheran Synod of New York • **February, 1950**—Parking lot is purchased for \$22,500. Houses at 8 and 10 Helena Street are acquired a year later for \$12,500 • **February, 1951**—Last service in German is conducted • **June, 1952**—75th anniversary celebration • **February, 1955**—Congregation votes to relocate at East Avenue and Goodman Street. Lot is pur-

chased for \$86,000. First building fund campaign raises approximately \$165,000 • **March, 1957**—Parsonage at 26 Gramercy Park is bought for \$26,000 • **September 18, 1960**—Consolidation with Zion Lutheran Church takes place. New church name is Zion-Concordia Lutheran Church • **November 1, 1960**—Concordia properties at 16 Helena Street are sold for \$140,000 • **November 13, 1960**—Last service is held at 16 Helena Street.

### Pastoral Ministry

The Rev. Carl H. E. Heydler . . . 1877-1882  
The Rev. Carl N. Conrad . . . 1882-1932  
The Rev. Wilfried C. H. Tappert . . . 1932-1941  
The Rev. Thomas A. Berg . . . 1941-1948  
The Rev. Louis G. Golder . . . 1948-1956  
The Rev. John F. Robson (Assistant Pastor) 1956-1959  
The Rev. Godfrey E. Alberti . . . 1957-

### Mission Congregations Organized

1880—Concordia, West Henrietta	1886—Concordia, Brockport
1886—Concordia, East Rochester (where Bethlehem was later organized)	
1887—Concordia, Kendall	1898—Concordia, Charlotte
1889—Concordia, Byron	1908—Cocord, West Greece

### Sons of Concordia Who Have Entered the Ministry

Arthur Hergenhan	Donald Brown
Kenneth Latal	Roger Cooper (now in graduate work)



## OUR SITUATION

Most of us are aware that the city churches of today are faced with many problems, problems that didn't exist just a few short years ago. Zion and Concordia were two such churches.

What were some of these problems? Primarily, they related to population movement and to the geographical distribution of the area churches. In addition, for Concordia, there were other problems having to do with a rise in industrialism, excessive costs of improvement, devaluation of property, unattractiveness of surroundings which was reducing the church's potential for gaining new members, and hazards which were confronting our young people in their evening programs. The cumulative effect of all these problems made one thing very clear—to remain in the midst of such conditions would ultimately mean the death of our usefulness as churches.

It was a situation that could not be ignored, as a glance at the graphs on the opposite page will show. Neither congregation was holding its strength. Indeed, we were moving backward.

If we Lutherans are to fulfill our responsibility as the second largest protestant denomination in Rochester, we must assume a sense of leadership that will make our message meaningful to our community. We have learned that a good Christian education program, an effective church music program, and a careful emphasis upon our youth do bear fruit in a strong and effective congregation. Such a program at our new location will measurably strengthen the Lutheran Church and add

significantly to the total Christian witness in Rochester. *There is an urgent need for the church to witness anew in the city.* All of these concerns are real and they are deeply involved in our responsibility to act NOW!

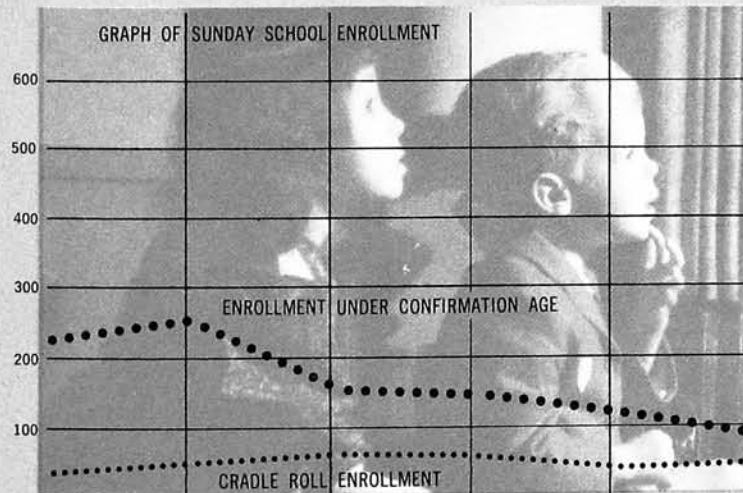
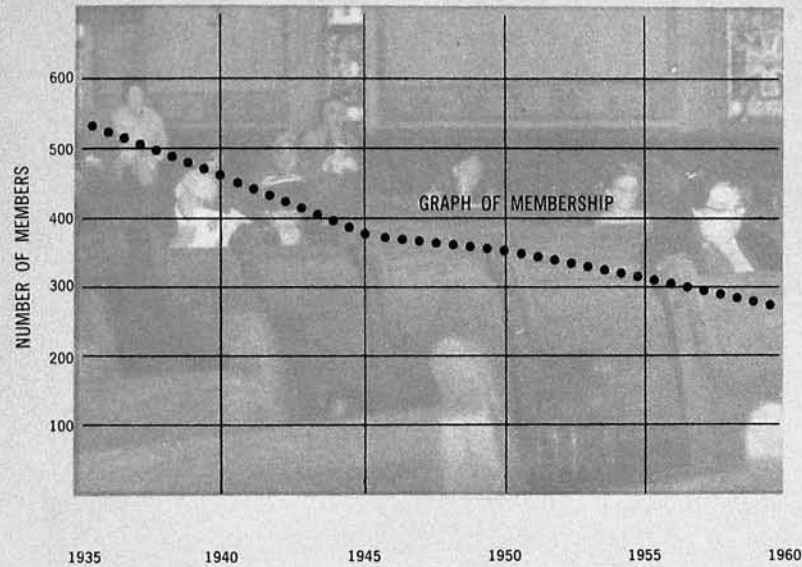
About 6 years ago, Concordia's leaders thought about these problems carefully and prayerfully. They felt there was but one real solution—relocation. Countless hours were spent in preparing the recommendation. In January, 1955 approval was obtained from the congregation, along with the authorization to proceed with a capital funds campaign to finance the venture. The people of Concordia responded admirably, but still found themselves short of their goal. To further complicate matters, difficulty was being encountered in the sale of its property.

Throughout the entire program, however, an underlying thought persisted. Concordia had long recognized the completely impractical way in which our city churches were geographically distributed. It only remained for an urban study group in the fall of 1958 to point this out even more forcefully. Something had to be done.

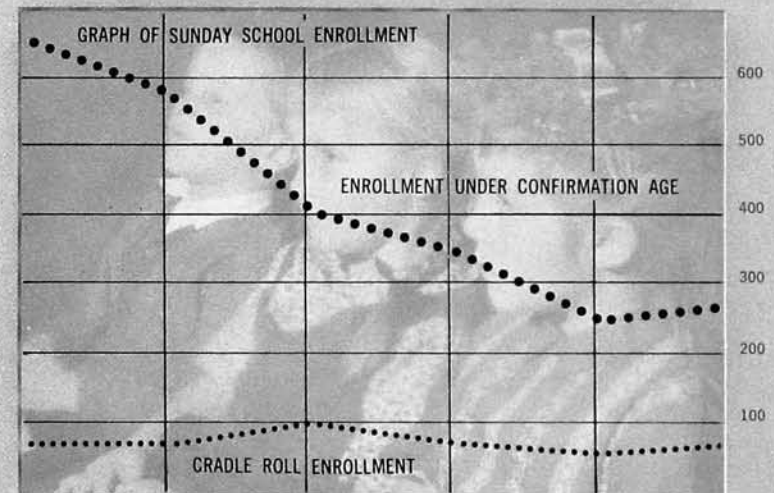
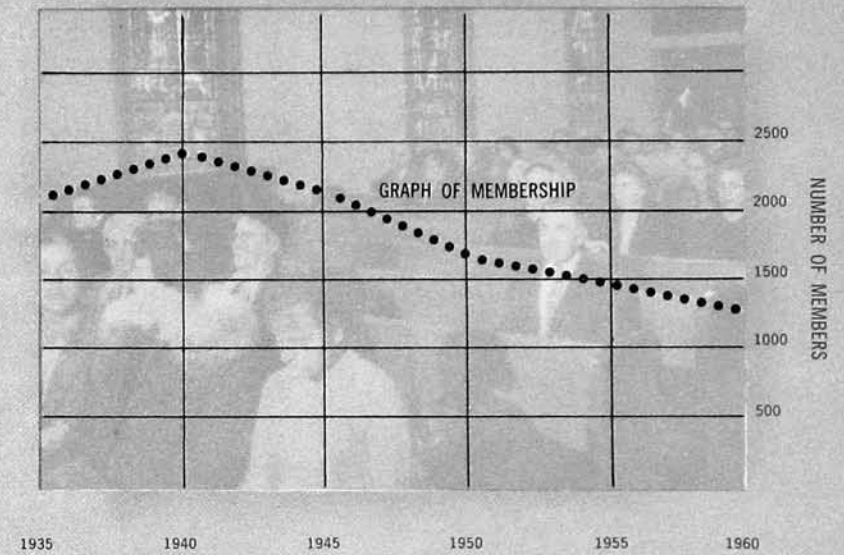
Something was done. Something great and wonderful. Something which gives promise of being one of the finest experiences in the entire history of the Lutheran Church in Rochester.

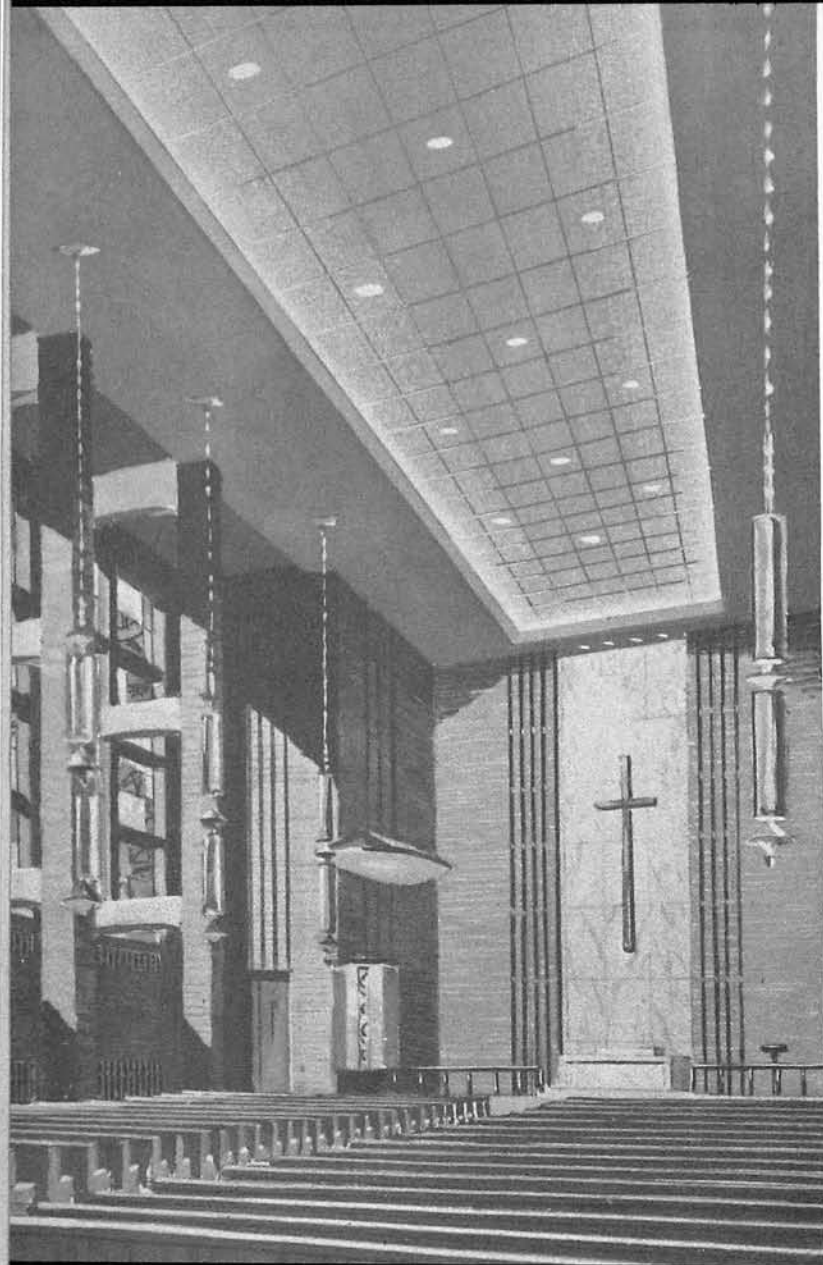
*Zion and Concordia joined hands on September 18, 1960 in a consolidating action which guarantees a revitalization of the congregations of both churches and, vastly more important, a resurgence of our witness to the work of our Lord and Saviour.*

## ZION



## CONCORDIA





## OUR PROPOSAL

Zion-Concordia's course is now clear. We know where we are going and what we will need to get there. The plans for our proposed church appear in this brochure. They are magnificent, but they are practical. They will furnish us the opportunity to further implement our program of worship and education and service to ourselves and the community. Where we might have been stagnating, we shall find new nourishment; where we were stifled, we shall find new life.

All of this is wonderful. We stand on the brink of exciting accomplishment. But we must continue to work for it, to pray for it. And, of course, we must also pay for it.

It appears at the moment that even with the accomplished sale of our Helena Street property, we will not be able to complete the entire project at one fell swoop. Through the skill of our architects we have been able to effect revisions in our anticipated cost of construction without surrendering quality or beauty of design. These savings, however, are still not enough to permit us to proceed with the building of the entire plant at one time.

Therefore, we have decided that with a successful campaign, we can be in a position early in the spring of 1961, to start construction of the nave, executive wing, and part of the tower. These units are expected to cost approximately \$476,000.

We feel that the plan outlined on the following two pages is entirely within our potential. But in order to accomplish our goal, all of us must join hands in this great venture in faith. If we do, then its success is assured, success not just for the glory of Zion-Concordia Lutheran Church, but for the glory of God.







# TOGETHER...WE BUILD FOR CHRIST

## TO MEET THE CHALLENGE, THREE GOALS ARE PROPOSED

\$170,000—A Must Goal, an Absolute Minimum, a Starting Point

\$250,000—An Advance Goal, a Step Beyond the Minimum

\$300,000—Representing a real VENTURE IN FAITH  
a solid testimony that at Zion-Concordia Lutheran Church we will meet the need to grow in the name of Christ.

Lest anyone thinks this sounds like “too much” for us, let it be stated that the survey figures for our congregation, provided by a cross section of our membership and then reviewed by this campaign’s General Committee, indicate that WE DO HAVE the financial potential to go all the way. The potential being present, it all depends on our will!

## OUT OF OUR HEARTS...THE ANSWER

Soon you will be called upon for the answer of YOUR heart. You have been asked to think and pray about this matter. Most folks can make a more generous gift by regular weekly giving. When our goals were set, it was hoped that most of our people would give that way. However, some people will want to supplement this weekly giving with an additional gift out of savings or investments. As you decide, keep in mind God’s greatest Gift to you—REDEMPTION. Remember

the countless blessings He has showered upon you—and show your gratitude. Let your gift show your love for your Saviour, Jesus Christ. Your gift should represent a proportion of your income, not a token amount. The Bible tells us that one-tenth, or a tithe, is a reasonable first step. Some Christians have already taken strides far beyond this first step while others are still growing in grace and reaching toward the tithe.

# 156 WEEK GOAL...\$300,000.00

## MY RESPONSE IN FAITH

Can I pray—and say :

I shall give much more than I think I can, trusting in faith that in all things God will care for me.

For with a lavish hand God has given me all I have, even every dollar I own.

Shall I, then, pinch pennies needed for His work? Who can measure how much I shall give?

Only I, guided through prayer, can determine my share in this pattern of giving.

That generations after mine may be brought to Christ through this extension of His Kingdom, as God prospers me, out of the FIRST PORTION of my income—I shall give.

## HOW MUCH SHALL I GIVE?

No one would presume to tell another what he must give—but there is a “HOPED FOR” or “PRAYED FOR” gift for everyone—for the pastor, for the various chairmen, for the councilmen—and for you.

### PATTERN OF HOPED-FOR WEEKLY GIVING

With Gifts like these we can attain our goals.

2 Families Giving \$35,000 each

2 Families Giving \$15,000 each

Appropriate Memorials are available  
For the above Gifts

1 Family Giving \$30.00 per week

2 Families Giving 20.00 per week

1 Family Giving 15.00 per week

1 Family Giving 12.00 per week

10 Families Giving 10.00 per week

3 Families Giving 8.00 per week

17 Families Giving 7.00 per week

10 Families Giving 6.00 per week

53 Families Giving 5.00 per week

71 Families Giving 4.00 per week

347 Families Giving 3.00 per week

61 Families Giving 2.00 per week

Restricted Incomes and Students  
178 Families Giving \$1.00 per week

Youth Group  
79 Gifts from \$.25 to \$1.00



Memorials given out of love to God and gratitude for our redemption in Jesus Christ, can be an expression to the faith and hope that we have eternal life. To remember the name of a loved one in this way has been a custom in the Christian Church for many years.

The diagrammatic floor plans shown in the succeeding pages represent the "hope and future of our church for years to come." They provide many opportunities to those who may desire to reserve a Memorial. Each such tribute will be appropriately recorded in a suitable Memorial book.

We acknowledge with appreciation the units memorialized in our former building-fund program. They are listed below numerically and will be made a permanent part of the memorials register, along with the memorials from this present building-fund program.

#### GROUND FLOOR PLAN

Unit Number	Description	Memorial Value
410	Equipment Room	\$ 500.00
411	Assembly Storage Room	300.00
412	Assembly Storage Room	300.00

#### SECOND FLOOR

312-319	Side Choir Stalls (8 Units)	3,200.00
325	Church Council Room (1 Unit)	1,000.00
333	Scout Trappings Room	1,000.00
340	Junior Department Room (10 Units)	3,000.00
341	Junior Department Altar	1,500.00
345	Audio-Visual Aids Office	1,000.00

#### NAVE

103	Credence Table	1,000.00
104	Credence Table	1,000.00

#### NAVE (Cont.)

Unit Number	Description	Memorial Value
106	Altar Superfrontal (1 Unit)	\$1,000.00
107	Alms Basin	1,000.00
108	Altar Eucharistic Lights (2 Units)	1,500.00
109	Altar Office Lights (1 Unit)	750.00
110	Altar Missal Stand	1,500.00
111	Altar Linens (3 Units)	1,500.00
112	Altar Rail	2,500.00
114	Sanctuary Seven Branch Candelabra (2 Units)	2,000.00
117-120	Clergy Sedilia (4 Units)	4,000.00
122	Processional Cross	750.00
124	Pulpit Fall and Lectern Hangings (4 Units)	2,000.00
125	Pulpit Bible	500.00
130	Lectern Bible	500.00
131	Flower Stand (1 Unit)	1,000.00
134	Working Sacristy (6 Units)	1,800.00
137-142	Front Gospel Pews (7 Units)	5,250.00
149-153	Front Epistle Pews (6 Units)	4,500.00
162-173	Rear Gospel Pews (12 Units)	7,200.00

#### NAVE (Cont.)

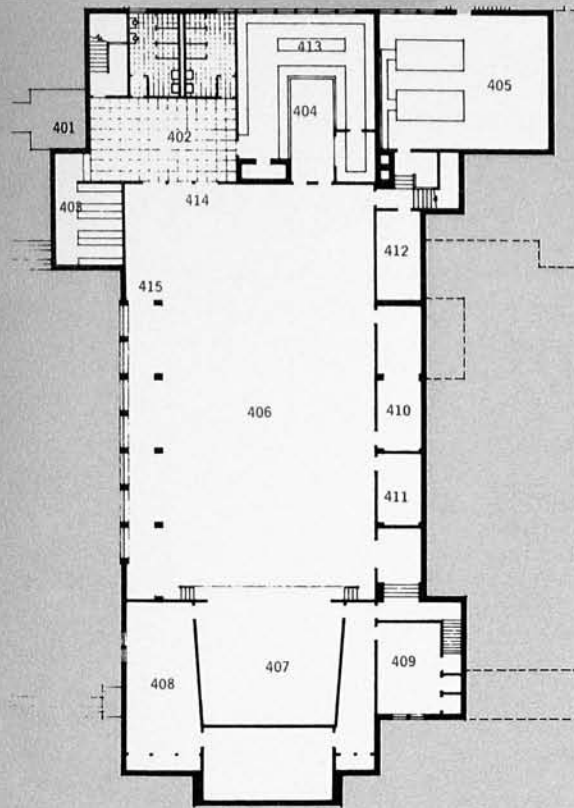
Unit Number	Description	Memorial Value
174-179	Rear Epistle Pews (6 Units)	\$3,600.00
186	Nave Lighting (2 Units)	1,000.00
207	Memorial Signifier Desk	2,000.00
223	Nursery (2 Units)	1,000.00

#### CHAPEL

227	Chapel Entrance	1,500.00
228	Altar	2,500.00
229-230	Clergy Sedilia (2 Units)	1,000.00
231	Credence Basket	750.00
240-244	Gospel Pews (5 Units)	2,500.00
252	Chapel Bible	500.00
253	Chapel Offering Plates	300.00
255	Memorial Shrubs (4 Units)	1,200.00
263-264	Outdoor Bulletin Boards (2 Units)	2,000.00
267	Primary Department Assembly (10 Units)	3,000.00
268	Primary Altar	1,000.00
269	Primary Class Room (3 Units)	900.00
272	Beginners Department Assembly (2 Units)	1,000.00

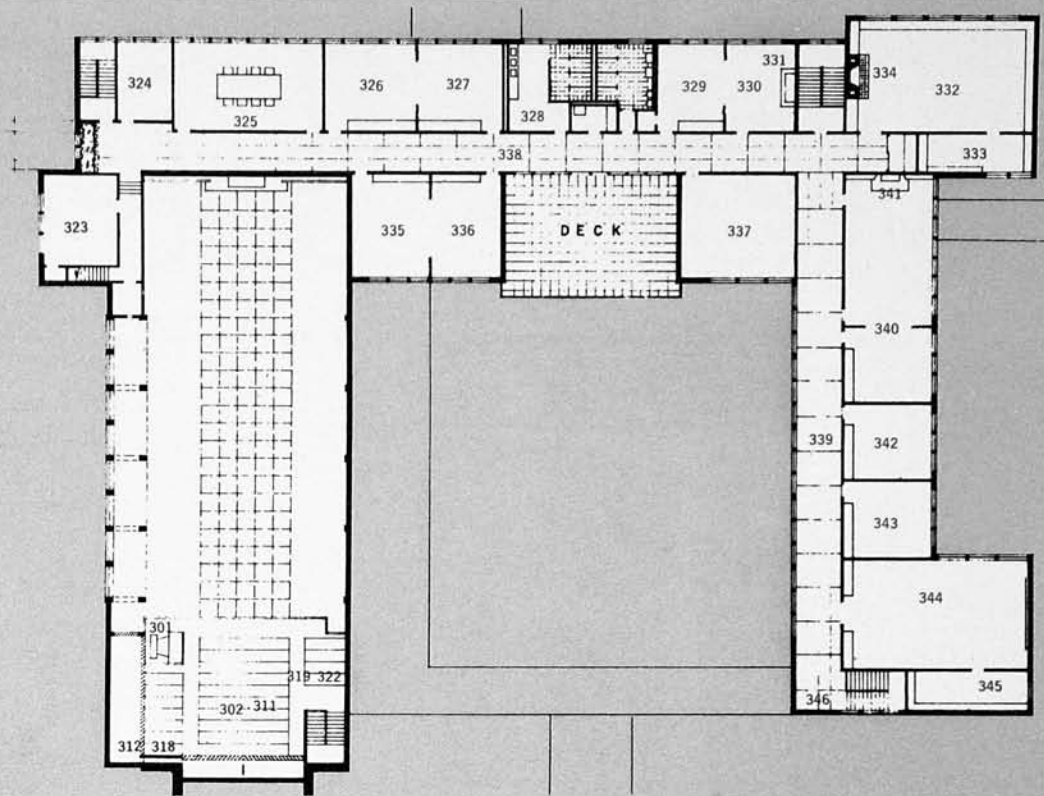


# Anniversaries 2nd, 25th, 40th



## GROUND FLOOR PLAN

Unit Number	Description	Memorial Value	Amount Weekly Per Unit
401	Lower Foyer Entrance	\$2,028.00	\$13.00
402	Lower Foyer (10 units at \$624.00 ea.)	6,240.00	4.00
403	Cloak Room	780.00	5.00
404	Kitchen	9,360.00	60.00
405	Boiler Room	4,680.00	15.00
406	Parish Hall Assembly (20 Units at \$468.00 ea.)	9,360.00	3.00
407	Stage	3,120.00	20.00
408	Ladies' Choir Vestment Room	1,560.00	10.00
409	Men's Choir Vestment Room	1,560.00	10.00
413	Kitchen Furnishings	3,120.00	20.00
414	Parish Hall Entrance	2,496.00	16.00
415	Parish Hall Lighting	2,496.00	16.00



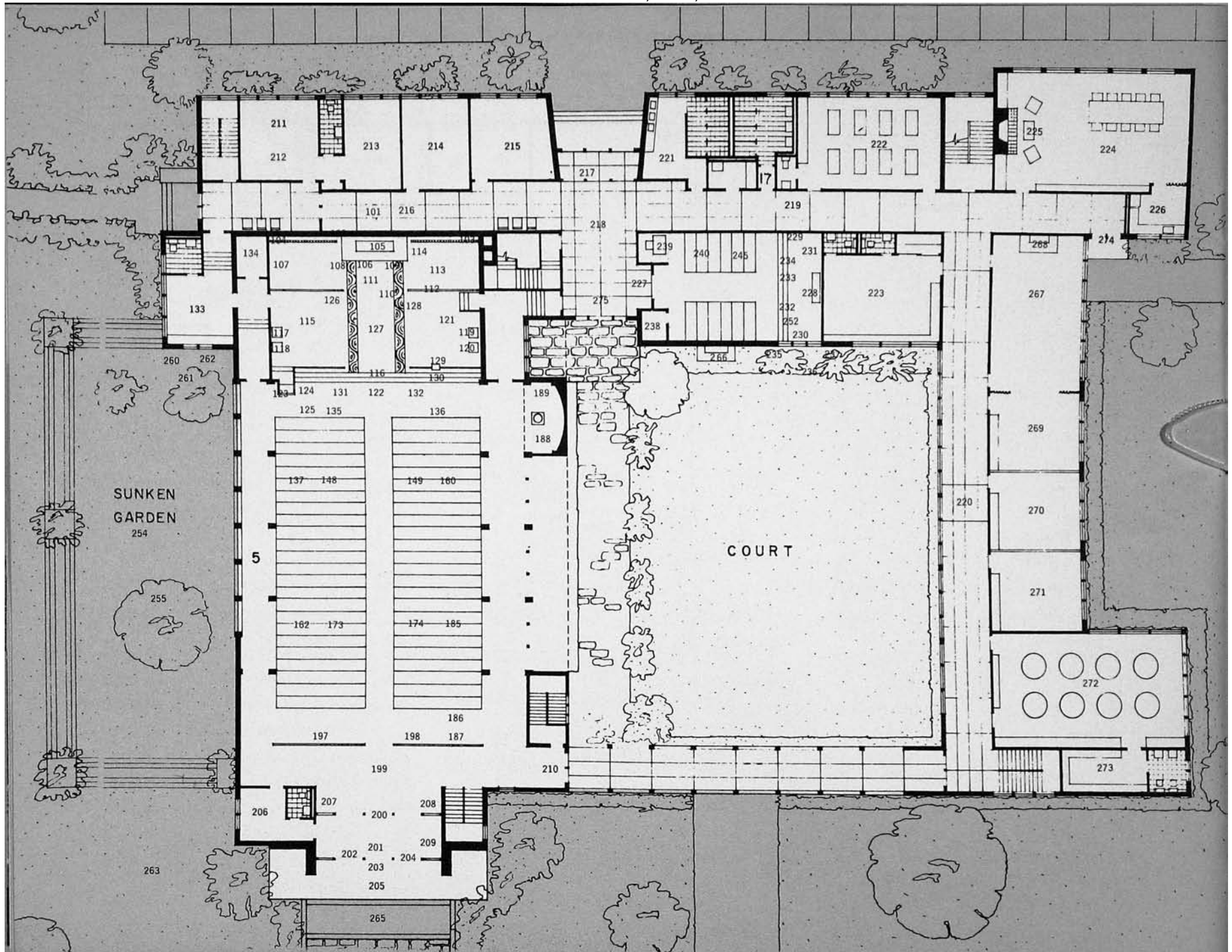
## SECOND FLOOR

Unit Number	Description	Memorial Value	Amount Weekly Per Unit
301	Nave Grand Organ	\$35,000.00	—
302-311	Center Choir Stalls (10 Units at \$468.00 ea.)	4,680.00	\$ 3.00
320-222	Side Choir Stalls (3 Units at \$468.00 ea. remaining)	1,404.00	3.00
323	Pastors Studies (20 Units at \$468.00 ea.)	9,360.00	3.00
324	Youth Activities Office	1,560.00	10.00
325	Church Council Room (4 Units at \$936.00 ea. remaining)	3,744.00	6.00
326	Intermediate Class Room	2,028.00	13.00
327	Intermediate Class Room	2,028.00	13.00
328	Ladies' Powder Room	936.00	6.00
329	Intermediate Class Room	1,872.00	12.00
330	Intermediate Class Room	1,872.00	12.00

Unit Number	Description	Memorial Value	Amount Weekly Per Unit
331	Intermediate Department Altar	\$1,560.00	\$10.00
332	Boys and Girls Scout Room (4 Units at \$780.00 ea.)	3,120.00	5.00
334	Scout Memorial Fireplace	1,560.00	10.00
335	Adult Department Room	2,028.00	13.00
336	Adult Department Room	2,028.00	13.00
337	Senior High Class Room	2,496.00	16.00
338	Youth Corridor	1,560.00	10.00
339	Junior Corridor	1,560.00	10.00
342	Junior Class Room	2,028.00	13.00
343	Junior Class Room	2,028.00	13.00
344	Audio-Visual Department Room (10 Units at \$468.00 ea.)	4,680.00	3.00
346	Parish House Public Address System	2,496.00	16.00



# Anniversaries 2nd, 25th, 40th



# Anniversaries 2nd, 25th, 40th

## NAVE

Unit Number	Description	Memorial Value	Amount Weekly Per Unit
101	Marble Reredos .....	\$15,000.00	—
102	Reredos Bronze Cross .....	4,836.00	\$31.00
105	Altar .....	15,000.00	—
106	Altar Superfrontal (4 Units at \$936.00 ea. remaining)	3,744.00	6.00
109	Altar Office Lights (5 Units at \$780.00 ea. remaining)	3,900.00	5.00
113	Sanctuary .....	3,120.00	20.00
115	Presbytery (5 Units at \$1,092.00 ea.) .....	5,460.00	7.00
116	Chancel Steps .....	2,028.00	13.00
121	Chancel Lights (4 Units at \$780.00 ea.) .....	3,120.00	5.00
123	Pulpit .....	7,500.00	—
124	Pulpit Fall and Lectern Hangings (1 Unit at \$468.00 ea. remaining) ..	468.00	3.00
126	Prie-dieu .....	1,560.00	10.00
127	Prie-dieu .....	1,560.00	10.00
128	Prie-dieu .....	1,560.00	10.00
129	Lectern .....	4,992.00	32.00
132	Flower Stand (1 Unit at \$1,092) ...	1,092.00	7.00
133	Sacristy .....	4,992.00	32.00
134	Working Sacristy (4 Units at \$312.00 ea. remaining)	1,248.00	2.00
135-136	Pew Parapets (2 Units at \$2,028.00 ea.) .....	4,056.00	13.00
143-148	Front Gospel Pews (5 Units at \$780.00 ea. remaining)	3,900.00	5.00
154-160	Front Epistle Pews (6 Units at \$780.00 ea. remaining)	4,680.00	5.00
276	Nave Windows—5 Windows (8 Units ea.) Total of 40 Units at \$936.00 ea.	37,440.00	6.00
180-185	Rear Epistle Pews (6 Units at \$624.00 ea. remaining)	3,744.00	6.00
186	Nave Lighting (6 Units at \$468.00 ea. remaining)	2,808.00	3.00
187	Nave Address-System .....	2,496.00	16.00

## NAVE (Cont.)

Unit Number	Description	Memorial Value	Amount Weekly Per Unit
188	Baptismal Font .....	\$4,056.00	\$26.00
189	Credence Bracket .....	936.00	6.00
197-198	Narthex Screen (2 Units at \$2,028.00 ea.) .....	4,056.00	13.00
199	Inner Narthex (10 Units at \$468.00 ea.) .....	4,680.00	3.00
200	Narthex Doors (3 Units at \$2,028.00 ea.) .....	6,084.00	13.00
201	Outer Narthex (10 Units at \$780.00 ea.) .....	7,800.00	5.00
202-204	Outer Doors of the Church (3 Units at \$2,496.00 ea.) .....	7,488.00	16.00
205	Main Entrance to the Church (11 Units at \$468.00 ea.) .....	5,048.00	3.00
206	Bride's Waiting Room .....	3,120.00	20.00
208	Guest Registration Desk .....	1,560.00	10.00
209	Narthex Lighting .....	1,560.00	10.00
210	Narthex Side Entrance .....	2,028.00	13.00

## EXECUTIVE WING

211	Pastors Offices (4 Units at \$1,248.00 ea.) .....	4,992.00	8.00
212	Pastors Offices Furnishings .....	3,120.00	20.00
214	Church School Office .....	2,028.00	13.00
215	Church Business Office .....	2,028.00	13.00
216	Executive Corridor .....	1,560.00	10.00

## PARISH HALL

217	Main Foyer Entrance .....	2,496.00	16.00
218	Main Foyer (5 Units at \$936.00 ea.) .....	4,680.00	6.00
219	Parish House Corridor .....	1,560.00	10.00
220	Parish House Corridor .....	1,560.00	10.00
221	Ladies' Powder Room .....	936.00	6.00
222	Crib and Cradle Room (8 Units at \$468.00 ea.) .....	3,744.00	3.00
223	Nursery (6 Units at \$468.00 ea. remaining)	2,808.00	3.00

## PARISH HALL (Cont.)

Unit Number	Description	Memorial Value	Amount Weekly Per Unit
224	Church Parlor (10 Units at \$468.00 ea.) .....	\$4,680.00	\$ 3.00
225	Memorial Fireplace .....	2,496.00	16.00
226	Church Parlor Kitchenette .....	936.00	6.00

## CHAPEL

232	Lectern .....	2,496.00	16.00
233	Altar Rail .....	3,120.00	20.00
234	Altar Steps .....	1,560.00	10.00
235-237	Chapel Windows (4 Units at \$1,560.00 ea.) .....	6,240.00	10.00
238	Sacristy .....	1,560.00	10.00
239	Electronic Organ (2 Units at \$2,496.00 ea.) .....	4,992.00	16.00
245	Gospel Pews (1 Unit at \$468.00 remaining) ....	468.00	3.00
246-251	Epistle Pews (6 Units at \$468.00 ea.) .....	2,808.00	3.00

## GROUNDS

254	Sunken Garden .....	2,496.00	16.00
255	Memorial Shrubs (6 Units at \$312.00 ea.) .....	1,872.00	2.00
256	East Avenue Garden Walk .....	1,560.00	10.00
260	Tower .....	35,000.00	—
261	Tower Illumination .....	4,992.00	32.00
262	Tower Chimes .....	4,992.00	32.00
265	Exterior Church Cross .....	4,992.00	32.00
266	Court Altar .....	2,496.00	16.00
269	Primary Class Room (2 Units at \$468.00 ea. remaining)	936.00	3.00
270	Primary Class Room .....	1,560.00	10.00
271	Primary Class Room .....	1,560.00	10.00
272	Beginners Department Assembly Room (1 Unit at \$468.00 remaining)	468.00	3.00
273	Beginners Game Closet .....	780.00	5.00
274	Arnold Park Entrance .....	1,560.00	10.00
275	East Avenue Parish Entrance ....	1,560.00	10.00

Anniversaries 2nd, 25th, 40th



*The whole world  
has nothing better,  
nothing more precious,  
nothing finer than the  
dear church  
in which we hear  
God's Word  
and where He  
is honored  
with real worship."*

MARTIN LUTHER

# ZION-CONCORDIA LUTHERAN CHURCH

## ROCHESTER, NEW YORK



40TH ANNIVERSARY OF  
INCARNATE WORD

Thurs., May 23 7:30 p.m.

Wed. May 29 6:30 p.m.

Thurs. June 6 7:00 p.m.



*original from  
file posted on wall*

WAGNER COLLEGE

STATEN ISLAND I, NEW YORK

DEVELOPMENT OFFICE

GIBRALTAR 7-7880

July 15, 1958

The Reverend Dr. J. Russell Fink  
Zion Lutheran Church  
9 Grove Street  
Rochester 5, New York

Dear Pastor Fink:

I am enclosing a print of our photograph of Mr.  
John G. Wagner (1886), the founder of Wagner Lutheran College  
You may keep this permanently for your file.

I hope you have had an opportunity to enjoy  
some vacation during these hot and humid days.

Cordially,

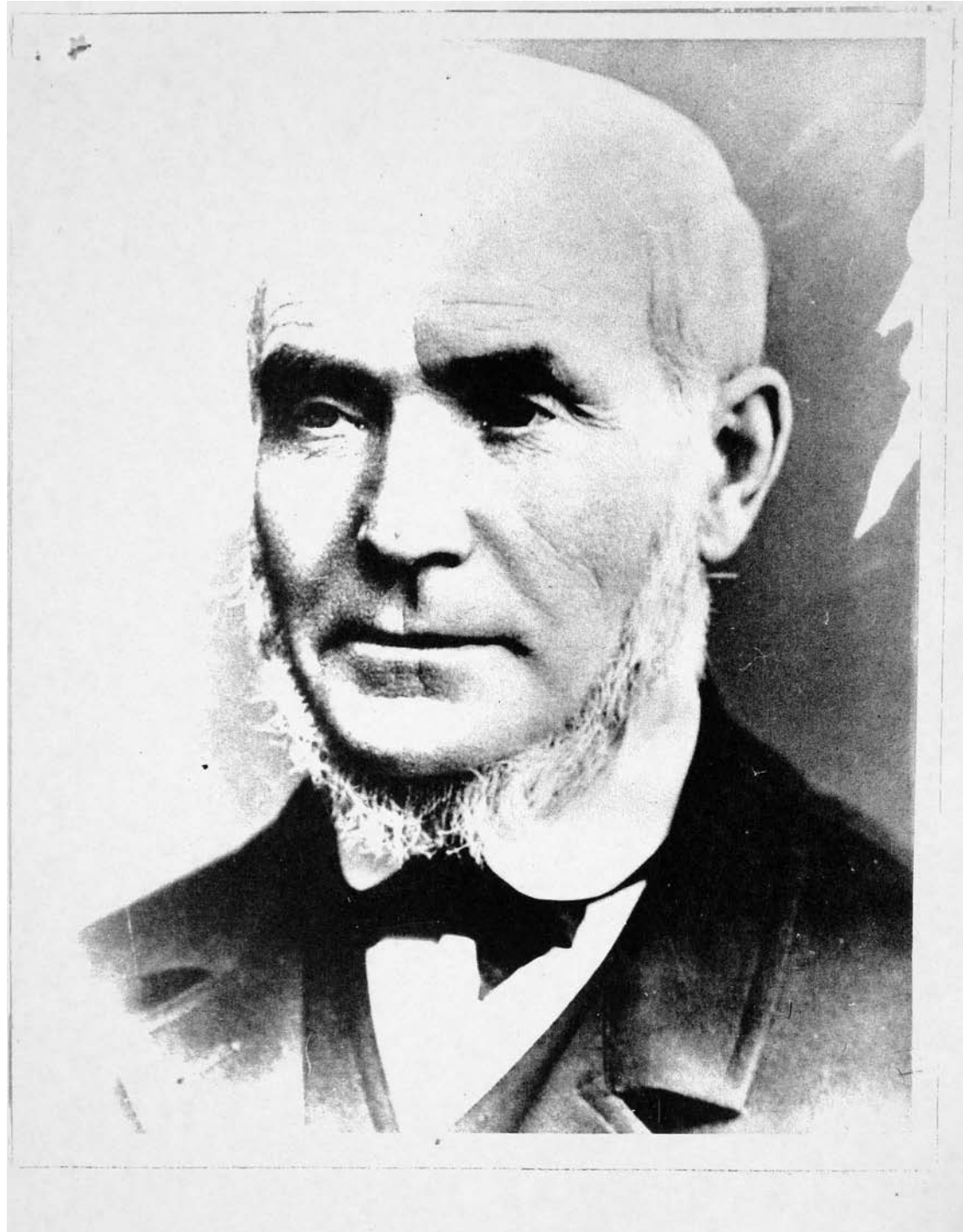
*Adrian F. Nader*

Adrian F. Nader

AFN:mra  
Encl.

Director of Development

Anniversaries 2nd, 25th, 40th



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Anniversaries 2nd, 25th, 40th

*prayer*

THE FAREWELL THANKSGIVING SERVICE



ZION CONCORDIA LUTHERAN CHURCH

70 GROVE STREET

ROCHESTER 5, NEW YORK

THE REV. GODFREY E. ALBERTI

THE REV. J. RUSSELL FINK, D.D.

CO-PASTORS

JUNE 3, 1962

DEDICATED: DECEMBER 14, 1838

RE-DEDICATED: JANUARY 29, 1852 – MAY 12, 1912

Let us pray:

The Ministers and Congregation shall say the Lord's Prayer.

Then shall the Minister pray:

O Lord God, who in thy great goodness didst accept this house as a dwelling-place for thine honor; Receive, we beseech thee, our praise and thanksgiving for the blessing, help, and comfort which thou hast bestowed upon thy people through the ministrations done in this place, and grant that they may never pass from the hearts and lives of those who have received them. Continue, we pray thee, thy manifold mercies to thy Church, that we may ever be partakers of thy unchanging love; through Jesus Christ our Lord. Amen

O God, from whom every good thing taketh its beginning and through whom it gathereth rich growth, always advancing to better things: Grant to us thy family, grace that this which we do in thy Name may be done faithfully to the advancement of thy Kingdom; through Jesus Christ thy Son, our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. Amen

The Benediction.

Hymn - "Now Thank We All Our God" No. 443

Zion Lutheran Church and Lutheran Concordia Church were legally consolidated on September 18, 1960. They united as one congregation in all activities and worship services as of November 20th, 1960. The incorporated name of the congregation was ZION-CONCORDIA LUTHERAN CHURCH.

We now enter into a new era and into the service of our Lord in a new church building on East Avenue at Goodman Street South. The name of the new Church is: "The Lutheran Church of The Incarnate Word".

Services on the Day of Dedication will be, as:

9:30 A.M. Church School

10:45 A.M. The Service of Dedication.

Preacher: Dr. Franklin Clark Fry,  
President, United Lutheran Church in America

4:00 P.M. The Vesper Service.

Preacher: Dr. Paul C. White,  
Secretary, The United Lutheran Synod of New York.

## THE CONCLUDING SERVICE

The final service having been completed, the congregation will remain standing for this service. ( The Order for Taking Leave of a Church Building, may be used by the congregation as the last service in a church building prior to the entry into a new building. This Order will follow the Prayer of the Church.)

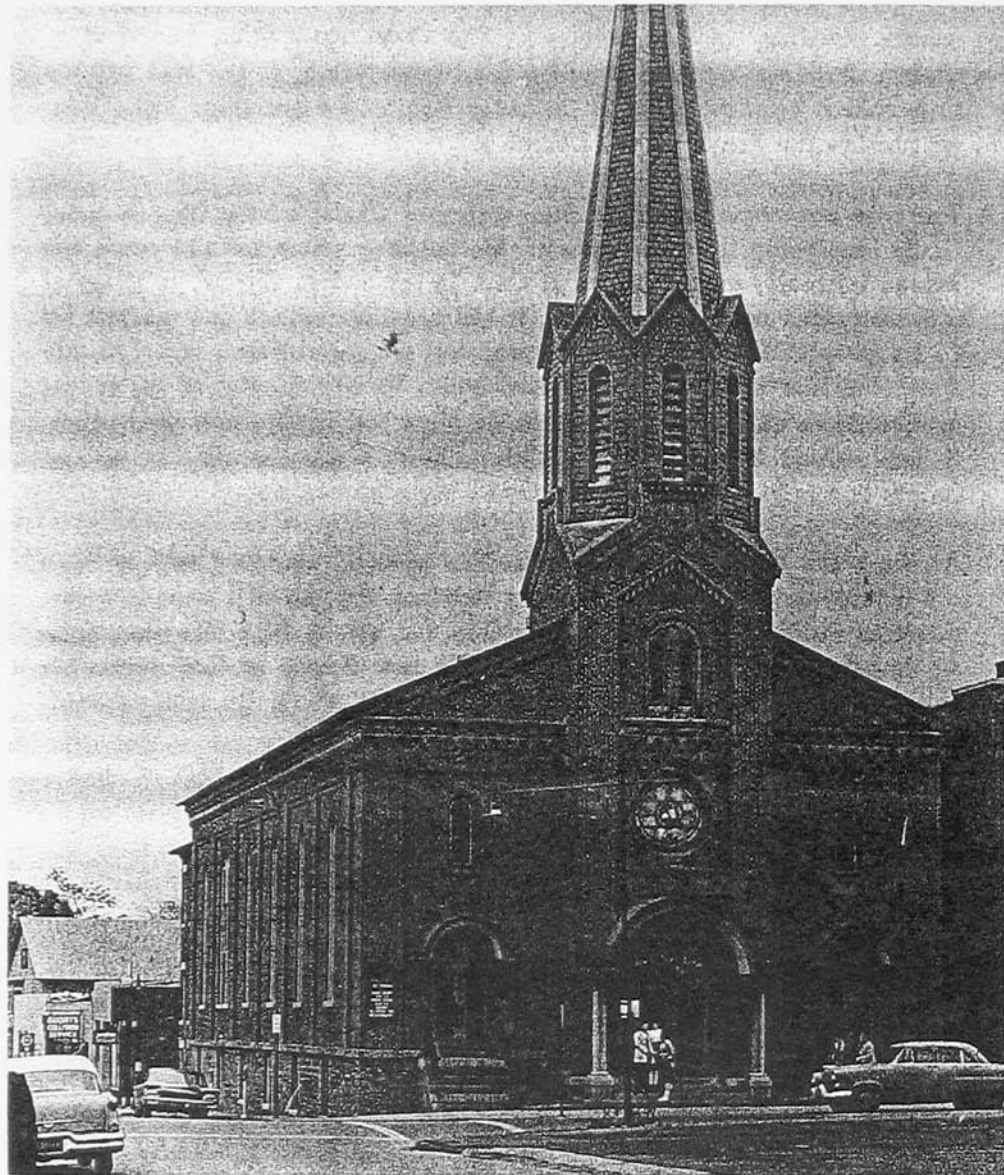
The time has come for this Congregation of Christ's holy Church under God's leadership, to take leave of this building which for 124 years has served faithfully as the House of God. In joy and in sorrow, in times of prosperity and in time of trouble, it has provided refuge and comfort for God's people. It is fitting, therefore, that we should take leave of this dedicated House thankfully and devotedly. We are mindful of the tender associations which our fathers and we have had in this hallowed place. It has served well our holy religion. In this moment we lift up our hearts in thanksgiving for this common store of memory.

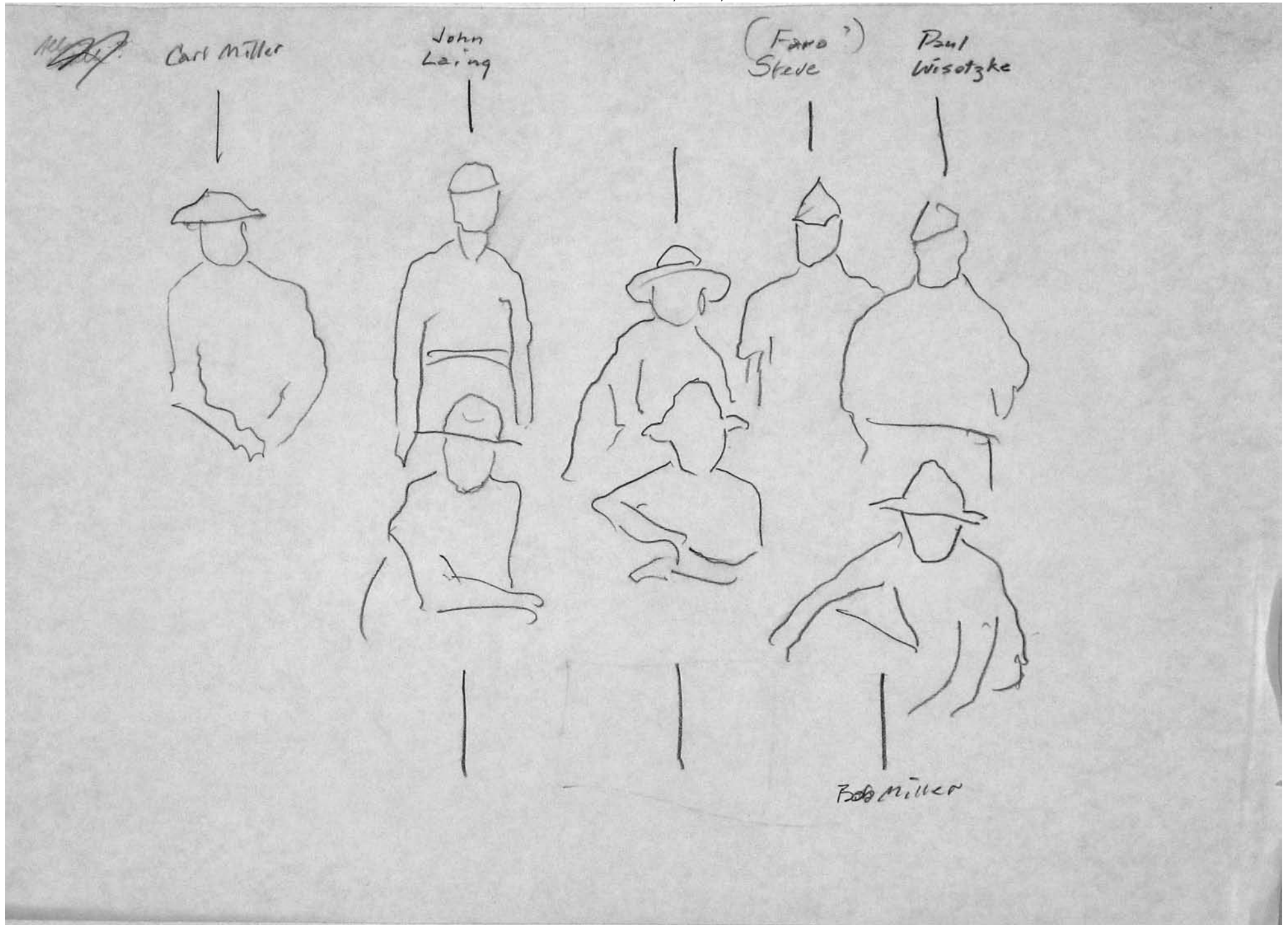
At the same time, knowing that God is present wherever two or three are gathered in his Name, we are assured that he will provide a new place in which his Church may worship and serve. With this assurance we move now in love and devotion to a new House of God where his Word shall be preached and his Sacraments shall be administered.

The Lord be with you

✠ And with thy spirit.







**Community  
Savings  
Bank**



The Lutheran Church of the  
Incarnate Word  
597 East Avenue  
Rochester, New York 14607

Main Office  
235 East Main Street  
Rochester, New York 14604

August 4, 1982

Re: Mtg #620485

Gentlemen:

We are pleased to enclose the following documents pertinent to the mortgage loan on the above property which has been satisfied:

Abstract  
Discharge  
Note and Mortgage  
Fire Insurance Policy

Of the documents indicated, the most important is the Abstract of Title. This is a perpetual document containing the historical transactions which have affected the property. You will need it should you decide to dispose of the property in the future. Due to its nature, it is an expensive document to replace and should be kept in safekeeping.

When your mortgage account was established, the original mortgage instrument was recorded in the office of the County Clerk, making a public record of the lien on the property. Now that the loan has been paid in full, it is necessary to remove that lien by means of the Discharge of Mortgage. The Discharge must be sent to the County Clerk's Office for recording as soon as it is convenient for you to do so. There is a small fee for the recording of this document.

*sent 8/6/82  
HSE*  
Your fire insurance agent should be notified so that he may issue an endorsement to your policy removing the bank's name as mortgagee.

Should you have any questions regarding your mortgage, please do not hesitate to contact this department.

Very truly yours,

*Mary DiCesare*

Mary DiCesare  
Commercial Loan Representative

Encs.  
CERTIFIED MAIL-RETURN RECEIPT

1718/ This Note and Mortgage, Made the 3rd day of April 1962,

BETWEEN ZION-CONCORDIA LUTHERAN CHURCH,  
religious  
a domestic corporation organized and existing under the laws of the State of New York,  
located at the corner of East Avenue and Goodman Street  
South, City of Rochester, Monroe County, New York, hereinafter called the mortgagor, and  
The Community Savings Bank of Rochester, a banking corporation organized and existing under the  
Laws of the State of New York, having its principal office at No. 233 Main Street East, in the City  
of Rochester, County of Monroe and State of New York, hereinafter called the mortgagee,

Witnesseth, That the mortgagor does hereby promise and agree to pay to the order of THE  
COMMUNITY SAVINGS BANK OF ROCHESTER, at its office and principal place of business,  
233 Main Street East, Rochester, New York, or at such other place as may be designated in writing by  
the holder of this Note and Mortgage, the principal sum of

-----THREE HUNDRED THOUSAND and no/100-----DOLLARS  
(\$ 300,000.00) lawful money of the United States, with interest thereon, to be paid as follows:

\$ 2,022.00 on the first day of August, 1962, and \$ 2,022.00 on the first  
day of each and every month thereafter to be applied first on interest at the rate of  $5\frac{1}{2}$  per  
cent per annum, the balance remaining to be applied in reduction of principal until 20 years after  
date when the entire unpaid balance of principal shall become due and payable, with interest. The mort-  
gagor, in order to secure the payment of the above amount, hereby mortgages to the mortgagee, its suc-  
cessors or assigns,

All That Tract or Parcel of Land, situate in the City of Rochester,  
County of Monroe and State of New York, being parts of Lots 2,  
3 and 4 of the Arnold Tract as shown on a map thereof filed in Monroe  
County Clerk's Office in Liber 1 of Maps, Pages 91 and 93 and more par-  
ticularly bounded and described as follows:

BEGINNING at the intersection of the easterly line of Arnold Park  
and the southerly line of East Avenue; (1) thence southerly along the  
easterly line of Arnold Park, a distance of 274.63 feet to a point;  
(2) thence easterly through a stone monument and making an interior  
angle of  $89^{\circ} 56' 40''$  a distance of 141 feet to a stone monument; (3)  
thence southerly at right angles, a distance of 0.5 feet to a point;  
(4) thence easterly at right angles, a distance of 20 feet to a point;  
(5) thence easterly and making an interior angle of  $179^{\circ} 34' 30''$  a dis-  
tance of 30.14 feet to a point in the east line of Lot 3 of said subdivi-  
sion; (6) thence northerly and making an interior angle of  $89^{\circ} 40' 10''$   
with the last described course, a distance of 5.42 feet to a stake; (7)  
thence easterly a distance of 129.43 feet to a stake in the west line of  
Goodman Street South; (8) thence northerly along said west line of Goodman  
Street South and making an interior angle of  $89^{\circ} 53' 00''$  a distance of  
220.06 feet to an angle point; (9) thence continuing along said west line  
of Goodman Street South, a distance of 66.0 feet to the south line of East  
Avenue; (10) thence westerly along said south line of East Avenue and  
making an interior angle of  $91^{\circ} 51' 38''$  to the last described course, a  
distance of 316.36 feet to the point of beginning.

Being the same premises conveyed to the mortgagor then known and  
described as Lutheran Concordia Church of Rochester, New York, but now  
by consolidation with Zion Lutheran Church, known as Zion-Concordia  
Lutheran Church, by two deeds, one from John B. Pike and Son dated  
March 28, 1955 and recorded in Monroe County Clerk's Office on March 28,  
1955, in Liber 2954 of Deeds, Page 142, and the other from Chester Fen-  
vessy, dated May 13, 1955 and recorded in said Clerk's Office on May 16,  
1955, in Liber 2962 of Deeds, Page 540.

Subject to covenants, easements and restrictions of record, if any,  
affecting said premises.

The mortgagor has the privilege of prepaying all or any part of this  
mortgage at any time without penalty.

20 01 0011



A G R E E M E N T

THIS AGREEMENT, made and entered into the                      day of September, 1960, by and between LUTHERAN CONCORDIA CHURCH OF ROCHESTER, N. Y., in the City of Rochester, New York, party of the first part, and ZION LUTHERAN CHURCH, in the City of Rochester, New York, party of the second part, both being religious corporations organized and existing under the laws of the State of New York,

WITNESSETH:

WHEREAS, the vicissitudes of time have brought changes in the conditions surrounding Lutheran Concordia Church of Rochester, N. Y., and Zion Lutheran Church and have made it inadvisable longer to maintain them on their present sites as separate organizations, and the many advantages to be derived from a unity of the interests of these two churches have made it seem desirable for the parties hereto to consolidate, thereby forming a church of greater power and influence in the community, and whereby the cause of religion and the Kingdom of God shall be promoted:

NOW, THEREFORE, the parties hereto have mutually covenanted and agreed and by these presents do mutually covenant and agree to consolidate into a single corporation, pursuant to Section 13 of the Religious Corporations Law, upon the following terms and conditions:

1. The name of the proposed new corporation shall be ZION-CONCORDIA LUTHERAN CHURCH.
2. Said church to which it is to belong is in connection with the United Lutheran Synod of New York and New England, a constituent Synod of the United Lutheran Church in America.
3. The Trustees shall be elected by the members of the corporation at the Annual Corporate Meeting held on the third Monday in January of each year.
4. The number of such Trustees shall be eighteen.
5. The names of the persons to be the Trustees of the new corporation are as follows:

Rev. Godfrey E. Alberti	26 Gramercy Park Rochester 10, N. Y.
Frank Bock	129 Woodrow Avenue Rochester 9, N. Y.
Oral Graning	60 Thorncliff Drive Rochester 17, N. Y.
William Schencke	605 Ridgeway Avenue Rochester 15, N. Y.
Matthew Vinci	309 Laurelton Road Rochester 9, N. Y.

# Anniversaries 2nd, 25th, 40th

- 2 -

Harvey Hopkins	261 Thornton Road Rochester 17, N. Y.
Harvey Weingartner	24 Ranch Drive Rochester 22, N. Y.
Gordon Boncke	75 Placid Place Rochester 17, N. Y.
Robert White, Jr.	33 Berna Lane Rochester 11, N. Y.
Harry Burt	414 Alphonse Street Rochester 21, N. Y.
Henry Miller	1221 Norton Street Rochester 21, New York
Ralph Pritchard	154 Coolidge Road Rochester 22, N. Y.
Jay Painton	40 Zygmont Street Rochester 21, N. Y.
Dr. J. Russell Fink	180 N. Goodman Street Rochester 7, N. Y.
Alex Walker	578 Hurstbourne Road Rochester 9, N. Y.
William Reno	49 Galusha Street Rochester 5, N. Y.
John Raymond	3611 Culver Road Rochester 22, N. Y.
Miss Alyce Leistmann	428 Grand Avenue Rochester 9, N. Y.
Dr. Lawrence Wright	803 East Main Street Rochester 5, N. Y.
Harold Ahrens	500 Parsells Avenue Rochester 9, N. Y.
Paul DeMers	100 Gibbs Street Rochester 5, N. Y.
Paul Ludwig	153 Landing Road North Rochester 10, N. Y.
Bertram Rapp	122 Ohio Street Rochester 9, N. Y.

Copy of the legal agree-  
ment to be entered into  
for consolidation of  
Zion and Concordia

Anniversaries 2nd, 25th, 40th

- 3 -

Walter Vicinus	36 Bismark Terrace Rochester 21, N. Y.
Llewellyn Jones	111 Arvine Heights Rochester 11, N. Y.
Edward Serow	1196 East Main Street Rochester 9, N. Y.
Clarence H. Fink	125 Oneida Street Rochester 21, N. Y.
Robert Ling	1120 Greenleaf Road Rochester 12, N. Y.
Paul Wisotzke	308 Durnan Street Rochester 21, N. Y.

6. At the Annual Meeting of the corporation nine (9) of said Trustees shall retire and six (6) new Trustees shall be elected, and such procedure shall continue each year until the number of Trustees shall be reduced to eighteen (18).

7. The date of the first Annual Corporate Meeting shall be the 16th day of January, 1961.

8. All funds, and other property, contributed to or held by the parties hereto shall continue to be held, managed, and administered under the same terms and conditions as now held, managed and administered by the separate churches.

9. The Reverend Godfrey E. Alberti and the Reverend J. Russell Fink shall be continued as Pastors of the new corporation at their present salaries.

10. This agreement shall be valid when approved by the President of the United Lutheran Synod of New York and New England.

IN WITNESS WHEREOF, the parties to this agreement have caused the same to be executed by the duly authorized officers of each corporation and their respective corporate seals hereunto affixed the day and year first above written.

LUTHERAN CONCORDIA CHURCH OF ROCHESTER, N. Y.

By _____  
President

ZION LUTHERAN CHURCH

By _____  
President

CONSENT TO CONSOLIDATION

Lutheran Concordia Church of Rochester, N. Y. and Zion Lutheran Church having complied with the provisions of the constitution of the United Lutheran Synod of New York and New England, approval is hereby given to the consolidation of the said churches in accordance with the terms of their agreement of consolidation.

UNITED LUTHERAN SYNOD OF NEW YORK AND  
NEW ENGLAND

By _____  
President

Letter to Rev. L. L. Beck  
from Pastor Fink report-  
ing results of voting  
for consolidation at  
Zion and Concordia

April 28, 1960

The Rev. Alfred L.L. Beck, D.D.,  
President,  
231 Madison Avenue,  
New York, 16, N.Y.

Dear Doctor Beck:-

I am very happy to inform you that Zion Lutheran Church, 70 Grove Street, Rochester and Concordia Lutheran Church, 16 Helena Street, have been engaged wholeheartedly in matters related to the consolidation of the two congregations.

On March 27th, Zion Lutheran, after a brief service of worship, held a Special Meeting of the congregation, duly announced on March 13th and March 20th. Members were informed too by a congregational letter. Zion Church acted upon the single matter of consolidation. There were 122 members present. On account of the legal age being 21, some were unable to vote. There were 93 votes cast in favor of consolidation, and 4 votes were cast in opposition to the resolution. Before the vote was taken, several matters were considered: such as, the move to East Avenue, the construction of a new church building, sale of our present building, the merging of the two congregations in Zion's Church for several years before the building is ready for worship.

On Tuesday evening, April 26th, Concordia Lutheran Church, 16 Helena Street, in a Special Meeting took action on this matter. This meeting, too was properly and legally announced. Their discussion and action related to two matters: (1) Consolidation with Zion Lutheran and (2) the sale of their church property. The vote of the congregation in consideration of the two items was by secret ballot. 123 favored it, and 23 were opposed. 8 did not vote. The action of the two congregations now will be considered by a joint meeting of the two Church Councils. at which time, further legal steps must be considered.

In these considerations, we believe that these actions were taken by the leading and guidance of the Holy Spirit, and that all was accomplished in good order and in harmony with all members present. I submit these items, as a mere reporter. I would think, it will be necessary for Secretaries of each Church Council, to submit a report of actions taken. With kind regards to you, I remain,

Very cordially yours,

Copies to Pastor Alberti  
and Secretary of Church Council, Zion

*J. Russell Fink*



FORTIETH ANNIVERSARY  
CELEBRATION

*The Lutheran Church  
of the Incarnate Word*



*Sunday, June 9, 2002*

*The honor of your presence  
is requested for the festive observance  
of the fortieth anniversary of*

THE LUTHERAN CHURCH  
OF THE INCARNATE WORD

*597 East Avenue, Rochester, New York,  
at ten in the morning on the ninth day of June  
in the Year of our Lord, Two Thousand & Two,  
Bishop Lee Miller preaching.*

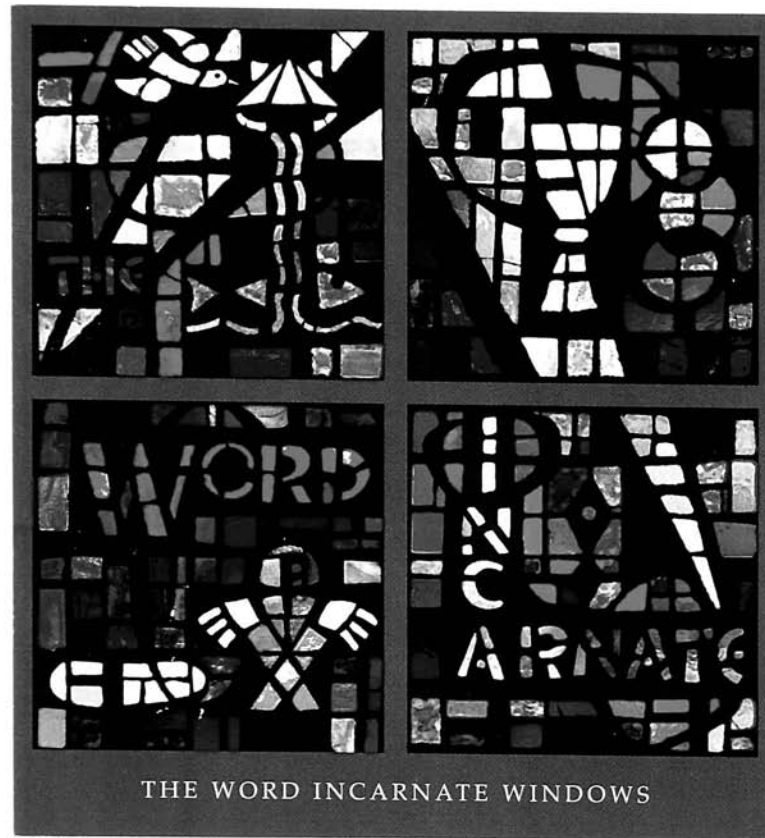


*The celebration will be followed by a  
convivial luncheon on the lawn  
for which an \$8 donation  
is suggested.*

*RSVP for the luncheon by June 2, using the enclosed postcard,  
or by calling 244-6065*

Anniversaries 2nd, 25th, 40th

THE LUTHERAN CHURCH  
*of the* INCARNATE WORD



FORTIETH ANNIVERSARY CELEBRATION

Sunday, June 9, 2002

10:00 a.m.

## Anniversaries 2nd, 25th, 40th

### WELCOME!

Grateful to God, we assemble this morning to celebrate 40 years of ministry at 597 East Avenue! Incarnate Word's roots, of course, go back much further to include the ministries of Zion, beginning in 1831, and Concordia, beginning in 1877. So we gladly welcome all worshipers, including former members and visitors!

We are particularly pleased that Bishop Lee Miller is our preacher today, especially only a few days after the conclusion of our Synod Assembly! We have a unique opportunity to express our deep gratitude for his strong leadership over the last ten years. He will retire at the end of August.

Members and visitors alike are invited to the Auditorium on the lower level for a time of fellowship before the luncheon.

**Childcare (for children under age 4) is available on the lower level.**

Large print hymns are available for the use of the sight impaired; a Braille hymnal is also available. The Sanctuary is equipped with an audio loop for the hearing impaired. Ask an usher for a receiver, if necessary.

### NOTES ON TODAY'S SERVICE

The Altar Flowers this morning have been given in loving memory of **Joe's mother, Madelyn M. Quirk by Joe, Claudia, Katie & Kristen Quirk.**

**Today's music** comes from several historic sources. Psalm 122 was sung as part of the dedication rite of this building June 10, 1962. The hymns reproduced in the bulletin are from the 1958 *Service Book and Hymnal*. The Kyrie was also in that volume but is reproduced here from its predecessor, *Common Service Book* of 1917. The Gloria and Sanctus hymns represent Martin Luther's "Chorale Service of Holy Communion. Of course *Lutheran Book of Worship*, 1978, and *With One Voice*, 1995 are also employed. The organ compositions are drawn from the late 17th century German Lutheran repertoire (Georg Böhm) and the Parisian symphonic tradition of the early 20th century (Louis Vierne). All of the choral music is from the pen of contemporary American composers.

### WORSHIP LEADERS

---

PREACHING	Bishop Lee Miller
PRESIDING	Pastor Ralph D. Anderson
ASSISTING	Pastor Robert J. Wennerstrom
	Pastor Craig S. Rhodenizer
DIRECTOR OF MUSIC	James E. Bobb
ASSISTANT MUSICIAN	Susan Pritchard
TRUMPETS	Andy Cheetham, Brian Shaw
HORN	Marie Lickwar
OBOE	Sara Schultz
COMMUNION ASSISTANTS	John Matteson, Gretchen Rehberg
COMMUNION PREPARERS	Jeanette Keim, Dana McIver, Betty Mauer
LECTORS	Margret Roberts, Bob White
PRAYERS	George & Krestie Utech
ACOLYTES	Catherine Cefalu, Alex Bovenzi,
CRUCIFER	John Kuntor
BREAD BAKERS	Bob White, Ernie Olson
HOSTS	Ed Easton, Dave Gross
USHERS	Gretchen Rehberg, Sigrid Adler, Todd Christensen, Paul Ferrel, Willis Ferrel, Peggy Leimbach, Dave O'Mara, Jeff Schug
NURSERY	Melinda Ellis



## HOLY COMMUNION

### + *Gathering* +

#### PRELUDE

"Allein Gott in der Höh"

Georg Böhm

*Please use this time for quiet reflection.*

#### INTROIT

Psalm 122

Frank Stoldt

I was glad when they said to me, "Let us go to the house of the Lord."  
Now our feet are standing within your gates, O Jerusalem.  
The assembly of Israel shall praise the name of the Lord our God.  
For there are the thrones of judgement, the thrones of the house of David.  
Pray for the peace of Jerusalem: "May those who love you prosper."  
Peace be within your walls and quietness in your towers.

#### ENTRANCE HYMN

"Christ Is Made the Sure Foundation"

*All stand and face the processional cross at the back of the church.*

REGENT SQUARE. 8 7, 8 7, 8 7.

HENRY SMART, 1813-79

*Moderately slow, with dignity*

1. Christ is made the sure foun-da-tion, Christ the Head and Cor-ner-stone;  
2. To this tem-ple, where we call thee, Come, O Lord of hosts, to-day;

Cho-sen of the Lord, and pre-cious, Bind-ing all the Church in one;  
With thy wout-ed lov-ing-kind-ness Hear thy serv-ants as they pray,

Ho-ly Si-on's help for ev-er, And her con-fi-dence a-lone,  
And thy full-est ben-e-dic-tion Shed with-in its walls al-way. A-men.

3 Here vouchsafe to all thy servants  
What they ask of thee to gain;  
What they gain from thee for ever  
With the blessed to retain,  
And hereafter in thy glory  
Evermore with thee to reign.

4 Laud and honor to the Father,  
Laud and honor to the Son,  
Laud and honor to the Spirit,  
Ever Three and ever One,  
One in might, and One in glory,  
While unending ages run. Amen.

*Latin Hymn, cir. VII cent.  
Tr. John Mason Neale, 1818-66 a.*

#### APOSTOLIC GREETING

P: The grace of our Lord . . .

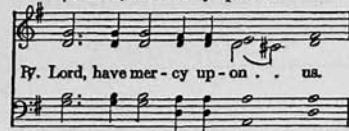
C: And also with you.

# Anniversaries 2nd, 25th, 40th

## KYRIE

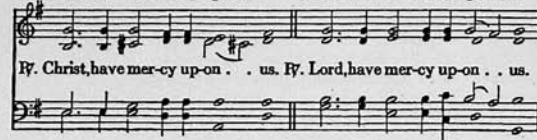
### The Kyrie

Y. Lord, have mercy upon us.



Ry. Lord, have mer - cy up - on . . us.

Y. Christ, have mercy upon us. Y. Lord, have mercy upon us.



Ry. Christ, have mer - cy up - on . . us. Ry. Lord, have mer - cy up - on . . us.

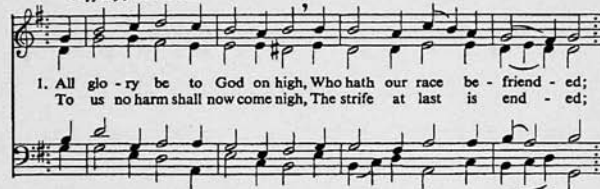
## HYMN OF PRAISE

"All Glory Be to God on High"

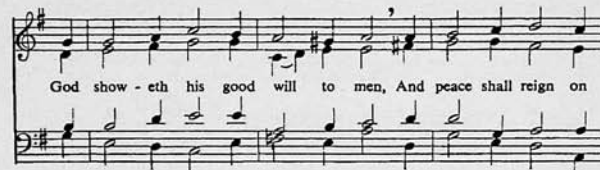
stanza 1 - choir stanzas 2, 3 & 4 - all

ALLEIN GOTT IN DER HÖH. 8 7, 8 7, 8 8 7. NIKOLAUS DECIUS, †1541

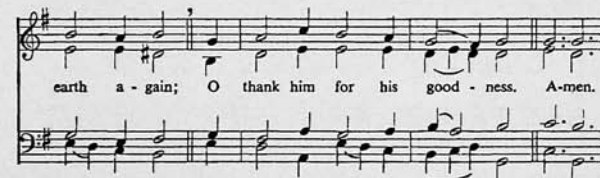
*Joyfully; with breadth*



1. All glo - ry be to God on high, Who hath our race be - friend - ed;  
To us no harm shall now come nigh, The strife at last is end - ed;



God show - eth his good will to men, And peace shall reign on



earth a - gain; O thank him for his good - ness. A-men.

2 We praise, we worship thee, we trust,  
And give thee thanks for ever,  
O Father, that thy rule is just  
And wise, and changes never;  
Thy boundless power o'er all things reigns,  
Thou dost whate'er thy will ordains:  
'Tis well thou art our Ruler!

3 O Jesus Christ, our God and Lord,  
Begotten of the Father,  
Who hast our fallen race restored  
And straying sheep dost gather,  
Thou Lamb of God, enthroned on high,  
Behold our need, and hear our cry:  
Have mercy on us, Jesus!

4 O Holy Spirit, precious Gift,  
Thou Comforter unailing,  
Do thou our troubled souls uplift,  
Against the foe prevailing;  
Since Christ for us his Blood hath shed,  
Avert our woes and calm our dread;  
We trust in thee to help us! Amen.

Ascribed to Nikolaus Decius, †1541  
Tr. Catherine Winkworth, 1829-78 a.

# Anniversaries 2nd, 25th, 40th

## SALUTATION and PRAYER OF THE DAY

CONCERNS OF THE CHURCH *All sit.*

+ *Word* +

### FIRST LESSON

Acts 2:14-21

*printed on back cover*

### PSALM 149 Boys and Girls Choirs

Daniel Pinkham

Sing ye unto the Lord our God a new rejoicing song,  
And let the praise of him be heard his holy saints among.

Let them sound praise with voice of lute unto his holy Name,  
And with the timbrel and the harp sing praises to the same.

With glory and with honor now let all his saints rejoice;  
Aloud upon their beds also advance their singing voice.  
(Sternhold and Hopkins, 1562)

### SECOND LESSON

Ephesians 2:13-22

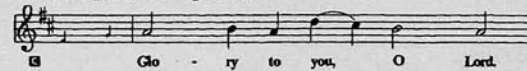
VERSE *All stand and turn toward the procession as the verse appointed for the day is sung.*

Alleluia. Jesus said, Those who love me will keep my word, and my Father  
will love them, and we will come to them and make our home with them. Alleluia.

### HOLY GOSPEL

John 14:23-31

P: The Holy Gospel according to . . .



*The Gospel is read.*

P: The Gospel of the Lord.



### SERMON

*Following the greeting or prayer, all sit.*

#719 HYMN OF THE DAY *All stand.*  
WOV

"God Is Here!"

p. 18 NICENE CREED  
WOV

### THE PRAYERS

*After each petition is said:*

Assisting Minister: Lord, in your mercy,

Congregation: Hear our prayer.

*At the conclusion of the prayers:*

A: Into your hands, O Lord . . .

C: Amen.

### THE PEACE

Presiding Minister: The peace of the Lord . . .

Congregation: And also with you.

*Then all greet one another in the name of the Lord using the above or similar words.*

+ *Meal* +

**OFFERING** *All sit.*

**Senior and Youth Choirs**

James E. Bobb

Thanks to God whose Word was spoken in the deed that made the earth.  
His the voice that called a nation; his the fires that tried her worth.  
God has spoken: praise God for his open word.

Thanks to God whose Word Incarnate heights and depths of life did share.  
Deeds and words and death and rising, grace in human form declare.  
God has spoken: praise God for his open word.

Thanks to God whose word was written in the Bible's sacred page,  
record of the revelation showing God to every age.  
God has spoken: praise God for his open word.

Thanks to God whose is published in the tongues of every race.  
See its glory undiminished by the change of time or place.  
God has spoken: praise God for his open word.

Thanks to God whose Word is answered by the Spirit's voice within.  
Here we drink of joy unmeasured, life redeemed from death and sin.  
God is speaking: praise God for his open word

(R. T. Brooks)

**OFFERTORY HYMN** *All stand.*

"Create in Me"

*inside back cover of LBW*

**OFFERTORY PRAYER**

P: Merciful Father,

C: we offer with joy and thanksgiving what you have first given us—our selves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

- p. 88 **GREAT THANKSGIVING**  
Sanctus (Holy, holy, holy)  
Eucharistic Prayer  
The Lord's Prayer  
p. 92 **Agnus Dei** (Lamb of God)  
*Then all sit.*

**COMMUNION**

*All baptized Christians who share with us faith in Christ - believing we receive him, his love, and his forgiveness in the Sacrament - are welcome at the Lord's Table.*

*Communicants, assisted by ushers, may go forward by the center aisle and return to their pews by the side aisles. The wine may be received by common cup, small glass, or by dipping the bread into the wine. Individual glasses of non-alcoholic wine are available by asking the server.*

- #528 **HYMN** "Isaiah in a Vision Did of Old"

**MOTET** Youth Choir

"Be Thou My Vision"

arr. David N. Johnson



# Anniversaries 2nd, 25th, 40th

## HYMN

### "O Bread of Life from Heaven"

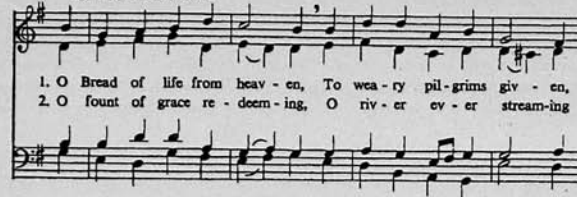
stanza 1 - choir

stanzas 2 & 3 - all

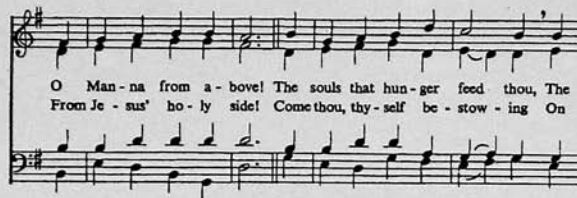
INNSBRUCK. 7 7 6, 7 7 8.

HENRICH ISAAC, cir. 1450-1527

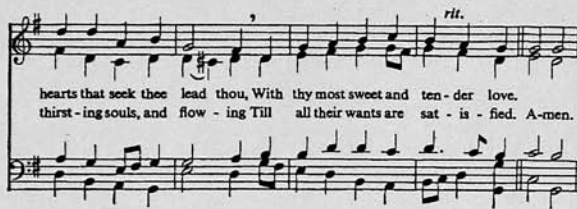
*Quietly, with movement*



1. O Bread of life from heav - en, To wea - ry pil - grims giv - en,  
2. O fount of grace re - deem - ing, O riv - er ev - er stream - ing



O Man - na from a - bove! The souls that hun - ger feed thou, The  
From Je - sus' ho - ly side! Comethou, thy - self be - stow - ing On



hearts that seek thee lead thou, With thy most sweet and ten - der love.  
thirst - ing souls, and flow - ing Till all their wants are sat - is - fied. A - men.

3 O Jesus, by thee bidden,  
We here adore thee, hidden  
'Neath forms of bread and wine;  
Grant, when the veil is riven,  
We may behold in heaven  
Thy glorious countenance divine. Amen.

*Latin hymn, cir. 1661*

MOTET Boys, Girls, & Youth Choirs

"Nunc dimittis"

Ron Nelson

p. 92 BLESSING *All stand.*

p. 94 PRAYER

+ *Sending* +

p. 95 BENEDICTION

#320 RECESSIONAL HYMN

"O God, Our Help in Ages Past"

POSTLUDE *All sit.*

"Symphony I: Final"

Louis Vierne

INSTRUCTION, THANKSGIVING PRAYER, and DISMISSAL

## Anniversaries 2nd, 25th, 40th

### LESSON 1

#### Acts 2:14-21

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵ Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶ No, this is what was spoken through the prophet Joel: ¹⁷ 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. ¹⁸ Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. ¹⁹ And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. ²⁰ The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. ²¹ Then everyone who calls on the name of the Lord shall be saved.'

### LESSON 2

#### Ephesians 2:13-22

¹³ But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. ¹⁴ For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. ¹⁵ He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, ¹⁶ and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. ¹⁷ So he came and proclaimed peace to you who were far off and peace to those who were near; ¹⁸ for through him both of us have access in one Spirit to the Father. ¹⁹ So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, ²⁰ built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. ²¹ In him the whole structure is joined together and grows into a holy temple in the Lord; ²² in whom you also are built together spiritually into a dwelling place for God.

### GOSPEL

#### John 14:23-31

²³ Jesus answered him, "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴ Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me.

²⁵ "I have said these things to you while I am still with you. ²⁶ But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷ Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸ You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹ And now I have told you this before it occurs, so that when it does occur, you may believe. ³⁰ I will no longer talk much with you, for the ruler of this world is coming. He has no power over me; ³¹ but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us be on our way.

### LOOKING AHEAD

*Windows to the Word*, the devotional book and recording based on our east wall of windows is at the printer now. The bulletin cover is a sample of the quality of image reproduction. If you wish to reserve copies, see Jamie Bobb today.



All members of Incarnate Word are encouraged to attend the Annual meeting immediately following the service on Sunday, June 30th. There will be only ONE service at 10 a.m. that day.

The agenda for the meeting will include the annual budget, Constitution and Bylaw amendments, goals for the next decade, and elections.

#### THE LUTHERAN CHURCH OF THE INCARNATE WORD

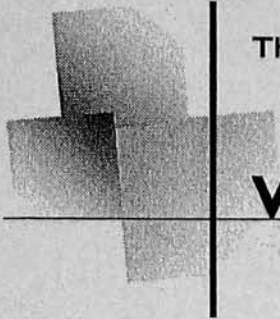
597 East Avenue, Rochester, New York 14607

Telephone: (585) 244-6065 Fax (585) 244-5480

E-mail: [iwlc@frontiernet.net](mailto:iwlc@frontiernet.net)

Web Site: <http://www.iwordelca.org>

A member of the Evangelical Lutheran Church in America



The Lutheran Church of The Incarnate Word

## WELCOMES YOU TO OUR 40TH ANNIVERSARY

- In addition to picking up your luncheon tickets after the service, you are invited to enjoy punch and snacks in the auditorium, for which we can thank Ellen Dean and her crew, as a prelude to the luncheon on the lawn at 12:15.
- You will also be able to view a Timeline of Incarnate Word's history back to 1831, a continuously projected potpourri of slides from the '60s and '70s, as well as photo displays of the church construction and various events and activities over the years. We thank Bill Tribelhorn and Bob White for these exhibits.
- You are also invited to look at artifacts from Zion and Concordia in the cases in the East Avenue Narthex.
- Our thanks also to the Anniversary Planning Committee for their hard work: David Pankow, Chair, Cynthia & Bob White, Mary Jane Fries, Helen Coleman, & Bill Tribelhorn. Joanne & Tom Clutz have coordinated luncheon arrangements.

G. Bonke  
review at  
20th Anniv

5/82

## How Did IT ALL BEGIN?

1952

75TH ANN. OF CONCORDIA  
(REQUEST THOSE ATTENDING TO STAND)

1953-1955

FEASIBILITY STUDY "FUTURE OF CONCORDIA"

1955

PURCHASE OF EAST AVE. PROPERTY - \$125,000

1955

CAPITAL FUNDS DRIVE - GOAL \$250,000  
30 Mo. - SALE CONCORDIA \$250,000 - NEW CHURCH \$750,000  
(READ GOLDERS LETTER - KEN GEIOWITZ GEN. CHAIR.)

1958-1959

LUTHERAN CHURCH STUDY - URBAN  
ZION SEES A NEED TO EVALUATE FUTURE  
DISCUSSIONS BETWEEN C&Z STARTED Nov. 59  
(STILL TRYING TO SELL WHITE ELEPHANT)

1960

- SEPT. 20, 1960 JUSTICE MACHAN SIGNED  
CONSOLIDATION AGREEMENT WITNESSED BY  
SEDLER, WALKER, MYSELF & PASTORS

- SALE OF CONCORDIA 11/1/60 \$140,000  
\$110,000 CASH \$30,000 SECOND MORT. 15 YRS.  
Nov. 13, 1960 LAST SERVICE - CONCORDIA



- SECOND CAPITAL FUNDS DRIVE DEC. 1960  
\$ 300,000 3YRS. SEDLER-LUDWIG GEN. CHAIR

### 1960-1962

- WORSHIPED TOGETHER AT ZION'S  
NOV. 20, '60 - JUNE 3, '62
- 6/62 "END OF AN ERA" COMBINED YEARS  
210 ZION 125 YRS (1836) CONCORD 85 (1877)
- JAN. 1962 ANNUAL MEETING SAW THE  
ADOPTION OF A NEW NAME:  
"LUTHERAN CHURCH OF THE INCARNATE WORD"
- DEDICATED NEW CHURCH JUNE 10, 1962

### 1961-1962

- (BEGIN SLIDE PRESENTATION)
- READ NAMES OF 1960 COUNCIL & COMM.
- \$ 300,000 CONSTRUCTION LOAN - COMM. BANK
- MAY 21, 1961 - GROUND BREAKING
- OCT 29, 1961 (REFORMATION) CORNER STONE LAYING  
(REVIEW LIST OF MATERIAL PLACED)
- JUNE 10, 1962 DEDICATION SUNDAY  
DR. FRANKLIN CLARK FRY - PREACHED
- JUNE 13, 1962 DEDICATION BANQUET

### 1963

ZION PROPERTY SOLD JULY 25, 1963 \$ 50,000

- JENNY LIND BELL MOVED 8/6/63 - STORED AT HOPEMAN Co.

1965

- HOLTAMP ORGAN INSTALLED  
\$52,000 - 1961 QUOTE

1968

TOWER CONSTRUCTED & DEDICATED  
OCT. 29, 1968 \$125,000

SUMMARY

- TOTAL DOLLARS INCLUDING INTEREST MONIES (5 1/4%) - \$1,250,000
- ~~TO DO~~ TO DO THE PROJECT TODAY - WOULD BE IN THE AREA OF \$5,000,000 WITH LAND VALUE ALONE OF \$1,000,000 OF THAT TOTAL
- PARTICIPATED IN THREE PULPIT COMMITTEES - THANKS TO ED PERRY
- A ^{PRIVILEGED} ~~PERIOD~~ PERIOD OF TIME TO LIVE THROUGH.
- LAY TO REST THE PAST
- CHARGE THE PRESENT LEADERSHIP WITH THE FUTURE AND THE BENEVOLENT WORK OF THE CHURCH AT LARGE
- WHILE KEEPING A STRONG NUCLEUS HERE AT INCARNATE WORD. TO SERVE THIS COMMUNITY. G.C. BONCHKE

## Agenda, March 11

### I. Reports:

1. Luncheon
2. Tent
3. Publications

### II. Budget

### III. Reformation Sunday launch of new initiative

1. Proposals (3)
  - a. Building addition?
  - b. Membership drive?
  - c. New mission project?

Jan. 8 committee meeting

## Preliminary budget

### EXPENSES

1. Celebration Events:

June 9 Anniversary Sunday

Bishop's travel expenses .....	\$150.00
Tent rental .....	900.00
Table set-up by Marone & family .....	300.00
Luncheon (300 @ \$13/person) .....	3,900.00
Drinks .....	200.00
Misc. ....	500.00

Reformation Sunday ..... ?

2. Publications:

Windows Project

Prepress and printing ..... 4,000.00 (app.)

History of Incarnate Word

Prepress and printing ..... 2,000.00 (app.)

Total ...\$11,950.00

### INCOME

1. Luncheon (300 contributions @ 10/person) ...\$3,000.00

2. Windows book (300 copies @ ^{\$35}~~\$24.95~~) .....7,500.00*

3. History book (300 copies @ \$7.50) .....2,250.00

Total ...\$13,500.00

* Net proceeds on this publication project go to support choir's Sweden trip.



**ANNIVERSARY COMMITTEE**

Tuesday, January 22, at 7 p.m.

Updates

Tent rental still uncertain ~ \$1500.

Dinosaur Barbeque luncheon would be \$9-10 *menu?*

Window book with reflections (not daily devotionals)  
and choir CD will run from \$3-4000 to publish

Historical booklet still being assembled,  
may run from \$1500-2000

Window poster may be available for sale as separate item

Historical update of our congregational video?  
*Separate interview tape?*

New Items

Plans for fall event (David Hoffman/Reformation?)  
with emphasis on long range goals

Development of long range goals, including building

Need expense budget for all events and activities,  
income from budget over two fiscal years,  
special gifts, and sales

Schedule of release of "for sale" items?

Next meeting, February 11 or 12?

*6/19 Bishop Miller  
6/30 Ann'd mtg*

*Sum. 2/17 Erickson began sing 7PM  
- '62 directory for original members*

Fortieth Anniversary Committee  
Meeting, November 5, 2001

Members: Pastor Anderson, Helen Coleman, Mary Jane Fries, David Pankow, Ann Patterson, Bob White & Cynthia White

Chairman David Pankow called the meeting to order with a discussion on the committee's mission. The group agreed to organize a series of events including a musical program and/or hymn sing now scheduled for February 17 as well as a festival anniversary service to take place at Pentecost in June.

Sometime in the fall, the committee hopes to kick off a drive for funds to enlarge or enhance the Church building. It is further considering taking on an outreach project - possibly one that would aid people in Sudanese refugee camps.

There are plans to produce a commemorative publication containing an updated history and assorted pictures. Bob White and Bill Tribelhorn will work on this. There will also be occasional articles on past events in the scroll and gradual completion and unveiling of a congregational time-line.

The next meeting will be November 26.

Compiled by Ann Patterson

2/17 - Concert/hymn sing

100th anniv. book = Zion  
Representative activities photos

Clays

Boas Head

Picnic

Subway 55 picnic

Heas/Timmons

## Fortieth Anniversary Committee Agenda, Nov. 5, 2001

2/17 Hymn singing  
6/20 Hymn event

1. Finalize committee structure, mission, members.
2. Discuss scope and number of anniversary-year activities.
3. Discuss possible tie-in with development campaign for building addition.
4. Discuss funding sources for anniversary activities and publications.

Some brief preliminary notes on  
THE SYMBOLISM in  
The LUTHERAN CHURCH of The INCARNATE WORD

Our age needs more than reminders of historical events to inspire devotion to the living God and to our Saviour. It is the presence of The Living God, His spoken WORD to us NOW, which inspires the mood of devotion in His Presence. And with this gift come the gifts of joy, confidence, humility, patience, hope, responsibility, love, service, commitment, and the like.

Our age simply does not have sufficient confidence in the lessons of the past—at least, not enough to create a vibrant faith in the living God Who is involved in the "here and now" — in the life that we actually live. There is a sense of "a by-gone" age to the "stories" of the past that does not bear sufficiently upon this new and complex age in which we live.

It is much more important to open the door more directly to the communication of His Word Now. For God is involved in the evolution of this new age. He was with men then, back there in the past. He is here now, in this age. And He is waiting to meet us in every future. It is this which we must say with every power and strength that we have.

Our task is to serve as the channel of God to communicate His Holy and precious Word — especially as This Word has been proclaimed in the God-man, Who is our Lord Jesus Christ. By the use of Symbols, some of them very ancient in the history of the Christian Church, we are attempting to open the mind to the flow of thought and the heart to that experience of Christian faith, that will make the presence of the INCARNATE WORD in Christ a reality to those who come within the shadow of our congregation. To use the symbol of the fish to represent our Christ keeps the mind open to His true presence in the lives of Christians today, just as He gave strength, courage, hope, fellowship to the early Christians. He is not just a "figure" of the past; He is present NOW — the God-man Who is the INCARNATE WORD Now as He was in the past. To symbolize the Church by the figure of a ship that sails on the rough waters is better than a picture of an actual building because the Church is so much more than a building. So the mind begins to open to the purpose, the destiny, the hope of The Church into which we have been called.

Study the symbols in this preliminary outline to see if you cannot feel the "pull" of the Word of God Who communicates to us the boundless love and power of His grace in Christ Jesus. For final printing and more general consumption this whole story will have to be written in more simple, direct, and forthright style.



## Anniversaries 2nd, 25th, 40th

- 2 -

### SYMBOLISM in The LUTHERAN CHURCH of The INCARNATE WORD

#### WINDOW 1 - THE WORD OF GOD


The overall theme is the Open Bible which bears the initials V.D.M.A. (Verbum Dei Manet in Aeternum—The Word of God Endureth Forever). The inspiration for the Scriptures is symbolized by the Creator's Star (6 points) (top left) with the Hebrew letters for Adonai—"The Lord." This star sheds light on The Book—The Word proclaimed—thus casting its light out to the world.

On the lower right are the Two Tables of The Law. On lower left is prophecy: Amos is symbolized by the staff; and Isaiah by the saw (the instrument of his reputed martyrdom), and the pincer's with coal of fire (Isaiah 6:6--7), reminding us that the message which Isaiah spoke came from the "fire" of His Word. The two basic themes of the Old Testament are Law and Prophecy.

The giant candle is also a symbol of The Word—the light of the World.

#### WINDOW 2 - THE WORD INCARNATE


The unifying symbol is the five pointed star of Jacob which represents the promise of God that a "star" shall rise out of Jacob. Also, it is the Epiphany Star, followed by the Wise Men to Bethlehem to see the Christ Child.

Bottom left is manger with Chi-Ro for Christ  above it.

Second left - Baptism into Christ (shell & fish) with gift of the Spirit.

Second right - Communion - cup and wafers

Top four are symbols of the passion

Left - 1.  with IHC (First three letters in Greek for "Jesus")

2. Ladder - for removal of His body from the cross

Right - 1. Nails into crown

2. The cock crows - from Peter's denial

#### WINDOW 3 - THE WORD PROCLAIMED

The great symbol of Christ's living Church is the ship, supported by the fish (its foundation being Christ). The bells are ringing, the trumpets sounding (both on right), the WORD being Broadcast (left). The symbols of the rocket (top left) and the atom (top right) indicate all things work for good where the foundation is on Christ. In the prow of the ship (second bottom left) is a symbol of the Four Evangelists who wrote the four records of the Gospel—where the Christ is proclaimed.

The fish is one of the most ancient symbols for Jesus Christ. It was used by the early Christians to identify themselves to other Christians without being apprehended as criminals. The Greek word for fish is I X T H U S. By taking each of these letters to form the first letter of a word, we have: "Jesus Christ, Son of God."

## Anniversaries 2nd, 25th, 40th

### - 3 - SYMBOLISM in The LUTHERAN CHURCH of The INCARNATE WORD

#### WINDOW 4 - THE WORD IN ACTION

All who have faith and look to Christ as Saviour shall live, as did the children of Israel in the wilderness when they looked to the Uplifted Cross on which was the Brass Serpent of healing (the unifying symbol here).

This life on earth must be founded on the example of Christ - done in humility - shown by the washing of the feet (lower left) from St. John 13.

Also, this life must be lived with the knowledge of our brotherhood as shown by the Lord's hand reaching out to help those who come with outstretched hands to Him. This, also, reminds us that by our faith and life in Christ we are truly a brotherhood.

This life is reached by prayer (the censer with the smoke) so that the Holy Spirit pours out upon us the seven fold gifts of grace (Pentecost and Confirmation)—These are either: (1) Blessing, glory, wisdom, thanksgiving, honor, power and might

- (from Rev. 5:12)


or (2) - Wisdom, understanding, counsel, might, knowledge, true godliness, and fear of the Lord (prayer for Confirmation and Is. 11:1--3).

Top left is symbol of Marriage - 2 rings with flames and the cross from which flows the stream of life. The Christian home is a vital expression of God's Word in action in our life.

#### WINDOW 5 - THE FRUIT OF THE WORD

The unifying symbol is the Banner of Victory--the eternal Victory that is ours in the Risen and Living Christ. Lower right is the Cross with NIKA (The Victor) from which flow the waters of life. Over the Cross is the Crown of Life.

Lower left - is cross over the orb, the world; reminding us that Christ is the Victor over the world.

Second from top, left, is the Anchor of Hope along with the Chi Ro  to represent our hope in Christ.

The Fruit of the Word includes the blessings of the Victorious life, here and for all eternity.

#### THE SYMBOLS IN THE MOSAICS

The WORD of GOD COMMUNICATED TO MEN. Thus, there is a basic symbol of the HAND of GOD which will appear in each of the five. Starting from the rear of the nave toward the chancel.

1. THE PELICAN shown plucking open her breast and feeding her young with her own blood. This is a striking symbol, and widely used, of our Lord's Atonement affected for us by our Lord's Sacrifice on the Cross.

4 - SYMBOLISM in The LUTHERAN CHURCH of The INCARNATE WORD

2. THE SWORD to signify the power of the WORD--from Hebrews 4:12--"For the WORD of GOD is living and active, sharper than any two-edged sword;..."

3. THE ANCHOR which represents our Christian Hope which hope is in Christ our Lord, symbolized by the fish.

4. THE WHEAT AND THE GRAPES which is a symbol of the Lord's Supper by which the benefits of our Lord's Atoning death are communicated to us in the Sacrament of the Altar.

5. THE PEACOCK which is a very ancient Christian symbol of the RESURRECTION of our LORD; also Eternal Life and Immortality through Jesus Christ. "The peacock is said to shed his brilliant feathers annually, after which he has new feathers, finer and brilliant than before. Likewise there is an old legend which states that the peacock's flesh is incorruptible. In like manner our Lord's body did not see corruption, but was raised up glorified on the third day. So also does he raise up all true believers to a more glorious existence." (From "Church Symbolism" by F. R. Webber)

ON THE PULPIT - THE FLEUR-DE-LIS -- saying to us that here the Love of the Almighty TRI-UNE GOD is the WORD that is SPOKEN. It is literally "the flower of the field"--LIL.  
ON THE LECTERN - 1. The Α Ω -- ALPHA and OMEGA -- These are the first and last Letters of the Greek Alphabet, saying that God is the BEGINNING and the END -- He is ALL IN ALL. The symbol of the + is included.

2. THE PHOENIX -- most widely used symbol of our Lord's Resurrection -- the legend; consumed by fire after a life of 4-500 years it is consumed by fire-- out of the ashes it rises again, recreated and young. -- There is no such bird. Note Ps. 92:12...may signify--those who fall asleep in Christ shall rise again to newness of life.

3. THE ML -- a symbol of MARTIN LUTHER who returned to the Church the power of the PROCLAMATION of the WORD.

THE EXTERIOR CROSS - in front of the Church, with the four panels, including:

THE FLEUR-DE-LIS - THE HOLY TRINITY

THE SCROLL - THE WORD OF GOD

THE DOVE - THE SPIRIT OF GOD DESCENDING

THE CUP AND WAFER - THE SACRAMENT - THE INCARNATE WORD