

RECORD.

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MOITOR ORIGENTY

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THE Discipline of our Church makes it the duty of Presiding Elders, in conducting the business of their respective Quarterly Conferences, to inquire, among other things, "Are the Church Records properly kept?" And, as an index of what should be contained in those records, it requires the Stewards "to record the Marriages and Baptisms," and the Preacher in Charge of a Circuit or Station "to take a regular catalogue of the Societies in towns and cities as they occur in the streets, and to leave his successor a particular account of the Circuit or Station" which he has been serving.

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The importance of keeping these records correctly and neatly cannot be overestimated ; and any Pastor who, through carelessness, fails to do so is highly culpable, and deserves the censure of his Conference.

From a somewhat extended examination of the matter we find that this duty has in some instances been neglected, while in others it has been performed in an exceedingly indifferent manner-the records of some Churches, even in our largest cities, often embracing nothing more than a simple list of the names of the members of the several classes, without any indication as to what is their state in life, their position in the Church, or their place of residence.

This delinquency has doubtless resulted in part from the fact that, until within a few years, no regular Church Record was published for the use of our Societies, and every Pastor was left to keep his record in his own way, and in such books as he could command at the time. As might be expected, this gave the Church a few records of respectable dimensions, kept in every variety of form; but it more generally produced nothing but small, unsightly, unsubstantial books, which were used for a season, and then thrown aside as useless. And thus much of the early history of our Churches has been irrecoverably lost

To supply this great want of the Church, and give regularity and uniformity to our records, the Book Concern, some years since, published a Church Record which has been in use, to a greater or less extent, from that time till the present. But experience, and the progress of the Church, have shown that this is defective, both as to its contents and arrangement. Other departments are required, and provision for additional items are needed. Moreover, the different departments of the book are disproportioned in size, one often being entirely filled up before another of equal dimensions is scarcely commenced.

Having ascertained that these defects were injuring the sale of the book, and causing a variety of badly arranged Records to be substituted for it, and receiving, in the mean while, from brethren in different parts of our work, communications expressing a desire for an improved Record, accompanied by brief drafts of such as would suit their views, the publishers had determined to prepare a Record of their own, combining the excellencies of all the plans submitted, and such other items as their own experience and observation might suggest.

Penfield United Methodist Church

image 3 of 55

INTRODUCTION.

But before completing their plans they learned that the Philadelphia Conference, at its late session, had appointed Revs. J. B. M'Cullough, A. Rittenhouse, and J. B. Dennison a committee, to prepare specimens of an improved Record, to be submitted to the Conference at its next session, and, if approved by it, forwarded to the General Conference for adoption.

On inspecting the specimens prepared by this committee, the publishers found that they were more complete than any other that had been submitted, and contained several important items not in their own draft. But on the whole they were thought to be too elaborate for ordinary use, requiring more entries than most ministers would be willing to make, and withal making the work too expensive for most Churches.

To harmonize all views we invited the chairman of the above-named committee to meet us at our office, to which he kindly assented. The whole field was carefully surveyed, the different points of interest thoroughly canvassed, and the plans for the present volume drawn out,

The Record thus prepared, as will be seen by examination, contains nine departments, which are arranged in the following order, namely:

- I. HISTORICAL RECORD.
- II. PROBATIONERS' RECORD.
- III. CLASS RECORDS.
- IV. ALPHABETICAL RECORD OF MEMBERS IN FULL CONNECTION.
- V. CHRONOLOGICAL RECORD OF OFFICIAL MEMBERS.
- VI. PASTORAL AND STATISTICAL RECORD. VII. RECORD OF BAPTISMS.
- VIII. RECORD OF MARRIAGES.
- IX. APPENDIX.

The manner of using these different departments will be fully explained on the titlepage of each respectively.

The Record will be bound up in two or three different sizes, so as to meet the wants of Churches of every grade, from a membership of one hundred to a thousand. Each book, however, will embrace all the departments, and retain the relative proportion of the several parts.

By the use of this book we shall have uniformity in our Records throughout our entire work, so that a minister having learned the manner of keeping them in one charge will be prepared to keep them properly in any other charge to which he may be sent.

Hoping that this effort may give general satisfaction and lead to a better system of Church book-keeping, we commend this volume to the favorable consideration of those for whose use it has been provided.

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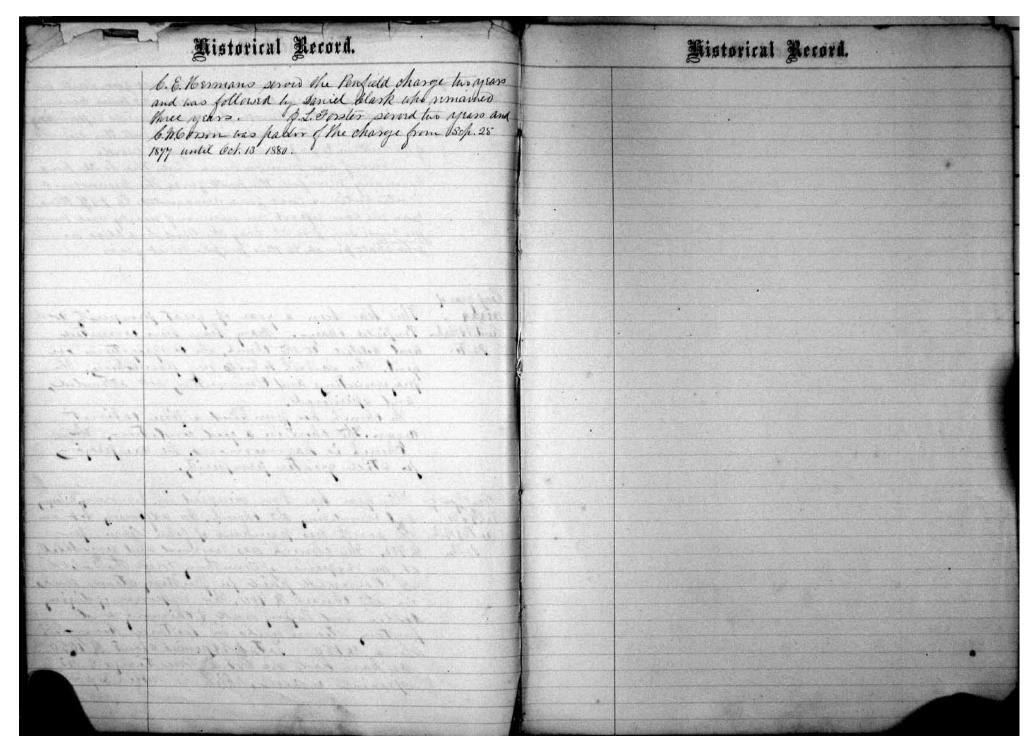
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HISTORICAL RECORD.

EXPLANATIONS AND DIRECTIONS.

This department is intended to contain a brief record of everything of importance connected with the history of the Church using it. If an old Church, then a brief history of its organization, and of its difficulties and successes; etc., should be entered first, embracing from five to ten pages. After that, each Pastor will be expected to add a page or two at the end of the Conference year, giving a brief account of such matters in connection with the Church as he may deem of sufficient importance to be preserved among its records. Brief obituary notices of distinguished members may be inserted, provided the entire record of the year does not exceed two pages closely written.

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PROBATIONERS' RECORD.

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EXPLANATIONS AND DIRECTIONS.

The headings in this department need little explanation. The double rulings under "State in Life" are designed for a second insertion in case that state is changed during probationship. In the double rulings under the headings, "When and How Baptized," and "When and How disposed of," the first column is to contain the date, and the second the answer to the "How." This in the last column ought to be explicit, as to whether the parties have been *Received into Full Membership*, have *Removed*, have been *Dropped*, have *Withdrawn*, or have *Died*. Care should be taken in receiving Probationers not only to get the names and the classes they propose joining, but also the residence, the state in life, and the fact as to their being baptized or not.

The names of Probationers should not be entered upon the Alphabetical Record of Members until formally received into full connection by the Pastor.

1867-1879 Church Record

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Penfield United Methodist Church

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1867-1879 Church Record

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1867-1879 Church Record

5		Pr	bationers'		Becord.
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1867-1879 Church Record

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CLASS RECORDS.

EXPLANATIONS AND DIRECTIONS.

The blanks in the second space at the top of the page are to be filled with the Number of the Class, the Name of the Leader, and the place where and the time when the class is held. The Class Lists should be carefully transcribed in numerical order at the close of each Pastoral term, inserting full name, state in life, and present residence. Any change of state in life occurring during a Pastoral term should be entered in the second column under the proper heading. Changes in residences should be entered in pencil under the head of Remarks, and when the lists are transferred carefully rubbed off again, so as not to deface the book. All other notes entered under the same heading, such as Transfers, Deaths, Removals, Resignations, or Expulsions should be entered permanently with ink. The Numbers of the Classes should remain the same from year to year. The register numbers will be found convenient in making out Quarterly Reports, as they will save the trouble of a recount every time you wish to know the number of members in the several classes.

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MEMBERS IN FULL CONNECTION.

EXPLANATIONS AND DIRECTIONS.

This Record is intended to embrace the names of all persons now in Full Connection with the Church, or that may hereafter be admitted by Certificate or examination; the same to be entered in an inverted order (that is, the last or surname first) under their appropriate letters, with State in Life, Time of Reception, Manner of Reception, (whether by Certificate, without a Certificate from some Evangelical Church, or by examination from Probation,) the Name of the Pastor receiving them, and the Number of the Class Joined. This List not to be rewritten while this Record lasts. Any changes occurring at any future time in the State in Life should be noted in the columns under that head. So also changes in class should be noted under the head of "No. of Class," the last number always indicating present class relationship. Under the head of "Remarks" should be entered a note of Deaths, Withdrawals, Expulsions, or Removals, either with or without a certificate. In the case of Removals without a Certificate the Record should be made in pencil, so that if the parties return and claim their membership they can be reinstated by simply removing the record, without either rewriting or defacing the book. When a name ceases to represent a member in that particular Church, the fact can be indicated by placing a check mark (thus v) in red ink before it. This will save the trouble of always looking across the page for the proper record of the fact.

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Alphabetical Record of Members in full Connection. State in Life. When Received. How Received. Names. A By whom Received. No. of Class. Remarks. Converted under partonte of her p. P. Same Ruchampach, Ellenia " Died no the Lord aug. 20th 1108. .. 12. Vauchampach. Peter, Sac Dec. 2, 1872 Det HAKS By Examination Auchampack May A A. S. Baker Ammon mary * Ammon George Ruly P. oft: 10th 15% By Camination J. L. Forter. 3 * Ammon Charles W V Arnes William linknown Le. Butback for orount of Room Att 28, 1843 By Cestificate, WH Peasue Arroacel Berger Sanoroft Emerces 144 Am during them. × Brown Eliza Mr. × Bushnell Spenser S Sef 27. 1885 From potation Sef 13, 1885 From prohation Jeotheac Sio W. cae Dropped by her parmission × Becker, Abram, m VBecker, Martha . V Byther, Elizabeth, 20 Rigger, Eligabeth, 2 1 W Maker, Mary. Removed with Letter. May 1968 V Baker Catharine " Dropped by advice of "official Bon Gone to Advintiate. Dropp of Sep. 1876 V Brown, Jefferson, In Nov 10th 1967. By Hamination W.B. Holk V Brown, Martha, + Brown Jaseph. \$ aug 2 1868 Brown Maryb Name changed to Jodd -Lives Hermidta Bowene Rover 3n Bowen anna Typelled Sept 8 1869 Died Oct 26 1878 V Grown Jarah a Sh. W.

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1867-1879 Church Record

Alphabetical Record of Members in full Connection. State in Life. When Received. Names, By whom Received. No. of Class, B. Con How Received. Remarks. Removed by letter Sept-1870 Baker Jacoh 1 Got to Abreach Sep 18 By Pertificati Baker Alier & & Baker Any 28 109 By By amination . formed & litter May 1890 vBeter Mary 1 A 11 - 11 & Bemont Emma Jup. 1 Bulmer John Remont 211 mania Church, Son C. 0.2100 /69 " V Bridgman Sarah V Brown Emma Withdrawn 11 4 Dia march 7.1873 Beaumont Elira Any 18.90 " ., ABakar Aunta Remain a ty Littles from 14 18×8- Conor in manne Cardman Ann 16. Barren Henry apt 10th By animation 1. 1. Torster V Bell William Group house Brown Adelbert Brown Stella Je Fairfort fan 30 + 1878 Withdeane May 17 1000. 50 3 1876 Returned having been member Oct. 20 1878 By Certificate Sofe 28 1879 From Protation V Brentusel Anna 6. Browell Ellenker 6. Werson Bron Mar h. l'hlomine : Bown milot ik. S. > Bown Andrew K. 3. Marinet removed by letter Brown Riber S March 1881 " 261883 by little from Three Will Bedde Bancroft Cherles AL & Bancroft Emma Sep 28 1879 Som Profiching Feb. 2ª 1879 By Lotter Son Crippen hillies. s Repurchell, Bypey R. M. Removed without letter 6. honom Remark of letter Africe 1882 6 Monson I Churchill Christie He. S. 1 Corson Mariella R. M Removed & letter let 1880 Col 21" 1877 Bay Letter 6 Woman 1 Coron blasa Dud Jan 18 " 1871 Dud Feb 18th 1872 V Clark Chester. Class Mineroia. r Chappel Umas. v Goott Sarah. 1. Ceippen Ennice. 11 28 multy letter Ap 1869 Cerippen Bery. W. Deifessen Rhoda, Bitter patpiller 5 agetter Rumes V Comprender Mary Ser + - v 31 1 Cornwell Abair, m Corneall Julia. " w

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1867-1879 Church Record

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Alphabetical Record of Members in full Connection. State in Life. When Received. D. Con Names, How Received. By whom Received. No. of Class, Remarks. Sur Stall Stall E. F. F. Veekler Benjamin m Vleekler Rebucca Embury Richard. V Combury Cunice Died Oct. 18# 1876 Combury Amilia V Claridge Hilbange me Remouse by letter v Eldridge Julia. 11 A Claridge Mary. 100 10th 186 By & amination Mr. B. Halt. Steldidge Hellen, " Sep 20 1813 "AS Baker Deceased Jan. 6. 1875-- Jock ler Benjamine m By Lettin ~ Eller Ribeca Deceased fan. 29. 1875 12 Sele 186 by ayamination Caser Lymain & 18 Removed by letter April 29.1874 1. l. Forster March 12 to from Webster Ash. 17 1878 By Conficale. V Embiling Emma & m Removed by Letter of 1. 2 1879 6. Morson Jan 1/11 Bry Examination Dowler Elvina m Removed by Letter March 12/71 68 Hennans Forster Eleanor &. M. . J. Forster Porster Menrielta J. Sep. 10th 1876 By Edamination By letter in Hispat J Fort 9. U.R. M. To Preisfort fan 30 "1878 V. Fort Harriet m. V Ferrie Frank Helding Emma S Ssfe 22' 1878 From Portation 16. h. Corsen

Alphabetical Record of Members in full Connection. State in Life, When Received. 4 How Received. Numes. By whom Received. No. of Class. Remarks. Deich Jebruary 15th 15 76. Deich Ghan 1877 Dried in grat frace Mugust 13, 1877 Seid 1 Graves. S.S. (Rev.) m Maures Buth. & Granes, D. M. Granes, Carolino, Dismissie with letter 6 ct. 20, 1874 Praves Francis. Dismissed with Letter. I Graves Elnora. " I Gray belack Remond by Little June 1883 m I Gray Mary, J. 11 Removed by letter 1871 20 Gray David, f. 78 Decensed, in grat place fune 2, 1883 gray Harriett, 6. " J. Gardner Russel, m Gardner Jane, Diamiand with Letter Feb. 7 the 1468 May 1867 By Letter Jallup Hyatt. " Mallup Hattie. Joined the berman bang. V Graty Francis (1Res) " Died in Juan I graty maria Aug 22 169 By Examination 1. ... A & Baker Gone to Bap hist Church Sep. 1875 Bentle Mary & prippen & 1 Some without letter pot wally Srippen Many A ... Srippen Carrie & Bookriel & P. Exhort M Removed by letter Mauch 6" 12 Gove wether teller, not worthing Sep. 1869 " Letter . Died dam 1871 Bucheck Nang A Remained by letter April871 Standow Resa " & amination · '' Changed name : .. 0.A.10 169 Does not consider herself a incenter v bavon Alai 10 4 V. Laven Lidia A. Died mar. 12" 1880. " Spans Luzzie Jan, 2ª 13/6 From her hethediels Dismissue with letter Ger. 20: 1874 1. L. Friter Withdrawn to In methodists Cashin Mr. H. Gastin Bugh Dismissed by letter July 18 15 1872 Remark of letter Some 1852 Garding Jatow S. Graves Frank M. Sep. 9-1077 By Ster Graves Frank MEM. Je Fuirfurt for 31' 1878 V Green b. A. Received by letter in Therport Set 13. 1885 - From probation V Green Della H. M. Gaston J.H ... G. W. Cae misa

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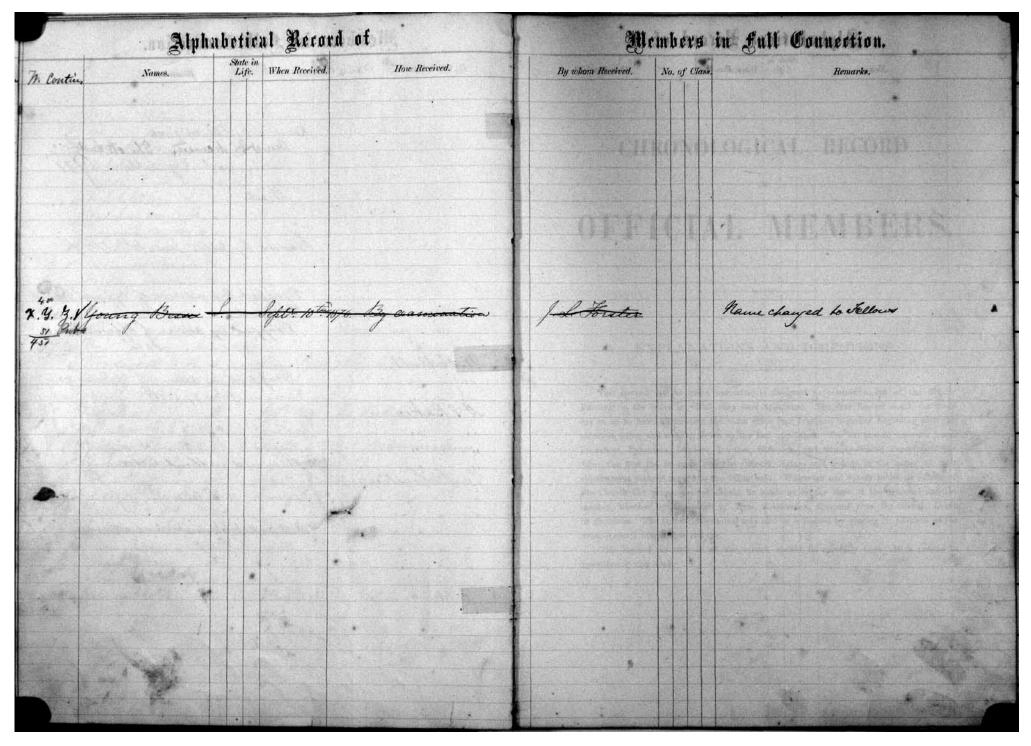
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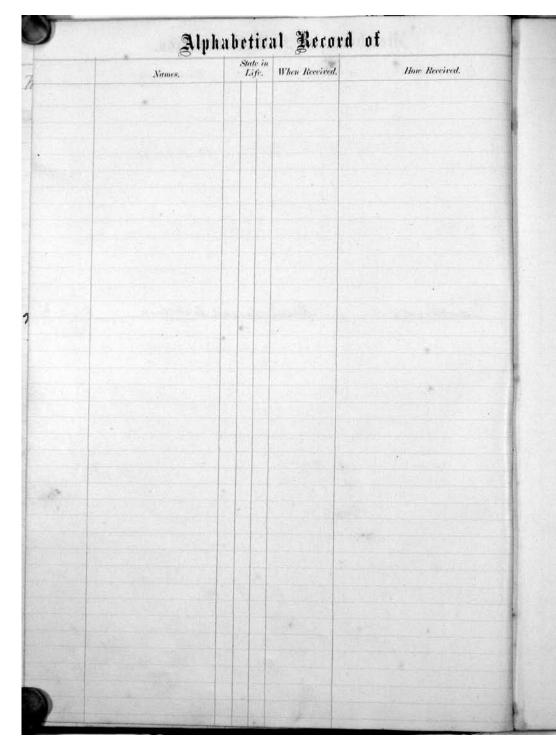
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CHRONOLOGICAL RECORD

OFFICIAL MEMBERS.

OF

EXPLANATIONS AND DIRECTIONS.

This Record, as its name indicates, is designed to contain a list of the Official Members in the order in which they were appointed. The first Record should be made out so as to have all holding the same office (say Trustees) together, beginning with the oldest in office and coming down to the last appointed. The list should embrace Local Preachers, Exhorters, Leaders, Trustees, Stewards, and Sunday-School Superintendents. After the first list is made out, the Officers' Names will appear in the order of their appointment without regard to the Office held. Whenever one ceases to be an officer of the Church the proper record should be made as to the time of the removal and the manner, whether by *Expiration of Term, Resignation, Removal from the Church, Death*, or *Expulsion*. The fact of his removal may also be indicated by placing in advance of the name a check mark (v) in red ink.

This Record, as well as all the others, should be carefully kept. It is not to be rewritten in this book.

2	Chron	ological P	lecord of		Official Members. 119							
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PASTORAL AND STATISTICAL RECORD.

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EXPLANATIONS AND DIRECTIONS.

Tms Record, as will be seen by the headings, is designed to contain a list of the several Pastors of the Church, with the dates of their appointment and removal, the amounts estimated by the Quarterly Conference for their support, and the amounts actually received by them respectively. In addition to these items, it will contain a summary of the Statistics of the Church from year to year, as made by the Pastors to the Annual Conference, in accordance with the requirements of Discipline. Only *one* entry will be required each year, and that should be made by the Pastor himself at the close of the year, so that the Church may have his *autograph* in its permanent Records in connection with the exhibit of the year's labors.

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RECORD OF BAPTISMS.

EXPLANATIONS AND DIRECTIONS.

EACH item here enumerated should be carefully entered, as, in the case of orphan children, the Baptismal Record is often the only means by which they could prove either their age or their parentage.

When adults are baptized, the Names of Parents and the Dates of Birth may be omitted, except it be in the case of very young persons, who can have no delicacy in giving the necessary information. The Mode of Baptism, though well-nigh uniform in our Church, may be specified as an item of interest in the future. Under the head of Remarks may be entered anything in connection with said baptisms that the minister may deem sufficiently important to notice. In entering the Date of the Baptism in the double column on the left, it will add to the appearance of the Record to put the year on the margin, and the month and day in the next column, thus: 1863 | Dec. 25, | instead of Dec. 25, 1863. As the year will not be repeated so frequently, it will leave a wider and neater margin.

	Record of						Baptisms.							
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1867-1879 Church Record

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Penfield United Methodist Church

Record of										
Date.	Names of Subjects.	Adult or Infant.	Date of Birth.	Names of Parents,						
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MARRIAGE RECORD.

EXPLANATIONS AND DIRECTIONS.

In this Record, it will be observed, a space has been provided for the record of each Marriage separately. Care should be taken at the time of the Marriage to obtain all the items specified in the headings, and then, after having entered the date with the year first, (say 1863 | Nov. 8, |) make the proper entries of the Male in the first line of the space allotted, and those of the Female in the second. Under the head of "Remarks" may be noted anything peculiar in the parties or important in connection with the Marriage.

This Record should be kept correctly and with very great care, as it often becomes a matter of vital importance, both to the parties themselves and their heirs, to be able to prove the fact of their Marriage.

2		Man	eriage		Record.							
	Date.	Names of Parties.	Residence.	Place of Birth.	Occupation of Male.	Age.	Officiating Minister.	Remarks.				
		6. F. Walthins. Jennio, M. Gray.	Wayland , Michigan Penfield. N.4.	•	Muchant.		W.B. Hoolt.	Hedding at Brides Home, Pleasant affair. Bridal Party left immedatly				
1867.	Ar 12	Anna, J. Willeto,	Penfield, N.Y. Macedon, N.Y.	-	Farmer		W.B. Holt.	In their new home in Michigan . Wedding at Brides, Fathis John Willets Logs. Macidon Locks				
1868.	Apr. 124	Sugman, F. Brown. Marriet Mott,	Penfile Coute M.		Farmer,		W. B. Holl.	Hedding at The Parsonage, Hitman Hous Holt + anna Bunt				
1568 ''	Sef. 222	James & Pinclain Sarah Jane Clark	Oro Mines 2000a Penfield My		Auchans		A.S. Baker	Weelding at Brieles Fathers Very preseasant affair fart left immediately for Jone Staringt techer				
1868	Gri 24 ²⁰	barid Gran Aluce & Miller	Penfield N. O.		Farmer		A.S. Baker	Milding at Brieles Satturs of my enitable Match				
1865) "	Øre 310- " "	Lewis Brownell Anora Graces	Northillo N. y. Penfuld		Janner		AlBaker	Westlin et Brielis Hathers The Briele room kas non a great price a most retemethe comprise				
1869	Jan 27	Thomas Lincoln mances & Sunham	Macedon Noy Prospiela		Farmer		A. J. Baker	Mulating at Brieles Hather Partus quite grung				
1869	Sefi 	Rancis Gravs Lizzie Chatten.	Perfield Ny Brighton "		Farmer		A.S. Baker	Welding at the house of the bredes unde in Brighton My a beautiful der Afelen & Gecasing				
/\$\7b 	9ret 28	Millon & An Wayner Harrit A Preston	Webster 1, .		Painter		AS Baker	Welding et Parange				
1870	Oct 6	Sanford M. Drake Dora V. Brmett	West Webster		Farmer		CE Kermon	Hedding at Parsonage				
1870	Oal-6	Horace, H. Hamie Laura E. Osake	W Webster		Farmer		GEHerman	, Medding at Preonayc,				
1872	An. 27	Franks &. Boughton Ida A. Bement	Pactor Any.		W Thisnur		D. Clarke	Wedding at Parsonage mitrufo Francas M. Clark				
18722	Dec. 11	Groille H. Lee Jennie C. Correy	Perofield Alf.		Harmun	-	D. Clark					

		Mar	riage		Record							
1	Date.	Names of Parties.	Residence.	Place of Birth	Occupation of Male.	Age,	Officiating Minister.	Hemarks,				
a subscription of the second		Joseph H. Olmey Lilliant Lippineste	Patesford My.		Jarmer .		D. Clark					
	A SHILL	Waren H. Telley Mary L. Clovey	Prightow Mrs. Busford " "		Farmer							
July 30	1873	Wallace J. Kiljo Eliza H. Kiljora	Penfield Auf. Burgen		merchant		11. 11	and the second				
September	10. 1875	Joseph Mr. Impres milissa Mr. Form	Clyde M. lf. Binguia Ay.				и и	and a second second second				
and the second se	The second se	Paul R. Ourittes Mary f. Prindle	Pattsford My. Projuta M.	estation	Januar							
and the second	and the second se	William , Bytin Minnie Buckman	Profued A.G.		Harmer		<i>"</i> """					
chr. 26	1873.	Frank 6. Chirch Darch Bisclysman	Perfuer 1.4.		James			and the second second				
10 Mar	the second se	Inartin f. Hestor Odora A. Kiel wigs	Mat Mitster	10000000000000000000000000000000000000	Asto.		19 11					
farmarf !	1874	Minur A. Crippen Alfaretta Lane	Penfile ct.y.		Farmer							
may 15	1874	Charles 6, Raymond O. Kancella Smith	Penfield A.f.	· · ·	uf Farmer							
June 5-	1874	Henry B. Marsh Harriett & Arie	" " "									
((ctebr-10	1874	Charles Brown Frominda Duntap	Profiled to y.					and the second second				
Anombert	18711	Churches Proton	Bochester My,				11 11					

		. Mar	riage		Record							
Da	le.	Names of Parties.	Residence.	Place of Birth,	Occupation of Male.	Age.	Officiating Minister.	Remarks.				
horimitest	1574	History Combusin	Profile off.				.9). Clarke	and the second				
2		Non Mupres	Refile A.S.				ii n					
Die. 25	18711	Harris Ramer	Refited Mes.				· //					
fan. 27	1875	Willis B. Northrop Alta D. Welsher	Penfile Alf.				." "					
"hit. 17 .	1875-	Edgar D. Minans Imma 4. Williams	Le Rey A.J. Penfiew A.I.	1			11 11					
and the second se	and the second sec	Mingo 13. 401- Min S. "Hipps	Penfita . t.f.				11 11					
		Willow Saber Emme J. Perce	Penfiea M.J.				11 "					
and the second se		Watter Phippin " Dora Leurs	Penfield h.y.				J. L. Forster	beremony performed in the plansonage.				
Contraction of the second	Sec. Sec.	Jacob S. Cole Elizabeth Church	Walworth M. G. Respield D. G.					Marriage took place at The house of brides father Moses Clemens Cast Pays				
and the second second second second	And the second second	Sup b. Laskins Mary b. Boyntow	Byron R. G.				J. L. Forster	Wedding at the Bouse of The bride's father, Byrow				
		S. J. Dichensons Anna Greemon	Pettoford A.G.				the second se	Parsonage .				
Bct. 12 5 1	P76	Adelbert Fraff					J. L. Forster	berenong performed at the house of the bride's father.				
Dec: 13 # 10	176	J. Edwin Lafife Eva Prendice	Buffalo Byron				J. L. Forster	Married at Byron, Genesice (.				

		- Mai	eriage			Record.								
D	ate.	Names of Parties.	Residence.	Place of Bi	th, Occupation of Male.	Age.	Officiating Minister.	Remarks,						
Dec.214	1816	Popur Fellows Bessie young	Senfuld				f.L. Forster	Married at the house of Mr. you the bride's father .						
1877	Nov. 9th	Albert Bughy Louisa Buchholo	Penfield	П.Ц.			16. In Corren	At Parson age in presence of Oversur of Pin, A.E. black & there						
1878	March 20th	Horace B. Stronger Frances A. Barnes	Penfield Brighton	6	Farmer		16. h.Comm	At Brides fathers Alans bruk.						
		Mary J. Brun	Hermiella Penfield	•	Farmur		L.R. Confifteen	AV B. h. Crippens Penfield						
male we with the		Frank to Lipfith Francie J. Insen_	Soloville Made	ien testhy "			6. h.Cosm	AV Parsmage						
210 11	Sector Sector	Cher & . Stoneburner Littra J. Cull	Brighton	Я.м	Farmer		C. M.Corson	At Parsinage Class 16mm lanako						
	1	Jay J. S. Clear Strah R. Solharp	Profield	my			C. Morson	At Brides fothers Penfield Sente						
1879	Mar: 13	Forderick W. Wilcox	n	·(; .			le. Moorson	M W.O. Clarks Benfield						
internation	and the second	fal. H. Billinghurst-	Pilloford Brighton	*	•		6.W.Corson	At Brides Jothen Brighton .						
Frank Contraction of the	Farmer and	George Minaman Emma Basselt	Pilloford " sul and a	antif star-			C.W.Com	At Passenarge						
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y-	Ma	rriage		Class Records.					
Date,	Names of Parties.	Residence. P	lace of Birth.	Class No. I. Jefferson .	Brocase, Leader. Meets a	+ Aufiled Centre			
Dair,				Register. Names.	State in Life. Residence.	Remarks.			
				1 Jefferson Brown.	The Je mile East of P. Centre	2 Port March 1			
				2 Martha Brown, 3 Olivo Crippen.	ti 11 11 11 11 11				
				4 William Eldridge.	" South weet of P. Center. " 1/2 miles, East of P. Center.	••			
				5 Julia Eldridge . 6 Mary Eldridge .	1. 1. 1. 1. 1. A.	to taineth read			
				7 Holen Eldridge.	5 11 11 11 11 11 11 11 11 11 11 11 11 11	and and the second			
			1	8 Abigail Hutchinson 9 Willis. O. Heitchinson		. Saflyded			
				10 Nicholas Hay	" Renfected Contra	home to molester			
				11 Aydia Ann Hoy 12 Michael Kennedy	wh 11 11 11 11 11 11	<i>h</i> , <i>n H</i>			
				13 Betsey Muritt	W. I mile S. West of P. Conta	-			
<u>.</u>	*			14 Goulisa Anthrop 15 Mary Osborne.	he is is in in	and a second and the second			
	1			14 Maltha Poster.	W Penfield Centre,	· · · · · · ·			
				17 Riche Spears.	W Penfield Centre, In Imile houth of P. Centre				
		•		18 Sarah A. Spears, 19 Mary Willsher.	" Penfield Centre,	and and a second			
				20 Della Hellsher,	, 8 n n n				
				21 Sney Spinks, 22 Joseph. Browen	. I last of P. Center.	and and a second			
•				23 Jonnie Covery 24 Joniph Prese	" North of P. center. " at P. center.	and the second			
				25 - Lebile Benjame		Providing 12			
				26 Jeklu Robers		The Classer Ale			
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Class Records.					Class No. 5 2 Hr. Granes, Leader. Meels at Grove					
Class No. 4 le Gray. Leader. Meets at ch. after Mon des.										
-		State in Life.	Residence.	Remarks.	Register	Names.	State in Life	e. Residence.	Remarks.	
Register. 1 2 3 4 5 4 7 8 9 10 11 12 13 14 15 16 17 20 21 23 24 25 26 27	Names. Celart Gray, Mary Gray, Statanta Gray David Gray, Marriet Gray, Marriet Gray, Marriet Gray, Julia Cornwell Oliae Compose Union Cornwell Oliae Compose Conte Contemy, Connec Contemy, Maria Gratz, Sydia A Stanely Mary Ranney Charlotte Ranney Muse Contoury, Maria Contoury, Mary Ranney Charlotte Ranney Muse Contoury Muse Contoury Muse Contoury Muse Contoury Corner Wilson, Odward Miller Ann Miller	State in Life. In No S No No No No No No No No No No No No No	4. mi A. E. of Penpide . """"""""""""""""""""""""""""""""""""	Rem by & Jeb/71 Transfired	1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 11 18 19 20 21	D. H. Granes. Garolino Granes. Mutte Granes. Hautte Granes. Beng' N. Cerippen. Le. R. Cerippen. Beng' N. Cerippen. Bunico Crippen. Mary Brown. Mary Brown. Mary Brown. Mary Brown. Mary Brown. Mary Brown. Mary Brown. Mary Brown. Mary Brown. Mary Brown. Corris Coott. Mary Accons. Jeresa Archols. Jeresa Archols. Mary Accoman Hechy Sampson Clario Sampson Clario Sampson Mus Hudson Smith. Libbio Hageman Charlotte Thomas. Robert. H. Tolknus J. W. Wildey. Eigo A. Wildey	200 H H H H H H H H H H H H H H	Arith of Grove S. """"""""""""""""""""""""""""""""""""	Dicimul	
31 32 83	Asenath Hyde, Betay Munit, Hom Mosupson, Ann Mosupson, D.M. Hewark, Mus D.M. Stewark, Horace Panney	LO HL U U U	In Arthe last of vicing " " " " I mi horthe of vicing " " " "	and the second s	28 24 10 31	Allie Wildey. Hacter Wildey. Augusta Wildey. L & Mathin Preame Mathin	m	n n n n n n Bere		

Penfield United Methodist Church

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A P P E N D I X.

EXPLANATIONS AND DIRECTIONS.

This department of the Record, as will be seen, is furnished simply with head and side rulings, being designedly left without any printed headings, that it may be adapted to any purpose that may be desired. If, for example, any other department should prove to be too small, a portion of this Appendix could be so ruled and headed as to supply the deficiency. Or if it should be desirable to preserve some *report*, or some other item of interest in connection with the Church that did not properly come within the province of any of the other departments, it could be entered here. Or if the officiary of the Church should desire to have a *Chronological List* of its deceased members, or anything of the kind, it could be placed here. Care, however, should be taken, in using this department, not to occupy too much space with any one item, as it may be needed for others of *equal* if not greater importance.

