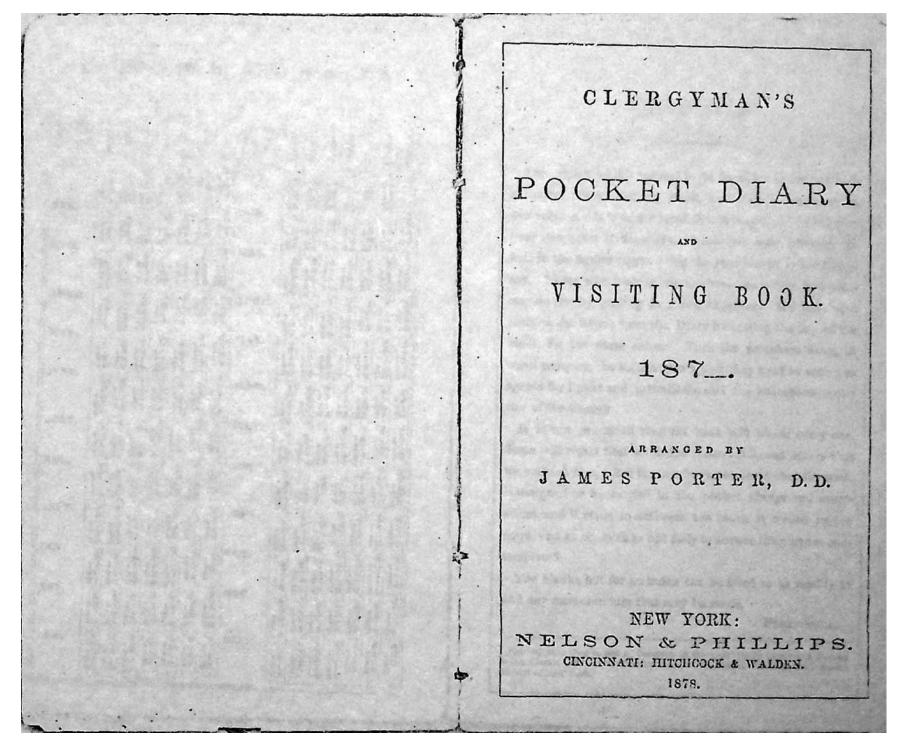
Cleogyman's Pochet Diary Rev. Jesse T. Humphrey' Diary 1878 - 1894 Minister of Pentic Id Methodist Church Burned in Carwood Cometery 7/2=/1090 Copy both places family has anyour



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PREFACE.

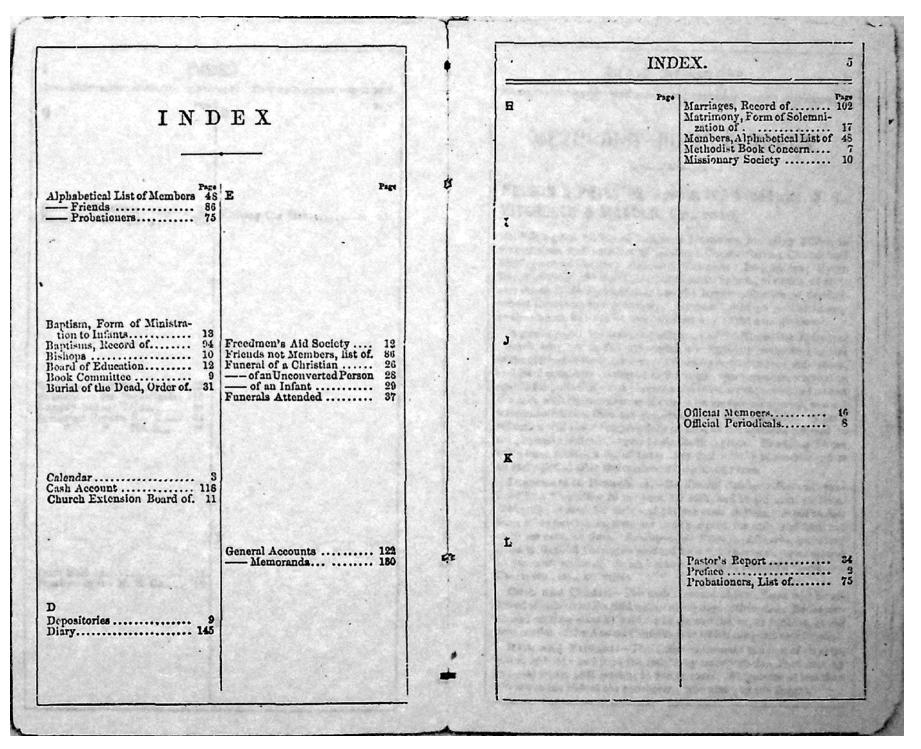
THE object of this manual is, to furnish\*our Pastors with a Pocket Diary, Visiting Book, and Church Directory in one volume. It is so arranged that it may answer their purpose two years if necessary. Hence we have omitted the unit in the figures representing the year except in the Calendar. Those who wish to use the book more than two years can do so by pasting in a new Calendar. We have also omitted the letters from the Diary indicating the day of the week, for the same reason. Thus the preachers have, in small compass, the information which they need in acting as agents for books and periodicals, and the benevolent societies of the Church.

It is not presumed that the book will please every one. Some will regret that we did not insert *this*, and others that we omitted *that*. But it must be remembered that the work is designed to be carried in the pocket always and everywhere, and if made to embrace too much it would be too large, and so complex as not fully to answer the purpose contemplated.

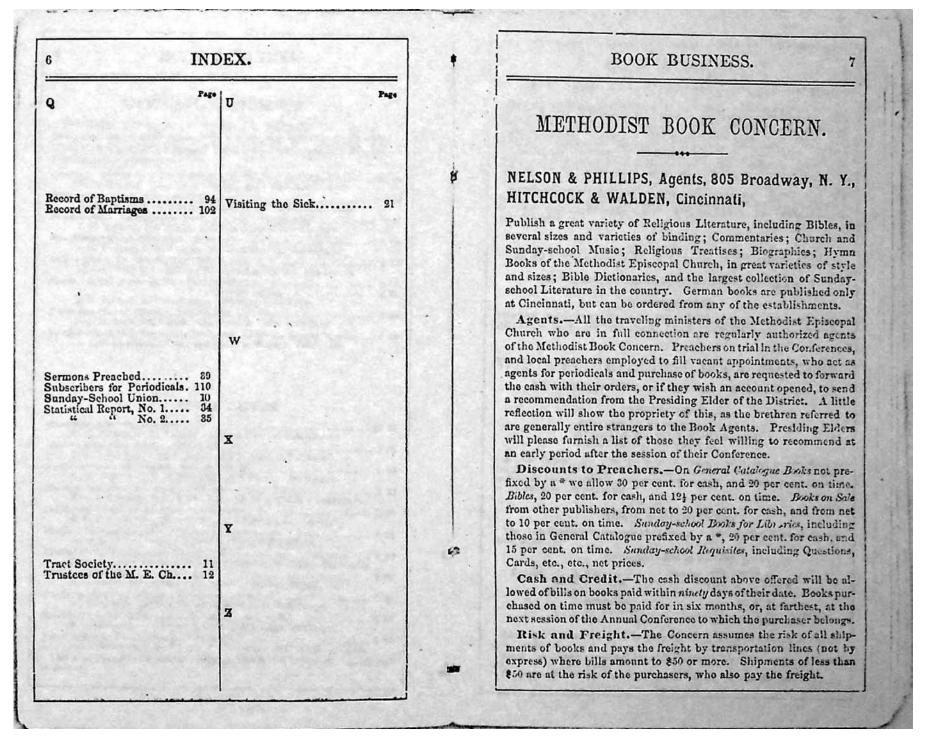
The blanks left for an index can be filled so as readily to find any memorandum that may be made.

PUBLISHERS,

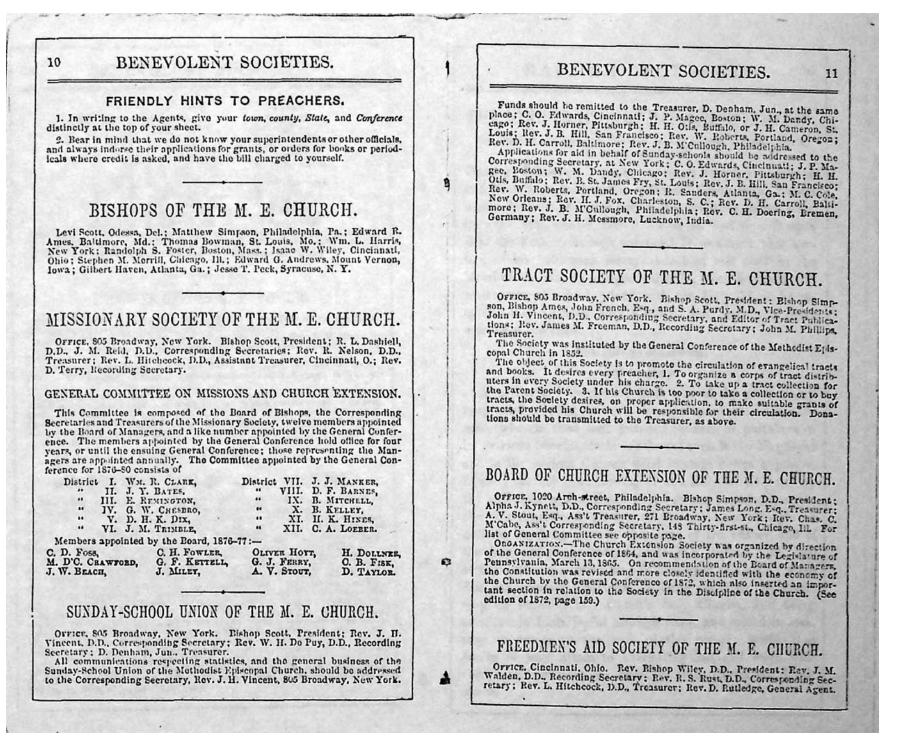
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BOOK BUSINESS.	BOOK BUSINESS. 9
OFFICIAL PERIODICALS. THE Methodist Book Concern publishes, in its Periodical Department, one matterly, seven Monthlies, one Semi-monthly, and thirteen Weeklies. Their les, place of publication, order of issue, terms, and responsible Editors and thishers, are as follows:	Most of the foregoing papers were started or assumed by the General Confer- ence at the earnest request of the preachers and people around their respective localities, when it was highly probable that they would have to be a tax upon the Book Concern for a time, as they actually have been, but it, was thought that our cause demanded the sacrifice. They were all started in good faith, relying up on the traveling preachers as <i>ogents</i> , (every one of whom has no equed the office before his Conference,) and upon the people as friends and patrons. All the profits, if any were made, were to chure to the benefit of the denomination. Remittances should be made as promptly as possible. Those doing their business with the Eastern Concern should remit by draft on New York; those with the Western, to Cincinnati or Chicago; those on the Pacific Coasi, to San Francisco.
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F. S. Hoyt, D.D., Editor: Hitchcock & Wa'den, Publishers. <i>Thern Christian Advocate</i> , Syracuse, N. Y. 200 O. II. Warren, A.M., Editor; Nelson & Phillips, Publishers. <i>arthrestern Christian Advocate</i> , Chicago, Ill	All the Depositories give the same discounts, credits, etc., to preachers as are given as the principal offices. Payments at San Francisco must be made in gold or its equivalent. Preachers are carnestly desired to make all their credit purchases at one place.
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thodist Advorate, Atlanta, Ga	" H. J. R. GRAW, " VIII. J. L. SMITH. HI. S. HUNT. " IX. W. P. STOWF, UV. T. MITCHELL, " X. W. S. PERNICE, " V. L. C. MATLACK. " XI. W. B. SLEGUIER.
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Alfred Wheeler, D.D., Editor; Publishers, Conference Committee. The prices as given include the postage, which the Publishers are obliged	J. B. CONNELL. Local Committe-Cincinnati or vicinityAnos SHINKLE, Report A. W. BEVERIL, C. W. ROWLAND. For dutes of the Book Committee see Discipline, paragraphs 317-319.



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the mental and religious improvement of the freedmen of the South. During the ensuing seven years it received and expended over \$430,000.

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### BOARD OF EDUCATION OF THE M. E. CHURCH.

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### BAPTISM OF INFANTS.

### THE MINISTRATION OF BAPTISM TO INFANTS.

The Minister, coming to the Font, which is to be filled with pure Water, shall use the following:

DEARLY BELOVED; Forasmuch as all men are conceived and born in sin, and that our Saviour Christ saith, Except a man be born of water and of the Spirit he cannot enter into the kingdom of God; I beseech you to call upon God the Father, through our Lord Jesus Christ, that having, of his bounteous mercy, redeemed this child by the blood of his Son, he will grant that he, being baptized with water, may also be baptized with the Holy Ghost, be received into Christ's holy Church, and become a lively member of the same.

#### Then shall the Minister say,

#### Let us pray.

Almighty and everlasting God, who of thy great mercy hast condescended to enter into covenant relations with man, wherein thou hast included children as partakers of its gracious benefits, declaring that of such is thy kingdom : and in thy ancient Church didst appoint divers baptisms, figuring thereby the renewing of the Holy Ghost ; and by thy well-beloved Son Jesus Christ gavest commandment to thy holy Apostles to go into all the world and disciple all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: We beseech thee, that of thine infinite mercy thou wilt look upon this child : wash him and sanctify him; that he, being saved by thy grace, may be received into Christ's holy Church, and being steadfast in faith, jovful through hope, and rooted in love. may so overcome the evils of this present world, that finally he may attain to everlasting life, and reign with thee, world without end, through Jesus Christ our Lord. Amen.

### 14 BAPTISM OF INFANTS.

O merciful God, grant that all carnal affections may die in him, and that all things belonging to the Spirit may live and grow in him. Amen.

Grant that he may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. Amen.

Grant that whosoever is dedicated to thee by our office and ministry may also be endued with heavenly virtues, and everlastingly rewarded through thy mercy, O blessed Lord God, who dost live, and govern all things, world without end. Amen.

Almighty, ever-living God, whose most dearly beloved Son Jesus Christ, for the forgiveness of our sins, did shed out of his most precious side both water and blood, regard, we beseech thee, our supplications. Sanctify this water for this holy sacrament; and grant that *this child*, now to be baptized, may receive the fullness of thy grace, and ever remain in the number of thy faithful and elect children, through Jesus Christ our Lord. *Amen.* 

#### Then shall the Minister address the Parents [or Guardians] as follows:

Dearly beloved; Forasmuch as this child is now presented by you for Christian baptism, you must remember that it is your part and duty to see that he be taught, as soon as he shall be able to learn, the nature and end of this holy sacrament. And that he may know these things the better, you shall call upon him to give reverent attendance upon the appointed means of grace, such as the ministry of the word and the public and private worship of God; and further, ye shall provide that he shall read the Holy Scriptures, and learn the Lord's Prayer, the Ten Commandments, the Apostles' Creed, the Catechism, and all other things which a Christian ought to know and believe to his soul's health, in order that he may be brought

### BAPTISM OF INFANTS.

up to lead a virtuous and holy life, remembering always that baptism doth represent unto us that inward purity which disposeth us to follow the example of our Saviour Christ; that as he died and rose again for us, so should we, who are baptized, die unto sin and rise again unto righteousness, continually mortifying all corrupt affections, and daily proceeding in all virtue and godliness.

Do you therefore solemnly engage to fulfill these duties, so far as in you lies, the Lord being your helper? Ans. We do.

Then shall the people stand up, and the Minister shall say: Hear the words of the Gospel, written by St. Mark. [Chap. x, 13-16.]

They brought young children to Christ, that he should touch them. And his disciples rebuked those that brought them. But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not, for of such is the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. And he took them up in his arms, put his hands upon them, and blessed them.

Then the Minister shall take the Child into his hands, and say to the friends of the Child, Name this child.

And then, naming it after them, he shall sprinkle or pour Water upon it, or, if desired, immerse it in Water, saying,

N., I baptize thee in the name of the Father, and of the Son, and of the Holy Ghost. Amen.

Then shall the Minister offer the following prayer, the people kneeling :

O God of infinite mercy, the Father of all the faithful seed, be pleased to grant unto this child an understanding

### 16 BAPTISM OF INFANTS.

mind and a sanctified heart. May thy providence lead him through the dangers, temptations, and ignorance of his youth, that he may never run into folly nor into the evils of an unbridled appetite. We pray thee so to order the course of his life, that by good education, by holy examples, and by thy restraining and renewing grace, he may be led to serve thee faithfully all his days, so that, when he has glorified thee in his generation, and has served the Church on earth, he may be received into thine eternal kingdom, through Jesus Christ our Lord. Amen.

Almighty and most merciful Father, let thy loving mercy and compussion descend upon these, thy servant and handmaid, the parents [or guardians] of this child. Grant unto them, we beseech thee, thy holy Spirit, that they may, like Abraham, command their household to keep the way of the Lord. Direct their actions and sanctify their hearts, words, and purposes, that their whole family may be united to our Lord Jesus Christ in the bands of faith, obedience, and charity; and that they all, being in this life thy holy children by adoption and grace, may be admitted into the Church of the first-born in heaven, through the merits of thy dear Son, our Saviour and Redeemer. Amen.

#### Then may the Minister offer extemporary prayer.

#### Then shall be said, all kneeling:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily brend; and forgive us our trespasses as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen.

### MATRIMONY.

### FORM OF SOLEMNIZATION OF MATRIMONY.

[The parts in brackets throughout may be used or not, at discretion.]

At the day and time appointed for solemnization of matrimony, the persons to be married—having been qualified according to law standing together, the man on the right hand, and the woman on the left, the minister shall say:

DEARLY BELOVED, we are gathered together here in the sight of God, and in the presence of these witnesses, to join together this man and this woman in holy matrimony; which is an honorable estate, instituted of God in the time of man's innocency, signifying unto us the mystical union that is between Christ and his Church; which holy estate Christ adorned and beautified with His presence, and first miracle that he wrought; in Cana of Galilee, and is commended of St. Paul to be honorable among all men; and therefore is not by any to be entered into unadvisedly, but reverently, discreetly, and in the fear of God.

Into which holy estate these two persons present come now to be joined. Therefore if any can show just cause why they may not lawfully be joined together, let him now speak, or else hereafter forever hold his peace.

#### [And also sepaking winto the persons that are to be married, he shall say :

l require and charge you both, that if either of you know any impediment why you may not be lawfully joined together in matrimony, you do now confess it; for be ye well assured, that so many as are coupled together otherwise than God's word doth allow, are not joined together by God, neither is their matrimony lawful.]

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### MATRIMONY.

#### If no impediment be alleged, then shall the minister say unto the man,

M, wilt thou have this woman to be thy wedded wife, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love her, comfort her, honor, and keep her, in sickness and in health: and forsaking all other, keep thee only unto her, so long as ye both shall live?

#### The man shall answer,

#### 'I will.

#### Then shall the minister say unto the woman,

N., wilt thou have this man to be thy wedded husband, to live together after God's ordinance in the holy estate of matrimony? Wilt thou love, honor, and keep him, in sickness and in health: and forsaking all other, keep thee only unto him, so long as ye both shall live?

### The woman shall answer,

#### I will.

#### [Then the minister shall cause the man with his right hand to take the woman by her right hand, and to say a ver him as followeth :

I, M., take thee, N., to be my wedded wife, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance: and thereto I plight thee my faith.

#### Then shall they loose their hands, and the woman with her right hand taking the man by his right hand, shall likewise say after the minister:

I. N., take thee, M, to be my wedded husband, to have and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickness and in health, to love and to cherish, till death us do part, according to God's holy ordinance; and thereto I plight thee my faith.]

### MATRIMONY.

#### Then shall the minister say :

O eternal God, Creator and Preserver of all mankind, Giver of all spiritual grace, the Author of everlasting life; send thy blessing upon these thy servants, this man and this woman; whom we bless in thy name; that as Isaae and Rebecca lived faithfully together, so these persons may surely perform and keep the vow and covenant between them made, and may ever remain in perfect love and peace together, and live according to thy laws, through Jesus Christ our Lord. Amen.

[If the parties desire it, the man shall here hand a ring to the minister, who shall return it to him, and direct him to place it on the third finger of the woman's left hand. And the man shall say to the woman, repeating after the minister,

With this ring I thee wed, and with my worldly goods I thee endow, in the name of the Father, and of the Son, and of the Holy Ghost. *Amen.*]

#### Then shall the minister join their right hands together, and eny :

Forasmuch as M, and N, have consented together in holy wedlock, and have witnessed the same before God and this company, and thereto have pledged their faith either to other, and have declared the same by joining of hands; I pronounce that they are husband and wife together, in the name of the Father, and of the Son, and of the Holy Ghost. Those whom God hath joined together, let no man put asunder. Amen.

#### And the minister shall add this blasing :

God, the Father, the Son, and the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with His favor look upon you, and so fill you with all spiritual benediction and grace, that ye may so live together in this

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### MATRIMONY.

life, that in the world to come ye may have life everlasting. Amen.

#### Then shall the minister offer the following prayer :

O God of Abraham, God of Isaac, God of Jacob, bless this man and this woman, and sow the seed of eternal life in their hearts, that whatsoever in thy holy word they shall profitably learn, they may indeed fulfill the same. Look, O Lord, mercifully on them from heaven, and bless them: as thou didst send thy blessings upon Abraham and Sarah, to their great comfort, so vouchsafe to send thy blessings upon this man and this woman, that they, obeying thy will, and always being in safety under thy protection, may abide in thy love unto their lives' end, through Jesus Christ our Lord.

Almighty God, who at the beginning didst create our first parents, Adam and Eve, and didst sanctify and join them together in marriage, pour upon these persons the riches of Thy grace, sanctify and bless them, that they may please Thee both in body and soul, and live together in holy love unto their lives' end. Amen.

#### Here the minister may use extemporary prayer.

#### Then the minister shall say,

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil; for thine is the kingdom, and the power, and the glory, forever. Amen.

### VISITING THE SICK.

### VISITING THE SICK. SCRIPTURE LESSONS.

#### GROUNDS FOR HOPE.

For God sent not his Son into the world to condemn the world; but that the world through him might be saved. John iii, 17.

The Lord is not slack concerning his promise, as some men count slackness; but is long-suffering to us-ward, not willing that any should perish, but that all should come to repentance. 2 Pet. iii, 9.

Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? Say unto them, As I live, saith the Lord Gop, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel? Ezek. xxxiii, 10, 11.

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things ? Rom. viii, 32.

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man. Heb. ii, 9.

Come unto me, all ye that labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart; and ye shall find rest unto your souls. Matt. xi, 28, 29.

Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else. Isa. xlv, 22.

### 22 VISITING THE SICK.

And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. Rev. xxii, 17.

Him that cometh to me I will in no wise cast out. John vi, 37.

If that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy. Prov. xxviii, 13.

### TERMS OF SALVATION.

If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness, and with the mouth confession is made unto salvation. For the Scripture saith, Whosoever believeth on him shall not be ashamed. For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. For whosoever shall call upon the name of the Lord shall be saved. Rom. x, 9-13.

Not by works of rightcousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost. Titus iii, 5.

He that believeth and is baptized shall be saved; but he that believeth not shall be damned. Mark xvi, 16.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life. For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. John iii, 14-16.

### VISITING THE SICK.

#### AFFLICTIONS BENEFICIAL.

Behold, happy is the man whom God correcteth: therefore despise not thou the chastening of the Almighty. Job v, 17.

For whom the Lord loveth he correcteth; even as a father the son in whom he delighteth. Prov. iii, 12.

I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me. Psa. exix, 75.

Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the Lord thy God chasteneth thee. Deut. viii, 5.

Blessed are they that mourn: for they shall be comforted. Matt. v, 4.

For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen. 2 Cor. iv, 17, 18.

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. 1 Pet. iv, 12, 13.

For the Lord will not cast off forever: but though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly, nor grieve the children of men. Lum. iii, 31-33.

It is good for me that I have been afflicted; that I might learn thy statutes. Psa. exix, 71.

Before I was afflicted I went astray: but now have I kept thy word. Psa. exix, 67.

Penfield United Methodist Church

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### VISITING THE SICK.

#### APPROPRIATE TO THE DYING SAINT.

Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. Isa. xli, 10.

Precious in the sight of the Lord is the death of his saints. Psa. cxvi, 15.

He hath said, I will never leave thee, nor forsake thee. Heb. xiii, 5.

Cast thy burden upon the Lord, and he shall sustain thee. Psa. lv, 22.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Psa. xxiii, 4.

Thou wilt keep him in perfect peace whose mind is stayed on thee: because he trusteth in thee. Isa. xxvi, 3.

And the Lord, he it is that doth go before thee; he will be with thee, he will not fail thee, neither forsake thee: fear not, neither be dismayed. Deat. xxxi, 8.

And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors, and their works do follow them. Rev. xiv, 13.

Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, and shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. John v, 28, 29.

Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die. John xi, 25, 26.

### VISITING THE SICK.

Mark the perfect man, and behold the upright; for the end of that man is peace. Psa. xxxvii, 37.

My flesh and my heart faileth: but God is the strength of my heart, and my portion forever. Psa. lxxiii, 26.

The wicked is driven away in his wickedness: but the righteous hath hope in his death. Prov. xiv, 32.

For whether we live, we live unto the Lord; and whether we die, we die unto the Lord: whether we live therefore, or die, we are the Lord's. Rom. xiv, 8.

O death, where is thy sting? O grave, where is thy victory?... Thanks be to God, which giveth us the victory through our Lord Jesus Christ. 1 Cor. vv, 55, 57.

I know whom I have believed, and am persuaded that he is able to keep that which I have consmitted unto him against that day. 2 Tim. i, 12.

As the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might . . . deliver them, who through fear of death were all their lifetime subject to bondage. Heb. ii, 14, 15.

O death, I will be thy plagues; O grave, I will be thy destruction. Hosea xiii, 14.

He will swallow up death in victory. Isa. xxv, S.

Let me die the death of the righteous, and let my last end be like his. Num. xxiii, 10.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying neither shall there be any more pain: for the former things are passed away. Rev. xxi, 4.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever. Rev. xxii, 5.

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27

### FUNERAL.

### FUNERAL OF A CHRISTIAN. SCRIPTURE LESSONS.

Is there not an appointed time to man upon earth? are not his days also like the days of a hireling? Job vii, 1.

When a few years are come, then I shall go the way whence I shall not return. Job xvi, 22.

For I know that thou wilt bring me to death, and to the house appointed for all living. Job xxx, 23.

Mark the perfect man, and behold the upright: for the end of that man is peace. Psa. xxxvii, 37.

Precious in the sight of the LORD is the death of his saints. Psa. exvi, 15.

For to me to live is Christ, and to die is gain. Phil. i, 21.

For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better. Phil. i, 23.

I would not live always. Job vii, 16.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me. Psa. xxiii, 4.

There the wicked ccase from troubling; and there the weary be at rest. Job iii, 17.

If a man die, shall he live again? Job xiv, 14.

For I know that my Redeemer liveth, and that he shall stand at the latter day upon the earth. Job xix, 25.

Now that the dead are raised, even Moses showed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob. Luke xx, 37.

For this corruptible must put on incorruption, and this mortal must put on immortality. 1 Cor. xv, 53.

Jesus said unto her, I am the resurrection, and the life: ne that believeth in me, though he were dead, yet shall he live. John xi, 25.

### FUNERAL.

So when this corruptible shall have put on incorruption, and this moral shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. I Cor. xv, 54.

For we know that, if our earthly house of this tabernacle were dissolved, we have a building of God, a house not made with hands, eternal in the heavens. 2 Cor. v, 7.

And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away. Rev. xxi, 4.

And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign forever and ever. Rev. xxii, 5.

And though after my skin worms destroy this body, yet in my flesh shall I see God: Job xix, 26.

Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. Job xix, 27.

For he is not a God of the dead, but of the living. Luke xx, 38.

And whosoever liveth, and believeth in me, shall never die. John xi, 20.

O death, where is thy sting? O grave, where is thy victory? 1 Cor. xv, 55.

The sting of death is sin; and the strength of sin is the law. 1 Cor. xv, 56.

But thanks be to God, which giveth us the victory, through our Lord Jesus Christ. 1 Cor. xv, 57.

We are confident, I say, and willing rather to be absent from the body, and to be present with the Lord. 2 Cor. v, 8.

image 15 of 64

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29

### FUNERAL.

### FUNERAL OF AN UNCONVERTED PERSON. SCRIPTURE LESSONS.

WHEREFORE, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned. Rom. v, 12.

What man is he that liveth, and shall not see death? shall he deliver his soul from the hand of the grave? Psa. lxxxix, 48.

For dust thou art, and unto dust shalt thou return. Gen. iii, 19.

Your fathers, where are they? and the prophets, do they live forever? Zech. i, 5.

When a few years are come, then I shall go the way whence I shall not return. Job xvi, 22.

For I know that thou wilt bring me to death, and to the house appointed for all living. Job xxx, 23.

There is no man that hath power over the spirit to retain the spirit; neither hath he power in the day of death: and there is no discharge in that war; neither shall wickedness deliver those that are given to it. Ecc. viii, 8.

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow; for it is soon cut off, and we fly away. Psa. xc, 10.

For he knoweth our frame; he remembereth that we are dust. Psa. ciii, 14.

As for man, his days are as grass: as a flower of the field, so he flourisheth. Psa. ciii, 15.

For the wind passeth over it, and it is gono; and the place thereof shall know it no more. Psa. cili, 16.

Man that is born of a woman is of few days, and full of trouble. Job xiv, 1.

### FUNERAL.

He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not. Job xiv, 2.

Then shall the dust return to the earth as it was: and the spirit shall return unto God who gave it. Ecc. xii, 7.

Watch therefore; for ye know neither the day nor the hour wherein the Son of man cometh. Matt. xxv, 13.

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. Ecc. ix, 10.

Let your loins be girded about, and your lights burning; Luke xii, 35.

And ye yourselves like unto men that wait for their lord, when he will return from the wedding; that, when he cometh and knocketh, they may open unto him immediately. Luke xii, 36.

Blessed are those servants, whom the lord when he cometh shall find watching. Luke xii, 37.

For we must all appear before the judgment-seat of Christ. 2 Cor. v, 10.

### FUNERAL OF AN INFANT. SCRIPTURE LESSONS.

Bur when David saw that his servants whispered, David perceived that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead. 2 Sam. xii, 19.

Then said his servants unto him, What thing is this that thou hast done? thou didst fast and weep for the child, while it was alive; but when the child was dead, thou didst rise and eat bread. 2 Sam. xii, 21.

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31

### FUNERAL.

And he said, While the child was yet alive, I fasted, and wept: for I said, Who can tell whether God will be gracious to me, that the child may live? 2 Sam. xii, 22.

But now he is dead, wherefore should I fast? can I bring him back again? I shall go to him, but he shall not return to me. 2 Sam. xii, 23.

And they brought young children to him, that he should touch them; and his disciples rebuked those that brought them. Mark x, 13.

But when Jesus saw it, he was much displeased, and said unto them, Suffer the little children to come unto me, and forbid them not; for of such is the kingdom of God. Mark x, 14.

Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein. Mark x, 15.

And he took them up in his arms, put his hands upon them, and blessed them. Mark x, 16.

And he took a child, and set him in the midst of them: and when he had taken him in his arms, he said unto them, Mark ix, 36.

Whosoever shall receive one of such children in my name, receiveth me; and whosoever shall receive me, receiveth not me, but him that sent me. Mark ix, 37.

And they brought unto him also infants, that he would touch them: but when his disciples saw it, they rebuked them. Luke xviii, 15.

But Jesus called them unto him, and said, Suffer little children to come unto me, and forbid them not: for of such is the kingdom of God. Luke xviii, 16.

Verily, I say unto you, Whosoever shall not receive the kingdom of God as a little child, shall in no wise entor therein. Luke xviil, 17.

### BURIAL OF THE DEAD.

### ORDER FOR THE BURIAL OF THE DEAD.

### The minister, going before the corpse, shall say :

I AM the resurrection and the life: he that believeth in me, though he were dead, yet shall he live; and whosoever liveth, and believeth in me, shall never die. [John xi, 25, 26.]

I know that my Redeemer liveth, and that He shall stand at the latter day upon the earth; and though, after my skin, worms destroy this body, yet in my flesh shall I see God, whom I shall see for myself, and mine eyes shall behold, and not another. [Job xix, 25-27.]

We brought nothing into this world, and it is certain we can carry nothing out. The Lord gave and the Lord hath taken away: blessed be the name of the Lord. [1 Tim. vi, 7; Job i, 21.]

## At the grave, when the corpse is laid in the earth, the minister shall say :

Man that is born of a woman hath but a short time to live, and is full of misery. He cometh up, and is cut down like a flower; he fleeth as it were a shadow, and never continueth in one stay.

In the midst of life we are in death: of whom may we seek for succor, but of thee, O Lord, who for our sins art justly displeased?

Yet, O Lord God most holy, O Lord most mighty, O holy and most merciful Saviour, deliver us not into the bitter pains of eternal death.

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears to our prayers, but spare us, Lord most holy, O God most mighty, O holy and merciful

### 32 BURIAL OF THE DEAD.

Saviour, thou most worthy Judge eternal, suffer us not at our last hour for any pains of death to fall from thee.

### Then, while the earth shall be cast upon the body by some standing by, the minister shall say :

Forasmuch as it hath pleased Almighty God, in his wise providence, to take out of the world the soul of the departed, we therefore commit *his* body to the ground; earth to earth, ashes to ashes, dust to dust; looking for the general Resurrection in the last day, and the life of the world to come, through our Lord Jesus Christ; at whose second coming in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in Him shall be changed and made like unto His own glorious body, according to the mighty working whereby He is able to subdue all things unto Himself.

#### Then shall be said :

I heard a voice from heaven saying unto me, Write, From henceforth blessed are the dead who die in the Lord: Even so, saith the Spirit; for they rest from their labors.

### Then shall the minister say:

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

### The Collect.

O merciful God, the Father of our Lord Jesus Christ, who is the resurrection and the life: in whom whosoever believeth shall live, though he die, and whosoever liveth and believeth shall not die eternally: We meekly beseech thee, O Father, to raise us from the death of sin

# BURIAL OF THE DEAD.

unto the life of rightcousness; that when we shall depart this life we may rest in Him; and at the general resurrection on the last day may be found acceptable in thy sight, and receive that blessing which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world. Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. Amen.

Our Father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done in earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive them that trespass against us; and lead us not into temptation, but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

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PASTOR'S REPORT.	PASTOR'S REPORT. 25
Statistical Report, No. 1,	III. SABBATH-SCHOOLS.
a second and a second and a second second and a second	Number of Schools
from Charye,	Number of Officers and Teachers
to contract of ant deers and the second s	Number of Scholars of all Ages
District,	I was to save them them to be the the total
	IV. BENEVOLENT COLLECTIONS.
for the year ending	For Conference Claimants
	For Missions From Churches
"Preachers in Charge shall report to their Annual Conferences as collections actual cash receipts only, and shall hand the money, or a satisfactory voucher	
for the amount, to the Conference Treasurers; otherwise no credit shall be given to a Contributing Charge."-Disciptine, 1872, ¶ 210.	For Women's Foreign Missionary Society
The Preachers will please fill all these blanks with great care, not omit- ting to repeat in Report No. II the three items on Sabbath-schools in Section	For Board of Church Extension
III, and be prepared to report on the first day of the session.	For Tract Society
	For Sunday-school Union
I. MEMBERSHIP.	For Freedmen's Aid Society
Number of Probationers	For Education
Number of Full Members	For American Bible Society
Number of Local Preachers	
Number of Deaths	Statistical Report, No. 2.
(Children	
Baptisms [Adults]	I. COLLECTIONS, ETC.
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IL CHURCH PROPERTY.	Amount raised for Building and Improving
Churches	Churches and Parsonages
Probable Value	Indebtedness on Churches and Parsonages
Parsonages	Claims for Ministerial Support
Probable Value	Receipts for Ministerial Support

FUNERALS ATTENDED. :37 PASTOR'S REPORT. 86 Time. Name. Place II. SUNDAY-SCHOOLS. Number of Sunday-schools ..... Namber of Officers and Teachers ..... Number of Scholars of all Ages ..... Sama Bus Scholars Fifteen Years Old and over ..... Scholars under Fifteen, except Infant Class ..... Number of Scholars in Infant Class ...... Average Attendance of Teachers and Scholars ... Number of Officers and Teachers who are Church-Och 15-5 members or Probationers..... mar 25 Number of Scholars who are Church-members or Val Probationers ..... Number of Conversions..... Number of Library Books ..... Total Expenses of School this Year ...... Number of S. S. Advocates taken weekly ..... Juc 44 44 semi-monthly .. 00-18,1880 2/202 Number of Sunday-School Journals taken ..... 24 ke 10 mo 0.1 11 allen Mirs, Beortes 1881 3.50 Mar. 25

Penfield United Methodist Church

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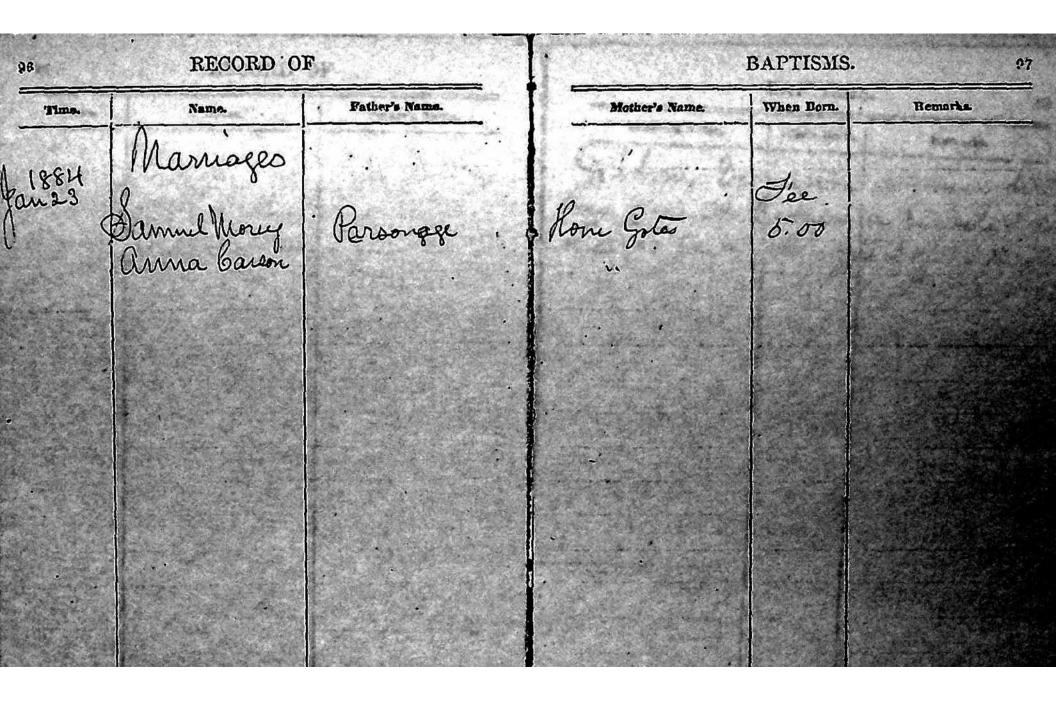
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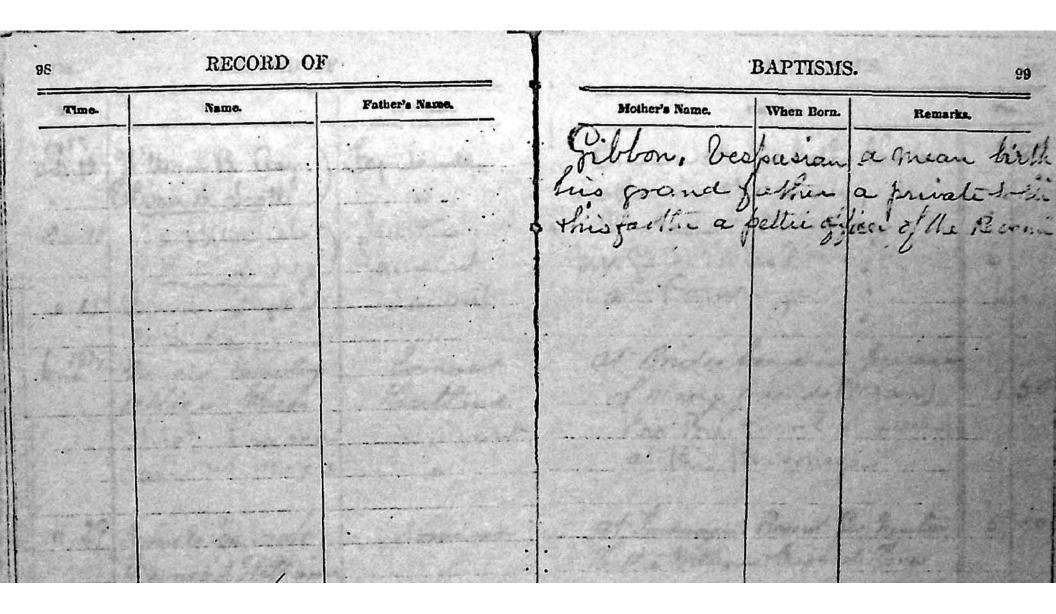
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MARRIAGES. RECORD OF 105 104 Residences. Remarks. Fee. Time Names. 1879 at Parsonage Oct 27 Samel E. Julle Carlon 500 nor 25 Camie Butto yates Walter Will al- albert Reads. In this Wilson 00 Etti Read presence of many mitnesses Domersel-In 15 William Morey at J. M. Mings In the prese Regaiton Simpareth Willy of many friends Nonerset-. with Villy indie Son on 1 L.S. Faren C. M Teti U.Stanny - 11:00 11 -11 at Ho. H. Trosto in the preserve Depis Ges. a Cornell Domenset of many netnesses 500 Maggie Aulivan 1' hov. 10 Thos. Jessen at Bride's home in the presence 50 Harttond of many friends, be l'acan Corrie gl. Barry Creeky Road Some at aretus , Bengo in the presence " " Alerls. Filer "modelabort 07 Enner A. Rising of a few freefite Somersft hy

MARRIAGES. 106 RECORD OF 107 Fee. Time. Names Restachees at-3. Barry's. Large hundre of friends 1880 Thomas G. Jessen Karttand 800 barrie Barry and selations. He have a good trime Somersetnov. 10 Only a few friends at aretas Risings about - 10. in the evening. He stayed all in Alex D. Filee. Pool -Ermise Rising middleport-11 C.C. Deels W. H. Shaver accompanied by mis. Underkill 3.00 Somersot Fel 22 Fra Royaltin Ira M. Mcboy Lillie J. Lacey Jockpart-At he Grandfathers, Mr. Good nans in the presence of many fixed 500 Royalton. 1. 23 a hede Brenn mary 6. Dais at the parsonage Rujalta 100 at Brides farthers in the "Hor 2 Oim Enos Keyelton Ella Ranney 500 presence of many friend "Minetts, Osues May 3 Moses & bodra at the house Bride's adipled) 1 Ding in Brant 400 Royalton fathers Worlland At my bulles under preed hus James a Bobson 5. Dury a bable Porjailou 1 succemetaries

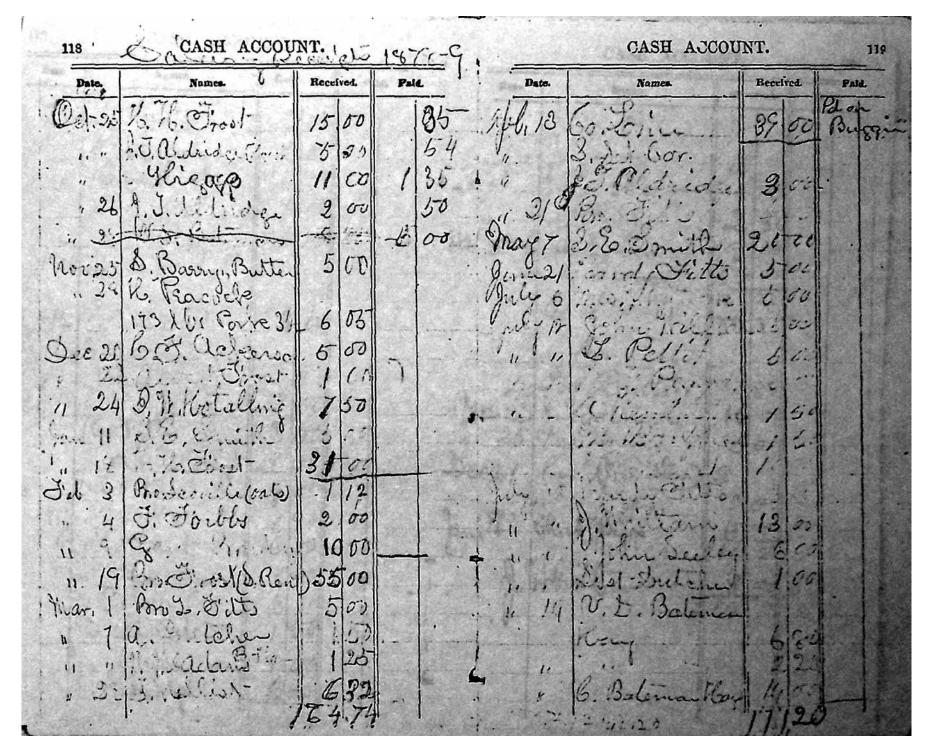
17:00 109 MARRIAGES. RECORD OF 108 Remarks. Fec. Time. Names. Residences. Oct 19 Orin B. Sims at Brides home at 9'2 am 00 Veryallon a very promising couple 1881 blara D. Hzimmeman mog Roll: S. Snos In the presence of a large Joras B. milchels Hellen S. Mitchel of friends South Regalton See 15 91. 1. 9 tacker Nomerse 1: Al Elgin Treats in the men V. tana Vines of many friends Ker Ges. W. Stellins & Royalton 500 an 18 amiles Droman of hu home Dee 10 William Mi Sharpsteen Somerset ny. at M. D. Parsonage, 5 0-2 . Soyalton Eliza S, Peace Inckport-Pa. 1843 al Bride's tome. 2 50 :11's Ouler a & Vanchen Royalism Evalimento, Corrigon Ridgeway 6 00 Hegeteich E, Milson 1 at the Paringely prenow uli Miss Eva L. Jemple amangemento atrea by Kinny 3,00 Rachael Prime

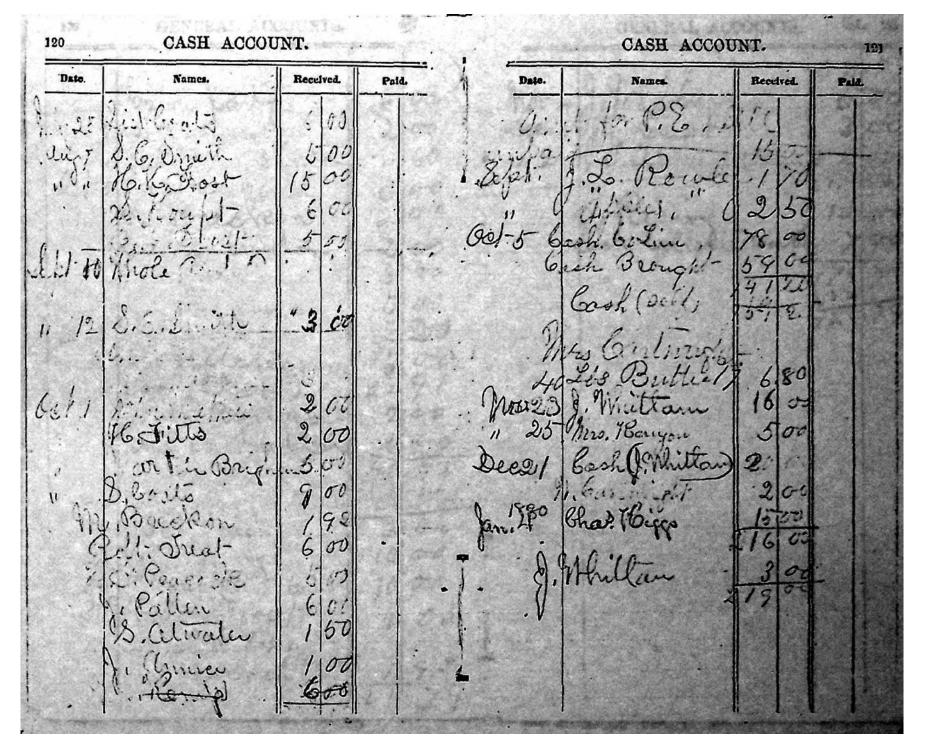
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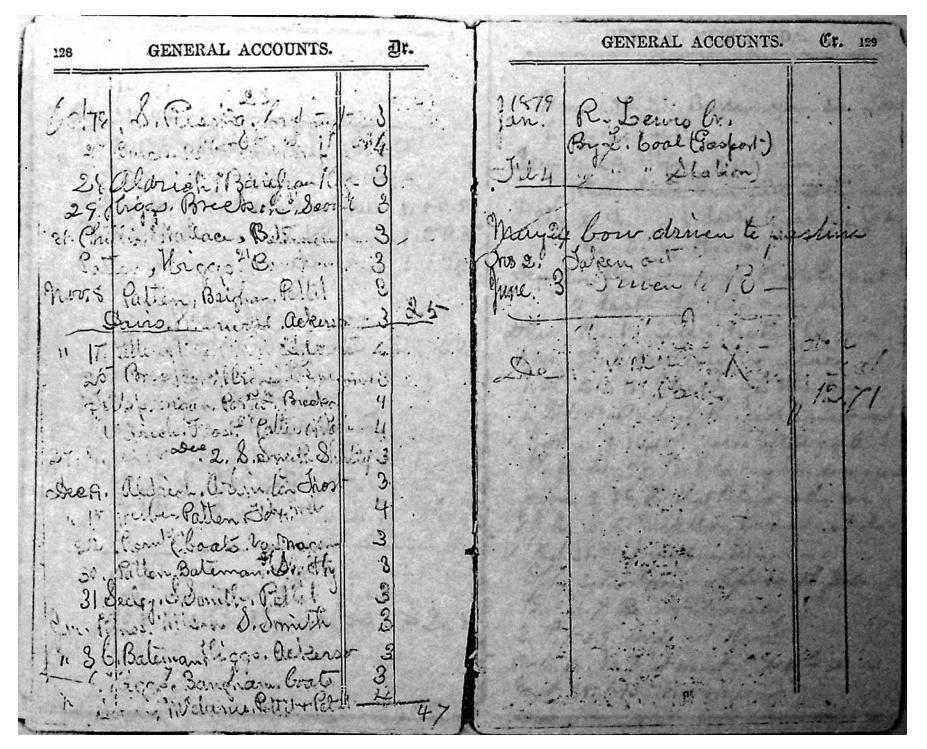




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10 -· GENERAL ACCOUNTS. 128 Dr. GENERAL ACCOUNTS. Cr. 127 5. ei Pas Clarce 4 3 Baleman 6 4 0 8 150 16 Belli 13 00 4 2 3 19. 6 21. 3 onces 3 21 11 Yo 2 27 3 1 52 8 (5) .Vet 14 and 3 0 in have baight . 4 4 LI an 4



30 GENERAL MEMORANDA. GENERAL MEMORANDA. 181 Pastoral 18759 Lat. 17. 6\_ num. 32. 23. Be sure your sine will 101: 9,1 4 find you out? Feb12, 1869, Reed of 16:16, Otto Den. 4. 29. Thou shalt find him if To Doin There ilymonians' to with thois Seek him with all the hearter 2 Dong. 16 mo. Red edges notimes 1, 00-55 Den X. 12. Winst doeth then bity for 2. 11 12 ... trines 1.00.85 require of thee vo. 4 " 8 20. " " OTHES 1.75400 Den. 24. 16. Locy man Shall be put to death for his own Sin indente Ree albert Read DErr. 30. 19. Life + death, Choose J For Bits. xanes formals \$ 7.50 Den. 32, O that they were was Josh; 24. 15. Choose ye this day -Ric, V. S. Bateman 1. Pet. 18. and if the sighteous barealy 17:30 1 i'm ( Ogle. bu ton I John. 3. 14-15 moses lifted up the-Res. J. J. Aldriden Luke 24: 39. Behold my hands my fest John. 3. 36. He that believet on the Son -2 vie Galo 610 i John 5, 6. Will thou be made whole Mat: 23.37. Jerusalem, Jerusalen. Oph. 2:12 . Bring no hope rusth god. Mus, Brighan Sal 4. T. Be not decenied 23/2 les Butter 10°cho 2. Pet- 3.9. Lord not black Acto. 16. 30. What must I to take sind the set of the set of mat. 25: 1-13. Ten engine

GENERAL MEMORANDA. 132 GENERAL MEMORANDA. 133 Longel 3 Geehi 7, 11-13 Refused toransen 1. Kings . 18.17. art. thou he that brouther-Prov. 8.35-36, Finderth life, Smet 11 18, 21- Halt two Spinions Rev. 3. 20, I stand of the door. Isa. 3.9-11. Evil unto themselves. well with the eighteous 1880 Isa, 6. 8. Here am I, send me Magg. Grove bew to partin " X 3. What will ye do in the day aretus Risine of ersitation re-Deiren to B. Jardines me 18-" 38. 1. Let they house in order , monday Selst 6, Manike Rane 11 45.22. Dook muto met be ye Sand commende todrice cow all ye ends of the earth , Sep. 11 Drove cow toms, " 55. T. Set the wicked for suber his Starbuckes way + the unrighteous man -" 55: 1. Ho, every one that thirds 1 39.1-" 60. 1- arise, Shine ye-Jer. 8.20. Hawest past= Ege. 18. 4. The foul that Smith it - shall die. Eye 18. 31. For why will ye dies Oh house of Sorael? Er 33. 11. no pleasure in death. of the nicked

GENERAL MEMORANDA. GENERAL MEMORANDA. 134 125 o. amel. Bury. Bach N. QVan 9 O'lto Mig Jay De Pillet Palin 123. Smith Caller Per Prins dil, 120, 8 41. repen, dual: Tes Temp 4. 3 Diest Barry Old- Date vanit 11 tan Jours Sreal 4 18 Peoule in watthings R. Dreat, Beighurn Waller, Rouly 5undo, Valient 80.12 dow it 1. JT. Obecad Mar, T. Walken barlinget. Pano. Joro (main 10, Porter Nime, & Bal 4 3 19, 11. Bralley. 16. advidge Seen Bratico Pulecia 24 Per Perfend. Burgar. Va 4 Celand. Broad 23, Parlin divice. Patter Membridia 29 Tignils, beelin Decken Bolemail B. 25, Porte durt that ich Bateman 5 adams. Felt, Sm 29. Poltan Brestern, Baleman, Bradley 4 2. Shinlie Sinistry 1. Work in Voralieri 5 cland, Mathers, Berry Christie Hornes here? taken. b. Koust, store 4 revisen ten ruemlo, 1-1,H len Brigham 4 15 Burgerss. Fishe 4 Welter" 190010 1.2-3 Kenepu C'. ost Richers 20. Ba midran 2000 Pandam. Harmond. Done in. 20. Bradly Simead Imally about 50 Temb. Car twith nermon. Blood, Wood 000 Patter

GENERAL MEMORANDA. 136 GENERAL MEMORANDA. 387 Posteral Calls during the Royalton, Begin hulchel, Sollon Rameon Benny Sight, Might, Brewen, Ochington, I s. Wand am Jaskill, Blac le done . Werkit- in no trion Day. Amole. 4 nore, 13 4122 1 ; good barnest Dannet trung ! Ing Bonedie Sibly Dave, Joskil Kish Biel !!! 5-57 d'en :: when the ch Donedietripero, tong 6 veoly mask 5 Widnie Wanner on & Lewis Cames. Syemens, Robinson, Fore Might Proctin 5 mintila Mander Miner dy 11 - de Dick Sellent The mark street Elert- altringen, Genedist, mederaltany. Lander Maria Q, 1. montavence dy Wright Dims, Day, Brook Urnold Louis For Miller Renchast ner Laborall .... Webonald Ishermon Moterson Smith Sublay deveis, Oyang Lilli Mille Wight hermo Vous

GENERAL MEMORANDA 138 GENERAL MEMORANDA. 139 and them. Schnderts bood Ran Rob mitchel n , Silly, and Bry, Billst, herb , Rug. Sienc. arnol Hoar. Elles 3 Mothanie - hear later f. Bost, Rige Buch Alle 02-11 6 Send Smith House. Prostin Jarkel 16 Faster . Never Timo Broder Silly, Ros Diele, 2 Sem rom, bak, bal. Rom, Borts, Selal Ding, O in scalled by 1 smith in prouse 112, 11: a use 75-2intre. Hiv, Jurdan Saver Bened 9 chermo tere 8 Hoor jade hoof; Unda Sim Dois mich Juno ne dong, home, herme Bangling 1. 700. oohn tenday a mold mitched Ocyus, Mught Some . 6 . haney, Du. Nellitan, 13 -10 Inder Jon Uns. herris Rol, Derris, Robins 1: Ost. Jonero uples.)1 Long, Fry, miller Terris, Wish Rink Day Ramy, filet. Do some live ! Br YA Fin Gillon (. Collering. Dyportins , MUTV, word & ine ? 1 The : list. Stok. D. Cart and B. discon 12. . 700 libam. Daniesere Casen .

GENERAL MEMORANDA. 141 GENERAL MEMORANDA. 140 les "Bendiet; Enille Che, Pine 6 Bhopin Rang teris 6 9. Rich B 18. monk, Ostrono, Smitt- Cole Prey Rives 6 DS. Song Sunk, Yos Mugadys 6 bamp. Oalind. 10 ne. Buy Shet. Shill Sil Paul Rete Sund. Junta Set Oh 6 12 Marileship, Stroug BABTC 4 10 Tout supral mg. Quelt sien beles hus & Brethe amora nos tron. Drink bha. Rantew. Jood, Dyo, ous 10 O. Camesi Elinet illacala Bi Billon 6 5 IZd SaylonDys, Mills, Gheb, Hanse, 9 our Tigo front, hices, a 9 Bause 13 T1 3. Duns. Hetch, The amold . the Bie Robin Ottin Ellis Benedict - Lon midde Rinchad Willer, J'ry Long Lawy 9 Buch + Diry. Bened. Druff. Bigs Retch Should Under Chop. Fith Chap. Dunk, amold Show Behu, Ben Bene Mught. 7 Chap Gordon, Mule Milchel. Fillett. Long, Thurl. Retote Taylor Ross, Kana, Chap. Butter Chap. Rish Heland Camp. 8 ford a Rany barned & bart Big A. Milow Ban Might Sim. Hag. Hure Muniph Might Sims Bened. mith. make: Sul

GENERAL MEMORANDA. GENERAL MEMORANDA-3 Atton Balling Pare C Lie, Whitter, Millious 6 0, Peopole Barten 2ron Daris, Keler, Cherch, Welland 6 leon Jotes. Hayner, Bastad. c . Wager, Joddin Dolinson 6 . alom Whittie butis, Junch, Have Re hith burlis. moon . M. 110 Davis, Pease Shords. 162 Va 6 stalling burtis band Sallup. Cand Mustall in illie, Price, Balland int . ativels, brownell itte, bothe. Paret game. ante Jullup 6 owley nichde finil 3 1.00 Torner, Barrett I'm Berg Dains 6 Daris Utch man Salaris 160 In Pear Carpie ! Inici Place. Brie . 1: Mich - Meart Chiefing Hill Robing Bortown & Peacode Mate Chafs. Bullard Suco 6 Va. .... here's tand for and ..... Writand, Fronicia, Morey, Jandim 6 M. dillar . Soil WD3 Robin, Brown White, Slayton Julie, Porosin, pornar, Sinda ce Bastade Kawkins Mpton, Bailon 69 Curtis

GENERAL MEMORANDA. 144 145 DIARY. 1879. Lan 1. ti name 20,00 Beautiful day, United Francis transulto pt. 10.00 Hauter + allier Chase-O'is par one dol for Rilles Sleiphing very fine. mingued meetings at borin Fel. 1. Sent 25. to Pardec \$6.00 last Dab. evening, Correct Yald and al Saturday 4 1, commensed toblow Hundraday Munsday 4. been exceedendly no I, with Some others wens word, my cheeks a li frosted. the Palteri Ears f Andair 5, a good by monte Wilder . - church cossdering day. traveling difficu can net go to my ap Top. Jail ment-al 26-6. Preshylerians dedical their church to day Mr. B

146 DIARY. 1879. DIARY. 187 . 147 finely 1 110 collect assid a blosed my meetings allo tim for fiftue dol left in the treas Without Jiming the secress we desind. The roads have impassable a great deal of the time, have kied bds he viewer Mnew suco my part, I met with position before. He are now able to emp praises to god in the heighest. n the part of some of the members Cosequently some of the ungodly + Prof. Commbers of GENCoy co Simes Took advantage of it & hele to spend a week ul long Fied to heate them up, by anying Thelp Bentrodue. The new The meeting, I was not sparne Krimal .. Viel. 4. mesday. in rebutem them, and succeeding no bring them toterns, good Raming Snow leaving, Slerping been good since last of seel order previlled if nothing else. nembers were grickmed Some Commenced a series of meeting realized. The trust that god this week March 13. will these the effects there put Roads very sett, Trost coming forth. Jeb. 12. Dedicated our new ch outrapilly, altended thefine of mis. Petto, Nife of marshal P? yesterday, Ramind nearly all She died very Anddenly the day. yet we had a crouded house Unideno okan profession cherij D. H. C. Hantington preached - con though her friends are in the morning + J. Cardus in hopeful, Wife + I visited Pro the evening, Both bermons to. Brand to day were excellent. Everything

DIARY. 187 . 148 149 DIARY, 187 . Roads very soft. I have had more trouble lately than I ever Mar 2. 13 1: " 1 1 1 1 1 1 2 20 1 , " + proted. I have been greatly V Ani herrin Thisk of Standered, Dr. J. H. Hotalling has . kees not i my at - I and -1: ported that I have been inthe planted, the anas intryceated on several different tion se; Ractil times help occasions, The church has brought a charge against Sunday June 1. time, the is to be tried next Beautiful ordin last might-Tursday It is a great como Lawn party at- Siat- coates, -olation tome that God Rouses I came to heerling to preachfor my heart slife. Bro, Bills, Rain This morning 100% etter 2, 2 hour lid decenny congregation and for agendenie lestal d for the place - but the Lord til die the tate in the tacks uss with us. i. v. chier, whi station -15 E sund, Mr. "It kened tplead more van this morning intely to Stander; Streat tents Everything lookingerde. Straw Bleries getting expe or ise leed to derifer & lino-If dy saying his had been July 17. abiled, Bringes Sustained Beautiful day. He have had 1 . " the did not excessive not sultry weather a great deal of thender they Indered to tring moof

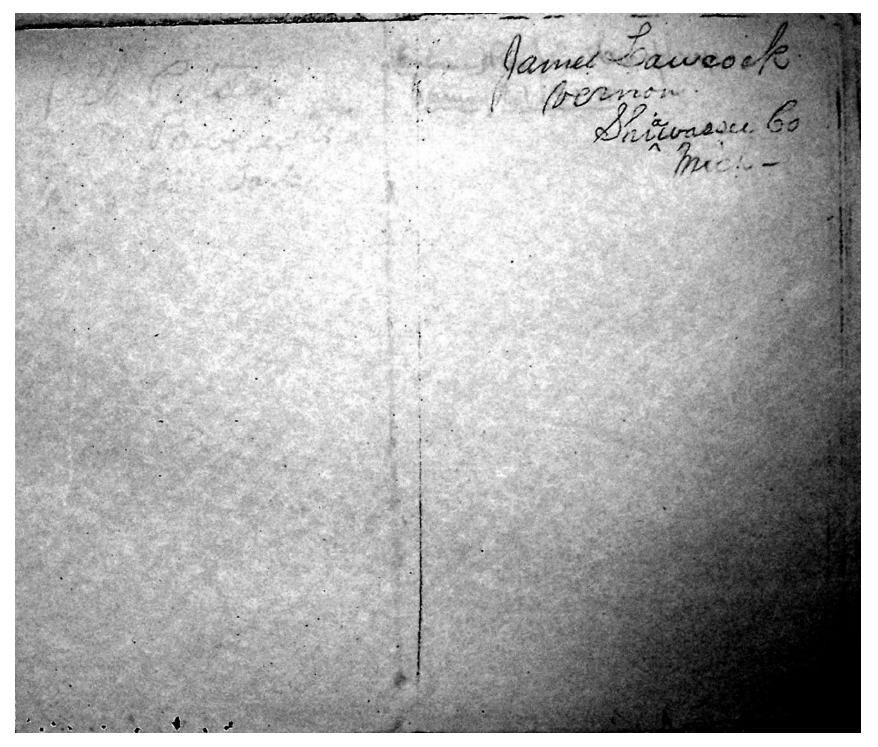
DIARY, 187 . **DIARY. 187** 151 Royalton Center, Dec. 27 1880, "Great distruction of proper in some places, In Mates We are now settled for another year at this appointment, providing the land let esperially thail wind has been us live. He have been very slow in nen detination. getting fixed, but hope to make up for S. S. Jallamacle assembly loss time. We are well satesfied with held at Book port 7-10-1 our home. If god will make us able I altended with great profit. March 3: 1880 ing to this people, I is all we can und They receive us very Kindly. Save us a i have neglected this little diary Doration of \$80. Congregation at the Canin a long time. Winter gone : ter large and attentive. Reach at the ifing none again. Roads have Block . South Royalton in afternoon been exceedingly bad all limber. I pray god, this may be a plotions In the a day of good dring, Have year. I left somercet with good feeling I been to Go. Line for two Successive towards all. and hope to be alle to critathes, nothing but mud. Congregation meet many of them in Heaven. : I mall, "Lester coming off, new Ch. I rec. letter last Saturday from Bon, bave taken carpeto, mohims re. out? Charles, Stating, Mothers health very for Children N. S. ) Have allended and in evelo of her age, thought it Wilson Dehort this last Huter. at douttful, that she should live much home now . Planted some longer i I am sine. The is prefared Fitatoes 3" It may be early. for her change. of I bee her nome

152 DIARY. 187 . DIARY. 187 . 153 here I shall mect her in heaven . from Melson The former brought Pr 3: " We celebrate our 25" anneway a beantiful Silver Cake basket, and or Silver medding . Quenty fine years Mame brought a beautiful Butter Gois Time dollars in Silver Sollars. of manied life having passed the land We are thankful, for the lokens has given tons children, Six are him and are Physically & thentally sound of friendship love. and thank The youngest 312 years old. How god that we are so conjoral Good the bord has been tous: Situated. House warm & Concernien Feb. 16 the Vine weather. I will try tobe a better man. I have been holding meetings The unter up to this time has been lince the week of prayer al-I finest of any since we moved into this state 8 years ago South Royalton, god has signed Jan. 2. 1881. blessed us. more than 40 have a beantiful morning, sleiphing good Started to lead a new life. We have had very severe cold & We to date 30 have been ree? on probation. And we trint much Storm. He were unfortunate in appointing the 29 - It was so good has been done in other ways, Shey, gave us a donat cold and stormy there were but very few that would centure Pres of 60. hearch 23 out. Brovist aldrich, and Bro. + Sist: Kayner, were the only This a disagreeable week as for ones from Somerset, mame + alt. Have been holding meetings at-

DIARY, 187 . 154 DIARY, 187 . 100 The center for two weeks. interests. We always expected about-20 have been at the alta. topind her at the prayerme the totake her parts baside a nimber have been reformed? The road are very mudde. Jima M.Y. March 20: 1885 aberil 8 How Strange! there we Itill cold, Snow all over the grow are, trying to sem. the Sem inter 19 ment klipping on 64 Cold and. in ment. 5th was very cold ther. Sucers. has been unusually down to is at mudday. cold this mo. Then has scored ..... Herit's died this morning. from \$ to 15 below all along. Those attended a consider of funeral etely nostly children. Have another up to date How Strange it all . . inon. I have received 50 on gemes tome, to know gam Tintion. Servand of this institution anc, 31. Dry. Warn, This 100 in Shady It is the Lord's doings - I am Sis brosh died this mony, This servant, hot my will, but without warning: but not Gods be done. without a preparation. god appl 3. We have had a few ma days: But it - cold and stormup to has wonderfully comforted day. Wind h & Snowing Thes. down her. The was always faithful tothe church in de 10 26

DIARY, 187 . 157 DIARY. 1885 158 Feb 20. Comparituely no cold with amil 4. Onon fill lost. get - Colden to day with a little know might and is still on The and Sleet on the ground . The auching grand to the delth gor 10 for coldie weather - at least enough to gather some ice - mrs. H. went to inches on The level. · Kalamagor on 18th to visit our Ample Senfield My. Jan 24. 1890 grace. Sat. March 8. This has been the baie not taken account of coldest week here have had . Then was down Dyers this moring - gatheringie any special doings for Several about 5 in Thick years. Stayed at Tima until the fall of \$6 + was stationed at Spingersto no ho fright this year - except - succe no of had two years of hard works ralmon-May 3 - 1891- Occest Shruby a breakdown in health other was arel green with new life - Pear - Cherky-Sent to this place for which I am Peach Alumb trees are in full bloom - yet is snowing thind n.H. Thankful as health has returned ground frozen this moring der to me. This has been on of The most remarkable, of unter up in Shallow water 1/4 in Thick. It s feared That fruit is killed to date . Have hardly had any May 7. 1872 . Season much late freezing weather. and what little than last year . Cold. Hind W.M. we have had , has only been Jan. 10. 1893. Very cold. Thenfor a day or two at a time and down from 5 to 10 blow. a few days the ther has been Jam. 11. Very cold last night, See in above 60 by Several dego. Much Sickness- The result. La grippi the cellar 1/4 meh. Theft 2 Lamps

159 **DIARY. 187** 158 . DIARY, 187 . Cold intense: Then. yesterday down to burning all mght in sellai 12 below here, and much lower reported ayet it is frogen Pump frozen up at other places. The mois of Dec. T Rev- Im. Read is helping to hold meetings were unusually fine-(einow) I think the prospect good for revival. not so cold this after-noon. Held Quarterly con. yesterday after som P. E. not here. They Sal. the Same as last year 700 + Donation Del. 14-93 Joy This morning Some Say fast in fime, corresponding date; we will see apl. 15 " Snow nearly 12 in deep on a level. Cold + backward. Kush Mg. Morch 26? avery changeable unter - Some Sleighing. The sinch of this mo. for 3 weeks very moderate. Upli 11 . Deck asant now. snow this morning, has been very dry + told winds since the last week of mor. Upl. 17 Manted com Votatoes ye- Veryfin Kush ny. Jeb. 9 1895 One of the Severest Storms that I have ever witnessed - Began Thursday evening 7: chas stopped all trafie. no cars , ho mail



Confinence) Rev. J. J. Humphring 1 lb Potashi 10 03 Powered and 1/2 03 Salls Jarter

16. 6 Comilie House 4 B. Rooms Wall. 1 front. Ritcher, bellan & apple Succ. U. Rogins \_\_\_\_\_ Mr. Dras, andrews Brockport-