



The Town of Penfield

IN describing the town of Penfield as it was previous to the year 1824, an early writer of local history said: "It is

a post township in the north east corner of Monroe County, ten miles east of Rochester. On the west it embraces a part of 'Teoronto Bay', the boundary towards Brighton, and has some streamlets that run into the lake, and one, the largest, into the head of the Bay. The area of the town (which then included Webster) is about sixty-seven square miles, and it has the greatest aggregate population of anyone in the county (poplation in 1820 was 3,224). The land all descends northward." Such was a reasonable and fair description of Penfield as it was in 1824. In its present limits Penfield is about six and one-third miles in length, and four and onesixth miles wide, giving it an area of about twenty-five and one-half square miles, comprising twenty-four thousand four hundred and twenty acres. Its surface is rolling and in the west it is much broken. Irondequoit Creek flows through the south west corner and forms part of the western boundary, it falls about ninety feet in the village of Penfield. The soil is comprised of drift-sand and argillaceous loam, with considerable clay in some places, rich and productive, with a generally level surface, though slightly rolling in some

The original proprietors of the town of Penfield were Phelps and Gorham who acquired title from Mass. and the places. Indians of this state. About 1790 they sold the township to General Jonathan Fasset, a Vermont Yankee, who visited his purchase and made some small improvements, but the situation of the town and its malerial districts were too much even for a Yankee and he abandoned his purchase and subsequently sold it to Mr. Ham, of New Jersey, for less than he paid for it. Proprietor Ham sold the town to General Silas Pepoon, reserving to himself a two hundred acre tract a mile north of Penfield Village. Pepoon sold to Samuel P. Lloyd and the latter in 1810 disposed of all that remained to Daniel Penfield. March 30, 1810 the town was organized and named for the landed proprietor, Daniel Penfield, who was a Commissary in a New York Regiment dur-

Caleb Hopkins made the first permanent settlement ing the Revolutionary war. near Irondequoit Falls as early as 1791. Long before this, however, hunters and trappers had settled temporarily along the shores of Irondequoit bay and creek. They were a wild and reckless class, who associated and mixed with the Indians. They bought no lands, but squatted there with their families in rude log cabins, and, clearing only small garden patches, they followed trapping entirely as a livelihood. They raised large families, some of them with Indian wives, and as settlements became numerous they packed up and moved to the mouth of the Genesee river.

A Word To The Reader

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THIS Directory brings to you a summary of the past and present activities of your Church. We present it to you with the hope that it will be a means of stimulating your interest in the cause which it represents and of increasing your appreciation of its services.

The publication of this book was made possible through the co-operation of local and nearby business firms and professional men-for their fine spirit and help we express our sincere gratitude.

The settlement of all this country round about was preceded by this wild element which hovered between the two extremes of savage and civilized life. In 1804, John Hipp, of New Jersey, purchased the property of Mr. Ham which he had reserved for himself and moved on it with his wife and six children. Among others who migrated to Penfield in 1804 were Josiah Kellogg, Daniel Stillwell, Benjamin Minor, Henry Paddock and Herrington Baker. The first birth was that of a child to Mrs. Fiske and the first death that of B. Stillwell in 1804. Joseph Hatch taught the first school, Daniel Stillwell kept the first Inn 1806, and William Mckinstry the first store. The first mills were built by Daniel Penfield. Irondequoit Creek furnished excellent water power and upon its banks many industries were early started. The old trip hammer was started in 1800 by Mr. Bronson. Nathaniel Case and Nelson Fuller built mills along the creek about 1815. About 1805 Captain Ben. Minor built a fulling mill on the creek and in 1815 a cloth factory was erected. The first town meeting was held at the school house April 20, 1811, at which time William McKinstry was elected supervisor and Brooks Mason town clerk. Dr. Van Dake commenced the practice of medicine in Penfield in 1804, died in 1810; Dr. Rich in 1808, died in 1814; Dr. Arms in 1810, died in 1838. The first church organized was the Baptist Church, in 1804, and the first preacher, Rev. Elijah Case the same year. A post office was located here previous to the war of 1812, with the mail carried on horseback to and from Pittsford. The old school house which stood on the site of the Presbyterian church building was the first one in town, and was memorable as the place of the first town election and the first religious meetings and church organizations. The Presbyterian church was built over an old cemetery. The graves with stones were removed to the then new cemetery (on Oakwood) and the unmarked graves were left. The bones were still there when the cellar for the present appartment building was built.

The above history is very fragmentary but sufficient to picture for us the interesting beginning of our little town. At the present time Penfield is populated by about 3,000 inhabitants, some of which have moved to this beautiful little village from Rochester. It has a thriving business center and is served by five churches including the Baptist Church of East Penfield.

Brief Historical Sketch HISTORY OF METHODISM IN PENFIELD

EARLY records tell us that Methodism in Penfield began in the year of our Lord 1806, when a class of seven members was formed by the Rev. Stephen S. Graves from Lima. They met at the home of John Hipp but later the place of meeting was changed to Penfield Center. The seven original members of the Class were: John Tillotson, who became Class Leader; Lucy Owen, Phoebe Chase, Phoebe Hill, Sarah Barrett, Lucy Williams and Lois Mann.

In 1829 or 1830 the first Society of the Methodist Episcopal Church of Penfield was organized at the home of James Chase, located a little south of Penfield Mills, by the Rev. Philo Woodworth and the charge was considered as belonging to the Victor Circuit. It was soon changed, however, to the Penfield sircuit by the Rev. Jonathan Hustis as it has since remained. For about two years they met at the home of Jonathan Barrett, south of the corner. Afterward, site of Advent church, the old Penfield store, about fifty rods west of the corner, later converted into a foundry, was used. In 1834 two-thirds of the Globe Building, on the North west corner, was purchased and fitted up for services which were held in that edifice until the present building was completed and dedicated June 29th, 1843, by the Rev. Samuel Lucky, D. D. of Rochester. This Building is a wooden structure north of the corner having a seating capacity of four hundred and costing nine thousand dollars including the lot.

The first pastor was the Rev. Philo Woodworth and those who succeed him with the number of years of their pastorates are as follows:

Jonahan Hustis, one year A. H. Filmore (1) Jonathan Benson (2) G. D. Pury (1) James Hall (1) Gideon Osband (1) Amos Hurd (2) Lurret Richmond (1) Horatio Seager (2) William Davis (2) E. Thomas (1) Henry Hikox (1) S. Waldron (2) P. L. Brown (2) Robert Hogaboon (2) William Manning (2) N. A. DePerp (2) J. L. Edson (1) C. L. Bown (2) Porter McKinstry (2) Geo. W. Markham (1) L. D. Chase (2) W. B. Holt (2)

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PENFIELD M. E. CHURCH

MY CHURCH AND I

"My church is the place where the word of God is preached, the power of God is felt, the spirit of God is manifested, the love of God is revealed, and the unity of God is perceived.

God is perceived. "It is the home of my soul, the altar of my devotion, the hearth of my faith and the center of my affections.

"I have united with it in solemn covenant, pledging "I have united with it in solemn covenant, pledging myself to attend its services, to pray for its members, to give to its support and to obey its laws.

"It claims the first place in my heart, the highest place in my mind, the principal place in my activities, and its unity, peace and progress concern my life in this world and that which is to come.

"I owe to it my zeal, my benevolence and my prayers. When I neglect its services, I injure its good name, I lessen its power, I discourage its members and I chill my own soul. "I have solemnly promised, in the sight of God and men,

"I have solemnly promised, in the sight of dote by never to advance its interests by my faithful attendance, by never neglecting its ordinances, by meeting with my fellow members, by watching over heir welfare, by joining with them in prayer and praise and service; and that promise I this day renew, before God my Father, Christ, my Redeemer, and the Holy Spirit, my Comforter."—O. E. Rice, Pastor, M. E. Church South, Ccala, Florida.



RAYMOND E. RISDEN, Jr., Pastor

Pastoral Message to Friends and Church Members

"LAUNCH out into the deep." This was the message of Jesus at a time when enthusiasm was at a low ebb, when physical strength had been strained to the limit, when it seemed so useless to fish any longer that they had drawn their boats up upon the shore. And their reply of faith was, "Master, we have toiled all night without avail, we are tired and discouraged. But we are Thy servants, Thou knowest best, and we will do Thy will."

What a challenge to all of us, pastor and people. Committed to our care is the blessed Gospel of Jesus Christ and souls all about us are hungering for a knowledge of He who saves to the uttermost. Many times we feel that we have "toiled all night and have caughth nothing", tired and discouraged we would draw our "boats" up on the shore but the Word of the Master comes to us in our time of need: "Launch out into the deep, I will be thy strength and thy comfort. Catch My fish and feed My sheep."

Our business as a Church is the upbuilding of the Kingdom of God which can only be accomplished through the salvation and spiritual growth of those to whom we minister. Our message is the Gospel, and nothing but the Gospel of the Lord Jesus Christ—the fact that He was crucified to purge us from the penalty and power of sin, that He rose bodily from the grave to perfect our justification and to secure our hope of a glorified, bodily resurrection, that He is now at the throne of God interceding for us, and lastly, that, someday, maybe soon, He is coming back again to receive us unto Himself. May the power of this blessed "Good News" so come upon us that we will be willing to spend and be spent for His sake.

Although our layalty can be measured only in part by the faithfulness of our Church attendance and the generosity of our giving, we will not fail in these outward obligations if our heart attitude is right. Let us remember, therefore, each one, that we need the Church and Jesus Christ its Lord, and that the Church needs us to help in the work of God's Kingdom.

RAYMOND E. RISDEN, Jr.

A SHOULDER AT THE WHEEL

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HARRY E. OLCOTT

The load is heavy, the hill is steep; The team at the traces strain; But the wagon wheels are mired deep And they seem to struggle in vain. The driver lifts and pushes and pleads As his wearied senses reel— Just a word of cheer is what he needs— And a "shoulder to the wheel."

A wanderer, idly strolling along, Looks on at their sorry plight; Says he, "Your team is harnessed wrong— And your wagon's not loaded right." Secure in his wisdom, he "will not hear," But is deaf to the mute appeal Of one needing only a word of cheer— And a "shoulder to the wheel."

The burden is heavy; the road is long; Church workers are faithful, but few;
There are many who point to "the things which are wrong" And the things which "the Church ought to do."
Heedless of critics—undaunted by fear, He follows his high ideal,
But the Pastor is needing a word of cheer— And a "shoulder to the wheel."

GOD'S WILL

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I do not know what God has planned to come to me

I only know that He has promised me to be my only

And that His hand has mapped out all the way that I must go.

I must go. I do not know the road o'er which my feet must run the race,

But I do know tho' rough it be; Tho' steep in many a place. That He has said, "Sufficient is My Grace." As on I go.

Penfield United Methodist Church

-Anon.

Church Officiary

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Order of Worship

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MORNING WORSHIP 10:45

Prelude Processional Hymn The Apostles Creed Pastoral Prayer-Choral Response Anthem Responsive Reading The Gloria Patri Scripture Lesson Announcements Presentation of Tithes and Offering—Choral Response Hymn Sermon Prayer Hymn Benediction and Doxology Meditation

EVENING WORSHIP 8:00

Gospel Song Service Scripture Reading Hymn Bible Exposition Hymn Benediction and Doxology Meditation

Social Activities

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HOURS OF LORD'S DAY	WORSHIP	
Morning Worship	10.45 A M	Ĕ.
Bible School	12:00 M	
Epworth League	7:00 P M	Γ.
Evening Worship	8:00 P. M	Γ.

WEEK-DAY SERVICES

Prayer Service—Wednesday	7:30	P. M.
Bible Study Class—Thursday	7:30	P. M.
week-day Bible School—Saturday (September to		
May)	9-12	A. M.

SOCIAL CALENDAR OF THE MONTH

Sunday School Board-First Monday	8.00	РМ
Ladies' Ald—Every Other Thursday	2.30	PM
Unoir—Every Friday	8.00	P M
women's Home Missionary Society—First Wed-		
nesday	$\mathbf{2:}30$	Р. М.

Financial Report

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REPORT OF THE FINANCE COMMITTEE AS TO THE BUDGET OF THE FIRST METHODIST EPIS-COPAL CHURCH OF PENFIELD, NEW YORK, FOR THE CONFERENCE YEAR SEPT., 1930 TO SEPT., 1931

Ministerial Support	\$1300.00
Ministerial Support	144.00
Janitor	150.00
Organist	
Heat and Light	170.00
Insurance	90.00
District Superintendent	60.00
Conference Claimants	150.00
Genesee Conference	31.00
General Conference	7.00
Buffalo Area Administration	2.46
Episcopal Residence	15.00
TOTAL	\$2119.46

LIVING AND PRAYING

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I knelt to pray when day was done. And prayed, "O Lord, bless every one; Lift from each saddened heart the pain. And let the sick be well again." And then I woke another day And carelessly went on my way. The whole day long I did not try To wipe a tear from any eye: I did not try share the load Of any brother on my road: I did not even go to see The sick man just next door to me. Yet once again when day was done I prayed, "O Lord, bless every one." But as I prayed, into my ear There came a voice that whispered clear: "Pause, hypocrite, before you pray, Whom have you tried to bless today? God's sweetest blessing always go By hands that serve Him here below." And then I hid my face, and cried, "Forgive me, God, for I have lied; Let me but see another day And I will live the way I pray." -Whitney Montgomery.

"IT CAN BE DONE"

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Somebody said that it couldn't be done, But he, with a chuckle, replied That maybe it couldn't, but he would be one Who wouldn't say so till he'd tried. So he buckled right in, with the trace of a grin On his face; if he worried, he hid it. He started to sing as he tackled the thing That couldn't be done-and he did it. Somebody scoffed : "Oh, you'll never do that-At least no one has ever done it." But he took off his coat, and took off his hat, And the first thing we knew he'd begun it; With the lift of his chin and a bit of a grin, Without any doubting or quiddit; He started to sing as he tackled the thing That couldn't be done-and he did it. There are thousands to tell you it cannot be done; There are thousands to prophesy failure; There are thousands to point out to you, one by one, The dangers that wait to assail you. But just buckle in with a bit of a grin, Then take off your coat and go to it. Just start in to sing as you tackle the thing

That "cannot be done"—and you'll do it.

THE HOLY LIFE

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There is a faith unmixed with doubt, A love all free from fear;
A walk with Jesus, where is felt His presence always near.
There is a rest that God bestows, Transcending pardon's peace,
A lowly, sweet simplicity, Where inward conflicts cease.

There is a service God-inspired, A zeal that tireless grows, Where self is crucified with Christ, And joy unceasing flows. There is a being "right with God," That yield to His command, Unswerving, true fidelity, A loyalty that stands.

There is a meekness free from pride, That feels no anger rise At slights, or hate, or ridicule, But counts the cross a price. There is a patience that endures Without a fret or care, But joyful sings, "His will be done, My Lord's sweet grace I share."

There is a purity of heart, A cleanness of desire, Wrought by the Holy Comforter With sanctifying fire. There is a glory that awaits Each blood-washed soul on high When Christ returns to take His bride With Him beyond the sky.

-Anon.

Church Organizations

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Mrs. George Leonard	Secretary
Mrs. Howard Kaler	

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WEEK-DAY BIBLE SCHOOL

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> BOY RANGERS Supervised by Mr. Risden

THE HINDERED CHRIST

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The Lord Christ wanted a tongue one day, To speak a word of cheer

To a soul that was weary and worn and sad, And freighted with doubt and fear. He asked me for mine, but 'twas busy quite With my own affairs from morn till night.

The Lord Christ wanted two hands one day, To do a loving deed.

He wanted two feet on an errand for Him

To run with welcome speed. But I had need of my own that day. To His gentle pleading, I said Him nav.

So all that day I used my tongue, My hands and feet as I chose. I said some bitter angry words

That hurt one heart God knows. My hands I used in useless play And my willing feet went a crooked way.

And the dear Lord's work, was it left undone, For the lack of a willing heart? It is through men that He speaks to men

And each must do his part-I hope He used another that day

But I wish I'd let Him have His way.

-The Pilot. Jan., 1930.

Bible School Organization Teachers and Classes

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A Church School Teacher's Prayer Make of my heart an upper room, I pray, Swept clean of pride; let self be but a door Through which young lives may come to Thee this day To know Thee as they have not known before. Speak through my voice that they may hear thine own; Shine through my life in beauty and in truth, That they may see the Comrade Christ alone And in the glad impulsiveness of youth Rise up as did those fisher lads of thine Who left their boats and nets to follow thee: So may they walk beside thee, these of mine Whom out of all the world "thou gavest me."

-Molly Anderson Haley.

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Katherine Manchester Mariorie Priest Betty Root Alberta Schojan Mary Elaine Welsher

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BE A BOOSTER

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If you think your church the best, Tell 'em so! If you'd have it lead the rest, Help it grow! When there's anything to do, Let them always count on you, You'll feel good when it is through, Don't you know?

If you're used to giving knocks, Change your style; Throw bouquets instead of rocks For awhile. Boost your pastor and your church; Knock the knocker off his perch; Lift the stumbler from the lurch-With a smile!

When a stranger from afar Comes along, Tell him who and what you aremake it strong. Never flatter, never bluff, Tell the truth, for that's enough. Be a booster, that's the stuff, Don't just belong.

Church Membership Roll

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Church Membership Roll

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Church Membership Roll

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Penfield United Methodist Church



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Penfield United Methodist Church



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