Church/Organization: St. John's Lutheran Church

800 RIDGE ROAD EAST Rochester, NY 14621

http://www.stjohnsrochester.org/

Years of Operation 1873 – present

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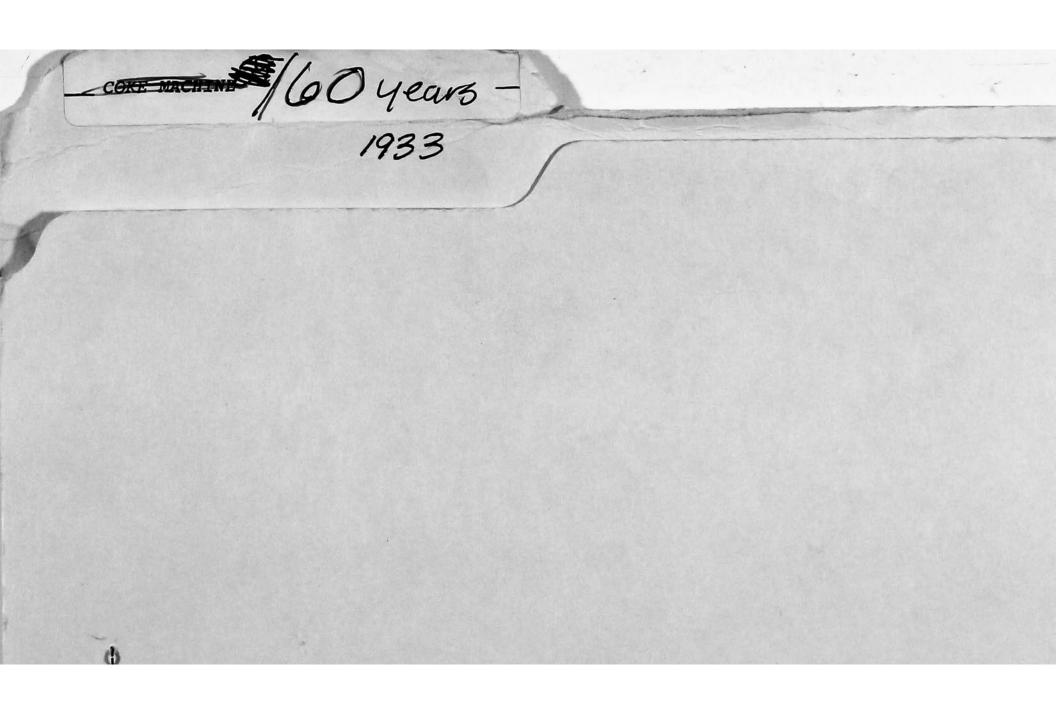
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Church Records Preservation Committee

Bob Coomber Russ Green Roscoe Hastings Linda Koehler Larry Lavery Larry Naukam Sharon Perkins



St. John's Organizations Service

on the occasion of THE SIXTIETH ANNIVERSARY OF St. John's Evangelical Lutheran Church ROCHESTER, N. Y.

Sunday, November 5, 1933, 7:45 P. M.

ORDER OF SERVICE

ORGAN RECITAL—7:30—7:45 P. M.

Andante from 3rd Sonata Mendelssohn Grand Offertoire......E. Batiste

THE PROCESSIONAL HYMN

- 1. Praise to the Lord, the Almighty, the King of creation! O my soul, praise Him, for He is thy health and salvation! All ye who hear, Now to His temple draw near; Praise Him in glad adoration
- 2. Praise to the Lord! Who o'er all things so wondrously reigneth, Shelters thee under His wings, yea, so gently sustaineth; Hast thou not seen How thy desires e'er have been Granted in what He ordaineth?
- 3. Praise to the Lord! Who doth prosper thy work and defend thee; Surely His goodness and mercy here daily attend thee. Ponder anew What the Almighty can do, If with His love He befriend thee!
- 4. Praise to the Lord! O let all that is in me adore Him! All that hath life and breath, come now with praises before Him! Let the Amen Sound from His people again; Gladly for aye we adore Him. Amen.

THE VERSICLE

O Lord, open Thou my lips. And my mouth shall show forth Thy praise.

Make haste, O God, to deliver me. Make haste to help me, O Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be, World without end. Amen. Hallelujah!

THE PSALM

PSALM 122

I was glad when they said unto me: Let us go into the house of the Lord. Our feet shall stand within thy gates: O Jerusalem. Jerusalem is builded: as a city that is compact together. Wither the tribes go up, the tribes of the Lord: unto the testimony of Israel, to give thanks unto the Name of the Lord. For there are set thrones of judgment: the thrones of the house of David. Pray for the peace of Jerusalem: they shall prosper that love thee. Peace be within thy walls: and prosperity within thy palaces. For my brethren and companions' sakes: I will say, Peace be within thee. Because of the house of the Lord our God: I will seek thy good. GLORY be to the Father

THE LESSON—Romans 12

O Lord, have mercy upon us. Thanks be to God.

COMBINED CHOIRS, ORGAN AND TRUMPET

GREETINGS-The Rev. Hugo L. Dressler, Buff	alo, N. Y., President of the Western
Conference	
Нуми	
1. My Church, my Church, my dear old Church On Prophets and Apostles built, And Christ	the cornerstone!
All else beside, by storm or tide, May yet be of But not my Church, my dear old Church, My	father's and my own!
2. My Church, my Church, my dear old Church	n! I love her ancient name;
And God forbid, a child of hers Should ever	do her shame.
Her mother-care, I'll ever share; Her child I Till He who gave me to her arms Shall call me	am alone, to His own.
3. My Church, my Church, I love my Church!	For she exalts my Lord.
She speaks, she breathes, she teaches not, But	from His written Word.
And if her voice bids me rejoice, From all my 'Tis through th' atoning sacrifice, And Jesus is	s the Priest.
4. My Church, my Church, I love my Church!	For she doth lead me on
To Zion's Palace Beautiful, Where Christ t	he Lord hath gone.
From all below, she bids me go, To Him, the The Truth to guide my erring feet, From dark	
THE ANNIVERSARY ROLL CALL OF ORGANIZATION	
Ladies' Aid Society (Frauen Verein)	
Greetings	The Rev. W. Trebert, St. Luke's Church
Dorcas Society	
	Rev. F. R. Knubel, Reformation Church
Women's Missionary Society	
	The Rev. A. H. Roeder, Christ Church
Young People's Society	Rev. W. M. Zuehlke, St. Paul's Church
The Brotherhood	Rev. W. M. Zuenike, St. Paul's Church
	The Rev. W. Krumwiede, Grace Church
Нуми	The Nevi William Mede, Since Granen
Brotherhood:	
1. Come, Let us join with faithful souls O	
One brotherhood in heart are we, And All:	one our Lord and King.
2. Faithful are all who love the truth, And	dare the truth to tell,
Who steadfast stand at God's right, And	
Dorcas Society:	
3 And faithful are the gentle hearts To	
3. And faithful are the gentle hearts, To Of ev'ry hearth to make a home, Of e	whom the power is given
Of ev'ry hearth to make a home, Of e	whom the power is given ev'ry home a heaven.
Of ev'ry hearth to make a home, Of e All: 4. O Lord of hosts, our faith renew, And	whom the power is given ev'ry home a heaven. grant us, in Thy love,
Of ev'ry hearth to make a home, Of e	whom the power is given ev'ry home a heaven. grant us, in Thy love,
Of ev'ry hearth to make a home, Of e All: 4. O Lord of hosts, our faith renew, And To sing the songs of victory, With faith	whom the power is given ev'ry home a heaven. grant us, in Thy love, hful souls above. Amen.
Of ev'ry hearth to make a home, Of e All: 4. O Lord of hosts, our faith renew, And To sing the songs of victory, With faith	whom the power is given ev'ry home a heaven. grant us, in Thy love, hful souls above. Amen. Bach
Of ev'ry hearth to make a home, Of each All: 4. O Lord of hosts, our faith renew, And To sing the songs of victory, With faith OFFERING ANTHEM—"Now Thank We All Our God"	whom the power is given ev'ry home a heaven. grant us, in Thy love, hful souls above. Amen. Bach
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Of ev'ry hearth to make a home, Of each All: 4. O Lord of hosts, our faith renew, And To sing the songs of victory, With faith OFFERING ANTHEM—"Now Thank We All Our God"	whom the power is given ev'ry home a heaven. grant us, in Thy love, hful souls above. Amen. Bach N AND TRUMPET Lass mich Dein sein und bleiben, Du treur Gott und Herr. Von Dir lass mich nicht treiben, Halt mich bei Deiner Lehr. Herr, lass mich nur nicht wanken, Gib mir Bestaendigkeit; Dafuer will ich Dir danken
Of ev'ry hearth to make a home, Of earls 4. O Lord of hosts, our faith renew, And To sing the songs of victory, With faith OFFERING ANTHEM—"Now Thank We All Our God"	whom the power is given ev'ry home a heaven. grant us, in Thy love, hful souls above. Amen. Bach N AND TRUMPET Lass mich Dein sein und bleiben, Du treur Gott und Herr. Von Dir lass mich nicht treiben, Halt mich bei Deiner Lehr. Herr, lass mich nur nicht wanken, Gib mir Bestaendigkeit; Dafuer will ich Dir danken In alle Ewigkeit.
Of ev'ry hearth to make a home, Of each All: 4. O Lord of hosts, our faith renew, And To sing the songs of victory, With faith OFFERING ANTHEM—"Now Thank We All Our God"	whom the power is given ev'ry home a heaven. grant us, in Thy love, hful souls above. Amen. Bach N AND TRUMPET Lass mich Dein sein und bleiben, Du treur Gott und Herr. Von Dir lass mich nicht treiben, Halt mich bei Deiner Lehr. Herr, lass mich nur nicht wanken, Gib mir Bestaendigkeit; Dafuer will ich Dir danken In alle Ewigkeit. Amen.



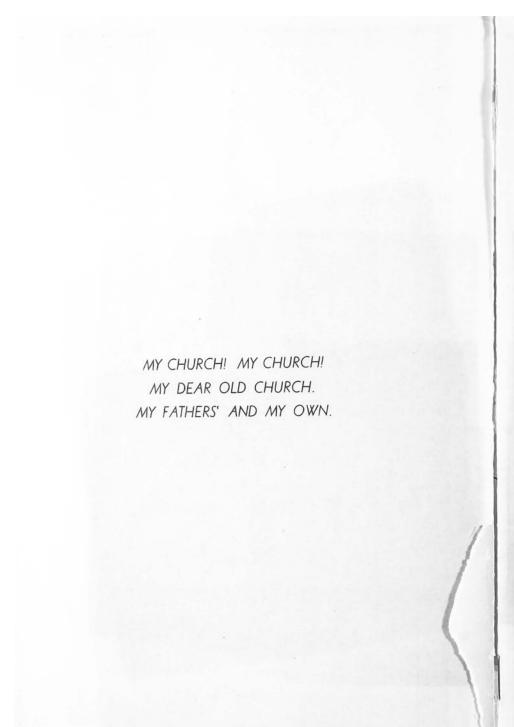
1873-1933

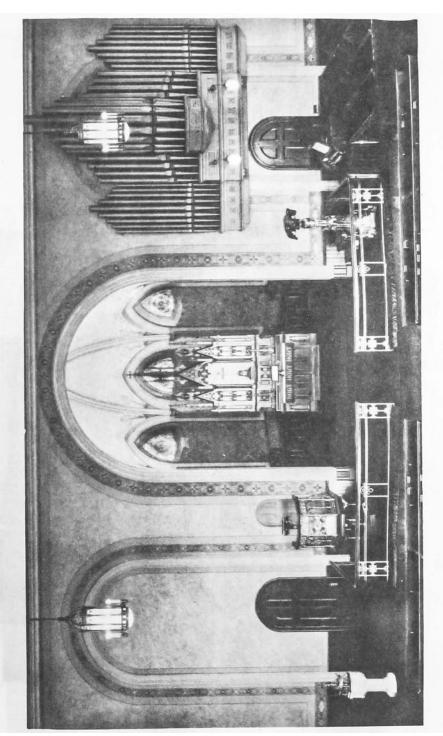
SIXTIETH ANNIVERSARY

St. John's Evangelical Lutheran Church

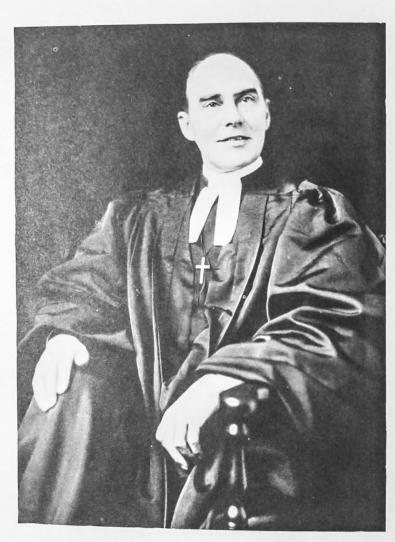
Joseph Ave. and Buchan Park ROCHESTER, N. Y.

November 5, 1933





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PASTOR REV. PAUL SCHMIEDER





1873 - 1877 RE√. E. HEYDLER



1878 - 1884 REV. J. MUELHAUSER



1884 - 1887 REV. J. RECHSTEINER



1887 - 1909 REV. J. NICUM, D.D.



1910 - 1930 REV. A. BLUM

THE ANNIVERSARY PROGRAM

SUNDAY, NOVEMBER 5th, 9 A.M.

The German Festival Service.

Sermon by the Reverend John Schmieder, Pastor of St. Matthew's Evangelical Lutheran Church, Kitchener, Ontario, Canada.

Anthems by the German Choir.

SUNDAY, NOVEMBER 5th, 10:15 A.M.

The Sunday School Service.

In charge of the Superintendent, Mr. C. Eggert. Address by the Reverend John Schmieder.

The Sunday School choir will sing.

SUNDAY, NOVEMBER 5th, 11 A.M.

The English Festival Service.

Sermon by the Reverend Samuel Trexler, D. D., President of the United Lutheran Synod of New York.

Anthems by the Quartet and the English Choir.

SUNDAY, NOVEMBER 5th, 7:45 P.M.

St. John's Organizations Service.

The organizations of St. John's will enter the church in procession. Reception of new members.

The following pastors will bring greetings: The Rev. H. L. Dressler, President of the Western Conference; Rev. W. Krumwiede; Rev. F. R. Knubel; Rev. W. Trebert; Rev. A. H. Roeder and Rev. W. M. Zuehlke.

Anthems by the combined choirs of St. John's.

WEDNESDAY, NOVEMBER 8th, 8 P.M.

German Congregational Night.

An all German program.

Greetings by the following pastors: Rev. C. Betz, Rev. W. Tappert, Rev. Y. Brandt and Rev. W. Arndt.

THURSDAY, NOVEMBER 9th, 8 P.M.

English Congregational Night.

An all English program.

Greetings by the following pastors: Rev. W. C. Drach, Rev. H. C. Erbs, Rev. F. E. Reissig, Rev. E. L. Stowel, Rev. E. G. Schaertel and Rev. W. L. Dowler.

SUNDAY, NOVEMBER 12th, 8 P.M.

Presentation of the Biblical Play, "Ruth."

By a group of our young people under the direction of Mr. C. Offerman.

MILESTONES

1872

OCTOBER 20—First Service held in Chapel built by Methodist Christians. NOVEMBER 4—Zion Church decides to establish Mission in Northerly District of City.

1873

AUGUST 18—St. John's German Ev. Luth. Church was organized with 69 members. Rev. E. Heydler called as pastor.

The first Chirch Council—Elders: Matthias Nothacker, Hellmuth Krapp, Friedrich Seith, Adam Schnell, J. Michael Lang, Carl Mass; Trustees: F. C. Lauer, Johann Krautwurst, Johann Wellner, Friedrich Schmidt, Andreas Burkhard.

1874

JANUARY 7—Parochial School opened with 131 children. Zion Church donates building plot and chapel to the newly organized congregation.

JUNE 14—Corner Stone laid—Pastors von Rosenberg, Krotel, Ehrhardt, Stahlschmidt and Heydler officiating.

NOVEMBER 29—First Service in basement of church.

1875

JUNE 27—Dedication of St. John's Church.

1877

Rev. Heydler resigns.

1878

Rev. J. Muehlhauser called as pastor.

1884

Rev. Muehlhauser resigns.

JULY 1-Rev. J. Rechtsteiner called as pastor.

1887

Rev. Rechtsteiner resigns to accept Presidency of Wagner College. OCTOBER 16—Rev. J. Nicum, D.D. enters his work as pastor.

1891

AUGUST 9—Steeples built and church completed. Clock and bells installed

1898

AUGUST 21-25th Anniversary Celebration.

Pastors A. Richter and E. Hartman preached at morning services.

Pastors J. Rechtsteiner and W. Junge preached at evening services.

1904

JULY—Installation of new organ.

Dedication of new organ, altar, etc.

AUGUST 1-Envelope system was introduced.

1909

NOVEMBER 1-Dr. Nicum died, having served St. John's 22 years.

1910

MAY 2—Church receives \$6,000 thru will of Dr. Nicum in form of Morris St. Parsonage.

APRIL 3—Rev. A. Blum enters work as pastor.

1911

JANUARY 29—Rededication of renovated basement.

OCTOBER 1—Regular English Evening Services introduced.

1913

NOVEMBER 30—40th Anniversary Celebration.

Rededication of renovated church.

1914

MAY 1—Regular English Morning Services introduced.

AUGUST 30—Dedication of two figured windows (in memory of Mr. and Mrs. C. Schnackel.)

1917

FEBRUARY 4—40th Anniversary of Young Men's Society.

1918

APRIL 21—Dedication of new church windows (donated by members and organizations.)

1919

SEPTEMBER 21—Welcome Home Services for the young men who served their country in the World War.

1923

MARCH 18—Rededication of renovated church, new pulpit and lectern (in memory of Dr. J. Nicum), chimes, organ stop and many other donations by members and organizations.

OCTOBER 14—50th Anniversary Celebration, "Golden Jubilee."

1994

JUNE—Krankenverein and Young Men's Society consolidated into Brother-hood.

1925

APRIL—Title to church property cleared, thru the good will of Zion Church and its pastor.

AUGUST 11—New parsonage occupied.

1997

FEBRUARY 6-50th Anniversary of Brotherhood.

1998

MAY 6—Dedication of new church doors and clarinet organ stop.

1929

MAY—Renovations to basement. Kitchen remodeled and equipped.

1930

FEBRUARY 3—Rev. Blum on leave of absence on account of his illness.

FEBRUARY 10—Rev. Reichert takes charge as supply pastor.

JULY 1—Rev. Blum departs this life, having served St. John's 20 years.

NOVEMBER 5—Rev. Lampe takes charge as supply pastor.

1931

JANUARY 1—Rev. P. Schmieder enters upon pastorate of St. John's.

FEBRUARY—New church roof.

JUNE 14—Presentation of choir vestments by individual members and organizations.

1932

JULY 1—Church struck by lightning. Damage covered by insurance.

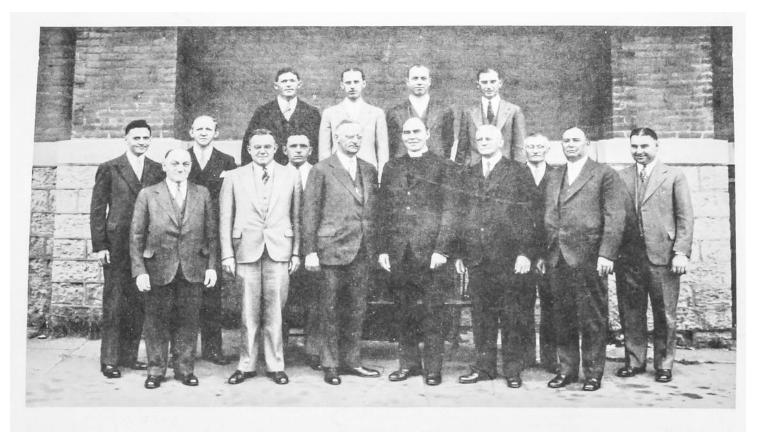
JULY-OCTOBER—Damage done to church repaired, interior redecorated and new lighting system installed, necessary fund raised by voluntary contributions of members and organizations thru the use of the "Diamond Chart."

NOVEMBER 6—Rededication services. Sermons preached by Rev. H. C. Schmieder and Rev. Paul A. Kirsch. Evening Service: Greetings by Rev. F. Knubel and Rev. E. Heyd, D.D.

1933

JANUARY 18—Women's Missionary Society organized.

JUNE 5—Church Council adopts resolution to observe 60th Anniversary of the organization of St. John's on November 5th.



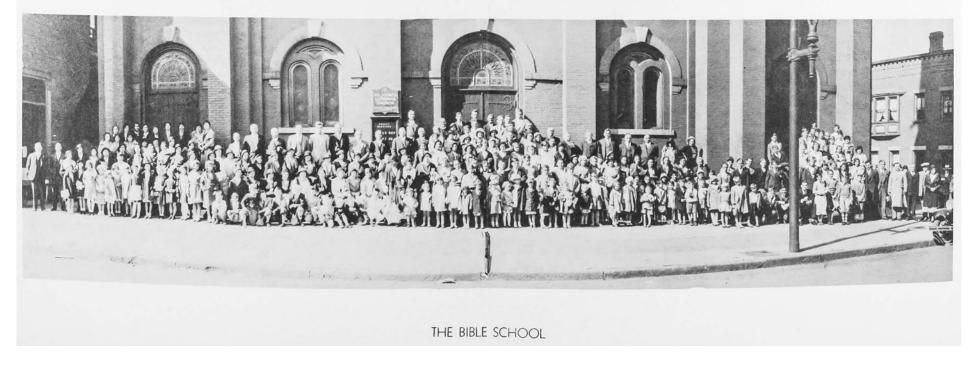
THE CHURCH COUNCIL



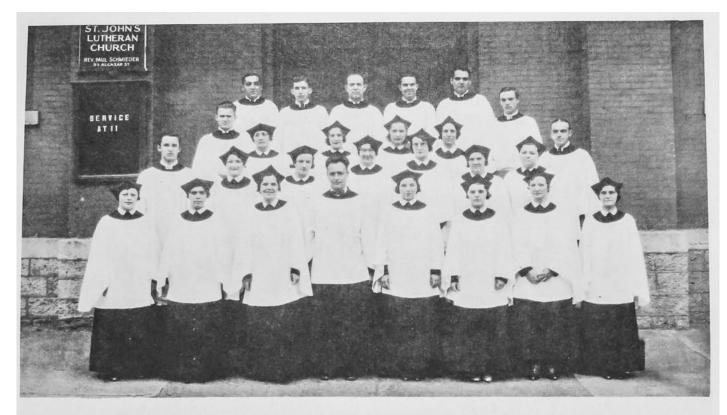
THE SUNDAY SCHOOL STAFF



THE BROTHERHOOD



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THE ENGLISH CHOIR



THE GERMAN CHOIR

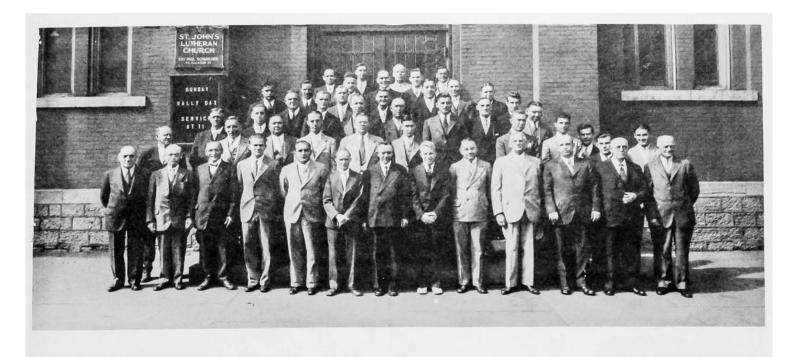
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THE LADIES' AID SOCIETY



THE DORCAS SOCIETY



THE MEN'S BIBLE CLASS



THE LADIES' BIBLE CLASS



THE MISSIONARY SOCIETY



THE YOUNG PEOPLES' SOCIETY

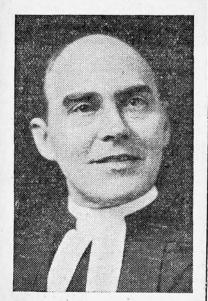


THE EMANON PLAYERS

St. Johanniskirche.

Feierliche Ueberreichung ber von Brafident von Sindenburg geftifteten Bibel.

Wie wir bereits ausführlich in der Samstagsnummer der "Abendpost" berichtet hatten, bildete der gestrige Sonntag den Tag für die Feier des 60jährigen Jubilaums der St. 30hannisfirche, deren gegenwärtiger Bajtor Herr Pajtor Paul Schmieder



Baftor Baul Schmieder.

Die Jubilaumsfeier, ju der die Gemeindemitglieder sich in großer Schar eingefunden hatten, nahm programmäßigen Verlauf und er-reichte ihren Söhepunkt mit der Neberreichung der von Präsident von Sindenburg gezeichneten und bedizierten Bibel, die der deutsche Konsulatsfefretar, Serr Gerhardt Rijow aus Buffalo, mit folgenden Worten irberreichte

Sehr verehrte Festgemeinde! Sehr verehrter Berr Baftor!

Mit gang besonderer Freude bin ich heute hierher gefommen, um an der Jubiläumsfeier Ihrer Lutherischen St. Johannis Kirche teilnehmen zu fonnen. Leider ift der Leiter des Konfulats in Buffalo am perfonlichen Erscheinen verhindert und so ift mir die hohe Ehre zuteil geworden, Ihrer Kirche die anläglich der Jubelfeier vom Berrn Reichspräfidenten, Generalfeldmarichall von Sindenburg gestiftete Altarbibel feierlichft überreichen zu dürfen.

Laffen Sie mich nun noch die Widmung des herrn Reichspräfidenten

gur Vorlejung bringen:

Der St. John's Lutheran Church in Rochester, N. 9. Mus dem Anlag der Teier des 60-Shingan Mattchane mit Sam an unicha

gewidmet, daß, eingedent des Erbes der Bater, driftliche Gefinnung und briiderliche Eintracht die Gemeinde den" itets befeelen und leiten mögen.

Berlin, den 5. November 1933.

(unterzeichnet) von Hindenburg. Paftor Schmieder verlieh dem tiefolgenden Worten Ausdruck:

Mit tiefem Dank und Freude nehmen wir diese Bibel als Jubiläumsgruß und -Gabe des hochgeehrten Präsidenten des Deutschen Reiches, Herrn Reichspräsidenten, Generalfeldmarschall von Sinden-Diese Jubiläburg, in Empfang. umsgabe aus dem Lande unferer Bater, aus dem Lande der Reformation, aus dem Lande Luthers, erhöht unfer Festfreude.

In foldem Geschenk liegt mehr als nur ein Feftgruß aus dem Lande, mo die Wiege unserer Bater ftand. Es liegt darin ein offenes Bekenntnis Bu Gottes Bort, eine ftille Aufforderung an diese Gemeinde an diesem Worte festzuhalten, diesem Worte treu zu bleiben.

Un dem Geschenk erkenit man den Geber. Die tiefe, schlichte Frommigfeit des deutschen Reichspräsidenten ift uns bekannt. Sonntäglich ift er, jo oft er in Berlin weilt, im Gottesdienft der Dreifaltigfeitsfirche. 3m Glauben ift er mit uns eins und befennt sich mit uns zu dem Erbe Quthers.

Wie wir, jo stellt auch er sich unter das 1. Hauptstück des lutherischen Ratechismus: "Wir follen Gott über alle Dinge fürchten, lieben und vertrauen."

Wie wir, so bekennt auch er mit dem 2. Hauptstüdt: "Ich glaube, daß Jejus Chriftus, wahrhaftiger Gott, bom Bater in Emigfeit geboren, und auch wahrhaftiger Mensch, von der Jungfrau Maria geboren, sei mein Herr, der mich versorenen und vers dammten Menschen erlöset hat, erworben, und gewonnen von allen Junden, vom Tod und von der Gewalt des Teufels, nicht mit Gold oder Gilber, fondern Seinem beiligen, teuren Blut und mit Geinem unschuldigen Leiden und Sterben, auf daß ich fein eigen fei."

Wie wir, jo beugt auch er, der Große, dem millionen zujubeln, demutig seine Aniee, wie das 3. Sauptftud und lehrt: Bater Unfer, der Du bit im Simmel, geheiliget werde Dein Rame".

Wie wir, jo tröftet auch er sich jeiner Tauje, und befennt sich auch zum Hamptstück und tritt an Abendmahlstisch und findet Troft und Stärfung in dem Worte des Beilandes: "Für end gegeben und bergoffen gur Bergebung

Daß dieses Geschenk uns bon folch frommem Gottesmann gestiftet wird, der sich hält an "Gottes Wort und Luthers Lehre" macht es uns um fo fen Dankesgefühl der Gemeinde mit wertvoller und erhöht für uns den Sinn und die Bedeutung dieser Fest-

> Wir danken ihm aus tiefftem Beræn. Wir bitten Gie, Berr Berhardt Riejow, durch ihr Konjulat in Buffalo, dem Berrn Reichspräfidenten, Generalfeldmarschall bon Sindenburg, den Dant der Eb. Lutherischen St. Johannis Gemeinde übermitteln zu wollen.

> Möge Gott Gnade geben, daß der Wunsch, der in der Widmung ausge iprochen ift, sich an diefer Gemeinde erfülle.

> Und möge Gott in Gnaden geben, daß, wie in den verfloffenen Jahren, jo auch in den fommenden Sahren. Reichspräsident, Generalfeldmarichall bon Sindenburg dem deutschen Bolt gum Segen werde.

Nach einem Gebet des Paftor murden im Anschluß an feine Bo der erite Bers "Ein feste Burg unfer Gott" und der 4. Bers "Da-Wort sie sollen lassen stehn" jtimmt.

Rev. John Schmieder von der Matthäus = Kirche in Kitchener, Ont. Kanada hielt die deutsche Predigt, Reb. Samuel Tregler, der Präsident der Ber. Deutschen Synode von New Port die englische.

Der deutsche Chor unter Leitung von C. Baumbach jang "Wie lieblich jind deine Wohnungen" von Rhy-Berbert sowie die übrigen Lieder der Beier gemeinsam mit der Gemeinde, und mit dem Segen, einem ftillen Gebet und dem Orgelnachspiel fand die würdige und erhebende Feier ihren Abschluß.

Die Kirche war aus Anlag der Jubiläumsfeier in wunderbarer Beije deforiert worden.

Pasta St Johns Lutheran Church 800 Redge Road E, Rochester, N.1/. 14621 October 11, 1993 Wear Paston. My mather, has been "cleaning house" and found this both annuersay bookslet Dan not certain whether you one the Rame Congregation or not leut are assuming you have relocated. If not maybe you know fume members of this Congregation who would be enterested in this histories information To explain who Dawn, my unde (fathie's brother) was Paul Schmieder, and my grandfather, H.C. Schmiedle preached a sermon in the church in 1932, Nov. 6 for the rededucation Dervice I myself, attended the shout as a child in the early 30's. My fatherchied in 1978 and my mathe is more 87. Thour just retued from leading 34 years at

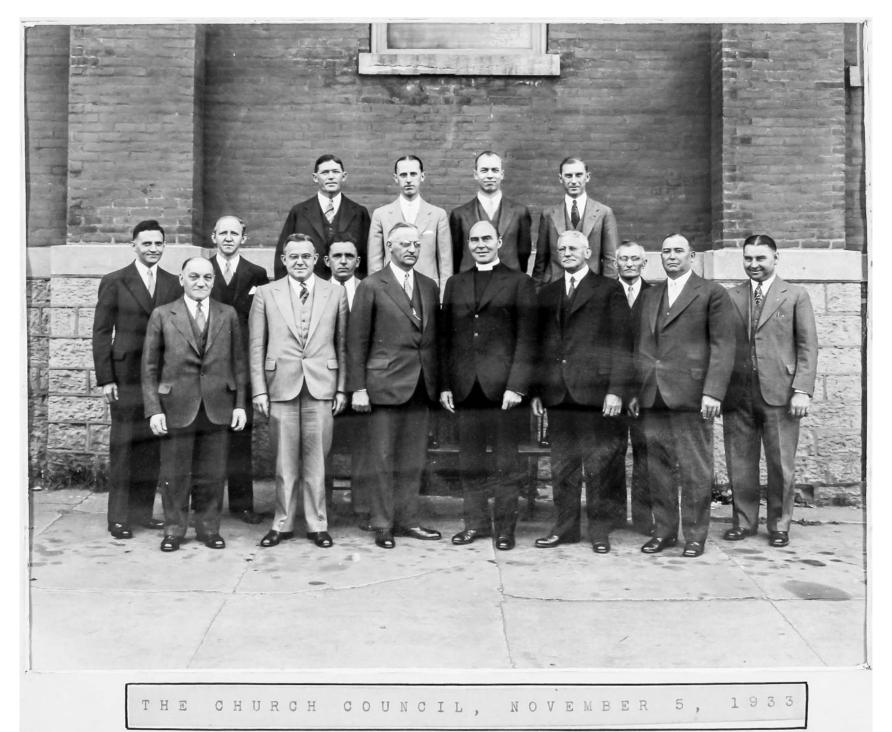
Othera Callege in Othera, N. M. and have Come to Dagtona to help lace for my mother who has been ill. (Clougher Brotog thus) When unde Paulo wife (Ind) slied in the land 1980's, (His wife while in Rochester died many years ago of lance there was no one else to take the many photographs he had accumulates. so Thave them and have given buts to Bethaman Church in Phila (this last church) many of these pholos. I have nome from Porherte as well and would like to living a send them the next time I'm home in Othera. I would appreciate a response as to whether or not you are interested in them. Thepe this to the american boulder lo of interest to you. Senseul Luille Schmieder 4005 S. atlanticave Waytona Beach, Fl. 32127-6627 My father was Fred Schmiede, one of the 5 dons of Der H.C. Schmieder



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THE SUNDAY SCHOOL STAFF, NOV. 5, 1933



THE YOUNG PEOPLE'S SOCIETY, NOV. 5, 1933