

Program
for the
Dedication Services
June 17th, 1923

St. Paul's Evangelical Church
Corner Norton and Jewell Streets
Rochester, N. Y.
—
H. E. Koenig, Pastor

St. Paul's Church Directory

The Church Council

Rev. H. E. Koenig, Pastor, 1512 St. Paul Street

President, Mr. A. G. Fauth, Secretary, Mr. Wm. Krase,
Vice-President, Mr. George Leupold, Treasurer, Mr. Henry Hieb
Financial Secretary, Mr. Fred Sollberger

Elders

Mr. Adolf Knoll Mr. Fred Reuschle Mr. Jos. Viehman

Trustees

Mr. Theo. Pagels Mr. Henry Pagels
Mr. Wm. C. Walch Mr. Albert Meili

Deacons

Mr. Wm. Offschlager Mr. Wm. Rocktaschel
Mr. R. Kolb Mr. George Hoffman
Mr. Frank Pommerening

Mr. Joseph Viehman, Sexton, 112 Jewell Street.

St. Paul's Choir

Mr. Henry Betz, Organist and Director

Soprano

Miss Lena Matter Miss Eleanor Hoffmeier
Miss Elizabeth Meinhart Miss Louise Pagels
Miss Lillian Hoffmeier Mrs. C. Rath
Miss Emma Rochtaschel Mrs. O. F. Stephany
Mrs. R. Kolb

Alto

Miss Matilda Eckert Miss Emily Meyers
Miss Minnie Peters Miss Mary Byers.

Tenor

Mr. R. Zander Mr. Dodson
Mr. Adolf Knoll Mr. Wm. C. Walch
Mr. Fred Sollberger

BASS

Mr. Wm. Krase Mr. John C. Eiseman
Mr. A. Meili Mr. Fred J. Peters
Mr. H. Mildenberger Mr. G. Kummer

Special Quartet

Soprano—Mrs. John L. Messmer
Alto—Mrs. Irene Ingmire Hollis
Tenor—Mr. Carl Tupper
Baritone—Mr. Norman Reddick

Concluded on page 11

Order of Worship -- Sunday Morning

Service at 10.00 A. M.

Farewell Service at the Entrance to the Chapel

CONDUCTED BY THE REV. A. C. G. BALTZER

Procession to the Entrance of the New Church.

Presentation of Keys by the Architect to the President.

Address by Mr. A. G. FAUTH, President of St. Paul's
who will then unlock the door and admit the con-
gregation to the Church for the Dedication Service.

Prelude "Allegro Pomposo" J. Galbraith
MR. HENRY BETZ, ORGANIST AND CHOIR DIRECTOR

Invocation THE PASTOR

Doxology

Praise God, from whom all blessings flow; Praise Him, all
creatures here below; Praise Him above, ye heav'nly host; Praise
Father, Son, and Holy Ghost. Amen.

Responsive Reading

Pastor: I was glad when they said unto me, Let us go into the house
of the Lord; Our feet shall stand within thy gates, O Jerusalem.

Congregation: Jerusalem is builded as a city that is compact together:
Whither the tribes go up.

Pastor: The tribes of the Lord, unto the testimony of Israel: To
give thanks unto the name of the Lord.

Congregation: For there are set thrones of Judgment; the thrones
of the house of David.

Pastor: Pray for the peace of Jerusalem; they shall prosper that
love thee.

Congregation: Peace be within thy walls, and prosperity within thy
palaces.

Pastor: For my brethren's and companion's sake I will now say,
Peace be within thee: Because of the house of the Lord our
God I will seek thy good.

Congregation: Lift up your heads, O ye gates, and be ye lifted up ye
everlasting doors: And the King of glory shall come in.

Pastor: Who is the King of glory: The Lord, strong and mighty,
the Lord mighty in battle.

Congregation: Lift up your heads, O ye gates, even lift them up, ye
everlasting doors, and the King of glory shall come in.

Pastor: Who is this King of glory? The Lord of Hosts, He is the
King of glory.

Hymn

Come, O Thou God of grace, Dwell in this holy place, E'en now descend! This temple reared to Thee, O may it ever be Filled with Thy majesty, Till time shall end!

Be in each song of praise Which here Thy people raise With hearts aflame! Let ev'ry anthem rise Like incense to the skies, A joyful sacrifice To Thy blest name!

Speak, O Eternal Lord, Out of Thy living word, O give success! Do Thou the truth impart Unto each waiting heart; Source of all strength thou art, Thy gospel bless!

To the great One in Three Glory and praises be In love now giv'n! Glad songs to Thee we sing, Glad hearts to Thee we bring, Till we our God and King Shall praise in heav'n!

Schriftabschnitt: 1 Chronika 30:1--20. PASTOR BALTZER

Gemeindegesang

Tut mir auf die schöne Pforte, Führt in Gottes Haus mich ein! Ach, wie wird an diesem Orte, Meine Seele fröhlich sein! Hier ist Gottes Angesicht, Hier ist lauter Trost und Licht.

Herr, ich bin zu dir gekommen; Komm du nun auch zu mir! Wo du Wohnung hast genommen, Da ist lauter Himmel hier. Zieh in meinem Herzen ein, Lass es deinen Tempel sein!

Rede, Herr, so will ich hören, Und dein Wille werd erfüllt! Lass nichts meine Andacht stören, Wenn der Brunn des Lebens quillt. Speise mich mit Himmelsbrot, Tröste mich in aller Not!

Weiheakt

Pastor: Der Herr sei mit euch.

Gemeinde: Und mit seinem Geiste.

Pastor: Erhebet eure Herzen.

Gemeinde: Wir erheben sie zum Herrn.

Pastor: Gott dem Vater, der uns seinen Sohn geschenkt und uns durch seinen Heiligen Geist zu Gliedern seiner Kirche berufen hat, dem heiligen und dreieinigen Gott sei diese Kirche geweiht.

Gemeinde: Ihm, dem Dreieinigen Gott, Vater, Sohn und Geist, sei dieses neue Gotteshaus geweiht.

Pastor: Dem Dreieinigen Gott sei geweiht diese Kirche, der Altar, die Kanzel, der Taufstein, die Orgel, die Glocken und der Sonntagschulraum, und alle sonstigen Geräte, die in diesem Gotteshaus benutzt werden. Zur Verherrlichung seines Namens und als eine Stätte der Anbetung sei dieser Bau geweiht.

Gemeinde: Dem Dreieinigen Gott sei unsere Kirche geweiht, ihm weihen wir heute aufs neue unsere Herzen, uns zum Heil und ihm zur Ehre! Amen!

Gebet . . . PROF. WM. BAUR, D. D.

Glaubensbekenntniss . . . PROF. WM. BAUR, D. D.

Anthem—"O How Amiable Are Thy Dwellings"—J. Rogers

Festpredigt

PROF. WM. BAUR, D. D.

Soprano Solo

"Jesus Only"

A. Rotalit

MRS. JOHN L. MESSMER

Dedicatory Sermon

REV. H. E. KOENIG

Hymn

I love Thy kingdom, Lord, The House of Thine abode, The Church our blest Redeemer saved With His own precious blood.

I love Thy Church, O God; Her walls before Thee stand Dear as the apple of Thine eye, And graven on Thy hand.

Beyond my highest joy I prize her heav'nly ways, Her sweet communion, solemn vows, Her hymns of love and praise.

ACT OF DEDICATION

(Congregation to rise and join in this service.)

Pastor: Recognizing our indebtedness to God by whose grace we have been enabled to complete this new house of worship, to be used to glorify His name and to build His Kingdom, we now stand in His holy presence to dedicate it to Him.

To the glory of God, our Father from whom cometh every good and perfect gift;

To the honor of Jesus Christ, our only Lord and Saviour.

To the praise of the Holy Spirit, the Comforter.

Congregation: We do now, with gratitude and joy, solemnly dedicate this St. Paul's Evangelical Church with its pulpit, its altar, and all its vessels, its organ, its art glass windows, its furniture and all other articles to be used in this our church—to the service of God.

Pastor: For the ministry of the Word that through earnest preaching the purpose of God may become known to men, and people be freed from error and brought to know Him, whom to know is life eternal.

Congregation: We dedicate this house.

Pastor: For the administration of the holy sacrament of the Lord's Supper; for solemnizing the sacred rite of marriage; for the baptism of children and penitent men and women; for the burial of the dead.

Congregation: We dedicate this house.

Pastor: For the sanctification of the home and family and the blessing of all pure and holy love; for the instruction and training of children and youth in sacred things; for the building of character; for the teaching of morality and justice.

Congregation: We dedicate this house.

Pastor: For a place of quietness and prayer, where by song and psalm Thy children may freely worship Thee, the sinful find the Great Saviour, the tempted the Great Helper, the mourner the Great Comforter, the lonely the Great Comrade, the weary true Rest, and the doubting perfect Understanding.

Congregation: We dedicate this house.

Pastor: For the fostering of lofty patriotism; for the unswerving insistence upon the sovereign will of God in all civic affairs; for the promotion of social righteousness; for the training of a social conscience, for the removal of suspicion and distrust between man and man, class

and class; for the proclamation of the glorious law of liberty, till all society be moulded unto one conscious brotherhood.

Congregation: We dedicate this house.

Pastor: For a firm stand against all forms of evil and all enemies of the Kingdom of God; for the promotion of missionary endeavors at home and abroad and for the encouragement of worldwide evangelism and education.

Congregation: We dedicate this house.

Pastor: In humble gratitude to all in St. Paul's its members and friends who have loved and served their church; with hearts made tender by the memory of those who have gone to their eternal reward; as a glad and willing offering of thanksgiving and praise.

Congregation: We dedicate this house.

Pastor and Congregation: Now, therefore, we the people of St. Paul's, in the presence of Almighty God, conscious of being surrounded by a great gathering of witnesses, grateful for our priceless inheritance, we offer this House to Thee, O God, in humble sacrifice and dedicate ourselves anew to the worship of God in this place and to the honorable service of God and our fellow men in the spirit of Jesus Christ our Lord.

Prayer of Dedication

(All unite.)

O Lord God in the name of our Lord and Saviour, we ask Thee to come into this place and to abide with us. Be Thou Refuge and Protector. Let Thine eye be open toward this house day and night; let Thine ears be ready toward the prayers of Thy children which they shall offer unto Thee in this place; and whensoever Thy servants shall make to Thee petitions here, do thou hear them from heaven, Thy dwelling place, and when Thou hearest, forgive, and grant, O Lord, we beseech Thee, that here and elsewhere, Thy ministers may be clothed with righteousness and Thy people rejoice in Thy salvation. And may we all, with Thy people every where, grow up into a holy temple of the Lord, and be at last received into the glorious temple above, the house not made with hands, eternal in the heavens. And to the Father, and the Son, and the Holy Spirit, be glory and praise, world without end. Amen.

CHANTING OF LORD'S PRAYER—AFTER PRAYER

BY THE CHOIR

Anthem—"In That Day This Song Shall Be Sung"—G. Nevin

Announcement and Dedication Offering

Offertory—Organ Solo, "Cradle Song" . R. Friml

Hymn of Dedication

Our father's God, today, Before Thy feet we lay Our Offering;
Now show Thy presence here; Oh let us feel Thee near While we
with holy fear Thy praises sing.

O Saviour, whom we greet, This beautiful house complete Before
Thee stands, May it accepted be, Our gracious Lord, by Thee! We
give it heartily Into Thy hands.

Here may our Father's love And Jesus' power to save Be mani-
fest; The Holy Spirit's power Fall in a glorious shower In many a
joyful hour And on us rest.

Our hearts rejoice as we Now dedicate to Thee This new abode,
Before Thy throne we bend, To heaven our hearts ascend, St. Paul's
is Thine, our Friend, Our Glorious God.

Benediction

REV. A. C. G. BALTZER

Closing Hymn

Blest be the tie that binds Our hearts in Christian love: The
fellowship of kindred minds Is like to that above.

When we asunder part, It gives us inward pain; But we shall
still be joined in heart, And hope to meet again.

Postlude

"Grand Chorus"

A. Guilmant

Children's and Young People Service.

2:45 P. M.—Farewell Service at the Chapel

3:00 P. M.—Divine Worship

Prelude

"Toccata"

R. Kinder

MR. HENRY BETZ

Introductory Words

REV. H. E. KOENIG

Song

Come, Thou Almighty King, Help us Thy name to sing, Help
us to praise: Father, all glorious, O'er all victorious, Come, and reign
over us, Ancient of Days.

Come, Thou incarnate Word, Gird on Thy mighty sword, Our
prayer attend: Come, and Thy people bless, And give Thy word
success; Spirit of holiness, On us descend.

Come, holy Comforter, Thy sacred witness bear In this glad hour:
Thou who almighty art, Now rule in ev'ry heart, And ne'er from us
depart, Spirit of power.

To Thee, great One in Three, Eternal praises be, Hence ever-
more. His sov'reign majesty May we in glory see, And to eternity
Love and adore. Amen

Prayer

REV. H. E. KOENIG

Scripture Reading: 84th Psalm

MR. HENRY HIEB

SUPERINTENDENT OF SUNDAY SCHOOL

Song

Onward, Christian soldiers, Marching as to war, With the cross
of Jesus Going on before! Christ, the royal Master, Leads against
the foe; Forward into battle, See His banners go.

REFRAIN:

Onward, Christian soldiers, Marching as to war, With the cross
of Jesus Going on before!

Like a mighty army Moves the Church of God; Brothers, we are
treading Where the saints have trod; We are not divided, All one
body we, One in hope and doctrine, One in charity. *Refrain.*

Crowns and thrones may perish, Kingdoms rise and wane, But
the Church of Jesus Constant will remain; Gates of hell can never
'Gainst that Church prevail; We have Christ's own promise, And that
cannot fail. *Refrain.*

Onward, then, ye people, Join our happy throng, Blend with ours
your voices In the triumph-song; Glory, laud, and honor Unto Christ
the King, This thro' countless ages, Men and angels sing. *Refrain.*

Address **REV. H. H. LOHANS**
DIRECTOR RELIGIOUS EDUCATION, SALEM CHURCH

Solo *Selected*
MISS LENA MATTER

Address **MR. HERBERT KRASE, MISS ALMA HIEB**

Remarks by the S. S. Superintendent **MR. HENRY HIEB**

Announcements and Offering

Offertory-Organ Solo: "Chanson Indoue", Rimsky Korsakoun
MR. HENRY BETZ

Song

Sowing in the morning, Sowing seeds of kindness, Sowing in the
noontide and the dewy eve; Waiting for the harvest, and the time of
reaping. We shall come rejoicing, bringing in the sheaves.

REFRAIN

Brainging in the sheaves, bringing in the sheaves, We shall come
rejoicing, bringing in the sheaves; Bringing in the sheaves, bringing
in the sheaves, We shall come rejoicing, bringing in the sheaves.

Sowing in the sunshine, sowing in the shadows, Fearing neither
clouds nor winter's chilling breeze; By and by the harvest, and the
labor ended, We shall come rejoicing, bringing in the sheaves. *Refrain.*

Lord's Prayer

Benediction

Postlude—"Marche Soloneille" **T. Dubois**

Evening Service.

Sunday, June 17th, 1923—7:30 P. M.

ORGAN RECITAL { a. "On The Coast" . . . **C. Faulkes**
b. "The Answer" . . . **Wolstenholme**
c. "Spring Song" . . . **A. Hollins**

MR. HENRY BETZ, ORGANIST AND CHOIR DIRECTOR

Invocation **REV. H. E. KOENIG**

Hymn

O that I had a thousand voices! A mouth to speak with thousand
tongues! Then, with a heart His praise rejoices, Would I proclaim
in grateful songs, To all wherever I should be, What 'tis the Lord
has done for me.

O that my voice might high be sounding, Far as the widely distant
poles; My blood be quick with rapture bounding, Long as its vital
current rolls: And every pulse thanksgiving raise, And every breath,
a hymn of praise!

Accept, O Lord, I now implore Thee, The meagre praise I give
below: In heaven I better will adore Thee, When I an angel's strength
shall know: There would I lead the sacred choir, And raise their
hallelujahs higher!

Prayer **REV. F. FRANKENFELD**

CHANTING OF LORD'S PRAYER—AFTER PRAYER

BY THE CHOIR

Scripture Reading **REV. J. OTTO RELLER**

Anthem: "I will set His Domion also in the Sea", D. Wilson

Sermon: "A Church for the Community", REV. THEO. BODE
ST. PETER'S EVANGELICAL CHURCH, BUFFALO, N. Y.

Contralto Solo: "But the Lord is Mindful of His Own"
(From Oratorio of "St. Paul")

MRS. IRENE INGMIRE HOLLIS

Five Minute Greetings

REV. J. OTTO RELLER, Pastor Trinity Ev. Church

REV. F. FRANKENFELD, Pastor Salem Ev. Church

REV. BERNHARD J. TEPAS, Pastor Christ Ev. Church

Anthem . "Coronation" . *G. Schuler***Announcements and Offering****Offertory—Organ Solo:** "Cantique D'Amour" *T. Wendt***Hymn**

Fling out the banner! let it float Sky-ward and sea-ward, high and wide; The sun, that lights its shining folds, The cross on which the Saviour died.

Fling out the banner! angels bend In anxious silence o'er the sign, And vainly seek to comprehend The wonder of the love Divine.

Fling out the banner! sin-sick souls, That sink and perish in the strife, Shall touch in faith its radiant hem, And spring immortal into life.

The Lord's Prayer (IN UNISON)**Benediction** . . . **REV. B. J. TEPAS****Closing Hymn**

God be with you till we meet again, By His counsels guide, uphold you, With His sheep securely fold you, God be with you till we meet again.

REFRAIN

Till we meet, till we meet Till we meet at Jesus' feet; Till we meet till we meet, God be with you till we meet again.

God be with you till we meet again, Keep love's banner floating o'er you, Smite death's threatening wave before you, God be with you till we meet again. Refrain.

Postlude . "Fanfare in F" . *Lemmens***St. Paul's Church Directory***Continued from page 2***Sunday School Teachers and Officers**

Mr. Henry Hieb, Superintendent
Miss Emma Rocktaschel, Secretary
Mr. Herbert Krase, Financial Secretary
Miss Louise Pencline, Supt. Primary Dept.

Miss Alma Hieb	Miss Emma Rocktaschel
Miss L. Hoffmeier	Miss Minnie Peters
Miss E. Hoffmeier	Miss Anna Weber
Miss E. Leupold	Mr. Geo. Hoffman
Miss E. Krase	Mr. Albert Meili
Miss Mary Rocktaschel	Mr. Wm. C. Walch

Miss L. Pommerening

Officers, Ladies' Aid Society

† Mrs. Emma Bornkessel, President.
Mrs. G. Stieler, Vice-President.
Mrs. H. Eckert, Secretary.
Mrs. C. Meyer, Treasurer.

† Mrs. Bornkessel was called home last Sunday, June 10th.

Building Committee

Mr. Geo. Leupold, Chairman.
Mr. William Ofschlager, Secretary.

Mr. A. G. Fauth	Mr. Wm. C. Walch
Mr. Henry Hieb	Mrs. A. G. Fauth
Mr. Albert Meili	Miss L. Hoffmeier
Mr. John Meyer	Mrs. R. Kalb
Mr. Theo. Pagels	Miss E. E. Pagels
Mr. Henry Pagels	Miss L. Pencline
Mr. Frank Rebman	Mrs. G. Stieler
Mr. Wm. Rocktaschel	Mrs. Wm. Schaefer

Dedication Committee

Mr. Wm. Walch, Chairman.
Mr. Wm. Ofschlager, Secretary.
Mr. R. Zander, Treasurer.

Mr. A. G. Fauth	Mr. H. Pagels
Mr. Wm. Krase	Mr. Wm. Rocktaschel
Mr. Geo. Leupold	Miss E. E. Pagels
Mr. J. Viehman	Mrs. Wm. Schaefer

ANNONCEMENTS

Monday, June 18th, 7:45 P. M. *Men's Night.* Speaker:
The Rev. Carl Loos, of Buffalo, N. Y., president of the
New York District.

Tuesday, June 19th,, 7:45 P. M. *Ladies' Night.* Speaker:
Prof. Wm. Baur, D. D.

Thursday, June 21st, 7:45 P. M. *Confirmation Reunion
and Old Home Night.* Speaker : Prof. Wm. Baur, D. D.

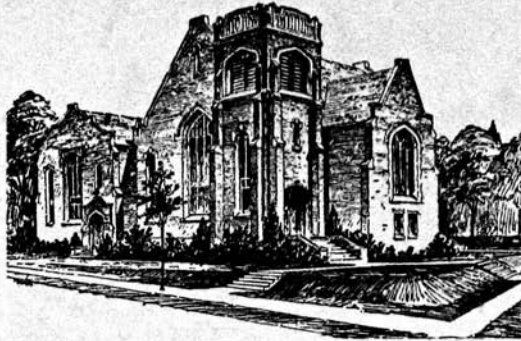
Friday, June 22nd, 7:45 P. M. *Community Service.* Speaker:
Dr. Orlo J. Price.

Sunday, June 24th, 9:00 A. M.: *Sunday School.*
10 A. M. *Children's Day Service. Baptism of
Children.*

NOTE: After each week-day service a good fellowship
hour will be observed in the social room of the
church. Refreshments will be served by the
men on ladies' night and the Ladies' Aid on the
other nights. A short program to entertain the
guests will also be rendered each evening.

Monday, June 25th, 9 A. M. *Opening of Daily Vacation
Bible School.*





1862 to 1932

SEVENTIETH ANNIVERSARY

ST. PAUL EVANGELICAL CHURCH

NORTON, NEAR ST. PAUL ST.,

ROCHESTER, N. Y.



September 25th to October 2nd, 1932

SEVENTIETH ANNIVERSARY
OF
ST. PAUL EVANGELICAL CHURCH

NORTON, NEAR ST. PAUL ST.

ROCHESTER, N. Y.

1862—1932

•

"Upon the conquest of thy yesterday
Design thy structure of tomorrow. Lay
Strong corner-stones of purpose, and prepare
Great blocks of wisdom cut from past despair.
Shape mighty pillars of resolve, to set
Deep in the tear-wet mortar of regret.
Believe in God—in thine own self believe,
All thou hast hoped for thou canst yet achieve."

ELLA WHEELER WILCOX

•

REVEREND ELMER H. HOEFER, B. A., B. D.
PASTOR

70TH ANNIVERSARY

FOREWORD

"The days of our years are three-score years and ten—and it is soon gone, and we fly away." So reads a portion of the familiar 90th Psalm. Three-score years and ten marks the age of our beloved St. Paul's church as we celebrate her birthday in this week.

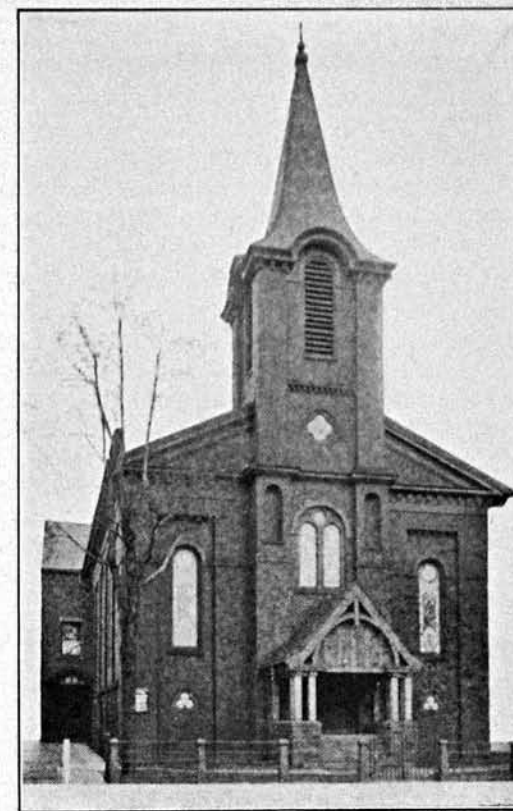
What do these years mean? An esteemed predecessor wrote truthfully and beautifully for a previous anniversary celebration, "These years represent a mountain of work, a sea of trouble, a world of blessing. The work was strenuous but purifying and strengthening; the blessing was profuse yet unmerited; and shaming, our worries and infidelities."

Why are we celebrating? For one thing, a birthday is always an occasion for joyous festivities, especially when the celebrant is our beloved spiritual mother. Looking back over the years, we become conscious of many blessings that we have been privileged to render and receive. There have been notable achievements, the fruit of Christian effort on the part of many good members who have worshipped and worked before the altar of St. Paul's. God has been good to us. He has multiplied our efforts, and subtracted from our errors. We rejoice that God's Word of Truth has been preached steadfastly among us; that the Sacraments of dedication and consecration have continually proclaimed the abiding presence of Jesus Christ, our Savior. St. Paul's is happy in the thought that many of her sons and daughters are playing the game more nobly because of their having dwelt within her portals. The number of lives upon which she has had a Christian influence would run into the thousands. Some are with us still. Many are serving in other churches and communities whither they have gone. Some have forgotten the source of many spiritual blessings. Others have been called into the Beyond to meet their God. Because we believe the Lord to have even greater tasks and achievements in the years that lie ahead, we are mobilizing our spiritual and material resources... Therefore we celebrate our Seventieth Anniversary.

Who celebrates? Firstly, all present members of the church. The amount of joy they will experience is in direct proportion to the work and sacrifice they are putting into the anniversary celebration. Our sister Evangelical churches of Rochester and their pastors rejoice with us, and will share in one of the services. One of the former ministers will celebrate with us, and represent the loving solicitude of those servants of the Master who once labored in St. Paul's. Seven pastors and churches of the community will testify to the Unity of Spirit that motivates us all, at the mid-week service. From other churches in the community and from distances far away will come former members of the Birthday Church. Though we have not vision that penetrates the dark wall of death, yet we believe that those who have passed through its portal will think of their loved ones still. May they, too, be thought as among us in spirit, and their memory inspire us to loftier living. We believe that God, Creator and Sustainer of the great Universe, is also great enough to be interested in the joys and sorrows of little humans. We pray for His presence among us in these festive days.

ELMER HENRY HOEFER

ST. PAUL EVANGELICAL CHURCH



THE
OLD
CHURCH

St. Paul's is the second oldest of the Evangelical churches of Rochester. The first minutes of the congregation were recorded on March 14, 1862, and tell of the purchase of a lot at 113 Fitzhugh Street, within a block of Trinity church, then located on Allen Street. Trinity had been established twenty years prior to the secession which created St. Paul's, and is the mother church of Evangelical Rochester. The Great Secession of the Confederate States from the Union precipitated the Civil War, and the trying times which accompanied that war added to the difficulties of the new-born church. However, a building was erected in 1862, and served as the home of St. Paul's congregation for sixty years. In 1896 it was enlarged and remodeled. A spacious Parish Hall was erected in 1905. The pipe-organ, whose noble tones still evoke admiration from every music lover who hears it, dates from that year also. Business hemmed in the old church from all sides. Members moved farther and farther away, sending their children to neighborhood Sunday Schools, ultimately to be lost to the mother church. Finally, after an experiment with a chapel, the old church property was sold, and the congregation located in a new field, two miles northward. This in 1919.

70TH ANNIVERSARY

NEW CHURCH

Many fond memories and happy recollections that tied the people to Old St. Paul's made the "farewell" difficult. For three years worship services were held in a small portable chapel located on the side of the present edifice. Many became discouraged with the new venture, and sought other church homes. Transplanting anything, be it a flower, a tree, or a church, is a precarious undertaking fraught with many difficulties—but a loyal handful persevered. Additional members won in the new field gave strength and encouragement.

In 1922, the cornerstone of the new church was laid, and in June of the following year, the newly elected pastor, the Rev. Herman E. Koenig, dedicated "New St. Paul's." The new church represented an outlay of about \$100,000, half of which was covered by the amount realized from the sale of the old property and by pledges made by members. A reorganized Sunday School and numerous organizations came into being to meet the needs of a residential community. More than 400 new members have been added to the church in the ten years of its ministry on the new site. The debt on the church and parsonage has been steadily reduced until only \$30,700 remains. Birthday gifts are being collected for the "Church Treasure Chest" through anniversary banks, of which 700 have been distributed.

Our slogan—"Debt-free by 1942." Your help in attaining it is heartily solicited.



ST. PAUL EVANGELICAL CHURCH



THE PASTOR

ELMER HENRY HOEFER, B.A., B.D.

The present pastor reversed the advice, "Go West, young man, go West," and came East from Illinois, where he had served since his graduation with the Diamond Jubilee Class of Eden Seminary in 1925. The pastor represents the third generation of Hoefers that have served in the Ministry of the Evangelical Synod. Elmhurst College and Washington University gave him his academic training. His theological studies were pursued in Eden Seminary, St. Louis, Mo., and in Berlin and Tuebingen Universities, Germany. St. Paul's is the field of his second pastorate, and among ministers who have served this church, he is the eleventh. Since his assuming the pastorate of St. Paul's, in 1929, a fine spirit of loyalty and cooperation, characteristic of the church through many years, has been accorded him, making the continued growth and development of the church inevitable. 188 new members have been received by letter or by confession of faith in addition to 59 confirmands.

ST. PAUL EVANGELICAL CHURCH

EVANGELICAL NIGHT

September 25, 7:30 p. m.

To the sister churches, and their pastors, St. Paul's extends a hearty welcome. We are grateful that you are rejoicing with us on the occasion of our three-score-and-tenth Birthday.

Prelude—"The Angelus" *St. Saens*
The Invocation—The Rev. F. H. Willkens.

Call to Worship:

Pastor: One Brotherhood we come, Our glory in one Name.

People: One Cross our sign, one Love divine our hearts to inflame.

Pastor: With one accord we sing one faith.

People: In life and death, One hope, one Lord.

"All Hail the Power of Jesus Name" (134).

Hymn 59—"O God our Help in Ages Past."

A Word of Welcome—the Pastor.

Hymn 317—"Let us Brothers, let us Gladly."

Responsive Reading—Selection 34, page 65, in the Hymnal.

The Rev. Theodore Louis Trost

The Evening Prayer—The Rev. Carl Haass.

Choral Response—"Hear then in Love."

Anthem—"O Come let us Sing" *Brckett*

The Scripture Lesson—The Rev. Bernard Tepas.

Bass Solo—"To Scenes of Peace Retiring," from "The Magic Flute". . . *Mozart*
Theodore Louis Trost

Prayer Meditation—

The Sermon—"The Adventurous Church."

The Rev. Frederick Frankenhof

Hymn 166—"I need Thee every Hour."

Offertory—"At Twilight".....*McDowell*

Prayer of Consecration—

(The people stand when the offering is brought forward.)

The choir sings Offertory hymn 448

Anthem—"O how Amiable are Thy Dwellings".....Rogers
"A Brief History of Evangelical Churches in Rochester—"

The Rev. Adolph Baltzer

A Word of Appreciation—Dr. H. Finch, Pres. Church Council.

The Hymn of Parting—(Tune: "America") (the people seated).

O God, within whose sight all men have equal right

To worship Thee,

Break every bar that holds Thy flock in diverse folds;

Thy will from none withholds full liberty.

Lord, set Thy churches free from foolish rivalry!

Lord, make all free!

Let all past bitterness now and forever cease,

The Benediction—(the people seated).

The Evening Chimes—(lights dimmed during silent prayer).

Postlude—"Finale".....Guilmant

70TH ANNIVERSARY

NEIGHBORHOOD NIGHT

Wednesday, September 28, 7:45 p. m.

"Break down, O Christ, our heartless faiths,
And give to us that spirit fine
Which feels in Thee a comrade strong,
In every soul a friend of Thine."

Prelude—(a) "Priere" *De Bussy*
(b) "Madrigale" *Simonetti*
Henry Betz, *Organist*.

Invocation—

Call to Worship:

Pastor: "The Lord is good unto them that wait for Him, to the soul that seeketh Him."

People: "Therefore let us give thanks unto the Lord, and sing praises unto His Holy Name forevermore."

The "Gloria Patri."

Anthem—"Give unto the Lord" *Cadman*

A Word of Greeting to the Neighboring Pastors and People.

The Service of Song—PART I—

S. S. Orchestra accompanists.

Favorite hymns of visiting ministers:

Hymn 166—"I need Thee every Hour" (Rev. Clarkson).

Hymn 226—"O Love that will not let me go" (Rev. Greensmith).

Hymn 297—"Glorious Things of Thee are Spoken" (Rev. Schmieder).

The Evening Scripture—Philippians 2.

The Prayer.

The Service of Speech—PART I—

Brief messages by visiting ministers:

The Rev. Wilmer M. Zuhlke—St. Paul's Lutheran Church.

The Rev. Cecil Wilson—Seneca Methodist Church.

The Rev. John Dennis—Episcopal Church of St. James the Greater.

The Service of Song—PART II—

Hymn 18—"O for a Thousand Tongues to Sing" (Rev. Thirm).

Hymn 227—"Fairest Lord Jesus" (Rev. Zuehlke).

Hymn 240—"I Love to Tell the Story" (Rev. Dennis).

The Service of Speech—PART II—

The Rev. Harry Greensmith—North Baptist Church.

The Rev. Samuel Clarkson—Grace Methodist Church.

The Rev. Paul Schmieder—St. John's Lutheran Church.

The Rev. Karl Thiem—Emanuel Methodist Church.

The Offertory—"Gondoliera" *Pietro Yon*

Soprano Solo—Mrs. Rose Lehle.

A Word of Appreciation—Dr. Howard Finch, President of the Church Council.

Hymn 242—"O Master when Thou Callest" (Rev. Wilson).

The Benediction (the people seated).

Chimes (lights dimmed during silent prayer).

Postlude—"Grand Chorus" *Guilmant*

ST. PAUL EVANGELICAL CHURCH

RALLY SUNDAY IN CHURCH AND SCHOOL

October 2, 10:30 a. m.

Prelude—"The Heavens are Telling" *Beethoven*
Processional Hymn No. 4—"Now Thank We all our God."

The Choirs, Scouts, Sunday School.

Invocation.

Call to Worship:

Pastor: "One thing have I desired of the Lord, that will I seek after. That I may dwell in the house of the Lord all the days of my life."

People: "That we may behold the Beauty of the Lord, and inquire in His temple."

"God of Might, we praise Thy Name" (12).

The Apostolic Creed.

Hymn 294—"A Mighty Fortress is our God."

Ascription of Praise—Psalm 100—

Pastor: "Make a joyful noise unto the Lord, all ye lands."

People: "Serve the Lord with gladness: come before His presence with singing."

Pastor: "Know ye that the Lord is God. It is He that has created us, and we are His. We are His people, the sheep of His pasture."

People: "Enter into His gates with thanksgiving and into His courts with praise."

Pastor: "Give thanks unto Him, and bless His name."

People: "For the Lord is good; His loving kindness endureth forever, and His faithfulness unto all generations."

The Doxology—

Anthem—"Sanctus" *Gounod*

Pastor: "The Lord be with you."

People: "And with thy spirit."

Pastor: "Lift up your hearts in grateful praise."

People: "We lift them up unto the Lord."

The Morning Prayer—Choral Response.

The Bringing of our Offerings—

(Use pew envelopes if your gift is toward the Anniversary Offering.)

Offertory—"Indian Summer" *Victor Herbert*

Offertory Response by the Choir.

The Rally Call by the Sunday School Chorus—"To the Work, to the Work!"

The Scripture Lesson—Rev. Koenig.

Hymn 59—"O God our Help in Ages Past."

Meditation—

The Anniversary Sermon—"Thy Kingdom Come."—Matt. 13:31-33.

The Rev. Herman E. Koenig, Barrington, Illinois.

Pastor in St. Paul's 1922-1929.

Pulpit Prayer—

Vocal Duet: "The Lord is my Shepherd" *Smart*
Mesdames Van Graafeiland and Lehle.

Announcement of Anniversary Gifts.

The Benediction—After which the Recessional Hymn No. 134, "All Hail the Power of Jesus' Name," is sung by all as Anniversary Banks are dropped in the TREASURE CHESTS located at the exits.

Postlude—"Tocatta in D" *Widor*

70TH ANNIVERSARY

Final Anniversary Service
CONFIRMATION REUNION

October 2, 7:30 p. m.

7:15-7:30—Organ Recital—"Sunset".....*Lamare*
 "Echo".....*Pietro Yon*
 "Pastorale".....*Cesar Cui*

The "Holy, Holy, Holy"—No. 146—(choir and congregation standing).

Moment of Meditation and Silent Prayer.

The Invocation Prayer and "Lord's Prayer."

Hymn 249—"Lord, I would Praise Thee."

The Twenty-third Psalm spoken in unison.

Anthem—"O Pray for the Peace of Jerusalem".....*Knox*
 The Old-Timers Choir

Scripture Lesson—John 14:1-6.

Hymn 23—"I sing the Praise of Love Unbounded" (people standing).

The Reunion SERMON—"Faithful and True"—John 14:15.
 The Rev. Herman E. Koenig, Barrington, Illinois

Anthem—"The God of Abraham's Praise".....*Shelley*
 The Old-Timers Choir

The Roll-call of Confirmation Classes by Pastorate.

Presentation of the oldest and youngest confirmed member in St. Paul's

"Wider Visions—Larger Conquests"—The Pastor.

The Offertory—"When the Dusk Gathers Deep".....*Wolstenholme*

The Offering—For the Future Church of St. Paul—the Sunday School.

Solo—"The Earth is the Lord's".....*Lynes*
 Miss Emily Meyer

Renewal of Consecration—The people stand and say:

"And now—let us carry on!

Christ has no hands but our hands
 To do His work today;
 He has no feet but our feet
 To lead men in his way;
 He has no tongue but our tongues
 To tell men how He died;
 He has no help but our help
 To bring men to His side."

The Chain of Christian Friendship—The choir sings Hymn 252, "Take my Life," while the congregation forms a human chain, crossing arms and taking the hand of the person adjoining.

Closing Hymn—"Blest be the Tie that Binds."

The Benediction.

Chimes—All heads bowed in Silent Prayer.

Postlude—"Sortie in D Minor".....*Warren*

And now, will everyone please go into the lower auditorium, where you may meet and greet old and new friends, view the "Old-Timers' Gallery," and be served refreshments by the Class of 1932. Thank you for your share in a glorious Anniversary Week.

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OLD-TIMERS' NIGHT

This will be a festive occasion, held Tuesday evening, September 27th. Mr. William Krase will open Old-Timers' Night with an address of welcome. A chorus of 30 voices—many have not been heard in St. Paul's for many years—will sing Old-Time Anthems, under the direction of Henry Betz, organist of St. Paul's for 31 years. All those participating in the program were members prior to 1919.

"Living Pictures," some dignified, some otherwise, is one of the surprises of the program.

Reminiscences! Yes—in the form of an art gallery—Lots of fun and eats!

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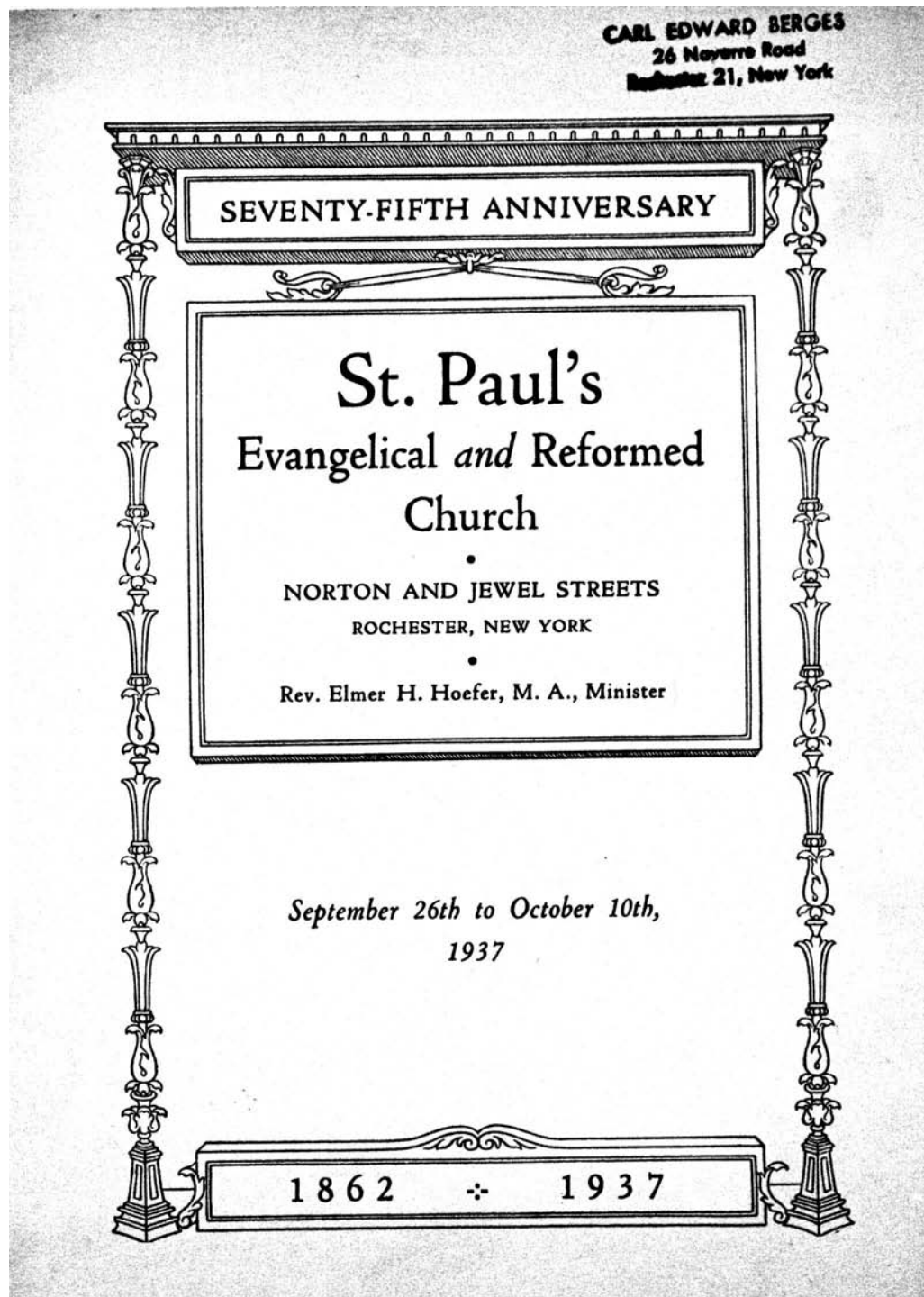
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Rev. Elmer H. Hoefer, M.A., B.D.

Leaves from St. Paul's Three-Quarter Century Plant 1862 - 1937

(Gleaned by Ida S. Pagels, church historian; Pastor Hoefer, scribe; Herbert Krase, editor, and numerous translators, old timers, short and tall story tellers.)

The majority of churches begin in one of three ways: (1) As mission churches, planted, planned and promoted by a denomination, or parent church, in an area where the need for founding a spiritual community is evident. (2) As co-operative organizations for the promotion of religious instruction and regular worship, the religious and spiritually minded people of the neighborhood being largely responsible for early growth. (3) As "splits" from the mother church for reasons sometimes good, and sometimes not so good. Though later blossom and fruit may be beautiful, the beginning of such churches is traceable to quarrels, misunderstanding, disagreements between pastor and people, between factions in the congregation and the like.

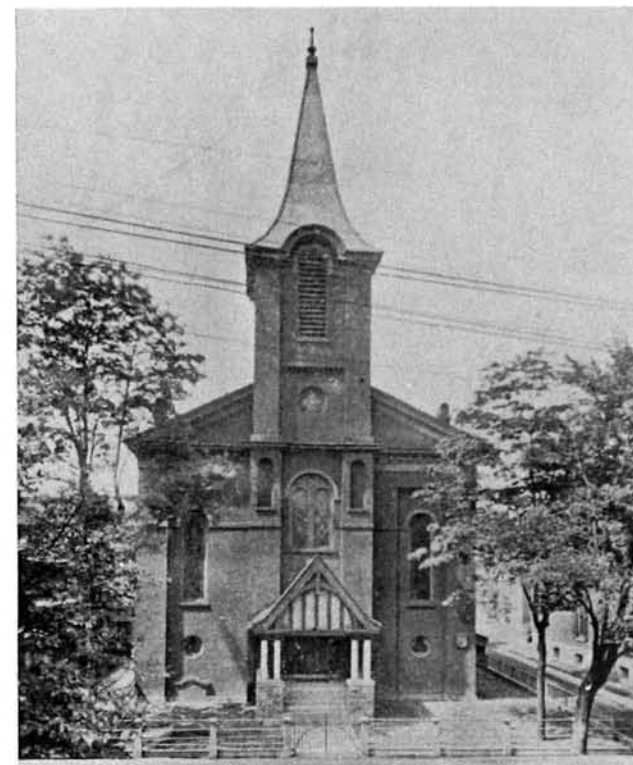
St. Paul's would like to claim otherwise, but confesses its inception from some now-forgotten quarrel between Pastor Conradi and his followers and the main body of Trinity Church, which twenty years earlier had seceded from Zion Lutheran Church, under similar circumstances.

(Zion Lutheran Church, founded in 1835 is the mother church of the Evangelical and Lutheran churches of Rochester, Trinity Evangelical being the oldest daughter, organized in 1842. Trinity's daughters are in turn St. Paul (1862) and Salem (1873). Emmanuel was organized independently in 1852; Christ, as a mission of the Evangelical Synod, in 1913; and Dewey Avenue, as a mission of the Reformed Church, in 1912.)

The congregation of St. Paul's purchased a lot on Fitzhugh Street from the Unitarian congregation whose building had previously burned. This lot adjoined Brick Presbyterian Church and was only a stone's throw from Trinity Church on Allen Street. One can be sure that this did not create the most cordial of feelings between the mother and daughter churches.

The First Quarter-Century: 1862-1887

The first minutes of the congregation are dated Feb. 18, 1862, and, translated from the German in which they were written, read as follows: "The first meeting of the new congregation was opened by **Pastor Conradi** with song and prayer. Pastor J. Ph. Conradi was elected president. As secretary for the evening, teacher Boeber, Mr. Hendricks and Mr. Fr. Baumann were named as co-officers. A committee was to confer with Hiram Smith regarding the purchase of a church and lot on State Street, and what the asking price of



Our First Church

each would be. Following were named to this committee: Messrs. Baetzel, Leonhardt, Mausneset, Duerrbaum, Baumann. The first board of trustees consisted of: Michael Michel, Dietrich Duerrbaum, Heinrich Raab, Carl Hetzel, Adam Seel, George Krautwurst. The deacons were Adam Schake, A. Hansen, Heinrich Goetz, Adolph Enzmann; the elders, Jacob Seiler, Joseph Koehler, Carl Diehm.

The first church was built on property purchased from the Unitarian church on Fitzhugh Street, but nowhere do records show what happened to the planned purchase of the State Street site. The price of the lot was \$4,500. On March 14, 1862, a choice of two names for the church was placed before the congregation. "Evangelical-Lutheran St.

Paul's Church" was rejected by the majority who voted for "German United Evangelical St. Paul's Church." The pastor's salary was set at \$500 and the teacher's at \$170.

Members worked at clearing the site and on April 21 the cornerstone was laid. The mason work was let to August Sesier for \$1,100, and the carpenter contract went to George Wagner on his bid of \$2,390. On Sept. 21, 1862 the church edifice was dedicated, the Rev. Schelle of Buffalo, preaching. In 1863 the congregation borrowed \$2,000 from its pastor, giving a mortgage on the site as security. The necessary monies not always being ready, periodic canvasses and collections were held. Frequently big bazaars and picnics were held that netted several hundreds of dollars. These methods, together with a pew-rental system were to keep the church financially solvent.

From the beginning the congregation gave much concern to a parochial school in which not only Christian Education, but also German, English, reading, writing, arithmetic, drawing and singing, etc. were taught. A teacher was appointed. The pastor was the school inspector. Weekly dues were 6c per pupil. All children of the upper classes were required to attend Sunday worship. Even at 6c a week, many parents were careless in the matter of regular payment, and the records tell of equally regular complaint on the part of the teacher that he was not earning enough to live.

The Rev. William Baur, to whom we are grateful for a relatively complete history of St. Paul's compiled and written in German for the 40th Anniversary, calls the parochial school the church's "Sorgenkind," (child of sorrow) and many were its strains on the finances and the spirit of harmony in the church. It never paid for itself, and the pastoral-teacher relation was often a source of friction. Many of the teachers were incompetent, intemperate in the use of alcohol, and for such reason had probably been dismissed from service in Germany and gone into a semi-voluntary exile to America. A number of our present members were pupils in the old parochial school, and though they carry memories of jolly times down the years, the consensus of opinion is that much more should have been learned than was.

Talk about picnics and "doings" ! ! ! ! A sample from 1864 shows that a fair was held on Easter Monday, for which 830 tickets had been sold at 50c each; a picnic in July yielded a net of \$145.86, another in September was about equally profitable. And yet at the beginning of 1865 the church found itself in financial difficulties because of notes unpaid and overdue. In April of that year it was resolved to have another affair "for the good of the church." 1,500 tickets were printed. Receipts were \$307.16 and expenditures \$380.82 so that a profit of \$426.34 remained. In a short time the need of finances to carry on was evident again, symptomatic of a blight upon the spirit and zeal of the congregation. As a result Pastor Conradi resigned on October 3, the resignation being accepted by a vote of 50 to 3. In the four years of his pastorate, Pastor Conradi baptized 437 children, (132 in the year 1862); married 105 couples; officiated at 186 funerals; confirmed 133 children. At four communion services in 1862, 589 communicants inscribed their names on the register. It is evident that St. Paul's sprang into being as a large and promising congregation. Loyalty, spirituality, and generosity,—if these had been present in the large majority of our members at that time, the history of St. Paul's might well have been much different. As it is, our history exhibits an ebb and a flow, coinciding nearly with the arrival and departure of the pastors. All too true is the assertion that loyalty to, or dissatisfaction with the minister, instead of a faithfulness to Christ and the church, has been at the root of most of our congregational instability. Unfortunately traces of this malignancy of 75 years standing have not entirely disappeared.

John Ulrich Hoffman was elected second pastor of St. Paul's on Nov. 14, 1865 at a salary of \$550, a raise of 10% over the previous salary. The constitution was amended in several details, one of which reads as follows: "As long as this church shall stand, and as long as there is but one German member of the congregation, in whose veins a drop of German blood still courses, be it resolved that the preaching be done in the high-German language." Little did these German forbears dream that even by solemnly phrased resolutions, the universal use of the English tongue in America could not be halted, espe-

cially when the majority of German parents taught their children little or nothing of the mother tongue.

A party was held to raise money in February, 1866. Evidently it was successful from the standpoint of financial returns, for the teacher's salary was raised \$50, and the pastor's \$100. And yet this unsystematic means of raising money had the church in difficulties within a few months, so that a "fair" was imperative. This time the net "take" was \$671.36!

The first mention of a **Sunday School** is made in 1867, when a resolution was passed to organize such a venture in religious education in order that youth might be interested more in religion and be united more firmly with the church. The congregation must previously have felt that the week-day school was sufficient.



St. Paul's Church of Today

The **Altar Society** was founded during the ministry of Pastor Hoffman (1866). Unfortunately little material remains concerning the early years of this organization of St. Paul women which has been of such incalculable value and assistance to the church. They probably gave their dollars to the needy church treasury and bought 10c record books which long since returned to the dust of their original creation.

Difficulty with the school teacher is given as primary cause of the first resignation of Pastor Hoffman. Though the teacher resigned, the pastor's departure followed his within two years.

Like a new broom, **Pastor Frederick Heinle** swept all opposition and discontent before him when he became pastor of St. Paul's in 1869. He was an apostle of law and order. Instituting a Children's Hour for religious instruction on Sunday afternoons, he demanded written excuses from parents of all children of the parish who failed to attend. Though a "Kirchweihfest" was permitted at Fach's tavern, police were also "ordered" to maintain

order and sobriety consistent with such a celebration. In October of that year the church treasury jubilantly reported a balance of \$134. That had not been possible for a long time.

An interesting resolution appears on the council minutes dated Nov. 2, 1869 written in German to the effect: "That out of bitter experience both pastor and council have learned that God cannot work mightily in a church nor bless it with peace and growth where there is no discipline or order, therefore he it resolved that no obstacle be put in the way of certain members who threaten to leave the church and join another when their godless whims and fancies are not catered to." In 1872, 14 members were expelled.

In 1870 an additional teacher was engaged for the parochial school, apparently with the end in view, that the teacher, then in office, might be gently reminded to improve his work and deportment, or there might be a substitution of duties and salaries. Within a short time, however, it was impossible to raise sufficient money for the salary, and the teaching staff was reduced to one again. Despite the shortage of money, it was possible to purchase three bells for the tower, largely through personal subscription. These bells called the congregation to worship until 1899 when the bell now in use supplanted the three smaller ones.

In 1872, ten years after the founding, St. Paul's officially joined the Evangelical Synod, and Adam Schake, a true Christian and capable leader in the church and council for many years, was the first delegate to the district conference.

Paging through the record of January, 1873 one is startled to read a resolution declaring that Pastor Heinle was no longer to be considered minister of St. Paul's. He had not returned to his pulpit after a vacation granted him in October! So a glorious morning ended in a dimly cloudy afternoon.

For six months the church was without a permanent pastor. Then, in June, 1873, we find that **Pastor August Grotrian** is leading a congregational meeting in opening devotions. For ten years the life of our church was steady, harmonious and abounding in many blessings. But few flurries troubled the waters on which the good ship St. Paul sailed, among them being the concern about the congregational debt, which in 1874 had mounted to \$8,542. As the result of an unfortunate accident in 1883, Pastor Grotrian resigned, retiring from the active ministry and making his home in the neighboring village of Lyons.

The Second Quarter-Century: 1887-1912

The fifth pastor of St. Paul's was the **Rev. Albert Zeller**. In the fourth year of his pastorate the Silver Anniversary was celebrated and a son, Paul Zeller, (present at the Diamond Jubilee in 1937.) was ordained into the Christian ministry.

In 1894 Adam Schake, who had served the congregation for many years as president of the council, was called to his eternal reward. Concerning him it was recorded: "He was a worthy example to the congregation in faith, in life and in sacrificial service." Rudolph Johnson became president in 1894. In 1899 Mr. Joachim Pagels became his worthy successor, serving in that capacity for 16 years, until his death in 1915.

An earnest attempt was now made to reduce the indebtedness of the church. The Altar Society conducted another "fair", which must have netted a substantial profit, for the church treasurer's receipts show \$2,203.65 during the months October, 1883-January, 1884. The "Trauer Verein" was founded in 1884. The Men's Benevolent Society in 1887. Both organizations had social as well as benefit purposes. On April 3, 1893, after 31 years of existence, the parochial school was finally closed. Pastor Zeller resigned in 1894 to become supply pastor in TownLine, N. Y. and later, pastor in Neustadt, Ontario.

Mrs. Zeller died during their stay in Rochester. In 1921, the mortal remains of Pastor Zeller were brought to Rochester and interred in Mt. Hope Cemetery. He is the only pastor of St. Paul's to be buried in this city.

The next pastor came all the way from Texas to Rochester, where, however, he was well known, for the **Rev. William Baur** had been assistant pastor in Salem Church under Pastor Carl Siebenpfeiffer after his graduation from Eden Seminary. The leaves that fall from the chronicle for the next 10 years are mostly green and golden, for under Pastor

Baur, St. Paul's experienced a profound awakening. Although only \$4,500 indebtedness rested upon the church, a listless and indifferent spirit seemed to have taken hold of the people. This was soon remedied, for the contagious humor, optimism and energy of the new pastor soon swept all lethargy away. For the first time in 40 years the church became debt-free. The three small bells were sold or given away (one to Christ Lutheran Church on Central Park) and a 2,000 pound bell, costing \$500, was cast by the Menecy Foundry in Troy, N. Y. New windows were purchased for the sanctuary. The front entrance of the church was remodelled. The magazine, St. Paul's Bote (Herald) was called into being in 1896, the heritage of which is carried on by the present weekly Bulletin and program. The fortieth anniversary was celebrated in fitting style with the publication of a comprehensive booklet which is the source of much detailed information concerning the early history of St. Paul's. An anniversary offering of \$1,280 was received. All societies showed healthy growth, the Altar Society under the presidency of Mrs. Emma Bornkessel showing 133 members and a treasury balance of \$324 in the anniversary year. In 1898, the Young Ladies' Society was merged with the Young Men's Society to form a Young People's Society, which met on Sunday afternoon, and later, on the third Monday evening of each month. Pastor Baur inaugurated a Saturday German School for young people which met with considerable success for a number of years. The day after attending the Pan-American Exposition in Buffalo, while enroute to St. Louis, where Pastor Baur was delegate to the General Conference of the Evangelical Synod, President McKinley was assassinated. This was on September 2, 1901, and considerable notice is given this blow to the nation in the next issue of the "Bote". The complaint in a later issue was, that young people and children were not remaining for the morning church worship as they should. The pastor urged the necessity of regular Sabbath worship upon them.

The issues of the "Bote" contained not only items of interest from the life of the congregation, but also interesting stories for the children from the facile pen of the pastor. Many will remember these, not only from the "Bote", but from the "Kinderzeitung", in which they appeared regularly for many years.



CHURCH COUNCIL

Seated: John Bareis, President; Elmer Henry Hoefler, Pastor; Arthur Schwab, Vice-President.
Standing: Wm. Ordway, Elder; Adolph Knoll, Elder; George Gardner, Trustee; Richard Pasch, Deacon; Judson Gross, Deacon; Clarence Brown, Deacon; Henry Hieb, Financial Secretary; Arthur Koch, Chief Usher; Harry Clarke, Deacon; Floyd Christ, Trustee; William Lohler, Treasurer; Rudolph Kolb, Secretary; Frank Vogel, Deacon.

In 1901, Henry Betz, then a youth of 17, was appointed as organist, and has served the congregation in that capacity since. The council waxed generous, and voted an annual gift of \$30 to the choir for a social time in token of the appreciation of the congregation.

The "Bote" records the appointment of Sister Christine Schwartz as deaconess in charge of St. John's Home for the Aged, during the year 1903. Pastor Helmkamp of Salem, assisted by Rev. Baur, Rev. Baltzer and other pastors of German congregations, founded this noble institution which now cares for more than 70 aged people. Through the intervening years our church has been represented on the Board of Directors of the Home, and has contributed generously to its support.

On June 11, 1903 a fire gutted the neighboring Brick Presbyterian Church and for a time it was feared that St. Paul's would also burn. This calamity was however averted.

On May 2, 1904 the congregation received a harsh jolt in the form of the resignation of the pastor, who had received a call to a professorship in Eden Seminary. The resignation was reluctantly accepted, but the church realized the honor, and the challenge which the opportunity represented. Professor Baur served the seminary faithfully until his retirement in 1936.

The **Rev. H. F. Grotefend** of St. Luke's, Auburn, N. Y. received a call, and became the next pastor of St. Paul's. He was installed by the district president, and pastor of Salem Church, Rev. J. F. W. Helmkamp, on the second Sunday in September, 1904. This pastorate too, was blessed. In 1905 it was determined to erect a Sunday School hall adjoining the church. On Feb. 25, 1906 this commodious building was dedicated, the cost of the same being in excess of \$15,000. The late Frederick Keller, a generous supporter of the church, and now a Perpetual Member, was chairman of the building committee. Shortly thereafter a new Stier organ was purchased at a cost of \$4,500. This golden voiced instrument still leads the worship of St. Paul's congregation, its tones seeming to grow more beautiful with the passing of the years.

In 1906 the membership of the Young People's Society had risen to 150, the largest in the history of the church. All sessions were conducted in the German language until 1908. The weekly envelope system of church giving was introduced in 1906. Women were given equal voting rights with men in 1907.

The rising spectre of debt, with whose liquidation the congregation had indifferent success, and his inability to preach in the English language, undoubtedly played a part in the resignation of Pastor Grotefend in 1911. He became pastor of the Evangelical Church in Trenton, N. J. The state of Oklahoma was the scene of his last pastorate where he passed from this life in 1935.

Pastor number eight came to St. Paul's in April, 1911. He was the **Rev. Fred Oberkircher**, a young and enthusiastic minister but recently graduated from the seminary. Valiant efforts were made to increase the membership of the congregation and to reduce the debt. The language question was becoming increasingly acute. The older members insisted on German worship services, and younger members, finding it difficult to understand the German, were being lost to English speaking congregations. This is the story of the pathetic loss of young life that can be duplicated in almost every one of our Evangelical and Reformed churches.

The **Golden Jubilee** was celebrated in 1912, an interesting account of activities being given in the "Bote", May issue, under the scriptural title, Ephesians 1:3: "Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with every manner of spiritual blessing."

A statement of the annual expenditures of the church for the first fifty years showed a total income of \$146,726.73, and expenditures of \$141,599.63, which figures probably do not include the finances of the various organizations of the church. Included in the celebrations was a banquet, preceding which the church families assembled in their accustomed pews, being led into the hall in processional form. Pastor Oberkircher severed his connection with St. Paul's in 1914 and has since been pastor of St. Paul's, Erie, Pa. We count it a privilege that he can be with us on the occasion of the Diamond Jubilee.

The Third Quarter-Century: 1912-1937

During the years of the World War, St. Paul's, like all German-speaking congregations, suffered considerably. Many of the younger people left the church out of false sentiments of patriotism. The city of Rochester was expanding and the area about the church became increasingly a commercial and industrial one. Lacking money and a large membership, it became increasingly difficult to maintain the enrollment of the S. S. Young people were becoming scarcer. It was a deep insight which prompted our late elder, William Ofslager (died 1937), to move the resolution "that the congregation has become convinced that the conditions as they have prevailed for years in our present locality preclude further satisfactory and progressive development. In order to safeguard the future of our congregation for us and our posterity the location of the church should be changed."

The **Rev. Richard Stave**, Ph.D., pastor of St. Paul's from 1914 to 1922, was faced throughout the years of his ministry with the difficult and oft-times heartbreaking task of bringing this resolution into actuality. He was called from the newly founded Christ Church mission on Portland Avenue, to the ministry in St. Paul's. Early in his pastorate the steady influence of President Joachim Pagels was removed by the latter's death in 1915. The committee entrusted with the task of relocating the church was composed of Rudolph Zander, William Krase, Albert Meili, Sr., John Eutin, William C. Walch, Mrs. Emma Bornkessel and Miss Emma Pagels.

After considering many sites, all of which pleased some members and displeased others, an option was taken on a lot on the corner of St. Paul Street and Northview Terrace, two miles north of the old church, in what was once the village of Carthage. This community had flourished when it was a stop on the post road, and center of the milling industry surrounding the lower falls of the Genesee. The Erie Canal and the New York Central R. R. had shifted the business center into the heart of Rochester. Mills moved westward into closer proximity of the grain belt. Carthage had declined and become a community of scattered truck farms and orchards. After the war, however, real estate developments pushed out into this area and it was rapidly becoming a desirable residential section. Here was a propitious field for growth! Unfortunately, and yet how fortunately, Northview Terrace was restricted as a residential section, and the portable chapel, barely erected, had to be removed to another location a few blocks north on the corner of Norton and Jewel Streets. Here a number of fine lots were purchased, several of which, facing Jewel Street, later had to be sold in order to meet interest payments on the large debt resting on the new church building. In 1916 St. Paul's still owed \$7,950 on the Parish Hall on Fitzhugh Street. The purchase of the lots and the chapel, had increased the indebtedness to \$16,300. Heroic efforts were made to minister to both the old and new fields. Young pastors Wm. Krause and Fred Willkens served for a time as assistant ministers. By 1919 the debt had mounted to \$19,565. Rising costs, and the uncertainties of the situation resulting from a nation being at war, added to the problems connected with the erection of a new church. A building fund campaign for \$12,000 had been successfully conducted in 1917. Now it appeared that much more would be needed to warrant the erection of a new church building, the cost of which was then estimated at \$35,000 and which later amounted to more than twice that figure. In the fall of 1919 the joyous news was forthcoming that the Fitzhugh Street property had been sold to Joint Council No. 6 of the United Shoe Workers of America for the sum of \$40,000. (The old church still stands and is today known as Carpenter's Hall.) Now the agonizing postponement of building a new church seemed to have come to a close. A building committee was appointed and consisted of the following: Rev. Stave, William C. Walch, Adolph Fauth, George Leupold, Henry Hieb, Theo. Pagels, Wm. Ofslager, Frank Rebman, Henry Pagels, Albert Meili, Sr., Mesdames Emma Bornkessel, John Eiseman, George Stiehler, Adolph Fauth, Rudolph Kolb, Henry Howarth, William Schaeffer, Misses Louise Pencline and Emma E. Pagels. Nineteen hundred twenty and nineteen hundred twenty-one! Still no new church building. Cash in hand was lacking. Costs were prohibitive. But the congregational meeting in January, 1922 took definite action to commence building, and the 64 members present fortified themselves in the

endeavor by singing, "Onward Christian Soldiers." Another building fund campaign was inaugurated and led by Dr. F. H. Devine of Brooklyn. \$41,000 was pledged! On Sunday afternoon, June 4, 1922 the corner-stone of the new church was laid with impressive ceremony. In August of 1922 President Adolph Fauth was authorized to proceed with the negotiation of a loan of \$50,000 from Rochester banks so that the work could be completed. The Men's Benevolent Society, which had a treasury of \$1,000, was dissolved and the funds given to the church. The two-cent club contributed \$491 and the Sewing Circle \$325 to the building fund.

The health of the pastor had been undermined by excessive work and worry. On numerous occasions friction had arisen, so it was not unexpected that Pastor Stave tendered his resignation in the fall of 1922 to become pastor of St. Luke's Church, Auburn. It was a critical juncture in the life of the church. The new church was but half completed. Dissatisfaction with even a second set of plans was evident, increasing the difficulties of the building committee. The Rev. A. C. G. Baltzer, retired pastor of Trinity Church, was elected pastor pro tem, and with his characteristic gentle manner succeeded in smoothing the troubled waters until a new pastor could be elected to carry on the difficult task.

In June, 1923, the **Rev. Herman E. Koenig**, a son-in-law of Pastor William Baur, was installed as the 10th minister of St. Paul's. One of his first privileges was the dedication of the new church building on June 17, in which he was assisted by pastors A. C. G. Baltzer and William Baur. After a brief farewell service in the chapel, President Adolph Fauth turned the key and led the celebrating congregation through the portals into the new house of worship. The afternoon service was dedicated to the youth of the church, the Rev. H. H. Lohans, director of Religious Education in Salem Church, being in charge. The festal day closed with an evening communion service, the meditation being given by the Rev. Theo. Bode of St. Peter's Church, Buffalo, and words of congratulation being offered by the pastors, Reller of Trinity, Frankenfeld of Salem, and Tepas of Christ Church.

Among the devices created to serve the community better was a vacation Bible School, and a board of deaconesses, elected for three year terms after the manner of the elder, trustees and deacons of the church council. The main function of the latter was to assist in parish visitation, calling upon the sick and the unchurched of the community. The Sunday School was completely departmentalized and received a new lease on life and usefulness under the direction of the pastor, particularly gifted for this work, and by the faithful superintendent, Henry Hieb.

In 1924 a parsonage was purchased at 96 Saranac Street for \$9,500. A garage was added in 1930 at the cost of an additional \$500. Serious efforts were made to deepen the spiritual life of the congregation by urging the establishment of Family Altars. A Willing Workers and a Brotherhood Class were organized to emphasize the need of continued religious growth among adults. New members were constantly being won in the new community making up the losses sustained by the defection of former members who opposed the abandoning of the Fitzhugh Street church. The honest and faithful members paid regularly on their building fund pledges so that the indebtedness of more than \$53,000 resting upon the church and parsonage was gradually reduced and interest payments kept up. Despite the heavy load, \$811 were given for benevolences in 1924. In 1925, \$2,000 more was pledged in the every member canvass than ever before in the history of the church. The New Eden Campaign also found generous support among a considerable number of St. Paul members, more than \$800 being pledged. The N. Y. District Conference was entertained in 1926. A mimeograph and typewriter were purchased by the Primary Department of the S. S., and printed programs put in their appearance at the Sunday services. Mrs. Herbert Groth was elected church secretary in charge of printing and mailing literature to the members of the church.

A novel method of benevolent giving was instituted because of the duplication of envelopes . . . current expense, building fund, benevolences. Contributions to the first two were made through envelopes to be deposited in vestibule collectors, and the loose

offerings received during worship services were dedicated to the larger Kingdom service. This method has enabled St. Paul's to pay its full synodical budget apportionment even during the years of the depression when few churches were able to meet their full obligation.

The 65th anniversary was observed in 1927. A booklet was published bringing the history of St. Paul's to many of the new members who knew little about the antecedents of the church they had joined. More than 170 new members had been added to the church since its relocation. A \$5,000 anniversary offering goal was not fully attained, but the final returns showed gifts of \$3,596. In 1928 the congregation participated in the Million Dollar Pension and Relief Campaign even though the interest item alone in the current expense of the local church still amounted to \$2,800 a year! A faithful and devoted ministry came to an end when Pastor Koenig resigned in November, 1928 to accept the call of St. Paul's in Barrington, Illinois where he is still the pastor. A. C. G. Baltzer and Henry Walch served as interim pastors.

On Sunday, March 3, 1929 the eleventh pastor of St. Paul's, **Elmer Henry Hoefler**, preached his first sermon using Romans 1:16 as his text, and "A Motto for Our Masthead" as his subject. Installation services were conducted by an old family friend, the Rev. Frederick Frankenfeld, pastor of Salem Church. Pastor Hoefler came from Papineau, Illinois where he had served two years, after completing his studies at Washington University and Eden Seminary, St. Louis, and a year of post-graduate study at Berlin and Tuebingen University in Germany. The congregation met him with a spirit of loyalty and willingness to adventure. Under the leadership of their teacher, Dr. Howard Finch, assisted by Louis Schaeffer, the Brotherhood undertook the completion of that section of the church basement known as the Brotherhood room, at a cost exceeding \$2,000. Within two years this was entirely paid. A nursery for the children of parents attending church worship was instituted. An intensive effort was made to win more members for the church, with the result that a hundred new members were received in one year. Increasingly, our membership is coming from the community in which new St. Paul's serves, the gross increase in numbers exceeding 300 during the present ministry. Unhappily the plan of making



BOARD OF DEACONESSSES

Front Row: Mrs. A'bert Groth, Mrs. Geo. Gardner, Mrs. Clarence Brown, Miss Bertha Pagels, Mrs. Alfred Chard, Chairman; Mrs. George Getz.
Last Row: Mrs. Joseph Viehman, Mrs. Fred Pfeil, Mrs. Ernst Kitts, Mrs. Ed. Weismiller, Mrs. Wm. Crow, Mrs. Arthur Stoll, Mrs. Earl Talbot, Mrs. F. Reuschle, Rev. E. H. Hoefler, Vera Frederick. (Three Deaconesses absent.)

it easy to become a member, but difficult to remain one, has resulted in considerable numbers falling away from the church again. Nevertheless a steady growth of the church continues.

In the fall of 1929 St. Paul assisted the other Rochester Evangelical churches in acting as hosts to the General Conference. During 1930 total current receipts were \$9,959 and expenditures were \$9,668 leaving a balance of \$290. Included in the expenditures was \$2,712 for interest on approximately \$46,000 mortgaged indebtedness. In addition the loose offerings dedicated to benevolences amounted to \$1,685.34.

A series of popular Sunday evening services was instituted at which the pastor gave "Travelchats" on Europe, Palestine, Egypt and the Near East which he had visited a few years previously.

A baptismal font was given by Mrs. Emma Pfitsch in memory of her husband, and the sanctuaries for the sacraments were contributed by Mr. and Mrs. Louis Schaeffer.

A Young People's League was organized late in 1929. It was to meet on alternate Sunday evenings for devotions, and monthly for a social hour, and was to carry on the fine tradition of the Y. P. Society. Lucille Reuschle was the first president.

A significant accomplishment took place in the Lenten season of 1930 when a debt-reduction campaign for \$20,000 was instituted under the leadership of Granger Lederer, one of our newer members. \$20,620 was subscribed! A Silver Derby crowned the team captain at each report meeting who showed the largest subscriptions attained. After passing from one to another, Louis Schaeffer finally won it at the close of the campaign. During this year \$11,700 was paid off on the debt, leaving only \$31,800 in January, 1931. During the following summer, the pastor was granted a two-month vacation which he spent in California accompanied by Teacher Fritz Weigelt of Berlin, Germany, whose friendship he had made through International Correspondence in the years after the World War when idealistic youth of the world attempted to overcome the hatred and misunderstanding of the conflict.

Because of the improved financial status of the church, the pastor's salary was increased from \$2,100 to \$2,400 with the pledge of a continued increase of \$100 annually until the salary stood at \$3,000. This contract has been faithfully carried out, even during the years of the depression in which St. Paul's suffered less than most churches.

With the approach of the summer, 1931, the pastor felt that the time had come when he should take unto himself a wife, or perhaps it were better stated thus,—the time had come when he found someone willing to have him. The wedding of Pastor Hoefer and Miss Thekla Stoll took place in St. John's Church, Lincoln, Illinois on June 30, the Rev. John Hoefer officiating. While the pastor and Mrs. Hoefer were on their wedding journey, the council under leadership of Dr. Howard Finch and Edward Uehlin, undertook the decoration of the church interior which theretofore had not been painted. The cost exceeding \$1,500, was met by personal subscriptions.

In 1932 the 70th Anniversary of the church was observed by a week of celebration. The former Pastor, and Mrs. Herman E. Koenig were guests of the congregation, Rev. Koenig preaching the sermon on Rally Sunday, October 2. "Old Timers Night," which resulted in the permanent organization of members of the old church on Fitzhugh Street into an Old Timers' Club, was a tremendous success. The old parochial school was revived for a night. A photograph gallery recalled memories of former years. Evangelical and Reformed churches of Rochester were guests of St. Paul on "Evangelical Night". Eight pastors of churches in the neighborhood brought greetings on "Community Night". Rev. and Mrs. Koenig were speakers at the anniversary banquet. The anniversary offering, payment on building fund pledges and a gift of \$2,000 by Elizabeth Fisher, enabled the church to reduce its indebtedness by \$4,400. In order to keep orderly records of the life of the church, Miss Ida Pagels was appointed church historian, and a suitable book was purchased. William Lohler, Albert Meili, Jr. and Ralph Boss were appointed church photographers, so that through the years we will have a still and motion picture record of out-

standing activities. A "Perpetual Membership" plaque, the gift of William Hahn and Arthur Koch, inaugurated St. Paul's first effort to build up an endowment fund. Gifts or bequests of \$100 or over, are invested, the interest on which is credited as church dues to the perpetual members. Mrs. Jacob Kern honored her parents, Mr. and Mrs. John Schott, with the first perpetual membership on the plaque. Since then a total of 15 perpetual memberships have been dedicated with several more in immediate prospect.

St. Paul's Brotherhood observed its 10th birthday in 1933, and sent a large delegation to the Men's Retreat at Dunkirk.

The Sick List, and Half-Century Club, in which all who have been members of St. Paul's for more than fifty years are honorary members, made their appearance at this time.

Students from the Colgate-Rochester Divinity School, earning practical scholarships for work in local churches, assisted the pastor in Sunday School and church work as student ministers, beginning with 1933. With this year also the Easter Dawn Lily Memorial Service became a regular feature of our Easter celebration. The number of communicants at the Lord's Table reached an all-time high in this year with more than 800 listed.

For 1934 the historian writes an account of a "Circus" which netted \$300 in addition to three hilarious evenings, with a total attendance of a thousand. The Brotherhood beautified the church lawn by providing funds for shrubbery. Three guilds of the Daughters of St. Paul were organized out of the membership of the Altar Society, for meetings in the homes of members. The 400th anniversary of Luther's translation of the Bible was marked with special services, a great array of Bibles gracing the altar on Bible Sunday. Christmas carols were broadcast by a special device from our church tower, both senior and junior choirs singing. The "Symposium", an organization meeting on the last Sunday evening of each month for food, fellowship and knowledge, was born in this year. Young people over 21, particularly younger married couples, constitute its membership. William Ordway was the first president.

Leaves from 1935 recount a Church-Family Birthday Party gathered about 12 large tables, one representing each month. On that night a part of the basement ceiling gave way. The "birthday" of the ceiling in the southeast corner, dates back to this night. Unusual attendance was recorded for the Lenten services, the average for Wednesday evenings being 322 and for Sunday mornings 380. "Penny-a-Meal" boxes, collected monthly, constituted the effort of the congregation to reduce the debt still more. Oak chairs were provided for the S. S. hall by individuals and by the S. S. In July the pastor observed the 10th anniversary of his ordination. In October a United Loyalty Crusade was launched by the Federation of Churches, doing much to revitalize church membership and attendance. The attendance on one Sunday morning in St. Paul's exceeded 400.

Not a year passes when the generosity of individual members and groups in St. Paul's is not manifested by gifts of furniture, fixtures and other needs of the church which cannot be purchased out of budget receipts. The result is that our church is not only beautified but made homey and comfortable. Golden was the leaf that told of a gift of \$10,000 by Philip Fisher from the estate of his sister, Elizabeth Fisher. By the beginning of 1936 the total congregational debt had been reduced to \$15,800!

The union of the Evangelical and Reformed denominations into the Evangelical and Reformed Church was consummated at a General Synod convention in Fort Wayne in June of 1936. Thus a great step forward in the union of the church of Christ was consummated after much labor and prayer. Our church is now known as St. Paul Evangelical and Reformed Church.

The year was significant for the pastor in that it marked the completion of seven years in the ministry of St. Paul's, and the completion of his thesis for the M. A. degree at the University of Rochester. In recognition, the congregation voted a sabbatical leave of five months which Rev. and Mrs. Hoefer spent in Europe, attending the world Sunday School Convention in Oslo, Norway; visiting Sweden, Russia, Poland, Germany, Switzerland, France and Belgium. Prof. Theophil Menzel of Eden Seminary, St. Louis,

was supply pastor for two months, other Sunday services being in charge of visiting clergy. Careful budgeting and the receipts from a series of 13 Travel Chats enabled the congregation to bear the additional expenses without difficulty.

A new asphalt tile floor was laid in the church basement during the fall of 1936 and paid for by special subscription. Thus another much needed want was filled.

The 35th anniversary of Henry Betz as organist in St. Paul's was observed in November at a Sunday morning service. The choir assisting the congregation in giving expression to joy and appreciation.

A resolution of the annual congregational meeting in January, 1937 abolished the monthly German worship, which had been so poorly attended as to make its continuance unnecessary. German preach services will be held on Good Friday and Christmas until the need for them indicates resumption of the old schedule. Another resolution adopted at this meeting empowered a committee of the church council to look about for a more commodious and suitable parsonage. In May a special congregational meeting authorized the purchase of the house at 26 Navarre Road, one mile north of the church, for \$4,500, allowing an additional \$2,000 for renovation of the same. The former parsonage, on which a mortgage of \$6,000 still rested, was deeded over to the holders of the mortgage with their approval. Since August 15 the pastor has resided in the new home, a notable feature of which is a study on the first floor, accessible by a private entrance, in which he may meet people in conference and consultation.

On June 20th, fifty years after the first ordination of one of St. Paul's sons into the Christian ministry, William R. Walch, a graduate of Elmhurst College and Eden Seminary, was inducted into office at a beautiful service in which the Evangelical and Reformed ministers of Rochester took part. The sermon was preached by the candidate's uncle, the Rev. Henry Walch of Grace Presbyterian Church. The ordainers were, the district president, the Rev. Carl G. Haass, pastor of Trinity, and Pastor Hoefler, vice-president of the New York District. William was baptized and confirmed in St. Paul's and is the oldest son of Mr. and Mrs. William C. Walch who have long been known for leadership and service in St. Paul's. On the evening of Sept. 26, both pastors, Paul Zeller of Auburn, ordained in 1887, and William R. Walch were presented to the congregation as guests of honor.

An anniversary offering goal of \$3,775 was set early in the year. The offering received will be recorded in this chronicle on another page. Legacies of \$1,000 from the estate of Frederick Keller, and \$200 from Frank Druselman have been paid. Notification of a \$10,000 legacy from the estate of Philip Fisher, who passed away in June, has been received from the executor. Thus the weight of a heavy debt that has rested upon the church for years will apparently be reduced to approximately \$5,000. The hope expressed in 1932, "Debt-Free by 1942", once characterized as the pastor's brain storm, may still be realized!

May the congregation in gratitude to God for his blessings, give the more generously for the larger Kingdom Service of the church, and meet its current expense obligations without resort to high pressure methods and questionable means of money-raising. Our blessings, we believe, are directly traceable to the covenant made at the beginning of the present ministry, based upon the belief, that, when a congregation meets its missionary and denominational obligations in full, the church shall lack nothing for itself. The co-operative spirit of the church continues to be evidenced in many ways. The Anniversary Offering and the Anniversary Gift Book reveal it in part, the festivities of the Diamond Jubilee bear additional testimony.

We move into the last quarter of our century endeavoring to make our St. Paul's Church increasingly:

"A Shrine of Devotion. A Place of Fellowship. An institution of practical Christian Service."
To God alone be the Glory

The Diamond Jubilee Celebration of St. Paul's Church

The Days of Celebration are:

Sunday, Sept. 26—10:30 a.m. Rally-Roll Call of St. Paul Members. Pastor Elmer Henry Hoefler, preaching.

7:30 p.m. Service for the "Church of Tomorrow." Young people in charge.

Rev. Ralph Philbrook, Auburn, N. Y., preaching. Guests of honor—Pastors **Paul Zeller**, ordained in 1887, **William R. Walch**, ordained in 1937.

Wednesday, Sept. 29—ANNIVERSARY BANQUET, Dr. Justin Wroe Nixon, pastor of our former neighboring Brick Church, speaker.

Sunday, October 3—9:15 a.m. Old Time Teacher and Pupil Day in the S. S.

10:30 a.m. Anniversary Sermon by the **Rev. F. Oberkircher**, Erie, Pa., pastor of St. Paul's during Golden Jubilee.

7:30 p.m. **Sister Churches Night.** Evangelical and Reformed pastors of Rochester sharing in the program, with the **Rev. Paul M. Schroeder**, Salem Church, preaching.

Wednesday, October 6—OLD TIMERS MEMORY NIGHT.

Sunday, October 10—8 a.m. Communion Service.

9:15 a.m. Sunday School.

10:30 a.m. Closing Service and 2nd Communion Service. The Rev. John Ketcham, Federation of Churches, preaching.

Organizations in St. Paul's

The Sunday School meeting before the church worship, is the fruition of numerous experiments on the part of the congregation in the field of Christian education. For thirty-one years, St. Paul's maintained a parochial school in which religious instruction was of major importance along with the study of the German language. No need was felt for additional religious instruction. In 1867 and again in 1885 there is a record of Sunday School classes being conducted in the afternoon. This school was thoroughly reorganized during the pastorate of Rev. William Baur, in the first years of whose ministry an adult Bible Class was also founded. In 1893 the parochial school was definitely discontinued. From that time on more emphasis was given the Sunday School. Declining attendance, due to the distance which most members lived from the church, was one of the main reasons for relocating the church in 1918. The Norton Street chapel was largely a S. S. church until the new church was completed in 1923. Many of our present members have had long records of service in the S. S. the fruit of their sacrifice being revealed in the staunch members who have grown up out of the school. Rudolph Zander and Henry Hieb served many years as superintendents. William C. Walch, the present superintendent, grew up in St. Paul's Sunday School, and was a teacher for years before taking charge of the school. He is ably assisted by Edward Uehlin, assistant superintendent. The enrollment and attendance of our school is not what it should be. In part this is due to the smaller number of children born, but more so to the culpable indifference of parents to the vital need of moral and religious instruction. If church and nation are not to reap a whirlwind of religious illiteracy our church parents will have to show a greater understanding of the importance of Sunday School and Confirmation Instruction than is evident at the moment.

A person need never be out of the membership of our Sunday School, for beginning with the Cradle Roll after baptism, and the Beginners Department in which children are enrolled at the age of four, there are classes for every age group. Our oldest pupils include Mr. William Volz, 78, Mrs. Augusta Hoffman, 80, Mr. John Smith, Mrs. Rocktaschel, Mrs. Weismiller, Mrs. Meyer and others, who rarely miss a Sunday.

The Altar Society, founded in 1866 during the pastorate of Rev. Hoffman, and through the years the most active organization of the church.

The purpose of the Society as set forth in its constitution reads:

"to cultivate among the members the spirit of true Christian fellowship and to encourage one another in every good work."

"to further the interests of St. Paul's Church."

"to practice deeds of charity and mercy toward the needy, remembering especially the charitable institutions of the Evangelical and Reformed Church."

Every woman leading a Christian life and seeking to show discipleship in Christian service is eligible for membership.

The Altar Society has contributed heavily to the new church building and equipment. In recent years a \$500 pledge toward current expenses of the church have helped balance the budget. In making an anniversary gift of \$750 the women of the guilds assisted materially, contributing directly into the Altar Society treasury, or purchasing needed equipment, such as, a new kitchen sink, rugs and other articles of furniture. Every woman of St. Paul's loyal to the whole program of the church should be a member of the Altar Society. Unfortunately there are at present less than 100 members enrolled, but it is the hope of pastor and officers that with the worst of the lean years past, the enrollment may increase again soon.

The Guilds: The complete name is, "Guilds of the Daughters of St. Paul." Guild One was organized in 1931, Guild 2 and the Ruth Guild shortly thereafter. Guild members are members of the Altar Society who meet monthly in the homes of members for devotional, educational, and social fellowship. The average membership of each guild is 12. These smaller groups enable a Christian fellowship that the larger organization meetings are unable to give.

OUR CHOIR

Forming an important, in fact, an almost essential part of our worship services, our choir has long played a major role in St. Paul's organization history. Under the able direction of our organist and choir director, Mr. Henry Betz, St. Paul's choir has for many, many years rendered a type of music of which our church can be proud. Just last year we celebrated Mr. Betz' 35th anniversary as organist of this church at which time fitting tribute was paid for his many years of faithful service to St. Paul's, a record of service which few if any organists can equal. During the long leadership of Mr. Betz, St. Paul's has never been without a choir, although at one period our choir was reduced to a mixed quartet.

During these anniversary services the choir will be augmented by the addition of several voices, both of our own members and of friends from other churches, who no doubt will do much to enhance the beauty of these special services. To these good people and to the regular members who serve us faithfully and well Sunday after Sunday throughout the years, we tender our deepest appreciation, with the hope that the beauty and spirit of these anniversary services will so fill their hearts that those who have come to help temporarily will remain as permanent members of this worthy organization.

The Brotherhood

The present Brotherhood is a continuation of the Men's Benevolent Society which was disbanded in 1922 after serving as a mutual sick and death benefit organization for many years. Its treasury of over \$1,000 was turned over to the building fund. In 1923 a Brotherhood Class meeting on Sunday mornings was organized by Rev. Koenig, who was its teacher until Dr. Howard Finch accepted this responsibility, which he carried faithfully for ten years. The class paid for the construction of the Brotherhood Room in 1929 and paid the cost, over \$2,000, within a few years. In recent years student-ministers from the Colgate-Rochester Divinity School have taught the class as a part of their extra-curricular credit requirement. Though primarily a Bible Class, membership in the Brotherhood is



CHOIR

Front Row: Eleanore Hoffmeier, Marion Kreck, Mrs. Ruth Weber, Mrs. Wm. Lohler, Emily Meyer, Mrs. Ed. Weismiller, Elizabeth Kelly, Mathilde Eckert.
Second Row: Mrs. George Weber, Mrs. George Meyer, Mrs. Herbert Krase, Mrs. Florence Kelly.
Third Row: Dewey Dodgson, Wm. Leh'e, Fred Solberger, Henry Betz, Director; Wm. Shell, Wm. Ordway, Herbert Krase.

open to all men of the church who wish to co-operate in fellowship and service. Monthly meetings, attended by an average of 30 men, present speakers, debates, forums and the like. Fish fries, steak dinners, sausage roasts, and more recently, fishing parties have offered an opportunity for men of the church to get better acquainted in a common fellowship in Christ.

The Willing Workers Class is the counterpart of the Brotherhood Class, as the Altar Society is a counterpart of the Brotherhood. Mr. Henry Betz has taught this class for many years. It includes women of the church who are interested in adult religious growth, and who desire to come to Sunday School with their children rather than merely sending them. It is notable that the children who rank highest in faithfulness and attendance are from the homes where parents come to church school with them.

The Symposium

This is a Sunday evening fellowship of young people over twenty-one years of age, and includes particularly the young married couples of the church who find it difficult to tie in with the Sunday morning activities of the church school, or who feel too mature for the Senior League. For four years a group varying in numbers from 30-50 has met for supper on the last Sunday evening of the month, following which speakers brought messages of interest, and oftentimes of controversial nature, upon which the thinking of the group could be trained. The symposium has not had a record of phenomenal growth, but it has met a definite need for fellowship and for comradely discussion of mutual problems by the younger members of our church family.

The Senior League

This youth organizations dates from 1929, but is really a successor to the splendid Young People's Society which for years was the pride of old St. Paul's and which contributed many of our ablest church leaders. For a number of years the youth of the church



SUNDAY SCHOOL STAFF

Front Row: William C. Walch, Superintendent; Mrs. Ed. Weismiller, Mrs. Herbert Krase, Harriet Fauth, Gertrude Walch, Lucille Reuschle, Albert Meili, Jr., Rev. E. H. Hoefler.
 Second Row: Mary Rocktaschel, Mrs. J. Bareis, Mrs. Wm. Lohler, Superintendent Primary Department; Carolyn Reuschle, Mrs. Arthur Koch, A. Meili, Sr., Vera Frederick.
 Last Row: George Hoffman, Adolph Knoll, Mrs. Edw. Uehlin, Assistant Superintendent Beginners Department; Edward Uehlin, Assistant Superintendent; Herbert Krase. (Several members were unable to be present.)

was organized within the Sunday School as youth classes. The League was organized to create an opportunity for church youth to meet on Sunday nights as well as for social fellowship on several evenings of the month. The second Sunday and the third Monday evenings are Senior League nights at the church. Topics for discussion are taken from the Evangelical Tidings or are set up by the executive committee at the beginning of each year as a model to be followed by the devotional and social committees. Young people from 17 to 21 years predominate in this organization.

The Junior League

For a long time it was felt that an effort should be made to conserve the comradeship of the confirmation classes in some organized way. The Junior League was the answer. Organized in the 75th anniversary year it conducted its first meeting on Sept. 8 electing a slate of officers. It includes all church youth from 13 to 17 years, and will meet on the first and third Sundays as well as on the first Friday of every month. Sixteen members signed the first roll-call and became charter members. In matters of organization and program it is modelled closely after the Senior League.

The Boy Scouts

St. Paul's had a troop of scouts since the church was built in the new location. Difficulty has never been experienced in getting a fine group of boys into the troop, but to provide for dependable and capable leadership has never been easy. The turnover in scoutmasters has been almost as great as among the scout membership itself. For more than a year John Bareis and a sponsoring committee of the Brotherhood has been heading up Troop 9 with very satisfactory results. To assist in building the character of the boys of our church is a challenge that the Scout movement ably shares with other organizations of our church.



SOME OF THE OFFICERS OF ORGANIZATIONS

Front Rows: Mrs. F. Vogel, Secretary of Altar Society; Mrs. Ed. Weismiller, Secretary of Deaconesses; Mrs. Jennie Stehr, Social Welfare Committee; Mrs. R. Lotz, Chairman Guild 2; Mrs. H. Groth, President Altar Society; Florence Krase, Willing Workers Class; Mrs. H. Krase, Financial Secretary A. S.; Mrs. A. Chard, Chairman Deaconesses; Mrs. J. Eckert, Treasurer A. S.;
 Back Rows: H. Groth, President Brotherhood; A. Koch, Treasurer Brotherhood; M. Shepard, Secretary Brotherhood; Lucille Reuschle, President Symposium; Mrs. J. Bareis, Chairman Guild 1; Mrs. E. Commenginger, Willing Workers; Mrs. Sophie Lemon, Citizenship Committee; H. Howisen, Sexton; Wm. Krase, Patriarch of Old Timers Club.

Titbits from the Family Scrap-Book

DID YOU KNOW?

That Henry Betz, our organist and choirmaster, began his ministry of music under Rev. Wm. Baur in 1901, and has served uninterruptedly since, missing not so much as a Sunday on account of illness.

That Rudolph Zander served about 47 years, and William Krase 40 years in St. Paul's choir, and that these anniversaries were celebrated in 1931. Emma Bornkessel was Altar Society president for 40 years and was the first person to be buried from the new church in 1922, the week before its dedication.

That the third pastor, Rev. Heinle, was long known among the children of the church as "Shoo-Fly" Heinle by reason of the long coat-tails that flapped in the wind like fly-swatters when he rode his bicycle on pastoral visits.

That the late "Flo" Ziegfeld of "Follies" fame, attended St. Paul's German school on Fitzhugh Street when a boy, his father being the teacher and organist in the church. Mrs. Jacob Kern relates incidents of those days and wonders with the rest of us whether his inspiration for glorifying the American Girl may not have come from the fair damsels of St. Paul's.

That William Krase, patriarch of the Old Timers Club, was once such an enthusiastic base-ball player that he dove head-first into a mudpuddle trying to field a fly at a choir picnic.

That the site now occupied by our new church was once a farmhouse in the center of an orchard, and that this home served as a parish house and parsonage until it was razed in 1922. Rats from the nearby Genesee River gorge had nested themselves in the basement. Part of one council session was devoted to shooting the rodents as they came out of their holes. After the demolition of the house, rats sought a home sweet home elsewhere, including the upholstery of a car in a neighboring garage, whose owner threatened the church for recovery of damages, declaring that church rats had done the dirt.

That there was a Mausnest family among the founders of St. Paul.

That the annual Sunday School picnic at Sea Breeze, or Charlotte, used to necessitate the chartering of street cars, and that men laid off from work for this outstanding social event in the life of the church. The 1937 picnic on a Sunday afternoon and evening resulted in a larger participation than that of many years.

That the pigeon coop of the Louis Schaeffer home at 2080 St. Paul Street was turned into a jail for culprits convicted of stealing a watch (and \$1-\$2.50 was required to bail out) when the Brotherhood conducted a very successful sausage roast there. Later it was discovered that the policeman had planted the same watch in many pockets. The "thieves" enriched the treasury by many dollars through payment of their fines.

That a "Farewell to Freedom" party was given by Pastor Hoefer to the members of the men's groups of the church, prior to his marriage to Miss Thekla Stoll of Lincoln, Illinois, on June 30, 1931. The ladies did the cooking! No celebrating benedict was poisoned!

That "Specs" Toporcer and "Rip" Collins of baseball fame, were speakers at a Brotherhood meeting.

That the Hoffmeier and Pommerening families tied for honors for the largest Family Group on one Family Sunday, and that the Kulp, Kern, Krautwurst and Eckert families almost filled the church on another Family Day.

That when movies of many of our older members were taken at the 70th anniversary, one little lady objected with, "Do you think I want to be seen jumping around after I am dead?"

That for just one night the Old German School was resurrected during the 70th anniversary celebrations at which time the Old Timers Club was founded. Albert Meili, Sr. was "Herr Lehrer." Fred Reuschle the "Ungezogener Bengel." Emma Pagels and William Ofslager quarreled about the teacher's apple. Ida Pagels wrote the script and planned the "school".

That when the chapel was moved from Northview to Norton Street, it became marooned on Jewel Street, blocking the street for a Sunday, almost creating a political battle between the church council and the street commissioner, who thought William Walch, council president, ought to get it off the street even if he had to push it himself.

That the organ motor and blower became so noisy that their removal into the basement was determined upon. With the pastor and elder Knoll leading with pick and shovel, a hole was dug under the chancel, cemented in, and now all is quiet on the organ front.

That Dr. Shaw of Brick Church would not believe the complaint of our council concerning the depositing of bottles, once containers of a frowned on beverage, by dwellers in Brick Church Institute, until a basket of empties was hoisted down in his presence.

That St. Paul's Chapel nearly went up in smoke one Sunday morning due to failure of the gas heaters.

That Mrs. Barbara Thiem Krautwurst was confirmed in 1868 by Rev. Hoffman, and William Volz, Martha Pfeiffer and Christine Danzer were confirmed in 1871. These four are the oldest members of St. Paul's, counting years of membership.

INDEX OF CHURCH PRESIDENTS

1862-1865 Rev. J. Ph. Conrad†
1865-1869 John G. Hart†
1869-1871 Michael Stoltz†
1872-1874 Fred. Stetzenmeyer†
1872-1894 John Adam Schake†
1895-1899 Rudolph Johnson†
1899-1915 Joachim Pagels†
1915-1918 William C. Walch

1919-1923 Adolph Fauth
1924-1928 Wm. C. Walch
1928-1929 Albert Meili, Sr.
1930-1932 Howard M. Finch
1933-1934 Wm. Ofslager†
1935 Albert Meili, Sr.
1936-1937 John Bareis
†Deceased.

PERPETUAL MEMBERS IN ST. PAUL'S

Mr. and Mrs. John Schott
Mr. and Mrs. John Eutin
Mr. and Mrs. Joachim Pagels
Mrs. Anna Huber
Mary and Rose Deer
Henry Pagels

Mrs. Christine Bauer
Mr. and Mrs. John Krase
Mr. and Mrs. Christopher Peters
Mr. Frederick Keller
Mr. Frank Druselman
Elizabeth and Philip Fisher

Anna L. Casper

Total in the Fund—\$1,300—the interest on which continues to pay membership dues of the departed.

ENDOWED MEMBERSHIPS

Mr. and Mrs. Fred Reuschle (anniversary gift of their daughter Lucille), \$100

ANNIVERSARY GIFTS

Subscribed through the

Diamond Jubilee Gift Book

Scarlet Altar Hangings	The Board of Deaconesses
Remodelled Altar	Mr. and Mrs. William Craw
Altar Bible in memory of Christine Bauer	Catherine Luedecke
Ciborium and chair	1937 Confirmands
Ewer	Mrs. Emma Pfitsch
Rug for Kozy Korner	Guild 2
Lamps for Kozy Korner	Elizabeth Bandemer
Kitchen Sink	Guild 1
Evergreens for the lawn	Mr. and Mrs. John Bareis
Friendship Altar—(Out of stones brought from far corners and many states by 1937 vacation travelers) to be built on the east terrace and used for summer outdoor services.	

Diamond Jubilee Offering

Old Timers Club	\$ 50.00	Miss E. Meinhardt	10.00
Sunday School (Choir Pews)	150.00	Mrs. Mary Meyer	10.00
Willing Workers Bible Class	25.00	Mrs. Edna M. McQuoid	10.00
Altar Society	750.00	Mrs. Dorothy McEueany	6.01
Miss Betty Bandemer	15.00	Mrs. L. Metzger	5.00
Mr. and Mrs. J. Bareis	20.00	Miss Ruth Meili	1.00
Mrs. Adeline Barron	3.00	Miss L. Betty Matter	10.00
Henry Betz	10.00	Mrs. H. Matter	5.00
Mr. and Mrs. C. Brown	10.00	Mr. and Mrs. A. Meili, Sr. and family	25.00
Mr. and Mrs. R. Brierley	10.00	Mr. and Mrs. A. Meili, Jr.	20.00
Mr. and Mrs. R. Boss	20.00	Mrs. H. Merritt	26.00
Mr. and Mrs. Floyd Christ	50.00	Henry, Bessie and Olive Otto	5.01
Mr. and Mrs. H. Clark and family	15.00	Mr. and Mrs. Wm. Ordway	25.00
Miss C. Danzer	2.40	Richard E. Pasch	25.01
Mrs. Minnie DeWitt	3.05	Miss Clara Pommerening	10.00
Mr. and Mrs. John Eiseman	80.00	Mr. and Mrs. H. C. Pommerening	36.00
Miss Matilda Eckert	15.00	Mrs. Pauline Pagels	10.00
Mr. and Mrs. Jacob Eckert and family	10.00	Miss Emma E. Pagels	7.02
Mrs. F. Erner	2.00	Miss Bertha E. Pagels	4.70
Mr. and Mrs. W. Ernise	5.00	Miss Elizabeth Peitscher	5.00
Mrs. Louise Frank	5.00	Walter L. Pagels	25.00
Miss Vera O. M. Frederick	5.00	Mrs. Wilhelmina Pasch	10.00
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Mrs. R. Fuller	2.00	Mrs. Frederick and Mary Rocktaschel	25.01
Minnie Franz	2.00	Mrs. M. Renner	10.00
Minnie Franz, in memory of Wilhelmina Franz	2.00	Mr. and Mrs. Fred Reuschle	25.00
Miss Mary Fingler	2.10	Miss C. Reuschle	10.01
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Mrs. A. Hoffman	8.10	Mrs. W. Stoehr	2.00
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Mr. and Mrs. Wm. Krase	15.00	Mr. and Mrs. J. Viehman	5.35
Miss Emma Kern	10.00	Mr. and Mrs. F. R. Vogel and family	15.00
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Miss Florence Krase	10.00	Mrs. Rose Weismiller	25.00
Mrs. C. Krause and Harold	1.00	Mr. and Mrs. E. Wagenhals	20.00
Mrs. Florence Kelly	3.35	Mrs. Mary Weirich	5.00
Mr. and Mrs. Harold Kern	7.36	Mrs. Christine Weick	5.00
Mr. and Mrs. Wm. Lohler	15.00	Mrs. Johanna Wettengel	10.00
Miss Lillian Leideck	5.00	Mrs. Ruth Weber	4.25
Mr. and Mrs. Geo. Leideck	12.25	Weismiller family	3.50
Mrs. C. and Mr. A. Lietzau	2.40	Mr. and Mrs. Wm. Wolf	35.00
Mrs. Elizabeth Lloyd	2.00	Mrs. Mary Williams and Harold	5.00
A Member "L."	5.00		
		TOTAL	\$2,376.32

Ralph Boss, Financial Secretary of the
Anniversary Committee.

In Appreciation

It would be impossible to name everyone to whom our beloved church is grateful for services rendered, for gifts given, for their presence and their prayers. God knoweth the work that is done in His spirit, and He will repay. The committees that were assigned definite responsibilities in connection with a worthy celebration of the church's birthday deserve unstinted praise. The Church Council under the leadership of John Bareis; the Trustees, who, by giving much time and effort made the renovation of the new parsonage an achievement of the anniversary year; the Banquet Committees under the direction of Albert Meili, Jr., Mrs. Rudolph Lutz, Mrs. Arthur Koch, and Mrs. Rudolph Kolb; the Anniversary Book to which Miss Ida Pagels gave so much time and research; the Anniversary Offering Committee working with Ralph Boss and Edward Uehlin; the Publicity Committee and the Old Timers, the Patriarch Wm. Krase, Nobles and Squires, the members of the Anniversary Chorus and of the church who supported every anniversary enterprise, to the Altar Society for its large gift, to the Sunday School and all organizations that shared in the joyous celebration—to one and all, our sincerest thanks. God bless you for it!

To Drexler Print Shop and to the advertisers we owe the Anniversary Book which shall long be a record and memento of the Diamond Jubilee. To them goes our appreciation.

The newspapers gave us much publicity, thus enabling our neighbors and friends to be aware of the services through which we celebrated. Visiting ministers, our sister congregations, numerous pastors and church-folk who congratulated the church on the passing of the 75th milestone are also deserving of every appreciation.

May St. Paul's show its gratitude by serving God more faithfully than ever before. Then will our backward glance result in an outward reach and a forward march to greater heights of Christian love.

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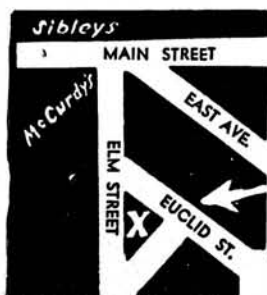
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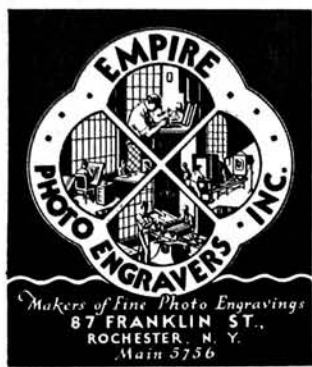
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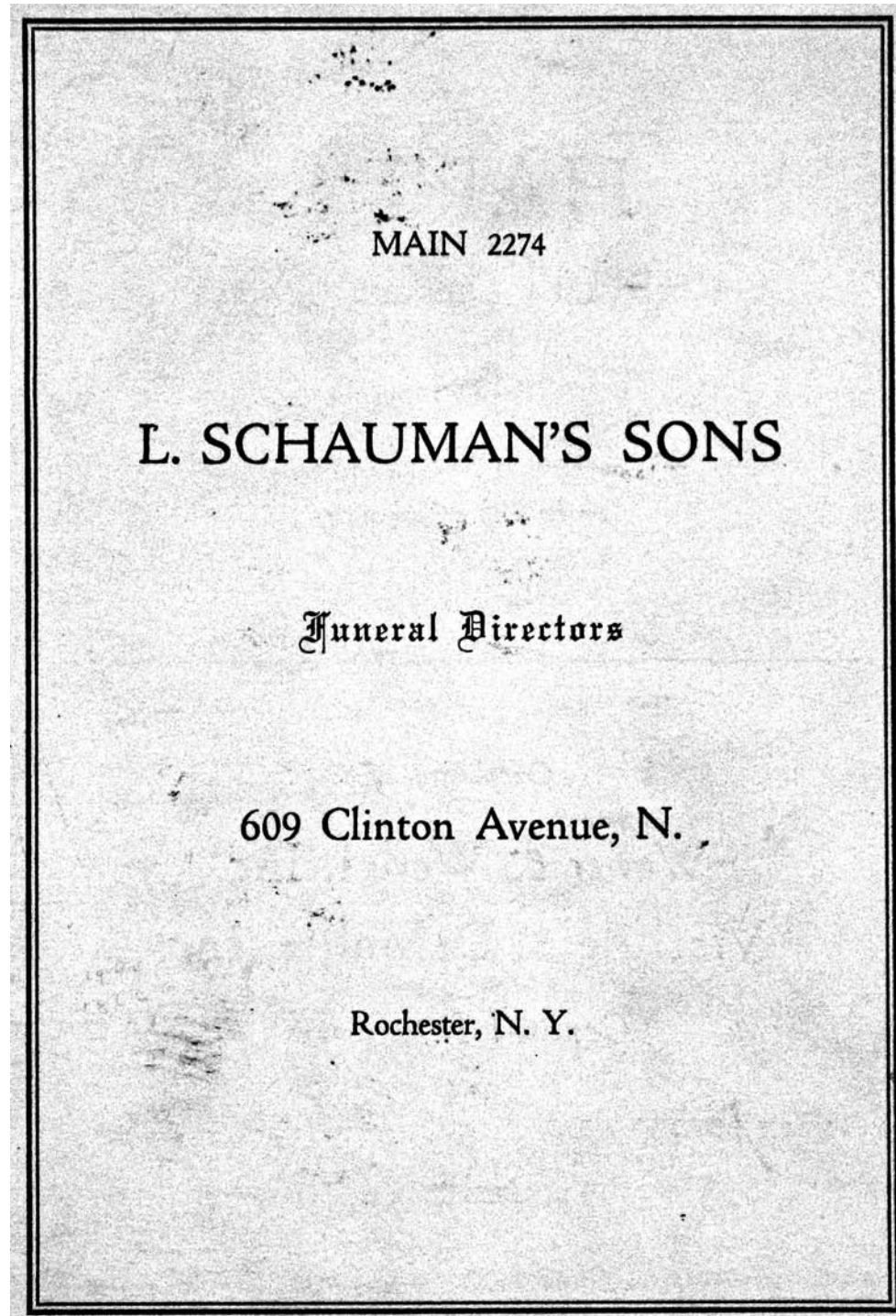
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ROCHESTER, N. Y.

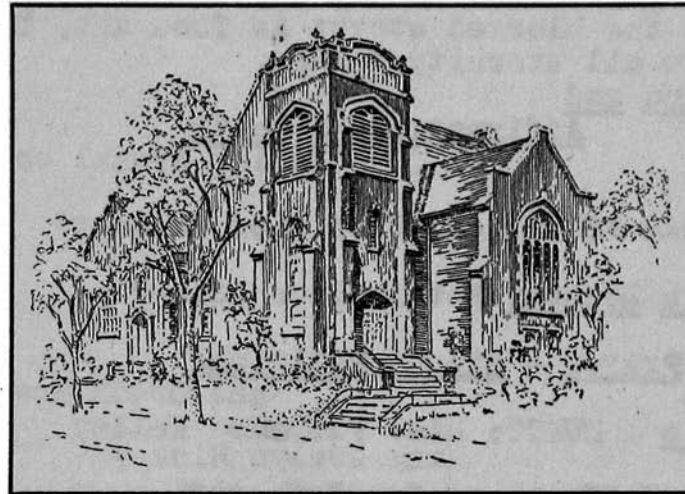


St. Paul's Church

MEMBER OF THE EVANGELICAL AND REFORMED CHURCH

Norton Street near St. Paul Street

ROCHESTER, N. Y.



*A Church which seeks to be a Shrine of Devotion,
A Source of Spiritual Illumination,
A Channel for Christian Service,
A School for Religious Growth, and
A Place of joyful Fellowship.*

Pastor — ELMER HENRY HOEFER, M. A., B. D.

PARSONAGE, 26 NAVARRE RD.

Phones: Home—Glenwood 4350. Church—Glenwood 2779 R.

Minister of Music	. . . .	Allan Burt
Organist	. . . .	Mervin Snider
Parish Secretary	. . . .	Mrs. Herbert Groth
Sexton	. . . .	Herman Howisen

V Sunday after Trinity

July 9, 1939

10 O'clock

PRELUDE - "Grand Choeur" - Claussman
Chimes Mr. Harold Steen, Organist

Call to Praise: (No. 12)

"God of Might, we praise Thy name For Thy deeds of
 strength and glory Heav'n and earth extol Thy fame,
 And proclaim the blessed story: As Thou art, Thou e'er
 wilt be Unto all eternity." Amen.

The Invocation and

Affirmation of Faith

(Inside Hymnal cover)

HYMN - No. 242 "O Master, When Thou Callest"

The Scripture Lesson: Revelations 22:1-7

The Morning Prayer - Silent Petitions

and Organ Response

Special Music - DUETT: Miss Florence Kelley
 Miss Evelyn Hickey

HYMN - No. 247 "Faith of Our Fathers"

Dedication of Memorial Flowers

The Notices

The OFFERTORY - "Extase" - Ganne

HYMN - No. 214 "Make Me A Captive, Lord"

Meditation on the Organ

The Reading of the Text: Revelations 22:4

The SERMON: "The Scar on Your Forehead"

Pulpit Prayer

The Benediction

The Doxology

Postlude

ST. PAUL'S HERALD:

1. Memorial Flowers have been placed by Mrs E. Kitts in loving memory of her son Harold, and Mrs Emma Zimmer.
2. Tonight: 7 p.m. Vesper Services under the direction of the Federation of Churches at the Highland Park Shell. A few representatives from each of the churches of Rochester should bring together such a gathering of confessing Christians, that its presence in one of our public parks should preach a sermon on loyalty to every passer-by.
3. Altar Society Picnic will be held on Thursday afternoon July 20th, at Ontario Beach Park, Grounds No. 2. Supper will be served for 40¢. All members and their families are cordially invited to share in this afternoon of fellowship. It is desirable that advance reservations be made with Altar Society officers.
4. There are still several copies of "The Upper Room", devotional booklet for the months of July, August, September. The price - anything you wish to give. Fifty copies of this booklet, together with that many more "Daily Talks with God", should indicate that a considerable number of our members are getting spiritual sustenance through this fellowship of the family with God.
5. Visitors are cordially welcomed this morning. Will you not make your presence known by signing the Visitor's Register in the tower vestibule, where you will also have opportunity to meet the pastor.
6. Many have been the favorable comments made regarding the beauty of the church lawn. This is a compliment to the faithfulness and diligence of our good sexton, Mr. Howisen. The lots on both sides of the church are now graded and seeded. In the fall we hope that a number of evergreens will be donated to complete the park that now surrounds our church.

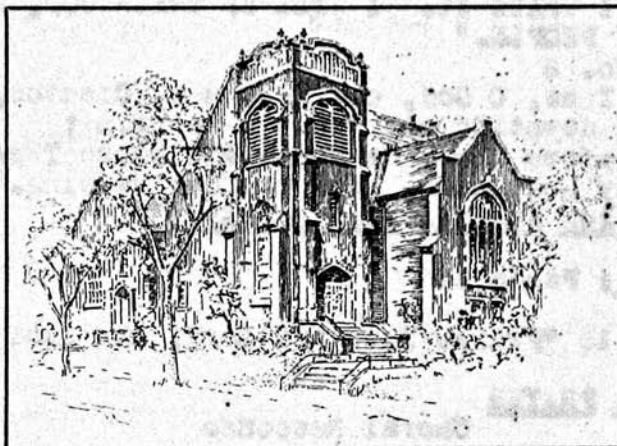
7. The Deaconess Board has been faithful in caring for Altar Flowers, distributing them to the sick following the services, greeting worshippers at the doors after service, and calling upon our members. Throughout the months of 1939 there has been only one Sunday when we have not had flowers for the Altar Memorial Vases. With your cooperation, and by consulting the Flower-Chart in the rear hallway, we can be assured of a beautiful altar each Sunday of the year.
8. It has been seven years (at the time of the 70th anniversary) since the exterior wood work of the church has been painted. Last year the expense of the new steps and side walks made it necessary for the Council to postpone this much needed up-keep. The trustees received a number of bids and awarded the contract to John Luther Sons, who did the work in 1932.
9. The school-principals of New England recently received a questionnaire in which they were asked to indicate whether they believed the church, the school, or the home had the greater influence on the character of school children. 70% scratched out all three and wrote in "the Movies". And what kind of pictures are your children seeing? Do you know? Do you care? Are you aware of the subtle propaganda that is oozing out of many of the recent pictures? A generation that does not realize the horror, the destruction, the devilishness of war, are again being fed for slaughter under the guise of "patriotism", "liberty", "Democracy". Was not the one futile sacrifice enough? Do our international money hogs again want to draw dividends out of the blood of millions on the field of battle? Are you going to sit idly by while the Devil's Mess brews?

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Minister of Music	Allan Burt
Organist	Mervin Snider
Parish Secretary	Mrs. Herbert Groth
Sexton	Herman Howisen

Sunday after Christmas
Dec. 31, 1939

10:30 o'clock

PRELUDE - "Hosanna" - Wachs
Chimes

Mr. Harold Steen, Organist

The Call to Worship:

"This is the covenant that I will make with the house of Israel after these days, saith the Lord:
"I WILL PUT MY LAW IN THEIR INWARD PARTS, AND IN THEIR HEART WILL I WRITE IT. I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE."

ALL SING: No. 2

"We praise Thee, O God, our Redeemer, Creator,
In grateful devotion our tribute we bring;
We lay it before Thee, we kneel and adore Thee,
We bless Thy holy name, glad praises we sing." Amen.
The Invocation and the Lord's Prayer

The Psalter: Psalm 34

HYMN - No. 15 "Praise Thou the Lord, the Almighty"

The Morning PRAYER

Choral Response

The Scripture Lesson - St Luke 2:33-40

SOLO - "Ring Out Wild Bells" - Gounod
Mr. Allan B. Draper

The Children's Sermonette - "The Most Beautiful Thing in the World"

HYMN - No. 400 "For Thy Mercy and Thy Grace" (Vs. 1 to 4)

The Notices

The OFFERTORY - "Melody" - Jonas

The ANTHEM - "Praise the Lord, O My Soul" - Wooler

Prayer Meditation

Reading of the Text: St Luke 3:22

The SERMON: "Nunc Dimittis"

Pulpit Prayer

The Benediction

The Doxology

Postlude

St. Paul's Herald:

1. In Memoriam: We note with saddened hearts the passing of Henry Betz, organist and choir-director in St Paul's from 1901-1938, and teacher of the Willing Workers Bible Class. Ill for almost two years, we were yet shocked to hear of his death on second Christmas Day, at the age of 55 years. He was largely responsible for the purchase and care of our fine organ, which for 31 years has led us in our worship, and which was his particular pride. To his daughter Ruth, his sister and five brothers, St Paul's expresses its sincerest sympathy. Burial services took place last Thursday afternoon.

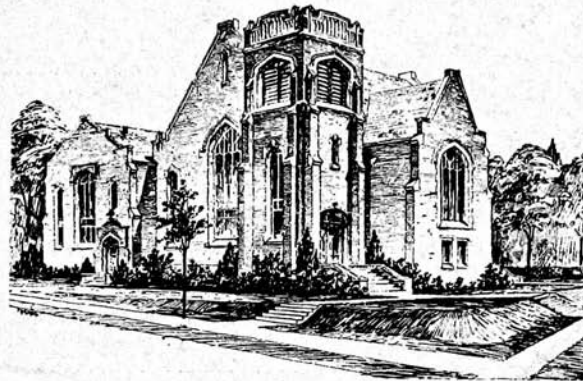
2. Tonight: 9:30 Social Hour in the Brotherhood Room for the St Paul Family.

11:15-midnight, Watch Night Service.
ATTENTION is called also to the Inter-Church Youth Service to be held in the Universalist Church from 9-12 o'clock tonight, under the direction of the Youth Federation.

3. Your 1940 Church Offering Envelopes: Many have not yet taken their envelope sets from Room 1. Do so without fail after the morning services. Several "Daily Talks With God", "Year Books", and "Upper Room" devotional guides still remain, and may be had also in Room 1, after the worship period.

4. Thank-You all for your generous share in the White Gift offering of Christmas.. By next Sunday we hope to be able to tell you the amount of the offering. As we have been blessed, Christians desire to be a blessing to others. This was the spirit in which the Xmas offering was given.
5. On Thursday evening, Jan. 4. our church will be host to the Council of the Federation of Churches, consisting of the pastors and one lay representative of the cooperation churches. The supper will be served at 6:15.
6. Thursday: 10:30 a.m. The new and old members of the Executive Committee of the Altar Society will meet. Bring sandwiches, coffee will be served at noon.
2 p.m. Regular meeting of the Altar Society, with Rev. Hoefer in charge of devotions.
7. The Brotherhood will entertain the men's groups of neighboring churches on Monday evening, Jan. 8. The Rev. Herman Hahn of Buffalo will speak on the Dies Committee investigation of un-American activities, and its relation to the civil liberties of American citizens.
8. The Church Council will meet on Jan. 15, and the Annual Congregational meeting will be held on January 24. Men and women who are being requested to serve God and the Church through service on the Council and the Board of Deaconesses should consider these requests as an honor and a privilege.
9. Mark the Date: Jan. 10. Church-Family Night.
10. Your cooperation in bringing your pledged support to the church up-to-date is earnestly solicited. The books close today.
11. A Blessed New Year to all: May your New Year be filled with a more earnest desire to serve Him, before Whom we must all give account in judgment for the years of our earthly pilgrimage.

St. Paul's Church
(Evangelical and Reformed)
Corner Norton and Jewel Sts.
Rochester, New York



THE SERVICE OF INSTALLATION

of

THE REV. ALFRED G. SCHNAKE
Sunday Evening, September 8, 1946

Eight o'clock

ORDER OF SERVICE

PRELUDE—"Hymn of Glory".....Yon
Mr. Harold Steen, Organist

***CHIMES** (Worshippers rise)

CHORAL CALL TO WORSHIP (28)

"Lord Jesus Christ be with us now
And let Thy Holy Spirit bow
All hearts in love and fear today
To hear the truth, and keep Thy way."

***THE INVOCATION and LORD'S PRAYER**.....Rev. Carl T. Smith

HYMN No. 329—"I love Thy Kingdom Lord."

***CONFESSION OF FAITH and GLORIA PATRI (493)**

THE ANTHEM—"O How Amiable Are Thy Dwellings".....Rogers
Mr. O. Matthew Lyders, Director

THE SCRIPTURE—II Timothy 1:6-14.....Rev. Bernard J. Tepas

***THE CALL TO PRAYER**.....Rev. Carl G. Haass

Pastor: "The Lord be with you."
People: "And with thy spirit."
Pastor: "Praise ye the Lord,"
People: "The Lord's name be praised."

The PRAYER and CHOIR RESPONSE—"Hear O Lord" (504)

THE OFFERTORY—"Adoration" Borowski
(Offering for Emergency World Service Fund)

HYMN No. 351—"Lord Pour Thy Spirit From On High"

THE SERMON—"Our Three-fold Task"
Rev. Paul M. Schroeder, D. D.

SOLO—"Hold Thou My Hand".....C. S. Briggs
Miss Betty Schnake

THE RITE OF INSTALLATION.....Rev. Oscar Nussman, Presiding
The Charge to the Pastor.....Rev. Carl G. Haass
The Charge to the Congregation.....Rev. B. J. Tepas
The Installation and Prayer.....Rev. Oscar Nussman

GREETINGS Dr. Hugh Chamberlain Burr
Executive Secretary of Rochester Church Federation

***THE BENEDICTION** Rev. Alfred G. Schnake

CLOSING HYMN No. 32—"Saviour Again to Thy Dear Name."

MOMENT OF SILENT PRAYER and CHIMES

POSTLUDE—"Toccata in F" Widor



REV. ALFRED G. SCHNAKE, B. D.

On the first Sunday in July, Rev. Alfred G. Schnake began his ministry as the twelfth pastor of St. Paul's Evangelical and Reformed Church. He is the successor of Rev. Elmer Hoefer, who for seventeen years was the able and esteemed minister of this congregation, and now pastor of our St. Peter's Church in St. Louis, Missouri.

Born and reared in an Evangelical parsonage in Missouri, where his father served congregations of the Evangelical Synod, Mr. Schnake attended Elmhurst College, Elmhurst, Ill., Eden Theological Seminary, St. Louis, Missouri and Oberlin Graduate School of Theology, Oberlin, Ohio. Upon graduation from the Seminary, he received ordination into the ministry of our church in June 1923. His first pastorate was in Kansas City, Missouri. For seventeen years he served as pastor of the Christ Evangelical and Reformed Church in Fort Thomas, Kentucky, resigning early in 1943 to accept the urgent call of the Chaplain Corps, to minister to men in the service. Two of his three years as an army chaplain were spent in the European theatre with combat troops of the Third Army. His duties carried him into ten of the European countries.

He received his discharge from the Army this past May and rejoined his family, consisting of his wife, Edna and two daughters, Betty, (now enrolled as a third year student in the Rochester University) and Margie (a sophomore in High School). Together they are again happy to devote their time and talents to the Christian ministry. Now nicely established in the church parsonage, 26 Navarre Rd., they have the "welcome" sign out and covet the visits of members and friends.

A reception, immediately after the close of the service has been arranged by the Church Council in the social rooms downstairs, to give all friends the opportunity of meeting Pastor Schnake and his family. All invited.

A most cordial welcome is extended to all friends from sister and neighboring congregations, who are sharing with us tonight in this service of Installation. Especially do we welcome the visiting clergy and above all express our gratitude to these pastors who take part in this service:

Rev. Carl T. Smith, pastor of the Dewey Ave. Evangelical and Reformed Church

Rev. Bernard J. Tepas, pastor of the Christ Evangelical and Reformed Church.

Rev. Carl J. Haass, pastor of Trinity Evangelical and Reformed Church, and President of the Evangelical and Reformed Pastors Group of Rochester.

Rev. Paul M. Schroeder, D. D., pastor of Salem Evangelical and Reformed Church, and member of the General Council of our National Church Body.

Rev. Oscar Nussman, pastor of Immanuel Evangelical and Reformed Church, and Vice President of the West New York Synod.

St. Paul's Church was organized in September 1862. The first church building erected on Fitzhugh St. served the congregation until 1923 when this new church was dedicated on Norton and Jewel Sts. The following pastors have served the congregation:

Rev. J. P. Conradi—1862-1865

Rev. John P. Hoffman—1865-1869

Rev. Fred Heinle—1869-1873

Rev. Aug. Grotian—1873-1883

Rev. Albert Zeller—1883-1894

Rev. Wm. Baur—1894-1904

Rev. H. Grotefend—1904-1911

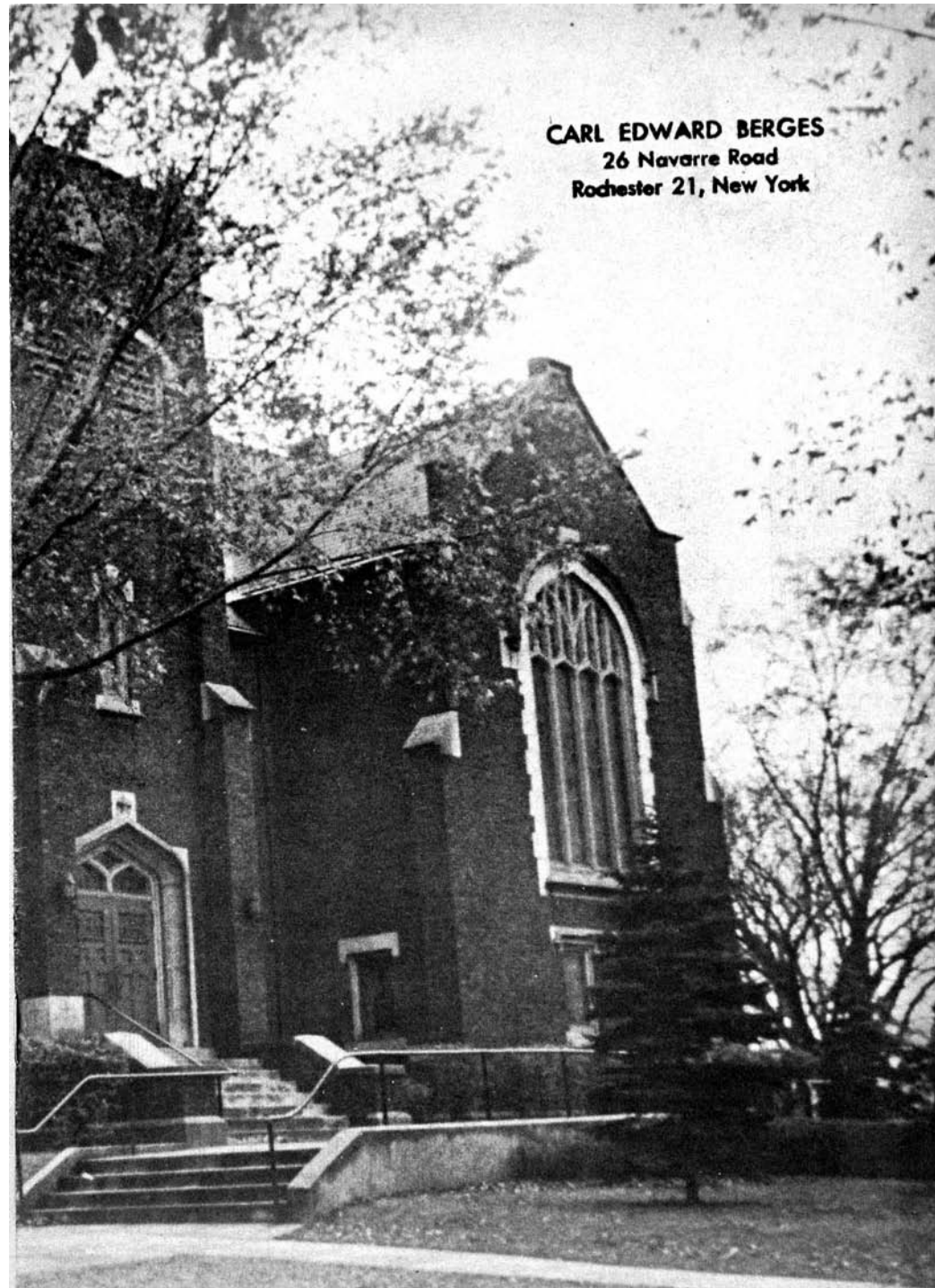
Rev. F. Oberkircher—1911-1914

Rev. Rich. Stave—1914-1923

Rev. Herman Koenig—1923-1929

Rev. Elmer Hoefer—1929-1946

Rev. Alfred Schnake—1946-



**EIGHTY-FIFTH
ANNIVERSARY**

SAINT PAUL'S
Evangelical and Reformed
CHURCH

NORTON AND JEWEL STREETS

Rochester, New York

Rev. Alfred G. Schnake, Pastor

September 21st to 28th, 1947

☆

Dedicated

☆

1

To Those of Yesterday . . . The Fathers and Mothers of the Faith who organized and preserved our beloved Church

1

8

To Those of the Present . . . Who are carrying on the duties and perpetuating the influence of the work of those who have preserved us in the Faith

9

6

To Those of the Future . . . Our children, and the strangers that shall come into our Gates and merge their interests with those of others, and thus become living links in the chain that binds our hearts in Christian love

4

2

These Pages are Affectionately Dedicated . . . To the First in Loving Memory. To the Second in Grateful Recognition. To the last in Hopeful Expectation of what shall be done to the Glory of God by the Members and Friends of St. Paul's Evangelical Reformed Church.

7

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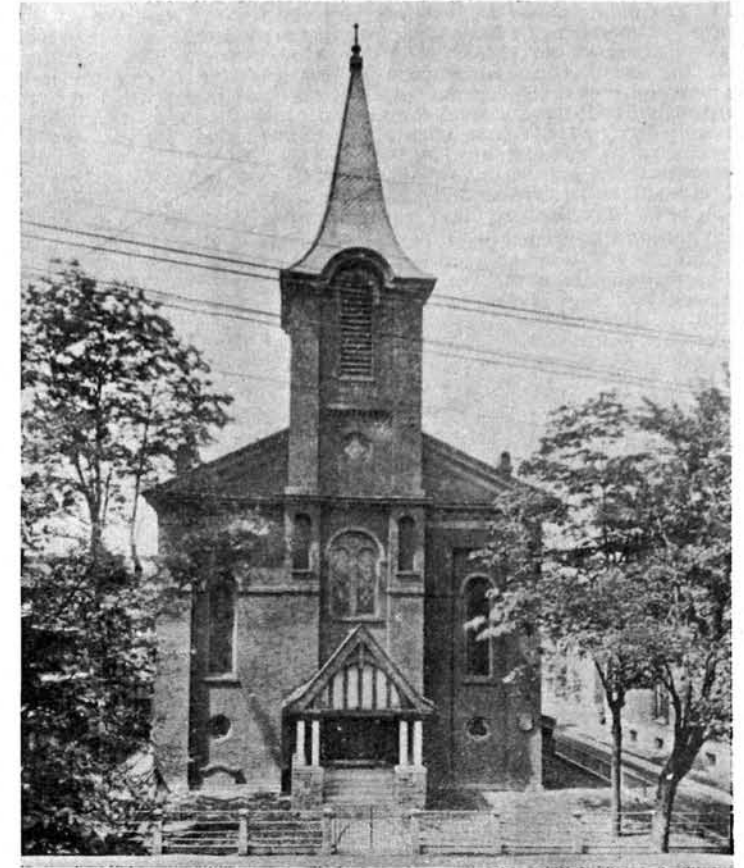
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Our First Church

SAINT PAUL'S PASTORS

Rev. J. D. Conradi	1862-1865	Rev. H. Grotefend	1904-1911
Rev. J. P. Hoffman	1865-1869	Rev. F. Oberkircher	1911-1914
Rev. Fred Heinle	1869-1873	Rev. Rich. Stave	1914-1923
Rev. Aug. Grotian	1873-1883	Rev. Herman Koenig	1923-1929
Rev. Albert Zeller	1883-1894	Rev. Elmer Hofer	1929-1946
Rev. William Baur	1894-1904	Rev. Alfred Schnake	1946-

"HISTORICAL SKETCH"

It is not our purpose at this time to bring you a comprehensive history of our Saint Paul's Church, but merely to touch upon some of the high spots in the 85 years of our existence as a Christian congregation for the sake of refreshing the memories of members of long standing, and to familiarize more recent members with the history of our church. As compared to the endless eternity of God, or even to the era of Christian history, 85 years is but a brief period of time, yet it has been long enough to prove and test the fiber and faith of which our church is composed. Built upon a solid foundation of faith in the living Christ, it, by the grace and mercy of God, has been able to weather all storms, and supported by the loyalty of its membership has been enabled to carry on its Christian mission in the community and in the world at large. Not unto ourselves, but unto God, do we give all honor, praise and glory.

It was in the year 1862 that Saint Paul's Church came into being. A group of Evangelical Christians together with their pastor, branching off from Trinity Church, met on the evening of February 18, 1862, and laid the foundation of a new congregation, adopting the name "The German United Saint Paul's Church." The enthusiasm for the new church ran high, a lot was immediately purchased on Fitzhugh Street, near Main, and there several months later, on September 21, 1862, the first church building was dedicated to the glory of God. For sixty years this building served as a church home to the hundreds who were baptized, confirmed and married before its altar. It still remains standing on its old location and is known as Carpenters Hall.

The records reveal to us a rapid growth under consecrated leadership in those early years. A parochial school was also established and served the children of the church, finally being discontinued after 31 years of existence in 1893. Ten years after its founding, Saint Paul's officially joined the Evangelical Synod and to this day maintains a record of loyal support to the Denominational program.

With the growth of the congregation it became necessary to add an educational building to the church, to provide facilities for the Sunday School and for the flourishing organizations of the church. This was done in 1906 and at the time we note that the Young People's Society alone had a membership of 150. A few years later a new Stier organ was purchased at a cost of \$4,500.00 and this instrument, with several added stops, still serves us in our worship today. Likewise the 2,000 pound bell, purchased at the turn of the century, still peals forth the hour of worship from our church tower.

Shortly before the First World War, the congregation began to face problems that retarded the growth of the church. Financial problems had been ever present, but now added thereto, we find that many of the youth were drifting to English-speaking churches, also with the growth of the city, the downtown location began to be a handicap, and the church leaders began to feel the necessity of relocation if the church were to survive as a vigorous body of Christ. This momentous decision was arrived at in 1916 and a branch church in a portable chapel was started on Northview Terrace, but had to be moved a little later to our present church site, where a number of lots had previously been purchased.

Eventually the old church on Fitzhugh Street was sold for \$40,000, a building campaign was launched, plans were prepared and after some delay on June 17, 1923, this present church home of Saint Paul's was dedicated at a cost of approximately \$90,000. Also a home for the pastor was purchased on Saranac Street, but this was later sold to acquire the present parsonage on Navarre Road. Under consecrated and able leadership, Saint Paul's once again settled down to its task. New members came into the church, and the heavy burden of debt, extending over many years, was completely wiped out in 1942. Today Saint Paul's Church is a well established congregation of more than 600 contributing members, with a property valuation of \$125,000.00. Over many years a spirit of loyalty and benevolence has manifested itself in our people. Generous have been the contributions to Missions and Benevolences, and the support of the local work has not suffered. As a congregation we express our gratitude to the faithful pastors and lay-people who have devoted their time, talents and energy in the work of Saint Paul's. It has not been in vain and to God be all honor and glory.

May His blessing rest on us as we continue to go forward.



Rev. Herman Koenig



Rev. Alfred Schnake



Rev. Elmer Hoefer

THE ANNIVERSARY PROGRAM

SUNDAY, SEPTEMBER 21, 10:30 A. M.

Festival Service—Rev. Hermann E. Koenig, pastor of the Salem Evangelical and Reformed Church, Chicago, Ill., preaching. Pastor Koenig served St. Paul's from 1923 to 1929.

SUNDAY, SEPTEMBER 21, 7:30 P. M.

Denominational Night. Evangelical and Reformed churches and pastors of Rochester will share in the service. Rev. William Walch, pastor of Calvary Evangelical and Reformed Church, Buffalo, N. Y., will be the guest preacher. Pastor Walch was ordained in our St. Paul's church in 1937.

TUESDAY, SEPTEMBER 23, 8 P. M.

Youth Night. Presentation of Religious Drama "The Lost Church" by the Youth Group. Speaker will be Mr. Theodore Trost, Jr., delegate to the Oslo, Norway, Conference.

THURSDAY, SEPTEMBER 25, 6:30 P. M.

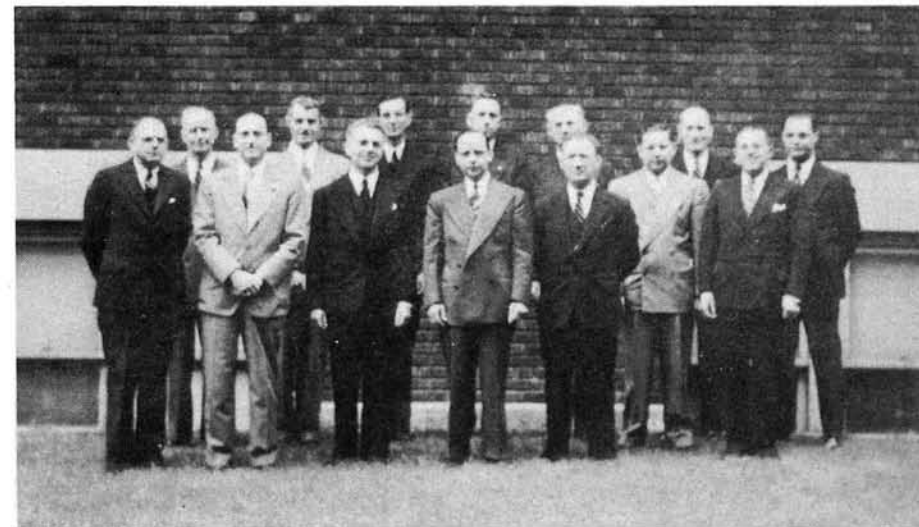
Anniversary Banquet served by our Womens Altar Guild. Brief addresses by Old Timers and Musical Presentation. Mr. Herbert Krase, Toastmaster.

SUNDAY, SEPTEMBER 28, 10:30 A. M.

Festival Service. Rev. Elmer H. Hoefer, pastor of the St. Peter's Evangelical and Reformed Church, in St. Louis, Mo., preaching. Pastor Hoefer served St. Paul's from 1929 to 1946. Our Rally Day in Sunday School and Church.



Sanctuary



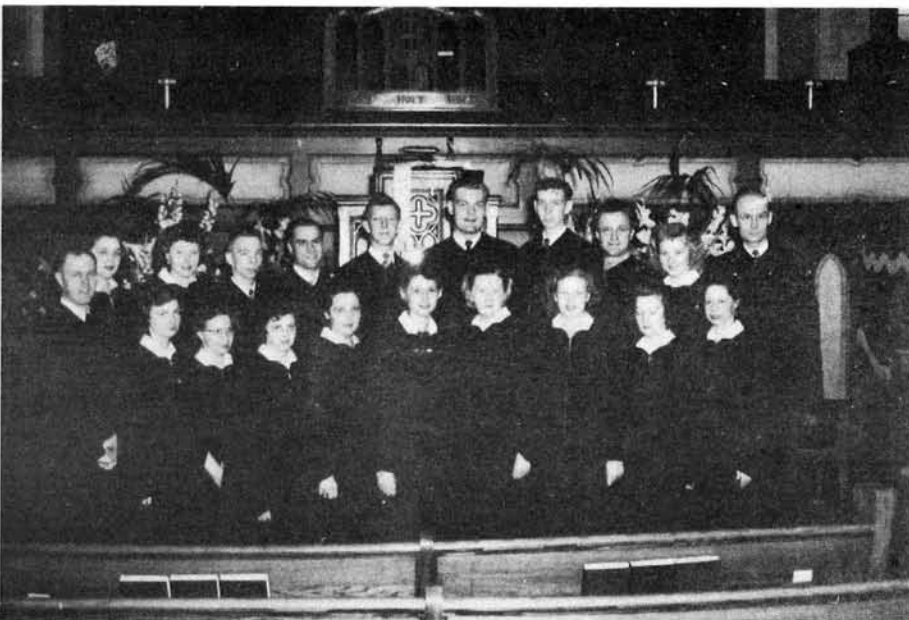
Church Council



Anniversary Committee



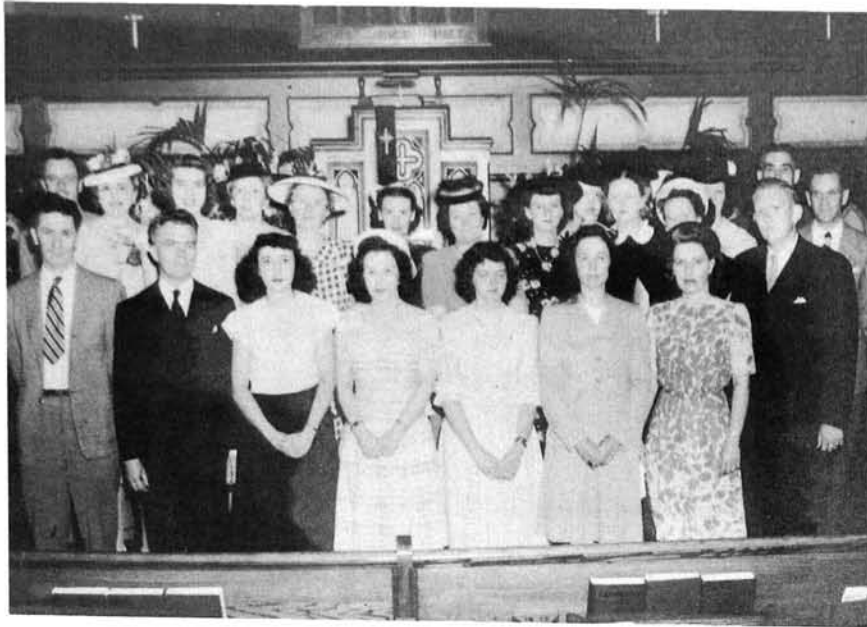
Board of Deaconesses



Church Choir



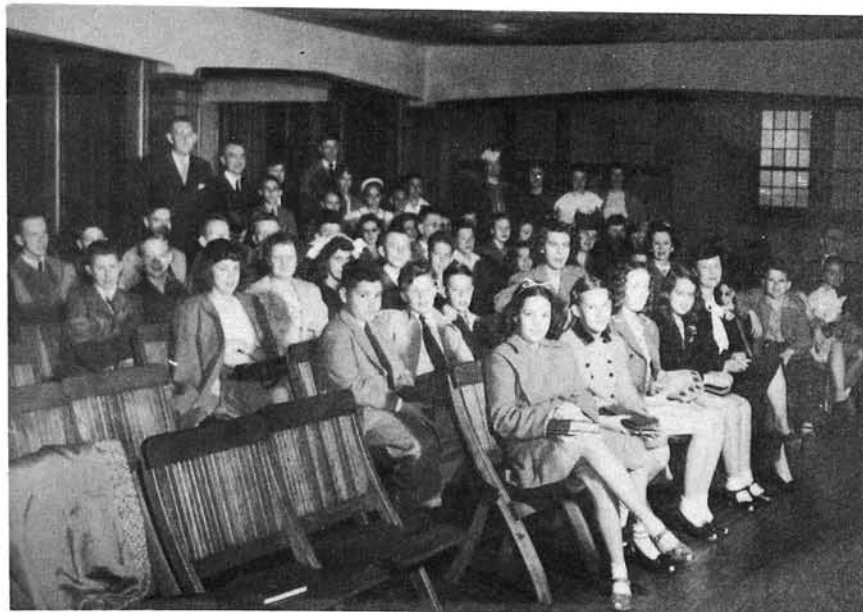
Women's Altar Guild



Sunday School Staff



Sunday School—Beginners' Dept.



Sunday School—Junior through Young People's Depts.



Sunday School—Primary Dept.



Youth League



Brotherhood



Adult Bible Class



Symposium

OUR CHURCH LEADERS

CHURCH COUNCIL: President, Frank Vogel; Vice-Pres., Rudolph Kolb; Rec. Sec'y Frederick Bopp; Financial Sec'y William Lohler; Treasurer Nelson Alderman; Benev. Treasurer Melville Bancroft; Elders: Frank Vogel, Arthur Koch, Rudolph Kolb. Trustees: Adolph Fauth; Edward Uehlin, Rudolph Hoffmeier. Deacons: Harvey Schultz, Frederick Bopp, Fred Brown, Nelson Alderman, Melville Bancroft, Ludwig Zimmerman, Earl Maier, Herbert Groth and Elmer Keller.

STAFF: Reverend Alfred G. Schnake, Pastor; George Roser, Student Pastor; Mrs. William E. Lohler, Secretary; Charles Schmanke, Custodian; O. Matthew Lyders, Choir Director and Harold Steen, Organist.

SUNDAY SCHOOL: William T. Nowack, General Supt.; Mrs. Herbert Krase, Recording Sec'y, Mrs. Nelson Alderman, Financial Sec'y; Mr. Albert Meili, Jr., Treasurer; Mrs. William Nowack, Attend. Sec'y, and Miss Jean Hurlburt, Assistant Sec'y.

DEPARTMENT HEADS: Supt. Cradle Roll, Mrs. Walter Kuhmann; Supt. Beginners Dept., Mrs. Kenneth Britton; Supt. Primary Mrs. Alfred G. Schnake; Nursery, Mrs. George Hoffman.

BIBLE CLASS: Mrs. Henry Hieb, President; Mr. Albert Meili, Sr., Vice-Pres.; Mrs. George Hoffman, Secretary; Mrs. H. Howarth, Treasurer; Miss Lucille Reuschle, Teacher.

DEACONESS BOARD: Mrs. Frank Kilian, Chairman; Mrs. W. Kuhmann, Sec'y and Treas.; Mrs. Earl Talbot, Mrs. Harvey Schultz, Mrs. Chas. Schmanke, Mrs. Harry Stuver, Mrs. Wm. Nowack, Mrs. Martin Schuler, Miss Emma Kern, Mrs. Melville Bancroft, Mrs. Frederick Bopp, Mrs. Herman Richter, Mrs. H. Howarth, Mrs. F. Rader, Mrs. Geo. Hoffman, Mrs. F. Reuschle, Miss M. Rocktaschel and Miss Vera Fredericks

WOMEN'S ALTAR GUILD: Pres., Mrs. Wm. Nowack; Vice-Pres., Mrs. A. Reuschle, Rec. Sec'y, Mrs. Raymond Yaeger; Financial Sec'y, Mrs. Earl Maier; Treasurer, Mrs. Wm. E. Lohler. Chairman Circle I—Mrs. Louis Petz; Chairman Circle II—Mrs. Wm. Stoehr; Chairman Ruth Circle—Mrs. Wm. Schuth and Chairman of Sewing Circle, Mrs. A. Reuschle.

YOUTH FELLOWSHIP: Jack Falk, President; Joan Riley, Vice-Pres.; Margie Schnake, Secretary; Joyce Muller, Corres. Sec'y; Treasurer, Wilma Rader.

BROTHERHOOD: President, Earl Maier; Vice-Pres., Herbert Groth; Secretary, Herbert Krase; Financial Sec'y, Jacob Eckert; Treasurer, William Lohler.

CHOIR: President, Frank Jansson; Vice-Pres., Betty Miller; Secretary, Joyce Kulp; Treasurer, Edna Schwartz; Librarian, Hildegard Kilian.

SYMPOSIUM: President, Ernest Prietz; Vice-Pres., Roger Catlin; Treasurer, Laura Boss; Rec. Sec'y, Ethel Haupt; Corresponding Sec'y, Louise Lohler.

ANNIVERSARY COMMITTEE: Mr. Frank Vogel, General Chairman.

RENOVATING COMMITTEE: Mr. Adolph Fauth, Mr. Edward Uehlin, Rudolph Hoffmeier, Herbert Groth and Miss Lucille Reuschle.

FINANCE COMMITTEE: William E. Lohler, Nelson Alderman, Arthur Koch, Frank Vogel, Rudolph Kolb, Earl Maier Melville Bancroft, Wm. Nowack and Mrs. Frank Kilian.

PROGRAM and PUBLICITY COMMITTEE: Albert Meili, Jr., Harvey Schultz, Fred Bopp, Herbert Krase, Mr. O. Matthew Lyders, Ludwig Zimmerman, Fred Brown, Robert Stoll, Elmer Keller, Ernest Prietz and Mrs. Wm. Nowack.

PERPETUAL AND ENDOWED MEMBERS IN ST. PAUL'S

Mr. and Mrs. John Schott
Mr. and Mrs. John Eutin
Mr. and Mrs. Joachim Pagels
Mrs. Anna Huber
Rose and Mary Deer
Mr. Henry Pagels
Mrs. Christine Bauer
Mr. and Mrs. John Krase
Mr. and Mrs. Christ Peters
Mr. Fred Keller
Miss Elizabeth Fisher
Mr. Philip Fisher
Mr. Frank Druselman
Mr. William Steinkamp
Mr. and Mrs. Fred Reuschle
Mr. and Mrs. Gustave Goetz
Rev. and Mrs. Elmer Hoefer

Miss Anna L. Casper
Mr. and Mrs. August Pasch
Mrs. Augusta Hoffman
Mr. and Mrs. John Smith
Mrs. Caroline Long
Mrs. Frieda Vollmer
Mr. and Mrs. Sigmund Weismiller
Mr. and Mrs. J. J. Kern
Mr. and Mrs. C. Rocktaschel
Mr. and Mrs. J. Wettengel
Mr. and Mrs. Wm. Krase
Mr. and Mrs. G. Krautwurst
Sgt. William Donish
Mrs. Mary Elizabeth Story
Mr. and Mrs. H. C. Pommerening
Mr. and Mrs. William Westfall

Our Endowment Fund now totals \$5,274.25. The Fund is safely invested and the interest earnings are used in the continuing support of our church program.

* * * * *

OUR SUNDAY SCHOOL—Our records reveal to us that classes in Bible Study were conducted on Sunday afternoons shortly after the founding of the church. In 1895 with the discontinuance of the Parochial School, we find that a regular Sunday Bible School was organized, and conducted prior to the Worship Service on Sunday mornings. To this day we consider the Bible teaching in our Sunday School of paramount importance, and is the only opportunity that children of many parents have in religious instruction. Today a splendid teaching staff of 27 officers and teachers give of their time and energy in carrying on the work of our school as it serves an enrollment of nearly 200. Our classes reach out to all age groups from four to ninety-four. In addition there is a Cradle Roll of 55, and this should indicate a growing school in the future.

WOMENS ALTAR GUILD—This womens organization in our church, numbering some 95 members, carries on a long tradition of faithfulness and service in the work of the church, going back to the date of the organization of the Altar Society in 1866. It has helped the church ride through many stormy financial seas, by their timely and generous contributions, and even now again they stand at the forefront of givers with their contribution of \$850.00 to our Anniversary Fund. It is an honor for every woman of the church to hold active membership in this Womens Guild.

OUR ANNIVERSARY FUND—We express our sincere gratitude to all who have supported us in our campaign for \$8,500.00 for the general renovation and improvement of our church property. At this writing all the basement rooms have been freshly painted and new lights have been installed. The major task of renovating our Church Sanctuary will be done as soon as satisfactory contracts can be received. We are hopeful that by the end of our celebration our goal will have been attained.

Our RECORDS reveal to us the following official entries by the pastors of St. Paul's. Baptisms, 3,130; Confirmations, 1,638; Weddings, 1,035; Funerals, 1,630. We would give special mention to our two oldest members William Volz and Christine Danzer, who were confirmed in St. Paul's in 1871.

In the past year our congregation contributed \$3,635.27 for Missions and Benevolence.

It Isn't the Church, It's You!

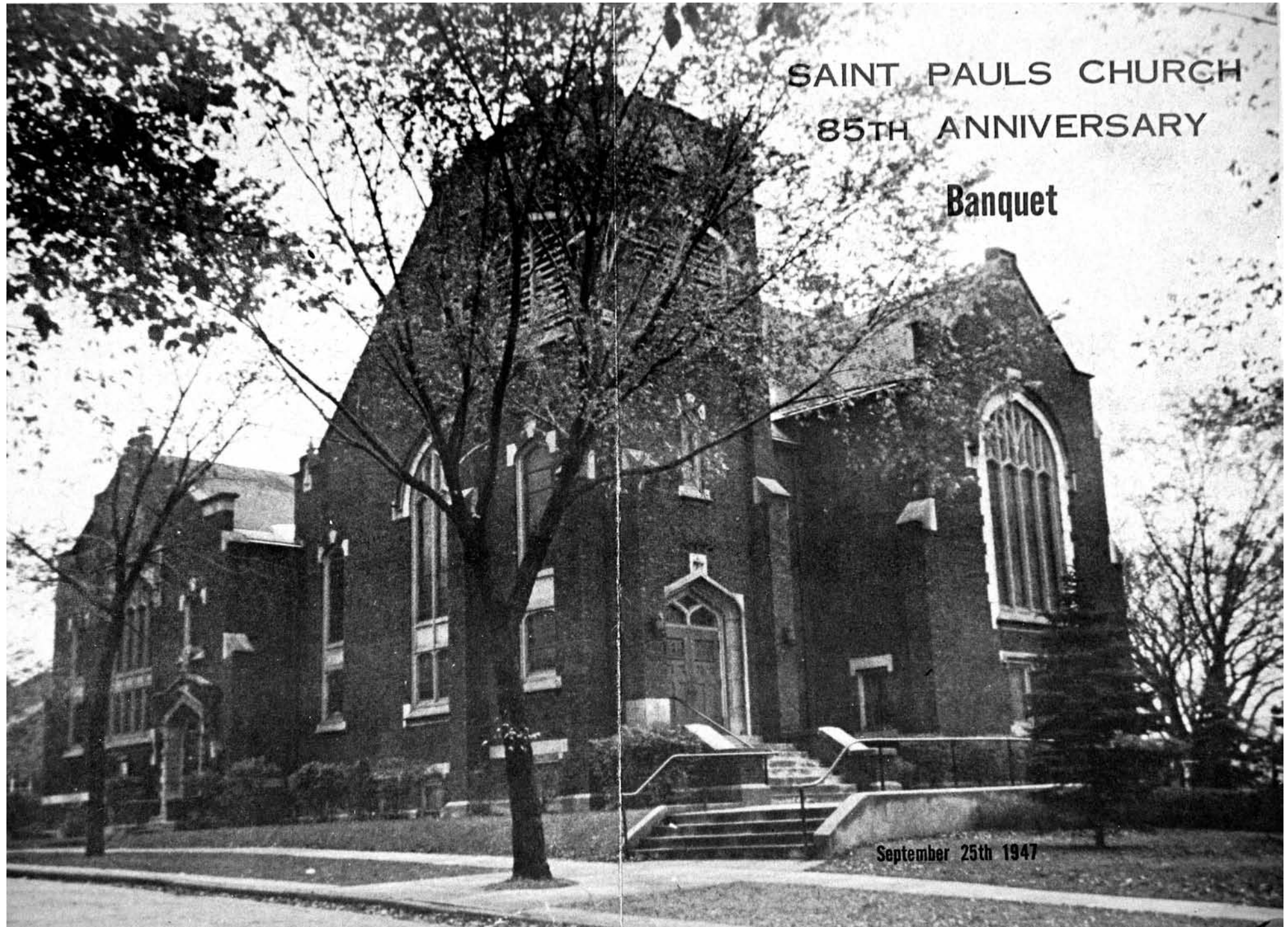
*It isn't the preacher's flowery prayer,
Or the way the choir sings,
Or the size of the coin your neighbor gives,
Or the help your brother brings.
It isn't the size of your favorite church,
Or the cost of your favorite pew,
Or the style of the clothes the members wear;
For it isn't the church, it's you.*

*It isn't the way the work is done,
Or the way the money's spent,
Or whether the gospel's all brought in,
Or whether there's some that's sent.
It isn't the kind of creed they love,
Or peculiar things they do,
Or whether the doctrine suits your taste;
For it isn't the church, it's you.*

*For a chain's as strong as its weakest link,
And it breaks with a heavy load,
But a church that's full of the links that pull
Can level the roughest road.
If you get in tune with the Master's will,
With your heart and your labors, too,
You will love your church, though it has its faults,
For it isn't the church, it's you.*

—R. R. Newberry.





P R O G R A M

Mr. Herbert W. Krase, Toastmaster

Mr. O. Matthew Lyders, Song Leader

Mr. Harold Steen, Accompanist

* * * * *

Grand March

Doxology

Invocation.....Rev. Alfred G. Schnake

Group Singing

Greetings.....President Frank Vogel

Accordian Band.....Michael Vastola, Director

10-Minute Speakers

Mr. William G. Walch
"Reminiscences of Old St. Paul's"

Miss Lucille Reuschle
"Reminiscences of New St. Paul's"

Mr. William T. Nowack
"Why I Like St. Paul's Church"

Remarks by our Pastor

Movies of St. Paul's ... "Yesterday and Today"
Albert Meili, Jr.

"Blest Be The Tie That Binds"

* * * * *

M E N U

Fruit Cocktail

Relishes, Cottage Cheese and Jelly

Chicken in Patty Shells

Mashed Potatoes, Peas and Carrots

Chef's Salad

Rolls.....Butter

Ice Cream.....Anniversary Cake

Coffee

* * * * *

BANQUET COMMITTEE

Mrs William T. Nowack, General Chairman

Mr. Herbert W. Krase....Mr. Frederick Bopp

Reverend Alfred G. Schnake

Mr. Albert Meili, Jr...Mr. Harvey Schultz

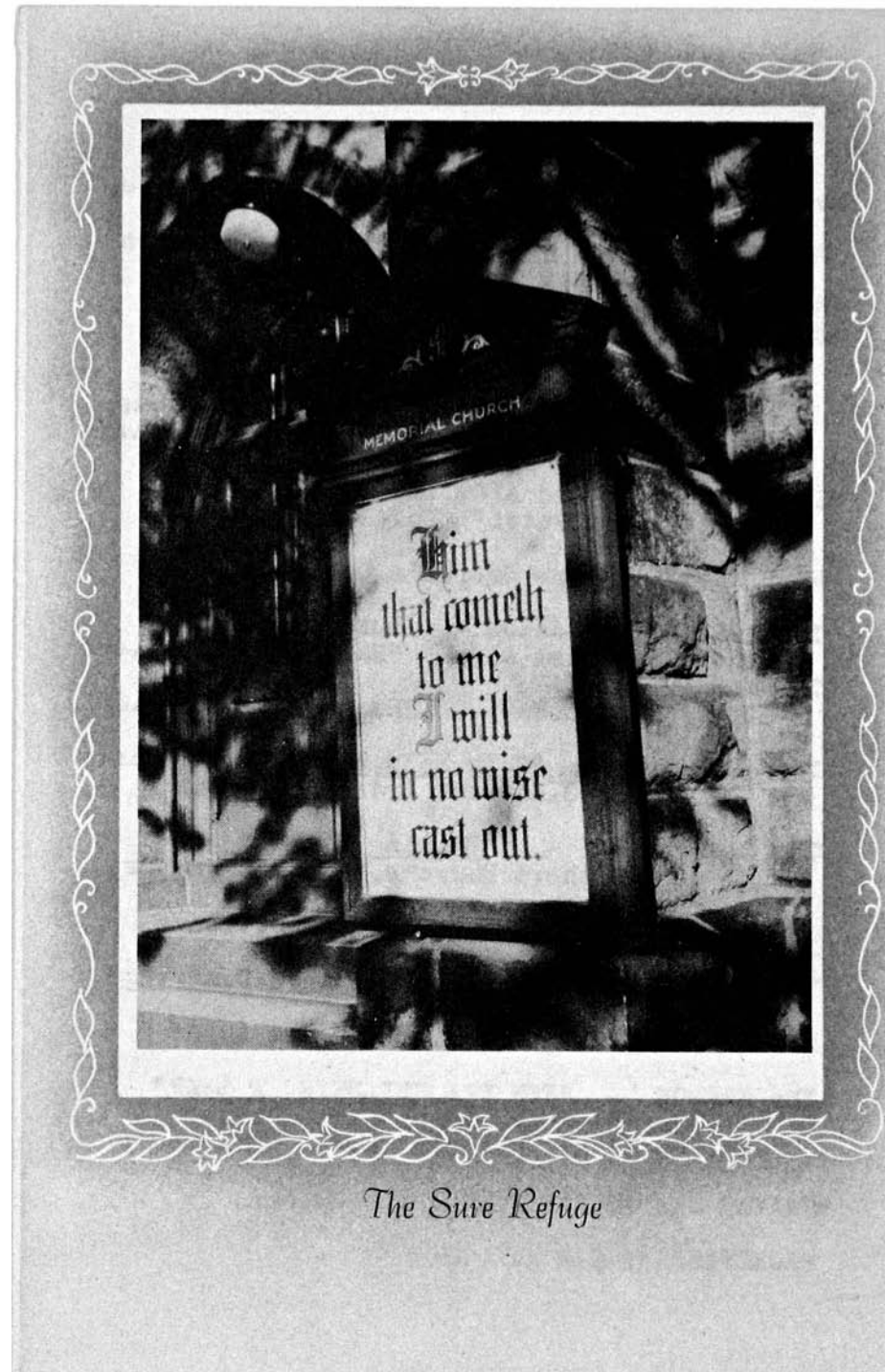
Mr. O. Matthew Lyders

Mrs William E. Lohler

* * * * *

A P P R E C I A T I O N

To those who by their presence have made this 85th Anniversary Banquet a happy hour of fellowship, and to those who have contributed to the enjoyment of this evening hour by their participation thru music, serving and speaking - we express our sincere gratitude.



SAINT PAUL'S CHURCH
85TH ANNIVERSARY RALLY SERVICE
Sept. 28, 1947 * * * * * 10:30 A.M.

PRELUDE - "Toccata Finale" - Bach
Mr. Harold Steen, Organist

*Chimes

*Choral Call to Worship

"Come Thou Almighty King, Help us Thy
Name to sing, Help us to Praise;
Father, all-glorious, O'er all victorious, "
Come and reign over us, Ancient of days. Amen"

*The INVOCATION and APOSTLES' CREED
The "Gloria Patri" (No.493)

HYMN No.322 - "The Church's One Foundation"

The SCRIPTURE READING - Luke 14; 1-11
Choir Response - "Hallelujah" (No.495)

*The MORNING PRAYER
Choir Response - "Hear O Lord" (No.504)

The ANTHEM - "Holy, Holy, Holy" - Glinka"
Mr O. Matthew Lyders, Director

The SERMONETTE - "Shining Lights"
Mr Robert Barrows, Student Pastor

CONSECRATION of S.S. Teachers and Officers
The Announcements
The OFFERTORY - "Jesu, Joy Of Man's Desiring"

HYMN No. 329 - "I Love Thy Kingdom Lord"

The SERMON - "FOR THE CHILDREN, A LAMP"
Rev. Elmer Henry Hoefer
Pastor of St. Peter's Church, St. Louis

*PRAYER and LORD'S PRAYER (In Unison)

RECEPTION of NEW MEMBERS

*Closing HYMN (Old Tune)

Blest be the tie that binds
Our hearts in Christian Love;
The fellowship of kindred minds,
Is like to that above.

When we asunder part

It gives us inward pain,
But we shall still be joined in heart
And hope to meet again.

*The BENEDICTION and DOXOLOGY
Moment of Silent Prayer.....Chimes

*The POSTLUDE

* * * * *
A most cordial WELCOME to all in this our 85th
Anniversary RALLY Service. May the joy and in-
spiration of this day move you to a renewed
loyalty and zeal for the cause of Christ and
His Church. - We are especially glad to have
Pastor and Mrs Hoefer with us for this service
and of renewing friendships established during
the 17 years of his faithful ministry here at
St. Paul's.

TODAY 3 P.M. Fall Festival Service at St. John's
Home with Pastor Hoefer as speaker.

TONIGHT 7:30 - Our YOUTH FELLOWSHIP Meeting.

NEXT SUNDAY - WORLD WIDE COMMUNION SUNDAY
Thruout the world next Sunday, Christians will
gather in their churches and reverently take
the Sacrament of HOLY COMMUNION, in a bond of
common faith and fellowship. We call upon ALL
our members and friends to join us here in the
observance of this Sacred Service. Pew Commu-
nion will be observed.

The UPPER ROOM Daily Devotional Booklets are
available from the deacons this morning.

ALSO beginning NEXT SUNDAY there will be a change in our S.S.time. We will begin at 9:30 and close at 10:20. This should enable all to be on time, and with a shorter interval between S.S. and Church should encourage all to remain for the Church Worship.

The following constitute our S. S. Staff and are being consecrated to a new year of service this morning. Give them your whole-hearted cooperation: Mr Wm. Nowack, Mrs W. Kuhmann, Mrs G. Hoffman, Mrs R. Raufeisen, Dorothy Lietzau, Helen Kleinhenz, Mrs A. Schnake, Mrs A.Meili,Jr., Mrs A. Hagen, Mrs F. Kelley, Mrs A. Rauber, Mildred Bahringer, Mrs. F. Horsch, Mrs. C. Rexer, Lois Groth, Vera Frederick, Robert Barrows, Ralph Boss, Delbert Groat, Albert Meili,Jr., Lucille Reuschle, Mrs H. Krase, Mrs Wm. Nowack, Jean Hurlburt, Mrs N. Alderman and Pastor Schnake.

Active MEMBERSHIP in a Christian Church is the responsibility of every Christian. We are glad to receive a group into our membership this morning. Make them welcome. May others follow their example.

WEDNESDAY - 7:30 Senior Choir Rehearsal.

8:00 Ruth Circle Meeting at the home of Mrs Edward Weismiller.

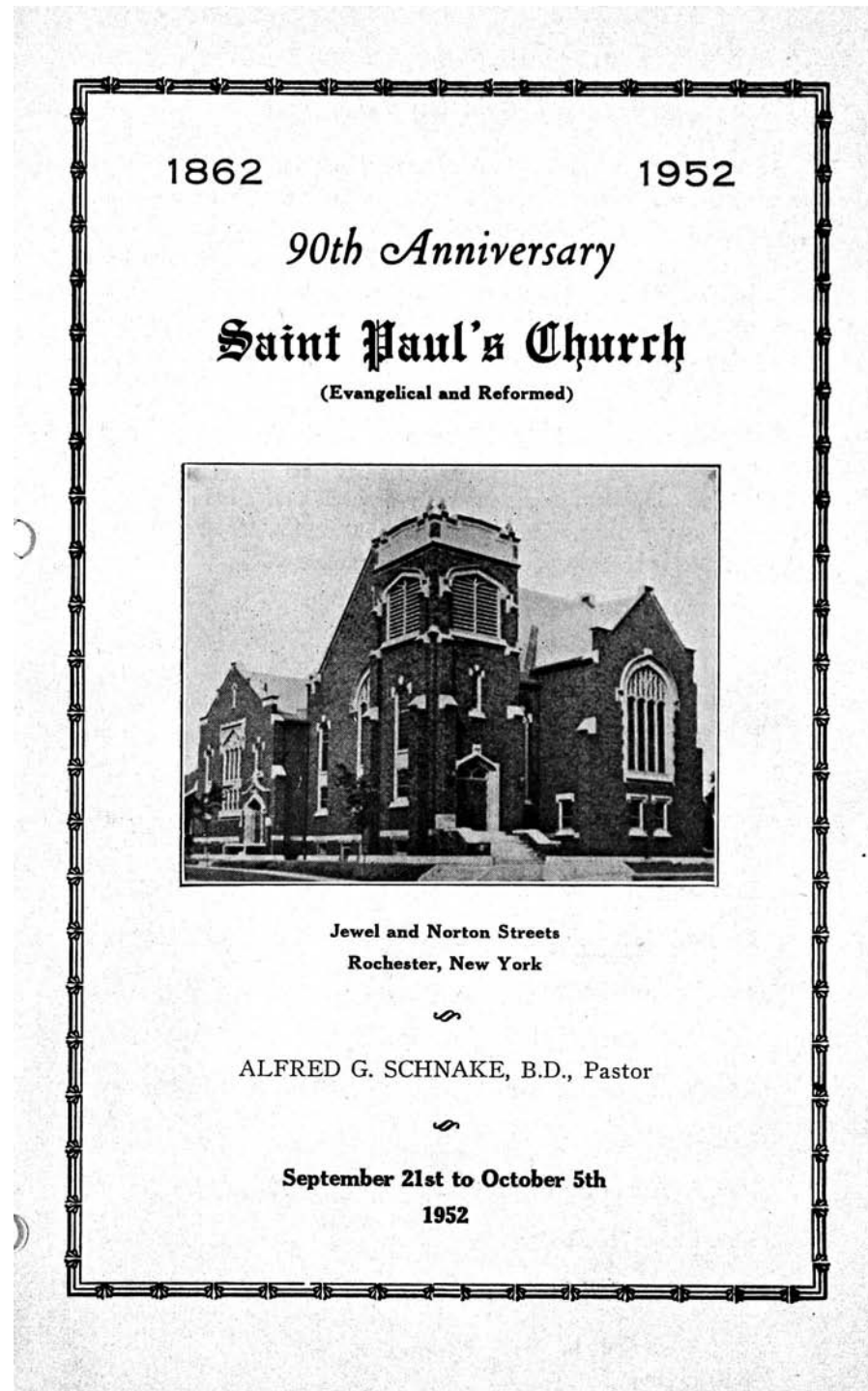
THURSDAY - 2 P.M. Women's Altar Guild Meeting.

SATURDAY - 9 and 10:30 A.M. Confirmation Classes meet. Are your children attending?

Our sincere THANKS to all who have made their contributions to our Anniversary Offering. Total pledged \$6507.00: Cash received \$4478.00. Is your gift in?

BIRTHDAYS: Mrs Fauth, Mrs Stuver, Mrs Tallman, Mrs Kilian, Audry Schultz, Eleanor Hoffmeier, William E. Lohler, and Earl Maier. Offerings help support the work of our India Mission.

A.P.H. No. 793. Litho in U.S.A.



Foreword

As we gather to mark this Anniversary, our hearts look back with solemn gratitude upon the years that lie behind us. Fond memories of those who labored to build this congregation come upon us. We think of those who through the years found this church this spiritual home, who were baptized, confirmed and married through its ministry, who sought its peace and strength in the hours of worship, who hearkened to God's word and went forth to live it, and who found its gospel a comfort and hope in the hour of death.

Today we can see and say "Hitherto the Lord hath helped us." Now with renewed energy and faith, may we set ourselves to the task that He gives us in our day, being perfectly assured that as He has guided and upheld our fathers, He will also uphold and guide us. Unto our God, be all honor and glory, now and forevermore.

PASTORS SERVING ST. PAUL'S

Rev. J. Ph. Conradi	1862-1865
Rev. John U. Hoffman	1865-1869
Rev. Frederick Heinle	1869-1872
Rev. August Grotrian	1873-1883
Rev. Albert Zeller	1883-1894
Rev. William Baur	1894-1904
Rev. H. F. Grotefend	1904-1911
Rev. Fred Oberkircher	1911-1914
Rev. Richard Stave	1914-1922
Rev. Hermann E. Koenig	1923-1928
Rev. Elmer H. Hoefer	1929-1946
Rev. Alfred G. Schnake	1946-

SUNDAY, SEPTEMBER 28th

10:30 a.m.

Rally Day Service

Organ Prelude

"Allegro Jubilant"

Mr. Harold Steen, Organist

Milligan

***Chimes**

***Choral Call to Worship (No. 184)**

All hail the power of Jesus' name, Let angels prostrate fall,
Bring forth the royal diadem, And crown Him Lord of all,
Bring forth the royal diadem, And crown Him Lord of all. Amen.

***The Invocation and Apostles' Creed**

The "Gloria Patri" (493)

Hymn No. 322 "The Church's One Foundation"

The Scripture—Responsive Reading: Selection 67, Page 592

***The Prayer**

Choir Response

"Spirit Divine Attend"

The Anthem

"Except the Lord Build the House"

Mr. Robert Stoll, Director

Gilchrist

The Sermonette

Mr. Robert Ketchum, Student Pastor

Consecration of Sunday School Teachers and Officers

The Announcements

The Offering (For the 90th Anniversary Fund)

Offertory Anthem "A Day in Thy Courts"

Rogers

Hymn No. 329 "I Love Thy Kingdom Lord"

(During singing of hymn, children go to nursery)

The Sermon

Anniversary Sermon

Rev. William R. Walch, B.D.

Pastor Calvary Evang. and Reformed Church, Buffalo, N. Y.

***Prayer and Lord's Prayer** (In Unison)

***Closing Hymn No. 32**

Saviour again to Thy dear name we raise,
With one accord, our parting hymn of praise;
We stand to bless Thee, ere our worship cease;
Then lowly kneeling, wait Thy word of peace. Amen.

***The Benediction**

Three-fold Amen

Silent Prayer

The Postlude

SUNDAY, OCTOBER 5th

10:30 a.m.

World Wide Communion Service

Organ Prelude "Prelude on 'Duke Street'" Mead
Mr. Harold Steen, Organist

Chimes**Choral Call to Worship (No. 28)**

Lord Jesus Christ be with us now, And let Thy Holy Spirit bow,
All hearts in love and fear today, To hear the truth and keep Thy way. Amen.

***The Invocation and Apostles' Creed**

The "Gloria Patri" (493)

Hymn No. 239 "Ask Ye What Great Thing I Know"

The Holy Scripture Luke 22:7-20
Organ Meditation to Prayer

***The Morning Prayer**

Choir Response "Spirit Divine Attend"

The Anthem "O Bread of Life" Christiansen
Mr. Robert Stoll, Director

The Sermonette
Mr. Robert Ketchum, Student Pastor

Reception of New Members**The Offering** (For Missions and Benevolences)

Offertory Solo "How Lovely Are Thy Dwellings" Liddle
Miss Joan Riley

Hymn No. 341 "Here, O My Lord"
(During singing of hymn children go to nursery)

Communion Meditation "This Do in Remembrance"

The Celebration of the Sacrament

(All seeking forgiveness of their sins before God are invited to participate with us. Retain bread and cup 'till at word of Pastor all eat and drink together. Please fill out a communion card and leave at door.)

The Exhortation — The Prayer of Confession — The Word of Pardon**The Words of Distribution — The Distribution of Bread**

Congregation sings Hymn No. 214 — "Just as I Am"

Distribution of the Cup

Congregation sings Hymn No. 217 — "Rock of Ages"

***The Prayer of Thanksgiving**

***The Benediction** Three-fold Amen **Silent Prayer**

***The Postlude**

Rev. Elmer H. Hoefer, D.D.

Alfred G. Schnake, son of the late Rev. Carl Schnake, was ordained in 1923. He is a graduate of Elmhurst College, Eden Seminary and Oberlin Graduate School of Theology. He came to St. Paul's in 1946 after having completed three years service as Army Chaplain. Previously he had served churches in Kansas City, Mo., and in Fort Thomas, Kentucky. He is Vice-President of the West York Synod of our denomination.



Rev. Alfred G. Schnake, B.D.



Rev. William R. Walch, B.D.

Elmer Henry Hoefer, son of the Rev. John Hoefer, was ordained in 1927. He is a graduate of Elmhurst College, Eden Theological Seminary, and received his Master's Degree from U. of R. In 1951 he was awarded the Honorary Degree of Doctor of Divinity from Eden Seminary. He came to St. Paul's in 1929 from his first pastorate in Papineau, Illinois, and for 17 years served the church most successfully. In 1946 he accepted the call to St. Peter's Church, St. Louis, Mo. He is Vice-Chairman of the Board of International Missions.

William R. Walch, son of Mr. and Mrs. William Walch, was baptized and confirmed in St. Paul's and was ordained in 1937. His was the second ordination in our church. He is a graduate of Elmhurst College and Eden Theological Seminary. He is pastor of the Calvary Evangelical and Reformed Church in Buffalo, N. Y. Previously he held pastorates at Lewisburg, Ohio and in Marietta, Ohio. He is chairman of the Board of Christian Education of the West New York Synod.

ANNIVERSARY YOUTH NIGHT**Sunday, September 21st, 7 p.m.**

All Youth of our Church are invited to this Youth Rally. Confirmands, High School Fellowship and Senior Young People—The Youth Groups of our Rochester Evangelical and Reformed Churches invited as our guests. Talks by Rev. E. Hoefer and Student Pastor Donald Vogel. Fellowship and refreshments.

ANNIVERSARY BANQUET**Tuesday, September 23rd, 6:30 p.m.**

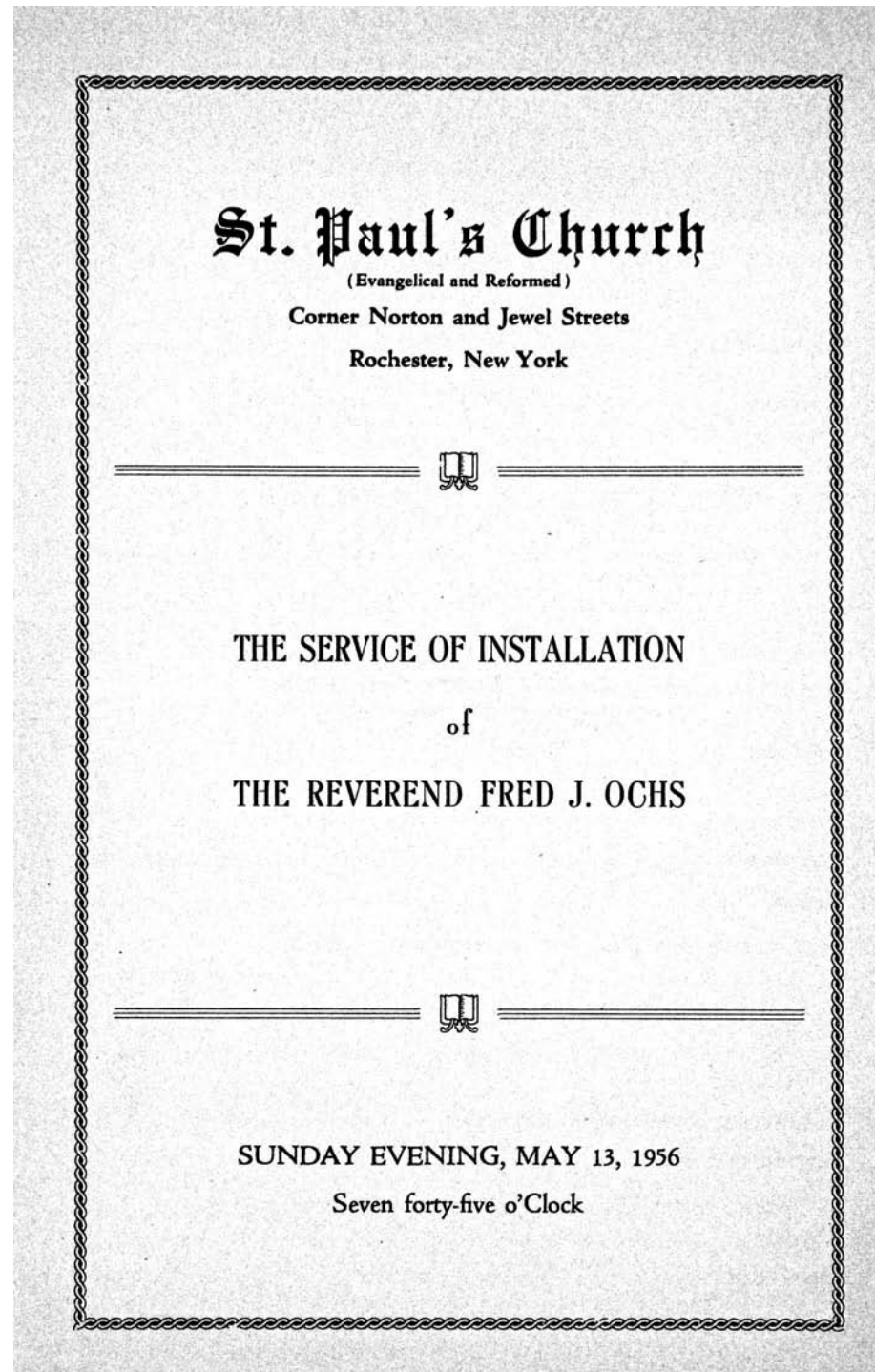
All our members are invited to attend this Anniversary Banquet which will be served by caterers in our basement. A wonderful evening is being arranged with Herbert W. Krase as Toastmaster. Special musical entertainment. Our speakers will be Rev. Elmer Hoefer, Dr. Hugh Burr and Dr. Fred Willkens. Other notable guests will be present. Tickets will be \$1.75, and because of space will be limited to 200.

FAMILY FELLOWSHIP NIGHT**Friday, October 3rd, 7:30 p.m.**

All members and friends are invited to this amusing evening arranged by the Committee, for both grown-ups and children. The various organizations will present feature numbers on the program. Group singing, skits, stunts, movies of the good old days at St. Paul's. Lucille Reuschle, Mistress of Ceremonies. A wonderful opportunity to get acquainted with your fellow church members.

OUR CHURCH COUNCIL**Elders**—Arthur Koch, Otto Goetz and Rudolph Hoffmeier.**Trustees**—Nelson Alderman, President; Melville Bancroft and Herbert Krase.**Deacons**—John Schwartz, Treasurer; Richard Pasch, Ludwig Zimmerman, Harry Murphy, George Schenck, Milton Yaeckel, Harry Stuver, Chf. Deacon; Fred Horsch, Benevolence Treasurer; Robert Uehlin, Secretary; William Lohler, Financial Secretary.**Sunday School Officers**—General Superintendent, Mr. William Nowack; Superintendent Cradle Roll, Mrs. Walter Kuhmann; Superintendent Beginners Department, Mrs. R. Raufeisen; Superintendent Primary Department, Mrs. A. G. Schnake; Superintendent Nursery, Mrs. Fred Breitung; Financial Secretary, Mrs. Ruth Alderman; Enrollment Secretaries, Mrs. William Nowack and Mrs. Jean Anderson; Treasurer, Mr. Albert Meili, Jr.; and Secretary, Mrs. Herbert Krase. President of Adult Bible Class, Mr. Raymond Yaeger.**Brotherhood President**, Mr. Edward Kramer; **Women's Guild President**, Mrs. Herbert Groth; **Deaconess Board Chairman**, Mrs. Harry Murphy; **Youth Fellowship President**, William Koeplin; **Choir President**, Miss Carol Prietz.**ANNIVERSARY COMMITTEE****Program**—Mr. Albert Meili, Jr., Mr. William C. Walch, Mr. Frank Vogel, Miss Lucille Reuschle, Mrs. Herbert Groth and Mrs. William E. Lohler.**Improvement**—Mr. Nelson Alderman, Mr. Arthur Koch, Mr. Melville Bancroft, Mr. Adolph Fauth, Mr. Harry Murphy, Mr. Rudolph Hoffmeier, Mr. Fred Breitung.**Finance**—Mr. William Nowack, Mr. William Lohler, Mr. Rudolph Kolb, Mr. Carl Rexer, Mr. Herbert Krase, Mr. John Schwartz, Rev. Alfred G. Schnake.

Our records reveal to us these recorded statistics during the 90 years: Baptisms 3,231; Confirmands 1,686; Weddings 1,082; Funerals 1,707.



Order of Service

- PRELUDE** "Fugue in G Minor" Bach
- *CHIMES**
- *PROCESSIONAL HYMN** "The Church's One Foundation" No. 322
- *OPENING SENTENCES AND INVOCATION** Pastor Trost
- *APOSTLES' CREED**
- *GLORIA PATRI**
**
- ANTHEM** "Almighty God of Our Fathers" James
**
- READING OF SCRIPTURE** Pastor Winters
The Epistle: II Corinthians 5:11-21 The Gospel: St. Matthew 6:24-34
Organ Interlude
- *CALL TO PRAYER** Pastor Schroeder
Pastor: The Lord be with you.
People: And with thy spirit.
Pastor: Let us pray: O Lord show Thy mercy upon us.
People: And grant us Thy salvation.
Pastor: O God, make clean our hearts within us.
People: And take not Thy Holy Spirit from us.
- *PRAYER** Choral Response
- SOLO** "The King of Love" Gounod
Mr. Moss
- SERMON** "AN AMBASSADOR FOR CHRIST" President Kuck
- HYMN** "Christ of the Upward Way" No. 250
- THE ORDER FOR THE INSTALLATION OF A MINISTER**
The Charge to the Pastor Pastor Schroeder
*The Charge to the Congregation Pastor Winters
The Installation Pastor Trost
*The Prayer of Installation
*The Lord's Prayer
- GREETINGS FROM THE FEDERATION** Secretary Burr
- *BENEDICTION** Pastor Ochs
- *RECESSIONAL HYMN** "O God, Above the Drifting Years" No. 377
- *CHIMES**
- *POSTLUDE** "Postlude in B Flat" West
*The People will stand. **The Ushers will seat those who are waiting.

A RECEPTION

for Pastor and Mrs. Ochs will be held immediately after the Service in the social rooms downstairs. Everyone is cordially invited.

WELCOME TO ALL

who have come this evening to share in this important service. Especially do we welcome the pastors and members of sister and neighboring congregations.

A WORD OF THANKS

to those who are participating in this Service of Installation:

- The Reverend Theodore L. Trost, Librarian, Colgate Rochester Divinity School.
Interim Pastor of St. Paul's Evangelical and Reformed Church.
- The Reverend Raymond G. Winters, Pastor of Emanuel Evangelical and Reformed Church.
- The Reverend Paul M. Schroeder, D.D., Pastor of Salem Evangelical and Reformed Church.
- The Reverend Julius W. Kuck, President of West New York Synod, Evangelical and Reformed Church, Buffalo, New York.
- The Reverend Hugh Chamberlin Burr, D.D., Executive Secretary of the Federation of Churches of Rochester and Monroe County.
- Mr. Harold Geschwind, Choir Director.
- Mr. Harold Steen, Organist.
- Mr. James Moss, Soloist, Student Assistant, St. Paul's Evangelical and Reformed Church.
- Members of the Senior Choir of St. Paul's Church.

ST. PAUL'S CHURCH

was organized in September, 1862. The first building erected on Fitzhugh Street served the congregation until 1923 when this new church was dedicated on Norton and Jewel Streets. The following pastors have served the congregation:

- | | |
|--------------------------------|---------------------------------|
| Rev. J. P. Conradi—1862-1865 | Rev. H. F. Grotefend—1904-1911 |
| Rev. John Hoffman—1865-1869 | Rev. Fred Oberkircher—1911-1914 |
| Rev. Fred Heinle—1869-1873 | Rev. Richard Stave—1914-1923 |
| Rev. August Grotrian—1873-1883 | Rev. Herman Koenig—1923-1929 |
| Rev. Albert Zeller—1883-1894 | Rev. Elmer Hofer—1929-1946 |
| Rev. William Baur—1894-1904 | Rev. Alfred Schnake—1946-1955 |

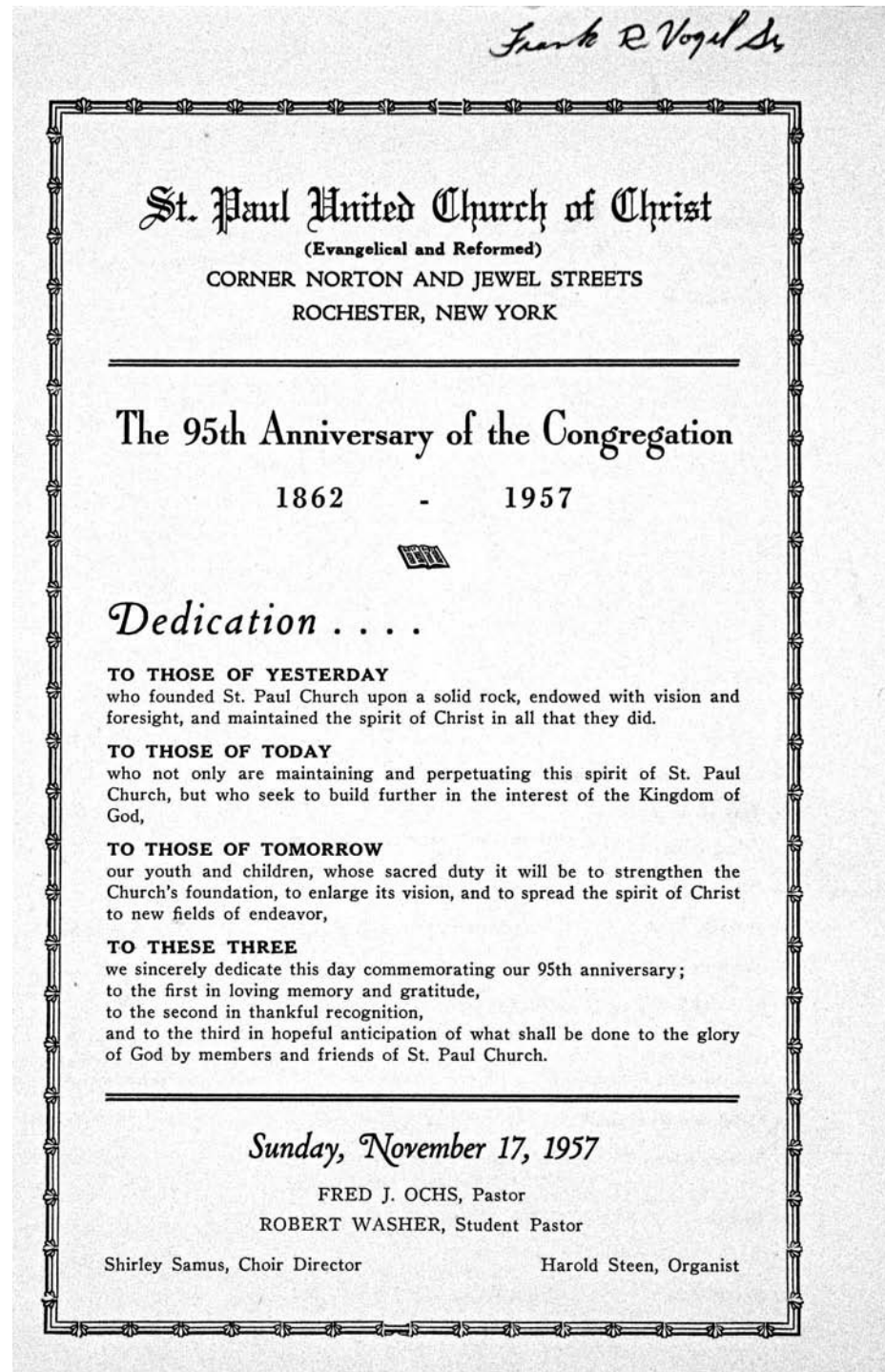


FRED J. OCHS, LL.B., B.D.

On Sunday, April 29, 1955, the Reverend Fred J. Ochs began his ministry as Pastor of St. Paul's Evangelical and Reformed Church. He is the successor of the late Reverend Alfred G. Schnake, who for ten years was the able and beloved minister of this congregation.

Mr. Ochs was born and reared in St. Louis, Missouri, where he was a member of St. Peter's Evangelical and Reformed Church. In April, 1943, he interrupted his Pre-Legal studies at Washington University in St. Louis, to answer the call of his country. Nearly one-half of his three years in the Army was spent in the European theatre with combat troops of the First Army. Upon his discharge from the Service in February, 1946, Mr. Ochs resumed his legal studies at Washington University where he graduated from the School of Law in June, 1950.

Feeling impelled to answer the call to the Christian ministry, Mr. Ochs entered Eden Theological Seminary, with the kind encouragement of his pastor, the Reverend Elmer H. Hoefer, D.D., a former minister of St. Paul's Church. Upon graduation from the Seminary, he received ordination into the ministry of our Church in June, 1953. He comes to St. Paul's Church with his wife, the former Carol Stock of St. Louis, Missouri, after three years of service as the Assistant Pastor of Bethel Evangelical and Reformed Church, Evansville, Indiana.



Morning Anniversary Service

Ten-thirty o'Clock

The Prelude	"Toccata in A Minor"		Demorest
The Chimes	(the Congregation standing)		
The Processional	"Joyful, Joyful, We Adore Thee"		
<div><div><div>1.</div><div>Joyful, joyful, we adore Thee, God of glory, God of love; Hearts unfold like flowers before Thee, Opening to the sun above. Melt the clouds of sin and sadness, Drive the dark of doubt away; Giver of immortal gladness, Fill us with the light of day.</div></div><div><div>2.</div><div>All Thy works with joy surround Thee, Earth and heaven reflect Thy days, Stars and angels sing around Thee, Center of unbroken praise. Field and forest, vale and mountain, Flowery meadow, flashing sea, Chanting bird and flowing fountain, Call us to rejoice in Thee.</div></div></div> <div><div><div>3.</div><div>Thou art giving and forgiving, Ever blessing, ever blest, Well-spring of the joy of living, Ocean depth of happy rest! Thou our Father, Christ our Brother, All who live in love are Thine; Teach us how to love each other, Lift us to the Joy divine.</div></div><div><div>4.</div><div>Mortals, join the happy chorus Which the morning stars began; Father love is reigning o'er us, Brother love binds man to man. Ever singing, march we onward Victors in the midst of strife, Joyful music leads us Sunward In the triumph song of life.</div></div></div>			
The Introit	The Invocation	Choral Response	
Organ interlude			
The Anthem	"Brother James' Air"		Traditional
The Reading from the Scripture	Isaiah 55:3-13		
The Confession of Faith	p. 15 in front of Hymnal		
The Gloria Patri			
The Pastoral Prayer	Choral Response		
The Anthem	"O Divine Redeemer"		Gounod
The Anniversary Greetings and Announcements			
The Worship in Giving (For Missions and Benevolences)			
The Offertory	"Chorale Variation on Potsdam"		Roff
The Doxology	(the Congregation standing)		
The Prayer of Dedication			
The Children's Sermonette			
The Sermon Hymn	"Lord of Light, Whose Name Outshineth" (Children will go to the Nursery)		No. 268
The Sermon	UNFINISHED BUSINESS IN A NEW AGE		
The Prayer of Consecration		Organ Response	
The Benediction	Choral Response	The Chimes	
Postlude			

Evening Anniversary Service

Seven-fifteen o'Clock

Hymn Sing: Favorites Through the Years (See insert in bulletin)
Led by our Student Pastor, Mr. Robert Washer

Seven-thirty o'Clock

The Prelude	"Variations on the Emperor Hymn"	Haydn
The Chimes	(the Congregation standing)	
The Processional	"Glorious Things of Thee are Spoken"	
<div>1. Glorious things of thee are spoken, Zion, city of our God; He whose word cannot be broken Formed thee for His own abode: On the Rock of Ages founded, What can shake thy sure repose? With salvation's walls surrounded, Thou may'st smile at all thy foes.</div> <div>Who can faint, while such a river Ever flows their thirst to assuage; Grace, which like the Lord the Giver, Never fails from age to age?</div>		
<div>2. See, the streams of living waters, Springing from eternal Love, Well supply thy sons and daughters, And all fear of want remove:</div> <div>3. Round each habitation hovering, See the cloud and fire appear For a glory and a covering, Showing that the Lord is near; Thus deriving from their banner Light by night and shade by day, Safe they feed upon the manna Which He gives them when they pray.</div>		
The Call to Worship:		
Minister: I will extol Thee, my God, O King; and I will bless Thy name for ever and ever.		
Congregation: Every day will I bless Thee; and I will praise Thy name for ever and ever.		
Minister: Great is the Lord, and greatly to be praised; and His greatness is unsearchable.		
Congregation: One generation shall praise Thy works to another, and shall declare Thy mighty acts.		
The Invocation	Choral Response	
Organ Interlude		
The Anthem	"Onward Christian Soldiers"	Ringwald
The Reading from the Scriptures		
The Confession of Faith	p. 15 in front of Hymnal	
The Gloria Patri		
The Prayer	Choral Response	
Duet	Miss Shirley Samus and Mr. Robert Chard	
The Anniversary Greetings and Announcements		
The Worship in Giving (For Missions and Benevolences)		
The Offertory	"Allegro Vivace"	Handel
The Doxology	(the Congregation standing)	
The Prayer of Dedication		

Hymn No. 63

"O God Our Help in Ages Past"

The Anniversary Sermon

NEVER TOO OLD

Dr. Fred H. Willkens

of the Faculty of Colgate Rochester Divinity School

The Prayer of Consecration**Organ Response****The Benediction****The Recessional Hymn**

"O God, Above the Drifting Years"

1.
O God, above the drifting years
The shrines our fathers founded stand,
And where the higher gain appears,
We trace the working of Thy hand.

3.
The torch to their devotion lent
Lightens the dark that round us lies;
Help us to pass it on unspent,
Until the dawn lights up the skies.

2.
From out their tireless prayer and toil
Emerge the gifts that time has proved,
And seed laid deep in sacred soil
Yields harvest rich in lasting good.

4.
Fill Thou our hearts with faith like theirs,
Who served the days they could not see;
And give us grace, through ampler years,
To build the Kingdom yet to be.

The Chimes**The Postlude**

✱ ✱ ✱

Social Hour in the basement rooms of the church following this service. This Tea and Social Gathering is being sponsored by the Councilmen of St. Paul Church and their wives. Everyone is cordially invited.

✱ ✱ ✱

The Members of Our 1957 Church Council

Elders—Frank Vogel, Sr., President; John Schwartz, Carl Rexer.

Trustees—Arthur Koch, Chief Trustee; Fred Bopp, Herbert Groth, Mrs. Albert Groth, Jr., Mrs. Nelson Alderman, Mrs. Fred Zettlemoyer.

Deacons—Fred Breitung, Chief Deacon; Paul Bopp; Kenneth Britton, Secretary; William Atherton, Benevolent Treasurer; Earl Talbot, Frank Vogel, Jr., Robert Tylock, Bruno Lehmann, Treasurer; Forest Thompson; William Lohler, Financial Secretary.

Our Department of Christian Education

Mrs. Albert Groth, Jr., Chairman of the Committee; Superintendent Cradle Roll, Miss Margaret Lehmann; Superintendent Beginners Department, Mrs. R. Raufeisen; Superintendent Primary Department, Mrs. Albert Groth, Jr.; Treasurer, Mr. Albert Meili, Jr.; Enrollment and Attendance Secretary, Mrs. Jean Anderson and Miss Irmgard Berg, Assistant; President of Adult Bible Class, Mrs. Fred Zettlemoyer.

Presidents of Our Organizations

Brotherhood, Mr. John Schwartz; Women's Guild, Mrs. Nelson Alderman; Chairman of Board of Deaconesses, Miss Celia Petz; Youth Fellowship, Miss Barbara Prewasniack; Choir, Mr. Kenneth Britton.

The 95th Anniversary Committee

Mrs. Nelson Alderman, Mr. Herbert Groth, Mr. Arthur Koch, Mrs. Carl Rexer, Mr. Frank Vogel, Jr., Mrs. Fred Zettlemoyer, Pastor Ochs, assisted by other members of the Council.

IN CONCLUSION . . .

Ninety-five years have passed since our beloved church, St. Paul, was founded. Although ninety-five years of age, St. Paul Church is still young, for we have with us Him, who is truly Life, Light, Truth, the Alpha and the Omega. It is His Gospel of salvation that has been preached in the services in St. Paul. His power to save has again and again been felt. In His name, then, do we go forward accepting the tasks which the future may bring and re-dedicating ourselves to His service on this occasion.

. . . AND LET ALL THE PEOPLE SAY, AMEN.

**You are cordially invited to share in our joy on the occasion of the
95th ANNIVERSARY OF THE CONGREGATION
Sunday, November 17, 1957**

10:30 a. m. — MORNING WORSHIP SERVICE

7:15 p. m. — HYMN SING

**7:30 p. m. — EVENING WORSHIP SERVICE
DR. FRED H. WILLKENS, Speaker**

8:45 p. m. — SOCIAL HOUR



St. Paul United Church of Christ

(Evangelical and Reformed)

Norton and Jewel Sts.

FRED J. OCHS, Pastor

Rochester, New York

100th Anniversary Sermon - St. Paul's Church, Rochester, N.Y. Sept. 23, 1962"PILLARS of S A L T - or of S T O N E."

Intro: a) What shall one say on an occasion such as this? SO MUCH has happened, so many people have come in and gone forth in the church and fellowship of Xtians which has been St. Paul's Church, that, like last verse of Gospel of John...one is tempted to say:

"But there are so many other things that Jesus did,...were every word to be written, I suppose that the whole world itself could not contain the books that would be written.

b) I have been reading in 2 anniversary books of St. Paul's: 65th published during Rev Herman Koenig's time --in 1927.....and in the 75th anniversary book published at time of my own pastorate here in 1937..... Can scarcely believe that $\frac{1}{2}$ century has gone by...but all I have to do is Look-in-Mirror for myself...and to look about for many who were here then, and are no more...

Founded by Pastor Conradi in the year 1862, year of Civil War in U.S.A...North & South, as result of some kind of Civil War in Trinity Church, which was the mother church of Evangelical congregations in Rochester...it became Congregation Number 2, and for 55 years worshiped in downtown Rochester, next door to Brick Presbyterian Church on Fitzhugh St.

Significant ministry - Rev William Baur, who came to Rochester from Texas, tho he has served Salem as assistant pastor prior to that time. From 1894-1904 Pastor Baur served...many improvements in property, and deepening of spiritual life of congregation... book says "In 1902 - 40th anniversary, St. Paul's was freed of debt for 1st time in its history,,,,"...that of course has happened frequently since... Later Rev Baur went to Eden Seminary, St. Louis, and guided many a pastor in training for Xtian ministry, and provided the church with 9 ministers, missy's and minister's wives, among whom are Mrs Herman Koenig, our good friends and neighbors in St. Louis, who were here when the 65th anniversary booklet was published

in 1927 Prof. Baur asked question: 65 years upon the life of a Christiana Congregation -WHAT DO THEY MEAN?" And he answered:

A mountain of work.

A sea of trouble.

A World of Blessing.

This was Judgement of an aged saint, who had grown old in service of Church..

② FILM: "Judgement at Nuremberg"...judgement of war-criminals, not only, but of a TOTALITARIAN PHILOSOPHY OF LIFE...of the Nazi Movement...of all that make PATRIOTISM AND LOVE OF NATION...god.

I want, as we think of Centennial...that in essence, a Birthday is a JUDGEMENT... What have the years done to us, with us, through us?? What does a century...in retrospect say we accomplished with God's LOANED GIFTS? WHAT has passed away like fog, that hung over us for a while...and what lasted thru years?

-2-

(St. Paul--100 Anniv)

. WHAT SCRIPTURAL PORTION, or TEXT, shall be used?

a) Psalms of Praise, and Thanksgiving..... b) Isaiah: "lengthen cords, strengthen the stakes..

c) Build my church, gates of hell shall not prevail against it.

d) Bet you haven't ever heard an anniversary text on the fiery destruction of Sodom and Gomorrah, and the burning of Lot's wife, into PILLAR OF SALT.

I'll tel you why I think this story has something of sig. to say: -

1st - the story: *For it is the story of a judgement - On Cities, Culture, on a Person Lot's Wife - yes even on "Religion"*

Evil reputation of 2 wicked cities had come to throne of God...destry. When strangers came to Lot's house---he wanted to show them hospitality but the nabors wouldn't let them in peace...wanted to drive them out.

ABRAHAM pleaded for Lives in City---50,45,40,30,20,10 righteous... could have saved the city...but there were not even that many...

So much of the evil of Sodom, its wickedness and worldliness had crept into Lot's wife's veins, that when she was fleeing for her life from the fiery destruction, she turned back to Sodom...this was her life, her love...and she died .a pillar of fire, which, when cooled off became a pillar of salt.

You cannot think of a church, or an anniversary without thinking of the beams and pillars that hold up the physical structure, nor can one celebrate without the image of "spiritual pillars", the good men and women, the faithful and true upon whose lives and efforts God was able to build a community of Christian righteousness, of love, and of service(X) "Agony and Ecstasy" Irwing Stone - Life of times of Michelangele Buenerotti and Leonarde Da Vinci... Uncanny gift to see what was "IN" stone...early sun. Genius as Painter,sculpter,architect...of much of present St.Peter's Rome... Interesting account of PILLARS of Bramante...inside filled with shale, outside firm...Michelangle found this form insecure, and within 50 years of orignal building, had to redee this whole portion of the church...

OBSERVATION: It takes solid, pillars of STONE to held-up a CHURCH...

(Sine Cera...without Wax) sincere...

Yet - While Rome rebuilds St Peter's - Church corrupted - Reformation was Lord's judgement.

Too often, even in Church, we love the world and its standards too much...like Lot's Wife---even church has turned many of its "valaue pillars into salt"..... BUT TIME WILL TELL.

and that is why, at 100dth annervarys---look at the foundations. What kind of pillars have we been building on? SALTA or STONE?

Worldly Standards of success---are in large measure, pillars of salt, even though they eminate from St.Louis, Philadelphia, New York....% increases...

Check-List...fer Fall budget builders and programs...SELF-RATING SCALE.

All have their value....even as Lot's Wife(s) furniture, her pillow cases, her antique table and chairs....made her turn back...had value, but UNDER THE WEAR & TEAR OF CENTURY...Not Salt but Stone pillars endure.

TASK OF CHURCH...faintly outlined in Genesis Story, 1000s of years old...

-3-

I. A sense of personal intimacy and relationship with GOD, *Considered*
 (X) Charles Loughten, after 23d Psalm.... "I knew the psalm, but
 He knew the Shepherd"....

Prayer, Bible-knowledge, relating God to self and neighbor in concern.

*Abraham - named with tent & sheep scattered.
 Sodom & Gomorrah long gone.*

II. BUILD CHARACTER and RIGHTEOUSNESS....

Power of Goodness... We know power of evil *(X) Sat. Post. horrible*
 Street Gangs in New
 York and Brooklyn...Khrushchev wants UN out of New York...

But Great Reforms, Great movement..even as great institutions, are
 the extended shadows of a few men and women.....

All the culture, all the religion in Sodom & Gomorrah could not
 produce 10 RIGHTEOUS PEOPLE IN THE COMMUNITY.

Pillars of Salt, (plaster paris) easily molded, nicely painted...like
 the frosting on cake...so we often evaluate CHURCH....but
 the test is: "DOES IT PRODUCE RIGHTEOUS CHARACTERS....?"

*Adam Schick, Emma Bonnell, Louise Guelme, Barbara Dwyer,
 Gordon Pagels, Albert Mehl, Harry Bely, Ruth Rauscher,
 John Hesse, Henry Hesse, R. Lauder.*

III. A SENSE OF NEARLINESS and CARING:

*"Heart & hand
 Hand to man"* Mission *(X) Jean Earthquake - \$1000 from village*
 Church should be a place for the Lonely, the forsaken the restless.
 too often we have made it a Class-Club...all white, middle-class,
 we hardly know how to behave with others....

So the culture of Sodom & Gomorrah, could not stand the stranger, the
 one who was different...they were stricken with blindness, and next day
 came the holocaust from Heaven which destroyed the city, and $\frac{1}{4}$ of
 Lot's Family.

Enduring Loyalty
 IV. Stone Pillar Members...are loyal to God and the Church, not to local
 leaders of the moment...

Written in the Diamond Jubilee Book, these words by Ida Pagels,
 the very competent Church Historian of that time, whose father had been
 president of the Cong. in still earlier years! "St. Paul's sprang into being
 a large and promising congregation. LOYALTY, SPIRITUALITY, GENEROSITY--
 if these had been present in the large majority of our members at that
 time...the history of St. Paul's might have been much different...as it is
 our history exhibits an ebb and flow, coinciding nearly with the arrival
 and departure of ministers...Unfortunately these traces of malignancy
 of 75 years standing have not entirely disappeared." (1937 booklet) p.4

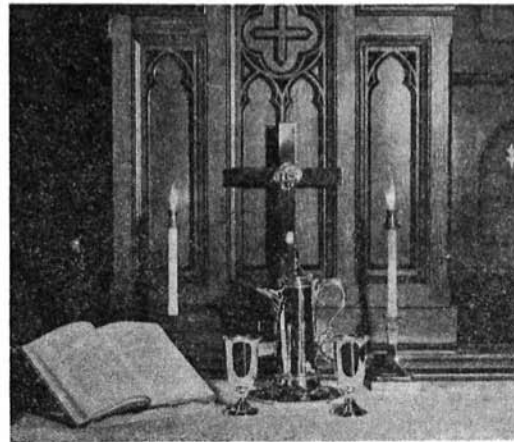
(No don't think this is true of St. Paul's Alone...it is symptomatic of many
 Christian congregations...who bear mere similarity to Lot's Wife...a pillar of
 salt, than to a pillar of Stone...like Christ said the Church should be...
 "And upon this rock will I build my church."

Stone (X)) SHOW stone from Yellowstone Earthquake...1959... 3 years ago...
 Stone underground for long time....Explain DOLOMITE DYKE,,,intrusion of
 solid stone, behind which was impounded loose rocks and boulders...which held
 for years...but geologists always warned, that the Yellowstone country is
 "Earthquake country"...too much loose rock, too thin dikes of stone...
 So when dike broke by earth tremor--whole mountain came down..
 Dolomite buttress...upon these depends strength of the Church. (Over)

-4-

Guess we will always have more pillars of salt than stone...even in churches.
Always a minority that stays faithful,
that pays the bills,
that attends worship, and offers service
whose character stands the test of time...

BUT ..we need be certain we build enough such PILLARS OF STONE amid the salt
outcroppings to keep the Church going, standing, serving.



Copy for
August 25/63
OUR 1862
COMMUNION VESSELS

Saint Paul's Church

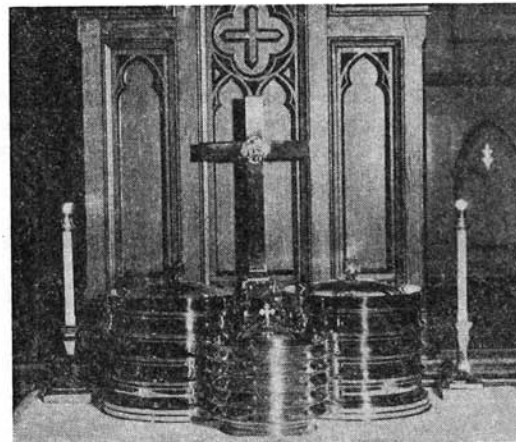
United Church of Christ

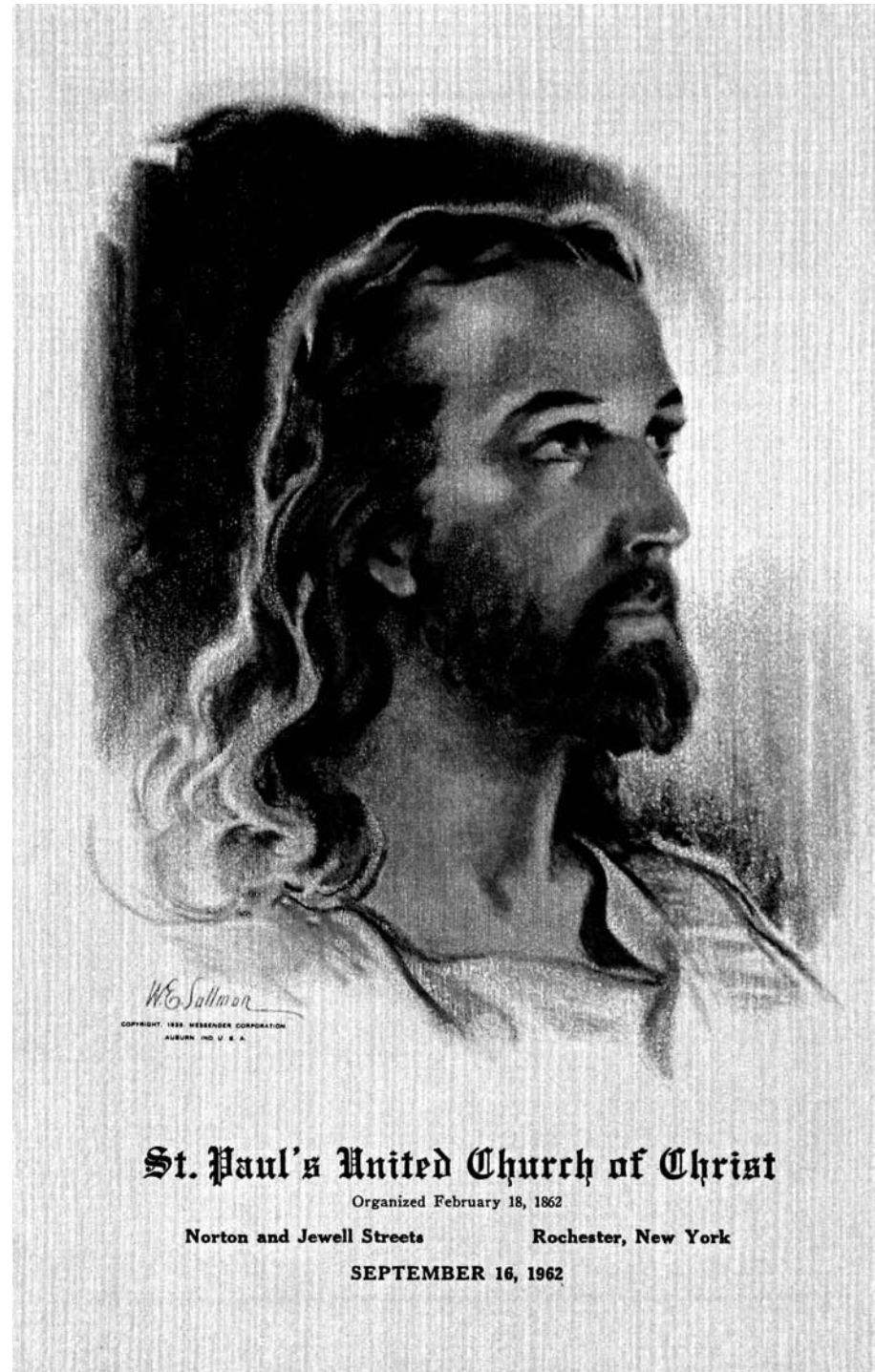
NORTON AND JEWEL STREETS

ROCHESTER 21, NEW YORK

CARL EDWARD BERGES, PASTOR

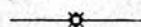
OUR PRESENT
COMMUNION VESSELS





The Ministry in the Worship Service

Harold R. SteenOrganist
 Florence E. KelleyDirector of the Youth Choir
 Michael R. ClementChorister
 Paul Martin SchroederPreacher
 Carl Edward BergesLiturgist
 The Youth ChoirThe Senior Choir



The Ordinary of Worship

ORGAN PRELUDE Toccata Mailyly

A THOUGHT FOR PERSONAL MEDITATION

Whoe'er thou are that entereth here,
 Forget the struggling world
 And every trembling fear.
 Take from thy heart each evil thought,
 And all that selfishness
 Within thy life hath wrought.
 For once within this place thou'lt find
 No barter, servant's fear
 Nor Master's voice unkind.
 Here all are kin of God above—
 Thou, too, dear heart; and here
 The rule of life is love.

Max Ehrmann

THE CHIMES

THE CALL TO WORSHIP, 483 Pastor and Choirs

THE CONGREGATIONAL PRAYER OF INVOCATION

God, our Shepherd, give to the Church a new vision and a new charity, new wisdom and fresh understanding, the revival of her brightness and the renewal of her unity; that the eternal message of Thy Son, undefiled by the traditions of men, may be hailed as the good news of the new age; through Him who maketh all things new, Jesus Christ our Lord. Amen.

THE HYMN OF PRAISE, 19 "We Praise Thee, O God"

THE MORNING PRAYERS: The Call, 516, the Pastoral and The Lord's Prayer

YOUTH CHOIR ANTHEM

THE READINGS OF PHILIPPIANS 3:12-16; 4:4-9

SENIOR CHOIR ANTHEM "Holy Art Thou" Handel

THE OFFERTORY SERVICE

Organ, "Elegy," Titcomb; Dedication, 506

THE SERMON HYMN "Our God, Our Help in Ages Past"

THE SERMON "THE CHURCH OF THE FUTURE"

THE PARTING HYMN, 362 "God of Years"

THE BENEDICTION WITH THE CHORAL RESPONSE, 511

THE POSTLUDE

Our Anniversary Prayer



Eternal God, who didst send Thy Son to be on earth the incarnation of Thy love, and didst call forth this congregation to be the continuing embodiment of His spirit in the world and His hands in ministering to Thy children, we give Thee thanks for the first century of the life of St. Paul's Church.

In the century into which we are now entering we pray that she may even more be serving Him as hands and feet, as lips and compassionate heart, and grant that speaking, we who are her members may speak for Him, and doing, do His will. Amen.

THE PARISH NOTICES
September 16, 1962

TODAY

We are honored to have as our Preacher today the Dean of our Ministerium in the Rochester Area, the Rev. Dr. Paul M. Schroeder. He has served Salem Church in this city for a quarter of a century as Pastor, the denomination in many different capacities, and St. Paul's as Pastor Ad Interim and as Supply upon several occasions. We know that his message on the first of our Anniversary Sundays will properly direct us from a memorable past to a creative and inspiring future.

The flowers in our Sanctuary this morning are placed in loving memory of, Mr. Fred Pfeil, and Mr. George Peath, by their families.

We have received Birthday Offerings from the following: Mrs. L. Brown, Mrs. Wm. Lehle, and Mrs. F. L. Tallman.

MONDAY - September 17th.

Church School Teachers Meeting: 7:30 P.M. at Church. All teachers are urged to attend.

TUESDAY - September 18th.

Fidelis Circle: 8:00 P.M. at Church.

WEDNESDAY - September 19th.

Senior Choir practice: 7:30 P.M.

THURSDAY - September 20th.

Curriculum meeting in Syracuse.

FRIDAY - September 21st.

6:45 P.M. Our 100th Anniversary Banquet at the Brick Church Institute, with the William Athertons serving as our Master-of-Ceremonies for the evening. The feature speaker will be the Rev. Mr. George Roser of Buffalo. Honored guests who will extend greetings will be Mrs. Alfred G. Schnake of Baltimore, Pastor and Mrs. Elmer Henry Hoefer of St. Louis, Pastor and Mrs. Paul M. Schroeder, and, of course, our President, Miss Lucille Reuschle. Get your ticket today, as banquet reservations close Tuesday, September 18th.

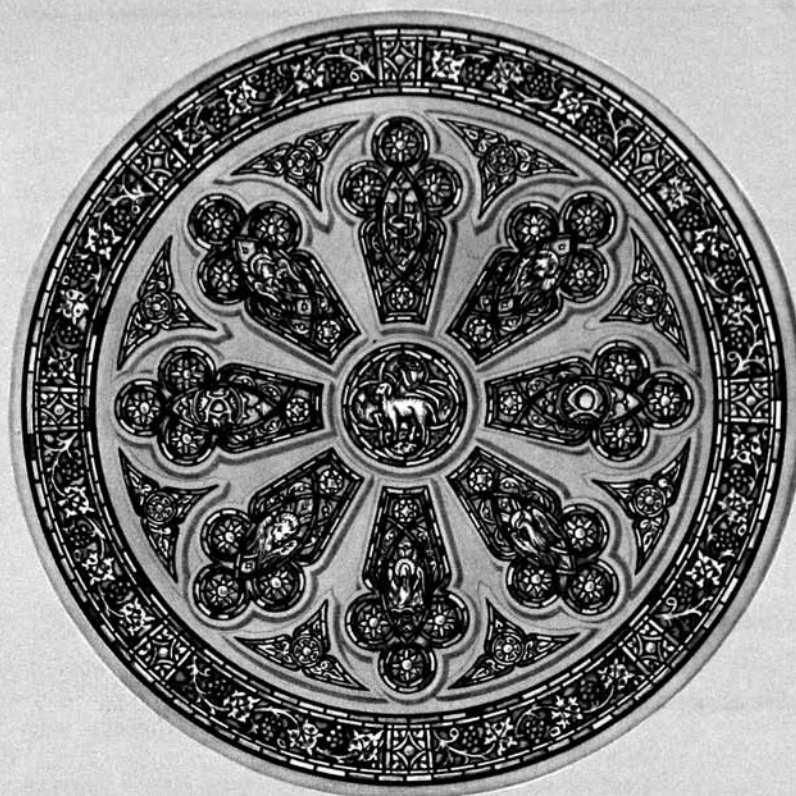
100th Anniversary Booklets to be distributed at the Banquet Friday evening.

SATURDAY - September 22nd.

Youth Choir rehearsal - 11:00 A.M. to Noon.

NEXT SUNDAY - September 23rd.

Our Second Anniversary Service with Pastor Hoefer preaching.



ANNIVERSARY

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be glory in the church by Christ Jesus throughout all ages, world without end.

Amen.

Ephesians 3:20-21

St. Paul's United Church of Christ

Organized February 18, 1862

Norton and Jewell Streets

Rochester, New York

SEPTEMBER 23, 1962

The Ministry in the Worship Service

Harold R. SteenOrganist
 Florence E. KelleyDirector of the Youth Choir
 Michael R. ClementChorister
 Elmer Henry HoeflerPreacher
 Carl Edward BergesLiturgist

The Youth and Senior Choirs of St. Paul's Church



The Ordinary of Worship

ORGAN PRELUDE

"Portals"

Wirth

A THOUGHT FOR PERSONAL MEDITATION

Let us have a church for the whole man:
 Truth for the mind,
 Good works for the hands,
 Love for the heart;
 And for the soul, that aspiration after perfection,
 That unfaltering faith in God,
 Which, like lightning in the clouds,
 Shines brightest when elsewhere it is most dark.

Theodore Parker

THE CHIMES

THE CALL TO WORSHIP, 483

Pastor and Choirs

THE CONGREGATIONAL PRAYER OF INVOCATION

Eternal God, humanity's dwelling place in all generations, under whose guidance our fathers walked, by whom they were strengthened and sustained, and in whom through faith they have attained unto eternal life, we pray that the spirit which kindled their devotion may again descend upon us during these anniversary days. We thank Thee for every sacred memory of former members and former events in the life of Saint Paul's Church which this day brings to our minds. Deepen our own sense of indebtedness for what those who have gone before us did through and for this congregation. Give us vision to anticipate the needs of the people of this and of coming generations so that we may bequeath to them as rich a heritage as has been given to us. May all that we think and say and do in our fellowship in this parish redound to Thy glory, increase our faithfulness to our Lord and Master, and bring us at last to membership in His Triumphant Church. Amen.

THE HYMN OF PRAISE, 361 "We Come Unto Our Father's God"

THE MORNING PRAYERS: The Call, 516, the Pastoral and Lord's Prayers

YOUTH CHOIR ANTHEM

THE READING OF PSALM 78:1-7

SENIOR CHOIR ANTHEM "Cherubim Song No. 7" Bortnyansky

THE OFFERTORY SERVICE

Organ, "Cantabile," Franck; Dedication, 506

THE SERMON HYMN, 328 "Unto Thy Temple, Lord, We Come"

THE SERMON "PILLARS IN GOD'S TEMPLE"

THE PARTING HYMN, 365 "Thou Lord of Light"

THE BENEDICTION WITH THE CHORAL RESPONSE, 511

THE POSTLUDE

Our Anniversary Prayer



Eternal God, who didst send Thy Son to be on earth the incarnation of Thy love, and didst call forth this congregation to be the continuing embodiment of His spirit in the world and His hands in ministering to Thy children, we give Thee thanks for the first century of the life of St. Paul's Church.

In the century into which we are now entering we pray that she may even more be serving Him as hands and feet, as lips and compassionate heart, and grant that speaking, we who are her members may speak for Him, and doing, do His will. Amen.

100th
ANNIVERSARY BANQUET



St. Paul's
United Church of Christ

Friday Evening - September 21, 1962

BRICK CHURCH INSTITUTE

121 North Fitzhugh Street

Rochester, New York

M E N U

*Fruit Cocktail**Roast Beef**Mashed Potatoes**Green Beans**Rolls and Butter**Chef's Salad**Relishes**Nut Roll Ice Cream**Coffee**Tea**Milk*

PROGRAM

Hymn**Group**

Our God, our help in ages past
 Our hope for years to come
 Our shelter from the stormy blast
 And our eternal home

Invocation**Pastor C. E. Berges****DINNER****Group Singing****Harold Steen, Pianist****Welcome****Miss Lucille Reuschle****Solo—"The Sound of Music"****Mrs. Robert Tylock****Greetings****Pastor C. E. Berges****Choir of Yesteryear****Greetings****Mrs. Alfred Schnake****Solo—"Bless This House"****Mrs. Elmer Taylor****Remarks****Rev. Elmer H. Hoefer****Duet—"All Night, All Day"****Mrs. W. Latoski****Mrs. E. Gebhardt****Anniversary Address****"Consider Carthage"****Reverend George F. Roser****Hymn****Group**

A mighty fortress is our God
 A bulwark never failing
 Our helper He, amid the flood
 Of mortal ills prevailing.
 For still our ancient foe
 Doth seek to do us woe
 His craft and power are great
 And armed with cruel hate,
 On earth is not his equal.

1. JUST A SONG OF WELCOME

Tune: Just a Song at Twilight

Just a song of welcome
Just a song of cheer
Just to share our gladness
That we all are here.
We've found the latch string open
St. Paul's greeting true
Now we sing our welcome
To each of you.
To everyone of you.

2. TELL ME WHY

Tell me why the stars do shine
Tell me why the ivy twines
Tell me why the sky's so blue
And I will tell you just why I love you.
Because God made the stars to shine
Because God made the ivy twine
Because God made the sky so blue
Because God made you, that's why
I Love You.

3. I WOULD BE TRUE

I would be true, for there are those who trust me;
I would be pure, for there are those who care;
I would be strong, for there is much to suffer;
I would be brave, for there is much to dare.
I would be friend of all, the foe, the friendless;
I would be giving, and forget the gift;
I would be humble, for I know my weakness;
I would look up, and laugh and love and lift.

4. THE ASH GROVE

The ash grove, how graceful, how plainly 'tis speaking,
The harp thro' it playing has language for me;
Whenever the light thro' its branches is breaking,
A host of kind faces is gazing on me;
The friends of my childhood again are before me,
Each step wakes a mem'ry as freely I roam;
With soft whispers laden, its leaves rustle o'er me,
The Ash Grove, the ash grove alone is my home.
My laughter is over, my step loses lightness,
Old countryside measures steal soft on my ear;
I only remember the past and its brightness,
The dear ones I mourn for again gather here.
From out of the shadows their loving looks greet me;
And wistfully searching the leafy green dome,
I find other faces fond bending to greet me,
The ash grove, the ash grove alone is my home.

5. FOLLOW THE GLEAM

To the Knights in the days of old
Keeping vigil on mountain height,
Came a vision of Holy Grail
And a voice through the waiting night.
Follow, follow, follow the gleam
Banners unfurled o'er all the world,
Follow, follow, follow the gleam
Of the Chalice that is the Grail.
And we who would serve the King
And loyally Him obey,
In the consecrate silence know
That the challenge still holds today.
Follow, follow, follow the gleam
Standards of worth, o'er all the earth,
Follow, follow, follow the gleam
Of the light that shall bring the dawn.

6. STEAL AWAY!

Steal away, steal away, steal away to Jesus
 Steal away, steal away home,
 I ain't got long to stay here.

1. My Lord calls me,
 He calls me by the thunder;
 The trumpet sounds within-a my soul!
2. Green trees bending,
 Poor sinner stands a-trembling;
 The trumpet sounds with-a my soul!
3. My Lord calls me,
 He calls me by the lightning;
 The trumpet sounds with-a my soul!

Refrain:

I ain't got long to stay here.

7. O BEAUTIFUL FOR SPACIOUS SKIES

O beautiful for spacious skies,
 For amber waves of grain,
 For purple mountain majesties
 Above the fruited plain;
 America! America!
 God shed His grace on thee
 And crown thy good with brotherhood
 From sea to shining sea!
 O beautiful for pilgrim feet,
 Whose stern, impassioned stress
 A thoroughfare for freedom beat
 Across the wilderness!
 America! America!
 God mend thine every flaw,
 Confirm thy soul in self-control,
 Thy liberty in law!

COMMITTEE

General Chairman	Miss L. Reuschle
Secretary	Mrs. W. Lohler
Worship Service Arrangements	Pastor C. E. Berges
Banquet	Mrs. N. Alderman Mrs. G. Hoffman
Program	Mr. and Mrs. Wm. Atherton
Publicity	Mr. F. Armbruster
Flowers and Decorations	Mr. K. Britton Mr. A. Henn Mr. R. Newell
Historical Exhibits	Mr. E. Gommenginger Mr. W. Lehle
Fund Campaign	Mr. W. Lohler Mr. F. Thompson
Anniversary Booklet	
Editor	Pastor Berges
Pictures	Mr. A. Henn Mr. A. Groth
Anniversary Printing	
Booklets, Program, Tickets	Mr. E. Prietz

1862 - 1973

111 th

ANNIVERSARY BANQUET

50 th

AT JEWEL AND NORTON STREETS

SAINT PAUL'S UNITED CHURCH OF CHRIST

FRIDAY EVENING - JUNE 15, 1973

AT SEVEN O'CLOCK

VALLEY ECHO

2328 BROWNCROFT BLVD.

ROCHESTER, NEW YORK.

C O M M I T T E E

General Chairman	Mr. John Schwartz
Co-chairman	Mrs. Alma Judd
Secretary	Miss Ruby Kitchens
Treasurer	Mr. Arnold E. Henn
Worship Service arrangements	Dr. W. Marion Jeschke
Music	Mrs. Edna Schwartz Mr. Harold Steen
Program	Mrs. Edna Schwartz
Publicity	Mr. G. Schneider
Flowers and decorations	Mr. Arnold E. Henn Mrs. Edna Schwartz Mrs. Alice Brown Mrs. Eric Hooker
Historical Exhibts and write ups.	Mrs. Arthur Koch Mrs. George Hoffman
Anniversary Booklet	Church office and volunteer helpers.
Ticket Distribution	Mr. and Mrs. Fred Breitung.
Posters	Mrs. Gary Breitung Mrs. P. Piedmont

Our thanks to all who contributed time
and energy in making this celebration a
success.

A SPECIAL ANNIVERSARY
SERVICE WILL BE HELD AT
SAINT PAUL'S UNITED CHURCH OF CHRIST
SUNDAY JUNE 17, 1973
10:45 A.M.

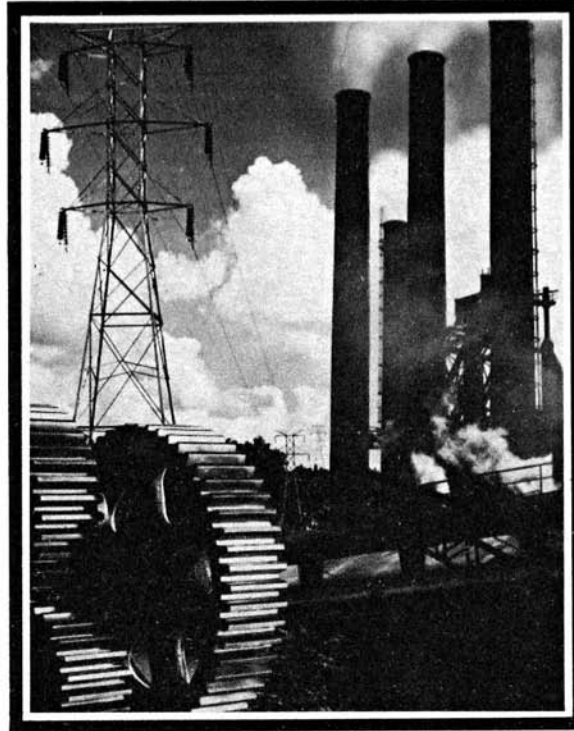
REV. HENRY ATWELL,
EXECUTIVE DIRECTOR OF THE
GENESEE ECUMENICAL MINISTRIES
GUEST SPEAKER.

DR. W. MARION JESCHKE
PASTOR INTERIM

Choir Director	Organist
Mrs. John Schwartz	Mr. Harold Steen.

A Social Hour will be held following this service. All members and friends are invited to enjoy the fellowship, sponsored by the Deaconess Group.

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Hope for the future is bright in exact
proportion as the Gospel of Christ is
applied to the burning issues of the day.

UNITED CHURCH OF CHRIST
Evangelical and Reformed Church

ST. PAUL UNITED CHURCH OF CHRIST

Evangelical & Reformed

Norton & Jewel Sts. Rochester, New York

Fred J. Ochs, Pastor Harriet Fauth, Organist

Aug. 31, '58 Labor Sunday 9:30 A.M.

"This is the day which the Lord hath made;
We will rejoice and be glad in it."

The Prelude "Prelude and Fugue No. 6" Bach

*The Chimes

*The Introit - The Invocation - Organ Response

The Hymn of Praise No. 11

The Reading of Scripture Mark 2:23-28

*The Apostles' Creed

*The Gloria Patri

The Service of Prayer

Moments of Preparation

The Pastoral Prayer Organ Response

The Solo: "Dein Geburtstag Ist Erschienen" Bach

James Kelley, Soloist

The Announcements

The Service of Giving

Offertory

*The Doxology

*The Prayer of Dedication

The Hymn No. 394

(Beginners and Primaries will go to their classes
during the singing of the 2nd stanza)

The Sermon: "THINK OF THE MAN"

The Prayer of Consecration

*The Benediction The Chimes

The Postlude

Enter to Worship

Depart to Serve

* - The People Standing

Our most cordial WELCOME to all friends and visitors in our service this morning. We trust that you will find a blessing in your worship with us and will come soon again.

IN MEMORIAM - Mr. Otto Hahn, who passed from the Church Militant into the Church Triumphant on Saturday, August 16th. We pray that God will comfort his loved ones in these days of sorrow. Services in his memory were held on Wednesday, August 20th.

The FLOWERS on our Altar this morning have been placed in loving memory of Mrs Augusta Hoffman, by the family.

CONGRATULATIONS to Mr. Edward Hoffmeier and Miss Constance Flint who were united in Christian Marriage in the church Sanctuary yesterday afternoon.

Also our congratulations to Mr. Rollo Hoffmeier and Miss Paulina Beck who were married on August 23rd in Elnora, New York.

THIS WEEK IN ST. PAUL

Wednesday - 7:30 P.M. Choir rehearsal

Thursday - Women's Guild Meeting

Missionary Study Hour from 12 - 1 P.M. with Mrs Fred Ochs.

Coffee Hour at 1 o'clock.

Devotions and Business Meeting at 2 o'clock

Mrs Emma Hoffman, ohrmn of the Christian

Service Dept., will lead the devotions.

Bazaar Shower.

Next Sunday - WE WILL RESUME REGULAR CHURCH SCHOOL AND WORSHIP SCHEDULE. Church School - 9:30 A.M.

Worship Service - 10:30 A.M.

Birthday Offerings were received from Mrs Frank Wilson, Mrs. William Lehle, Mr. Frank Vogel, Sr., Rollo Hoffmeier and Mr. Rudolph Kolb. Our thanks and Congratulatio

CALL FOR A NEW DEDICATION

IN recent months our citizenry has been confronted with revelations of appalling corruption in certain areas of trade unionism, and more recently in some management practices. These revelations have shocked and revolted decent citizens. To corrupt the practices of either labor or management is to sin against God and cheat all men.

The National Council of Churches, taking cognizance of conditions in industry, adopted the following policy statements at its Triennial General Assembly at St. Louis, meeting in December, 1957.

"Three dangers to the Nation's moral foundations, growing out of these widely publicized practices, are profoundly disturbing. The first is the danger of expecting too much of those in positions of prominence. Moral leadership at the top levels, to be effective, must have loyal support coming up from the local group or community. Likewise, corruption and misuse of power of the kind recently demonstrated can thrive only on moral indifference and callousness at the lower levels.

"The second is the danger that the dramatic exposure of the evil deeds of some leaders may blind us to the valiant efforts of others in responsible positions who are trying to remedy these menacing conditions. We commend their high moral courage. We pray they may be strengthened by God who seeks integrity and justice in the affairs of man.

"The third danger is that of self-righteousness. To point one's finger at another's faults leads many to feel they are holier than others. Labor and management may thus become blind to merited judgment upon their own activity. At the same time, widespread violations of ethical standards in the daily economic activities of individuals corrode personal integrity and national life as do the more dramatically revealed evils in labor and industry. The wrongs that have been committed cannot be redeemed by the self-righteousness of anyone.

"We believe the labor unions are responsible for the situation that has been revealed; but so is management; so also is the Christian Church. This is the time for all citizens in every sphere of activity to examine the methods they employ in gaining wealth and using power. We call upon Christians in meeting their responsibility as citizens to strengthen the moral character of our society through more effective participation in labor, management, and government. We believe the time has come for a new dedication to high moral purposes and practices by the American people as a whole."

*From Policy Statements
National Council of Churches*

Photo: H. Armstrong Roberts

EDEN 8-58-8



E A S T E R D A W N
Memorial Communion Service

April 26, 1943

7 A. M.

"The Lord is Risen, He is Risen indeed,
Hallelujah!"

PRELUDE - "The Risen Christ" - Hosmer
Harold Steen, Organist

*Chimes

*Call to Worship:

Pastor: "Blow, golden trumpets, sweet and clear,
Blow soft upon the perfumed air, Bid the sad
earth to join our sing, "To Christ doth
victory belong."

People: "Oh, let the winds your message bear
To every heart of grief and care;
Sound thru the world the joyful lay,
"Our Christ has conquered death today."

Unison: "On cloudy wings, let glad words fly thru
the soft blue of echoing sky: Ring out, O
trumpets, sweet and clear,
"Through Death immortal Life is here!"

The Invocation and Apostles' Creed

HYMN - No. 122 "Welcome, Happy Morning"

The EASTER SCRIPTURES: Selection 27, page 62.
Read Responsively.

The PRAYER - Silent Petitions - Choral Response

ANTHEM - "Awake Up My Glory" - Lansing
Lawrence Fink, director

The EASTER COMMUNION OFFERING - "Jesu, Joy of Man's
Desiring" - Bach

The Memorial Dedication Service:

- a. Roll Call of Perpetual Members
- b. Mr & Mrs Gustave Goetz Endowed Membership -
given by Helen, William and Marion Goetz

- c. The Easter Memorial Flowers
- * d. HYMN - No. 286 "Hold Thou My Hand" (Vs. 1 & 4)
- e. Dedicatory Prayer

The EASTER MEMORIAL COMMUNION SERVICE:

The Exhortation
The Confession and Absolution
Words of Institution and Invitation
The Holy Sacrament at the Altar

The Choir communes at the first table.

Communicants will follow direction of the Deacons.

*Closing Prayer and Benediction

The Communicants will quietly leave, - refraining
from conversation until after leaving the Sanctuary.

The NOTICES:

1. For the Memorial Altar which beautifies our sanctuary this Easter Day, we thank you. May the faith in the Resurrected Saviour renew our love and devotion to those whom we have loved and lost the while.
Memorial Flowers: Mrs Ernestine Kleiner, by Mrs Fauth; Herman C. Pommerening, by the family; Mrs Edna Closser by children; Mrs Clemens Kummer, Sr., by Rudolph Kummer; Frederick Bopp, by son Fred. (Other names will be read orally, not having been given to the Deaconesses early enough for the program.)
2. You are invited to remain for the Easter breakfast served in the lower auditorium by the ladies of the Bible Class.
3. At 9:15 the entire Sunday School will meet in the Sanctuary for the Easter Program.

4. The main Easter Service will begin at 10:30. New Members will be received. The Confirmands, parents and sponsors will receive the Sacrament of the Lord's Supper.
5. The Easter Offering may be given at this, or the later service. May we make it a true sacrifice of Easter Joy and Gratitude.
6. New Hymnals have been given by many of our members in honor of men in the service and in memory of loved ones. The Confirmation Class gave twenty. The official dedication will take place at a later date. We still need about 75 to furnish our sanctuary with sufficient copies. The old hymnals will serve as a reserve for special days, and in that capacity, should last many years yet.
7. Next Sunday - The Rev. John Nevin Sayre will preach the sermon. He is one of the Founders of the Fellowship of Reconciliation during World War I. He is a brother of the former High Commissioner of the Philippines the Hon. Francis Sayre. Come and bring your neighbors.
8. "Birthday Offerings" were received from Mrs G. Leidick, Mr. Adolph G. Fauth, Mr. Walter J. Kuhmann, which will be used for missionary work in India.
9. Ruth Guild will meet on Wednesday, April 28th, at the home of Miss Hannah Lau, 15 Beach St, 8 p.m.



A
Blessed
Christmas

ST. PAUL UNITED CHURCH OF CHRIST
ALTAR GUILD

ORGANIST - HARRIET FAUTH

QUIET MUSIC

INVOCATION

CAROL OCHS

HYMN - AWAY IN A MANGER

P. 109

PRESENTATION OF THE FIRST
CHRISTMAS

MAJY ZIRNGIBL

MARY
JOSEPH

MARY HUTCHINS
ROSE MARIE ANTONOW

1ST SHEPHERD
2ND SHEPHERD
3RD SHEPHERD

AGNES GROTH
ANN WEHREN
ULA KOHL

1ST WISE MAN
2ND WISE MAN
3RD WISE MAN

JANET BOPP
DOROTHY BOPP
EDNA SCHWARTZ

SOLO

HELEN TYLOCK

PRAYER

MARY VOGEL

SILENT NIGHT, HOLY NIGHT

P. 101

BENEDICTION

PASTOR OCHS

NO ROOM AT THE INN

BY: HOMER J. WILLIAMSON

NO ROOM THAT NIGHT WAS LEFT AT THE INN,
NO PLACE COULD BE FOUND FOR A STRANGER.
TWO WEARY TRAVELERS WHO TURNED FROM ITS DIN
FOUND REST AT LAST IN A MANGER.

IN THE MANGER THAT NIGHT A BABY WAS BORN
TO THOSE WHOM THE INN TURNED AGAIN'
AND THE SHEPHERDS AFAR CAME THERE IN THE MORN
BRINGING GIFTS TO THE SAVIOR OF MEN.

NO ROOM IN THE HEARTS OF MANY TODAY
NO PLACE FOR HIS LOVE WILL THEY MAKE.
HE KNOCKS AT THE DOOR, THEY TURN HIM AWAY
AND NEGLECT HIM FOR OTHER GUESTS' SAKE.

OTHER GUESTS OF AMBITION OF PLEASURE AND PRIDE,
OF SELFISHNESS AND THE GETTING OF GOLD.
FORGETTING THE CROSS AND THE WOUND IN HIS SIDE,
AND THE NAIL-PIERCED HANDS THEY MIGHT HOLD.

OH, BETHLEHEM INN, FULL OF MUSIC AND LIGHT,
WITH YOUR GUESTS DECKED IN BRIGHTEST ARRAY,
HAD YOU GIVEN THEM ROOM, TURNED INTO THE NIGHT
YOUR FAME HAD GONE FORTH TO THIS DAY.

OH, SOUL, FLING OPEN YOUR WINDOWS AND DOOR,
LET THE BETHLEHEM STRANGER COME IN.
FOR THE BABY 'T WAS BORN IN THE MANGER OF YORE,
CAME FROM GOD TO SAVE YOU FROM SIN.

DEVOTIONAL SERVICE - December 2, 1954
(Guild Banquet - Christmas Party)

Invocation

Scripture Reading

Prayer

Short Talk regarding our program

**Songs (With story of each given before
singing)**

Joy to the World
O Little Town of Bethlehem
O Come All Ye Faithful
Hark the Herald Angels

**Candle Light Service - Singing of
Silent Night**

Agnes Groth - Commentator

Maji Zirngibl) Reading of the Christmas
Helen Duerr) Story (Scripture)

Eunice Ward - Prayer

Florence Kelley - Piano

Balance of our members - Carolers

Old Dresses borrowed from the following:

Mary Rocktaschel
21 Fien Street (Off Scrantom St.)
Locust 7548

Louise Lohler
80 Requa Street
Congress 4531

Mrs. Fred Reuschle
72 Browncroft
Culver 2358-R

Tonight, we of the Fiddlis circle would like to portray to you in a brief devotional service, the old and the new of Christmas/

We are all acquainted with the changes that have occurred in almost every mode of life. Down through the ages, the changes have been drastic--our way of life, our everyday living. Even our tastes have changed in things such as decorations, amusements music and styles. What seemed so important in years gone by, is now obsolete and new things have come to take their places.

This brings us back to the 'old and the new'. To us as women, what is important in this ever-changing world, is the changes in styles. Clothing has changed in every way- from long to short and then from short to long. And tonight, we have represented here, two eras--the the long long and short or the old and the new.

What we really want to disclose here is that even though we have these contrasting modes of dress, the performance that these women will do tonight is the same given by women in the years that these apparels were worn.

Now we all know that these changes are of an external nature. What is of primary importance are the changes that have not been made. This is the essence of Christmas. Christians all over the world for centuries have celebrated Christmas as the birth of our Savior. And that is the Old of Christmas

Tonight, we will portray one phase of that non-changing old holiday season, and that is the singing of the Carols. These songs have been sung since that holy night when the angels proclaimed his birth and the Shepherds echoed their answer. We hope you will join in with us as we proclaim that blessed story.

IN A LITTLE BAVARIAN HAMLET OF OBERNDORF, THE BEAUTIFUL CAROL--SILENT NIGHT--WAS WRITTEN. IT WAS WRITTEN IN THE COLD OF THE NIGHT--CHRISTMAS EVE, AS A RAGING SNOW STORM PILED ITS DRIFTS AROUND THE TINY COLD CHURCH WHERE THIS MELODIOUS CAROL ORIGINATED.

THE WORDS WERE WRITTEN BY A GOOD MONK, JOSEPH MOHR, WHILE THE WORDS WERE SET TO MUSIC BY THE VILLAGE SCHOOLMASTER, HANS GRUBER.

~~THE STRAINS OF THE BEAUTIFUL CHRISTMAS HYMN HAVE FLOATED A LONG WAY, FOR PEOPLE EVERYWHERE SING THESE SAME SONGS. AND SO OUR AMERICAN PEOPLE CAME TO HEAR THE LOVELY SONG AND HAVE GROWN TO LOVE IT MORE THAN ANY OTHER CHRISTMAS CAROL. THE BEAUTIFUL SILENT NIGHT, HOLY NIGHT.~~

26

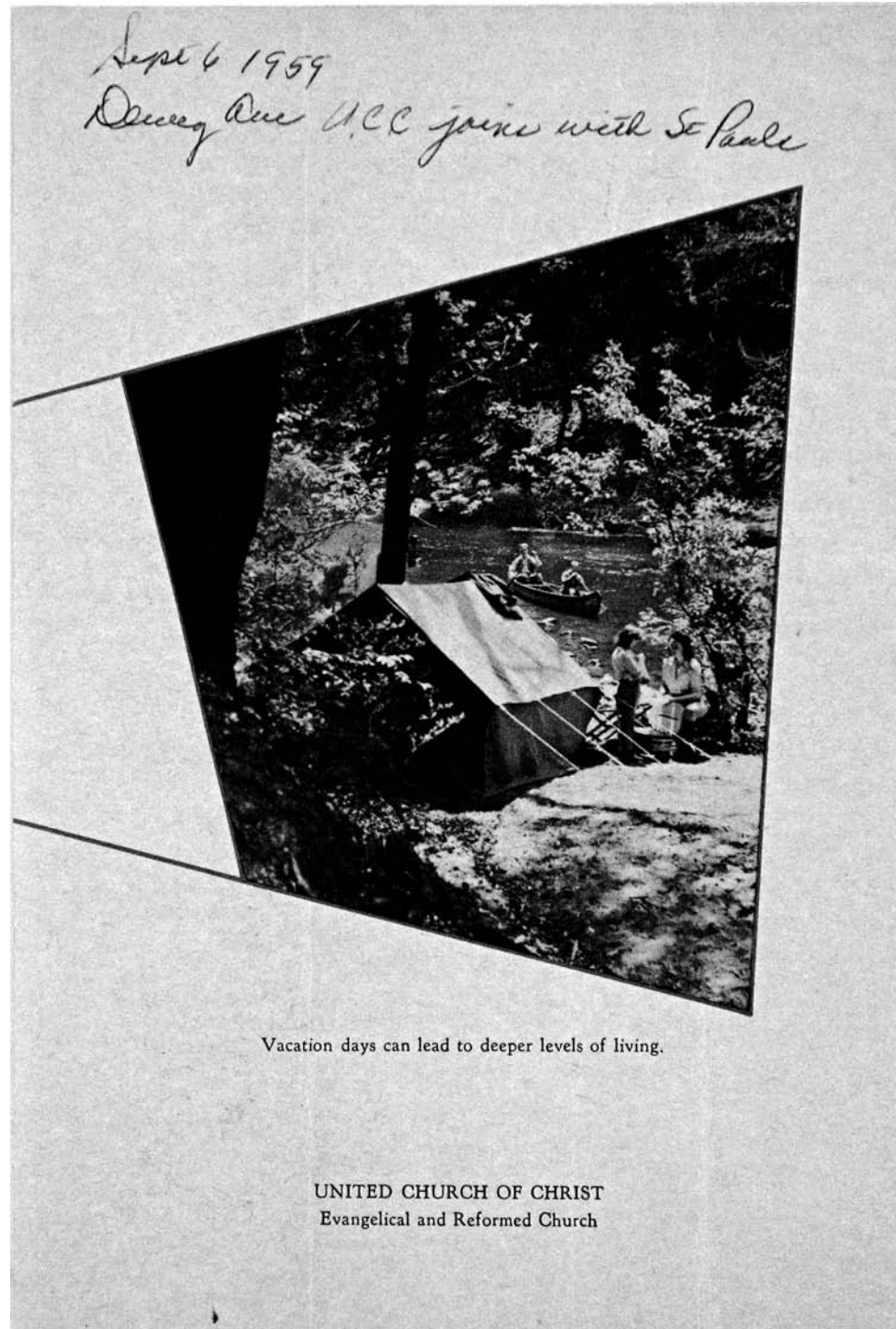
CHURCH PLANS FETE MARKING 80TH BIRTHDAY

Banquet Speaker Scheduled at St. Paul's

Eighty years of community service will be celebrated tomorrow night at St. Paul Evangelical and Reformed Church anniversary banquet. The church was founded in 1862, as a mission branch of old Trinity Church, which this year celebrates its centennial. The Rev. Elmer H. Hoefer is the present pastor of St. Paul Church.

Banquet speaker will be the Rev. Frederick H. Diehm, D. D., pastor of Emanuel Evangelical and Reformed Church. President John Bareis of the church council will be toastmaster.

Members of Central Presbyterian Church tonight will attend the first autumn all-church dinner at 6: The speaker will be the minister the Rev. William S. Meyer, who will discuss, "The P the Layman's Witness." The service will be conducted by the church. Supper also will be served.



THE DEWEY AVENUE UNITED CHURCH OF CHRIST

(Evangelical and Reformed)

Rev. Fred Ochs, Guest Minister

Mrs. Gertrude Guerin, Organist

September 6, 1959

10:00 A. M.

Order of Divine Service

Prelude	Organist
*Call to Worship	Minister
*Invocation	Minister
*Hymn of Praise	All Uniting
#198 Ye Servants Of God	

Responsive Reading	All Uniting
Selection 69 Page 598	
*Gloria Patri	All Uniting

Scripture Lesson	Minister
John 20:1-22	
*Apostles Creed	All Uniting
Pastoral Prayer	Minister
Lord's Prayer	All Uniting
Announcements	Minister
Offering	
Offertory Selection	Organist
*Doxology	All Uniting
*Prayer of Dedication	Minister
*Sermon Hymn	All Uniting
#77 Our God, Our Help In Ages Past	
Sermon THE ALPHA AND OMEGA	
*Closing Hymn	All Uniting
#343 Blest Be The Tide That Binds	
*Benediction	Minister
A Moment of Silent Prayer	
Postlude	

* Indicates the People will stand

**** Indicates the Ushers will seat latecomers

Prayer: O holy and righteous Father, we rejoice in the faith we may hold in a just outcome of this turbulent world. Help us to merit thy sustaining might by allying ourselves with what is just and right. Amen.

-+-

The flowers in the Memorial Vases have been placed there by Mr. Charles Wolff in memory of his beloved wife, Eva.

-+-

We are grateful to Rev. Fred Ochs for accepting our invitation to be with us this last Sunday in our Sanctuary.

The Council wishes to express their heartfelt thanks for your cooperation and talents throughout the years at Dewey Church. We have a wonderful group of people here and we sincerely hope that the majority of you will continue to worship together in our new home at St. Paul's.

Starting next Sunday, September 13th at 10:30 A. M. you are all cordially invited to worship in the Sanctuary of St. Paul's Church. If any one is in need of a ride or is able to take another person, please contact Robert Welsh at Gl. 3-7734 W.

-+-

There will be a combined Choir rehearsal of Dewey and St. Paul's Churches on Wednesday night, Sept. 9th at 7:30 P. M. at St. Paul's Church.

-+-

Attendance last Sunday: 33
Collection last Sunday: Cur. \$52.90 Ben. \$1.25
Building \$.15 Total \$54.30

-+-

Greeters: Mr. & Mrs. Harold Hobin
Ushers: Mr. George Gass & Mr. Jack Hickmott

-+-

Choir members remember the Choir Rehearsal Wednesday night.

WILL WE SEE YOU NEXT SUNDAY AT ST. PAUL'S?

A Summer Inventory

ANOTHER summer is fast drawing to a close. Families are returning from their summering places to resume the routine that governs their lives for the greater part of the year. This is an appropriate time to take a summer inventory.

The summer should yield more than the months it adds to one's years. The relaxation of vacation days eases tensions and restores distraught nerves. Values, both physical and mental, accrue from activities that take one out into the open spaces, close to growing things. The quiet loneliness of a gently flowing stream, a placid lake, the roll of the surf have healing qualities that lend new strength to weary bodies and calm frayed nerves.

The summer inventory enables one to discover assets far and beyond those having to do with one's physical well-being. To him whose use of time has a place for worship, the summer brings opportunities that should not be carelessly forgotten. The stillness, the far-viewed hills, the freedom from pressures and tensions, the uninterrupted opportunity for bringing together members of the family in the enjoyments of the vacation season—these experiences make possible the hearing of a Voice often silenced under the press and hurry and noise of normal living.

Be sure to include in your inventory the service where the family chanced to worship on Sunday. It may have been in a church of your household of faith, or your way may have taken you to a church of another denomination—it matters little. The order of service, the appointments of the sanctuary, the hymns may have been different. But the Gospel was preached there. It was the old, old story of Jesus and His love. And in the warmth of the fellowship of that hour, God drew very near.

Take an inventory of your significant summer experiences. Check gains and losses and strike a balance in terms of the deeper reaches of your own soul. Note new inspirations and new insights that led to deeper levels of spiritual experience. It is through these experiences that loyalties are strengthened and the meaning for you of Christian commitment is clarified. Exacting days lie ahead for everyone. Make the most of your summer experiences.

Photo: Harold M. Lambert

EDEN 8-59-5

ROCH. TIMES-UNION SAT. SEP. 19, 1959

2 North Side Churches Unite

The 120-member Dewey Avenue United Church of Christ and the 530-member St. Paul's United Church of Christ (both Evangelical and Reformed) will merge.

Legal proceedings are under way to consolidate the congregations, according to the Rev. Fred J. Ochs, pastor of St. Paul's. The name, St. Paul's, will be maintained for the merged group.

The merger has been approved by both congregations and it is expected a new constitution will be drawn up under which the new body will operate.

The combined congregation have been worshipping in St. Paul's at the corner of Norton and Jewel streets since last Sunday.

The Dewey Avenue sanctuary at 1401 Dewey, which seats 300 persons, and two adjacent lots also will become the property of the consolidated congregation. The Rev. Mr. Ochs said that the building, at least, will probably be disposed of. One of the lots is leased to a filling station.

The minister said that there is no immediate plan for expansion of facilities at St. Paul's although such plans will be considered.

For the present, there will be only one service each Sunday, at 10:30 a.m. although more services may be added.

Beginning Sept. 27, a bus service will be inaugurated on a three-month trial basis, to pick up members who might otherwise not be able to make it to services, the Rev. Mr. Ochs said. The bus will be chartered from

the Rochester Transit Corp. The schedule has not yet been worked out but it probably will involve four or five pick-up points, the minister stated.

About 50 youngsters will be added to St. Paul's Sunday School rolls under the consolidation. St. Paul's has a registration of about 200.

To help develop the enlarged Sunday school, Dr. Fred Willkens, retired professor of religious education at Colgate Rochester Divinity School, will work full-time at St. Paul's for the next four months.

The decision to merge developed from a self-study of the Dewey Avenue congregation which decided it was the logical approach to their problem. The church had been having difficulty in obtaining a new pastor since its former minister, the Rev. George Roeser, left about 18 months ago to become pastor of St. John's Church, Buffalo.

The Dewey Avenue congregation was formed about 45 years ago and has worshipped for most of that time in its present location.

St. Paul's was established 98 years ago on North Fitzhugh street, next to Brick Presbyterian Church. The old building now is being used for the Carpenters Hall. Early in the 1920s, the congregation moved to the Norton street section.

The Rev. Mr. Ochs will continue to serve the congregations.

THE DEWEY AVENUE CHURCH

UNITED CHURCH OF CHRIST

Evangelical and Reformed

DEWEY AVENUE AT FLOWER CITY PARK
ROCHESTER 13, NEW YORK

• August 26, 1959

Dear Friends,

We are taking this last opportunity to address you as your Church Council.

Last Sunday, August 23rd, St. Paul's Church held a Special Congregational meeting and unanimously approved the merging of our two churches.

Sunday, September 6, 1959 will mark the last service held in the Sanctuary of Dewey Church. Sunday, September 13th, 1959 at 9:30 A. M. Church School and 10:30 A. M. for church, we hope to see all of you at our new home, St. Paul's on the corner of Norton and Jewel Streets, one block up Norton Street from St. Paul Street.

Your Council has visited with St. Paul's Council and many of their congregation. They are all very enthusiastic over the merging of our two churches, and are waiting with open arms to welcome all of you into their midst.

Sometime between the time you receive this letter and September 13th, you will be visited personally by a Council Member of St. Paul's Church. These Christian lay leaders of St. Paul's want to take this opportunity to meet you and extend to you a warm personal invitation to attend Church Service, September 13th with reverent hope that you will continue to attend for many years to come. These Council Members will be prepared to answer any questions you may have and will be glad to enumerate the many wonderful facilities available to you. We know you will welcome this opportunity to discuss your own personal situation with these representatives of our new Church.

We wish to express our thanks to each of you for your support throughout the years at Dewey Church.

It is our fervent prayer that we will continue to be with you and worship with you at our new location.

God be with you each and every one,

The Church Council

*Mr. Lehle called
Thurs. evening Sept 10th*

THE DEWEY AVENUE CHURCH

UNITED CHURCH OF CHRIST

Evangelical and Reformed

DEWEY AVENUE AT FLOWER CITY PARK
ROCHESTER 13, NEW YORK

26
June 19, 1959

Dear Friends,

We are addressing this letter to you, at this time, to bring to your attention and consideration, a very serious problem. -- "THE FUTURE OF OUR CHURCH" --

Your Council has been working very industriously in your behalf to get some satisfaction from the Western New York Synod, upon which we must rely for the securing of a permanent pastor. We strongly feel that we cannot, much longer, continue the way we are. We cannot accept the growing lack of enthusiasm and cooperation on the part of the communicant members of our congregation. A church, of any denomination, needs these components of a healthy, active congregation to survive.

We realize that, under the circumstances, these things are difficult to maintain for a prolong period of time, and it is for this reason that we are calling this SPECIAL CONGREGATIONAL MEETING. This meeting will take place Wednesday evening 8:00 P.M., July 1st, 1959.

We apologize for the short notice, but circumstances allow us no other choice. If we wait until later, it would worsen the condition because of vacations, etc.

We caution you against undue pessimism regarding this meeting, because your Council has several proposals in mind. However, without your support, these proposals are useless.

It is of utmost importance, that every member that reads this letter be present at this meeting. It is necessary that we, at this time, determine what your wishes are. We can fortify you with several ideas and channels of action that we, as a congregation, can take, but is necessary for you to be at this meeting.

Thank you for your kind attention to this matter. See you Wednesday evening,

Sincerely yours,

The Church Council

THE DEWEY AVENUE CHURCH

UNITED CHURCH OF CHRIST

Evangelical and Reformed

DEWEY AVENUE AT FLOWER CITY PARK
ROCHESTER 13, NEW YORK

• August 5, 1959

Dear Friends:

We are taking this opportunity to inform you of a Special Congregational Meeting, Wednesday, August 12, 1959 at 8:00 P.M.

Your Council feels that we can no longer continue in our present capacity. It is fallacy to assume that we are fulfilling our obligations to our community with our present physical plant and facilities; Nor can we improve our situation without additional funds for the acquisition of better facilities and a full time Pastor.

At the last congregational meeting, July 1st, 1959, 70% of the voting members concurred in our thinking and did not feel that we could assume the burden of mortgaging our church in order that we might acquire the needed funds. This left only two alternatives: 1) Closing the Church and returning the property to the Western New York Synod or 2) Merging with another church, preferably St. Paul's Evangelical and Reformed. The Congregation voted to have the council proceed in the direction of a merger with St. Paul's Church, and at a future congregational meeting in August, to arrive at a final decision in this matter.

We have investigated a merger in full detail and are ready to present full particulars to you on Wednesday, August 12, 1959. Rev. Fred Ochs of St. Paul's has kindly consented to address us and describe to us what mutual benefits could be derived from a merger of these churches in the event, we decide to merge with his church, and St. Paul's wishes to merge with us. In any event, this is only a presentation for your approval and in the final analysis the decision is in your hands.

We are sure, you can see the importance of your attendance at this meeting. You owe it to yourself and your church to be present, so that when the final vote is taken, it will show a true picture of the whole congregation's wishes.

Please make every effort to attend this meeting. If any previous arrangements will be necessary for your attendance, make them early, make them now so that you will be there.

Remember, we are not committed to any disposition as yet. The decision is yours to make Wednesday evening, August 12th at 8:00 P.M.

See You Then,

The Church Council

Saint Paul United Church of Christ

(Evangelical and Reformed)

NORTON NEAR ST. PAUL STREET
ROCHESTER 21, NEW YORK

FRED J. OCHS, PASTOR
26 HAVARRE ROAD
CONGRESS 6-7676

September 9, 1959

Dear Friends:

May I take a few minutes from your busy life to remind you that this coming Sunday, September 13th, we return to our regular Sunday morning schedule:

Church School - 9:30 A.M.
Morning Worship - 10:30 A.M.

This year's return to our regular schedule holds more significance for us than ever before. With both Dewey Avenue Church and St. Paul's Church voting favorably on the merger of our two congregations, September the 13th will also mark the first combined service of our congregations at St. Paul's Church. The actual merger of our two congregations must wait until all legal formalities have been completed. Until that time, however, Dewey Avenue and St. Paul's Church will worship and work together.

On your behalf, I wish to express our gratitude to the men and women of our Church Council. During the last two weeks, they have been conducting a personal visitation of the members of the Dewey Avenue Congregation...inviting them to be with us on September 13th and to take part in this new venture together. Our Councilmen have acted as your representatives in extending the warmest invitation at their command. We pray that you will back them up by your interest and attendance on Sunday morning, September 13th.

We hope this makes you feel as we do; that is, like rolling up our sleeves and getting on the job. There is much to be done to strengthen our Church in these critical days. With your loyalty and devotion, great things are ahead for St. Paul's Church. The future is in your hands!

Sincerely Yours,

Fred J. Ochs, Pastor

P.S. With several scheduled planning sessions in the next few days, a comprehensive News-Letter will be sent into your home next week to bring you up-to-date. There are, however, several important announcements to be called to your immediate attention. You will find them on the reverse side of this sheet.

(OVER)

*Mr. Sehle called Thursday
evening Sept 10, 1959*

"CHURCH GOING FAMILIES ARE HAPPIER FAMILIES"

ANNOUNCEMENTS

DR. FRED H. WILLKENS, former Professor of Religious Education at Colgate Rochester Divinity School, needs little personal introduction to the members of St. Paul's Church. Throughout the years, he has been a loyal friend of our congregation. It is a very great pleasure, however, to introduce him to you in a new capacity...that of Director of Religious Education in St. Paul's Church for the next few months.

Dr. Willkens has called a SPECIAL MEETING OF CHURCH SCHOOL TEACHERS for this coming Friday night, Sept. 11, at 8:00 P.M. While we know that it is very short notice, we hope that all of our teachers will be there to meet Dr. Willkens and to work with him in organizing our Church School for the new year ahead.

* * * * *

CHOIR WELCOMES NEW DIRECTOR. On Wednesday night, our Choir welcomed Mrs. Lucille Burgess as their new Director. Mrs. Burgess is a teacher of music in our public school system and has had extensive experience in choral direction. Members of Dewey Avenue Choir have been invited to join our group and all others who enjoy singing are urged to come Wednesday evenings and lend their support.

* * * * *

THE FIRST FALL MEETING OF THE WOMEN'S GUILD is being held on this Thursday, September 10th, at noon. Pastor Ochs will present the story of St. John's Home current effort to expand the facilities and services that they render to the aged of our churches and our community. The next regular meeting of the Guild will be held on October 1st, at 7:30 P.M. All women of our two congregations are invited.

* * * * *

MR. & MRS. CLUB TO MEET. On Sunday evening, Sept. 13th, from 5 to 8:00 P.M., the Mr. & Mrs. Club is holding a special picnic supper at the church. Young couples of our church and of Dewey Church are cordially invited for an evening of fellowship and planning.

* * * * *

IT IS WITH REGRET, that we inform our members that Mr. William Brammer will not be with us during the coming year as Student Pastor. Mr. Brammer has been called to serve a full-time charge in connection with his work at the Divinity School. We thank Bill for his efforts in behalf of our young people and the many other ways in which he has served us. We wish Bill, Wanda, and their little son, David, every joy as they enter this new service to their Lord.

* * * * *

LETTERS SENT TO THE FOLLOWING PARENTS FROM DEWEY CHURCH,
REGARDING THE STARTING OF THE JR. CHOIR, SEPTEMBER, 1959

MR. & MRS. W. ARNOLD
371 CLAY AVENUE

MR. & MRS. A. THRASH
150 RAND STREET

MR. & MRS. R. COACHMAN
261 RIDGEWAY AVENUE

MR. & MRS. P. THRASH
26 LEROY STREET

MR. & MRS. W. Galski
618 JOSEPH AVENUE

MRS. DOROTHY THOMPSON
1382 DEWEY AVENUE

MR. & MRS. R. GOLDSETH
398 CLAY AVENUE

MR. & MRS. W. VANDEUSEN
376 CLAY AVENUE

MR. & MRS. KENNETH HAFNER
2255 N. UNION STREET
SPENCERPORT, N. Y.

MR. & MRS. F. WELCH
271 SELYE TERRACE

MR. & MRS. R. HIEFLER
92 APOLLO DRIVE

MR. & MRS. R. WELSH
106 PERRINGTON STREET

MR. & MRS. D. PICKWORTH
192 KNICKERBOCKER AVENUE

MR. & MRS. W. ZIMMER
90 PALM STREET

MR. & MRS. J. RYAN
481 MAGEE AVENUE

MR. & MRS. W. SCHIEMANN
117 SANDALWOOD DRIVE

RESPONSE FROM THE ABOVE LETTERS:

SHARYL WELSH
KATHIE SCHIEMANN

God who is vaster than my largest dream of Him, yet concerning whom that dream cannot be wholly unreliable; a God at least as good as I am at my best possible aspiration. I will not therefore belittle God by ascribing to Him an interest in only One Fragment of my life or of the life of the world which He hath made. I believe that the Gospel is what its name implies, Good-news. I believe in a Christ who came not to condemn the world, but to reveal to men the possibilities of a full, rich, normal

life, a Life More Abundant. I believe in Morality, both prohibitive and adventurous; in a faith whose Decalogue is negative and whose Beatitudes are positive and constructive. No question of higher criticism or of progress of science can ever harm my faith; I keep the Ark of God where the Philistines cannot get it. I believe in a Joyous Life, crammed full of sweet and wholesome interests; and I believe that such a Life takes hold by faith on a Life Everlasting. Amen.

HOME MISSION DAY MESSAGES

THE GENESIS OF DEWEY AVENUE REFORMED CHURCH

By Rev. J. M. G. Darms, D.D., President of the Mission House, Plymouth, Wis.

The Dewey Avenue Reformed Church of Rochester, N. Y., which is to be the beneficiary of the Home Mission Day offering in November, has a brief but interesting history. Its genesis lies in the missionary spirit of a missionary pastor and truly missionary-minded Church. The Kingdom of God is propagated only in the measure that spiritual electrons are released and set in motion in the hearts and minds of consecrated Christians willing to respond to the direction of the Holy Spirit, who always sends them out into creative activities.

Rev. C. A. Hauser, Ph.D., of Philadelphia, is the parent and inspirer of this enterprise who was pastor of Emmanuel Reformed Church when the thought of establishing a new mission in the growing city of Rochester was expressed by a few interested laymen, who with the pastor had surveyed that field and saw its needs and its possibilities. This led to the establishing of a Sunday School in the newly-opened Dewey Avenue section of the city. Under the direction of Emil J. Dahlmann, an elder in Emmanuel Church, Sunday School sessions were held in the front room of the home of Rev. P. Long on Clay Avenue. Mr. Dahlmann was assisted by Rev. D. Hoch, who also had moved into that new residential district of the city,

becoming industrially dynamic through the Eastman enterprises. Dr. Hauser left Rochester shortly after this but the project was carried on with much zeal by an active Consistory under the direction of his successor, Rev. J. M. G. Darms, who had established St. Paul's Reformed Church in Buffalo, and with the members of the Missionary and Stewardship Committee of Emmanuel, became tremendously enthusiastic for this missionary enterprise.

Appeals were made to the Board of Home Missions, whose secretary, Dr. C. E. Schaeffer, co-operated immediately and wholeheartedly in his characteristic spontaneous fashion and lent every encouragement to the enterprise. However, the Mission Board was severely handicapped on account of funds and the scarcity of available men. In the meantime, Dr. Darms held a conference with a Comity Committee of the Presbyterian Church, which had announced the intention of starting a mission in this section. The Reformed Church was the first one on the field and by right of priority should have had the right of way, but here is where comity did not work, due to the insistence of the chairman, Dr. Taylor, pastor of the Brick Presbyterian Church, resulting in the utter disheartenment of the Reformed people. Sometimes the finest ideals fail of execution in the face of imperial desires. Evidence that the Reformed Church occupied the field were plentiful. We were the first to hold Sunday sessions in that community, fully six months before any sug-

gestion on the part of the Presbyterian Church; the Missionary and Stewardship Committee of Emmanuel Church had built a chapel, doing the work with their own hands, in one day; the first preaching service in that community had been held by Dr. Darms in the home of Mr. Long, and Dr. Schaeffer had plans under way for the purchase of lots. To this day we feel that that particular field should have been left to the Reformed Church, but when the strong Presbyterian Church began operations a few blocks away, the hopes of the Reformed people were quickly dimmed.

Dewey Avenue Church has an admirable location, one of the finest in the country, the selection having been made by Elders H. C. Schroeder and Simon Beisheim. Delay in securing a pastor kept it from getting a good start, but when the Rev. Walter Clark was secured, a new enthusiasm gripped the few people who had been won to the enterprise and had kept tenaciously to the purpose of building up a strong and serving Church. Rev. Mr. Clark put his heart into the work, which grew conspicuously.

However, from the very beginning the enterprise lacked adequate equipment. A Sunday School building housed the growing congregation, but the spirit of worship cannot be properly developed in a mere "meeting place," barren of spiritual suggestiveness. What Dewey Avenue Church needs is a good, fine Church building, an up-to-date equipment for Sunday School and social work, an efficient parish worker for visitation and social service and a more modern equipment for an up-to-date program of religious education. Unless these things be provided, Dewey Avenue Church will have its pinions clipped and stands no chance whatever at expansion, however capable and consecrated its leadership, for it is surrounded by large Churches which can make every appeal for support, and render all kinds of institutional service to this progressive community.

However, it is not too late to put new life into this enterprise and to lift up the spirit of their good pastor and people with a generous contribution and a heartening word, urging them to go on enthusiastically with their work for God and the Christianization and spiritual development of these splendid and industrious people.

A MESSAGE FROM THE PASTOR OF THE DEWEY AVENUE REFORMED CHURCH, ROCHESTER, N. Y.

Since the Board of Home Missions has seen fit to set aside this year's Home Mission Day Offering for Dewey Avenue, Rochester, a word from the congregation will here be in order.

Our Mission was founded in 1912. For several years it grew quite rapidly; its Sunday School at one time had an enrollment of 500, its Church membership num-



Home-Coming Day at Dewey Avenue Reformed Church Rochester, N. Y. June 16, 1929

Eden Seminary
Webster Groves, MO.

Sept. 24th
1932.....

Rev. E. H. Hoefler
Rochester, N. Y.

Dear Bro: -

It is really a pleasure to me to write a few lines for your confirmation reunion. The happiest years of my life I have spent in Rochester with the good people of St. Paul's. Many of them are now in the land of the living; I call it so because this side of the grave we are in the land of the dying although it is usually called the land of the living.

Tell your friends that I have always enjoyed to teach the young, and the day of confirmation has always been - to me - a day of sacred joy and hope, always tempered with the sobering reflection that some of the confirmands would forget their vows in the years to come, and that others might grow up to become only lukewarm members of the church. I remember very well the day when I preached on the text: "Would ye also go away?" (John 6:67). My record says, it was in 1899.

Will you, please, remind those still remembering me that I have always stressed the personal adherence to our Saviour more than the membership of any given church? Still, if there is any true lover of our Lord in our midst he is indebted to the church for telling him about him and his love.

May your people consecrate themselves anew to Him who died for them and even now makes supplication for them that their faith fail not. May his Spirit move them not only on festive occasions like the present one but always in good times and in bad times.

God bless you and be with you and your people now and forever.

*Yours in a common joy & a common
responsibility*

W. L. Baur

Parsonage: 777 Boulevard

Telephone Bayonne 3-6850

St. Paul's Evangelical Lutheran Church

31ST STREET AND BOULEVARD

REV. RICHARD STAVE, PH. D., PASTOR

Bayonne, N. J., September 29th.....1932.

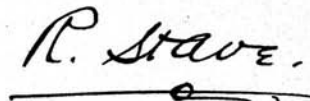
Rev. E.H. Hoefer
Rochester, N.Y.

Dear Brother:

The the 70th anniversary is finding the work in
St. Paul's progressing satisfactorily is indeed cause for joy and
gratefulness.

I rejoice with you and trust that still greater blessings may be awaiting you in the future.

Sincerely yours,


A handwritten signature in cursive script, reading "R. Stave", with a horizontal line underneath.

Der Verwaltungsrat 1924—1925.

1. Salems-Gemeinde: Pastor F. Frankenfild, Julius C. Hoffman, Carl T. Rau, Henry Albrecht.
2. Reformierte Emanuel's - Gemeinde: Pastor D. A. Bode, Jakob Lieberum.
3. Andrewsstraße Baptisten-Gemeinde: Pastor David Haemel, Prof. Albert S. Ramaker, D. D.
4. Erste deutsche Methodisten - Gemeinde: Pastor Alfred Lenzner, Henry Raschen.
5. Emanuel Methodisten - Gemeinde: Pastor Fred. C. Hausser, Fred. J. Bläsi.
6. St. Pauls - Gemeinde: Pastor S. E. König, John Eitemann.
7. Trinitatis - Gemeinde: Pastor S. Otto Reller, George Weisheim.
8. Ev.-luth. Concordia - Gemeinde: Pastor C. Conrad, D. D.; Bernhard Bonde.
9. Ev.-luth. Zions - Gemeinde: Pastor C. Heyd, Chas. Bläsi.
10. Ev.-luth. St. Johannes - Gemeinde: Pastor A. Blum, George Bauman.
11. Ev.-luth. Bethlehems - Gemeinde: Pastor Carl Weg, Wilhelm Kaiser.
12. Auswärtige: William Bausch, George Roth, S. George Kaelber, Wm. G. Staudenmaier, Chas. P. Schlegel.
13. Ehrenmitglied: Pastor Adolph C. Balthasar.
14. Damen - Hilfsverein: Frau William Bausch, Frau Geo. J. Roth, Frau Frank Ritter, Frau Emma Engelhardt, Frau S. Geo. Kaelber.

Predigerliste für das Altenheim.

23. Nov.: Pastor D. A. Bode.
 30. Nov.: Prof. Otto König.
 7. Dez.: Pastor W. S. Hoch.
 14. Dez.: Pastor F. W. Hausser.
 21. Dez.: Pastor Alfred Lenzner.
 28. Dez.: Pastor Otto J. Reller.
 4. Jan.: Pastor C. Weg.
 11. Januar: Prof. L. Kaiser.
 18. Jan.: Pastor S. Lohans.
 25. Jan.: Pastor S. E. König.
 1. Febr.: Pastor F. Frankenfild.
 8. Febr.: Pastor D. Haemel.
 15. Febr.: Prof. A. S. Ramaker.
 22. Febr.: Prof. G. A. Schneider.
- Der Predigtgottesdienst findet an den Sonntagen, nachmittags um 3 Uhr, in der Kapelle unseres Altenheims statt. Besucher sind immer willkommen.

Vergiß es nicht!

Adolph C. Balthasar.

OUR DIRECTORY

St. John's Home for the Aged
 Sister Christine, Matron
 1262 South Ave., Rochester, N. Y.
 Telephone, Stone 1336

Officers of the Board of Directors

Rev. Frederick Frankenfild, President
 Rev. D. A. Bode, Vice-President
 Rev. Carl Betz, Corresponding Secretary
 Henry F. Albrecht, Recording Secretary
 Rev. Alfred Lenzner, Membership Secretary
 Board meets last Monday evening of each month at the Home

Board of Trustees

George F. Roth Carl T. Rau
 J. George Kaelber Frederick J. Blaes
 William Bausch Jacob J. Lieberum
 Julius C. Hoffman
 Treasurer, George F. Roth
 Financial Secretary, Carl T. Rau
 Stated meeting last Monday evening of each month at the Home

Legal Advisor, Wm. G. Staudenmaier

Committee on Application for Admission

Rev. Carl Betz Mrs. Frank Ritter
 Mrs. J. George Kaelber
 Rev. David Haemel Mrs. Emma Engelhardt
 Rev. Fred C. Hausser Rev. J. Otto Reller
 Meets last Monday evening of each month at the Home

Committee on Devotional Services

Rev. Adolf C. Baltzer Sister Christine
Advisory Committee
 Rev. Frederick Frankenfild Rev. Carl Betz
 Mrs. William Bausch

Officers of the Ladies' Aid Society

Mrs. William Bausch, President
 Mrs. George F. Roth, Vice-President
 Mrs. J. George Kaelber, Treasurer
 Miss Louise G. Baetzel, Recording Secretary
 Miss Hattie Hess, Financial Secretary
 Meets first Friday afternoon in each month at Salem Church

House Council

Mrs. Frank Ritter Mrs. J. Geo. Kaelber
 Mrs. William Bausch Mrs. Geo. F. Roth
Entertainment Committee
 Mrs. Julius Hoffman—Chairman
First Circle
 President—Mrs. O. Weeks
 Vice-President—Miss E. Stehler
 Secretary—Mrs. E. Pfahl
 Treasurer—Miss R. Haller
 Treasurer of Sunshine Fund—Miss M. Gerling

St. Paul's Herald

A Blessed Christmas to All



"When the fullness of the time was come, God sent forth His only Son."—Galatians IV-4.

DECEMBER, 1927

Christmas Greetings



At this joyful Christmas season the pastor and his family extend to their many friends their wish for a helpful and blessed observance of Christmas.

Although our services at church are nearly always comparatively well attended, we hope and expect to see ALL members and friends of St. Paul's in the various services announced in the Calendar. The church is the best place to receive guidance and inspiration for a blessed celebration of Christmas in our respective homes.

Home and church can and should and often do complement each other as Christians seek to receive an abiding blessing from Christmas. The church accentuates the true Christmas spirit, the spirit of love, service, sacrifice and fellowship, and in thus pointing away from the degrading commercializing influences which threaten to corrupt and undermine all that is sacred and valuable in Christmas, it clears the way and guides all who heed its advice into the path which will surely lead to a blessed observance of Christ's birthday in our respective homes.

May church and home, home and church co-operate this Christmas season, more helpfully than ever before in order that Christmas, 1927, may bring to all of us a renewed spirit of trust, hope and genuine joy, in the strength of which we shall be able to consecrate ourselves anew for better service in the New Year which follows so closely upon the Master's birthday.

Cordially and sincerely yours,

Rev. and Mrs. H. E. Koenig.

ST. PAUL'S HERALD

Published Monthly in the interest of
ST. PAUL'S EVANGELICAL CHURCH

Corner Norton and Jewel Streets, Rochester, N. Y.

REV. H. E. KOENIG, Pastor, Res. 96 Saranac Street, Tel. Glenwood 3587-J

Volume XXXI

DECEMBER, 1927

No. 2

CHURCH CALENDAR

9:15 **BIBLE SCHOOL**—every Sunday morning Our Bible School is closely graded. We are in a position to offer helpful instruction in the fundamentals of the Christian religion to all ages, from four years up to adults.

10:15 **ENGLISH SERVICE**—every Sunday morning.

11:15 **GERMAN SERVICE**—the first Sunday in each month. 3:00 p. m. German Mission Circle, the third Sunday in each month.

SPECIAL SERVICES

CHRISTMAS DAY, DECEMBER 25

9:15 Bible School.

10:15 **English Christmas Service**

11:15 **German Communion Service**

7:15 p. m. **Program by the Sunday School.**

NEW YEAR'S DAY, JAN. 1, 1928

9:15 Bible School, English.

10:15 Communion Service.

11:15 German New Year's Service.

7:15 p. m. program presented by the Young People's Department.

The annual Business Meeting of the congregation will be held Sunday afternoon, January 15.

ITEMS OF INTEREST

Again we call attention to the fact that our "St. Paul's Herald" is being published but three or four times each year since nearly all the announcements of church activities can be made more timely and effectively on our weekly church service programs. For the following reasons publication of the "Herald" has however, not been abandoned altogether. First, we should have a permanent record of church activities. A paper such as our

"Herald" serves most excellently for this purpose. Secondly, although the great majority of our members attend church services regularly and therefore can be informed through our programs as to all of our church activities, there are always some who cannot and others who do not attend very often. To them our "Herald" brings important announcements into their home. It also seeks to arouse them out of the lethargy.

In glancing over the previous issue of this little church paper we note that it is crowded with Sixty-Fifth Anniversary Announcements. Our Anniversary is now history. A perusal of the program as published in the last issue reveals the fact that all services could be held as planned with all speakers scheduled present and ready to serve well and helpfully. Once more we thank all of our friends who helped us make this occasion a truly memorable event in the history of St. Paul's.

We owe the Rev. A. C. G. Baltzer a special vote of thanks for having written a brief but inclusive and interesting report of our Anniversary which was published in our denominational publications, the "Evangelical Herald" and the "Friedensbote."

The Anniversary Offering, including the plate offerings received in the various services totalled over \$4,200. After all expenses are paid there remains a sufficiently large surplus to reduce our indebtedness at least \$4,000.

The second mortgage on our parsonage is now fully paid. We owe Mr. and Mrs. John C. Eisemann special recognition for having advanced the money for the second mortgage which made it possible for (Continued on page 8)

THE BRIGHTEST DAY OF THE YEAR

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined."

It is a significant fact that Christmas comes at the time of the year when the light of day is shortest. December is usually our darkest month. The earth is at this time farthest from the sun, but turns upon its course to come nearer it again.

Often Christmas is the darkest day outside, but at the same time it is the brightest day for the soul. The darkness of the heavens holds no terror for us, for we know that the sun is still there and that its rays will shine with greater brightness and power again in due season.

We do not note the darkness outside because of the light and warmth of the home circle. Christmas is the day of many lights, great and small, and the fire in the hearth seems to burn never so brightly as on Christmas eve.

How symbolic this is of the coming of the Saviour, Who is the Sun of Righteousness sent by the Father into a sin-darkened world! Without Him we would still be walking in darkness and the shadow of death, as the prophet has so poetically expressed it.

The world was hopeless and absolutely lost without Christ. Man could not save himself, and with all modern inventions at hand, he is still not able to purchase his deliverance from sin. We cannot lift ourselves by our own bootstraps. All we like sheep have gone astray; we have sought strange devices to bring peace into our hearts, but to no avail. We need Christ—every generation needed Him.

Christmas is, therefore, to us the day of supreme joy and brightness, because over our dark, hopeless existence, there has arisen the light that assures us of the dawn of an eternal day of happiness.

Let the Light from heaven shine into your heart today and all the days before you!

2

BORN IN US

Every year the Christmas message rings out, "Christ was born in Bethlehem. The Word became flesh and dwelt among us. Unto you is born this day a Saviour." What does it mean to you?

The gift of His own dear Son was the greatest Gift God was able to bestow upon the world. The birth of Christ will ever be acknowledged the greatest event of all history. The world revolves about this fact.

Yet this wonderful event, heralded by the angels on the plains near David's little town, is of no consequence to you if Christ is not born daily in your heart. It is the personal share you must have in this event that makes it count for you.

You may stand close by and watch the spectacle of the ages without a quiver of an eyelid. You may stand at the brink of the ocean without being affected by the majesty and grandeur of it. You may hear the words of the Christmas story and go back to your daily life without noticing any effect.

The important feature for us is that Christ be born in our hearts. What does that mean? It means that Christ must be so real and vital to your life, that without him you could not live at all. It means that with Paul you must be able to say, "To me to live is Christ." It means that you constantly carry Christ with you in your heart—at your work, at play, in church, at home, on the street, at your waking in the morning and when slumber closes your eyes, that His will becomes your will so completely that the two are not distinguishable.

Hard? Why, yes, to be a true Christian, with Christ in one's heart is not by any means easy. Let no one ever deceive you that the Christ-way is easy. If it were, more would travel it. A life time may be spent in practicing true fellowship with the Master, with seemingly only very meagre results.

But is it not worth while to aim at the stars?

Until Christ is born in us—daily born, because each day brings its new temptations and weaknesses—we have no fellowship with Him deeper than the con-

fession of our lips. But He helps to make it possible, for He loves to dwell where. He is welcome.

"O Holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in—
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Immanuel!"

JOIN IN THE CHURCH FESTIVITIES

The church offers you a rich program during the holiday season, and Christmas will mean far more to you if you take part in all the services and activities. You would not want to spend a Christless Christmas. Take time in your busy life to pause for that which is noblest and best. Worship the Lord with the congregation of His children and receive new blessings and strength for the coming year.

The closing days and hours of 1927 can be spent in no better place than in God's House. Surely you do not want to fail to return thanks to Him for all the year brought you, and we need to humbly ask His pardon for the sins of the past.

Come to church at every opportunity while it is day for you!

DEAD GIFTS

Christmas has long been the season of giving and exchanging presents between members of the family and friends. Because God gave us the very greatest Gift of all, by sending the Saviour into the world for all mankind, we feel prompted to manifest something of the same spirit of love and good will toward one another.

Yet we fear that in our day of social convention and good form many dead gifts are bestowed and received annually at this time. Giving may have become merely a habit with us; a habit that we would like to break, either for the sake of economy or because we do not really harbor any great measure of goodwill, but we fear that by discontinuing the habit we might reveal our own selfishness and lack of love.

Now it is always true that, unless we give in the right spirit we do not really give at all, for the "gift without the giver is bare." Unless our heart and soul go out with the gift, we had better not make any pretenses at giving. If we give only because we think it is expected of us or because we hope to receive something greater in return, our gifts are dead and worse than useless, for they tell a lie.

How many gifts are sent from home to home at this season without the true purpose of a gift, namely the honest desire to make somebody happy? How many gifts are bestowed upon others only because we want to parade our so-called liberality? How many gifts are merely signs that we are financially able to outdo the other person? How many gifts are laid upon the altar of God at Christmas simply from habit or the desire to show off?

If you cannot give in the real spirit of giving, better offer no gift at all. If your gift is not alive with love and good will, better keep it for yourself until such a time when the love of God has truly warmed your heart, with the earnest desire to pass on some good to your fellow man.

December Topic, Evangelical Women's Organizations

THE HOME OF THE CHILD

Christmas is the great home festival of the year. It is the time we would like most to be gathered together in the family circle. It is appropriate, therefore, that at this time we busy ourselves with the subject "The Home of the Child."

Obviously, it takes more than a house to make a home. It is a matter of more than four walls with a roof over them. The presence of certain virtues is absolutely essential. There must be mutual love, good will, forbearance, devotion, and a readiness to serve. In a Christian home peace will hold sway even in trying times. The outside world with its tumult and restlessness is shut out. The Christian home is a place of refuge from misunderstandings and persecution. It is in the atmosphere of the Christian home that

3

the child is best able to develop into Christian citizenship.

The home is the greatest school in the world because it presents the finest example of co-operative venture. Husband and wife co-operate as leaders in the home, and parents and children co-operate as members of one family. Each one has certain duties to perform, the faithful carrying out of which insures a well-balanced, smooth, helpful homelife. Where the one or the other fails to do his proper share, all the members of the household are sure to suffer.

No intelligent parents would raise any question as to their duty in regard to looking after the material well-being of their children. Naturally, they as elders, must see to it that every child has the proper kind and the right amount of food, that it gets the required number of hours of undisturbed sleep, and that its physical wants are satisfied. But Christian parents would not think of stopping here.

Who is going to teach the child how to pray? Who will be the first one to tell it the sweet story of the Babe in the manger and all the other beautiful Bible stories? Who will lead its feet early to the House of God?

Thinking fathers and mothers, who take their parenthood seriously, would not miss the greatest privilege of human life. Theirs is the opportunity to mold a young heart and to win a youthful soul to God. They know that they dare not pretend to be Christians if they do not first bring their own children to Jesus. Their duties, therefore, are plain to them. They will take time to pray with their children, as well as for them; they will find time to instruct them in the Word; they will go with them to church.

The child, too, can be made to see very early in life that it has certain duties to perform if the home is to be a truly Christian one. Nowhere is it easier and more natural to learn obedience than in the home and to loving parents. Nowhere has one a better opportunity to overcome selfishness and to learn to give one's self to the service of others. The home is the ideal place for the teaching of regularity in habits that build character. And in the home the child may early learn also

that it is rightfully expected to make a contribution to the world at large.

Blessed home where parents and children share alike in responsibilities and privileges! Happy the boy or girl who grows to maturity under a roof where co-operative venture is at its best!

Your child is entitled to the best kind of home life possible before it goes out into the busy, cold, selfish world. Are you doing your part to make your home all that it should be?

Christmas comes but once a year, but the Christmas spirit should endure in our hearts throughout the passing weeks and months.

UNDER THE WAY IN THE OZARKS

By the Ozarkian

In the past we have written a good deal about our plans for the work in the Ozarks. Now we are extremely happy to be able to say that a definite beginning has been made with work on a permanent basis and that actual developments are taking place.

On the night of Oct. 25, our first two full-time workers in the Ozarks, the Misses Louise Backer and Laura Gillman were commissioned as rural community workers, at Ebenezer Evangelical Church, St. Louis. Early the next morning they set out for their new field of labor in Rev. H. L. Streich's car. Their furniture was moved out by truck through the kind help of Mr. Wm. Schlueter and Mr. T. Kopp.

The Misses Backer and Gillman are stationed at Bunker, Mo., a village located on one of the main high ridges of the Ozarks. This point was selected because of its central location for our territory and because of its evident need for work of this nature. It is situated about halfway between Stone Hill and Lester-ville, our two fields where we have established contacts. Adjacent to Bunker, and best reached from it, lies a vast territory that is socially and spiritually neglected by all churches, and that offers unlimited opportunities for service.

The work of these young women will naturally center at Bunker and will con-

sist of a varied ministry among all classes and age groups. It includes such phases as help in the Sunday school, care of sick and shut-ins, young people's and children's work, conducting and leading in worship services. We are hopefully looking forward to the establishment of a church at Bunker that will reach out far beyond the limits of the community, with outstations in surrounding school districts.

Another joyful occasion deserves to be mentioned. On Sunday, Oct. 30, the church building at Stone Hill, built by the community, was dedicated to the glory of God and the service of the community, after a community church organization had been formed. Stone Hill, where we have labored for over three years, in a sense leads the way for our work in the Ozarks, for it looms as a great possibility of what a community may do when all Christians join hands in the common enterprise.

We entrust the work in the Ozarks to your prayers and interest. A line of cheer addressed to Misses Backer and Gillman at Bunker, Mo., will assure them of your personal interest in the work and will go far towards preserving their strength and power for the work.

WILL HOLD REGIONAL CONFERENCE

The St. Louis Pastoral Conference at its last regular meeting held Oct. 18 and 19, voted to hold a regional conference in connection with its regular conference of 1928.

One of the provisions of our new constitution, adopted at Chicago in October is the holding of regional conferences each year. At these conferences each church in the area will have representatives of its men's organizations, women's organizations, S. S. and young people's organizations also its pastor. In other words, the regional conference provides for the full presentation of church work in all its phases. There will be general meetings and devotional meetings, in which every sort of problem or situation will receive treatment.

In arranging the first regional confer-

ence ever to be held in our church the St. Louis Pastoral Circuit of the Missouri District is blazing the trail for the church at large.

COMMUNITY CHURCH SPIRIT CAN SAVE THE DAY

By Joseph Harkness

Some years ago we lived in a Montana town of not more than 2,000 prosperous farmers, containing one Catholic church with its one priest, a large congregation, and everything they needed for their work. In this same town Protestantism was divided into 12 small bands, composed of many denominations. My church had the second largest Sunday attendance, but at the same time I felt sorry for ministers wasting their time and God's money in heating and lighting several buildings when it would have been more to the credit of God's Cause for all Protestants to have gathered for worship in one building with one minister.

Mission work in large cities over many years has brought me in contact with some of the most active boards of Christian people, men and women, gathered from all denominations and united in the object that brought them together. Mission work, Y. M. C. A., Y. W. C. A., community chest and other charity boards are today doing commendable work. Why cannot this be done with protestantism all over America? Ask the missionaries who have been abroad and they will tell you, we can do little or no good until all are of one accord, leaving denominationalism outside.—Community Churchman.

THE INDIVIDUALISTIC CHURCH MUST GO

Writing in the current issue of "The Community Churchman," Dr. Alva W. Taylor, a national figure whose interests go far beyond the bounds of his own denomination (Disciples of Christ) and an ardent supporter of the community church movement, writes:

"Our Protestant denominations arose

in response to a demand for the freedom of the individual. They have won their fight in America. I will dare to assert that every valuable thing contributed by each and every one of the great denominations has become the common possession of all. We continue to exist as denominations because of traditions, a sense of group loyalty, and large vested interests. No denomination holds a single valuable moral truth that is not a common possession. There is not in the things upon which we disagree one thing that will make any man a better Christian, but there is in the things on which we agree enough to make any man a better Christian—indeed, enough to save the world if we would only get together like good Christians to save it.

"The crucial problem in rural religious life today is that of over-churching. It is safe to say that three-fourths of our rural communities have more churches than they can support; thus it comes about in all these communities that the very institution that was designed to promote brotherhood and co-operation is doing most to prevent it. If we allow the vested interests of the churches, as represented in our denominational organization, to defeat co-operation in the rural community, we are allowing them to defeat the Kingdom itself."

In the days of the pioneer we had an individualism that blazed its own way through the wilderness. Today, we are social beings, very much dependent upon one another and thrown into constant intercourse with one another. We are no longer really independent; we are socially interdependent.

It is high time, therefore, that our religion be no longer of the individualistic type. If we cannot co-operate in religion, we cannot co-operate successfully in any thing. If we do not get together as Christians we may lose our spiritual heritage and descend to the plane of the ultra-material.

We can get together—and we will—as soon as our religion becomes real; as soon as instead of seeking to serve only self, we develop the social passion. Only united

Christians can hope to win the world to Christ.

DRY HUMOR; JAPANESE SHOW AMERICANS A THING OR TWO

The *Janan Mission News* is authority for the statement of what some self-made drys have done in the Island Kingdom of the East: "In order that their children might go to school, a village of 1600 souls decided to stop drinking and use the money spent on 'Snake' for education. They stopped, the brewers went out of business in the interest of the town, banks loaned them money (of course they would), and they got their schools! Asked how they felt without their wine they replied, 'Five years from now we will have forgotten we ever drank.'"

PRESTOLITE PROMOTION PUTS LOGGING CAMP ON CHRISTIAN MAP

An Extension Board minister in the Northwest says "I have organized a Sunday school in a logging camp nine miles up in the mountains. It meets on Sunday afternoon and is really a Sunday school and preaching service combined. The attendance on four Sundays since we opened has been twenty, forty-two, forty-seven and fifty respectively. I took up a stereopticon and Prestolite tank on the Thursday before Christmas, and could hardly get into the hall, for the place was so packed with people. Then my wife and I did get in, I was afraid they would throw me out again when I began to show the pictures for the gas would give a picture only about four feet square. The audience was made up of loggers and their families. My wife read the story, Michael O'Halloran, and I worked the machine, and they did not throw us out. We had a good time except on the drive home. The road was covered with ice, and the car kept trying to travel on both sides and in the middle at the same time, and the creek kept calling 'Come on in!' But we got home and to bed about 1 A. M."

"FOR GOD SO LOVED THE WORLD"

By Robert Whitaker

"For God so loved the world"—nor you, nor me,

Nor any favored few;

Nor any numbers, if but numbers be

The world within our view.

Who loves the rose may find each petal fair,

And count them one by one,

Yet is the total life and beauty there

A something not undone.

Who builds a house builds more than wood on wood,

Builds more than room with room;

Nor day by day can tell the total mood,

The hearth's consummate bloom.

No wind-blown sand hill of discovered souls,

Nor riven mine, or thine,

This world that with the cosmic rhythm rolls,

This unity divine.

Nor any fragmentary love enfolds

One sprout of life unfurled;

But all with all in one communion holds,

For God so loved—the world.

THE TWO CONCEPTS OF CHRIST

We see clearly the cleavage that is really taking place in the religious world between the mystic eternal Christ, who is alone able to take broken human hearts and heal them and sinful hearts and cleanse them, and the wonderful winsomeness of the humanitarian Christ as described by Ernest Renan and whom some of our glib modern teachers have just now discovered. Of course, if the Rotarian Christ, so to describe him, has his way, the Church will cease to be what it has been heretofore, and will become a kind of interesting community center, where spelling bees and singing schools are held. It will no longer be the shrine of mystery and healing, the place of vision and redemption, which it has been in the ages gone by.

Of course, if we judge from history of the past, it is the men and women who have walked in closest fellowship with the mystic eternal Christ, who have done

the most practical and fruitable humanitarian work. And, unless I miss my guess, they will be the people who will do that same work most effectively in times to come. There is no objection from my point of view, to having parish houses, singing schools, gymnasiums, and all the rest in places where they are needed, but to make such things the chief and central things of the Christian enterprise as so many seem tempted to do, is incredible. —Dr. Joseph Fort Newton in the *Living Church*.

NECESSITY OF PERSONAL RELIGION

For a long time, the church has been in the midst of movements, causes, drives, programmes and what-not, until many have become confused by it all. We believe most of the causes and movements are good, though many of them could be done as well and probably better in the ordinary course of the spiritual life. But be this as it may, they have some dangerous bearings. In addition to the one we have already hinted, they may make people neglect the cultivation of their own personal, spiritual life. It is much easier to do than to be, but the first and greatest thing in the Christian life is to be. We must find the reality of a personal Christian character if we are to have the joy and the real power of the Christian calling.

THE BIG THINGS

The really good things, the big things, are inside and not outside the man. The big thing is not luxury, but contentment; not a big house, but a big satisfaction; not accumulated art treasures, but a fine art appreciation; not a big library, but a serene studiousness; not a big estate, but a large vision. The big things are not the things that are seen, but the things that are not seen. Seek peace and ensue it. Seek the things that are above. Seek ye first the Kingdom of God and his righteousness. Such are the goodly pearls.—Dr. John Henry Jowett.

us to purchase the house. Today the expense for the pastor's home, including interest on first mortgage (\$6,000) taxes and repairs is but \$500 annually.

Various affairs of a social nature have been held in our midst this fall season which merit to be at least briefly mentioned.

The Young People's Department enjoyed a very fine banquet which was attended by about 75% of the young people connected with our church, 42 being present. The Rev. Fred Willkens brought a truly inspiring message for which we again want to thank him. The young people are also deeply indebted to the Board of Deaconesses who, under the leadership of Mrs. Rudolph Lutz prepared the meal.

The "Fathers' and Sons'" banquet was more largely attended this year than ever before, 100 men and boys enjoyed the occasion. Colonel Moulthrop who is known for his intimate knowledge of pioneer life and Indian lore made an interesting address which appealed especially to the boys.

The Sauerkraut Supper and Sale also proved to be a greater social and financial success than ever before. Over 400 were served. The net proceeds added considerably over \$400 to the treasury of the Altar Society.

We were glad to see so many members and friends of St. Paul's occupy the pews reserved for our congregation at Salem Church at the Union Reformation Service. The presidents of the respective Evangelical churches, backed so loyally by their Church Councils, are to be commended for succeeding in causing the attendance at this service to be at least twice as large as in previous years. The services were indeed beautiful and helpful.

We certainly appreciate the willingness with which the good people of Salem placed their beautiful Church and all its facilities at the disposal of the four Evangelical churches which unite each year for the observation of this important day in the history of Protestantism.

Since September attendance at Sunday School has, with but one or two exceptions, regularly exceeded the 200 mark. At times it was considerably higher than that. This splendid state of affairs reflects to some extent the helpful and lasting results of this year's united Lenten attendance campaign.

Not for many decades has the confirmation class been as large in St. Paul's as this year. Thirty-six children are enrolled of which number 27 expect to be confirmed next Easter. We commend these young people to you, asking you to remember them in your prayers at this critical juncture in their religious experiences.

PARISH RECORD

Baptisms

On August 21, **Ruth Irene**, born April 13, 1924, daughter of John E. **Kessler** and his wife, Irene A., nee Viehmann. Sponsors: Mr. and Mrs. Joseph Viehmann.

June Emily, born July 23, 1927, daughter of Harry C. **Senecker** and his wife, Katherine, nee Viehmann. Sponsors: Mr. and Mrs. F. Liquory, Mr. Joseph Viehmann and Mrs. Henrietta Senecker.

On October 9, **Marguerite Edna**, born October 9, 1926, daughter of Arnold H. **Hansen** and his wife, Norma, nee Zeiner. Sponsors: Mr. and Mrs. Homer A. Roy.

On October 30, **George, Jr.**, born September 26, 1927, son of George **Clark** and his wife, Isabel, nee Pirie. Sponsors: Mr. and Mrs. Thomas Proctor.

Married

On July 16, **William G. Wolf** and Louise

A. Vollmer. Otto Kies and Louise Kies were the official witnesses.

On August 15, **Charlie Louis Walch** and **Harriett F. Conway**. Mrs. H. E. Koenig and the Rev. Paul A. Wobus were the official witnesses.

On August 23, **Justus B. Gross** and **Ruth M. Hahn**. Catherine Friedrich, Mary Petzinz and Rudolph J. Hahn were the official witnesses.

Entered Into Rest

Mrs. Emma Kussmaul, nee **Fladd**, passed away July 19, 1927, aged 68 years. **Mr. Charles R. Rocktaschel**, passed away August 26, 1927, aged 69 years. **Mr. George Borst**, passed away November 2, 1927, aged 80 years.

Mr. Charles J. Fladd, passed away November 23, 1927, aged 68 years.

The Master said:

"because I live, ye shall live also."

Order of Service

Palm Sunday, March 24, 1918

at

St. Paul's Evang. Church

North Fitzhugh St.
ROCHESTER, N. Y.



Members of the Confirmation Class, 1918

Alma Hieb	Emma Trost	Clara Pommerening
Edna Renner	Catherine Frederick	Edna Davis
Marguerite Groth	Katherine Thiem	Irma Pero
Erna Smith	Evelyn Vogt	Angie Hoffman
George Heck	Richard Pasch	Henry Gerken

R. STAVE, Ph.D., Pastor
H. BETZ, Organist

Confirmation Service

1918

Organ Prelude

Opening Sentence, followed by Doxology

Prayer, Response by the Choir

Hymn No. I

Reading of Scripture, the Twenty-Third Psalm

Anthem by the Choir

Announcements

Offertory

Hymn No. II

Address in German by the Pastor

Hymn No. III

Confirmation-Sermon by the Pastor

Anthem by the Choir

THE RITE OF CONFIRMATION

Anthem by the Choir

The Lord's Prayer

The Benediction

The Parting Hymn

Hymn No. I

Praise thou the Lord, the Almighty, who reigneth in Glory!
O thou my soul, let His praise be thy song and thy story,
Join with the throng,
Wake now the harp and the song!
Loud let His praises be sounding.

Praise thou the Lord, who hath made thee in wisdom abounding,
Who doth restore thee, with kindness thy pathway surrounding;
In thy distress
Hath not the God of all grace
Spread out His wings to preserve thee?

Praise thou the Lord, yea, let all that within me is praise Him,
All that hath breath, all the faithful shall join to upraise Him.
He is Thy Day,
He shall still shine on thy way;—
Now with Amen end thy praising.

Hymn No. II

- 1 I need Thee every hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.

Refrain

- I need Thee, O I need Thee;
Every hour I need Thee;
O bless me now, my Saviour!
I come to Thee.
- 2 I need Thee every hour:
Stay Thou near by;
Temptations lose their power
When Thou art nigh.—*Ref.*
- 3 I need Thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.—*Ref.*
- 4 I need Thee every hour:
Teach me Thy will;
And Thy rich promises
In me fulfill.—*Ref.*
- 5 I need Thee every hour,
Most Holy One;
O, make me Thine indeed,
Thou blessed Son.—*Ref.*

Hymn No. III

- Jesus, still lead on,
Till our rest be won;
And, although the way be cheerless,
We will follow calm and fearless;
Guide us by Thy hand,
To our fatherland.
- 2 If the way be drear,
If the foe be near,
Let no faithless fears o'ertake us,
Let not faith and hope forsake us;
For through many a woe
To our home we go.
- 3 When we seek relief
From a long-felt grief:
When temptations come alluring,
Make us patient and enduring:
Show us that bright shore
Where we weep no more.
- 4 Jesus, still lead on,
Till our rest be won:
Heavenly Leader, still direct us,
Still support, control, protect us,
Till we safely stand
In our fatherland.

Announcements

Members of all Confirmation Classes are urgently invited to attend the REUNION SERVICE this evening at 7:30 o'clock. LET US REMEMBER THE BLESSINGS OF THE PAST THE DUTIES OF THE PRESENT, THE PROMISES OF THE FUTURE.

Lenten Service at the Chapel on Wednesday at 7:45 P. M.

Good Friday Service in German at the Church at 8:00 P. M.

Easter Service in both languages at 10 A. M. at the Church, and at 7:30 P. M. at the Chapel. Celebration of the Lord's Supper in both languages at the close of both morning and evening service.

Our EASTER-OFFERING will afford an opportunity for your sacrifice of thanksgiving. Envelopes for this purpose will be found in the pews or furnished by the deacons at the door.

Popular New Curriculum

Others Adopt United Church Teaching Material

By SARALEE ORTON

"Breath-taking new possibilities . . ." said Rev. Kent Keller, assistant minister at Dewey Avenue Presbyterian Church.

"Tailored to meet the needs of our people . . ." said Rev. James Mosley, assistant minister at First Baptist Church.

"The most educationally sound material available . . ." said Mrs. Gail Willard, Christian education director at Third Presbyterian Church.

The object of praise in a number of Protestant education curriculum of the churches is the new Christian United Church of Christ, in-

troduced in 1963 after 10 years of preparation at a cost of \$1 million.

Most United Churches adopted it immediately, then churches of other denominations began to consider it for their own use. Now Third, Lakeside and Dewey Avenue Presbyterian Churches, First and several other Baptist churches use or plan to use the curriculum.

The American Baptist Convention is considering printing the curriculum. Several seminaries use it in experimental Christian education classes.

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THE CURRICULUM is a 20th - century effort which explains Christian principles and Bible stories in terms of a child's own experience.

"It's a big improvement on watered - down Bible stories," said Mrs. Willard.

Miss Donna Maggi, Christian education director of Irondequoit Church of Christ said, "The stories are about children cheating in school or excluding other children from play. They explain that a person can get into trouble doing right. This helps save children from disillusionment."

The subject matter is up-to-date. High school students study theology from St. Paul to Dietrich Bonhoeffer; art from Michelangelo to Rouault. They consider such matters as automation and colonialism.

Sturdy materials are attractive, done in contemporary

styles. They grade levels.

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"EVERYBODY IS DIFFERENT"—A poster in United Church of Christ education curriculum.

FINANCIAL STATEMENT

—OF—

St. Paul Evangelical Church
Norton Street, Near St. Paul

ELMER HENRY HOEFER, Pastor

FOR YEAR

1929

CHURCH COUNCIL FOR 1930

DR. HOWARD FINCH, President
WM. OFSLAGER, Vice President and Director of Activities
WM. LEHLE, Secretary
HENRY HIEB, Financial Secretary
HERBERT KRASE, Treasurer
OSCAR STEPHANY, Benevolence Secretary
RUDOLPH HOFFMEIER, Chief Usher
WILLIAM WALSH
ARTHUR KOCH
LOUIS SCHAEFFER
FRANK REBMAN
WM. DONISH
ALBERT MEILL, Jr.
GEORGE HOFFMAN
EARL GOMMENGINGER

IN EXPLANATION

In order to give to the constituency of St. Paul Evangelical Church a detailed account of income and expenditure, the Church Council voted to publish an annual financial statement, a copy to be sent to each member of the Church. In this way every one may see exactly what the financial status of our Congregation is.

The list of names herein recorded represent the members being carried in our files. There are some who perhaps have severed their active connection with the church, but we feel that we cannot drop names of members from the roster until we have been asked by the parties in question to do so. If there be any such, will they kindly notify the pastor, who will be glad to issue them a letter of transfer to another church fellowship,—or, better still, let them begin the new decade by revitalizing their membership, and become a live branch on the vine of old St. Paul's.

Many whose 1929 column shows no contribution have only recently been received into membership. Again there are some whose 1930 column shows no pledge. Many such members have promised a pledge, but until now no definite amount has been stated, so no figure could be entered.

*—Signifies cash paid in advance.

In the following report the amounts given to the Building-Fund are not included. A statement of this will appear later.

If there are mistakes in the following figures, and such can easily occur, kindly see the Financial Secretary, Mr. Henry Hieb, and corrections will be noted in the Sunday bulletins.

The pastor and council urge it upon all such who have not yet made their pledge, to do so promptly and generously in order that at the end of 1930 we can report all bills paid and the deficit incurred in 1929 liquidated. We will if all determine to cooperate.

	For Current Expenses	
	Paid 1929	Pledges 1930
Anderson, John A.	\$	\$ 13.00
Anderson, Henrietta		13.00
Bahringer, Mrs. I.	13.00	18.20
Bahringer, Mr. A. H.	13.00	13.00
Bauer, Mrs. C.	41.40	36.40
Bartel, Mrs. E.	16.00	26.00
Bartel, Mr. E.	16.00	26.00
Barron, Mrs. Adeline	14.00	13.00
Baries, Mr. and Mrs. John		
Banks, Mrs. A. ....	.50	
Bay, Charles		
Berg, Mrs. E. C.	2.00	13.00
Behlendorf, William		
Booner, Mrs. J.		13.00
Bonnet, Julia F.	10.00	13.00
Brink, R. Mr.		13.00
Brierley, Mrs. Anna	27.00	26.00
Brierley, Mr. Roy	15.50	26.00
Brahse, Charles	17.40	13.00
Brahse, Mrs. Charles		13.00
Brahse, Ruth .....	.25	5.20
Braun, Mrs. E.		13.00
Broadwell, Henry		13.00
Blensingher, Ruth	3.60	13.00
Byrnes, Mrs. Anna		
Bonzer, Minerva	10.40	13.00
Beechler, Mr. H. W.		
Beechler, Mrs. H. W.		
Caulkins, Mr. J. L.		6.50
Caulkins, Mrs. J. L.		6.50
Chard, Mr. Charles	9.00	13.00
Chard, Mrs. Charles	8.00	13.00
Chard, Alfred C.		13.00
Coax, Mr. Henry		
Coax, Mrs. Henry		
Curtis, Mr. A. G.	8.75	26.00
Curtis, Mrs. A. G.	8.75	26.00
Curtis, Cora	5.70	13.00
Craig, Margaret	30.00	26.00
Danzer, Christina	18.00	18.00
Davis, Mrs.		10.40
Deer, Mary	3.00	
Dewitt, Mrs. F.	7.80	7.80

	Paid For Current Expenses 1929	Pledges 1930
Donish, William	15.60	19.50
Donish, Mrs. William	15.60	19.50
Donish, William, Jr.	7.80	7.80
Donish, Harold	5.20	7.80
Druselman, Frank	13.00	13.00
Dreas, Dorothy		10.40
Dreher, Ruth		13.00
Dreas, Edward		13.00
Dreher, Mrs. Mary	27.00	39.30
Eckert, Matilda	27.00	39.00
Eckert, Mrs. M.	26.00	26.00
Eisemann, Mr. John C.	57.00	52.00
Eisemann, Mrs. John C.	57.00	52.00
Esler, Mr. A. F.		7.80
Esler, Mrs. A. F.		7.80
Eutin, John	135.00	130.00
Eutin, Catherine		26.00
Estler, Mrs. G.		
Fauth, Mr. A. G.	27.00	32.50
Fauth, Mrs. A. G.	27.00	32.50
Fauth, Harriet	5.20	5.20
Fandrich, Mr. W.	3.90	3.90
Fandrich, Mrs. W.	3.90	3.90
Falk, Mr. A.		26.00
Falk, Mrs. Elsie		26.00
Fenske, Mrs. A.	26.00	26.00
Fenske, Firginia	13.00	13.00
Finch, Dr. H. M.	42.25	39.00
Finch, Mrs. H. M.	42.25	39.00
Fisher, Elizabeth	80.00	60.00
Fisher, John J.	62.00	52.00
Fisher, Mary K.	24.00	26.00
Fisher, Fred G.	36.00	52.00
Fisher, Philip	30.00	39.00
Fisher, Mrs. J.	13.00	13.00
Flad, Mrs. L.	22.80	26.00
Fortunato, Mrs. Charles	29.00	31.20
Fortunato, Armand	6.20	7.80
Frank, Mrs. L.		13.00
Fuller, Mrs. Florence	26.00	26.00
Galbrath, Otto		5.20
Galbrath, Charles		5.20
Garin, Mrs. E.		

	Paid For Current Expenses 1929	Pledges 1930
Gleisle, Mr. Herbert	17.00	13.00
Gleisle, Mrs. Herbert		13.00
Gleisle, Alice		13.00
Gottschalk, Lena	13.50	13.00
Gottschalk, Mrs. William	14.00	13.00
Goetz, Mr.	13.50	13.00
Goetz, Mrs.	13.50	13.00
Goetze, Willard	7.80	13.00
Goetz, Mr. Gustave	7.50	5.00
Goetz, Mrs. Gustave	7.50	5.00
Gross, J. B.	10.80	10.40
Gross, Mrs. J. B.	10.80	10.40
Gruppe, Clara A.	20.20	18.20
Green, Mr. Fred S.	3.75	13.00
Green, Mrs. Fred S.	3.75	13.00
Gregory, Mrs.	5.00	
Groth, Mr. A.	27.00	26.00
Groth, Mrs. A.	27.00	26.00
Groth, Mr. Herbert O.	16.60	15.60
Groth, Mrs. Herbert O.	16.60	15.60
Gregorchewski, Mr. P.		7.00
Gregorchewski, Mrs. P.		7.00
Gommenginger, Mr. Earl	13.50	19.50
Gommenginger, Mrs. Earl....	13.50	19.50
Haidt, Mrs. K.	1.00	
Haidt, Mr. Fred .....	.50	26.00
Haidt, Mrs. Fred .....	.50	26.00
Hahn, Mr. William	23.00	19.50
Hahn, Mrs. William	23.00	19.50
Hahn, Otto	5.20	7.80
Hahn, Ernest	5.20	5.20
Hallings, Mrs. Grace	19.50	26.00
Hallings, Mr. R. P.		26.00
Haas, Mrs. and Family	36.00	36.00
Hays, Alvina	10.00	13.00
Haas, Mr. Albert		
Haas, Mr. George		
Hanselman, Mr. John	1.00	
Hanselman, Mrs. John	1.00	
Heim, Mrs. H. J.	19.20	20.80

	For Current Expenses	
	Paid 1929	Pledges 1930
Heim, Ruth	6.20	5.20
Heintz, Mrs. J.		
Heck, Louis	14.00	15.60
Hildebrandt, Louis		
Hieb, Lillie	13.50	15.60
Hieb, Mr. Henry	52.50	52.00
Hieb, Mrs. Henry	52.50	52.00
Hoffmeier, Rudolph	18.00	39.00
Hoffmeier, Charles, Sr.	21.80	26.00
Hoffmeier, Charles, Jr.	26.00	26.00
Hoffmeier, Mrs. Jr. Charles	5.25	26.00
Hoffmeier, Eleanor	13.00	13.00
Hoffmeier, George		
Hoffmeier, Mrs. A.	28.00	*26.00
Hoffman, Mrs. Emma	27.00	26.00
Hoffman, George J.	27.00	52.00
Hoefer, Rev. Elmer	35.00	78.00
Hoffmeier, Deliah C.	1.00	26.00
Hollwede, George	16.60	
Howarth, Mrs. R.	27.00	39.00
Hoefle, Mr.	7.75	13.00
Hoefle, Mrs.	7.75	13.00
Huck, Mr. Fred		
Huck Mrs. Fred		
Jahen, Mr. F.	1.00	13.00
Jahen, Mrs. F.	1.00	13.00
Janz, Carl		14.00
Josh, Clifford	13.00	13.00
Johnson, Evelyn	5.20	5.20
Johnson, Alida, Mrs.	7.80	13.00
Johnson Mrs. Ferm Francis	5.20	
Johnson, Everett	9.00	9.00
Judd, Mrs. Alma	26.00	26.00
Kallenback, Mrs.		
Kassel, Emma	5.00	52.00
Kern, Mr. J. J.	39.40	30.00
Kern, Mrs. J. J.	39.40	30.00
Kern, Emma	28.40	26.00
Kern, Mina	20.00	26.00
Kern, Mr. Harold	18.10	26.00
Kern, Mrs. Harold	18.10	26.00
Kern, Leslie	5.00	26.00
Keller, Elmer	5.20	5.20

	For Current Expenses	
	Paid 1929	Pledges 1930
Keller, Fred		*250.00
Knoll, Mr. Adolph	39.50	39.00
Knoll, Mrs. Adolph	39.50	39.00
King, Mr. C. W.	6.50	6.50
King, Mrs. C. W.	6.75	6.50
Kink, Florence		5.20
King, Mr. William		2.60
King, Mrs. William		2.60
Koenig, Mrs. Marie		
Kogler, Mrs. Kingsley		10.40
Kolb, Mr. Rudolph	30.00	39.00
Kolb, Mrs. Rudolph	30.00	39.00
Koch, Mr. Arthur	18.75	19.50
Koch, Mrs. Arthur	18.75	19.50
Kotheringer, Mrs. J.	2.45	2.60
Kotheringer, Marie		5.20
Kotheringer, Ottilie		2.60
Krase, Mr. F. William	62.50	*65.00
Krase, Mrs. F. William	62.50	*65.00
Krase, Florence	41.00	39.00
Krase, Herbert F.	39.00	39.00
Krautwurst, Mr. Charles	7.50	6.50
Krautwurst, Mrs. Charles	7.50	6.50
Krautwurst, Barbara	31.00	39.00
Krautwurst, E. C.	18.00	26.00
Krautwurst, Mrs. M.	31.00	26.00
Krause, Mrs. C.	33.90	31.20
Krause, Harold	14.50	13.00
Kreig, Mrs. Myrtle	8.20	10.40
Krockenberger, Fred	32.00	*31.00
Krockenberger, W.		
Kleiner, Mr. C.	26.50	26.00
Kleiner, Mrs. C.	26.50	26.00
Kulp, Mr. Leo		13.00
Kulp, Mrs. Leo		13.00
Kulp, Anna		5.20
Kulp, Bernice		13.00
Kubitz, Mr. F.		5.20
Kubitz, Mrs. F.		5.20
Kubitz, Frederick		5.20
Kuhman, Mr. W. J.	7.50	6.50
Kuhman, Mrs. W. J.	7.50	6.50
Kummer, Mr. C.	1.50	26.00

For Current Expenses			For Current Expenses		
	Paid	Pledges		Paid	Pledges
	1929	1930		1929	1930
Kummer, Mrs. C.	1.50	26.00	Martins, Ruth	3.00	13.00
Lane, Mrs. Elizabeth	8.25	13.00	Martins, Betty	5.20	10.40
Larter, Ed.	5.20	13.00	Meinhardt, Mrs. R.	26.00	26.00
Lederer, Mr. G.	5.00	6.50	Meinhardt, Miss Eliz.	8.30	7.80
Lederer, Mrs. G.	5.00	6.50	Meinhardt, Miss Emma .....	.50	7.80
Lehle, Christina	11.75	13.00	Meinhardt, Charles		
Lehle, Barbara		5.20	Merritt, Mrs. H.	28.20	26.00
Lehle, Mr. W.	33.00	32.50	Meyer, Doris <i>Rever</i>	5.20	13.00
Lehle, Mrs. W.	33.00	32.50	Meyer, George C.		13.00
Lietzau, Helen <i>Free</i>	3.40	5.20	Meyer, Mrs. E.		13.00
Lietzau, Mr. Rheinhold	22.00	19.50	Meyer, Miss Emily	26.00	26.00
Lietzau, Mrs. Rheinhold	22.00	19.50	Meyer, Ruth	7.70	18.20
Leideck, Mr. George	1.00	13.00	Meyer, Mrs. H.	18.00	30.00
Leideck, Mrs. George	1.00	13.00	Meyer, Mrs. Margaret	29.60	31.20
Leideck, Lillian <i>Walker</i>		5.20	Meili, Mr. A.	35.30	39.00
Leitzau, Clara		7.80	Meili, Mrs. A.	35.30	39.00
Lemon, Sophia	13.00	13.00	Meili, Jr. A.	12.00	12.00
Lohler, Mr. Wm.	12.00	13.00	Meyer, Margaret	11.00	13.00
Lohler, Mrs. Wm.	12.00	13.00	Matter, Betty	16.00	26.00
Lowden, Mrs. Elizabeth	14.00	13.00	Matter, Mrs. H.	15.45	13.00
Lowden, Martha	10.40	26.00	Matter Herman		
Lowden, Lucille	29.00	31.20	Meilke, Mrs. S.	14.00	13.00
Lowden, Forest		5.20	Meilke, Thelma	5.20	5.20
Long, Mrs. Carrie	43.20	26.00	Medler, Elsie		26.00
Ludlow, Thomas .....	.25	5.20	Meeh, Mrs. Geo. H.		7.80
Ludlow, Mr. Thomas		6.50	Meeh, Albert		5.20
Ludlow, Mrs. Thomas		6.50	Meeh, Elizabeth		13.00
Luedecke, Miss Catherine ..	44.20	44.20	Mihalay, Mr. J.	1.50	13.00
Luedecke, Mrs. A. ....	.60	13.00	Murry, Mrs. P. E.	18.20	18.20
Lutz, Miss Mary	26.00	26.00	Mouldan, Jean		13.00
Lutz, Fred			Moulden, Mrs. H.	26.00	26.00
Lutz, Mr. Rudolph	41.50	39.00	Moriarity, Mrs. D.	8.10	10.40
Lutz, Mrs. Rudolph,	41.50	39.00	Michelsen, Ruth	8.25	26.00
Lutz, John	18.70	18.20	Nicholas, Mr. A.	8.30	13.00
Lyons, Margaret <i>Hobin</i>	5.00	5.20	Nicholas, Mrs. A.	8.31	13.00
Lindgren, Mrs. Ida	1.00	26.00	Nicholas, Marion E.		13.00
Lindgren, Nils		26.00	Norry, Mrs. A.	13.25	13.00
Martens, Mr. G. William			Oehlbeck, Mr. A. K.	5.25	13.00
Martens, Mrs. G. William			Oehlbeck, Mrs. Lillian	5.25	13.00
Martin, Mr. W. ....	.50		Ofslager, Mr. William	35.00	32.50
Martin, Mrs. W. ....	.50		Ofslager, Mrs. William	35.00	32.50
Martins, Mr. Chas.	2.55	13.00	Ofslager, John	26.00	26.00
Martins, Mrs. Chas.		13.00	Otto, Mr. H.	9.75	13.00

	For Current Expenses	
	Paid 1929	Pledges 1930
Otto, Mrs. H.	9.75	13.00
Pagels, Mr. Henry	26.00	26.00
Pagels, Mrs. Henry	26.00	26.00
Pagels, Theodore	135.00	130.00
Pagels, W. L.	13.00	26.00
Pagels, Emma E.	26.00	26.00
Pagels, Bertha E.	24.00	26.00
Pagels, Mrs. L.	26.00	24.00
Pagels, Ida	32.00	30.00
Pommerening, Mr. F. J.		6.50
Pommerening, Mrs. F. J.		6.50
Pommerening, Catherine		
Pommerening, Mr. H. C.	65.20	65.00
Pommerening, Mrs. H. C.	35.75	39.00
Pommerening, Clara <i>Male</i>	20.80	24.00
Pommerening, Laura <i>Boss</i>	19.00	24.00
Pommerening, Mrs. Frank ..	24.60	20.80
Pommerening, Mr. Frank ..	24.60	23.40
Pasch, Mrs. W.	35.00	36.00
Pasch, Mr. R.	15.00	26.00
Pasch, Mrs. R.	15.00	26.00
Pasch, Mr. R.	15.00	26.00
Pasch, Mrs. R.	15.00	26.00
Pasch, R., Jr.	7.50	13.00
Pasch, Edw.	7.00	13.00
Perrin, F. Miss	2.75	13.00
Penceline, Louise	26.00	26.00
Pfeiffer, Martha C.	18.00	26.00
Pfeiffer, Mrs. P.	10.50	*10.00
Peitscher, Mrs. J.	12.00	13.00
Peitscher, Miss E.	12.00	13.00
Peters, Fred	4.50	
Peters, C.		
Perry, Mr. J. G.	26.00	26.00
Perry, Mrs. J. G.	26.00	26.00
Perry, Charles	10.40	13.00
Pfisch, Mrs. Emma	23.20	26.00
Pirwitz, G.		
Preston, Mrs.		13.00
Prietz, Mr. Paul,	28.50	26.00
Prietz, Mrs. Paul	28.50	26.00
Prietz, Ernest	2.25	13.00
Proctor, Thomas	15.00	

	For Current Expenses	
	Paid 1929	Pledges 1930
Petzing, Dan		
Petzing, Mary		
Rath, Mrs. C.	13.30	13.00
Rath, Mr. C.	13.25	13.00
Rath, Evelyn	2.60	2.60
Rath, Gerald	2.60	2.60
Rebman, Frank	23.25	26.00
Redding, Mrs. E.	26.50	26.00
Redding, Viola	6.70	20.80
Redding, William, Jr.	5.55	10.40
Redding, William, Sr.	9.70	20.80
Reisig, Mrs. Mary	7.60	7.80
Reuschle, Mrs. F. G.	33.70	39.00
Reuschle, Mr. F. G.	33.70	31.20
Reuschle, Lucille	27.00	31.20
Reuschle, Caroline <i>Horch</i>	5.00	5.20
Reich, Miss Mary	33.20	31.20
Reich, Mrs. Sophie	10.00	*10.00
Renner, Edna	5.30	
Renner, Mrs. Mary	14.90	15.60
Rocktaschel, Mrs. F.	28.00	26.00
Rocktaschel, Mary	28.00	26.00
Rocktaschel, Ray	2.50	12.00
Schaeffer, Mr. Louis	100.00	*130.00
Schaeffer, Mrs. Louis	100.00	*130.00
Schaeffer, Mr. William	43.00	26.00
Schaeffer, Mrs. William	43.00	26.00
Schaeffer, Mr. John	20.50	52.00
Schaeffer, Mrs. John	20.50	52.00
Schaeffer, Caroline	27.00	13.00
Schaeffer, Margeruite	13.50	13.00
Sahs, August	31.00	39.00
Sanders, Mr. H. ....	.50	6.00
Sanders, Mrs. H. ....	.50	6.00
Sanders, Mrs. Herbert		
Sanger, Mrs. Harry and Mehme, Louise		*30.00
Scheible, John		13.00
Scheible, Louise <i>Breitung</i>		13.00
Scheible, George H.		26.00
Schiller, Mrs. A.	26.50	26.00
Schuler, Carl		13.00
Schuler, Mr. Martin	31.00	39.00

	For Current Expenses	
	Paid 1929	Pledges 1930
Schuler, Mrs. Martin	31.00	39.00
Schroeder, Mr. Wm.	17.00	15.60
Schroeder, Mrs. Wm.	17.00	15.60
Schoeder, Mildred		13.00
Schroeder, Mrs. B.	9.75	13.00
Schenck, Mrs. Dorothy	13.50	15.60
Schneckel, Mr.		
Schneckel, Mrs.		
Schlegel, Mrs. J.		
Schlegel, Margaret		
Schwab, Charles		
Schroeder, Mr. Otto		
Schroeder, Mrs. Otto		
Senecker, Mr. Harry		
Senecker, Mrs. Harry		
Shell, Mr. W. ....	.50	13.00
Shell, Mrs. W. ....	.50	13.00
Simpson, Mrs. F. L.	10.40	15.60
Shoemaker, Mr. ....	.50	5.00
Shoemaker, Mrs. ....	.50	5.00
Schake, John	13.00	15.20
Smith, Mr. Lloyd	32.50	32.50
Smith, Mrs. Lloyd	32.50	32.50
Smith, Mr. Clarence	5.00	19.50
Smith, Mrs. Clarence	5.00	19.50
Smith, George		
Smith, Florence		
Stoffel, Mrs. C.	14.00	13.00
Stoehr, Paul		13.00
Stoehr, Mrs. W. H.	1.00	13.00
Stephany, Mr. O.	32.50	32.50
Stephany, Mrs. O.	32.50	32.50
Stephany, Ruth	7.00	7.80
Stephany, Edward	7.00	7.80
Straub, Mrs.		
Stiehler, Marion <i>Shaw</i>	5.15	5.20
Stiehler, Mrs. C.		
Stiehler, Mr. George	15.50	13.00
Stiehler, Mrs. George	15.50	13.00
Sorg, Raymond	10.40	13.00
Sorg, Mrs. E.		
Sollberger, Mr. Fred	11.50	
Sollberger, Mrs. Fred	11.45	

	For Current Expenses	
	Paid 1929	Pledges 1930
Sohn, Mr. W.	3.00	13.00
Sohn, Mrs. W.	3.00	13.00
Smarz, Mrs. D.	14.00	26.00
Smarz, D.	14.00	26.00
Sullivan, Mrs. A.	34.84	31.20
Sullivan, Eleanor	4.70	5.20
Sullivan, Phillip	4.40	5.20
Tallman, Mrs. H. K.	31.00	26.00
Taylor, Ethel C. Wright	1.00	13.00
Talbot, Mr. E.	2.50	26.00
Talbot, Mrs. E.	2.50	26.00
Thompson, Ethel <i>Haupt</i>	26.00	26.00
Thompson, Earne Prietz		13.00
Toskey, Mr. A.	2.70	
Toskey, Mrs. A.	2.70	
Toskey, Miss A.	2.60	
Toskey, Miss H.		
Tornow, Mrs. Carl	11.40	10.40
Trost, Mr. W.		13.00
Trost, Mrs. W.		13.00
Trost, Emma	8.00	26.00
Trautman, Mr. Ed.	12.20	13.00
Trautman, Mrs. Ed.	12.20	13.00
Thompson, Charles		
Uehlin, Mr. Ed.	6.88	13.00
Uehlin, Mrs. Ed.	6.87	13.00
Vicinus, Mr. H.	1.00	
Viehmman, Mr. J. F.	32.40	32.50
Viehmman, Mrs. J. F.	32.40	32.50
Vautrin, Miss Louise	28.80	24.00
Vahl, Mr. W.		6.50
Vahl, Mrs. W.		6.50
Volz, Henrietta	6.20	5.20
Voltz, Mrs. George	4.60	5.20
Voltz, Mr. Wm. A.	28.50	52.00
Voltz, Mrs. Wm. A.	28.50	52.00
VonBuren, Irene		26.00
Volk, Miss H.	5.15	5.20
Volk, Mr. A.	5.90	7.80
Volk, Mr. R. E.	6.50	6.50
Volk, Mrs. R. E.	6.50	6.50
Vroman, Mrs. Eliz.	19.25	18.20
Vroman, Edna		

For Current Expenses		
	Paid	Pledges
	1929	1930
Vroman, Miss Elma	4.10	13.00
Vroman, Mrs. Margaret	6.00	13.00
Vaisey, Mr. Harold C.		9.10
Vaisey, Mrs. Harold C.		9.10
Vollmer, Mrs. F.	1.00	7.80
Vollmer, Freda	1.00	7.80
Walch, Mr. Wm.	35.00	44.50
Walch, Mrs. Wm.	35.00	44.50
Walch, Gertrude <i>Brews</i>	5.20	7.80
Walch, Wm., Jr.	7.70	7.80
Wagenhalz, Mr. C.	1.00	13.00
Wagenhalz, Mrs. C.	1.00	13.00
Weber, Minnie	29.30	20.80
Weber, Anna	49.20	44.20
Weber, Henry	62.60	60.00
Weber, Catherine	42.00	39.00
Weber, Margaret	44.00	39.00
Weick, Mrs. C.	1.00	26.00
Weismiller, Mrs. Rose	34.20	31.20
Weismiller, Mr. Ed.	48.00	32.50
Weismiller, Mrs. Ed.	48.00	32.50
Wettengel, Mrs. J.	8.00	5.00
Wigg, Mrs. M.		
Widmer, Mr. Frank	6.50	13.00
Widmer, Mrs. Frank	6.50	13.00
Widmer, Dorothy	2.60	2.60
Widmer, Mildred <i>Meyer</i>	2.60	2.60
Wundes, Mr. August .....	.50	
Wundes, Mrs. August .....	.50	
Wundes, Miss Lucy .....	.50	
Wundes, Willard .....	.50	
Wolf, Mr. Wm. G.	25.00	25.00
Wolf, Mrs. Wm. G.	25.00	25.00
Ward, John		
Ward, Marion		
Yauchzi, Adeline	14.00	13.00
Zander, Mr. Rudolph	44.00	39.00
Zander, Mrs. Rudolph	44.00	39.00
Zah, Freda		13.00
Zah, Herman		13.00
Zah, Bertha		13.00
Zirngible, Mr. H.	20.50	19.50
Zirngible, Mrs. H.	20.50	19.50
Zirngible, Carl		5.20

FRIENDS

Mr. J. and Miss R. Lau	2.00	
Mr. and Mrs. Barnett	2.00	
Mrs. E. C. Brown	1.00	
Miss L. M. Viehmann	1.00	
Mr. and Mrs. T. J. Donehue and Miss Gertrude	7.00	
Deuter Family	10.00	
George C. Meyer, Washing- ton, D. C.	5.00	
Fred O. Viehmann	26.00	26.00
Frank Viehmann	5.20	5.20
Total Envelopes and Christ-		

mas Offering\$6,426.01 \$9,158.40

CURRENT EXPENSE REPORT FOR THE
YEAR 1929

Income—

Bal. on hand Jan. 1, 1929...	\$ 200.60	
Current Expense Pledges...	5,763.67	
Christmas Offering	662.34	
Easter Offering	1,098.15	
Special Collections and Miscellaneous Receipts ...	507.54	
Total Income, 1929.....		\$8,232.30

Expenses—

Salaries	\$3,773.34
Coke, Church and Parson- age	462.22
Gas and Electric	207.66
Telephone	73.26
Repairs to Church and Organ	281.03
Insurance	728.00
Taxes	185.43
Stationery, postage and printing	426.52
Supplies	140.81
Choir Music	119.78
Auto Expense	213.37
Garage Rent	48.00
Flowers and Decorations ...	28.00
Miscellaneous Expenses	445.85

Interest on Debt of Church and Parsonage	2,793.75
Interest on Borrowed Money	37.50

Total Expenses, 1929	9,964.52
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Deficit	\$1,732.22
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To meet this deficit the church council was forced to borrow during the course of the year the following money:

From Building Fund Account	\$1,223.75
From Private Loan	1,000.00

	2,223.75
Deficit (as above)	1,732.22

Balance, cash on hand Jan. 1, 1930	\$ 491.53
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The obligations incurred as above amounting to \$2,223.75 must be met during this year of 1930 in addition to our regular expenses.

WALTER ERNISSEE,
General Treasurer

OUR SHARE IN THE LARGER KINGDOM WORK

Receipts

(Benevolence collections, and loose offerings in all services)	\$1,263.70
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Disbursements

For the Synod and its work (missions, semi- naries, etc)	\$ 841.00
Honduras, India offering...	42.17
Toward interest on local debt	200.00

	\$1,083.17
--	------------

Balance on hand December 31, 1929	180.53
--	--------

	\$1,263.73
--	------------

OSCAR STEPHANY, Treas.

In 1929 the Church debt was reduced by \$1,000.

My Mother's name Johanna (Eckert)
Lutz.
My name Anna (Lutz) Schippers.

Frederick Stuycher, Picture
Nellie. I think they lived on
Jewell St. She would be
100 plus.

Anna Schippers.
Seneca Towers 1324

St. Paul's Church
Norton St.

Mother 'Eckert' Lutz
Uncle and Aunt.
Mr + Mrs Henry Eckert.

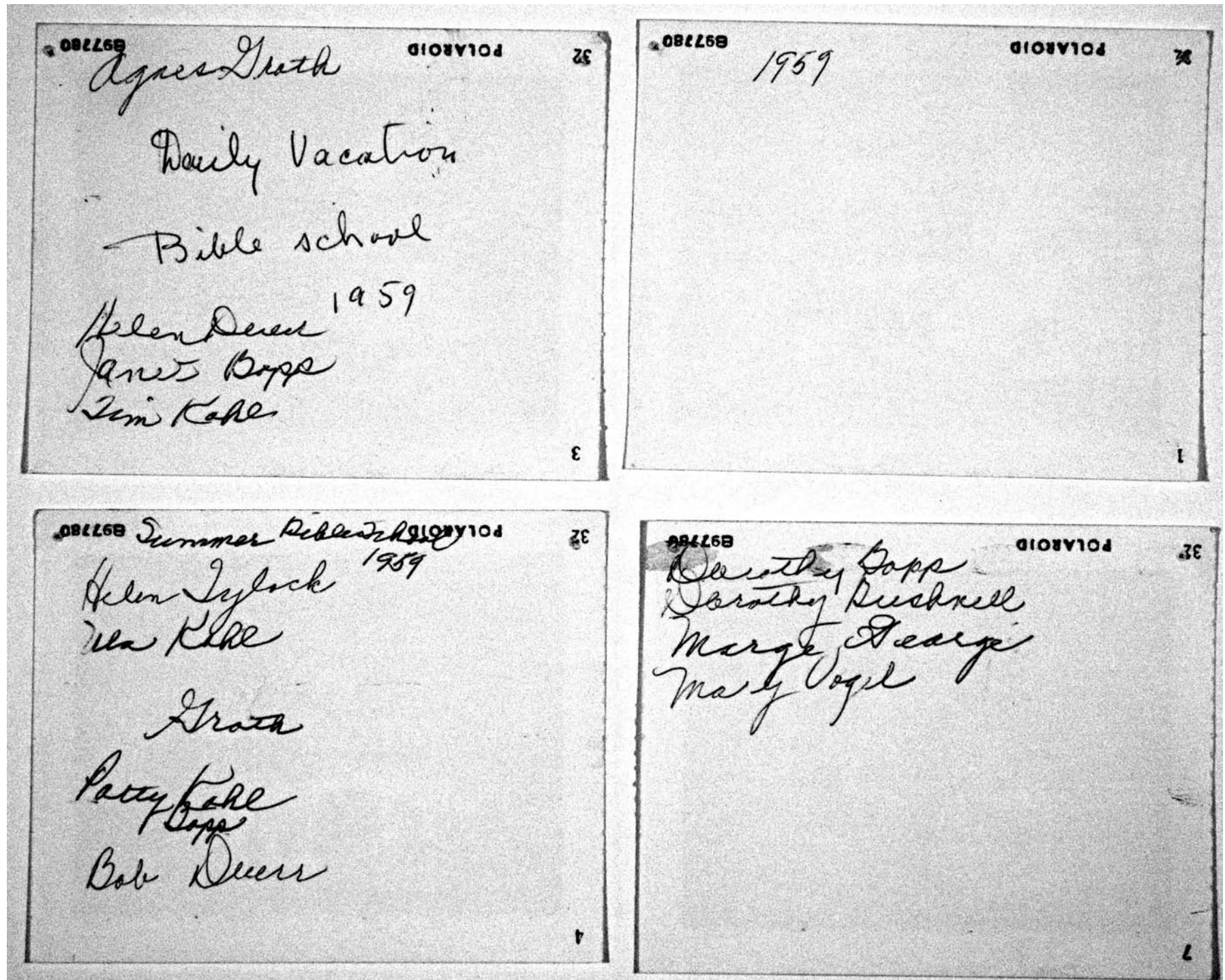
PAPER FOR EVERY INDUSTRIAL, INSTITUTIONAL, BUSINESS AND PROFESSIONAL USE

Anna Schippers.

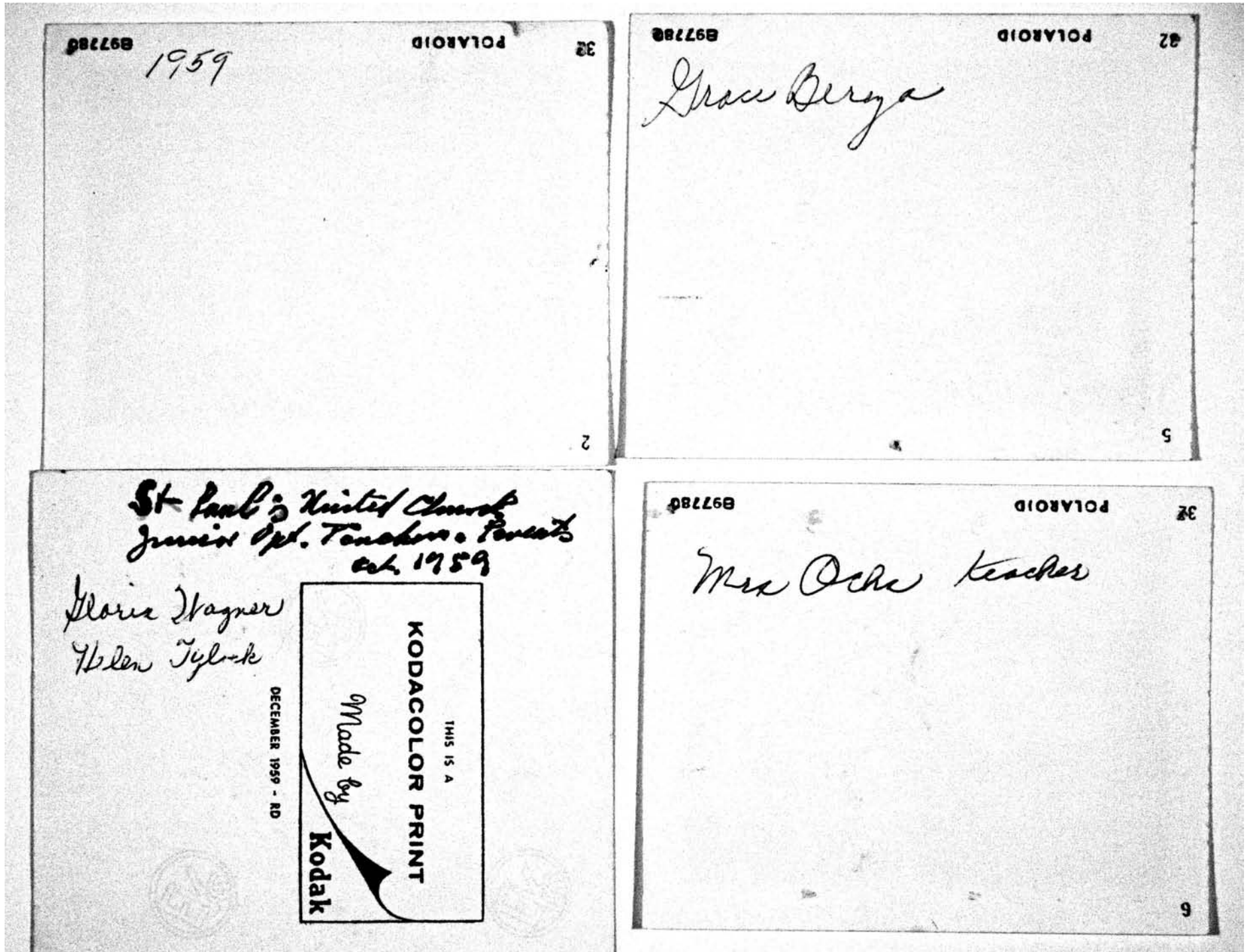
Apt 1324

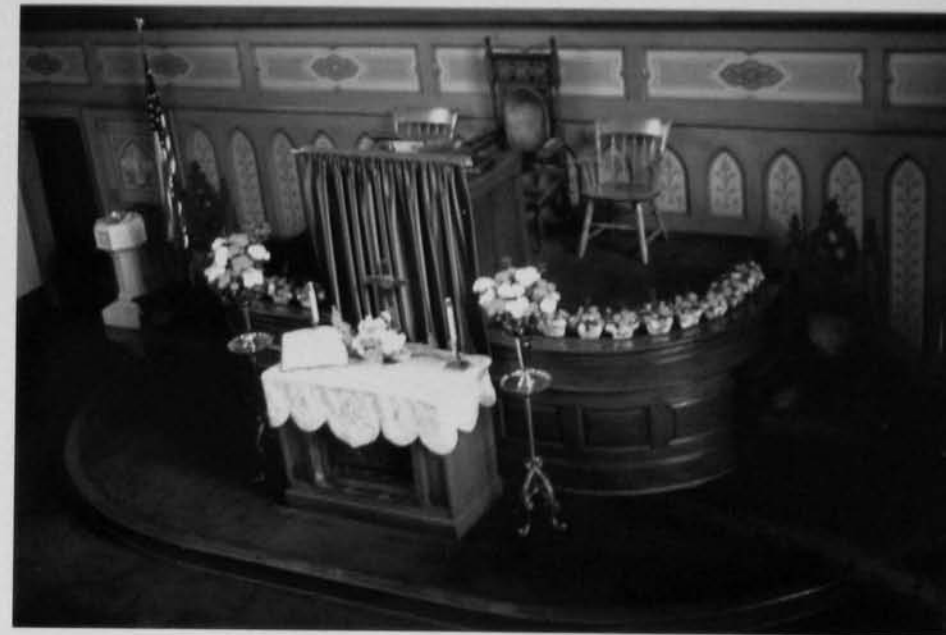
Tele. 544-3335













Edna Schnake

Rev. Frost
Mrs. Frost

Idella Haifer

Rev. Burgess
Rev. Haifer



Rev. Hofer
Rev. Burgess

The Story of our Denomination

Bobby
Groth

- 1500's - Congregationalism begins in England.
- 1581 - Robert Browne founds a church in Norwich
- 1604 - Separatist pastor John Robinson leaves for Amsterdam
- 1620 - Pilgrim Fathers landed in Plymouth, Massachusetts.
- 1629 - Covenant for Salem, Massachusetts church was adopted.
- 1636 - Thomas Hooker set up basic principles for our government
- 1649 - Cambridge Synod drew up the Cambridge Platform
- 1700 - Germans were finding life hard and bitter - About to go to America
- 1700-1800 - Spread of Congregationalism in westward frontier
- 1709 - German emigrants set out for Pennsylvania
- 1725 - Boehm held his first communion at Falkner Swamp, where
- he drew up a constitution which from the Reformed Church began,
- 1734 - A religious revival called "The Great Awakening."
- 1747 - Michael Slatter completed rounding together the small Reformed Congregations
- 1793 - German Reformed Church holds first meeting of its Synod in the U.S.
- 1800 - German people looked toward America for a new life.
- 1800 - Outcroppings of religious dissent
- 1800 - Great numbers of German and Swiss emigrated to America. Went to
- - Lutheran and Reformed Churches.
- 1806 - The first Sunday School was started in the Reformed Church.
- 1808 - Elias Smith started the first religious newspaper - "Herald of Christian Liberty"
- 1808 - Rev. Barton W. Stone and Rev. David Purviance withdrew from the
- - Presbyterian Synod of Kentucky
- 1808 - These and other groups got together and founded the "Christian Church"
- 1810 - Samuel J. Mills issued the organization of the American Board of Commissioners for Foreign Missions
- 1820 - The first national meeting of the Christian Church was held in Conn.
- 1833 - Hermann Galtichs and Evangelical people found the Femme Osage Church.
- 1834 - Horace Bushnell helped to straighten out American religion.
- 1838 - Board of Foreign Missions is started work through Iraq, Japan, China.
- 1840 - Six ministers met in Grady's Settlement, banded themselves as G.E.C.S.W.
- 1852 - Congregational Methodist Church was organized.
- 1863 - The General Synod was organized.
- 1866 - The ECSW changed its name to German Evangelical Church Synod of the West.
- 1870 - Germans were ordered to become Russians, so many fled to America.
- 1877 - The ECSW's name was changed again - to German Evangelical Synod of N. America
- 1884 - ECSNA's work was extended far beyond North America
- 1887 - One-third of the Methodist Church united with the Congregationalist Church
- 1920 - ECSNA started a missionary field in Honduras - took over other work in India
- 1925 - The Evangelical Protestant Church unites with the Congregational Church
- 1931 - Congregational and Christian Churches united into the Congregational
- - Christian Church
- 1934 - Evangelical and Reformed Churches united.
- 1941 - Rumors about Evangelical and Reformed church and Congregational
- - Christian churches uniting.
- 1948 - A Basis of Union was adopted for the 2 churches
- 1957 - The Union took place in Cleveland.
- 1961 - Constitution was adopted for the United Church of Christ.
- 1961 - The American board of Commissioners for Foreign Missions was united
- - with the Evangelical and Reformed Churches - Board of International
- - Missions ~~united~~ to the United Church Board for World Ministries.

Dear friends,

I had a wonderful Christmas.

Thank you very much for everything ~~that~~ you
did. I enjoy the comb, rain hat, soap,
and the pretty black and white hat.

I sorry I am not much of a letter writer.

Thank-you very much for every-thing

Love Rbbs all of you.

A friend,
Marie Dixon

Dixon
St. Paul Home
Shenandoah, Pa.



Fidelis Circle - St Paul's U Church of Christ
of Mrs. John Antonson
203 Corliss Ave.
Rochester N. Y.
14621

SAINT PAUL'S CHURCH
UNITED CHURCH OF CHRIST
NORTON AND JEWEL STREETS
ROCHESTER, NEW YORK. 14621

DEAR:

Save Tuesday the 17th of October 1967 for ST. PAUL'S BOX CHICKEN DINNER AND COUNTRY STORE SALE. It has been quite awhile since we have all been together for an event of this sort and you are promised an interesting evening here at church.

This is a long letter. If you do not have ten minutes to concentrate on it right now, put it aside until you do have the ten minutes. Don't peek, don't skip. WAIT!!!

Well, now that we have your attention for ten minutes let us tell you a bit about what we plan and how you can help. Nothing of this sort is possible with only a few people working at it - you say you don't have the time??? This can all be done by you at home with very little effort on your part. As a starter, in June or the early part of July, you will be given a shopping bag by one of the women of FIDELIS CIRCLE. On it there will be a list of items and suggestions to help you a bit. You may be asked for what could be called "white elephant" items - something you have made by hand - something you can no longer use ... it may be just what another is looking for. You will have this bag until October 10th when it will be picked up by the same girl and taken to church for the country store. NOW . . . IS THAT HARD WORK???

Maybe you will have something too big to put into the bag and have no way of getting it to the church. Drop a note about it into the bag and someone will pick it up. Have something like an old ice box??? Some teen-agers mother might like to have a place to store coke - drop a note about THAT into the bag. We will have a big blackboard and list these larger items. Please don't feel anything is too big or too small, too old or useless ... penicillin is made from mould and modern sculpture from old cars, so why not what you have?

There are so few people today that can do needlepoint, tat, crochet or embroidery - either no talent or the old eyes aren't what they once were and you may be very good at it. We would love to have some of your handwork for sale. Not long after the supper and sale, Christmas will be coming and we can use any items you have or have made ... tree ornaments, manger figures, house decorations, candles, and dried flowers, either those you have gathered or have made into floral arrangements. How about those old bone china cups? Why not start a plant in it or spray paint it for a planter if you have no green thumb? Can you decorate a tray or cookie platter or paint a picture or make picture frames or some other art form??? or is your specialty baking, cooking or canning?

We do plan a food section and nothing is nicer in deep winter than home canned peaches or that thick chili sauce. Do you still make your own sausage ... wasn't that good??? maybe you'd have some to bring or be picked-up the day of the sale. We will have lots of sharp cheese in wheels that you can buy by the chunk . . . and home made fudge, taffy, candied apples and those big juicy 20 ounce apples in pie or kuchen, or an applesauce cake or really nutty brownies. Feeling hungry? We hope you will make something that will make your friends green with envy about your white thumb that they wish they had.

It would be very hard for any of us to judge just what should be charged for some of your donations and it would be most helpful if you would price your home made items for us. Do keep in mind that most people like to buy many things and for that reason we do try to keep most of our items at \$1.00 or less - this can't be avoided in some cases - but you know how much you have to spend at any given time - so we all try to be reasonable.

Are you planning a trip this summer? We would like to have you buy a 50 cent item and send it home to yourself and drop it in your bag on your return as we will be having a Post Office and will be awarding a prize to the donor of the package that has come the longest way.

For display purposes and your convenience we can use boxes - large and small - bakery boxes, candy boxes, jewelry boxes etc. You would like to be able to display your donations to their best advantage and boxing is the best.

As we said - this will be a box CHICKEN DINNER as well as COUNTRY STORE. Tickets will go on sale 3 weeks before the dinner and all those who plan to eat at church that night will have to have their tickets by the Tuesday before as N O tickets will be sold at the door. All will be served as they come in. Cost and time will be announced in the bulletin - so keep an eye out for that!!!

For you people that might have a bit of time to spare even if it is just an hour or perhaps all afternoon of the day of the supper - we can use your help. There will be no cooking except to make coffee -- but we will need help in putting out items, putting on prices and just being there for the ones who arrive early with lots of money. Yes, there will be coffee and Kuchen for you if you let us know you will be there - you know who we are in FIDELIS and you can call any of us to tell us what you can do or if you can help out. We know you would like to be asked in person, and if time permitted, we would do just that, but it would be most gracious of you to offer to help and make this a big success for the church.

You may ask .. "WHAT IS THE PURPOSE OF THIS DINNER AND COUNTRY STORE"? It is a lot of work and some of you are the "workhorses" of the church and never get any thanks ... so why bother? Isn't the fellowship and knowing yourself that you helped in something reason enough to make an effort? Or if you are realistically minded and don't really care for the good it may do you spiritually ... existing circles and groups will be allowed to have a special section - if needed - so that they can sell something to make money for their groups' treasury.

However, all items that are donated for sale, the money realized from that sale will be turned over to the church treasury with no strings attached. Unsold items can either be auctioned off at the close of the evening, or if wanted, may be returned to the donor. All that needs to be paid is actual expenses incurred.

The 10 minutes should be up by now, depending upon how fast you read - so this should give you an idea of what's happening and when. You'll have all summer for collecting to make it easy - so don't put this off till the last minute as we are counting on Y O U !!! If you have any questions or even better .. any suggestions .. please feel free to call any of us about it .. and do remember to keep your bag where you will see it often and use it for your donations.

THE DATE AGAIN TUESDAY OCTOBER 17th, 1967

MARK YOUR CALENDAR NOW.

The Women of Fidelis Circle

P.S. In the event that you live quite some distance from the church, you may be contacted after church or at one of the church functions by a member of FIDELIS CIRCLE and she will make some arrangement with you for the pick-up of your bag for the COUNTRY STORE. Should you fail to be contacted, we would appreciate you' calling any of us.

6-19-67

January 17, 1967

Meeting at Church 11 members present
J. Anderson R. Antonow N. Beckmann H. Foy
A. Groth M. George Y. Kohl M. Shaw
J. Schoeneman E. Schwartz H. Hosterer

Hostesses: Helen Foy & Agnes Groth

Treasurer Report: From Nov. 125.98 50.00 to be
presented to Women's Fellowship

Sunshine Fund: No Report

Sicknesses: Lucile Ricks had ankle operation

Old Business: Report on Christmas Party.

New business: Set up schedule for 1967
Report on status of previous money-
makers

Bazaar

Hostesses for Feb 21 - Marion Shaw & Edna Schwartz

February 21, 1967

Meeting held at church - 8:30

8 members present

Nelson Hostery - Nancy Beckmann, June Schoeneman, Marion Shaw, Marje Koepplin, Margie George, Jean Anderson, Roz Marie Antonow

Visitor: Gretchen Dose -

Treasurer Report: 61.37 S.S. Fund - .01

Old Business: Discussion on vacation was held up due to size of group.

No New Business:

Hostesses for March 21: Margie George & Ulla Koke

Marje Koepplin & June Schoeneman for April

(over)

March 21 1967

Meeting at church -

Hostesses: Margie George + Ylla Kahl

Birthdays:

Visitors:

Treasurer's Report: \$67.89 ad -

Sunshine Fund Report:

Old Business:

April 28 - Family Pot Luck Supper - Ethel
Call Ethel as to what has been
planned -

New Business:

Scotch clothing "Nearly New" -
May 13 - Saturday - 12:30 - 3 o'clock

Hostesses for April: Marge Koeppler + June Schoenman

Discuss change of meeting night
if too many are going to be
absent.

May 18, 1967
Meeting Called to order at 8:25 by our
Hostesses June Schoenemann + Marge Koepplin

In attendance: June, Helen F., Marge K., Edna S., Marion
S., Dorothy Bush., Helen H., Marge J., Rose Marie A.,

May 3rd, 1966

Dear Mrs. Bopp:

I received a letter inviting me to attend a meeting next Tuesday regarding Fidelis Circle.

I regret that I cannot take advantage of this opportunity, but with a full time job, house, and family to manage I am not able to join anything outside.

I appreciate your thinking of me and inviting me to attend, and perhaps sometime in the future I shall be able to join your group.

Much luck with your group.

(Mrs.) Violet Osborn



TELEPHONES:
CHURCH - CONGRESS 6-5635
PARSONAGE CONGRESS 6-7876

Saint Paul's Church

United Church of Christ
NORTON AND JEWEL STREETS
ROCHESTER, NEW YORK 14621

W. JORRIS BECKMANN, TH.M., PASTOR
26 NAVARRE ROAD
ROCHESTER, NEW YORK 14621

Dear:

As you know there are various circles within the Women's Fellowship of St. Paul's Church. For a long time present members of FIDELIS CIRCLE have been the "younger" circle. Now as 10 years (or more has passed), undoubtedly you can see we, due to the passage of time, can no longer be considered the "younger circle." We have now outgrown the term, but would like very much to have a group of younger "sisters" to pass this title down to. As with anything else outgrown we always feel gratified if what we have outgrown can be utilized by some one else. That someone else is you and all your friends at St. Paul's.

We are inviting you to attend a coffee and dessert meeting at 8 P.M. at Church on . At this time we would like you to consider forming a new "younger married" circle. Name to be decided upon by you. We need your assistance very much to broaden and enrich St. Paul's Womens organizations. Together we have a great potential. Please, come, **give** it a try. Meet the other women of your age group that are coming.

Help give this a great start.

Sincerely,

(Mrs.) Dorothy Bopp
Marge George
Edna Schwartz
Ula Kohl
Janet Bopp.

Date
Rochester, New York

St. Paul's Church
c/o Guild & Norton St.
Rochester, New York.

Dear,

as you know there are various circles within the Women's Fellowship of St. Paul's Church. For a long time now members of "Fidelis Circle" have been the "younger" circle. Now as 10 years (or more has passed), undoubtedly you can see we, due to the passage of time, can no longer be considered the "younger" circle. We have now outgrown the term, but would like very much to have a group of "younger sisters" to pass this title down to. As with anything else outgrown we always feel gratified if what we have outgrown can be utilized by someone else, that someone else is you and all your friends at St. Paul's.

We are inviting you to attend a coffee & dessert meeting at 8 PM at Church on _____ at the time we would like you to consider forming a new "younger married" circle. Name to be decided upon by you. We need your assistance very much to broaden and enrich St. Paul's Women's organization. Together we have a great potential. Please, come, give it a try. Meet the other women of your age group that are coming. Help give this a great start.

Sincerely,
(Mrs) Dorothy Bopp
Margie Keahge
Elna Schwartz
Ila Kahl Janet Bopp

Antonow, Mrs. John (Rose Marie)
203 Conkey Avenue 21
C06-1588 5584

Anderson, Mrs. John (Jean)
95 Forest Avenue 22
H07-4015

Beckmann, Mrs. W. Jorris (Nancy)
26 Navarre Road 21
C06-7876

Bopp, Mrs. Frederick (Dorothy)
192 McCall Road 16
UN5-5452

Bopp, Mrs. Paul (Janet)
127 Ripplewood Drive 16
N03-1679

Bukowski, Mrs. Frank (Florence)
5 Imperial Circle 17
FI2-8807

Bushnell, Mrs. Bertrand (Dorothy)
52 Northfield Road 17
C06-2702

Duerr, Mrs. Robert (Helen)
148 Lake Breeze Road 16
N03-4872

Fox, Mrs. Charles (Helen)
687 Eaton Road 17
FI2-5418

Groth, Mrs. Albert, Jr. (Agnes)
1620 St. Paul Street 21
C06-6873

George, Mrs. Joseph (Margaret)
2924 Lake Avenue 12
UN5-6384

Koepplin, Mrs. Elmer (Marge)
28 Geneva Street 21
C06-8297

Kohl, Mrs. Louis (Ula)
202 Elmtree Toad 12
N03-6596

Prietz, Mrs. Ernest (Lucille)
157 Valley Circle 22
C06-0564

Schiemann, Mrs. Walter (Joyce)
117 Sandalwood Drive 16
UN5-2138

Schoeneman, Mrs. William (June)
84 Radio Street 21
FI2-0921

Schwartz, Mrs. John (Edna)
86 Tottenham Road 9
HU2-3859

Shaw, Mrs. Lewis (Marion)
137 Tryon Park 9
HU2-0739

Tylock, Mrs. Robert (Helen)
57 Leland Road 17
C06-8721

Vogel, Mrs. Frank (Mary)
180 Amsden Drive 23
ED4-4678

Wehren, Mrs. Arthur (Ann)
1932 Clinton Avenue N. 21
C06-8020

Welsh, Mrs. Robert (Kay)
106 Perrinton Street 15
GL8-0401

Zimmer, Mrs. Wayne (Evelyn)
90 Palm Street 15
GL8-0188


MRS LOUIS KOHL
202 ELMTREE RD
ROCHESTER, N Y 14612

St. Paul News

ST. PAUL HOMES FOR CHILDREN AND THE AGED
DORSEYVILLE AND GREENVILLE, PA.
UNITED CHURCH OF CHRIST
(Evangelical and Reformed)

VOL. XVI, NO. 5 GREENVILLE, PA. MAY, 1972

In Memorium



Rev. Morris Harry Cooper, D.D.
Retired Administrator
St. Paul Orphans & Old Folks Home
and
Dorseyville Home for The Aged
1945 - 1971

St. Paul News

TERMS

Yearly subscriptions, single subscriptions, 25 cents in advance; 10 or more ordered at the same time to be sent to the same post office, at 15 cents a subscription; 10 or more sent to one address, 10 cents a subscription.

Published monthly except August in the interest of the needy by St. Paul Homes for Children and the Aged, Greenville, Pa. 16125

L. COLLINS DEFIBAUGH — EDITOR

Second Class Postage Paid at
Greenville, Pa. 16125

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St. Paul Homes for Children and the Aged is a corporation chartered by the Legislature of the State of Penna.

Dorseyville Home for the Aged was organized in June of 1928 in Dorseyville, Pa.

St. Paul Children's Home began its work in Butler, Pa., on October 10, 1867. The Home was removed to its present location near Greenville, Pa., 16125, on February 24, 1909.

St. Paul Old Folk's Home was organized on June 20, 1927 in Greenville, Pa., 16125, and was removed to West Salem Township, on Sept. 7, 1946.

L. Collins Defibaugh
Executive Director
Greenville, Pa. 16125

FROM THE EXECUTIVE DIRECTOR

The May issue of St. Paul News has traditionally been devoted to Mother's Day. This tradition began when the late Dr. Cooper began St. Paul Homes work with aging.

This issue instead, will be devoted entirely to Dr. Cooper's memory. There is no more appropriate way to honor this man who led and directed our Homes from a small beginning to the nationally known institution it is today.

At the time of Dr. Cooper's death the family requested that in lieu of flowers, contributions of memorials be sent to St. Paul Homes. At this Festival of the Christian Home (Mother's Day) it may be well to remember our Homes, the ones Dr. Cooper so adequately administered, and make our special season gift in recognition of his life among us and to his memory.

The many children who entered St. Paul Homes in the years between 1945 and 1971 will well remember and love this counselor, father and friend. To his memory many gifts have been received and they have all expressed love and sorrow and fond recollections.

As Executive Director, I join with you in extending our sincere and profoundest sympathies to Mrs. Cooper and her family in this great loss to all of us.

I also invite you to join me in our Mother's Day offering this year and give it in the name and memory of the Rev. Morris Harry Cooper, D.D. former Administrator of St. Paul Orphans and Old Folk's Home and Dorseyville Home for the Aged.

FROM ORPHANS FRIEND—Feb., 1945



REV. MORRIS H. COOPER
Superintendent



MRS. RUTH COOPER
Head Matron

"MORRIS H. COOPER MEMORIAL FUND"

Many friends of Morris H. Cooper have expressed their desire to acknowledge their sympathy to his family and to St. Paul Homes. They have expressed their feelings by contributing to the "Morris H. Cooper Memorial Fund". This in keeping with the wishes of the Cooper family.

Any friend of the Cooper family and/or St. Paul Homes may make memorial contributions and send their gifts to "St. Paul Homes" and indicate "Memorial Fund".

It is felt by the family that this is in keeping with Dr. Cooper's wishes and will perpetuate not only his memory but the continued work and service to aging people to which he gave his energy and his abilities.

Many gifts, both large and small have already been received from residents, staff and friends of the Coopers and St. Paul Homes. Your contribution, whatever amount, will be placed in this fund for a suitable memorial to be designated by the Board of Directors.

Accomplishments of Dr. Cooper, 1945-1971



25th Anniversary, Old Folk's Home, 1952
Dr. E. Roy Corman, Congressman John P. Saylor, together with Rev. Morris H. Cooper, St. Paul's Orphans and Old Folks Home.



Dina seems awed by the presence of Santa Claus. Soon the children will be seeing the jolly old fellow again, as Christmas approaches. Christmas is exciting for all children regardless of where they live.



PRESIDENT OF BOARD HONORED AT PROGRAM

Cottage Named for Dr. E. Roy Corman and Dr. Morris H. Cooper

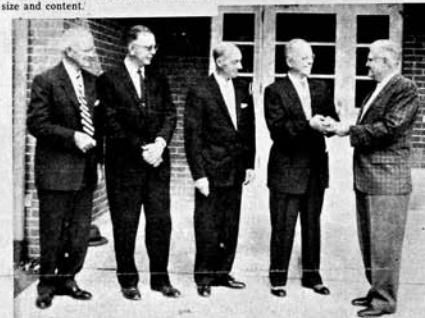


Left to Right—Dr. E. Roy Corman, President, Board of Directors; Dr. Lee W. Rockwell, Executive Secretary, Council for Health and Welfare Services, United Church of Christ, Principal Speaker; Dr. Morris H. Cooper, Administrator, St. Paul Homes; Rev. Robert K. Nace, Pastor, Zion Church, Greenville and member Board of Directors, Master of Ceremonies.

RAMBLINGS of the Superintendent

The "Orphans Friend" Becomes "News"

It is not necessary to call your attention to the fact that "The Orphans Friend" has changed. It is more than a change—it is entirely different—name, size and content.



These men participated in the Ceremony of the Keys, in which the keys to the new Cottages were presented by the Contractor, Mr. Ray Gilpin, to the Architect, Mr. Gilbert Hoffman, who in turn gave them to Mr. John Beck, a member of the Property Committee of the Board of Directors, which had charge of the construction. Mr. Beck then presented them to the President of the Board, Dr. E. Roy Corman, who turned them over to Administrator Cooper.

ADMINISTRATOR HONORED

DR. COOPER RECEIPT OF DENOMINATIONAL CITATION



DR. CHAUNCEY G. BLY REV. MORRIS H. COOPER, D.D.



At the annual meeting of the Council for Health and Welfare held in Denver, Colorado, March 15-18, eight Administrators who had or will retire in 1970 or 1971 were honored for their distinguished service to their institutions.



View of Nursing Care facility, showing the rooms facing the east. The tower in the center is the elevator shaft.

RETIREMENT DINNER



Dr. and Mrs. Morris H. Cooper

1. Home For the Aging on the Campus—1945
2. 25th Anniversary Old Folks Home—1952
3. Proposed Addition—1953
4. There Was Always a Santa—1956
5. Birth of "St. Paul News"—May, 1957
6. Dedicating "Cooper Cottage"—1960
7. 100th Anniversary Program—1967
8. Doctor of Divinity Degree—1967
9. New Addition—1967
10. Citation—April, 1971
11. Deserved Retirement—December, 1971

DR. COOPER WELCOMES SUCCESSOR, REV. DEFIBAUGH*Dr. Cooper Welcomes Successor*

Dr. Cooper poses with his successor on the porch of the Keifer Administration Building.

Dr. Cooper, always ready and willing to teach and help people, the purpose of his Life, showed and practiced this attribute to the one who humbly took his place.

Your Executive Director as well as hundreds of others, will always be indebted to this great man for his influence. We are all made better because Morris passed this way and touched our Lives.

REV. MORRIS H. COOPER DIES OF HEART ATTACK**Sharon Herald April 20, 1972**

The Rev. Morris Harry Cooper, interim pastor of St. Paul's United Church of Christ, Sharon, since Jan. 1 and former administrator of St. Paul's Orphans and Old Folks Home, Greenville, was pronounced dead on arrival at Greenville Hospital at 10:50 a.m. Wednesday, April 19 after suffering a heart attack. He was 66.

The Rev. Mr. Cooper, who lived at 506 Reynolds Rd., Pymatuning Twp., also had been pastor of St. Paul's Church in Sharon from 1939 to December 1944, leaving that pastorate to become administrator of St. Paul's Orphans and Old Folks Home for 27 years. When he retired from that position Dec. 1, 1971, it was known as St. Paul's Home for the Aging. The Rev. Mr. Cooper also had served as administrator of Dorseyville, Pa., Home for the Aging the last 15 years.

Before becoming pastor of the Sharon church, the Rev. Mr. Cooper had been pastor of the United Church of Christ, Rimersburg, Pa., from 1932 to 1939. His last five years there, he was a counselor and instructor at Camp Shadyside, a summer camp sponsored by the Pittsburgh Synod of the church.

During his first pastorate at Sharon, the Rev. Mr. Cooper was dean four years of the Leadership Training School sponsored by the former Sharon Council of Religious Education.

The Rev. Mr. Cooper was born in Pitcairn, Pa., Allegheny County, Feb. 2, 1906, to Harry and Cora Flack Cooper. He had lived 27 years in the Greenville area where he was a member of Zion's Reformed-United Church of Christ and the Round Table of Greenville.

He was graduated from Franklin and Marshall College, Lancaster, Pa., in 1929 and from Eastern Theological Seminary, Lancaster, in 1932.

Thiel College, Greenville, honored the Rev. Mr. Cooper with an honorary doctor of divinity degree in 1967.

Surviving, besides his widow, the former Ruth Reidenbach whom he married Sept. 4, 1930, are three daughters, Mrs. Duane (Ruth Anne) Norris, Lompoc, Calif.; Mrs. Lois Mae Vaughan, Greenville, and Mrs. Larry (Virginia) Groover, Sandusky, Ohio; a brother, Charles K. Cooper, Murrysville, Pa.; three sisters, Miss Helen Cooper, Quincy, Pa.; Mrs. George R. (Gladys) Snyder, Harford, Conn., and Mrs. Kenneth (Evelyn) Leger, Pitcairn, and nine grandchildren.

Services were held in Zion's Reformed Church, Sat., April 22 at 2:00 P.M. The services were conducted by the Pastor, Rev. Robert K. Nace, Rev. L. Collins Defibaugh, Exec. Dir., St. Paul Homes, Dr. E. Roy Corman, Board President, and Dr. Paul C. Shumaker, Pastor, St. Paul Homes.

Serving as Pall Bearers were eight former children from St. Paul Childrens Home.

Interment was in Shenango Valley Cemetery, Greenville, Pa.

*Rev. Morris H. Cooper***ALUMNI REUNION—41st.**

Date: Sunday, July 16, 1972

Place: Pavilion—St. Paul Homes

Time: 12:30 P.M. D.S.T.

Program: Picnic Lunch Served by Home
Business Meeting Fellowship

Reservation Card Will Be Mailed.

C. STORRS BARROWS • REGISTERED ARCHITECT
10 REYNOLDS ARCADE • ROCHESTER 14, NEW YORK

June 23, 1952

Rev. Alfred G. Schnake
St. Paul's Evangelical & Reformed Church
115 Norton Street
Rochester 21, New York

Re: St. Paul's Evangelical & Reformed Church

Dear Reverend Schnake:

We are enclosing herewith a set of plans showing the enlarging of the Jewell Street entrance of the above church.

The purpose of remodelling the Jewell Street entrance is to enable it to be used more freely without congestion. To accomplish this, the existing entrance including doorway, glass brick, stone work and cross shall be dismantled from its present location. The present footings shall be removed to a minimum of 6" below grade. New foundations composed of one part approved Portland cement, two parts clean, sharp sand and four parts broken stone or gravel, shall be poured as shown on the drawings. The entrance then shall be reassembled at the level and location shown on the drawings, keeping all the original proportions, dimensions and details.

*if no matched brick,
light white inside door*

The side walls shall be of frame construction with a brick veneer. The additional brick shall be obtained from the low front walls and the brick wall on the west side of the church which shall also be removed. The two new windows shall be stain leaded glass with sills, lintels and stone jambs to resemble the existing windows in texture, color and detail.

The floor and steps shall be reinforced concrete of a one, two, three mix. The floor shall be reinforced with a 6X6 #10 wire mesh and the steps reinforced as detailed. The steps shall have a 4" metal non-slip nosing on each tread and shall extend to the line of the rail on each side. The handrail shall be wrought iron as detailed and shall be leaded in the concrete steps and platform and with wrought iron brackets bolted to the side walls. The floor of the new entrance, treads of the stairs, and the intermediate landing shall be covered with 1/8" asphalt tile of

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Rev. A. G. Schnake

-2-

June 23, 1952

"B" color range. The "B" range is the most economical but composed of only darker colors. If a lighter color is desired, it can be done for the difference in the price of the material which is slight. A 6" black rubber tile base shall be installed where the asphalt tile floor meets vertical surfaces.

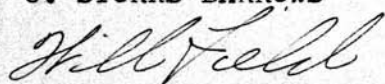
All interior walls and ceiling shall be plastered to match the existing plaster. The walls shall be insulated with 2" blanket rock wool or "Fiberglass". The new roof shall be covered with a 90# waterproof paper and slate shingles. The gutters and conductors shall be similar to the existing and the conductors shall be connected to the present storm water sewer lines. The window sill directly above the new entrance has been cut back to allow for the cross. Now, since the cross will be free of the sill, this sill should be replaced.

The present radiator shall remain unmoved. The heat loss increase by the additional walls, ceiling, floor and windows, is so slight in comparison to the door area, which is in this case the determining factor, that the cost of moving or replacing the present radiator would not be justified.

I am in hopes that this description will clarify the drawings. If there are any questions please feel free to call us.

Very truly yours,

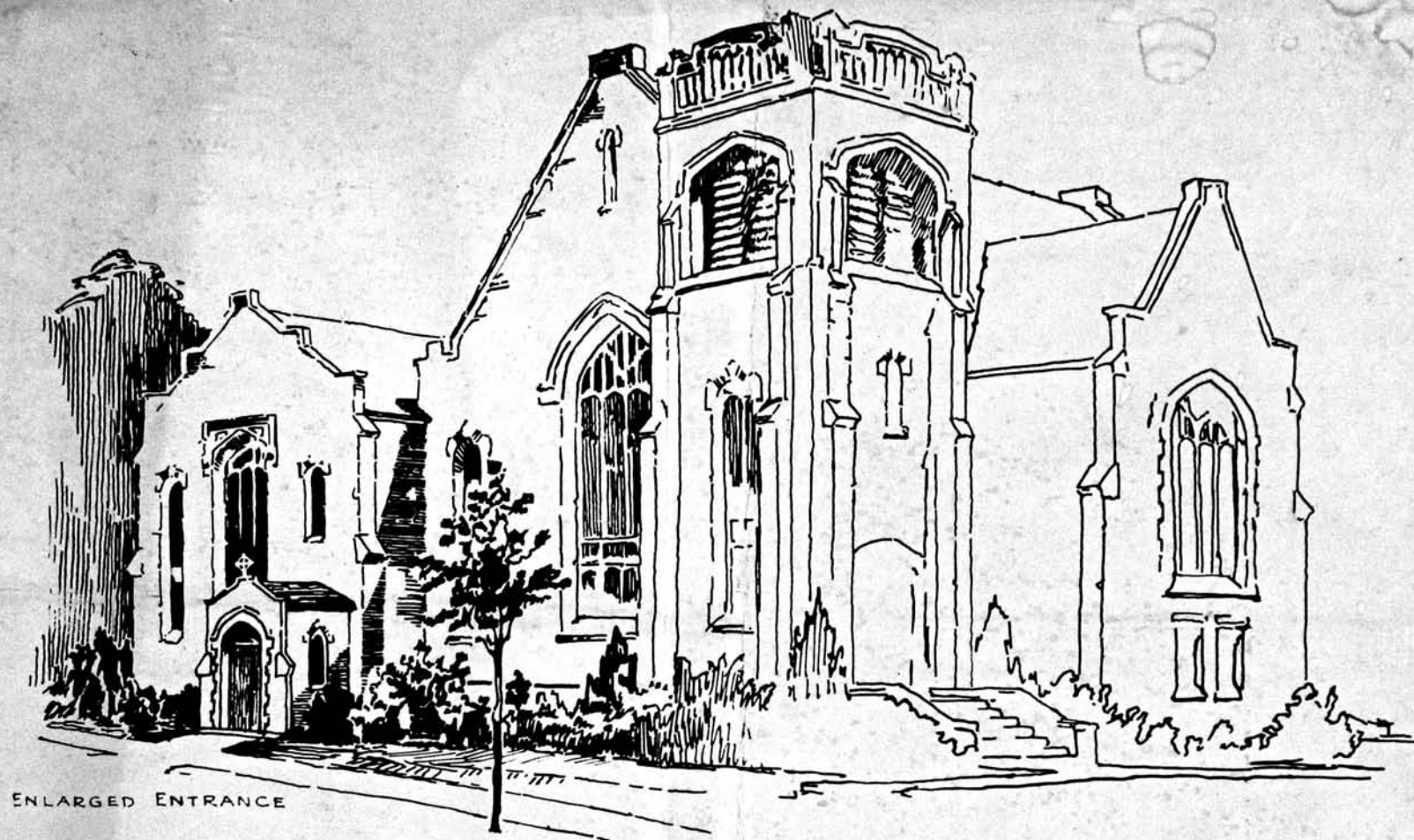
C. STORRS BARROWS



Will Field

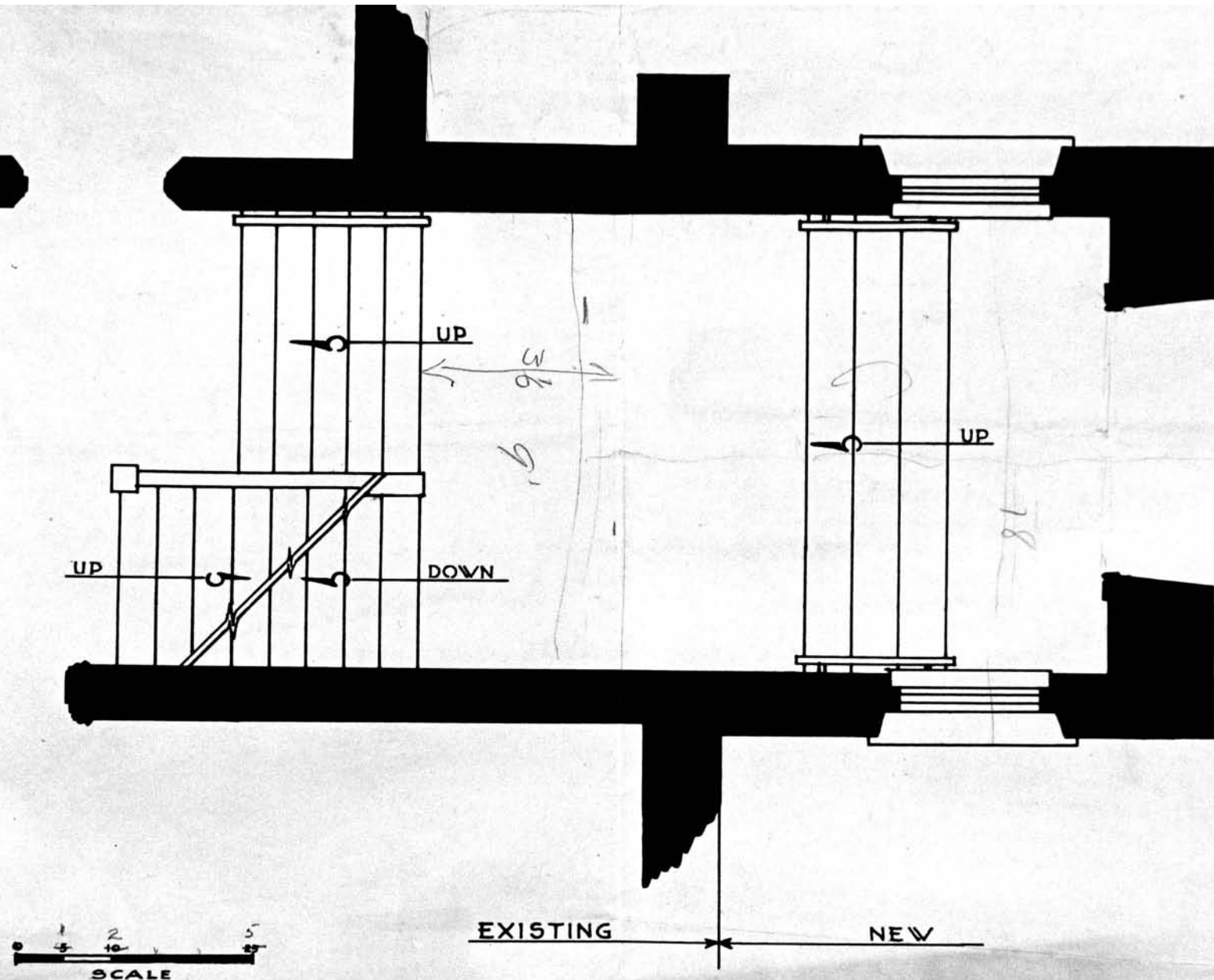
WF:ach

Enc.



• SAINT PAUL'S CHURCH •

C. STORRS BARROWS - ARCHITECT
10 REYNOLDS ARCADE ROCHESTER, N.Y.



• PLAN •

C. STORRS BARROWS - ARCHITECT
10 REYNOLDS ARCADE ROCHESTER, N.Y.

