

Former Teacher Dies Of Car Crash Burns



MISS REUSCHLE

Miss Lucille E. Reuschle, 62, retired Monroe High School teacher and a prominent Rochester churchwoman, died yesterday in Nashville (Tenn.) General Hospital of burns suffered Thursday in an auto accident.

Also injured in the accident on Interstate 65 about four miles outside Nashville were the dead woman's sister, Mrs. Carolyn Horch, 55, of 72 Browncroft Blvd., and Mrs. Mita Fitzenrider, 20, of Bryon, Ohio.

The three women were traveling in a rented car from Nashville to Fort Campbell, Ky., where Mrs. Horch's son, Rick, was graduating with his

National Guard unit. They had flown to Nashville Thursday afternoon, according to relatives.

Authorities said Miss Reuschle was driving and was trying to change lanes when her car was rammed from the rear. The gasoline tank exploded, police said, and the women were badly burned. The driver of the other vehicle, a Nashville man, wasn't held.

Mrs. Horch was listed in serious condition last night at Nashville General Hospital and Mrs. Fitzenrider's condition was listed as fair.

Miss Reuschle, former president of the church council of St. Paul's United Church of Christ, 115 Norton St., lived at the Browncroft address with the Horches.

Born in Rochester, she was the daughter of the late Mr. and Mrs. Fred G. Reuschle. She graduated from the former Rochester Normal School, the University of Rochester and Columbia University.

In 1938, Miss Reuschle began two teaching careers, one at St. Paul's Church, and the other in the Rochester school system.

She taught mathematics at School 28, 250 Grand Ave., and for many years at Monroe High School. She retired

Please Turn to 3B

TEACHER DIES

From 1B
from there several years ago. She was elected president of the Church Council of St. Paul's in 1963 upon the occasion of her 25th anniversary as a Bible class teacher there. She was the first woman president of that congregation and was a member of the church's board of deaconesses at the

time of her death. Miss Reuschle was a past worthy high priestess of Bethany Shrine No. 1, White Shrine of Jerusalem, and in 1962 she was the only supreme officer in District 1 of New York State from Rochester. She also was a member of Germania Chapter, Order of the Eastern Star.

1862 - 1973

111 th

ANNIVERSARY BANQUET

50 th

AT JEWEL AND NORTON STREETS

SAINT PAUL'S UNITED CHURCH OF CHRIST

FRIDAY EVENING - JUNE 15, 1973

AT SEVEN O'CLOCK

VALLEY ECHO

2328 BROWNCROFT BLVD.

ROCHESTER, NEW YORK.

C O M M I T T E E

General Chairman	Mr. John Schwartz
Co-chairman	Mrs. Alma Judd
Secretary	Miss Ruby Kitchens
Treasurer	Mr. Arnold E. Henn
Worship Service arrangements	Dr. W. Marion Jeschke
Music	Mrs. Edna Schwartz Mr. Harold Steen
Program	Mrs. Edna Schwartz
Publicity	Mr. G. Schneider
Flowers and decorations	Mr. Arnold E. Henn Mrs. Edna Schwartz Mrs. Alice Brown Mrs. Eric Hooker
Historical Exhibts and write ups.	Mrs. Arthur Koch Mrs. George Hoffman
Anniversary Booklet	Church office and volunteer helpers.
Ticket Distribution	Mr. and Mrs. Fred Breitung.
Posters	Mrs. Gary Breitung Mrs. P. Piedmont

Our thanks to all who contributed time
and energy in making this celebration a
success.

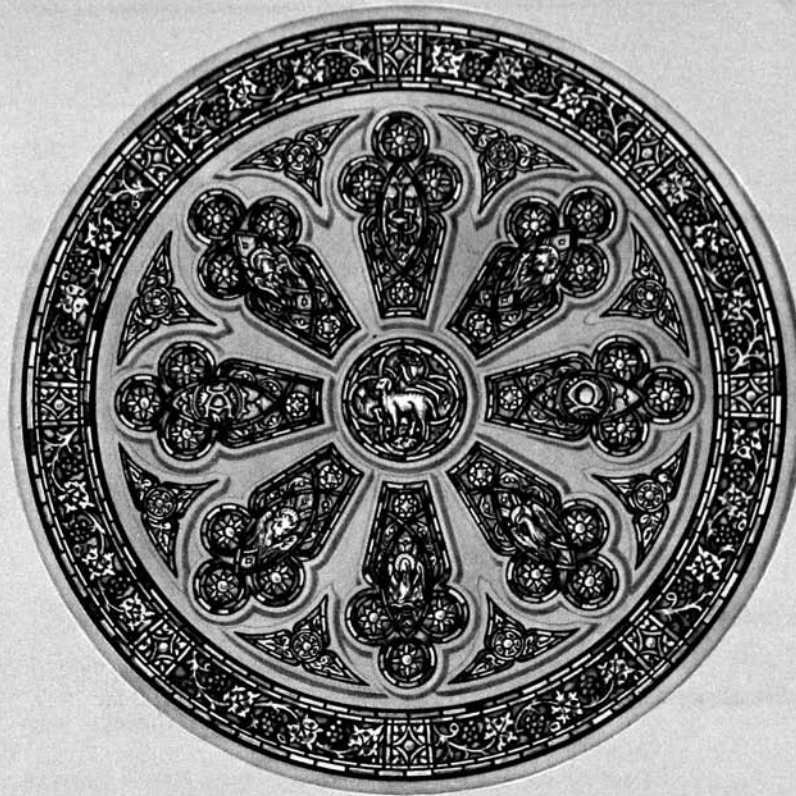
A SPECIAL ANNIVERSARY
SERVICE WILL BE HELD AT
SAINT PAUL'S UNITED CHURCH OF CHRIST
SUNDAY JUNE 17, 1973
10:45 A.M.

REV. HENRY ATWELL,
EXECUTIVE DIRECTOR OF THE
GENESEE ECUMENICAL MINISTRIES
GUEST SPEAKER.

DR. W. MARION JESCHKE
PASTOR INTERIM

Choir Director	Organist
Mrs. John Schwartz	Mr. Harold Steen.

A Social Hour will be held following this service. All members and friends are invited to enjoy the fellowship, sponsored by the Deaconess Group.



ANNIVERSARY

Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto Him be glory in the church by Christ Jesus throughout all ages, world without end.

Amen.

Ephesians 3:20-21

St. Paul's United Church of Christ

Organized February 18, 1862

Norton and Jewell Streets

Rochester, New York

SEPTEMBER 23, 1962

The Ministry in the Worship Service

Harold R. SteenOrganist
 Florence E. KelleyDirector of the Youth Choir
 Michael R. ClementChorister
 Elmer Henry HoeflerPreacher
 Carl Edward BergesLiturgist

The Youth and Senior Choirs of St. Paul's Church



The Ordinary of Worship

ORGAN PRELUDE

"Portals"

Wirth

A THOUGHT FOR PERSONAL MEDITATION

Let us have a church for the whole man:
 Truth for the mind,
 Good works for the hands,
 Love for the heart;
 And for the soul, that aspiration after perfection,
 That unfaltering faith in God,
 Which, like lightning in the clouds,
 Shines brightest when elsewhere it is most dark.

Theodore Parker

THE CHIMES

THE CALL TO WORSHIP, 483

Pastor and Choirs

THE CONGREGATIONAL PRAYER OF INVOCATION

Eternal God, humanity's dwelling place in all generations, under whose guidance our fathers walked, by whom they were strengthened and sustained, and in whom through faith they have attained unto eternal life, we pray that the spirit which kindled their devotion may again descend upon us during these anniversary days. We thank Thee for every sacred memory of former members and former events in the life of Saint Paul's Church which this day brings to our minds. Deepen our own sense of indebtedness for what those who have gone before us did through and for this congregation. Give us vision to anticipate the needs of the people of this and of coming generations so that we may bequeath to them as rich a heritage as has been given to us. May all that we think and say and do in our fellowship in this parish redound to Thy glory, increase our faithfulness to our Lord and Master, and bring us at last to membership in His Triumphant Church. Amen.

THE HYMN OF PRAISE, 361 "We Come Unto Our Father's God"

THE MORNING PRAYERS: The Call, 516, the Pastoral and Lord's Prayers

YOUTH CHOIR ANTHEM

THE READING OF PSALM 78:1-7

SENIOR CHOIR ANTHEM "Cherubim Song No. 7" Bortnyansky

THE OFFERTORY SERVICE

Organ, "Cantabile," Franck; Dedication, 506

THE SERMON HYMN, 328 "Unto Thy Temple, Lord, We Come"

THE SERMON "PILLARS IN GOD'S TEMPLE"

THE PARTING HYMN, 365 "Thou Lord of Light"

THE BENEDICTION WITH THE CHORAL RESPONSE, 511

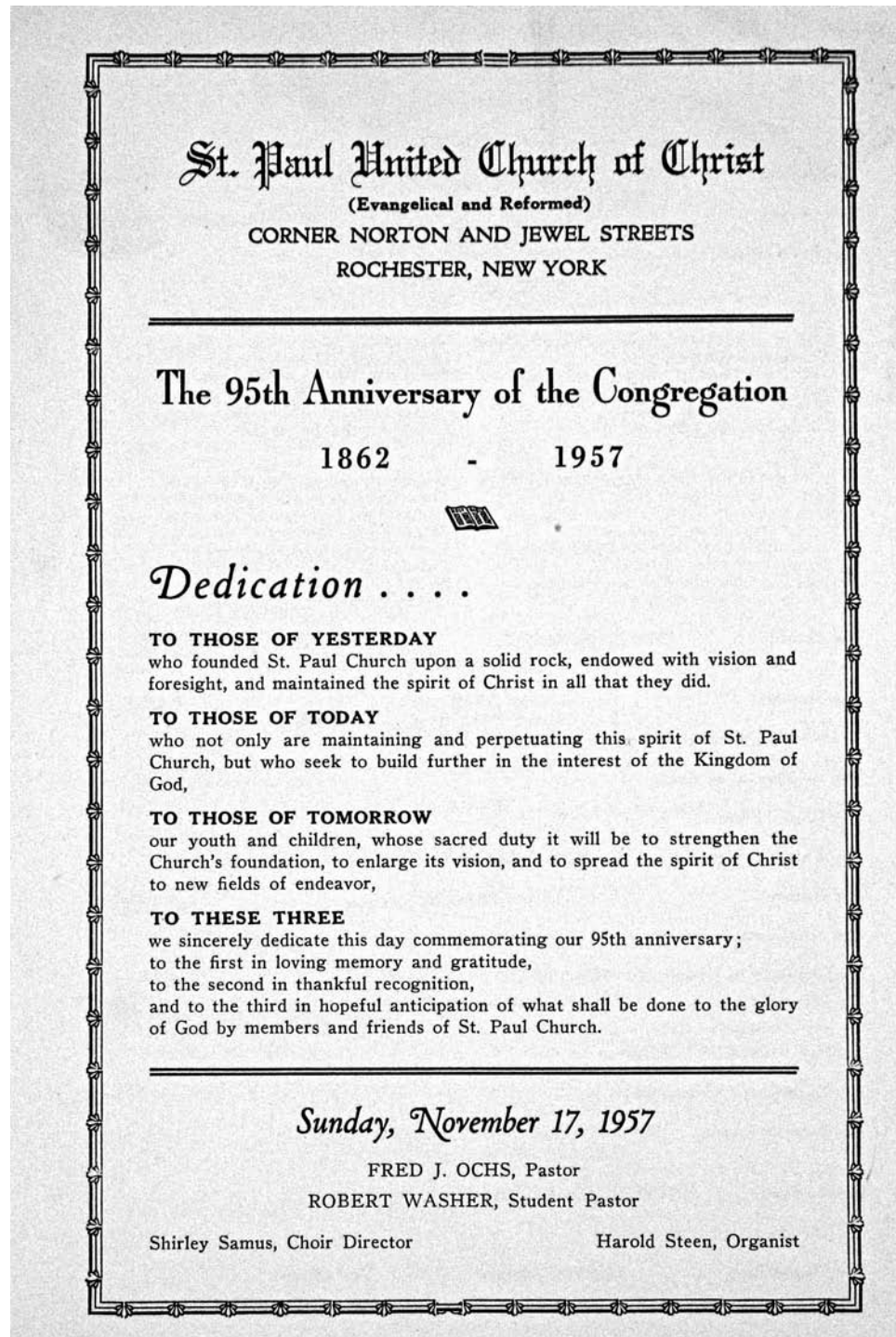
THE POSTLUDE

Our Anniversary Prayer



Eternal God, who didst send Thy Son to be on earth the incarnation of Thy love, and didst call forth this congregation to be the continuing embodiment of His spirit in the world and His hands in ministering to Thy children, we give Thee thanks for the first century of the life of St. Paul's Church.

In the century into which we are now entering we pray that she may even more be serving Him as hands and feet, as lips and compassionate heart, and grant that speaking, we who are her members may speak for Him, and doing, do His will. Amen.



Morning Anniversary Service

Ten-thirty o'Clock

The Prelude "Toccata in A Minor" Demorest
The Chimes (the Congregation standing)
The Processional "Joyful, Joyful, We Adore Thee"

1. Joyful, joyful, we adore Thee,
 God of glory, God of love;
 Hearts unfold like flowers before Thee,
 Opening to the sun above.
 Melt the clouds of sin and sadness,
 Drive the dark of doubt away;
 Giver of immortal gladness,
 Fill us with the light of day.

3. Thou art giving and forgiving,
 Ever blessing, ever blest,
 Well-spring of the joy of living,
 Ocean depth of happy rest!
 Thou our Father, Christ our Brother,
 All who live in love are Thine;
 Teach us how to love each other,
 Lift us to the Joy divine.

2. All Thy works with joy surround Thee,
 Earth and heaven reflect Thy days,
 Stars and angels sing around Thee,
 Center of unbroken praise.
 Field and forest, vale and mountain,
 Flowery meadow, flashing sea,
 Chanting bird and flowing fountain,
 Call us to rejoice in Thee.

4. Mortals, join the happy chorus
 Which the morning stars began;
 Father love is reigning o'er us,
 Brother love binds man to man.
 Ever singing, march we onward
 Victors in the midst of strife,
 Joyful music leads us Sunward
 In the triumph song of life.

The Introit **The Invocation** **Choral Response**
 Organ interlude
The Anthem "Brother James' Air" Traditional

The Reading from the Scripture Isaiah 55:3-13

The Confession of Faith p. 15 in front of Hymnal

The Gloria Patri

The Pastoral Prayer **Choral Response**

The Anthem "O Divine Redeemer" Gounod

The Anniversary Greetings and Announcements

The Worship in Giving (For Missions and Benevolences)

The Offertory "Chorale Variation on Potsdam" Roff
 The Doxology (the Congregation standing)
 The Prayer of Dedication

The Children's Sermonette

The Sermon Hymn "Lord of Light, Whose Name Outshineth" No. 268
 (Children will go to the Nursery)

The Sermon UNFINISHED BUSINESS IN A NEW AGE

The Prayer of Consecration Organ Response

The Benediction **Choral Response** **The Chimes**

Postlude

Evening Anniversary Service

Seven-fifteen o'Clock

Hymn Sing: Favorites Through the Years (See insert in bulletin)
 Led by our Student Pastor, Mr. Robert Washer

Seven-thirty o'Clock

The Prelude "Variations on the Emperor Hymn" Haydn
The Chimes (the Congregation standing)

The Processional "Glorious Things of Thee are Spoken"

1. Glorious things of thee are spoken,
 Zion, city of our God;
 He whose word cannot be broken
 Formed thee for His own abode:
 On the Rock of Ages founded,
 What can shake thy sure repose?
 With salvation's walls surrounded,
 Thou may'st smile at all thy foes.

Who can faint, while such a river
 Ever flows their thirst to assuage;
 Grace, which like the Lord the Giver,
 Never fails from age to age?

2. See, the streams of living waters,
 Springing from eternal Love,
 Well supply thy sons and daughters,
 And all fear of want remove:

3. Round each habitation hovering,
 See the cloud and fire appear
 For a glory and a covering,
 Showing that the Lord is near;
 Thus deriving from their banner
 Light by night and shade by day,
 Safe they feed upon the manna
 Which He gives them when they pray.

The Call to Worship:

Minister: I will extol Thee, my God, O King; and I will bless Thy name for ever and ever.

Congregation: Every day will I bless Thee; and I will praise Thy name for ever and ever.

Minister: Great is the Lord, and greatly to be praised; and His greatness is unsearchable.

Congregation: One generation shall praise Thy works to another, and shall declare Thy mighty acts.

The Invocation **Choral Response**

Organ Interlude

The Anthem "Onward Christian Soldiers" Ringwald

The Reading from the Scriptures

The Confession of Faith p. 15 in front of Hymnal

The Gloria Patri

The Prayer **Choral Response**

Duet Miss Shirley Samus and Mr. Robert Chard

The Anniversary Greetings and Announcements

The Worship in Giving (For Missions and Benevolences)

The Offertory "Allegro Vivace" Handel
 The Doxology (the Congregation standing)
 The Prayer of Dedication

Hymn No. 63

"O God Our Help in Ages Past"

The Anniversary Sermon NEVER TOO OLD Dr. Fred H. Willkens
of the Faculty of Colgate Rochester Divinity School

The Prayer of Consecration **Organ Response**

The Benediction

The Recessional Hymn "O God, Above the Drifting Years"

<p>1. O God, above the drifting years The shrines our fathers founded stand, And where the higher gain appears, We trace the working of Thy hand.</p>	<p>3. The torch to their devotion lent Lightens the dark that round us lies; Help us to pass it on unspent, Until the dawn lights up the skies.</p>
<p>2. From out their tireless prayer and toil Emerge the gifts that time has proved, And seed laid deep in sacred soil Yields harvest rich in lasting good.</p>	<p>4. Fill Thou our hearts with faith like theirs, Who served the days they could not see; And give us grace, through ampler years, To build the Kingdom yet to be.</p>

The Chimes**The Postlude**

✱ ✱ ✱

Social Hour in the basement rooms of the church following this service. This Tea and Social Gathering is being sponsored by the Councilmen of St. Paul Church and their wives. Everyone is cordially invited.

✱ ✱ ✱

The Members of Our 1957 Church Council

Elders—Frank Vogel, Sr., President; John Schwartz, Carl Rexer.

Trustees—Arthur Koch, Chief Trustee; Fred Bopp, Herbert Groth, Mrs. Albert Groth, Jr., Mrs. Nelson Alderman, Mrs. Fred Zettlemoyer.

Deacons—Fred Breitung, Chief Deacon; Paul Bopp; Kenneth Britton, Secretary; William Atherton, Benevolent Treasurer; Earl Talbot, Frank Vogel, Jr., Robert Tylock, Bruno Lehmann, Treasurer; Forest Thompson; William Lohler, Financial Secretary.

Our Department of Christian Education

Mrs. Albert Groth, Jr., Chairman of the Committee; Superintendent Cradle Roll, Miss Margaret Lehmann; Superintendent Beginners Department, Mrs. R. Raufeisen; Superintendent Primary Department, Mrs. Albert Groth, Jr.; Treasurer, Mr. Albert Meili, Jr.; Enrollment and Attendance Secretary, Mrs. Jean Anderson and Miss Irmgard Berg, Assistant; President of Adult Bible Class, Mrs. Fred Zettlemoyer.

Presidents of Our Organizations

Brotherhood, Mr. John Schwartz; Women's Guild, Mrs. Nelson Alderman; Chairman of Board of Deaconesses, Miss Celia Petz; Youth Fellowship, Miss Barbara Prewasniack; Choir, Mr. Kenneth Britton.

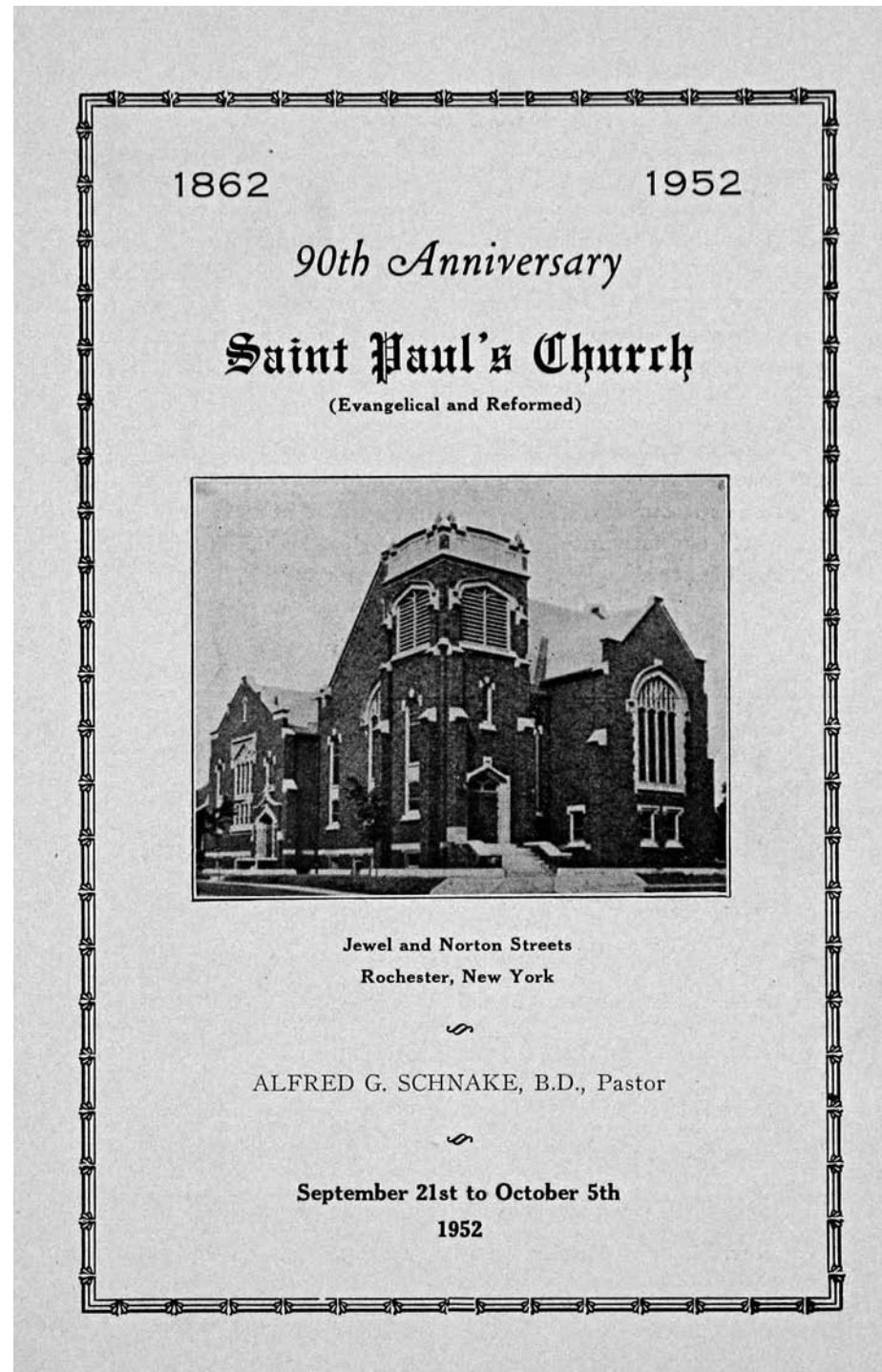
The 95th Anniversary Committee

Mrs. Nelson Alderman, Mr. Herbert Groth, Mr. Arthur Koch, Mrs. Carl Rexer, Mr. Frank Vogel, Jr., Mrs. Fred Zettlemoyer, Pastor Ochs, assisted by other members of the Council.

IN CONCLUSION . . .

Ninety-five years have passed since our beloved church, St. Paul, was founded. Although ninety-five years of age, St. Paul Church is still young, for we have with us Him, who is truly Life, Light, Truth, the Alpha and the Omega. It is His Gospel of salvation that has been preached in the services in St. Paul. His power to save has again and again been felt. In His name, then, do we go forward accepting the tasks which the future may bring and re-dedicating ourselves to His service on this occasion.

. . . AND LET ALL THE PEOPLE SAY, AMEN.



Foreword

As we gather to mark this Anniversary, our hearts look back with solemn gratitude upon the years that lie behind us. Fond memories of those who labored to build this congregation come upon us. We think of those who through the years found this church this spiritual home, who were baptized, confirmed and married through its ministry, who sought its peace and strength in the hours of worship, who hearkened to God's word and went forth to live it, and who found its gospel a comfort and hope in the hour of death.

Today we can see and say "Hitherto the Lord hath helped us." Now with renewed energy and faith, may we set ourselves to the task that He gives us in our day, being perfectly assured that as He has guided and upheld our fathers, He will also uphold and guide us. Unto our God, be all honor and glory, now and forevermore.

PASTORS SERVING ST. PAUL'S

Rev. J. Ph. Conradi	1862-1865
Rev. John U. Hoffman	1865-1869
Rev. Frederick Heinle	1869-1872
Rev. August Grotrian	1873-1883
Rev. Albert Zeller	1883-1894
Rev. William Baur	1894-1904
Rev. H. F. Grotefend	1904-1911
Rev. Fred Oberkircher	1911-1914
Rev. Richard Stave	1914-1922
Rev. Hermann E. Koenig	1923-1928
Rev. Elmer H. Hoefer	1929-1946
Rev. Alfred G. Schnake	1946-

Historical Sketch

On February 18, 1862, a group of members from the Trinity Evangelical Church, met under the leadership of Pastor Conradi, and made the decision to organize a new church under the name of "German United Evangelical St. Paul's Church." A lot was acquired on Fitzhugh Street, at the cost of \$4,500.00, and the first church building was erected at a cost of \$3,500.00 and dedicated on September 21, 1862. Also, at the very beginning a parochial school was established and a teacher engaged in addition to the pastor. Though the church increased rapidly in numbers in the early years, yet the history reveals that necessary financial support was not forthcoming, and for years the church labored under its indebtedness. Problems in the operation of the parochial school, dissatisfaction in the methods of money raising, frequent changes of pastors, in the early years prevented the church from attaining a greater spiritual outreach.

However, St. Paul's had become firmly established and now there followed a period of progress under the able leadership of pastors who remained with the congregation over longer years of ministry. The indebtedness was reduced, many members were added and a Sunday School was organized. The organizations flourished, especially the Women's Altar Society, the Men's Benevolent Society and the Young People's League. The parochial school was discontinued and the emphasis was placed upon the religious education in the Sunday School. In February, 1906, a two-story Sunday School Hall was built and dedicated at a cost of \$15,000.00. The 2,000 pound bell which still calls us to worship, was purchased in 1899 at a cost of \$500.00. In 1908 a new Stier organ was purchased at the cost of \$4,500.00. This organ having been rebuilt and new stops added in later years, still serves us admirably today. In 1906 also, weekly offering envelopes for the members were introduced and also equal rights were voted for women members of the church.

But then came the first World War. Financial problems in meeting the indebtedness again became acute, but a greater problem was confronting the congregation and that was the language problem. The demand for English preaching services was constantly increasing, until in 1915 the congregation voted that regular English worship services should be conducted on Sunday mornings. Previously there had only been one a month and evening services. Also it became more and more evident that to maintain life, it would be necessary for the congregation to relocate. This momentous decision was arrived at in 1915, and the following year a lot was purchased at the corner of Northview Terrace and St. Paul Street, and a small chapel built at the cost of \$1,400.00. However, because of restrictions it had to be moved to the corner of Norton and Jewel Streets. Sunday School and services were for a number of years conducted both at the old church and in the new chapel. Growth was evident in the new field and in 1919 the old church was sold for \$40,000.00 and plans were drawn for our present church building. Various delays were experienced, but in 1922 a Building Fund Campaign was conducted and \$41,000 was subscribed. This new church was dedicated to the glory of God on June 17, 1923, at a total cost of \$90,000.00.

Again God has prospered our church in its present location. It is free of debt, and also owns a fine parsonage on Navarre Road, acquired in 1937 for \$6,500.00. It today records a communicant membership of 630, a Sunday School of 265 and a number of active organizations for men, women and youth. For years, it has held a place of leadership among the churches of the Synod in its Missionary and Benevolent giving, and its loyal membership contributes generously to its local needs and obligations. Our church is a member of the West New York Synod of the Evangelical and Reformed Church, a great denomination with some 3,000 churches and about a million communicant members, reaching out in a great program of Christian activity in all areas of the world. We cooperate with and hold membership in the local Federation of Churches, in the National Council of Churches and in the World Council of Churches.

We believe that we have a mission for Christ and most cordially invite all folks without a regular church home into our membership and help us make known the gospel of Christ to all children of men, and to help in the building of his Kingdom on earth.

With your help and dedication the future years may become even more glorious than those of the past.

SUNDAY, SEPTEMBER 21st**10:30 a.m.***Anniversary Service*

Organ Prelude .. "Festival Prelude"
Mr. Harold Steen, Organist

Reiff

Chimes**Choral Call to Worship (4)**

"Come Thou Almighty King! Help us Thy Name to sing,
Help us to praise; Father, all-glorious,
O'er all victorious, Come and reign over us,
Ancient of Days. Amen."

***The Invocation and Apostles' Creed**

The "Gloria Patri" (493)

Hymn No. 63 "Our God, Our Help in Ages Past"

***Litany**—Church Anniversary: No. 21, Page 527

Prayer and Choir Response "Spirit Divine Attend"

The Scripture Reading Psalm 103

Choir Response "Let the Words of My Mouth"

The Anthem "Build Thee More Stately Mansions"
Mr. Robert Stoll, Director Andrews

The Sermonette "Clear as a Bell"

The Announcements

The Offering (For the 90th Anniversary Fund)

Offertory Solo "O Divine Redeemer"
Miss Betty Schnake Gounod

Hymn No. 323 "Glorious Things of Thee Are Spoken"
(During the singing of hymn, children go to nursery)

The Sermon "This Is Our Heritage"
Rev. Elmer Henry Hoefer, D.D.
Pastor of St. Peter's Evang. Reformed Church, St. Louis, Mo.

Prayer and Lord's Prayer** (In unison)Closing Hymn** (old tune)

Blest be the tie that binds, Our hearts in Christian love
The fellowship of kindred minds, Is like to that above.
Before our Father's throne, We pour our ardent prayers;
Our fears, our hopes, our aims, are one, Our comforts and our cares. Amen.

***The Benediction** Three-fold Amen Silent Prayer

The Postlude**SUNDAY, SEPTEMBER 28th****10:30 a.m.***Rally Day Service*

Organ Prelude "Allegro Jubilant"
Mr. Harold Steen, Organist Milligan

Chimes**Choral Call to Worship (No. 184)**

All hail the power of Jesus' name, Let angels prostrate fall,
Bring forth the royal diadem, And crown Him Lord of all,
Bring forth the royal diadem, And crown Him Lord of all. Amen.

***The Invocation and Apostles' Creed**

The "Gloria Patri" (493)

Hymn No. 322 "The Church's One Foundation"

The Scripture—Responsive Reading: Selection 67, Page 592

***The Prayer**

Choir Response "Spirit Divine Attend"

The Anthem "Except the Lord Build the House"
Mr. Robert Stoll, Director Gilchrist

The Sermonette

Mr. Robert Ketchum, Student Pastor

Consecration of Sunday School Teachers and Officers**The Announcements**

The Offering (For the 90th Anniversary Fund)

Offertory Anthem "A Day in Thy Courts" Rogers

Hymn No. 329 "I Love Thy Kingdom Lord"
(During singing of hymn, children go to nursery)

The Sermon Anniversary Sermon
Rev. William R. Walch, B.D.
Pastor Calvary Evang. and Reformed Church, Buffalo, N. Y.

Prayer and Lord's Prayer** (In Unison)Closing Hymn No. 32**

Saviour again to Thy dear name we raise,
With one accord, our parting hymn of praise;
We stand to bless Thee, ere our worship cease;
Then lowly kneeling, wait Thy word of peace. Amen.

***The Benediction** Three-fold Amen Silent Prayer

The Postlude

SUNDAY, OCTOBER 5th

10:30 a.m.

World Wide Communion Service

Organ Prelude "Prelude on 'Duke Street'" Mead
Mr. Harold Steen, Organist

Chimes**Choral Call to Worship (No. 28)**

Lord Jesus Christ be with us now, And let Thy Holy Spirit bow,
All hearts in love and fear today, To hear the truth and keep Thy way. Amen.

***The Invocation and Apostles' Creed**

The "Gloria Patri" (493)

Hymn No. 239 "Ask Ye What Great Thing I Know"

The Holy Scripture Luke 22:7-20
Organ Meditation to Prayer

***The Morning Prayer**

Choir Response "Spirit Divine Attend"

The Anthem "O Bread of Life" Christiansen
Mr. Robert Stoll, Director

The Sermonette
Mr. Robert Ketchum, Student Pastor

Reception of New Members**The Offering** (For Missions and Benevolences)

Offertory Solo "How Lovely Are Thy Dwellings" Liddle
Miss Joan Riley

Hymn No. 341 "Here, O My Lord"
(During singing of hymn children go to nursery)

Communion Meditation "This Do in Remembrance"**The Celebration of the Sacrament**

(All seeking forgiveness of their sins before God are invited to participate with us. Retain bread and cup 'till at word of Pastor all eat and drink together. Please fill out a communion card and leave at door.)

The Exhortation — The Prayer of Confession — The Word of Pardon
The Words of Distribution — The Distribution of Bread

Congregation sings Hymn No. 214 — "Just as I Am"

Distribution of the Cup

Congregation sings Hymn No. 217 — "Rock of Ages"

***The Prayer of Thanksgiving**

***The Benediction** Three-fold Amen Silent Prayer

***The Postlude**

Rev. Elmer H. Hoefer, D.D.

Alfred G. Schnake, son of the late Rev. Carl Schnake, was ordained in 1923. He is a graduate of Elmhurst College, Eden Seminary and Oberlin Graduate School of Theology. He came to St. Paul's in 1946 after having completed three years service as Army Chaplain. Previously he had served churches in Kansas City, Mo., and in Fort Thomas, Kentucky. He is Vice-President of the West York Synod of our denomination.



Rev. Alfred G. Schnake, B.D.



Rev. William R. Walch, B.D.

Elmer Henry Hoefer, son of the Rev. John Hoefer, was ordained in 1927. He is a graduate of Elmhurst College, Eden Theological Seminary, and received his Master's Degree from U. of R. In 1951 he was awarded the Honorary Degree of Doctor of Divinity from Eden Seminary. He came to St. Paul's in 1929 from his first pastorate in Papineau, Illinois, and for 17 years served the church most successfully. In 1946 he accepted the call to St. Peter's Church, St. Louis, Mo. He is Vice-Chairman of the Board of International Missions.

William R. Walch, son of Mr. and Mrs. William Walch, was baptized and confirmed in St. Paul's and was ordained in 1937. His was the second ordination in our church. He is a graduate of Elmhurst College and Eden Theological Seminary. He is pastor of the Calvary Evangelical and Reformed Church in Buffalo, N. Y. Previously he held pastorates at Lewisburg, Ohio and in Marietta, Ohio. He is chairman of the Board of Christian Education of the West New York Synod.

ANNIVERSARY YOUTH NIGHT**Sunday, September 21st, 7 p.m.**

All Youth of our Church are invited to this Youth Rally. Confirmands, High School Fellowship and Senior Young People—The Youth Groups of our Rochester Evangelical and Reformed Churches invited as our guests. Talks by Rev. E. Hoefer and Student Pastor Donald Vogel. Fellowship and refreshments.

ANNIVERSARY BANQUET**Tuesday, September 23rd, 6:30 p.m.**

All our members are invited to attend this Anniversary Banquet which will be served by caterers in our basement. A wonderful evening is being arranged with Herbert W. Krase as Toastmaster. Special musical entertainment. Our speakers will be Rev. Elmer Hoefer, Dr. Hugh Burr and Dr. Fred Willkens. Other notable guests will be present. Tickets will be \$1.75, and because of space will be limited to 200.

FAMILY FELLOWSHIP NIGHT**Friday, October 3rd, 7:30 p.m.**

All members and friends are invited to this amusing evening arranged by the Committee, for both grown-ups and children. The various organizations will present feature numbers on the program. Group singing, skits, stunts, movies of the good old days at St. Paul's. Lucille Reuschle, Mistress of Ceremonies. A wonderful opportunity to get acquainted with your fellow church members.

OUR CHURCH COUNCIL**Elders**—Arthur Koch, Otto Goetz and Rudolph Hoffmeier.**Trustees**—Nelson Alderman, President; Melville Bancroft and Herbert Krase.**Deacons**—John Schwartz, Treasurer; Richard Pasch, Ludwig Zimmerman, Harry Murphy, George Schenck, Milton Yaeckel, Harry Stuver, Chf. Deacon; Fred Horsch, Benevolence Treasurer; Robert Uehlin, Secretary; William Lohler, Financial Secretary.**Sunday School Officers**—General Superintendent, Mr. William Nowack; Superintendent Cradle Roll, Mrs. Walter Kuhmann; Superintendent Beginners Department, Mrs. R. Raufeisen; Superintendent Primary Department, Mrs. A. G. Schnake; Superintendent Nursery, Mrs. Fred Breitung; Financial Secretary, Mrs. Ruth Alderman; Enrollment Secretaries, Mrs. William Nowack and Mrs. Jean Anderson; Treasurer, Mr. Albert Meili, Jr.; and Secretary, Mrs. Herbert Krase. President of Adult Bible Class, Mr. Raymond Yaeger.**Brotherhood President**, Mr. Edward Kramer; **Women's Guild President**, Mrs. Herbert Groth; **Deaconess Board Chairman**, Mrs. Harry Murphy; **Youth Fellowship President**, William Koeplin; **Choir President**, Miss Carol Prietz.**ANNIVERSARY COMMITTEE****Program**—Mr. Albert Meili, Jr., Mr. William C. Walch, Mr. Frank Vogel, Miss Lucille Reuschle, Mrs. Herbert Groth and Mrs. William E. Lohler.**Improvement**—Mr. Nelson Alderman, Mr. Arthur Koch, Mr. Melville Bancroft, Mr. Adolph Fauth, Mr. Harry Murphy, Mr. Rudolph Hoffmeier, Mr. Fred Breitung.**Finance**—Mr. William Nowack, Mr. William Lohler, Mr. Rudolph Kolb, Mr. Carl Rexer, Mr. Herbert Krase, Mr. John Schwartz, Rev. Alfred G. Schnake.

Our records reveal to us these recorded statistics during the 90 years: Baptisms 3,231; Confirmands 1,686; Weddings 1,082; Funerals 1,707.

100th
ANNIVERSARY BANQUET



St. Paul's
United Church of Christ

Friday Evening - September 21, 1962

BRICK CHURCH INSTITUTE

121 North Fitzhugh Street

Rochester, New York

M E N U

*Fruit Cocktail**Roast Beef**Mashed Potatoes**Green Beans**Rolls and Butter**Chef's Salad**Relishes**Nut Roll Ice Cream**Coffee**Tea**Milk*

PROGRAM

Hymn**Group**

Our God, our help in ages past
 Our hope for years to come
 Our shelter from the stormy blast
 And our eternal home

Invocation**Pastor C. E. Berges****DINNER****Group Singing****Harold Steen, Pianist****Welcome****Miss Lucille Reuschle****Solo—"The Sound of Music"****Mrs. Robert Tylock****Greetings****Pastor C. E. Berges****Choir of Yesteryear****Greetings****Mrs. Alfred Schnake****Solo—"Bless This House"****Mrs. Elmer Taylor****Remarks****Rev. Elmer H. Hoefer****Duet—"All Night, All Day"****Mrs. W. Latoski****Mrs. E. Gebhardt****Anniversary Address****"Consider Carthage"****Reverend George F. Roser****Hymn****Group**

A mighty fortress is our God
 A bulwark never failing
 Our helper He, amid the flood
 Of mortal ills prevailing.
 For still our ancient foe
 Doth seek to do us woe
 His craft and power are great
 And armed with cruel hate,
 On earth is not his equal.

1. JUST A SONG OF WELCOME

Tune: Just a Song at Twilight

Just a song of welcome
 Just a song of cheer
 Just to share our gladness
 That we all are here.
 We've found the latch string open
 St. Paul's greeting true
 Now we sing our welcome
 To each of you.
 To everyone of you.

2. TELL ME WHY

Tell me why the stars do shine
 Tell me why the ivy twines
 Tell me why the sky's so blue
 And I will tell you just why I love you.
 Because God made the stars to shine
 Because God made the ivy twine
 Because God made the sky so blue
 Because God made you, that's why
 I Love You.

3. I WOULD BE TRUE

I would be true, for there are those who trust me;
 I would be pure, for there are those who care;
 I would be strong, for there is much to suffer;
 I would be brave, for there is much to dare.
 I would be friend of all, the foe, the friendless;
 I would be giving, and forget the gift;
 I would be humble, for I know my weakness;
 I would look up, and laugh and love and lift.

4. THE ASH GROVE

The ash grove, how graceful, how plainly 'tis speaking,
 The harp thro' it playing has language for me;
 Whenever the light thro' its branches is breaking,
 A host of kind faces is gazing on me;
 The friends of my childhood again are before me,
 Each step wakes a mem'ry as freely I roam;
 With soft whispers laden, its leaves rustle o'er me,
 The Ash Grove, the ash grove alone is my home.
 My laughter is over, my step loses lightness,
 Old countryside measures steal soft on my ear;
 I only remember the past and its brightness,
 The dear ones I mourn for again gather here.
 From out of the shadows their loving looks greet me;
 And wistfully searching the leafy green dome,
 I find other faces fond bending to greet me,
 The ash grove, the ash grove alone is my home.

5. FOLLOW THE GLEAM

To the Knights in the days of old
 Keeping vigil on mountain height,
 Came a vision of Holy Grail
 And a voice through the waiting night.
 Follow, follow, follow the gleam
 Banners unfurled o'er all the world,
 Follow, follow, follow the gleam
 Of the Chalice that is the Grail.
 And we who would serve the King
 And loyally Him obey,
 In the consecrate silence know
 That the challenge still holds today.
 Follow, follow, follow the gleam
 Standards of worth, o'er all the earth,
 Follow, follow, follow the gleam
 Of the light that shall bring the dawn.

6. STEAL AWAY!

Steal away, steal away, steal away to Jesus
 Steal away, steal away home,
 I ain't got long to stay here.

1. My Lord calls me,
 He calls me by the thunder;
 The trumpet sounds within-a my soul!
2. Green trees bending,
 Poor sinner stands a-trembling;
 The trumpet sounds with-a my soul!
3. My Lord calls me,
 He calls me by the lightning;
 The trumpet sounds with-a my soul!

Refrain:

I ain't got long to stay here.

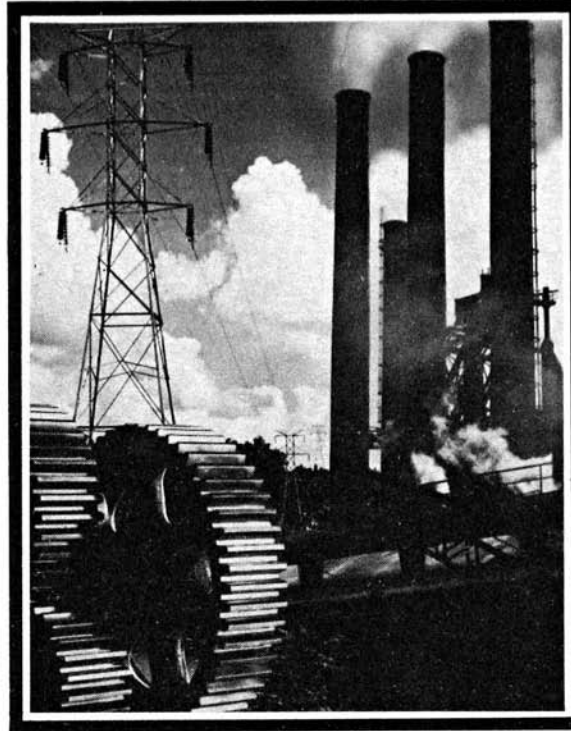
7. O BEAUTIFUL FOR SPACIOUS SKIES

O beautiful for spacious skies,
 For amber waves of grain,
 For purple mountain majesties
 Above the fruited plain;
 America! America!
 God shed His grace on thee
 And crown thy good with brotherhood
 From sea to shining sea!
 O beautiful for pilgrim feet,
 Whose stern, impassioned stress
 A thoroughfare for freedom beat
 Across the wilderness!
 America! America!
 God mend thine every flaw,
 Confirm thy soul in self-control,
 Thy liberty in law!

COMMITTEE

General Chairman	Miss L. Reuschle
Secretary	Mrs. W. Lohler
Worship Service Arrangements	Pastor C. E. Berges
Banquet	Mrs. N. Alderman Mrs. G. Hoffman
Program	Mr. and Mrs. Wm. Atherton
Publicity	Mr. F. Armbruster
Flowers and Decorations	Mr. K. Britton Mr. A. Henn Mr. R. Newell
Historical Exhibits	Mr. E. Gommenginger Mr. W. Lehle
Fund Campaign	Mr. W. Lohler Mr. F. Thompson
Anniversary Booklet	
Editor	Pastor Berges
Pictures	Mr. A. Henn Mr. A. Groth
Anniversary Printing	
Booklets, Program, Tickets	Mr. E. Prietz

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Hope for the future is bright in exact
proportion as the Gospel of Christ is
applied to the burning issues of the day.

UNITED CHURCH OF CHRIST
Evangelical and Reformed Church

ST. PAUL UNITED CHURCH OF CHRIST

Evangelical & Reformed

Norton & Jewel Sts. Rochester, New York

Fred J. Ochs, Pastor Harriet Fauth, Organist

Aug. 31, '58 Labor Sunday 9:30 A.M.

"This is the day which the Lord hath made;
We will rejoice and be glad in it."

The Prelude "Prelude and Fugue No. 6" Bach

*The Chimes

*The Introit - The Invocation - Organ Response

The Hymn of Praise No. 11

The Reading of Scripture Mark 2:23-28

*The Apostles' Creed

*The Gloria Patri

The Service of Prayer

Moments of Preparation

The Pastoral Prayer Organ Response

The Solo: "Dein Geburtstag Ist Erschienen" Bach
James Kelley, Soloist

The Announcements

The Service of Giving

Offertory

*The Doxology

*The Prayer of Dedication

The Hymn No. 394

(Beginners and Primaries will go to their classes
during the singing of the 2nd stanza)

The Sermon: "THINK OF THE MAN"

The Prayer of Consecration

*The Benediction The Chimes

The Postlude

Enter to Worship

Depart to Serve

* - The People Standing

Our most cordial WELCOME to all friends and visitors in our service this morning. We trust that you will find a blessing in your worship with us and will come soon again.

IN MEMORIAM - Mr. Otto Hahn, who passed from the Church Militant into the Church Triumphant on Saturday, August 16th. We pray that God will comfort his loved ones in these days of sorrow. Services in his memory were held on Wednesday, August 20th.

The FLOWERS on our Altar this morning have been placed in loving memory of Mrs Augusta Hoffman, by the family.

CONGRATULATIONS to Mr. Edward Hoffmeier and Miss Constance Flint who were united in Christian Marriage in the church Sanctuary yesterday afternoon.

Also our congratulations to Mr. Rollo Hoffmeier and Miss Paulina Beck who were married on August 23rd in Elnora, New York.

THIS WEEK IN ST. PAUL

Wednesday - 7:30 P.M. Choir rehearsal

Thursday - Women's Guild Meeting
Missionary Study Hour from 12 - 1 P.M. with Mrs Fred Ochs.
Coffee Hour at 1 o'clock.
Devotions and Business Meeting at 2 o'clock
Mrs Emma Hoffman, ohrmn of the Christian Service Dept., will lead the devotions.
Bazaar Shower.

Next Sunday - WE WILL RESUME REGULAR CHURCH SCHOOL AND WORSHIP SCHEDULE. Church School - 9:30 A.M.
Worship Service - 10:30 A.M.

Birthday Offerings were received from Mrs Frank Wilson, Mrs. William Lehle, Mr. Frank Vogel, Sr., Rollo Hoffmeier and Mr. Rudolph Kolb. Our thanks and Congratulatio

CALL FOR A NEW DEDICATION

IN recent months our citizenry has been confronted with revelations of appalling corruption in certain areas of trade unionism, and more recently in some management practices. These revelations have shocked and revolted decent citizens. To corrupt the practices of either labor or management is to sin against God and cheat all men.

The National Council of Churches, taking cognizance of conditions in industry, adopted the following policy statements at its Triennial General Assembly at St. Louis, meeting in December, 1957.

"Three dangers to the Nation's moral foundations, growing out of these widely publicized practices, are profoundly disturbing. The first is the danger of expecting too much of those in positions of prominence. Moral leadership at the top levels, to be effective, must have loyal support coming up from the local group or community. Likewise, corruption and misuse of power of the kind recently demonstrated can thrive only on moral indifference and callousness at the lower levels.

"The second is the danger that the dramatic exposure of the evil deeds of some leaders may blind us to the valiant efforts of others in responsible positions who are trying to remedy these menacing conditions. We commend their high moral courage. We pray they may be strengthened by God who seeks integrity and justice in the affairs of man.

"The third danger is that of self-righteousness. To point one's finger at another's faults leads many to feel they are holier than others. Labor and management may thus become blind to merited judgment upon their own activity. At the same time, widespread violations of ethical standards in the daily economic activities of individuals corrode personal integrity and national life as do the more dramatically revealed evils in labor and industry. The wrongs that have been committed cannot be redeemed by the self-righteousness of anyone.

"We believe the labor unions are responsible for the situation that has been revealed; but so is management; so also is the Christian Church. This is the time for all citizens in every sphere of activity to examine the methods they employ in gaining wealth and using power. We call upon Christians in meeting their responsibility as citizens to strengthen the moral character of our society through more effective participation in labor, management, and government. We believe the time has come for a new dedication to high moral purposes and practices by the American people as a whole."

*From Policy Statements
National Council of Churches*

Photo: H. Armstrong Roberts

EDEN 8-58-8



E A S T E R D A W N
Memorial Communion Service

April 26, 1943

7 A. M.

"The Lord is Risen, He is Risen indeed,
Hallelujah!"

PRELUDE - "The Risen Christ" - Hosmer
Harold Steen, Organist

*Chimes

*Call to Worship:

Pastor: "Blow, golden trumpets, sweet and clear,
Blow soft upon the perfumed air, Bid the sad
earth to join our sing, "To Christ doth
victory belong."

People: "Oh, let the winds your message bear
To every heart of grief and care;
Sound thru the world the joyful lay,
"Our Christ has conquered death today."

Unison: "On cloudy wings, let glad words fly thru
the soft blue of echoing sky: Ring out, O
trumpets, sweet and clear,
"Through Death imortal Life is here!"

The Invocation and Apostles' Creed

HYMN - No. 122 "Welcome, Happy Morning"

The EASTER SCRIPTURES: Selection 27, page 62.
Read Responsively.

The PRAYER - Silent Petitions - Choral Response

ANTHEM - "Awake Up My Glory" - Lansing
Lawrence Fink, director

The EASTER COMMUNION OFFERING - "Jesu, Joy of Man's
Desiring" - Bach

The Memorial Dedication Service:

- a. Roll Call of Perpetual Members
- b. Mr & Mrs Gustave Goetz Endowed Membership -
given by Helen, William and Marion Goetz

- c. The Easter Memorial Flowers
- * d. HYMN - No. 286 "Hold Thou My Hand" (Vs. 1 & 4)
- e. Dedicatory Prayer

The EASTER MEMORIAL COMMUNION SERVICE:

The Exhortation
The Confession and Absolution
Words of Institution and Invitation
The Holy Sacrament at the Altar

The Choir communes at the first table.
Communicants will follow direction of the Deacons.

*Closing Prayer and Benediction

The Communicants will quietly leave, - refraining
from conversation until after leaving the Sanctuary.

The NOTICES:

1. For the Memorial Altar which beautifies our sanctuary this Easter Day, we thank you. May the faith in the Resurrected Saviour renew our love and devotion to those whom we have loved and lost the while.
Memorial Flowers: Mrs Ernestine Kleiner, by Mrs Fauth; Herman C. Pommerening, by the family; Mrs Edna Closser by children; Mrs Clemens Kummer, Sr., by Rudolph Kummer; Frederick Bopp, by son Fred. (Other names will be read orally, not having been given to the Deaconesses early enough for the program.)
2. You are invited to remain for the Easter breakfast served in the lower auditorium by the ladies of the Bible Class.
3. At 9:15 the entire Sunday School will meet in the Sanctuary for the Easter Program.

4. The main Easter Service will begin at 10:30. New Members will be received. The Confirmands, parents and sponsors will receive the Sacrament of the Lord's Supper.
5. The Easter Offering may be given at this, or the later service. May we make it a true sacrifice of Easter Joy and Gratitude.
6. New Hymnals have been given by many of our members in honor of men in the service and in memory of loved ones. The Confirmation Class gave twenty. The official dedication will take place at a later date. We still need about 75 to furnish our sanctuary with sufficient copies. The old hymnals will serve as a reserve for special days, and in that capacity, should last many years yet.
7. Next Sunday - The Rev. John Nevin Sayre will preach the sermon. He is one of the Founders of the Fellowship of Reconciliation during World War I. He is a brother of the former High Commissioner of the Philippines the Hon. Francis Sayre. Come and bring your neighbors.
8. "Birthday Offerings" were received from Mrs G. Leidick, Mr. Adolph G. Fauth, Mr. Walter J. Kuhmann, which will be used for missionary work in India.
9. Ruth Guild will meet on Wednesday, April 28th, at the home of Miss Hannah Lau, 15 Beach St, 8 p.m.



A
Blessed
Christmas

ST. PAUL UNITED CHURCH OF CHRIST
ALTAR GUILD

ORGANIST - HARRIET FAUTH

QUIET MUSIC

INVOCATION

CAROL OCHS

HYMN - AWAY IN A MANGER

P. 109

PRESENTATION OF THE FIRST
CHRISTMAS

MAJY ZIRNGIBL

MARY
JOSEPH

MARY HUTCHINS
ROSE MARIE ANTONOW

1ST SHEPHERD
2ND SHEPHERD
3RD SHEPHERD

AGNES GROTH
ANN WEHREN
ULA KOHL

1ST WISE MAN
2ND WISE MAN
3RD WISE MAN

JANET BOPP
DOROTHY BOPP
EDNA SCHWARTZ

SOLO

HELEN TYLOCK

PRAYER

MARY VOGEL

SILENT NIGHT, HOLY NIGHT

P. 101

BENEDICTION

PASTOR OCHS

NO ROOM AT THE INN

BY: HOMER J. WILLIAMSON

NO ROOM THAT NIGHT WAS LEFT AT THE INN,
NO PLACE COULD BE FOUND FOR A STRANGER.
TWO WEARY TRAVELERS WHO TURNED FROM ITS DIN
FOUND REST AT LAST IN A MANGER.

IN THE MANGER THAT NIGHT A BABY WAS BORN
TO THOSE WHOM THE INN TURNED AGAIN'
AND THE SHEPHERDS AFAR CAME THERE IN THE MORN
BRINGING GIFTS TO THE SAVIOR OF MEN.

NO ROOM IN THE HEARTS OF MANY TODAY
NO PLACE FOR HIS LOVE WILL THEY MAKE.
HE KNOCKS AT THE DOOR, THEY TURN HIM AWAY
AND NEGLECT HIM FOR OTHER GUESTS' SAKE.

OTHER GUESTS OF AMBITION OF PLEASURE AND PRIDE,
OF SELFISHNESS AND THE GETTING OF GOLD.
FORGETTING THE CROSS AND THE WOUND IN HIS SIDE,
AND THE NAIL-PIERCED HANDS THEY MIGHT HOLD.

OH, BETHLEHEM INN, FULL OF MUSIC AND LIGHT,
WITH YOUR GUESTS DECKED IN BRIGHTEST ARRAY,
HAD YOU GIVEN THEM ROOM, TURNED INTO THE NIGHT
YOUR FAME HAD GONE FORTH TO THIS DAY.

OH, SOUL, FLING OPEN YOUR WINDOWS AND DOOR,
LET THE BETHLEHEM STRANGER COME IN.
FOR THE BABY 'T WAS BORN IN THE MANGER OF YORE,
CAME FROM GOD TO SAVE YOU FROM SIN.

DEVOTIONAL SERVICE - December 2, 1954
(Guild Banquet - Christmas Party)

Invocation

Scripture Reading

Prayer

Short Talk regarding our program

**Songs (With story of each given before
singing)**

Joy to the World
O Little Town of Bethlehem
O Come All Ye Faithful
Hark the Herald Angels

**Candle Light Service - Singing of
Silent Night**

Agnes Groth - Commentator

Maji Zirngibl) Reading of the Christmas
Helen Duerr) Story (Scripture)

Eunice Ward - Prayer

Florence Kelley - Piano

Balance of our members - Carolers

Old Dresses borrowed from the following:

Mary Rocktaschel
21 Fien Street (Off Scrantom St.)
Locust 7548

Louise Lohler
80 Requa Street
Congress 4531

Mrs. Fred Reuschle
72 Browncroft
Culver 2358-R

Tonight, we of the Fiddlis circle would like to portray to you in a brief devotional service, the old and the new of Christmas/

We are all acquainted with the changes that have occurred in almost every mode of life. Down through the ages, the changes have been drastic--our way of life, our everyday living. Even our tastes have changed in things such as decorations, amusements music and styles. What seemed so important in years gone by, is now obsolete and new things have come to take their places.

This brings us back to the 'old and the new'. To us as women, what is important in this ever-changing world, is the changes in styles. Clothing has changed in every way- from long to short and then from short to long. And tonight, we have represented here, two eras--the the long long and short or the old and the new.

What we really want to disclose here is that even though we have these contrasting modes of dress, the performance that these women will do tonight is the same given by women in the years that these apparels were worn.

Now we all know that these changes are of an external nature. What is of primary importance are the changes that have not been made. This is the essence of Christmas. Christians all over the world for centuries have celebrated Christmas as the birth of our Savior. And that is the Old of Christmas

Tonight, we will portray one phase of that non-changing old holiday season, and that is the singing of the Carols. These songs have been sung since that holy night when the angels proclaimed his birth and the Shepherds echoed their answer. We hope you will join in with us as we proclaim that blessed story.

IN A LITTLE BAVARIAN HAMLET OF OBERNDORF, THE BEAUTIFUL CAROL--SILENT NIGHT--WAS WRITTEN. IT WAS WRITTEN IN THE COLD OF THE NIGHT--CHRISTMAS EVE, AS A RAGING SNOW STORM PILED ITS DRIFTS AROUND THE TINY COLD CHURCH WHERE THIS MELODIOUS CAROL ORIGINATED.

THE WORDS WERE WRITTEN BY A GOOD MONK, JOSEPH MOHR, WHILE THE WORDS WERE SET TO MUSIC BY THE VILLAGE SCHOOLMASTER, HANS GRUBER.

~~THE STRAINS OF THE BEAUTIFUL CHRISTMAS HYMN HAVE FLOATED A LONG WAY, FOR PEOPLE EVERYWHERE SING THESE SAME SONGS. AND SO OUR AMERICAN PEOPLE CAME TO HEAR THE LOVELY SONG AND HAVE GROWN TO LOVE IT MORE THAN ANY OTHER CHRISTMAS CAROL. THE BEAUTIFUL SILENT NIGHT, HOLY NIGHT.~~

26

CHURCH PLANS FETE MARKING 80TH BIRTHDAY

Banquet Speaker Scheduled at St. Paul's

Eighty years of community service will be celebrated tomorrow night at St. Paul Evangelical and Reformed Church anniversary banquet. The church was founded in 1862, as a mission branch of old Trinity Church, which this year celebrates its centennial. The Rev. Elmer H. Hoefer is the present pastor of St. Paul Church.

Banquet speaker will be the Rev. Frederick H. Diehm, D. D., pastor of Emanuel Evangelical and Reformed Church. President John Bareis of the church council will be toastmaster.

Members of Central Presbyterian Church tonight will attend the first autumn all-church dinner at 6: The speaker will be the minister the Rev. William S. Meyer, who will discuss, "The P the Layman's Witness." The service will be conducted by the church. Supper also will be served.



THE DEWEY AVENUE UNITED CHURCH OF CHRIST

(Evangelical and Reformed)

Rev. Fred Ochs, Guest Minister

Mrs. Gertrude Guerin, Organist

September 6, 1959

10:00 A. M.

Order of Divine Service

Prelude	Organist
*Call to Worship	Minister
*Invocation	Minister
*Hymn of Praise	All Uniting
#198 Ye Servants Of God	

Responsive Reading	All Uniting
Selection 69 Page 598	
*Gloria Patri	All Uniting

Scripture Lesson	Minister
John 20:1-22	
*Apostles Creed	All Uniting
Pastoral Prayer	Minister
Lord's Prayer	All Uniting
Announcements	Minister
Offering	
Offertory Selection	Organist
*Doxology	All Uniting
*Prayer of Dedication	Minister
*Sermon Hymn	All Uniting
#77 Our God, Our Help In Ages Past	
Sermon THE ALPHA AND OMEGA	
*Closing Hymn	All Uniting
#343 Blest Be The Tide That Binds	
*Benediction	Minister
A Moment of Silent Prayer	
Postlude	

* Indicates the People will stand

**** Indicates the Ushers will seat latecomers

Prayer: O holy and righteous Father, we rejoice in the faith we may hold in a just outcome of this turbulent world. Help us to merit thy sustaining might by allying ourselves with what is just and right. Amen.

-+-

The flowers in the Memorial Vases have been placed there by Mr. Charles Wolff in memory of his beloved wife, Eva.

-+-

We are grateful to Rev. Fred Ochs for accepting our invitation to be with us this last Sunday in our Sanctuary.

The Council wishes to express their heartfelt thanks for your cooperation and talents throughout the years at Dewey Church. We have a wonderful group of people here and we sincerely hope that the majority of you will continue to worship together in our new home at St. Paul's.

Starting next Sunday, September 13th at 10:30 A. M. you are all cordially invited to worship in the Sanctuary of St. Paul's Church. If any one is in need of a ride or is able to take another person, please contact Robert Welsh at Gl. 3-7734 W.

-+-

There will be a combined Choir rehearsal of Dewey and St. Paul's Churches on Wednesday night, Sept. 9th at 7:30 P. M. at St. Paul's Church.

-+-

Attendance last Sunday: 33
Collection last Sunday: Cur. \$52.90 Ben. \$1.25
Building \$.15 Total \$54.30

-+-

Greeters: Mr. & Mrs. Harold Hobin
Ushers: Mr. George Gass & Mr. Jack Hickmott

-+-

Choir members remember the Choir Rehearsal Wednesday night.

WILL WE SEE YOU NEXT SUNDAY AT ST. PAUL'S?

A Summer Inventory

ANOTHER summer is fast drawing to a close. Families are returning from their summering places to resume the routine that governs their lives for the greater part of the year. This is an appropriate time to take a summer inventory.

The summer should yield more than the months it adds to one's years. The relaxation of vacation days eases tensions and restores distraught nerves. Values, both physical and mental, accrue from activities that take one out into the open spaces, close to growing things. The quiet loneliness of a gently flowing stream, a placid lake, the roll of the surf have healing qualities that lend new strength to weary bodies and calm frayed nerves.

The summer inventory enables one to discover assets far and beyond those having to do with one's physical well-being. To him whose use of time has a place for worship, the summer brings opportunities that should not be carelessly forgotten. The stillness, the far-viewed hills, the freedom from pressures and tensions, the uninterrupted opportunity for bringing together members of the family in the enjoyments of the vacation season—these experiences make possible the hearing of a Voice often silenced under the press and hurry and noise of normal living.

Be sure to include in your inventory the service where the family chanced to worship on Sunday. It may have been in a church of your household of faith, or your way may have taken you to a church of another denomination—it matters little. The order of service, the appointments of the sanctuary, the hymns may have been different. But the Gospel was preached there. It was the old, old story of Jesus and His love. And in the warmth of the fellowship of that hour, God drew very near.

Take an inventory of your significant summer experiences. Check gains and losses and strike a balance in terms of the deeper reaches of your own soul. Note new inspirations and new insights that led to deeper levels of spiritual experience. It is through these experiences that loyalties are strengthened and the meaning for you of Christian commitment is clarified. Exacting days lie ahead for everyone. Make the most of your summer experiences.

Photo: Harold M. Lambert

EDEN 8-59-5

ROCH. TIMES-UNION SAT. SEP. 19, 1959

2 North Side Churches Unite

The 120-member Dewey Avenue United Church of Christ and the 530-member St. Paul's United Church of Christ (both Evangelical and Reformed) will merge.

Legal proceedings are under way to consolidate the congregations, according to the Rev. Fred J. Ochs, pastor of St. Paul's. The name, St. Paul's, will be maintained for the merged group.

The merger has been approved by both congregations and it is expected a new constitution will be drawn up under which the new body will operate.

The combined congregation have been worshipping in St. Paul's at the corner of Norton and Jewel streets since last Sunday.

The Dewey Avenue sanctuary at 1401 Dewey, which seats 300 persons, and two adjacent lots also will become the property of the consolidated congregation. The Rev. Mr. Ochs said that the building, at least, will probably be disposed of. One of the lots is leased to a filling station.

The minister said that there is no immediate plan for expansion of facilities at St. Paul's although such plans will be considered.

For the present, there will be only one service each Sunday, at 10:30 a.m. although more services may be added.

Beginning Sept. 27, a bus service will be inaugurated on a three-month trial basis, to pick up members who might otherwise not be able to make it to services, the Rev. Mr. Ochs said. The bus will be chartered from

the Rochester Transit Corp. The schedule has not yet been worked out but it probably will involve four or five pick-up points, the minister stated.

About 50 youngsters will be added to St. Paul's Sunday School rolls under the consolidation. St. Paul's has a registration of about 200.

To help develop the enlarged Sunday school, Dr. Fred Willkens, retired professor of religious education at Colgate Rochester Divinity School, will work full-time at St. Paul's for the next four months.

The decision to merge developed from a self-study of the Dewey Avenue congregation which decided it was the logical approach to their problem. The church had been having difficulty in obtaining a new pastor since its former minister, the Rev. George Roeser, left about 18 months ago to become pastor of St. John's Church, Buffalo.

The Dewey Avenue congregation was formed about 45 years ago and has worshipped for most of that time in its present location.

St. Paul's was established 98 years ago on North Fitzhugh street, next to Brick Presbyterian Church. The old building now is being used for the Carpenters Hall. Early in the 1920s, the congregation moved to the Norton street section.

The Rev. Mr. Ochs will continue to serve the congregations.

THE DEWEY AVENUE CHURCH

UNITED CHURCH OF CHRIST

Evangelical and Reformed

DEWEY AVENUE AT FLOWER CITY PARK
ROCHESTER 13, NEW YORK

• August 26, 1959

Dear Friends,

We are taking this last opportunity to address you as your Church Council.

Last Sunday, August 23rd, St. Paul's Church held a Special Congregational meeting and unanimously approved the merging of our two churches.

Sunday, September 6, 1959 will mark the last service held in the Sanctuary of Dewey Church. Sunday, September 13th, 1959 at 9:30 A. M. Church School and 10:30 A. M. for church, we hope to see all of you at our new home, St. Paul's on the corner of Norton and Jewel Streets, one block up Norton Street from St. Paul Street.

Your Council has visited with St. Paul's Council and many of their congregation. They are all very enthusiastic over the merging of our two churches, and are waiting with open arms to welcome all of you into their midst.

Sometime between the time you receive this letter and September 13th, you will be visited personally by a Council Member of St. Paul's Church. These Christian lay leaders of St. Paul's want to take this opportunity to meet you and extend to you a warm personal invitation to attend Church Service, September 13th with reverent hope that you will continue to attend for many years to come. These Council Members will be prepared to answer any questions you may have and will be glad to enumerate the many wonderful facilities available to you. We know you will welcome this opportunity to discuss your own personal situation with these representatives of our new Church.

We wish to express our thanks to each of you for your support throughout the years at Dewey Church.

It is our fervent prayer that we will continue to be with you and worship with you at our new location.

God be with you each and every one,

The Church Council

*Mr. Lehle called
Thurs. evening Sept 10th*

THE DEWEY AVENUE CHURCH

UNITED CHURCH OF CHRIST

Evangelical and Reformed

DEWEY AVENUE AT FLOWER CITY PARK
ROCHESTER 13, NEW YORK

26
June 19, 1959

Dear Friends,

We are addressing this letter to you, at this time, to bring to your attention and consideration, a very serious problem. -- "THE FUTURE OF OUR CHURCH" --

Your Council has been working very industriously in your behalf to get some satisfaction from the Western New York Synod, upon which we must rely for the securing of a permanent pastor. We strongly feel that we cannot, much longer, continue the way we are. We cannot accept the growing lack of enthusiasm and cooperation on the part of the communicant members of our congregation. A church, of any denomination, needs these components of a healthy, active congregation to survive.

We realize that, under the circumstances, these things are difficult to maintain for a prolong period of time, and it is for this reason that we are calling this SPECIAL CONGREGATIONAL MEETING. This meeting will take place Wednesday evening 8:00 P.M., July 1st, 1959.

We apologize for the short notice, but circumstances allow us no other choice. If we wait until later, it would worsen the condition because of vacations, etc.

We caution you against undue pessimism regarding this meeting, because your Council has several proposals in mind. However, without your support, these proposals are useless.

It is of utmost importance, that every member that reads this letter be present at this meeting. It is necessary that we, at this time, determine what your wishes are. We can fortify you with several ideas and channels of action that we, as a congregation, can take, but is necessary for you to be at this meeting.

Thank you for your kind attention to this matter. See you Wednesday evening,

Sincerely yours,

The Church Council

THE DEWEY AVENUE CHURCH

UNITED CHURCH OF CHRIST

Evangelical and Reformed

DEWEY AVENUE AT FLOWER CITY PARK
ROCHESTER 13, NEW YORK

• August 5, 1959

Dear Friends:

We are taking this opportunity to inform you of a Special Congregational Meeting, Wednesday, August 12, 1959 at 8:00 P.M.

Your Council feels that we can no longer continue in our present capacity. It is fallacy to assume that we are fulfilling our obligations to our community with our present physical plant and facilities; Nor can we improve our situation without additional funds for the acquisition of better facilities and a full time Pastor.

At the last congregational meeting, July 1st, 1959, 70% of the voting members concurred in our thinking and did not feel that we could assume the burden of mortgaging our church in order that we might acquire the needed funds. This left only two alternatives: 1) Closing the Church and returning the property to the Western New York Synod or 2) Merging with another church, preferably St. Paul's Evangelical and Reformed. The Congregation voted to have the council proceed in the direction of a merger with St. Paul's Church, and at a future congregational meeting in August, to arrive at a final decision in this matter.

We have investigated a merger in full detail and are ready to present full particulars to you on Wednesday, August 12, 1959. Rev. Fred Ochs of St. Paul's has kindly consented to address us and describe to us what mutual benefits could be derived from a merger of these churches in the event, we decide to merge with his church, and St. Paul's wishes to merge with us. In any event, this is only a presentation for your approval and in the final analysis the decision is in your hands.

We are sure, you can see the importance of your attendance at this meeting. You owe it to yourself and your church to be present, so that when the final vote is taken, it will show a true picture of the whole congregation's wishes.

Please make every effort to attend this meeting. If any previous arrangements will be necessary for your attendance, make them early, make them now so that you will be there.

Remember, we are not committed to any disposition as yet. The decision is yours to make Wednesday evening, August 12th at 8:00 P.M.

See You Then,

The Church Council

Saint Paul United Church of Christ

(Evangelical and Reformed)

NORTON NEAR ST. PAUL STREET
ROCHESTER 21, NEW YORK

FRED J. OCHS, PASTOR
26 HAVARRE ROAD
CONGRESS 6-7676

September 9, 1959

Dear Friends:

May I take a few minutes from your busy life to remind you that this coming Sunday, September 13th, we return to our regular Sunday morning schedule:

Church School - 9:30 A.M.
Morning Worship - 10:30 A.M.

This year's return to our regular schedule holds more significance for us than ever before. With both Dewey Avenue Church and St. Paul's Church voting favorably on the merger of our two congregations, September the 13th will also mark the first combined service of our congregations at St. Paul's Church. The actual merger of our two congregations must wait until all legal formalities have been completed. Until that time, however, Dewey Avenue and St. Paul's Church will worship and work together.

On your behalf, I wish to express our gratitude to the men and women of our Church Council. During the last two weeks, they have been conducting a personal visitation of the members of the Dewey Avenue Congregation...inviting them to be with us on September 13th and to take part in this new venture together. Our Councilmen have acted as your representatives in extending the warmest invitation at their command. We pray that you will back them up by your interest and attendance on Sunday morning, September 13th.

We hope this makes you feel as we do; that is, like rolling up our sleeves and getting on the job. There is much to be done to strengthen our Church in these critical days. With your loyalty and devotion, great things are ahead for St. Paul's Church. The future is in your hands!

Sincerely Yours,

Fred J. Ochs, Pastor

P.S. With several scheduled planning sessions in the next few days, a comprehensive News-Letter will be sent into your home next week to bring you up-to-date. There are, however, several important announcements to be called to your immediate attention. You will find them on the reverse side of this sheet.

(OVER)

*Mr. Sehle called Thursday
evening Sept 10, 1959*

"CHURCH GOING FAMILIES ARE HAPPIER FAMILIES"

ANNOUNCEMENTS

DR. FRED H. WILLKENS, former Professor of Religious Education at Colgate Rochester Divinity School, needs little personal introduction to the members of St. Paul's Church. Throughout the years, he has been a loyal friend of our congregation. It is a very great pleasure, however, to introduce him to you in a new capacity...that of Director of Religious Education in St. Paul's Church for the next few months.

Dr. Willkens has called a SPECIAL MEETING OF CHURCH SCHOOL TEACHERS for this coming Friday night, Sept. 11, at 8:00 P.M. While we know that it is very short notice, we hope that all of our teachers will be there to meet Dr. Willkens and to work with him in organizing our Church School for the new year ahead.

* * * * *

CHOIR WELCOMES NEW DIRECTOR. On Wednesday night, our Choir welcomed Mrs. Lucille Burgess as their new Director. Mrs. Burgess is a teacher of music in our public school system and has had extensive experience in choral direction. Members of Dewey Avenue Choir have been invited to join our group and all others who enjoy singing are urged to come Wednesday evenings and lend their support.

* * * * *

THE FIRST FALL MEETING OF THE WOMEN'S GUILD is being held on this Thursday, September 10th, at noon. Pastor Ochs will present the story of St. John's Home current effort to expand the facilities and services that they render to the aged of our churches and our community. The next regular meeting of the Guild will be held on October 1st, at 7:30 P.M. All women of our two congregations are invited.

* * * * *

MR. & MRS. CLUB TO MEET. On Sunday evening, Sept. 13th, from 5 to 8:00 P.M., the Mr. & Mrs. Club is holding a special picnic supper at the church. Young couples of our church and of Dewey Church are cordially invited for an evening of fellowship and planning.

* * * * *

IT IS WITH REGRET, that we inform our members that Mr. William Brammer will not be with us during the coming year as Student Pastor. Mr. Brammer has been called to serve a full-time charge in connection with his work at the Divinity School. We thank Bill for his efforts in behalf of our young people and the many other ways in which he has served us. We wish Bill, Wanda, and their little son, David, every joy as they enter this new service to their Lord.

* * * * *

LETTERS SENT TO THE FOLLOWING PARENTS FROM DEWEY CHURCH,
REGARDING THE STARTING OF THE JR. CHOIR, SEPTEMBER, 1959

MR. & MRS. W. ARNOLD
371 CLAY AVENUE

MR. & MRS. R. COACHMAN
261 RIDGEWAY AVENUE

MR. & MRS. W. GALSKI
618 JOSEPH AVENUE

MR. & MRS. R. GOLDSETH
398 CLAY AVENUE

MR. & MRS. KENNETH HAFNER
2255 N. UNION STREET
SPENCERPORT, N. Y.

MR. & MRS. R. HIEFLER
92 APOLLO DRIVE

MR. & MRS. D. PICKWORTH
192 KNICKERBOCKER AVENUE

MR. & MRS. J. RYAN
481 MAGEE AVENUE

MR. & MRS. W. SCHIEMANN
117 SANDALWOOD DRIVE

MR. & MRS. A. THRASH
150 RAND STREET

MR. & MRS. P. THRASH
26 LEROY STREET

MRS. DOROTHY THOMPSON
1382 DEWEY AVENUE

MR. & MRS. W. VANDEUSEN
376 CLAY AVENUE

MR. & MRS. F. WELCH
271 SELYE TERRACE

MR. & MRS. R. WELSH
106 PERRINGTON STREET

MR. & MRS. W. ZIMMER
90 PALM STREET

RESPONSE FROM THE ABOVE LETTERS:

SHARYL WELSH
KATHIE SCHIEMANN

God who is vaster than my largest dream of Him, yet concerning whom that dream cannot be wholly unreliable; a God at least as good as I am at my best possible aspiration. I will not therefore belittle God by ascribing to Him an interest in only One Fragment of my life or of the life of the world which He hath made. I believe that the Gospel is what its name implies, Good-news. I believe in a Christ who came not to condemn the world, but to reveal to men the possibilities of a full, rich, normal

life, a Life More Abundant. I believe in Morality, both prohibitive and adventurous; in a faith whose Decalogue is negative and whose Beatitudes are positive and constructive. No question of higher criticism or of progress of science can ever harm my faith; I keep the Ark of God where the Philistines cannot get it. I believe in a Joyous Life, crammed full of sweet and wholesome interests; and I believe that such a Life takes hold by faith on a Life Everlasting. Amen.

HOME MISSION DAY MESSAGES

THE GENESIS OF DEWEY AVENUE REFORMED CHURCH

By Rev. J. M. G. Darms, D.D., President of the Mission House, Plymouth, Wis.

The Dewey Avenue Reformed Church of Rochester, N. Y., which is to be the beneficiary of the Home Mission Day offering in November, has a brief but interesting history. Its genesis lies in the missionary spirit of a missionary pastor and truly missionary-minded Church. The Kingdom of God is propagated only in the measure that spiritual electrons are released and set in motion in the hearts and minds of consecrated Christians willing to respond to the direction of the Holy Spirit, who always sends them out into creative activities.

Rev. C. A. Hauser, Ph.D., of Philadelphia, is the parent and inspirer of this enterprise who was pastor of Emmanuel Reformed Church when the thought of establishing a new mission in the growing city of Rochester was expressed by a few interested laymen, who with the pastor had surveyed that field and saw its needs and its possibilities. This led to the establishing of a Sunday School in the newly-opened Dewey Avenue section of the city. Under the direction of Emil J. Dahlmann, an elder in Emmanuel Church, Sunday School sessions were held in the front room of the home of Rev. P. Long on Clay Avenue. Mr. Dahlmann was assisted by Rev. D. Hoch, who also had moved into that new residential district of the city,

becoming industrially dynamic through the Eastman enterprises. Dr. Hauser left Rochester shortly after this but the project was carried on with much zeal by an active Consistory under the direction of his successor, Rev. J. M. G. Darms, who had established St. Paul's Reformed Church in Buffalo, and with the members of the Missionary and Stewardship Committee of Emmanuel, became tremendously enthusiastic for this missionary enterprise.

Appeals were made to the Board of Home Missions, whose secretary, Dr. C. E. Schaeffer, co-operated immediately and wholeheartedly in his characteristic spontaneous fashion and lent every encouragement to the enterprise. However, the Mission Board was severely handicapped on account of funds and the scarcity of available men. In the meantime, Dr. Darms held a conference with a Comity Committee of the Presbyterian Church, which had announced the intention of starting a mission in this section. The Reformed Church was the first one on the field and by right of priority should have had the right of way, but here is where comity did not work, due to the insistence of the chairman, Dr. Taylor, pastor of the Brick Presbyterian Church, resulting in the utter disheartenment of the Reformed people. Sometimes the finest ideals fail of execution in the face of imperial desires. Evidence that the Reformed Church occupied the field were plentiful. We were the first to hold Sunday sessions in that community, fully six months before any sug-

gestion on the part of the Presbyterian Church; the Missionary and Stewardship Committee of Emmanuel Church had built a chapel, doing the work with their own hands, in one day; the first preaching service in that community had been held by Dr. Darms in the home of Mr. Long, and Dr. Schaeffer had plans under way for the purchase of lots. To this day we feel that that particular field should have been left to the Reformed Church, but when the strong Presbyterian Church began operations a few blocks away, the hopes of the Reformed people were quickly dimmed.

Dewey Avenue Church has an admirable location, one of the finest in the country, the selection having been made by Elders H. C. Schroeder and Simon Beisheim. Delay in securing a pastor kept it from getting a good start, but when the Rev. Walter Clark was secured, a new enthusiasm gripped the few people who had been won to the enterprise and had kept tenaciously to the purpose of building up a strong and serving Church. Rev. Mr. Clark put his heart into the work, which grew conspicuously.

However, from the very beginning the enterprise lacked adequate equipment. A Sunday School building housed the growing congregation, but the spirit of worship cannot be properly developed in a mere "meeting place," barren of spiritual suggestiveness. What Dewey Avenue Church needs is a good, fine Church building, an up-to-date equipment for Sunday School and social work, an efficient parish worker for visitation and social service and a more modern equipment for an up-to-date program of religious education. Unless these things be provided, Dewey Avenue Church will have its pinions clipped and stands no chance whatever at expansion, however capable and consecrated its leadership, for it is surrounded by large Churches which can make every appeal for support, and render all kinds of institutional service to this progressive community.

However, it is not too late to put new life into this enterprise and to lift up the spirit of their good pastor and people with a generous contribution and a heartening word, urging them to go on enthusiastically with their work for God and the Christianization and spiritual development of these splendid and industrious people.

A MESSAGE FROM THE PASTOR OF THE DEWEY AVENUE REFORMED CHURCH, ROCHESTER, N. Y.

Since the Board of Home Missions has seen fit to set aside this year's Home Mission Day Offering for Dewey Avenue, Rochester, a word from the congregation will here be in order.

Our Mission was founded in 1912. For several years it grew quite rapidly; its Sunday School at one time had an enrollment of 500, its Church membership num-



Home-Coming Day at Dewey Avenue Reformed Church Rochester, N. Y. June 16, 1929

Eden Seminary
Webster Groves, MO.

Sept. 24th
1932.....

Rev. E. H. Hoefler
Rochester, N. Y.

Dear Bro: -

It is really a pleasure to me to write a few lines for your confirmation reunion. The happiest years of my life I have spent in Rochester with the good people of St. Paul's. Many of them are now in the land of the living; I call it so because this side of the grave we are in the land of the dying although it is usually called the land of the living.

Tell your friends that I have always enjoyed to teach the young, and the day of confirmation has always been - to me - a day of sacred joy and hope, always tempered with the sobering reflection that some of the confirmands would forget their vows in the years to come, and that others might grow up to become only lukewarm members of the church. I remember very well the day when I preached on the text: "Would ye also go away?" (John 6:67). My record says, it was in 1899.

Will you, please, remind those still remembering me that I have always stressed the personal adherence to our Saviour more than the membership of any given church? Still, if there is any true lover of our Lord in our midst he is indebted to the church for telling him about him and his love.

May your people consecrate themselves anew to Him who died for them and even now makes supplication for them that their faith fail not. May his Spirit move them not only on festive occasions like the present one but always in good times and in bad times.

God bless you and be with you and your people now and forever.

*Yours in a common joy & a common
responsibility*

W. L. Baur

Parsonage: 777 Boulevard

Telephone Bayonne 3-6850

St. Paul's Evangelical Lutheran Church

31ST STREET AND BOULEVARD

REV. RICHARD STAVE, PH. D., PASTOR

Bayonne, N. J., September 29th.....1932.

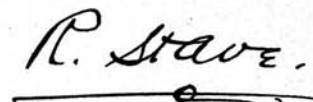
Rev. E.H. Hoefer
Rochester, N.Y.

Dear Brother:

The the 70th anniversary is finding the work in
St. Paul's progressing satisfactorily is indeed cause for joy and
gratefulness.

I rejoice with you and trust that still greater blessings
may be awaiting you in the future.

Sincerely yours,


A handwritten signature in cursive script, reading "R. Stave", with a horizontal line underneath.

Der Verwaltungsrat 1924—1925.

1. Salems-Gemeinde: Pastor F. Frankenfeld, Julius C. Hoffman, Carl T. Rau, Henry Albrecht.
2. Reformierte Emanuel's - Gemeinde: Pastor D. A. Bode, Jakob Lieberum.
3. Andrewsstraße Baptisten-Gemeinde: Pastor David Haemel, Prof. Albert S. Ramaker, D. D.
4. Erste deutsche Methodisten - Gemeinde: Pastor Alfred Lenzner, Henry Raschen.
5. Emanuel Methodisten - Gemeinde: Pastor Fred. C. Hausser, Fred. J. Bläsi.
6. St. Pauls - Gemeinde: Pastor S. E. König, John Eitemann.
7. Trinitatis - Gemeinde: Pastor S. Otto Reller, George Weisheim.
8. Ev.-luth. Concordia - Gemeinde: Pastor C. Conrad, D. D.; Bernhard Bonde.
9. Ev.-luth. Zions - Gemeinde: Pastor C. Heyd, Chas. Bläsi.
10. Ev.-luth. St. Johannes - Gemeinde: Pastor A. Blum, George Bauman.
11. Ev.-luth. Bethlehems - Gemeinde: Pastor Carl Weg, Wilhelm Kaiser.
12. Auswärtige: William Bausch, George Roth, S. George Kaelber, Wm. G. Staudenmaier, Chas. P. Schlegel.
13. Ehrenmitglied: Pastor Adolph C. Bausch.
14. Damen - Hilfsverein: Frau William Bausch, Frau Geo. J. Roth, Frau Frank Ritter, Frau Emma Engelhardt, Frau S. Geo. Kaelber.

Predigerliste für das Altenheim.

23. Nov.: Pastor D. A. Bode.
30. Nov.: Prof. Otto König.
7. Dez.: Pastor W. S. Hoch.
14. Dez.: Pastor F. W. Hausser.
21. Dez.: Pastor Alfred Lenzner.
28. Dez.: Pastor Otto J. Reller.
4. Jan.: Pastor C. Weg.
11. Januar: Prof. L. Kaiser.
18. Jan.: Pastor S. Rohans.
25. Jan.: Pastor S. E. König.
1. Febr.: Pastor F. Frankenfeld.
8. Febr.: Pastor D. Haemel.
15. Febr.: Prof. A. S. Ramaker.
22. Febr.: Prof. G. A. Schneider.

Der Predigtgottesdienst findet an den Sonntagen, nachmittags um 3 Uhr, in der Kapelle unseres Altenheims statt. Besucher sind immer willkommen.

Vergiß es nicht!

Adolph C. Bausch.

OUR DIRECTORY

St. John's Home for the Aged
Sister Christine, Matron
1262 South Ave., Rochester, N. Y.
Telephone, Stone 1336

Officers of the Board of Directors

Rev. Frederick Frankenfeld, President
Rev. D. A. Bode, Vice-President
Rev. Carl Betz, Corresponding Secretary
Henry F. Albrecht, Recording Secretary
Rev. Alfred Lenzner, Membership Secretary
Board meets last Monday evening of each month at the Home

Board of Trustees

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J. George Kaelber Frederick J. Blaes
William Bausch Jacob J. Lieberum
Julius C. Hoffman
Treasurer, George F. Roth
Financial Secretary, Carl T. Rau

Stated meeting last Monday evening of each month at the Home

Legal Advisor, Wm. G. Staudenmaier

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Rev. Carl Betz Mrs. Frank Ritter
Mrs. J. George Kaelber

Rev. David Haemel Mrs. Emma Engelhardt
Rev. Fred C. Hausser Rev. J. Otto Reller
Meets last Monday evening of each month at the Home

Committee on Devotional Services

Rev. Adolf C. Baltzer Sister Christine
Advisory Committee

Rev. Frederick Frankenfeld Rev. Carl Betz
Mrs. William Bausch

Officers of the Ladies' Aid Society

Mrs. William Bausch, President
Mrs. George F. Roth, Vice-President
Mrs. J. George Kaelber, Treasurer
Miss Louise G. Baetzel, Recording Secretary
Miss Hattie Hess, Financial Secretary
Meets first Friday afternoon in each month at Salem Church

House Council

Mrs. Frank Ritter Mrs. J. Geo. Kaelber
Mrs. William Bausch Mrs. Geo. F. Roth

Entertainment Committee

Mrs. Julius Hoffman—Chairman
First Circle

President—Mrs. O. Weeks
Vice-President—Miss E. Stehler
Secretary—Mrs. E. Pfahl
Treasurer—Miss R. Haller

Treasurer of Sunshine Fund—Miss M. Gerling

St. Paul's Herald

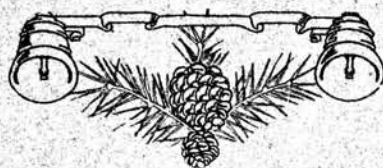
A Blessed Christmas to All



"When the fullness of the time was come, God sent forth His only Son."—Galatians IV-4.

DECEMBER, 1927

Christmas Greetings



At this joyful Christmas season the pastor and his family extend to their many friends their wish for a helpful and blessed observance of Christmas.

Although our services at church are nearly always comparatively well attended, we hope and expect to see ALL members and friends of St. Paul's in the various services announced in the Calendar. The church is the best place to receive guidance and inspiration for a blessed celebration of Christmas in our respective homes.

Home and church can and should and often do complement each other as Christians seek to receive an abiding blessing from Christmas. The church accentuates the true Christmas spirit, the spirit of love, service, sacrifice and fellowship, and in thus pointing away from the degrading commercializing influences which threaten to corrupt and undermine all that is sacred and valuable in Christmas, it clears the way and guides all who heed its advice into the path which will surely lead to a blessed observance of Christ's birthday in our respective homes.

May church and home, home and church co-operate this Christmas season, more helpfully than ever before in order that Christmas, 1927, may bring to all of us a renewed spirit of trust, hope and genuine joy, in the strength of which we shall be able to consecrate ourselves anew for better service in the New Year which follows so closely upon the Master's birthday.

Cordially and sincerely yours,

Rev. and Mrs. H. E. Koenig.

ST. PAUL'S HERALD

Published Monthly in the interest of
ST. PAUL'S EVANGELICAL CHURCH

Corner Norton and Jewel Streets, Rochester, N. Y.

REV. H. E. KOENIG, Pastor, Res. 96 Saranac Street, Tel. Glenwood 3587-J

Volume XXXI

DECEMBER, 1927

No. 2

CHURCH CALENDAR

9:15 **BIBLE SCHOOL**—every Sunday morning Our Bible School is closely graded. We are in a position to offer helpful instruction in the fundamentals of the Christian religion to all ages, from four years up to adults.

10:15 **ENGLISH SERVICE**—every Sunday morning.

11:15 **GERMAN SERVICE**—the first Sunday in each month. 3:00 p. m. German Mission Circle, the third Sunday in each month.

SPECIAL SERVICES

CHRISTMAS DAY, DECEMBER 25

9:15 Bible School.

10:15 **English Christmas Service**

11:15 **German Communion Service**

7:15 p. m. **Program by the Sunday School.**

NEW YEAR'S DAY, JAN. 1, 1928

9:15 Bible School, English.

10:15 Communion Service.

11:15 German New Year's Service.

7:15 p. m. program presented by the Young People's Department.

The annual Business Meeting of the congregation will be held Sunday afternoon, January 15.

ITEMS OF INTEREST

Again we call attention to the fact that our "St. Paul's Herald" is being published but three or four times each year since nearly all the announcements of church activities can be made more timely and effectively on our weekly church service programs. For the following reasons publication of the "Herald" has however, not been abandoned altogether. First, we should have a permanent record of church activities. A paper such as our

"Herald" serves most excellently for this purpose. Secondly, although the great majority of our members attend church services regularly and therefore can be informed through our programs as to all of our church activities, there are always some who cannot and others who do not attend very often. To them our "Herald" brings important announcements into their home. It also seeks to arouse them out of the lethargy.

In glancing over the previous issue of this little church paper we note that it is crowded with Sixty-Fifth Anniversary Announcements. Our Anniversary is now history. A perusal of the program as published in the last issue reveals the fact that all services could be held as planned with all speakers scheduled present and ready to serve well and helpfully. Once more we thank all of our friends who helped us make this occasion a truly memorable event in the history of St. Paul's.

We owe the Rev. A. C. G. Baltzer a special vote of thanks for having written a brief but inclusive and interesting report of our Anniversary which was published in our denominational publications, the "Evangelical Herald" and the "Friedensbote."

The Anniversary Offering, including the plate offerings received in the various services totalled over \$4,200. After all expenses are paid there remains a sufficiently large surplus to reduce our indebtedness at least \$4,000.

The second mortgage on our parsonage is now fully paid. We owe Mr. and Mrs. John C. Eisemann special recognition for having advanced the money for the second mortgage which made it possible for (Continued on page 8)

THE BRIGHTEST DAY OF THE YEAR

"Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. The people that walked in darkness have seen a great light; they that dwell in the land of the shadow of death, upon them hath the light shined."

It is a significant fact that Christmas comes at the time of the year when the light of day is shortest. December is usually our darkest month. The earth is at this time farthest from the sun, but turns upon its course to come nearer it again.

Often Christmas is the darkest day outside, but at the same time it is the brightest day for the soul. The darkness of the heavens holds no terror for us, for we know that the sun is still there and that its rays will shine with greater brightness and power again in due season.

We do not note the darkness outside because of the light and warmth of the home circle. Christmas is the day of many lights, great and small, and the fire in the hearth seems to burn never so brightly as on Christmas eve.

How symbolic this is of the coming of the Saviour, Who is the Sun of Righteousness sent by the Father into a sin-darkened world! Without Him we would still be walking in darkness and the shadow of death, as the prophet has so poetically expressed it.

The world was hopeless and absolutely lost without Christ. Man could not save himself, and with all modern inventions at hand, he is still not able to purchase his deliverance from sin. We cannot lift ourselves by our own bootstraps. All we like sheep have gone astray; we have sought strange devices to bring peace into our hearts, but to no avail. We need Christ—every generation needed Him.

Christmas is, therefore, to us the day of supreme joy and brightness, because over our dark, hopeless existence, there has arisen the light that assures us of the dawn of an eternal day of happiness.

Let the Light from heaven shine into your heart today and all the days before you!

2

BORN IN US

Every year the Christmas message rings out, "Christ was born in Bethlehem. The Word became flesh and dwelt among us. Unto you is born this day a Saviour." What does it mean to you?

The gift of His own dear Son was the greatest Gift God was able to bestow upon the world. The birth of Christ will ever be acknowledged the greatest event of all history. The world revolves about this fact.

Yet this wonderful event, heralded by the angels on the plains near David's little town, is of no consequence to you if Christ is not born daily in your heart. It is the personal share you must have in this event that makes it count for you.

You may stand close by and watch the spectacle of the ages without a quiver of an eyelid. You may stand at the brink of the ocean without being affected by the majesty and grandeur of it. You may hear the words of the Christmas story and go back to your daily life without noticing any effect.

The important feature for us is that Christ be born in our hearts. What does that mean? It means that Christ must be so real and vital to your life, that without him you could not live at all. It means that with Paul you must be able to say, "To me to live is Christ." It means that you constantly carry Christ with you in your heart—at your work, at play, in church, at home, on the street, at your waking in the morning and when slumber closes your eyes, that His will becomes your will so completely that the two are not distinguishable.

Hard? Why, yes, to be a true Christian, with Christ in one's heart is not by any means easy. Let no one ever deceive you that the Christ-way is easy. If it were, more would travel it. A life time may be spent in practicing true fellowship with the Master, with seemingly only very meagre results.

But is it not worth while to aim at the stars?

Until Christ is born in us—daily born, because each day brings its new temptations and weaknesses—we have no fellowship with Him deeper than the con-

fession of our lips. But He helps to make it possible, for He loves to dwell where. He is welcome.

"O Holy Child of Bethlehem,
Descend to us, we pray;
Cast out our sin, and enter in—
Be born in us today.
We hear the Christmas angels
The great glad tidings tell;
O come to us, abide with us,
Our Lord Immanuel!"

JOIN IN THE CHURCH FESTIVITIES

The church offers you a rich program during the holiday season, and Christmas will mean far more to you if you take part in all the services and activities. You would not want to spend a Christless Christmas. Take time in your busy life to pause for that which is noblest and best. Worship the Lord with the congregation of His children and receive new blessings and strength for the coming year.

The closing days and hours of 1927 can be spent in no better place than in God's House. Surely you do not want to fail to return thanks to Him for all the year brought you, and we need to humbly ask His pardon for the sins of the past.

Come to church at every opportunity while it is day for you!

DEAD GIFTS

Christmas has long been the season of giving and exchanging presents between members of the family and friends. Because God gave us the very greatest Gift of all, by sending the Saviour into the world for all mankind, we feel prompted to manifest something of the same spirit of love and good will toward one another.

Yet we fear that in our day of social convention and good form many dead gifts are bestowed and received annually at this time. Giving may have become merely a habit with us; a habit that we would like to break, either for the sake of economy or because we do not really harbor any great measure of goodwill, but we fear that by discontinuing the habit we might reveal our own selfishness and lack of love.

Now it is always true that, unless we give in the right spirit we do not really give at all, for the "gift without the giver is bare." Unless our heart and soul go out with the gift, we had better not make any pretenses at giving. If we give only because we think it is expected of us or because we hope to receive something greater in return, our gifts are dead and worse than useless, for they tell a lie.

How many gifts are sent from home to home at this season without the true purpose of a gift, namely the honest desire to make somebody happy? How many gifts are bestowed upon others only because we want to parade our so-called liberality? How many gifts are merely signs that we are financially able to outdo the other person? How many gifts are laid upon the altar of God at Christmas simply from habit or the desire to show off?

If you cannot give in the real spirit of giving, better offer no gift at all. If your gift is not alive with love and good will, better keep it for yourself until such a time when the love of God has truly warmed your heart, with the earnest desire to pass on some good to your fellow man.

December Topic, Evangelical Women's Organizations

THE HOME OF THE CHILD

Christmas is the great home festival of the year. It is the time we would like most to be gathered together in the family circle. It is appropriate, therefore, that at this time we busy ourselves with the subject "The Home of the Child."

Obviously, it takes more than a house to make a home. It is a matter of more than four walls with a roof over them. The presence of certain virtues is absolutely essential. There must be mutual love, good will, forbearance, devotion, and a readiness to serve. In a Christian home peace will hold sway even in trying times. The outside world with its tumult and restlessness is shut out. The Christian home is a place of refuge from misunderstandings and persecution. It is in the atmosphere of the Christian home that

3

the child is best able to develop into Christian citizenship.

The home is the greatest school in the world because it presents the finest example of co-operative venture. Husband and wife co-operate as leaders in the home, and parents and children co-operate as members of one family. Each one has certain duties to perform, the faithful carrying out of which insures a well-balanced, smooth, helpful homelife. Where the one or the other fails to do his proper share, all the members of the household are sure to suffer.

No intelligent parents would raise any question as to their duty in regard to looking after the material well-being of their children. Naturally, they as elders, must see to it that every child has the proper kind and the right amount of food, that it gets the required number of hours of undisturbed sleep, and that its physical wants are satisfied. But Christian parents would not think of stopping here.

Who is going to teach the child how to pray? Who will be the first one to tell it the sweet story of the Babe in the manger and all the other beautiful Bible stories? Who will lead its feet early to the House of God?

Thinking fathers and mothers, who take their parenthood seriously, would not miss the greatest privilege of human life. There is the opportunity to mold a young heart and to win a youthful soul to God. They know that they dare not pretend to be Christians if they do not first bring their own children to Jesus. Their duties, therefore, are plain to them. They will take time to pray with their children, as well as for them; they will find time to instruct them in the Word; they will go with them to church.

The child, too, can be made to see very early in life that it has certain duties to perform if the home is to be a truly Christian one. Nowhere is it easier and more natural to learn obedience than in the home and to loving parents. Nowhere has one a better opportunity to overcome selfishness and to learn to give one's self to the service of others. The home is the ideal place for the teaching of regularity in habits that build character. And in the home the child may early learn also

that it is rightfully expected to make a contribution to the world at large.

Blessed home where parents and children share alike in responsibilities and privileges! Happy the boy or girl who grows to maturity under a roof where co-operative venture is at its best!

Your child is entitled to the best kind of home life possible before it goes out into the busy, cold, selfish world. Are you doing your part to make your home all that it should be?

Christmas comes but once a year, but the Christmas spirit should endure in our hearts throughout the passing weeks and months.

UNDER THE WAY IN THE OZARKS

By the Ozarkian

In the past we have written a good deal about our plans for the work in the Ozarks. Now we are extremely happy to be able to say that a definite beginning has been made with work on a permanent basis and that actual developments are taking place.

On the night of Oct. 25, our first two full-time workers in the Ozarks, the Misses Louise Backer and Laura Gillman were commissioned as rural community workers, at Ebenezer Evangelical Church, St. Louis. Early the next morning they set out for their new field of labor in Rev. H. L. Streich's car. Their furniture was moved out by truck through the kind help of Mr. Wm. Schlueter and Mr. T. Kopp.

The Misses Backer and Gillman are stationed at Bunker, Mo., a village located on one of the main high ridges of the Ozarks. This point was selected because of its central location for our territory and because of its evident need for work of this nature. It is situated about halfway between Stone Hill and Lester-ville, our two fields where we have established contacts. Adjacent to Bunker, and best reached from it, lies a vast territory that is socially and spiritually neglected by all churches, and that offers unlimited opportunities for service.

The work of these young women will naturally center at Bunker and will con-

sist of a varied ministry among all classes and age groups. It includes such phases as help in the Sunday school, care of sick and shut-ins, young people's and children's work, conducting and leading in worship services. We are hopefully looking forward to the establishment of a church at Bunker that will reach out far beyond the limits of the community, with outstations in surrounding school districts.

Another joyful occasion deserves to be mentioned. On Sunday, Oct. 30, the church building at Stone Hill, built by the community, was dedicated to the glory of God and the service of the community, after a community church organization had been formed. Stone Hill, where we have labored for over three years, in a sense leads the way for our work in the Ozarks, for it looms as a great possibility of what a community may do when all Christians join hands in the common enterprise.

We entrust the work in the Ozarks to your prayers and interest. A line of cheer addressed to Misses Backer and Gillman at Bunker, Mo., will assure them of your personal interest in the work and will go far towards preserving their strength and power for the work.

WILL HOLD REGIONAL CONFERENCE

The St. Louis Pastoral Conference at its last regular meeting held Oct. 18 and 19, voted to hold a regional conference in connection with its regular conference of 1928.

One of the provisions of our new constitution, adopted at Chicago in October is the holding of regional conferences each year. At these conferences each church in the area will have representatives of its men's organizations, women's organizations, S. S. and young people's organizations also its pastor. In other words, the regional conference provides for the full presentation of church work in all its phases. There will be general meetings and devotional meetings, in which every sort of problem or situation will receive treatment.

In arranging the first regional confer-

ence ever to be held in our church the St. Louis Pastoral Circuit of the Missouri District is blazing the trail for the church at large.

COMMUNITY CHURCH SPIRIT CAN SAVE THE DAY

By Joseph Harkness

Some years ago we lived in a Montana town of not more than 2,000 prosperous farmers, containing one Catholic church with its one priest, a large congregation, and everything they needed for their work. In this same town Protestantism was divided into 12 small bands, composed of many denominations. My church had the second largest Sunday attendance, but at the same time I felt sorry for ministers wasting their time and God's money in heating and lighting several buildings when it would have been more to the credit of God's Cause for all Protestants to have gathered for worship in one building with one minister.

Mission work in large cities over many years has brought me in contact with some of the most active boards of Christian people, men and women, gathered from all denominations and united in the object that brought them together. Mission work, Y. M. C. A., Y. W. C. A., community chest and other charity boards are today doing commendable work. Why cannot this be done with protestantism all over America? Ask the missionaries who have been abroad and they will tell you, we can do little or no good until all are of one accord, leaving denominationalism outside.—Community Churchman.

THE INDIVIDUALISTIC CHURCH MUST GO

Writing in the current issue of "The Community Churchman," Dr. Alva W. Taylor, a national figure whose interests go far beyond the bounds of his own denomination (Disciples of Christ) and an ardent supporter of the community church movement, writes:

"Our Protestant denominations arose

in response to a demand for the freedom of the individual. They have won their fight in America. I will dare to assert that every valuable thing contributed by each and every one of the great denominations has become the common possession of all. We continue to exist as denominations because of traditions, a sense of group loyalty, and large vested interests. No denomination holds a single valuable moral truth that is not a common possession. There is not in the things upon which we disagree one thing that will make any man a better Christian, but there is in the things on which we agree enough to make any man a better Christian—indeed, enough to save the world if we would only get together like good Christians to save it.

"The crucial problem in rural religious life today is that of over-churching. It is safe to say that three-fourths of our rural communities have more churches than they can support; thus it comes about in all these communities that the very institution that was designed to promote brotherhood and co-operation is doing most to prevent it. If we allow the vested interests of the churches, as represented in our denominational organization, to defeat co-operation in the rural community, we are allowing them to defeat the Kingdom itself."

In the days of the pioneer we had an individualism that blazed its own way through the wilderness. Today, we are social beings, very much dependent upon one another and thrown into constant intercourse with one another. We are no longer really independent; we are socially interdependent.

It is high time, therefore, that our religion be no longer of the individualistic type. If we cannot co-operate in religion, we cannot co-operate successfully in any thing. If we do not get together as Christians we may lose our spiritual heritage and descend to the plane of the ultra-material.

We can get together—and we will—as soon as our religion becomes real; as soon as instead of seeking to serve only self, we develop the social passion. Only united

Christians can hope to win the world to Christ.

DRY HUMOR; JAPANESE SHOW AMERICANS A THING OR TWO

The *Janan Mission News* is authority for the statement of what some self-made drys have done in the Island Kingdom of the East: "In order that their children might go to school, a village of 1600 souls decided to stop drinking and use the money spent on 'Snake' for education. They stopped, the brewers went out of business in the interest of the town, banks loaned them money (of course they would), and they got their schools! Asked how they felt without their wine they replied, 'Five years from now we will have forgotten we ever drank.'"

PRESTOLITE PROMOTION PUTS LOGGING CAMP ON CHRISTIAN MAP

An Extension Board minister in the Northwest says "I have organized a Sunday school in a logging camp nine miles up in the mountains. It meets on Sunday afternoon and is really a Sunday school and preaching service combined. The attendance on four Sundays since we opened has been twenty, forty-two, forty-seven and fifty respectively. I took up a stereopticon and Prestolite tank on the Thursday before Christmas, and could hardly get into the hall, for the place was so packed with people. Then my wife and I did get in, I was afraid they would throw me out again when I began to show the pictures for the gas would give a picture only about four feet square. The audience was made up of loggers and their families. My wife read the story, Michael O'Halloran, and I worked the machine, and they did not throw us out. We had a good time except on the drive home. The road was covered with ice, and the car kept trying to travel on both sides and in the middle at the same time, and the creek kept calling 'Come on in!' But we got home and to bed about 1 A. M."

"FOR GOD SO LOVED THE WORLD"

By Robert Whitaker

"For God so loved the world"—nor you, nor me,

Nor any favored few;

Nor any numbers, if but numbers be

The world within our view.

Who loves the rose may find each petal fair,

And count them one by one,

Yet is the total life and beauty there

A something not undone.

Who builds a house builds more than wood on wood,

Builds more than room with room;

Nor day by day can tell the total mood,

The hearth's consummate bloom.

No wind-blown sand hill of disservered souls,

Nor riven mine, or thine,

This world that with the cosmic rhythm rolls,

This unity divine.

Nor any fragmentary love enfolds

One sprout of life unfurled;

But all with all in one communion holds,

For God so loved—the world.

THE TWO CONCEPTS OF CHRIST

We see clearly the cleavage that is really taking place in the religious world between the mystic eternal Christ, who is alone able to take broken human hearts and heal them and sinful hearts and cleanse them, and the wonderful winsomeness of the humanitarian Christ as described by Ernest Renan and whom some of our glib modern teachers have just now discovered. Of course, if the Rotarian Christ, so to describe him, has his way, the Church will cease to be what it has been heretofore, and will become a kind of interesting community center, where spelling bees and singing schools are held. It will no longer be the shrine of mystery and healing, the place of vision and redemption, which it has been in the ages gone by.

Of course, if we judge from history of the past, it is the men and women who have walked in closest fellowship with the mystic eternal Christ, who have done

the most practical and fruitable humanitarian work. And, unless I miss my guess, they will be the people who will do that same work most effectively in times to come. There is no objection from my point of view, to having parish houses, singing schools, gymnasiums, and all the rest in places where they are needed, but to make such things the chief and central things of the Christian enterprise as so many seem tempted to do, is incredible. —Dr. Joseph Fort Newton in the *Living Church*.

NECESSITY OF PERSONAL RELIGION

For a long time, the church has been in the midst of movements, causes, drives, programmes and what-not, until many have become confused by it all. We believe most of the causes and movements are good, though many of them could be done as well and probably better in the ordinary course of the spiritual life. But be this as it may, they have some dangerous bearings. In addition to the one we have already hinted, they may make people neglect the cultivation of their own personal, spiritual life. It is much easier to do than to be, but the first and greatest thing in the Christian life is to be. We must find the reality of a personal Christian character if we are to have the joy and the real power of the Christian calling.

THE BIG THINGS

The really good things, the big things, are inside and not outside the man. The big thing is not luxury, but contentment; not a big house, but a big satisfaction; not accumulated art treasures, but a fine art appreciation; not a big library, but a serene studiousness; not a big estate, but a large vision. The big things are not the things that are seen, but the things that are not seen. Seek peace and ensue it. Seek the things that are above. Seek ye first the Kingdom of God and his righteousness. Such are the goodly pearls.—Dr. John Henry Jowett.

us to purchase the house. Today the expense for the pastor's home, including interest on first mortgage (\$6,000) taxes and repairs is but \$500 annually.

Various affairs of a social nature have been held in our midst this fall season which merit to be at least briefly mentioned.

The Young People's Department enjoyed a very fine banquet which was attended by about 75% of the young people connected with our church, 42 being present. The Rev. Fred Willkens brought a truly inspiring message for which we again want to thank him. The young people are also deeply indebted to the Board of Deaconesses who, under the leadership of Mrs. Rudolph Lutz prepared the meal.

The "Fathers' and Sons'" banquet was more largely attended this year than ever before, 100 men and boys enjoyed the occasion. Colonel Moulthrop who is known for his intimate knowledge of pioneer life and Indian lore made an interesting address which appealed especially to the boys.

The Sauerkraut Supper and Sale also proved to be a greater social and financial success than ever before. Over 400 were served. The net proceeds added considerably over \$400 to the treasury of the Altar Society.

We were glad to see so many members and friends of St. Paul's occupy the pews reserved for our congregation at Salem Church at the Union Reformation Service. The presidents of the respective Evangelical churches, backed so loyally by their Church Councils, are to be commended for succeeding in causing the attendance at this service to be at least twice as large as in previous years. The services were indeed beautiful and helpful.

We certainly appreciate the willingness with which the good people of Salem placed their beautiful Church and all its facilities at the disposal of the four Evangelical churches which unite each year for the observation of this important day in the history of Protestantism.

Since September attendance at Sunday School has, with but one or two exceptions, regularly exceeded the 200 mark. At times it was considerably higher than that. This splendid state of affairs reflects to some extent the helpful and lasting results of this year's united Lenten attendance campaign.

Not for many decades has the confirmation class been as large in St. Paul's as this year. Thirty-six children are enrolled of which number 27 expect to be confirmed next Easter. We commend these young people to you, asking you to remember them in your prayers at this critical juncture in their religious experiences.

PARISH RECORD

Baptisms

On August 21, **Ruth Irene**, born April 13, 1924, daughter of John E. **Kessler** and his wife, Irene A., nee Viehmann. Sponsors: Mr. and Mrs. Joseph Viehmann.

June Emily, born July 23, 1927, daughter of Harry C. **Senecker** and his wife, Katherine, nee Viehmann. Sponsors: Mr. and Mrs. F. Liquory, Mr. Joseph Viehmann and Mrs. Henrietta Senecker.

On October 9, **Marguerite Edna**, born October 9, 1926, daughter of Arnold H. **Hansen** and his wife, Norma, nee Zeiner. Sponsors: Mr. and Mrs. Homer A. Roy.

On October 30, **George, Jr.**, born September 26, 1927, son of George **Clark** and his wife, Isabel, nee Pirie. Sponsors: Mr. and Mrs. Thomas Proctor.

Married

On July 16, **William G. Wolf** and Louise

A. Vollmer. Otto Kies and Louise Kies were the official witnesses.

On August 15, **Charlie Louis Walch** and **Harriett F. Conway**. Mrs. H. E. Koenig and the Rev. Paul A. Wobus were the official witnesses.

On August 23, **Justus B. Gross** and **Ruth M. Hahn**. Catherine Friedrich, Mary Petzinz and Rudolph J. Hahn were the official witnesses.

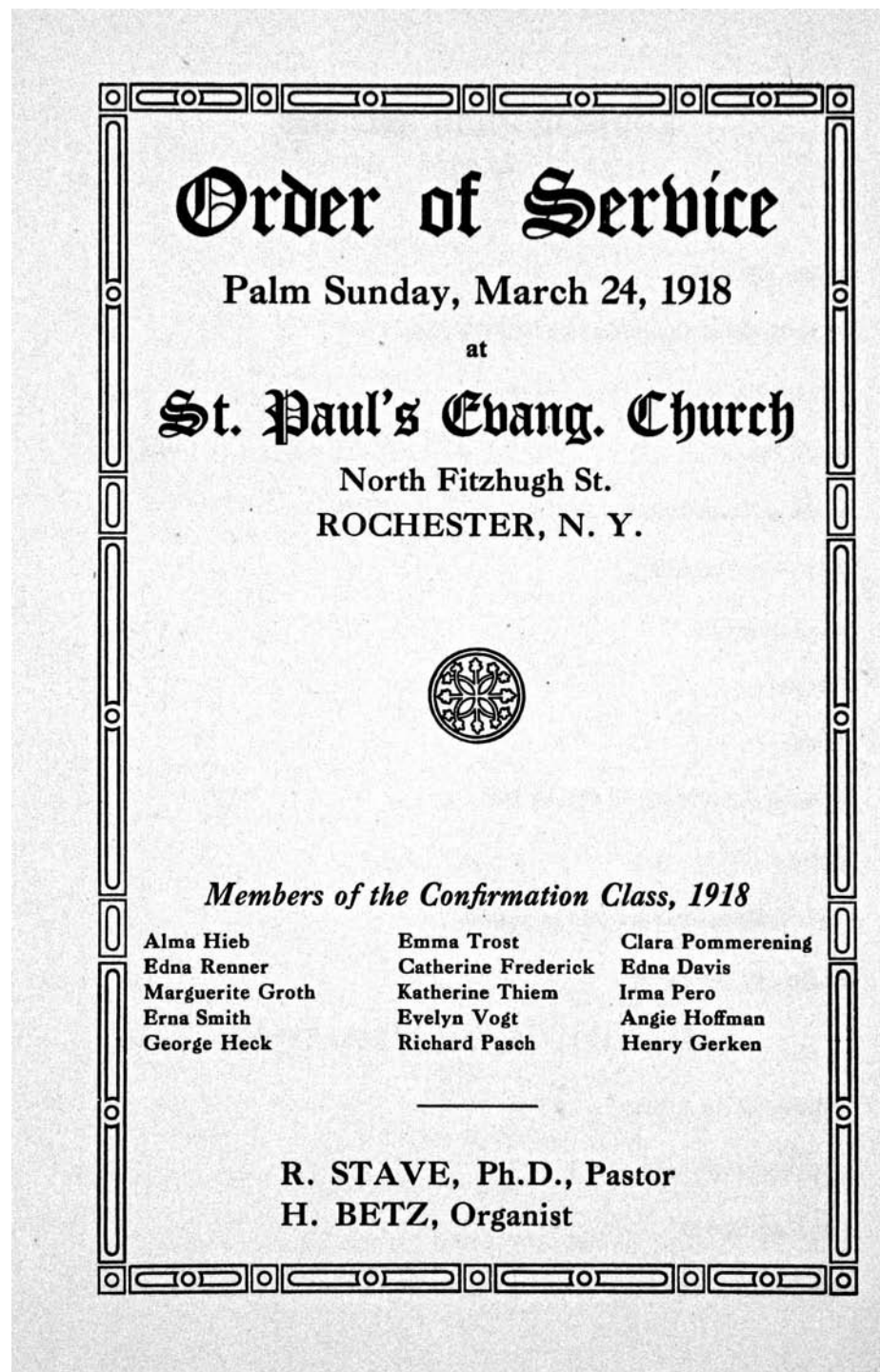
Entered Into Rest

Mrs. Emma Kussmaul, nee **Fladd**, passed away July 19, 1927, aged 68 years. **Mr. Charles R. Rocktaschel**, passed away August 26, 1927, aged 69 years. **Mr. George Borst**, passed away November 2, 1927, aged 80 years.

Mr. Charles J. Fladd, passed away November 23, 1927, aged 68 years.

The Master said:

"because I live, ye shall live also."



Confirmation Service

1918

Organ Prelude

Opening Sentence, followed by Doxology

Prayer, Response by the Choir

Hymn No. I

Reading of Scripture, the Twenty-Third Psalm

Anthem by the Choir

Announcements

Offertory

Hymn No. II

Address in German by the Pastor

Hymn No. III

Confirmation-Sermon by the Pastor

Anthem by the Choir

THE RITE OF CONFIRMATION

Anthem by the Choir

The Lord's Prayer

The Benediction

The Parting Hymn

Hymn No. I

Praise thou the Lord, the Almighty, who reigneth in Glory!
O thou my soul, let His praise be thy song and thy story,
Join with the throng,
Wake now the harp and the song!
Loud let His praises be sounding.

Praise thou the Lord, who hath made thee in wisdom abounding,
Who doth restore thee, with kindness thy pathway surrounding;
In thy distress
Hath not the God of all grace
Spread out His wings to preserve thee?

Praise thou the Lord, yea, let all that within me is praise Him,
All that hath breath, all the faithful shall join to upraise Him.
He is Thy Day,
He shall still shine on thy way;—
Now with Amen end thy praising.

Hymn No. II

- 1 I need Thee every hour,
Most gracious Lord;
No tender voice like Thine
Can peace afford.
- Refrain*
I need Thee, O I need Thee;
Every hour I need Thee;
O bless me now, my Saviour!
I come to Thee.
- 2 I need Thee every hour:
Stay Thou near by;
Temptations lose their power
When Thou art nigh.—*Ref.*
- 3 I need Thee every hour,
In joy or pain;
Come quickly and abide,
Or life is vain.—*Ref.*
- 4 I need Thee every hour:
Teach me Thy will;
And Thy rich promises
In me fulfill.—*Ref.*
- 5 I need Thee every hour,
Most Holy One;
O, make me Thine indeed,
Thou blessed Son.—*Ref.*

Hymn No. III

- Jesus, still lead on,
Till our rest be won;
And, although the way be cheerless,
We will follow calm and fearless;
Guide us by Thy hand,
To our fatherland.
- 2 If the way be drear,
If the foe be near,
Let no faithless fears o'ertake us,
Let not faith and hope forsake us;
For through many a woe
To our home we go.
 - 3 When we seek relief
From a long-felt grief:
When temptations come alluring,
Make us patient and enduring:
Show us that bright shore
Where we weep no more.
 - 4 Jesus, still lead on,
Till our rest be won:
Heavenly Leader, still direct us,
Still support, control, protect us,
Till we safely stand
In our fatherland.

Announcements

Members of all Confirmation Classes are urgently invited to attend the REUNION SERVICE this evening at 7:30 o'clock. LET US REMEMBER THE BLESSINGS OF THE PAST THE DUTIES OF THE PRESENT, THE PROMISES OF THE FUTURE.

Lenten Service at the Chapel on Wednesday at 7:45 P. M.

Good Friday Service in German at the Church at 8:00 P. M.

Easter Service in both languages at 10 A. M. at the Church, and at 7:30 P. M. at the Chapel. Celebration of the Lord's Supper in both languages at the close of both morning and evening service.

Our EASTER-OFFERING will afford an opportunity for your sacrifice of thanksgiving. Envelopes for this purpose will be found in the pews or furnished by the deacons at the door.

Popular New Curriculum

Others Adopt United Church Teaching Material

By SARALEE ORTON

"Breath-taking new possibilities . . ." said Rev. Kent Keller, assistant minister at Dewey Avenue Presbyterian Church.

"Tailored to meet the needs of our people . . ." said Rev. James Mosley, assistant minister at First Baptist Church.

"The most educationally sound material available . . ." said Mrs. Gail Willard, Christian education director at Third Presbyterian Church.

The object of praise in a number of Protestant education curriculum of the churches is the new Christian United Church of Christ, in-

troduced in 1963 after 10 years of preparation at a cost of \$1 million.

Most United Churches adopted it immediately, then churches of other denominations began to consider it for their own use. Now Third, Lakeside and Dewey Avenue Presbyterian Churches, First and several other Baptist churches use or plan to use the curriculum.

The American Baptist Convention is considering printing the curriculum. Several seminaries use it in experimental Christian education classes.

• • •

THE CURRICULUM is a 20th - century effort which explains Christian principles and Bible stories in terms of a child's own experience.

"It's a big improvement on watered - down Bible stories," said Mrs. Willard.

Miss Donna Maggi, Christian education director of Irondequoit Church of Christ said, "The stories are about children cheating in school or excluding other children from play. They explain that a person can get into trouble doing right. This helps save children from disillusionment."

The subject matter is up-to-date. High school students study theology from St. Paul to Dietrich Bonhoeffer; art from Michelangelo to Rouault. They consider such matters as automation and colonialism.

Sturdy materials are attractive, done in contemporary

styles. They grade levels.

THE LANGUAGE books is clear explain the stories that smitten cheek, offer a kindergarten

"Jesus talking about quarrels that when someone it doesn't do anything. It doesn't hit back and and make longer. The lesson something big — something other person."

The curriculum is a wealth of stories and messages. "It's rather than," said Mrs.

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"EVERYBODY IS DIFFERENT"—A poster in United Church of Christ education curriculum.

Jewish Home Buys Former Zion Church

The Jewish Veterans Memorial Home of Rochester, Inc., yesterday purchased the former Zion Lutheran Church, Grove and Stillson streets, for \$50,000, according to a deed filed with the county clerk's office.

The veterans organization paid \$25,000 in cash and assumed a \$25,000 mortgage. The church has since relocated at 597 East Ave. and has been renamed the Lutheran Church of the Incarnate Word.

A spokesman for the buyer said the former church would be used for a memorial home and clubhouse.

Seymour Weinstein was attorney for the purchaser and Albert H. Burger represented the seller. The sale was negotiated by Irving Starr and Harry P. Ruppert.

**FINANCIAL
STATEMENT**
—OF—
St. Paul Evangelical Church
Norton Street, Near St. Paul

ELMER HENRY HOEFER, Pastor

FOR YEAR

1929

CHURCH COUNCIL FOR 1930

DR. HOWARD FINCH, President
WM. OFSLAGER, Vice President and Director of Activities
WM. LEHLE, Secretary
HENRY HIEB, Financial Secretary
HERBERT KRASE, Treasurer
OSCAR STEPHANY, Benevolence Secretary
RUDOLPH HOFFMEIER, Chief Usher
WILLIAM WALSH
ARTHUR KOCH
LOUIS SCHAEFFER
FRANK REBMAN
WM. DONISH
ALBERT MEILL, Jr.
GEORGE HOFFMAN
EARL GOMMENGINGER

IN EXPLANATION

In order to give to the constituency of St. Paul Evangelical Church a detailed account of income and expenditure, the Church Council voted to publish an annual financial statement, a copy to be sent to each member of the Church. In this way every one may see exactly what the financial status of our Congregation is.

The list of names herein recorded represent the members being carried in our files. There are some who perhaps have severed their active connection with the church, but we feel that we cannot drop names of members from the roster until we have been asked by the parties in question to do so. If there be any such, will they kindly notify the pastor, who will be glad to issue them a letter of transfer to another church fellowship,—or, better still, let them begin the new decade by revitalizing their membership, and become a live branch on the vine of old St. Paul's.

Many whose 1929 column shows no contribution have only recently been received into membership. Again there are some whose 1930 column shows no pledge. Many such members have promised a pledge, but until now no definite amount has been stated, so no figure could be entered.

*—Signifies cash paid in advance.

In the following report the amounts given to the Building-Fund are not included. A statement of this will appear later.

If there are mistakes in the following figures, and such can easily occur, kindly see the Financial Secretary, Mr. Henry Hieb, and corrections will be noted in the Sunday bulletins.

The pastor and council urge it upon all such who have not yet made their pledge, to do so promptly and generously in order that at the end of 1930 we can report all bills paid and the deficit incurred in 1929 liquidated. We will if all determine to cooperate.

	For Current Expenses	
	Paid 1929	Pledges 1930
Anderson, John A.	\$	\$ 13.00
Anderson, Henrietta		13.00
Bahringer, Mrs. I.	13.00	18.20
Bahringer, Mr. A. H.	13.00	13.00
Bauer, Mrs. C.	41.40	36.40
Bartel, Mrs. E.	16.00	26.00
Bartel, Mr. E.	16.00	26.00
Barron, Mrs. Adeline	14.00	13.00
Baries, Mr. and Mrs. John		
Banks, Mrs. A. ....	.50	
Bay, Charles		
Berg, Mrs. E. C.	2.00	13.00
Behlendorf, William		
Booner, Mrs. J.		13.00
Bonnet, Julia F.	10.00	13.00
Brink, R. Mr.		13.00
Brierley, Mrs. Anna	27.00	26.00
Brierley, Mr. Roy	15.50	26.00
Brahse, Charles	17.40	13.00
Brahse, Mrs. Charles		13.00
Brahse, Ruth .....	.25	5.20
Braun, Mrs. E.		13.00
Broadwell, Henry		13.00
Blensingher, Ruth	3.60	13.00
Byrnes, Mrs. Anna		
Bonzer, Minerva	10.40	13.00
Beechler, Mr. H. W.		
Beechler, Mrs. H. W.		
Caulkins, Mr. J. L.		6.50
Caulkins, Mrs. J. L.		6.50
Chard, Mr. Charles	9.00	13.00
Chard, Mrs. Charles	8.00	13.00
Chard, Alfred C.		13.00
Coax, Mr. Henry		
Coax, Mrs. Henry		
Curtis, Mr. A. G.	8.75	26.00
Curtis, Mrs. A. G.	8.75	26.00
Curtis, Cora	5.70	13.00
Craig, Margaret	30.00	26.00
Danzer, Christina	18.00	18.00
Davis, Mrs.		10.40
Deer, Mary	3.00	
Dewitt, Mrs. F.	7.80	7.80

	Paid For Current Expenses 1929	Pledges 1930
Donish, William	15.60	19.50
Donish, Mrs. William	15.60	19.50
Donish, William, Jr.	7.80	7.80
Donish, Harold	5.20	7.80
Druselman, Frank	13.00	13.00
Dreas, Dorothy		10.40
Dreher, Ruth		13.00
Dreas, Edward		13.00
Dreher, Mrs. Mary	27.00	39.30
Eckert, Matilda	27.00	39.00
Eckert, Mrs. M.	26.00	26.00
Eisemann, Mr. John C.	57.00	52.00
Eisemann, Mrs. John C.	57.00	52.00
Esler, Mr. A. F.		7.80
Esler, Mrs. A. F.		7.80
Eutin, John	135.00	130.00
Eutin, Catherine		26.00
Estler, Mrs. G.		
Fauth, Mr. A. G.	27.00	32.50
Fauth, Mrs. A. G.	27.00	32.50
Fauth, Harriet	5.20	5.20
Fandrich, Mr. W.	3.90	3.90
Fandrich, Mrs. W.	3.90	3.90
Falk, Mr. A.		26.00
Falk, Mrs. Elsie		26.00
Fenske, Mrs. A.	26.00	26.00
Fenske, Virginia	13.00	13.00
Finch, Dr. H. M.	42.25	39.00
Finch, Mrs. H. M.	42.25	39.00
Fisher, Elizabeth	80.00	60.00
Fisher, John J.	62.00	52.00
Fisher, Mary K.	24.00	26.00
Fisher, Fred G.	36.00	52.00
Fisher, Philip	30.00	39.00
Fisher, Mrs. J.	13.00	13.00
Flad, Mrs. L.	22.80	26.00
Fortunato, Mrs. Charles	29.00	31.20
Fortunato, Armand	6.20	7.80
Frank, Mrs. L.		13.00
Fuller, Mrs. Florence	26.00	26.00
Galbrath, Otto		5.20
Galbrath, Charles		5.20
Garin, Mrs. E.		

	Paid For Current Expenses 1929	Pledges 1930
Gleisle, Mr. Herbert	17.00	13.00
Gleisle, Mrs. Herbert		13.00
Gleisle, Alice		13.00
Gottschalk, Lena	13.50	13.00
Gottschalk, Mrs. William	14.00	13.00
Goetz, Mr.	13.50	13.00
Goetz, Mrs.	13.50	13.00
Goetze, Willard	7.80	13.00
Goetz, Mr. Gustave	7.50	5.00
Goetz, Mrs. Gustave	7.50	5.00
Gross, J. B.	10.80	10.40
Gross, Mrs. J. B.	10.80	10.40
Gruppe, Clara A.	20.20	18.20
Green, Mr. Fred S.	3.75	13.00
Green, Mrs. Fred S.	3.75	13.00
Gregory, Mrs.	5.00	
Groth, Mr. A.	27.00	26.00
Groth, Mrs. A.	27.00	26.00
Groth, Mr. Herbert O.	16.60	15.60
Groth, Mrs. Herbert O.	16.60	15.60
Gregorchewski, Mr. P.		7.00
Gregorchewski, Mrs. P.		7.00
Gommenginger, Mr. Earl	13.50	19.50
Gommenginger, Mrs. Earl	13.50	19.50
Haidt, Mrs. K.	1.00	
Haidt, Mr. Fred .....	.50	26.00
Haidt, Mrs. Fred .....	.50	26.00
Hahn, Mr. William	23.00	19.50
Hahn, Mrs. William	23.00	19.50
Hahn, Otto	5.20	7.80
Hahn, Ernest	5.20	5.20
Hallings, Mrs. Grace	19.50	26.00
Hallings, Mr. R. P.		26.00
Haas, Mrs. and Family	36.00	36.00
Hays, Alvina	10.00	13.00
Haas, Mr. Albert		
Haas, Mr. George		
Hanselman, Mr. John	1.00	
Hanselman, Mrs. John	1.00	
Heim, Mrs. H. J.	19.20	20.80

	For Current Expenses	
	Paid 1929	Pledges 1930
Heim, Ruth	6.20	5.20
Heintz, Mrs. J.		
Heck, Louis	14.00	15.60
Hildebrandt, Louis		
Hieb, Lillie	13.50	15.60
Hieb, Mr. Henry	52.50	52.00
Hieb, Mrs. Henry	52.50	52.00
Hoffmeier, Rudolph	18.00	39.00
Hoffmeier, Charles, Sr.	21.80	26.00
Hoffmeier, Charles, Jr.	26.00	26.00
Hoffmeier, Mrs. Jr. Charles ..	5.25	26.00
Hoffmeier, Eleanor	13.00	13.00
Hoffmeier, George		
Hoffmeier, Mrs. A.	28.00	*26.00
Hoffman, Mrs. Emma	27.00	26.00
Hoffman, George J.	27.00	52.00
Hoefer, Rev. Elmer	35.00	78.00
Hoffmeier, Deliah C.	1.00	26.00
Hollwede, George	16.60	
Howarth, Mrs. R.	27.00	39.00
Hoefle, Mr.	7.75	13.00
Hoefle, Mrs.	7.75	13.00
Huck, Mr. Fred		
Huck Mrs. Fred		
Jahen, Mr. F.	1.00	13.00
Jahen, Mrs. F.	1.00	13.00
Janz, Carl		14.00
Josh, Clifford	13.00	13.00
Johnson, Evelyn	5.20	5.20
Johnson, Alida, Mrs.	7.80	13.00
Johnson Mrs. Ferm Francis ..	5.20	
Johnson, Everett	9.00	9.00
Judd, Mrs. Alma	26.00	26.00
Kallenback, Mrs.		
Kassel, Emma	5.00	52.00
Kern, Mr. J. J.	39.40	30.00
Kern, Mrs. J. J.	39.40	30.00
Kern, Emma	28.40	26.00
Kern, Mina	20.00	26.00
Kern, Mr. Harold	18.10	26.00
Kern, Mrs. Harold	18.10	26.00
Kern, Leslie	5.00	26.00
Keller, Elmer	5.20	5.20

	For Current Expenses	
	Paid 1929	Pledges 1930
Keller, Fred		*250.00
Knoll, Mr. Adolph	39.50	39.00
Knoll, Mrs. Adolph	39.50	39.00
King, Mr. C. W.	6.50	6.50
King, Mrs. C. W.	6.75	6.50
Kink, Florence		5.20
King, Mr. William		2.60
King, Mrs. William		2.60
Koenig, Mrs. Marie		
Kogler, Mrs. Kingsley		10.40
Kolb, Mr. Rudolph	30.00	39.00
Kolb, Mrs. Rudolph	30.00	39.00
Koch, Mr. Arthur	18.75	19.50
Koch, Mrs. Arthur	18.75	19.50
Kotheringer, Mrs. J.	2.45	2.60
Kotheringer, Marie		5.20
Kotheringer, Ottilie		2.60
Krase, Mr. F. William	62.50	*65.00
Krase, Mrs. F. William	62.50	*65.00
Krase, Florence	41.00	39.00
Krase, Herbert F.	39.00	39.00
Krautwurst, Mr. Charles	7.50	6.50
Krautwurst, Mrs. Charles	7.50	6.50
Krautwurst, Barbara	31.00	39.00
Krautwurst, E. C.	18.00	26.00
Krautwurst, Mrs. M.	31.00	26.00
Krause, Mrs. C.	33.90	31.20
Krause, Harold	14.50	13.00
Kreig, Mrs. Myrtle	8.20	10.40
Krockenberger, Fred	32.00	*31.00
Krockenberger, W.		
Kleiner, Mr. C.	26.50	26.00
Kleiner, Mrs. C.	26.50	26.00
Kulp, Mr. Leo		13.00
Kulp, Mrs. Leo		13.00
Kulp, Anna		5.20
Kulp, Bernice		13.00
Kubitz, Mr. F.		5.20
Kubitz, Mrs. F.		5.20
Kubitz, Frederick		5.20
Kuhman, Mr. W. J.	7.50	6.50
Kuhman, Mrs. W. J.	7.50	6.50
Kummer, Mr. C.	1.50	26.00

For Current Expenses			For Current Expenses		
	Paid	Pledges		Paid	Pledges
	1929	1930		1929	1930
Kummer, Mrs. C.	1.50	26.00	Martins, Ruth	3.00	13.00
Lane, Mrs. Elizabeth	8.25	13.00	Martins, Betty	5.20	10.40
Larter, Ed.	5.20	13.00	Meinhardt, Mrs. R.	26.00	26.00
Lederer, Mr. G.	5.00	6.50	Meinhardt, Miss Eliz.	8.30	7.80
Lederer, Mrs. G.	5.00	6.50	Meinhardt, Miss Emma .....	.50	7.80
Lehle, Christina	11.75	13.00	Meinhardt, Charles		
Lehle, Barbara		5.20	Merritt, Mrs. H.	28.20	26.00
Lehle, Mr. W.	33.00	32.50	Meyer, Doris <i>Rever</i>	5.20	13.00
Lehle, Mrs. W.	33.00	32.50	Meyer, George C.		13.00
Lietzau, Helen <i>Free</i>	3.40	5.20	Meyer, Mrs. E.		13.00
Lietzau, Mr. Rheinhold	22.00	19.50	Meyer, Miss Emily	26.00	26.00
Lietzau, Mrs. Rheinhold	22.00	19.50	Meyer, Ruth	7.70	18.20
Leideck, Mr. George	1.00	13.00	Meyer, Mrs. H.	18.00	30.00
Leideck, Mrs. George	1.00	13.00	Meyer, Mrs. Margaret	29.60	31.20
Leideck, Lillian <i>Walker</i>		5.20	Meili, Mr. A.	35.30	39.00
Leitzau, Clara		7.80	Meili, Mrs. A.	35.30	39.00
Lemon, Sophia	13.00	13.00	Meili, Jr. A.	12.00	12.00
Lohler, Mr. Wm.	12.00	13.00	Meyer, Margaret	11.00	13.00
Lohler, Mrs. Wm.	12.00	13.00	Matter, Betty	16.00	26.00
Lowden, Mrs. Elizabeth	14.00	13.00	Matter, Mrs. H.	15.45	13.00
Lowden, Martha	10.40	26.00	Matter Herman		
Lowden, Lucille	29.00	31.20	Meilke, Mrs. S.	14.00	13.00
Lowden, Forest		5.20	Meilke, Thelma	5.20	5.20
Long, Mrs. Carrie	43.20	26.00	Medler, Elsie		26.00
Ludlow, Thomas .....	.25	5.20	Meeh, Mrs. Geo. H.		7.80
Ludlow, Mr. Thomas		6.50	Meeh, Albert		5.20
Ludlow, Mrs. Thomas		6.50	Meeh, Elizabeth		13.00
Luedecke, Miss Catherine ..	44.20	44.20	Mihalay, Mr. J.	1.50	13.00
Luedecke, Mrs. A. ....	.60	13.00	Murry, Mrs. P. E.	18.20	18.20
Lutz, Miss Mary	26.00	26.00	Mouldan, Jean		13.00
Lutz, Fred			Moulden, Mrs. H.	26.00	26.00
Lutz, Mr. Rudolph	41.50	39.00	Moriarity, Mrs. D.	8.10	10.40
Lutz, Mrs. Rudolph,	41.50	39.00	Michelsen, Ruth	8.25	26.00
Lutz, John	18.70	18.20	Nicholas, Mr. A.	8.30	13.00
Lyons, Margaret <i>Hobin</i>	5.00	5.20	Nicholas, Mrs. A.	8.31	13.00
Lindgren, Mrs. Ida	1.00	26.00	Nicholas, Marion E.		13.00
Lindgren, Nils		26.00	Norry, Mrs. A.	13.25	13.00
Martens, Mr. G. William			Oehlbeck, Mr. A. K.	5.25	13.00
Martens, Mrs. G. William			Oehlbeck, Mrs. Lillian	5.25	13.00
Martin, Mr. W. ....	.50		Ofslager, Mr. William	35.00	32.50
Martin, Mrs. W. ....	.50		Ofslager, Mrs. William	35.00	32.50
Martins, Mr. Chas.	2.55	13.00	Ofslager, John	26.00	26.00
Martins, Mrs. Chas.		13.00	Otto, Mr. H.	9.75	13.00

	For Current Expenses	
	Paid 1929	Pledges 1930
Otto, Mrs. H.	9.75	13.00
Pagels, Mr. Henry	26.00	26.00
Pagels, Mrs. Henry	26.00	26.00
Pagels, Theodore	135.00	130.00
Pagels, W. L.	13.00	26.00
Pagels, Emma E.	26.00	26.00
Pagels, Bertha E.	24.00	26.00
Pagels, Mrs. L.	26.00	24.00
Pagels, Ida	32.00	30.00
Pommerening, Mr. F. J.		6.50
Pommerening, Mrs. F. J.		6.50
Pommerening, Catherine		
Pommerening, Mr. H. C.	65.20	65.00
Pommerening, Mrs. H. C.	35.75	39.00
Pommerening, Clara <i>Male</i>	20.80	24.00
Pommerening, Laura <i>Boss</i>	19.00	24.00
Pommerening, Mrs. Frank	24.60	20.80
Pommerening, Mr. Frank	24.60	23.40
Pasch, Mrs. W.	35.00	36.00
Pasch, Mr. R.	15.00	26.00
Pasch, Mrs. R.	15.00	26.00
Pasch, Mr. R.	15.00	26.00
Pasch, Mrs. R.	15.00	26.00
Pasch, R., Jr.	7.50	13.00
Pasch, Edw.	7.00	13.00
Perrin, F. Miss	2.75	13.00
Penceline, Louise	26.00	26.00
Pfeiffer, Martha C.	18.00	26.00
Pfeiffer, Mrs. P.	10.50	*10.00
Peitscher, Mrs. J.	12.00	13.00
Peitscher, Miss E.	12.00	13.00
Peters, Fred	4.50	
Peters, C.		
Perry, Mr. J. G.	26.00	26.00
Perry, Mrs. J. G.	26.00	26.00
Perry, Charles	10.40	13.00
Pfisch, Mrs. Emma	23.20	26.00
Pirwitz, G.		
Preston, Mrs.		13.00
Prietz, Mr. Paul,	28.50	26.00
Prietz, Mrs. Paul	28.50	26.00
Prietz, Ernest	2.25	13.00
Proctor, Thomas	15.00	

	For Current Expenses	
	Paid 1929	Pledges 1930
Petzing, Dan		
Petzing, Mary		
Rath, Mrs. C.	13.30	13.00
Rath, Mr. C.	13.25	13.00
Rath, Evelyn	2.60	2.60
Rath, Gerald	2.60	2.60
Rebman, Frank	23.25	26.00
Redding, Mrs. E.	26.50	26.00
Redding, Viola	6.70	20.80
Redding, William, Jr.	5.55	10.40
Redding, William, Sr.	9.70	20.80
Reisig, Mrs. Mary	7.60	7.80
Reuschle, Mrs. F. G.	33.70	39.00
Reuschle, Mr. F. G.	33.70	31.20
Reuschle, Lucille	27.00	31.20
Reuschle, Caroline <i>Horch</i>	5.00	5.20
Reich, Miss Mary	33.20	31.20
Reich, Mrs. Sophie	10.00	*10.00
Renner, Edna	5.30	
Renner, Mrs. Mary	14.90	15.60
Rocktaschel, Mrs. F.	28.00	26.00
Rocktaschel, Mary	28.00	26.00
Rocktaschel, Ray	2.50	12.00
Schaeffer, Mr. Louis	100.00	*130.00
Schaeffer, Mrs. Louis	100.00	*130.00
Schaeffer, Mr. William	43.00	26.00
Schaeffer, Mrs. William	43.00	26.00
Schaeffer, Mr. John	20.50	52.00
Schaeffer, Mrs. John	20.50	52.00
Schaeffer, Caroline	27.00	13.00
Schaeffer, Margeruite	13.50	13.00
Sahs, August	31.00	39.00
Sanders, Mr. H. ....	.50	6.00
Sanders, Mrs. H. ....	.50	6.00
Sanders, Mrs. Herbert		
Sanger, Mrs. Harry and Mehme, Louise		*30.00
Scheible, John		13.00
Scheible, Louise <i>Breitung</i>		13.00
Scheible, George H.		26.00
Schiller, Mrs. A.	26.50	26.00
Schuler, Carl		13.00
Schuler, Mr. Martin	31.00	39.00

	For Current Expenses	
	Paid 1929	Pledges 1930
Schuler, Mrs. Martin	31.00	39.00
Schroeder, Mr. Wm.	17.00	15.60
Schroeder, Mrs. Wm.	17.00	15.60
Schoeder, Mildred		13.00
Schroeder, Mrs. B.	9.75	13.00
Schenck, Mrs. Dorothy	13.50	15.60
Schneckel, Mr.		
Schneckel, Mrs.		
Schlegel, Mrs. J.		
Schlegel, Margaret		
Schwab, Charles		
Schroeder, Mr. Otto		
Schroeder, Mrs. Otto		
Senecker, Mr. Harry		
Senecker, Mrs. Harry		
Shell, Mr. W. ....	.50	13.00
Shell, Mrs. W. ....	.50	13.00
Simpson, Mrs. F. L.	10.40	15.60
Shoemaker, Mr. ....	.50	5.00
Shoemaker, Mrs. ....	.50	5.00
Schake, John	13.00	15.20
Smith, Mr. Lloyd	32.50	32.50
Smith, Mrs. Lloyd	32.50	32.50
Smith, Mr. Clarence	5.00	19.50
Smith, Mrs. Clarence	5.00	19.50
Smith, George		
Smith, Florence		
Stoffel, Mrs. C.	14.00	13.00
Stoehr, Paul		13.00
Stoehr, Mrs. W. H.	1.00	13.00
Stephany, Mr. O.	32.50	32.50
Stephany, Mrs. O.	32.50	32.50
Stephany, Ruth	7.00	7.80
Stephany, Edward	7.00	7.80
Straub, Mrs.		
Stiehler, Marion <i>Shaw</i>	5.15	5.20
Stiehler, Mrs. C.		
Stiehler, Mr. George	15.50	13.00
Stiehler, Mrs. George	15.50	13.00
Sorg, Raymond	10.40	13.00
Sorg, Mrs. E.		
Sollberger, Mr. Fred	11.50	
Sollberger, Mrs. Fred	11.45	

	For Current Expenses	
	Paid 1929	Pledges 1930
Sohn, Mr. W.	3.00	13.00
Sohn, Mrs. W.	3.00	13.00
Smarz, Mrs. D.	14.00	26.00
Smarz, D.	14.00	26.00
Sullivan, Mrs. A.	34.84	31.20
Sullivan, Eleanor	4.70	5.20
Sullivan, Phillip	4.40	5.20
Tallman, Mrs. H. K.	31.00	26.00
Taylor, Ethel C. Shaw	1.00	13.00
Talbot, Mr. E.	2.50	26.00
Talbot, Mrs. E.	2.50	26.00
Thompson, Ethel <i>Haupt</i>	26.00	26.00
Thompson, Earla Prietz		13.00
Toskey, Mr. A.	2.70	
Toskey, Mrs. A.	2.70	
Toskey, Miss A.	2.60	
Toskey, Miss H.		
Tornow, Mrs. Carl	11.40	10.40
Trost, Mr. W.		13.00
Trost, Mrs. W.		13.00
Trost, Emma	8.00	26.00
Trautman, Mr. Ed.	12.20	13.00
Trautman, Mrs. Ed.	12.20	13.00
Thompson, Charles		
Uehlin, Mr. Ed.	6.88	13.00
Uehlin, Mrs. Ed.	6.87	13.00
Vicinus, Mr. H.	1.00	
Viehmman, Mr. J. F.	32.40	32.50
Viehmman, Mrs. J. F.	32.40	32.50
Vautrin, Miss Louise	28.80	24.00
Vahl, Mr. W.		6.50
Vahl, Mrs. W.		6.50
Volz, Henrietta	6.20	5.20
Voltz, Mrs. George	4.60	5.20
Voltz, Mr. Wm. A.	28.50	52.00
Voltz, Mrs. Wm. A.	28.50	52.00
VonBuren, Irene		26.00
Volk, Miss H.	5.15	5.20
Volk, Mr. A.	5.90	7.80
Volk, Mr. R. E.	6.50	6.50
Volk, Mrs. R. E.	6.50	6.50
Vroman, Mrs. Eliz.	19.25	18.20
Vroman, Edna		

	For Current Expenses	
	Paid 1929	Pledges 1930
Vroman, Miss Elma	4.10	13.00
Vroman, Mrs. Margaret	6.00	13.00
Vaisey, Mr. Harold C.		9.10
Vaisey, Mrs. Harold C.		9.10
Vollmer, Mrs. F.	1.00	7.80
Vollmer, Freda	1.00	7.80
Walch, Mr. Wm.	35.00	44.50
Walch, Mrs. Wm.	35.00	44.50
Walch, Gertrude <i>Brews</i>	5.20	7.80
Walch, Wm., Jr.	7.70	7.80
Wagenhalz, Mr. C.	1.00	13.00
Wagenhalz, Mrs. C.	1.00	13.00
Weber, Minnie	29.30	20.80
Weber, Anna	49.20	44.20
Weber, Henry	62.60	60.00
Weber, Catherine	42.00	39.00
Weber, Margaret	44.00	39.00
Weick, Mrs. C.	1.00	26.00
Weismiller, Mrs. Rose	34.20	31.20
Weismiller, Mr. Ed.	48.00	32.50
Weismiller, Mrs. Ed.	48.00	32.50
Wettengel, Mrs. J.	8.00	5.00
Wigg, Mrs. M.		
Widmer, Mr. Frank	6.50	13.00
Widmer, Mrs. Frank	6.50	13.00
Widmer, Dorothy	2.60	2.60
Widmer, Mildred <i>Meyer</i>	2.60	2.60
Wundes, Mr. August .....	.50	
Wundes, Mrs. August .....	.50	
Wundes, Miss Lucy .....	.50	
Wundes, Willard .....	.50	
Wolf, Mr. Wm. G.	25.00	25.00
Wolf, Mrs. Wm. G.	25.00	25.00
Ward, John		
Ward, Marion		
Yauchzi, Adeline	14.00	13.00
Zander, Mr. Rudolph	44.00	39.00
Zander, Mrs. Rudolph	44.00	39.00
Zah, Freda		13.00
Zah, Herman		13.00
Zah, Bertha		13.00
Zirngible, Mr. H.	20.50	19.50
Zirngible, Mrs. H.	20.50	19.50
Zirngible, Carl		5.20

FRIENDS

Mr. J. and Miss R. Lau	2.00	
Mr. and Mrs. Barnett	2.00	
Mrs. E. C. Brown	1.00	
Miss L. M. Viehmann	1.00	
Mr. and Mrs. T. J. Donehue and Miss Gertrude	7.00	
Deuter Family	10.00	
George C. Meyer, Washing- ton, D. C.	5.00	
Fred O. Viehmann	26.00	26.00
Frank Viehmann	5.20	5.20
Total Envelopes and Christ-		

mas Offering\$6,426.01 \$9,158.40

CURRENT EXPENSE REPORT FOR THE
YEAR 1929

Income—

Bal. on hand Jan. 1, 1929...	\$ 200.60	
Current Expense Pledges...	5,763.67	
Christmas Offering	662.34	
Easter Offering	1,098.15	
Special Collections and Miscellaneous Receipts ...	507.54	
Total Income, 1929.....		\$8,232.30

Expenses—

Salaries	\$3,773.34
Coke, Church and Parson- age	462.22
Gas and Electric	207.66
Telephone	73.26
Repairs to Church and Organ	281.03
Insurance	728.00
Taxes	185.43
Stationery, postage and printing	426.52
Supplies	140.81
Choir Music	119.78
Auto Expense	213.37
Garage Rent	48.00
Flowers and Decorations ...	28.00
Miscellaneous Expenses	445.85

Interest on Debt of Church and Parsonage	2,793.75
Interest on Borrowed Money	37.50

Total Expenses, 1929	9,964.52
----------------------	----------

Deficit	\$1,732.22
---------------	------------

To meet this deficit the church council was forced to borrow during the course of the year the following money:

From Building Fund Account	\$1,223.75
From Private Loan	1,000.00

	2,223.75
Deficit (as above)	1,732.22

Balance, cash on hand Jan. 1, 1930	\$ 491.53
---	-----------

The obligations incurred as above amounting to \$2,223.75 must be met during this year of 1930 in addition to our regular expenses.

WALTER ERNISSEE,
General Treasurer

OUR SHARE IN THE LARGER KINGDOM WORK

Receipts

(Benevolence collections, and loose offerings in all services)	\$1,263.70
---	------------

Disbursements

For the Synod and its work (missions, semi- naries, etc)	\$ 841.00
Honduras, India offering...	42.17
Toward interest on local debt	200.00

	\$1,083.17
--	------------

Balance on hand December 31, 1929	180.53
--	--------

	\$1,263.73
--	------------

OSCAR STEPHANY, Treas.

In 1929 the Church debt was reduced by \$1,000.

My Mother's name Johanna (Eckert)
Lutz.
My name Anna (Lutz) Schippers.

Frederick Stuycher, Picture
Nellie. I think they lived on
Jewell St. She would be
100 plus.

Anna Schippers.
Seneca Towers 1324

St. Paul's Church
Norton St.

Mother 'Eckert' Lutz
Uncle and Aunt.
Mr + Mrs Henry Eckert.

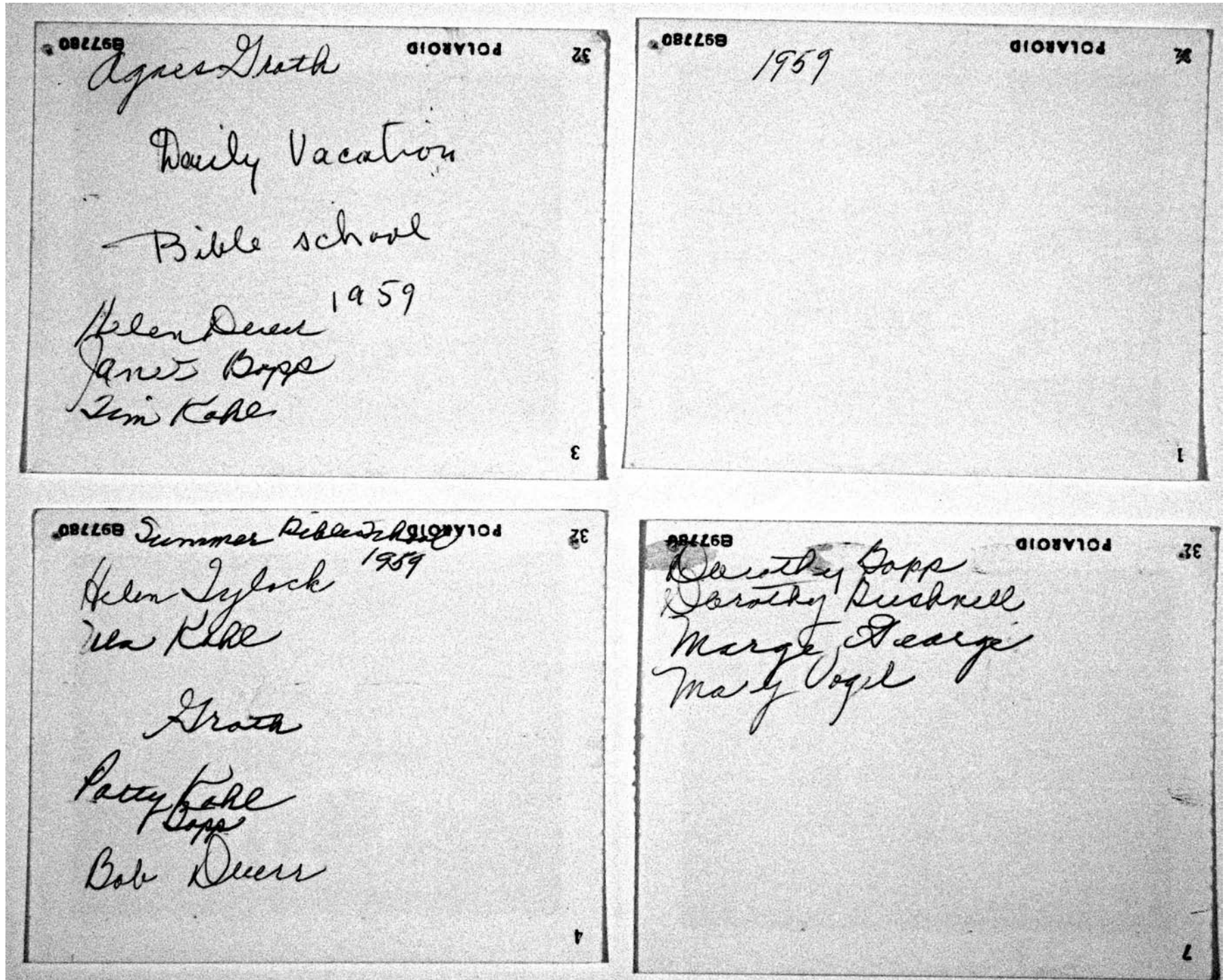
PAPER FOR EVERY INDUSTRIAL, INSTITUTIONAL, BUSINESS AND PROFESSIONAL USE

Anna Schippers.

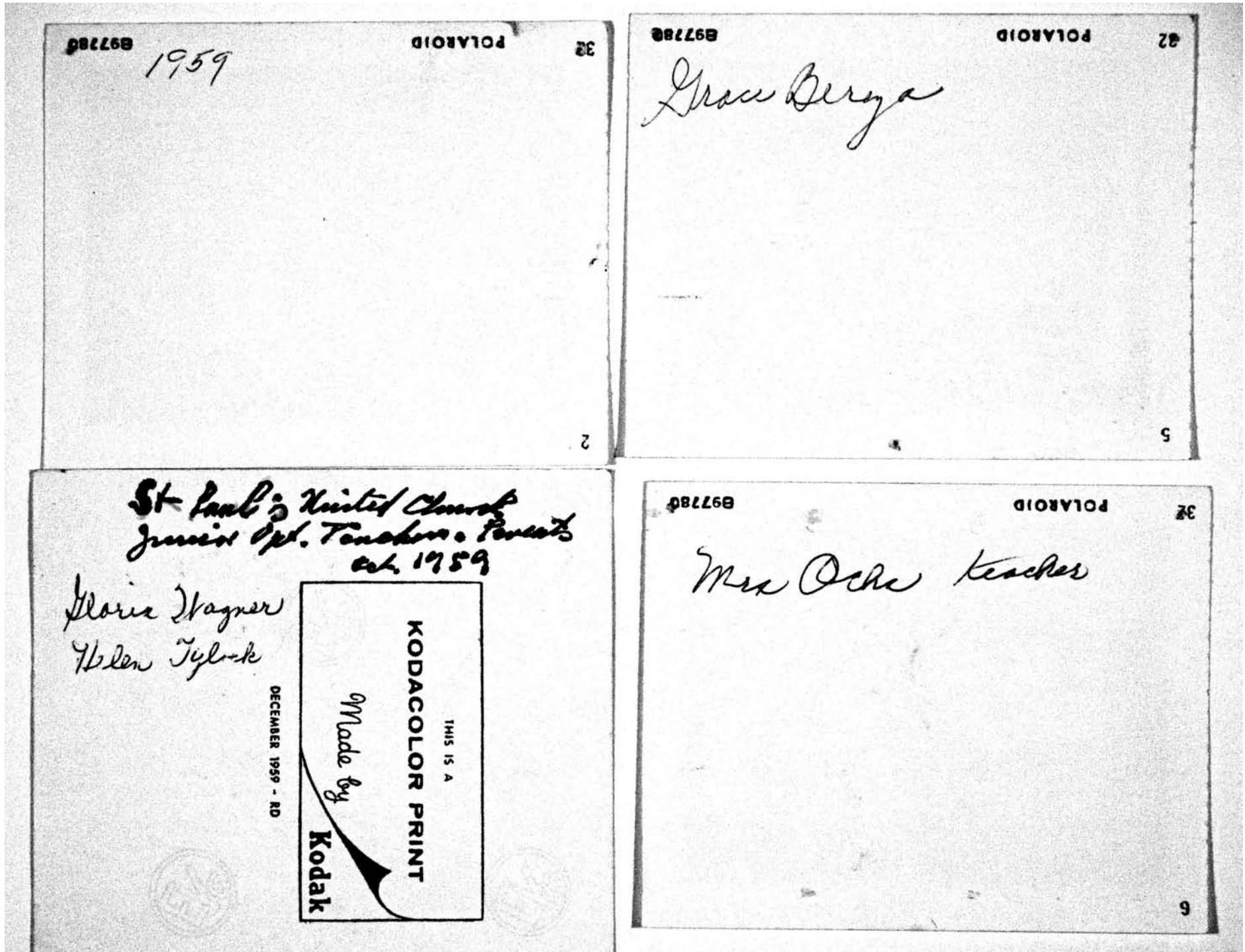
Apt 1324.

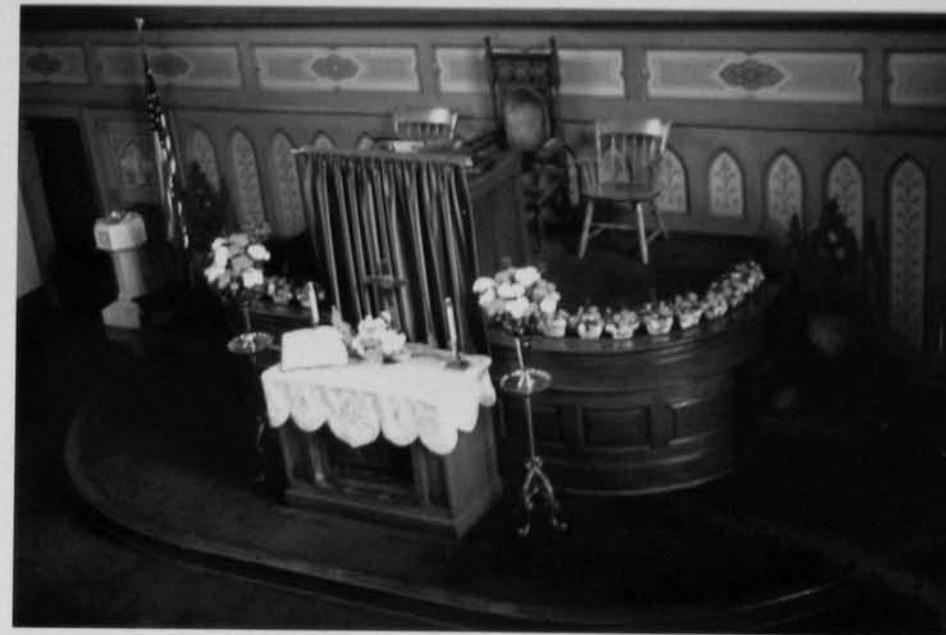
Tele. 544-3335













Edna Schnake

Rev. Frost
Mrs. Frost

Idella Haifer

Rev. Burgess
Rev. Haifer



Rev. Hofer
Rev. Burgess

The Story of our Denomination

Bobby
Groth

- 1500's - Congregationalism begins in England.
- 1581 - Robert Browne founds a church in Norwich
- 1604 - Separatist pastor John Robinson leaves for Amsterdam
- 1620 - Pilgrim Fathers landed in Plymouth, Massachusetts.
- 1629 - Covenant for Salem, Massachusetts church was adopted.
- 1636 - Thomas Hooker set up basic principles for our government
- 1649 - Cambridge Synod drew up the Cambridge Platform
- 1700 - Germans were finding life hard and bitter - About to go to America
- 1700-1800 - Spread of Congregationalism in westward frontier
- 1709 - German emigrants set out for Pennsylvania
- 1725 - Boehm held his first communion at Falkner Swamp, where he drew up a constitution which from the Reformed Church began,
- 1734 - A religious revival called "The Great Awakening."
- 1747 - Michael Slatter completed rounding together the small Reformed Congregations
- 1793 - German Reformed Church holds first meeting of its Synod in the U.S.
- 1800 - German people looked toward America for a new life.
- 1800 - Outcroppings of Religious dissent
- 1800 - Great numbers of German and Swiss emigrated to America. Went to
 - - Lutheran and Reformed Churches
- 1806 - The first Sunday School was started in the Reformed Church.
- 1808 - Elias Smith started the first religious newspaper - "Herald of Christian Liberty"
- 1808 - Rev. Barton W. Stone and Rev. David Purviance withdrew from the
 - - Presbyterian Synod of Kentucky
- 1808 - These and other groups got together and founded the "Christian Church"
- 1810 - Samuel J. Mills issued the organization of the American Board of Commissioners for Foreign Missions
- 1820 - The first national meeting of the Christian Church was held in Conn.
- 1833 - Hermann Galtichs and Evangelical people found the Femme Osage Church.
- 1834 - Horace Bushnell helped to straighten out American religion.
- 1838 - Board of Foreign Missions is started work through Iraq, Japan, China.
- 1840 - Six ministers met in Grady's Settlement, banded themselves as G.E.C.S.W.
- 1852 - Congregational Methodist Church was organized.
- 1863 - The General Synod was organized.
- 1866 - The ECSW changed its name to German Evangelical Church Synod of the West.
- 1870 - Germans were ordered to become Russians, so many fled to America.
- 1877 - The ECSW's name was changed again - to German Evangelical Synod of N. America
- 1884 - ECSNA's work was extended far beyond North America
- 1887 - One-third of the Methodist Church united with the Congregationalist Church
- 1920 - ECSNA started a missionary field in Honduras - took over other work in India
- 1925 - The Evangelical Protestant Church unites with the Congregational Church
- 1931 - Congregational and Christian Churches united into the Congregational
 - - Christian Church
- 1934 - Evangelical and Reformed Churches united.
- 1941 - Rumors about Evangelical and Reformed church and Congregational
 - - Christian churches uniting.
- 1948 - A Basis of Union was adopted for the 2 churches
- 1957 - The Union took place in Cleveland.
- 1961 - Constitution was adopted for the United Church of Christ.
- 1961 - The American board of Commissioners for Foreign Missions was united
 - with the Evangelical and Reformed Churches - Board of International
 - Missions ~~united~~ to the United Church Board for World Ministries.

Dear friends,

I had a wonderful Christmas.

Thank you very much for everything ~~that~~ you
did. I enjoy the comb, rain hat, soap,
and the pretty black and white hat.

I sorry I am not much of a letter writer.

Thank-you very much for every-thing

Love Rbbs all of you.

A friend,
Marie Dixon

Dixon
St. Paul Home
Shenandoah, Pa.



Fidelis Circle - St Paul's Church of Christ
of Mrs. John Antonson
203 Corliss Ave.
Rochester N.Y.
14621

SAINT PAUL'S CHURCH
UNITED CHURCH OF CHRIST
NORTON AND JEWEL STREETS
ROCHESTER, NEW YORK. 14621

DEAR:

Save Tuesday the 17th of October 1967 for ST. PAUL'S BOX CHICKEN DINNER AND COUNTRY STORE SALE. It has been quite awhile since we have all been together for an event of this sort and you are promised an interesting evening here at church.

This is a long letter. If you do not have ten minutes to concentrate on it right now, put it aside until you do have the ten minutes. Don't peek, don't skip. WAIT!!!

Well, now that we have your attention for ten minutes let us tell you a bit about what we plan and how you can help. Nothing of this sort is possible with only a few people working at it - you say you don't have the time??? This can all be done by you at home with very little effort on your part. As a starter, in June or the early part of July, you will be given a shopping bag by one of the women of FIDELIS CIRCLE. On it there will be a list of items and suggestions to help you a bit. You may be asked for what could be called "white elephant" items - something you have made by hand - something you can no longer use ... it may be just what another is looking for. You will have this bag until October 10th when it will be picked up by the same girl and taken to church for the country store. NOW . . . IS THAT HARD WORK???

Maybe you will have something too big to put into the bag and have no way of getting it to the church. Drop a note about it into the bag and someone will pick it up. Have something like an old ice box??? Some teen-agers mother might like to have a place to store coke - drop a note about THAT into the bag. We will have a big blackboard and list these larger items. Please don't feel anything is too big or too small, too old or useless ... penicillin is made from mould and modern sculpture from old cars, so why not what you have?

There are so few people today that can do needlepoint, tat, crochet or embroidery - either no talent or the old eyes aren't what they once were and you may be very good at it. We would love to have some of your handwork for sale. Not long after the supper and sale, Christmas will be coming and we can use any items you have or have made ... tree ornaments, manger figures, house decorations, candles, and dried flowers, either those you have gathered or have made into floral arrangements. How about those old bone china cups? Why not start a plant in it or spray paint it for a planter if you have no green thumb? Can you decorate a tray or cookie platter or paint a picture or make picture frames or some other art form??? or is your specialty baking, cooking or canning?

We do plan a food section and nothing is nicer in deep winter than home canned peaches or that thick chili sauce. Do you still make your own sausage ... wasn't that good??? maybe you'd have some to bring or be picked-up the day of the sale. We will have lots of sharp cheese in wheels that you can buy by the chunk . . . and home made fudge, taffy, candied apples and those big juicy 20 ounce apples in pie or kuchen, or an applesauce cake or really nutty brownies. Feeling hungry? We hope you will make something that will make your friends green with envy about your white thumb that they wish they had.

It would be very hard for any of us to judge just what should be charged for some of your donations and it would be most helpful if you would price your home made items for us. Do keep in mind that most people like to buy many things and for that reason we do try to keep most of our items at \$1.00 or less - this can't be avoided in some cases - but you know how much you have to spend at any given time - so we all try to be reasonable.

Are you planning a trip this summer? We would like to have you buy a 50 cent item and send it home to yourself and drop it in your bag on your return as we will be having a Post Office and will be awarding a prize to the donor of the package that has come the longest way.

For display purposes and your convenience we can use boxes - large and small - bakery boxes, candy boxes, jewelry boxes etc. You would like to be able to display your donations to their best advantage and boxing is the best.

As we said - this will be a box CHICKEN DINNER as well as COUNTRY STORE. Tickets will go on sale 3 weeks before the dinner and all those who plan to eat at church that night will have to have their tickets by the Tuesday before as N O tickets will be sold at the door. All will be served as they come in. Cost and time will be announced in the bulletin - so keep an eye out for that!!!

For you people that might have a bit of time to spare even if it is just an hour or perhaps all afternoon of the day of the supper - we can use your help. There will be no cooking except to make coffee -- but we will need help in putting out items, putting on prices and just being there for the ones who arrive early with lots of money. Yes, there will be coffee and Kuchen for you if you let us know you will be there - you know who we are in FIDELIS and you can call any of us to tell us what you can do or if you can help out. We know you would like to be asked in person, and if time permitted, we would do just that, but it would be most gracious of you to offer to help and make this a big success for the church.

You may ask .. "WHAT IS THE PURPOSE OF THIS DINNER AND COUNTRY STORE"? It is a lot of work and some of you are the "workhorses" of the church and never get any thanks ... so why bother? Isn't the fellowship and knowing yourself that you helped in something reason enough to make an effort? Or if you are realistically minded and don't really care for the good it may do you spiritually ... existing circles and groups will be allowed to have a special section - if needed - so that they can sell something to make money for their groups' treasury.

However, all items that are donated for sale, the money realized from that sale will be turned over to the church treasury with no strings attached. Unsold items can either be auctioned off at the close of the evening, or if wanted, may be returned to the donor. All that needs to be paid is actual expenses incurred.

The 10 minutes should be up by now, depending upon how fast you read - so this should give you an idea of what's happening and when. You'll have all summer for collecting to make it easy - so don't put this off till the last minute as we are counting on Y O U !!! If you have any questions or even better .. any suggestions .. please feel free to call any of us about it .. and do remember to keep your bag where you will see it often and use it for your donations.

THE DATE AGAIN TUESDAY OCTOBER 17th, 1967

MARK YOUR CALENDAR NOW.

The Women of Fidelis Circle

P.S. In the event that you live quite some distance from the church, you may be contacted after church or at one of the church functions by a member of FIDELIS CIRCLE and she will make some arrangement with you for the pick-up of your bag for the COUNTRY STORE. Should you fail to be contacted, we would appreciate you' calling any of us.

6-19-67

January 17, 1967

Meeting at Church 11 members present
 J. Anderson R. Antonow N. Beckmann H. Foy
 A. Groth M. George Y. Kohl M. Shaw
 J. Schoeneman E. Schwartz H. Hosterer

Hostesses: Helen Foy & Agnes Groth

Treasurer Report: From Nov. 125.98 50.00 to be
 presented to Women's Fellowship

Sunshine Fund: No Report

Sicknesses: Lucile Ricks had ankle operation

Old Business: Report on Christmas Party.

New business: Set up schedule for 1967
 Report on status of previous money-
 makers

Bazaar

Hostesses for Feb 21 - Marion Shaw & Edna Schwartz

February 21, 1967

Meeting held at church - 8:30

8 members present

Nelson Hostery - Nancy Beckmann, June Schoeneman, Marion Shaw, Marje Koepplin, Margie George, Jean Anderson, Roz Marie Antonow

Visitor: Gretchen Dose -

Treasurer Report: 61.37 S.S. Fund - .01

Old Business: Discussion on vacation was held up due to size of group.

No New Business:

Hostesses for March 21: Margie George & Ulla Koke

Marje Koepplin & June Schoeneman for April

(over)

March 21 1967

Meeting at church -

Hostesses: Marie George + Ula Kahl

Birthdays:

Visitors:

Treasurer's Report: \$67.89 ad -

Sunshine Fund Report:

Old Business:

April 28 - Family Pot Luck Supper - Ethel
Call Ethel as to what has been
planned -

New Business:

Scotch clothing "Nearly New" -
May 13 - Saturday - 12:30 - 3 o'clock

Hostesses for April: Marge Koeppler + June Schoenman

Discuss change of meeting night
if too many are going to be
absent.

May 18, 1967
Meeting Called to order at 8:25 by our
Hostesses June Schoenemann + Marge Koepplin

In attendance: June, Helen F., Marge K., Edna S., Marion
S., Dorothy Bush., Helen H., Marge J., Rose Marie A.,

May 3rd, 1966

Dear Mrs. Bopp:


I received a letter inviting me to attend a meeting next Tuesday regarding Fidelis Circle.

I regret that I cannot take advantage of this opportunity, but with a full time job, house, and family to manage I am not able to join anything outside.

I appreciate your thinking of me and inviting me to attend, and perhaps sometime in the future I shall be able to join your group.

Much luck with your group.

(Mrs.) Violet Osborn



Saint Paul's Church
United Church of Christ
NORTON AND JEWEL STREETS
ROCHESTER, NEW YORK 14621

W. JORRIS BECKMANN, TH.M., PASTOR
26 NAVARRE ROAD
ROCHESTER, NEW YORK 14621

TELEPHONES:
CHURCH - CONGRESS 6-5635
PARSONAGE CONGRESS 6-7876

Dear:

As you know there are various circles within the Women's Fellowship of St. Paul's Church. For a long time present members of FIDELIS CIRCLE have been the "younger" circle. Now as 10 years (or more has passed), undoubtedly you can see we, due to the passage of time, can no longer be considered the "younger circle." We have now outgrown the term, but would like very much to have a group of younger "sisters" to pass this title down to. As with anything else outgrown we always feel gratified if what we have outgrown can be utilized by some one else. That someone else is you and all your friends at St. Paul's.

We are inviting you to attend a coffee and dessert meeting at 8 P.M. at Church on .
At this time we would like you to consider forming a new "younger married" circle. Name to be decided upon by you. We need your assistance very much to broaden and enrich St. Paul's Womens organizations. Together we have a great potential. Please, come, **give** it a try. Meet the other women of your age group that are coming.

Help give this a great start.

Sincerely,

(Mrs.) Dorothy Bopp
Marge George
Edna Schwartz
Ula Kohl
Janet Bopp.

Date
Rochester, New York

St. Paul's Church
c/o Guild & Norton St.
Rochester, New York.

Dear,

As you know there are various circles within the Women's Fellowship of St. Paul's Church. For a long time now members of "Fidelis Circle" have been the "younger" circle. Now as 10 years (or more has passed), undoubtedly you can see we, due to the passage of time, can no longer be considered the "younger" circle. We have now outgrown the term, but would like very much to have a group of "younger sisters" to pass this title down to. As with anything else outgrown we always feel gratified if what we have outgrown can be utilized by someone else, that someone else is you and all your friends at St. Paul's.

We are inviting you to attend a coffee & dessert meeting at 8 PM at Church on _____ at the time we would like you to consider forming a new "younger married" circle. Name to be decided upon by you. We need your assistance very much to broaden and enrich St. Paul's Women's organization. Together we have a great potential. Please, come, give it a try. Meet the other women of your age group that are coming. Help give this a great start.

Sincerely,
(Mrs) Dorothy Bopp
Margie Keahge
Elna Schwartz
Ila Kohl Janet Bopp

Antonow, Mrs. John (Rose Marie)
203 Conkey Avenue 21
C06-1588 5584

Anderson, Mrs. John (Jean)
95 Forest Avenue 22
H07-4015

Beckmann, Mrs. W. Jorris (Nancy)
26 Navarre Road 21
C06-7876

Bopp, Mrs. Frederick (Dorothy)
192 McCall Road 16
UN5-5452

Bopp, Mrs. Paul (Janet)
127 Ripplewood Drive 16
N03-1679

Bukowski, Mrs. Frank (Florence)
5 Imperial Circle 17
FI2-8807

Bushnell, Mrs. Bertrand (Dorothy)
52 Northfield Road 17
C06-2702

Duerr, Mrs. Robert (Helen)
148 Lake Breeze Road 16
N03-4872

Fox, Mrs. Charles (Helen)
687 Eaton Road 17
FI2-5418

Groth, Mrs. Albert, Jr. (Agnes)
1620 St. Paul Street 21
C06-6873

George, Mrs. Joseph (Margaret)
2924 Lake Avenue 12
UN5-6384

Koepplin, Mrs. Elmer (Marge)
28 Geneva Street 21
C06-8297

Kohl, Mrs. Louis (Ula)
202 Elmtree Toad 12
N03-6596

Prietz, Mrs. Ernest (Lucille)
157 Valley Circle 22
C06-0564

Schiemann, Mrs. Walter (Joyce)
117 Sandalwood Drive 16
UN5-2138

Schoeneman, Mrs. William (June)
84 Radio Street 21
FI2-0921

Schwartz, Mrs. John (Edna)
86 Tottenham Road 9
HU2-3859

Shaw, Mrs. Lewis (Marion)
137 Tryon Park 9
HU2-0739

Tylock, Mrs. Robert (Helen)
57 Leland Road 17
C06-8721

Vogel, Mrs. Frank (Mary)
180 Amsden Drive 23
ED4-4678

Wehren, Mrs. Arthur (Ann)
1932 Clinton Avenue N. 21
C06-8020

Welsh, Mrs. Robert (Kay)
106 Perrinton Street 15
GL8-0401

Zimmer, Mrs. Wayne (Evelyn)
90 Palm Street 15
GL8-0188


MRS LOUIS KOHL
202 ELMTREE RD
ROCHESTER, N Y 14612

St. Paul News

ST. PAUL HOMES FOR CHILDREN AND THE AGED
DORSEYVILLE AND GREENVILLE, PA.
UNITED CHURCH OF CHRIST
(Evangelical and Reformed)

VOL. XVI, NO. 5 GREENVILLE, PA. MAY, 1972

In Memorium



Rev. Morris Harry Cooper, D.D.
Retired Administrator
St. Paul Orphans & Old Folks Home
and
Dorseyville Home for The Aged
1945 - 1971

St. Paul News

TERMS

Yearly subscriptions, single subscriptions, 25 cents in advance; 10 or more ordered at the same time to be sent to the same post office, at 15 cents a subscription; 10 or more sent to one address, 10 cents a subscription.

Published monthly except August in the interest of the needy by St. Paul Homes for Children and the Aged, Greenville, Pa. 16125

L. COLLINS DEFIBAUGH — EDITOR

Second Class Postage Paid at
Greenville, Pa. 16125

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St. Paul Homes for Children and the Aged is a corporation chartered by the Legislature of the State of Penna.

Dorseyville Home for the Aged was organized in June of 1928 in Dorseyville, Pa.

St. Paul Children's Home began its work in Butler, Pa., on October 10, 1867. The Home was removed to its present location near Greenville, Pa., 16125, on February 24, 1909.

St. Paul Old Folk's Home was organized on June 20, 1927 in Greenville, Pa., 16125, and was removed to West Salem Township, on Sept. 7, 1946.

L. Collins Defibaugh

Executive Director
Greenville, Pa. 16125



FROM THE EXECUTIVE DIRECTOR

The May issue of St. Paul News has traditionally been devoted to Mother's Day. This tradition began when the late Dr. Cooper began St. Paul Homes work with aging.

This issue instead, will be devoted entirely to Dr. Cooper's memory. There is no more appropriate way to honor this man who led and directed our Homes from a small beginning to the nationally known institution it is today.

At the time of Dr. Cooper's death the family requested that in lieu of flowers, contributions of memorials be sent to St. Paul Homes. At this Festival of the Christian Home (Mother's Day) it may be well to remember our Homes, the ones Dr. Cooper so adequately administered, and make our special season gift in recognition of his life among us and to his memory.

The many children who entered St. Paul Homes in the years between 1945 and 1971 will well remember and love this counselor, father and friend. To his memory many gifts have been received and they have all expressed love and sorrow and fond recollections.

As Executive Director, I join with you in extending our sincere and profoundest sympathies to Mrs. Cooper and her family in this great loss to all of us.

I also invite you to join me in our Mother's Day offering this year and give it in the name and memory of the Rev. Morris Harry Cooper, D.D. former Administrator of St. Paul Orphans and Old Folk's Home and Dorseyville Home for the Aged.

FROM ORPHANS FRIEND—Feb., 1945



REV. MORRIS H. COOPER
Superintendent



MRS. RUTH COOPER
Head Matron

"MORRIS H. COOPER MEMORIAL FUND"

Many friends of Morris H. Cooper have expressed their desire to acknowledge their sympathy to his family and to St. Paul Homes. They have expressed their feelings by contributing to the "Morris H. Cooper Memorial Fund". This in keeping with the wishes of the Cooper family.

Any friend of the Cooper family and/or St. Paul Homes may make memorial contributions and send their gifts to "St. Paul Homes" and indicate "Memorial Fund".

It is felt by the family that this is in keeping with Dr. Cooper's wishes and will perpetuate not only his memory but the continued work and service to aging people to which he gave his energy and his abilities.

Many gifts, both large and small have already been received from residents, staff and friends of the Coopers and St. Paul Homes. Your contribution, whatever amount, will be placed in this fund for a suitable memorial to be designated by the Board of Directors.

Accomplishments of Dr. Cooper, 1945-1971



25th Anniversary, Old Folk's Home, 1952
Dr. E. Roy Corman, Congressman John P. Saylor, together with Rev. Morris H. Cooper, St. Paul's Orphans and Old Folks Home.



Dina seems awed by the presence of Santa Claus. Soon the children will be seeing the jolly old fellow again, as Christmas approaches. Christmas is exciting for all children regardless of where they live.



PRESIDENT OF BOARD HONORED AT PROGRAM

Cottage Named for Dr. E. Roy Corman and Dr. Morris H. Cooper



Left to Right—Dr. E. Roy Corman, President, Board of Directors; Dr. Lee W. Rockwell, Executive Secretary, Council for Health and Welfare Services, United Church of Christ, Principal Speaker; Dr. Morris H. Cooper, Administrator, St. Paul Homes; Rev. Robert K. Nace, Pastor, Zion Church, Greenville and member Board of Directors, Master of Ceremonies.

RAMBLINGS of the Superintendent

The "Orphans Friend" Becomes "News"

It is not necessary to call your attention to the fact that "The Orphans Friend" has changed. It is more than a change—it is entirely different—name, size and content.



These men participated in the Ceremony of the Keys, in which the keys to the new Cottages were presented by the Contractor, Mr. Ray Gilpin, to the Architect, Mr. Gilbert Hoffman, who in turn gave them to Mr. John Beck, a member of the Property Committee of the Board of Directors, which had charge of the construction. Mr. Beck then presented them to the President of the Board, Dr. E. Roy Corman, who turned them over to Administrator Cooper.

ADMINISTRATOR HONORED

DR. COOPER RECEIPT OF DENOMINATIONAL CITATION



DR. CHAUNCEY G. BLY REV. MORRIS H. COOPER, D.D.



At the annual meeting of the Council for Health and Welfare held in Denver, Colorado, March 15-18, eight Administrators who had or will retire in 1970 or 1971 were honored for their distinguished service to their institutions.



View of Nursing Care facility, showing the rooms facing the east. The tower in the center is the elevator shaft.

RETIREMENT DINNER



Dr. and Mrs. Morris H. Cooper

1. Home For the Aging on the Campus—1945
2. 25th Anniversary Old Folks Home—1952
3. Proposed Addition—1953
4. There Was Always a Santa—1956
5. Birth of "St. Paul News"—May, 1957
6. Dedicating "Cooper Cottage"—1960
7. 100th Anniversary Program—1967
8. Doctor of Divinity Degree—1967
9. New Addition—1967
10. Citation—April, 1971
11. Deserved Retirement—December, 1971

DR. COOPER WELCOMES SUCCESSOR, REV. DEFIBAUGH



Dr. Cooper Welcomes Successor

Dr. Cooper poses with his successor on the porch of the Keifer Administration Building.

Dr. Cooper, always ready and willing to teach and help people, the purpose of his Life, showed and practiced this attribute to the one who humbly took his place.

Your Executive Director as well as hundreds of others, will always be indebted to this great man for his influence. We are all made better because Morris passed this way and touched our Lives.

REV. MORRIS H. COOPER DIES OF HEART ATTACK

Sharon Herald April 20, 1972

The Rev. Morris Harry Cooper, interim pastor of St. Paul's United Church of Christ, Sharon, since Jan. 1 and former administrator of St. Paul's Orphans and Old Folks Home, Greenville, was pronounced dead on arrival at Greenville Hospital at 10:50 a.m. Wednesday, April 19 after suffering a heart attack. He was 66.

The Rev. Mr. Cooper, who lived at 506 Reynolds Rd., Pymatuning Twp., also had been pastor of St. Paul's Church in Sharon from 1939 to December 1944, leaving that pastorate to become administrator of St. Paul's Orphans and Old Folks Home for 27 years. When he retired from that position Dec. 1, 1971, it was known as St. Paul's Home for the Aging. The Rev. Mr. Cooper also had served as administrator of Dorseyville, Pa., Home for the Aging the last 15 years.

Before becoming pastor of the Sharon church, the Rev. Mr. Cooper had been pastor of the United Church of Christ, Rimersburg, Pa., from 1932 to 1939. His last five years there, he was a counselor and instructor at Camp Shadyside, a summer camp sponsored by the Pittsburgh Synod of the church.

During his first pastorate at Sharon, the Rev. Mr. Cooper was dean four years of the Leadership Training School sponsored by the former Sharon Council of Religious Education.

The Rev. Mr. Cooper was born in Pitcairn, Pa., Allegheny County, Feb. 2, 1906, to Harry and Cora Flack Cooper. He had lived 27 years in the Greenville area where he was a member of Zion's Reformed-United Church of Christ and the Round Table of Greenville.

He was graduated from Franklin and Marshall College, Lancaster, Pa., in 1929 and from Eastern Theological Seminary, Lancaster, in 1932.

Thiel College, Greenville, honored the Rev. Mr. Cooper with an honorary doctor of divinity degree in 1967.

Surviving, besides his widow, the former Ruth Reidenbach whom he married Sept. 4, 1930, are three daughters, Mrs. Duane (Ruth Anne) Norris, Lompoc, Calif.; Mrs. Lois Mae Vaughan, Greenville, and Mrs. Larry (Virginia) Groover, Sandusky, Ohio; a brother, Charles K. Cooper, Murrysville, Pa.; three sisters, Miss Helen Cooper, Quincy, Pa.; Mrs. George R. (Gladys) Snyder, Harford, Conn., and Mrs. Kenneth (Evelyn) Leger, Pitcairn, and nine grandchildren.

Services were held in Zion's Reformed Church, Sat., April 22 at 2:00 P.M. The services were conducted by the Pastor, Rev. Robert K. Nace, Rev. L. Collins Defibaugh, Exec. Dir., St. Paul Homes, Dr. E. Roy Corman, Board President, and Dr. Paul C. Shumaker, Pastor, St. Paul Homes.

Serving as Pall Bearers were eight former children from St. Paul Childrens Home.

Interment was in Shenango Valley Cemetery, Greenville, Pa.



Rev. Morris H. Cooper

ALUMNI REUNION—41st.

Date: Sunday, July 16, 1972

Place: Pavilion—St. Paul Homes

Time: 12:30 P.M. D.S.T.

Program: Picnic Lunch Served by Home
Business Meeting Fellowship

Reservation Card Will Be Mailed.