

Church/Organization: **THIRD PRESBYTERIAN CHURCH**
4 Meigs Street
Rochester, New York

Years of Operation: 1827 - Present

Volume Title: Third Presbyterian Church Calendar

VOLUME CONTENT:

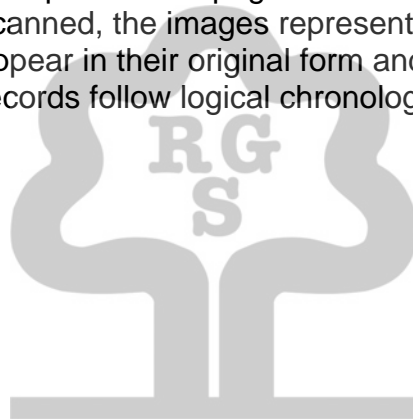
Church Calendar 1894 - 1896

Film/Scan Location: **THIRD PRESBYTERIAN CHURCH**
4 Meigs Street, Rochester, NY

Date Filmed: November 2011 to October 2012

of pages: 256

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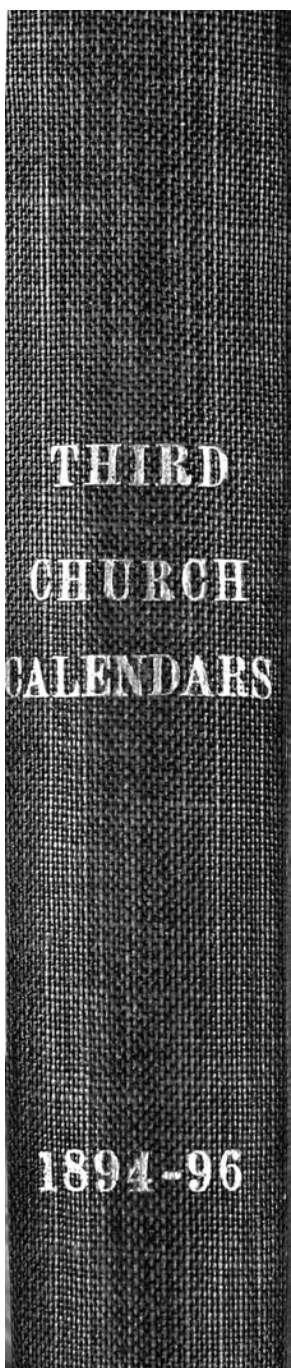


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CHILDREN'S DAY.

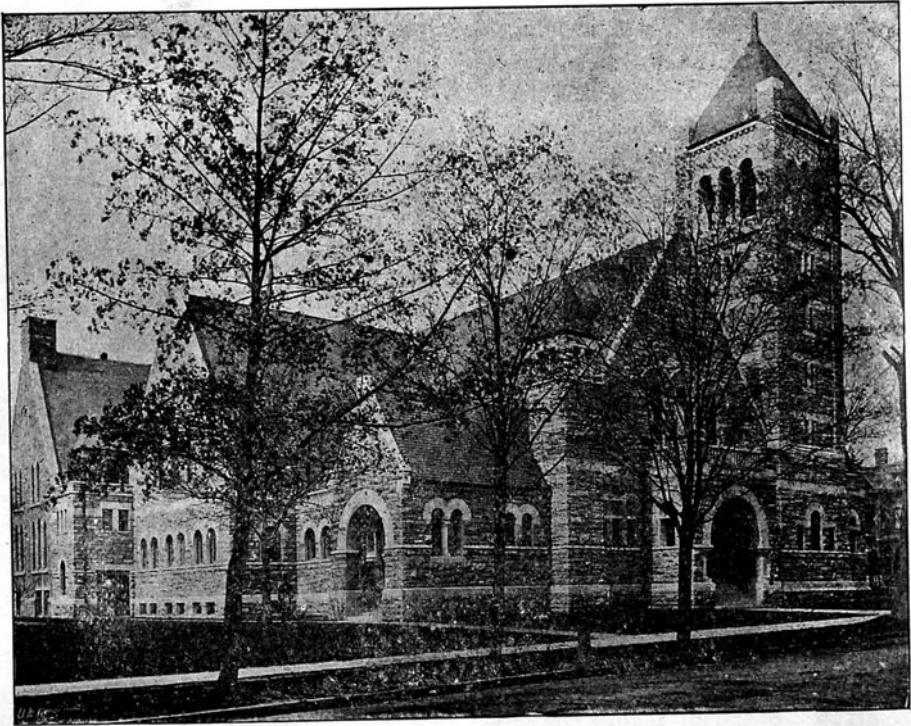
*"Let every thing that hath breath
praise the Lord."*

JUNE 10, 1893.



Morning, half-past Ten.

THIRD
PRESBYTERIAN
CHURCH.



EAST AVENUE, AND MEIGS STREET,

ROCHESTER, N. Y.

REV. GEORGE PATTON, D. D., PASTOR EMERITUS.

ORDER OF SERVICE.

VOLUNTARY—Pastorale.

Kullak

PROCESSIONAL—"Praise Ye the Father."

Gounod

PRAISE ye the Father, His pow'r is everlasting; praise ye the Father, give thanks for all His benefits, Sing forth your praises, let ev'ry heart be joyful; Praise ye the Father, Great Ruler, kind and merciful!

[:Praise be to Him, Who hath shown His mighty pow'r. Let every voice sound His praise with exulting strains of gladness!:]

[:Great is the LORD, let His name be praised forever; come ye forth with your hearts attun'd to sing, arise, and praise ye the Father!:]

[:Glory to the Father! To the great and mighty Ruler! Glory to the Father, Who alone hath the pow'r to save! Loudly let the chorus swell! Loudly let the tuneful anthem ring! Love and joy be now in ev'ry thankful heart, Oh, praise ye the LORD.:] 2nd time: O, praise now the LORD.

THE FOURTH COMMANDMENT AND INVOCATION.

DUET—"The Lord is my Shepherd."

Smart

MRS. PULVER AND MISS CLARK.

HYMN—"Hosanna to the Son of David."

Threlfall

HOSANNA loud hosanna,
The little children sang;
Through pillar'd court and temple,
The joyful anthem rang;
To Jesus who had blessed them
Close folded to his breast,
The children sang their praises,
The simplest and the best

From Olivet they followed,
'Mid an exultant crowd,
The victor palm-branch waving
And chanting clear and loud;
Bright angels joined the chorus
Beyond the cloudless sky—
Hosanna in the highest!
Glory to God on high!

Fair leaves of silvery olive
They strewed upon the ground,
While Salem's circling mountains
Echoed the joyful sound;
The Lord of men and angels
Rode on in lowly state,
Nor scorned that little children
Should on his bidding wait.

Hosanna in the highest!
That ancient song we sing;
For Christ is our Redeemer,
The Lord of heaven, our King.
Oh, may we ever praise him
with heart and life and voice,
And in his blissful presence
Eternally rejoice.

PRAYER—Rev. Theo. B. Williams.

SCRIPTURE READING—Old Testament.

HYMN—"Building Day by Day."

Lothrop

WE are building in sorrow and
building in joy,
A temple the world cannot see,
But we know it will stand if
We found it on a rock,
Through the ages of eternity.

Ev'ry deed forms a part in this
building of ours,
That is done in the name of the
Lord;
For the love that we show and
the kindness we bestow
He has promised us a bright re-
ward.

Then be watchful and wise, let the
temple we rear
Be one that no tempest can shock;
For the Master has said, and he
Taught us in his word,
We must build upon the solid rock.

Chorus:—
We are building day by day, as the
moments glide away,
Our temple which the world may not
see;
Every vict'y won by grace will be sure
To find its place
In our building for eternity.

SCRIPTURE READING—New Testament.

DUET—"This is the Day of Joy and Gladness."

Lloyd

MRS. PULVER AND MISS CLARK.

SCRIPTURE AND SONG—Primary Department.

RECITATIONS—THEODORA OLCOTT AND CATHERINE SABEY.

EXERCISES BY THE JUNIOR DEPARTMENT.

RECITATION—"Daisies, Rosebuds and Pansies."

MRS. FULLER'S CLASS

SONG—"We are little Sunbeams."

THREE LITTLE GIRLS

RECITATION—"A Gentle Snow-White Birdie."

ALDA WILL

RECITATION—"Suppose."

MISS VAN DE CARR'S CLASS

SONG—"Happy Hearts."

MISS GRACE COPELAND'S CLASS

RECITATION—"Goody Stones."

ARRANGED BY MRS. A. E. COPELAND

RECITATION—"Coral Builders."

BERTHA ELLSWORTH

SONG—"Little Builders."

THE JUNIORS

GREETING OF DR. WORDEN—MISS C. M. COPELAND.

HYMN—"Two Builders."

TWO builders are at work to-day,
We hear the blessed master say,
Upon the rock, upon the sand,
One house shall fall, and one
shall stand.

One builds upon the living rock
He need not fear the tempest
shock
His hope in Jesus is secure,
His house for evermore shall
endure.

Chorus:—

Building every one,
Building till the work of life is done;
Building Lord, we pray,
Help us to build on thee each day.

The other builds upon the sand:
He does not heed the Lord's
command:
The rain will fall, the winds will
blow;
His house they soon will over-
throw.
Is Jesus our Foundation Stone?
And do we rest on him alone?
Then golden service let us bring,
And love's bright jewels, for our
King.

REMARKS—SUPERINTENDENT.

MISSION WORK—"A True Narrative."

MISS MARY O'NEIL

RECITATION—"Show Your Love."

HELENE FULLER

NOTICES AND COLLECTION.

OFFERTORY—{ a—MELODY.
b—"Spring Song."

Walbridge
Mendelssohn

HYMN—"Building on the Sure Foundation."

DO you know that we are building,
Not for passing days alone,
But for everlasting ages,
Christ the living Corner Stone.

Every thought and word and
action,
Prompted by the Saviour's love,
Is a stone in His fair temple,
In Jerusalem above.

Chorus:—

Building on the sure foundation,
What a joyful song we raise!
All our walls shall be "salvation,"
All our gates shall ring with
"praise."

Let our hearts and hands be
yielded,
To the service of our King.
For his blessed grace will hallow
E'en the smallest gift we bring.

May we always seek his blessing,
Help, and guidance ev'ry hour;
Then our work shall be abiding,
Show his glory and his power.

DOXOLOGY AND BENEDICTION.

POSTLUDE—{ a—MARCHE—"Joyeuse,"
b—MARCHE—"Pontificale."

Jeffrey
Lemmens

Church Calender 1894 - 1896

Officers of Sunday School.

C. F. Curtis, Superintendent.	Mrs. R. B. Wickes, Sup't Primary Dep't.
N. M. Van De Carr, Associate Sup't.	Miss Mabel Webber, Secretary.
Miss C. M. Copeland, Assistant Sup't.	R. B. Wickes, Treasurer.
James G. Greene, Library.	Mrs. C. F. Curtis, Sup't Junior Dep't.
W. A. Naramore, Director of Music.	John W. Force, Organist.
Miss Julia Little, Pianist.	J. H. Crittenden, Alto Cornet.
E. S. Atkin, Flute.	Misses Agnes Stone Frances Haap, and W. L. Mead, Violins.

WEEKLY REMINDER.

SUNDAY. Collection to-day for the Board of Publication and Sabbath School work. Sunday School at 12 m. The Young People's Society of Christian Endeavor will meet at 6:30 p. m. Subject: "The Beginning of Missionary Work in China." The Junior Society of Christian Endeavor will meet at 4 p. m. Subject: "India: Missionary Shoes."

7:30 p. m. A Song Service will be rendered by the choir, assisted by Prof. Henri Appy, Jr., Miss Doty, Miss Griswold, Miss Holyland and Mr. Naramore.

WEDNESDAY. 7:30 p. m. Prayer meeting in the chapel.

The collection next Sunday morning will be for the support of the Boards of the Presbyterian church. If any persons prefer to designate to which Board their contributions shall be given, it is their privilege to do so. The Session will forward one-half of these collections quarterly to the Board of Foreign and Home Missions equally, and the other half to the other Boards. Let each member conscientiously consider his duty to aid in carrying forward the great works of the church, and give as God would have him give for the support of His cause in the earth. He loveth the cheerful giver.

The Rev. Alexander S. Twombly, D. D., will preach next Sunday.

Third Presbyterian Church,

EAST AVENUE, CORNER MEIGS STREET.

REV. GEO. PATTON, D. D., Pastor Emeritus.

SONG SERVICE

BY THE QUARTETTE AND ORGANIST, ASSISTED BY
 PROF. HENRI APPY, JR., MISS ELIZABETH F. DOTY, MISS LOUISE GRISWOLD
 MISS CARRIE HOLYLAND AND MR. W. A. NARAMORE.

SABBATH EVENING, JUNE 10, AT 7:30.

ORGAN—"The Holy Night," - - - - - Buck.

ORGAN and PIANO—"Larghetto," From A Maj. Symphony, Beethoven.

Miss Holyland and Mr. Force.

VIOLIN SOLO—"Religioso," - - - - - Ernest Appy.

Prof. Henri Appy, Jr.

TE DEUM in G, - - - - - Starkweather.

SCRIPTURE READING.

DUO—Recitative and Aria, "He Shall Feed His Flock," - Handel.

Miss Clark and Mrs. Pulver.

PRAYER, closing with the Lord's Prayer chanted by the Quartette.

TRIO—"Hear Us O Father," - - - - - Owen.

Mrs. Pulver, Miss Griswold, Mr. Fried.

HYMN—No. 490, "In the Cross of Christ I Glory."

OFFERTORY—Violin Solo, Air from the Suite, in D Major, Bach.

(on the G string) Prof. Henri Appy, Jr.

QUARTETTE—"I Waited for the Lord," (by request), Mendelssohn.

PSALTER.

LADIES' QUARTETTE—"The Lord is My Shepherd," - Schubert.

Mrs. Pulver, Miss Clark, Miss Doty, Miss Griswold.

HYMN—No. 683, "Father, in Thy Mysterious Presence Kneeling."

QUARTETTE—"Nearer, My God, to Thee," Arr. by Herbert Johnson.

Miss Griswold, Messrs. Fried, Naramore and Brace.

REMARKS—Rev. Geo. Patton, D. D.

SEXTETTE—"Chime Ye Bells of Heaven," - - - - - Shelley.

Mrs. Pulver, Miss Clark, Miss Doty, Miss Griswold,
 Messrs. Fried and Brace.

BENEDICTION.

ORGAN POSTLUDE—"Cujus Animam," - - - - - Rossini.

QUARTETTE:

Mrs. C. Belle Pulver, Soprano. Mr. Philip Fried, Tenor.

Miss Zanina Clark, Contralto. Mr. W. F. Brace, Basso and Director.

Mr. John W. Force, Organist.

THIRD PRESBYTERIAN CHURCH,

EAST AVENUE COR., MEIGS ST.

Rev. GEORGE PATTON, D. D., Pastor Emeritus.

"Worship the Lord in the beauty of holiness."

Week Beginning March 11, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. Young People's Society of Christian Endeavor will meet for praise and prayer in the chapel at 6.30 p. m. Subject: "Systematic Beneficence." Mal., 3:7-12. A cordial invitation is extended to all to attend these meetings.

The collection this morning is for the Board of Church Election, the American Bible Society, the American Tract Society, and to pay our dues to Presbytery. Loose money put upon the plates will be for these causes. We ought to raise from \$200 to \$250.

MONDAY:

8 p. m., Annual meeting of the Sunday School in the chapel to elect officers and transact such other business as shall come before the meeting.

WEDNESDAY:

8 p. m., The Congregation will meet to consider and vote upon the question of the adoption of the system of Limited Term Eldership and to Elect Ruling Elders. Every member of the Church has a part in this meeting, a duty to perform and a vote to cast. It is believed that no one having the interests of the Church at heart will willingly be absent. Let us counsel together and act for the peace and prosperity of this Zion.

FRIDAY:

3 to 6 p. m., The ladies of the Church will have for sale in the church parlors a large assortment of good things, particularly the best specimens of the culinary art, the handiwork of our most skillful cooks. A cordial invitation is extended to everybody to come, see and buy. Tea and chocolate will be served. Come and help the cause and receive full value for your money.

TUESDAY: MARCH 27.

8 p. m., Annual meeting of this Congregation for the election of three Trustees in place of Robert Moore, Henry W. Conklin and Norman M. Van De Carr, whose terms of office then expire; and to transact such other business as shall come before the meeting.

MILLER & SMITH PRINTERS.

Third Presbyterian Church

EAST AVENUE COR., MEIGS ST.

Rev. GEORGE PATTON, D. D., Pastor Emeritus.

PREACHING BY REV. T. HARWOOD PATTISON, D. D.

"Worship the Lord in the beauty of holiness."

Week Beginning March 25, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. Young People's Society of Christian Endeavor will meet for praise and prayer in the chapel at 6:30 p. m., Subject: "This Day Eighteen Hundred and Sixty-four Years ago." Matt. 28:6. Junior Society of Christian Endeavor at 4 p. m., Subject: "Easter Service." John 1:9-14. A cordial invitation is extended to all to attend these meetings.

TUESDAY:

4:30 to 8. The Trustees will be in attendance in the church, for the purpose of renting pews.

8 p. m. Annual meeting of this Congregation, for the election of three trustees, in place of Robert Moore, Henry W. Conklin and Norman M. Van De Carr, whose terms of office then expire; and to transact such other business as shall come before the meeting.

A very cordial invitation is extended to our church people, especially those who have recently come among us, to attend the social meeting of the Ladies' Society, to be held in the church parlors just before the Annual Business Meeting.

Supper will be served from 5:30 to 8 o'clock.

WEDNESDAY:

7:30 p. m. Weekly Prayer Meeting. Mrs. J. A. Wright, of Amelia Court House, Va., will address this meeting. It is hoped that there will be a large attendance.

The twenty-first Annual Meeting of the Woman's Missionary Society, of Rochester Presbytery, will be held in the Brick church, Thursday, March 29th. The Service will continue from 10 a. m., to 4 p. m., with an intermission at noon for a basket luncheon. Mrs. J. A. Wright, of Amelia Court House, Va., Miss Gert-rude Bigelow, of Tokio, Japan and Mrs. Charles R. Mills, of China, will address the meeting.

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Third * Presbyterian * Church.

At the request of the Session of the Church, the following statements have been prepared showing the amount of money received and disbursed during the past year, by the various organizations connected with the Church, and the financial condition of the society, April, 1st., 1894.

Cash Balances, April 1, 1893.

Treasurer, Ladies' Society,	\$2,003.95	
Church Erection Fund,	321.62	
Poor Fund,	12.86	
Sunday School,	26.89	
Total Cash Balances, April 1, 1893,		\$ 2,365.32
Received from Subscriptions and Contributions for Church Erection,		19,812.93
by Mortgage on Church Property,		10,000.00
Young People's Society of Christian Endeavor,		265.00
Sunday School Contributions,		424.64
Women's Missionary Society,		488.66
Ladies' Society,		223.22
Collections for Poor Fund,		85.72
Collections for Benevolent Fund,		868.68
Subscriptions to pay indebtedness existing April 1, 1893,		1,069.50
Pew Rentals,		8,004.66
Collections for Current Expenses,		875.81
Total,		\$44,484.14

Payments:		\$32,304.02
For Church Building and Furnishing,		1,403.48
Indebtedness existing April 1, 1893,		8,965.58
Current Expenses,		650.60
Foreign Missions,		469.83
Home Missions,		103.47
Board of Freedmen,		15.38
Educational and College Aid,		60.02
Sunday School Work,		70.65
Synodical Aid,		37.72
Ministerial Relief,		17.11
Church Erection,		62.98
Support of the Poor,		38.00
Flowers for the Sick, etc.,		66.47
Presbyterial Fund,		
Total,		\$44,265.31

Cash Balances, April 1, 1894.

Treasurer, Ladies' Society,	\$42.70	
Church Erection Fund,	70.00	
Poor Fund,	35.60	
Sunday School,	32.78	
Young People's Society of Christian Endeavor,	27.27	
Board of Trustees,	10.48	
Total,		\$218.83
		\$44,484.14

Assets.

Church Building and Lot, valued at	\$125,000.00
House and Lot on Warner street, valued at	1,200.00
Unpaid Subscriptions to Building Fund, valued at	2,000.00
Cash in hands of Treasurers,	218.83
Total,	\$128,418.83

Liabilities.

Mortgages on Church Property,	\$45,000.00
Interest to April 1, 1894,	562.50
Unsettled Bills on Building, estimated,	700.00
Total,	\$46,262.50

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Third Presbyterian Church

EAST AVENUE COR., MEIGS ST.

Rev. GEORGE PATTON, D. D., Pastor Emeritus.

PREACHING BY REV. T. HARWOOD PATTISON, D. D.

"Worship the Lord in the beauty of holiness."

Week Beginning April 1, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. Young People's Society of Christian Endeavor will meet for praise and prayer in the chapel at 6:30 p. m., Subject: "The Parting of the Two Ways." (Consecration Meeting.) *John* 7:12; 11:45-46. Junior Society of Christian Endeavor at 4 p. m., Roll Call. "Bible Prayers, and what they teach you about praying." A cordial invitation is extended to all to attend these meetings.

WEDNESDAY:

7:30 p. m. The Mid-week service will be a "Hymn Study," in charge of the Y. P. S. C. E.

THURSDAY:

2:30 p. m. The monthly meeting of the "Women's Missionary Society" at the residence of Mrs. Hayes, 103 Meigs st. All women of the church are earnestly invited to attend this meeting.

Rev. Richard D. Harlan of Washington, D. C., will preach for us next Sabbath morning and evening.

Next Sunday the morning collection will be for the *Boards of the Church*, to be divided by the Session, as necessity seems to require. These collections will be called for on the *second Sunday* of each month.

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Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

Rev. GEORGE PATTON, D. D., Pastor Emeritus.

PREACHING BY REV. T. HARWOOD PATTISON, D. D.

"The Lord is in his holy temple; let all the earth keep silence before him."

Week Beginning April 15, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. Young People's Society of Christian Endeavor will meet for praise and prayer in the chapel at 6:30 p. m., Subject: "Self Control and how to gain it." Col. 3: 1-17.

Junior Society of Christian Endeavor at 4 p. m., "Spelling Match."

A cordial invitation is extended to all to attend these meetings.

WEDNESDAY:

7:30 p. m. The members of this Church and Congregation are requested to meet at the chapel to consider the question of extending a call to a Pastor and also to take further action regarding an enlargement of the Session.

At the recent semi-annual election of the Y. P. S. C. E. the following officers were elected. President, H. Eugene Swezey; Vice-President, Fred C. Goodwin; Secretary, Anna Vanderwerf; Treasurer, Mason D. Gray.

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✠ Third ✠ Presbyterian ✠ Church ✠

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. T. HARWOOD PATTISON, D. D.

"The Lord is in His holy temple; let all the earth keep silence before Him."

Week Beginning April 22, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. Young People's Society of Christian Endeavor will meet for praise and prayer in the chapel at 6:30 p. m., Subject: "A Cruise in the South Seas." (Missionary meeting.) *Ps. 72 : 1 - 19.* Junior Society of Christian Endeavor at 4 p. m., Subject: "Patience." *Eccl. 7 : 8.* A cordial invitation is extended to all to attend these meetings.

MONDAY:

3 p. m. All ladies in the congregation, who have not served at any of the social meetings during the winter, are requested to meet in the pastor's study, to make arrangements for the Friday evening entertainment.

WEDNESDAY:

7:30 p. m. Lecture and Prayer meeting. Subject: "The Fruit of the Spirit." *Gal. 5 : 22, 23.*

FRIDAY:

A musical and literary entertainment will be given in the chapel in the evening, after which, cake and ice cream will be served. An admission fee of twenty-five cents will be charged at the door. A very cordial invitation is extended to all members of the congregation.

Hereafter the *Lord's Prayer* will be repeated in the morning service according to the *Authorized Version*, as found in Matthew 6 : 9-13.

Attention is called to the *Financial Statement* to be found in the pews this morning.

The *Sunday School Library* needs additions in order to do good work among our young people and children. Each member of the congregation is requested to give a suitable book to the Library, either one already read or a new one. To avoid having too many copies of the same new book, a list has been prepared, from which selections may be made. Mr. Norman Van De Carr has this list, and will give further information and help on the subject.

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✧ Third ✧ Presbyterian ✧ Church ✧

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. T. HARWOOD PATTISON, D. D.

"The Lord is in His holy temple; let all the earth keep silence before Him."

Week Beginning April 29, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. Young People's Society of Christian Endeavor will hold a Praise-meeting in the chapel at 6:30 p. m. Junior Society of Christian Endeavor at 4 p. m., Subject: "Truthfulness." A cordial invitation is extended to all to attend these meetings.

WEDNESDAY:

7:30 p. m. Lecture and Prayer-meeting. Subject: "Spiritual Wrestling."
Eph. 6:12.

THURSDAY:

2:30 p. m. The "Women's Missionary Society" will meet in the church parlor.

At a special meeting of the Ladies' Society called April 9th, to devise means to raise one thousand dollars during the coming year towards liquidating the church debt, it was decided to ask all ladies in the congregation to adopt a systematic method of giving, putting by each week or month whatever sum they may feel able to give. No one need be deterred from giving, for the collectors will be glad to receive any amount from five cents upwards; and it is through these small sums we hope to reach the larger amount at the end of the year.

It was also suggested, and many ladies have pledged themselves to earn one dollar between now and the time of the Annual Business Meeting of the Ladies Society in early autumn, to give over and above any other donation. With the dollar brought to the Annual Meeting, the lady is to give her experience in earning it. It is hoped that a great many ladies will further this plan of raising the dollars, as it is believed the Experience Meeting held in connection with the other meeting will be both pleasant and profitable.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. T. HARWOOD PATTISON, D. D.

"The Lord is in His holy temple; let all the earth keep silence before Him."

Week Beginning May 6, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m.

The meeting of the Junior Society of Christian Endeavor will be omitted, and at 6:30 there will be a joint meeting of the Y. P. S. C. E. and the J. S. C. E. when the new officers of the former will assume their offices, and four members of the Junior Society will graduate into the Young Peoples' Society.

A cordial invitation is extended to all to attend these meetings.

WEDNESDAY:

7:30 p. m. Lecture and Prayer-meeting. Subject: "Holding forth the word of life." *Phil. 2:16.*

SATURDAY:

2:30 to 5:30 p. m. The regular meeting of the Young Ladies' Missionary Society in the chapel. Important sewing to be done. Program on "The Freed-men," from 3:30 to 4:30. All the young ladies in the congregation are invited to be present for at least a part of the afternoon.

The collection next Sunday will be for the support of the Boards of the Presbyterian Church. Under the new plan adopted by the Session, collections for this purpose are taken on the second Sunday of each month in the hope that it will result beneficially to the Boards. The first collection taken last month fell far short of what it should have been. If any persons prefer to designate to what Board their contributions shall be given, it is their privilege to do so. The Session will forward one-half of these collections quarterly to the Board of Foreign and Home Missions equally, and the other half to the other Boards. Let each member conscientiously consider his duty to aid in carrying forward the great works of the church, and give as God would have him give for the support of His cause in the earth. He loveth the cheerful giver.

The Junior Society of Christian Endeavor will give an Entertainment and Tea in the chapel on Friday, May 18th. Tickets can be obtained from any member of the Society for 25 cents.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. T. HARWOOD PATTISON, D. D.

"Give unto the Lord the glory due unto His name; bring an offering, and come into His courts."

Week Beginning May 13, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m.

The Young People's Society of Christian Endeavor will meet at 6:30 p. m. Subject: Prayer, *Luke 18:9-14*. The Junior Society of Christian Endeavor will meet at 4 p. m. Subject: "The Freedmen." A cordial invitation is extended to all to attend these meetings.

The morning collection will be for the **BOARDS OF THE CHURCH**. The Session will forward one-half of these collections quarterly to the Board of Foreign and Home Missions equally, and the other half to the other Boards. These collections will be called for on the *Second Sunday* of each month.

WEDNESDAY:

7:30 p. m. Prayer-meeting in the chapel. Subject: "Christ the Light of the World." *John 12:46*.

FRIDAY:

The Junior Society of Christian Endeavor will give an Entertainment and Tea in the Chapel. Tickets can be obtained from any member of the Society, for twenty-five cents.

MILLER & SMITH. PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. B. O. TRUE, D. D.

"Enter into His gates with thanksgiving, and into His courts with praise."

Week Beginning May 20, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. The Young People's Society of Christian Endeavor will meet at 6:30 p. m. Subject: "What Love does for the World." *1 Cor. 13:1-13*. The Junior Society of Christian Endeavor will meet at 4 p. m. Subject: "What do our Songs tell us about Jesus?" A cordial invitation is extended to all to attend these meetings.

WEDNESDAY:

7:30 p. m. Prayer-meeting in the chapel.

FRIDAY:

A "Poverty Party," under the auspices of the Y. P. S. C. E., in the church parlors. All are invited.

SATURDAY:

10:30 a. m. to 3 p. m. The Annual Meeting of the Young People's Missionary Societies and Bands connected with the Rochester Presbytery, in the North Presbyterian Church. The Christian Endeavor Societies, Senior and Junior, are cordially invited to join in these services, sending delegates.

Reports will be given in the forenoon. In the afternoon, after a basket luncheon, Miss Gertrude Bigelow, of Japan, will speak of her work in that country. Rev. G. V. Reichel, of Brockport, and Rev. W. R. Taylor, D. D., of Rochester, will also give brief addresses. It hoped that three little children will be present, dressed in East India costumes, who will sing Hindostani songs.

Mrs. Wm. Alling, President,

Mrs. C. B. Gardner, Secretary.

The communion of the LORD's supper will be observed on the first Sabbath of June.

It is hoped that these notices will be taken home by the members of this congregation for reference.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. G. B. F. HALLOCK.

"Enter into His gates with thanksgiving, and into His courts with praise."

Week Beginning May 27, 1894.

SUNDAY:

Services in the church at 10:30 a. m., and at 7:30 p. m. Sunday School at 12 m. The Young People's Society of Christian Endeavor will meet at 6:30 p. m. Subject: "Heroes." (Memorial Day.) The Junior Society of Christian Endeavor will meet at 4 p. m. Subject: "How will the true Junior Endeavorer act in School?" *Prov. 31:1-6*. A cordial invitation is extended to all to attend these meetings.

WEDNESDAY:

7:30 p. m. Preparatory lecture—after which the Session will meet to receive any who may wish to join the church by letter or on confession of faith.

On next Sunday morning the Sacrament of the Lord's Supper will be observed. Collection for the poor. The newly elected elders will be ordained and installed.

MILLER & SMITH, PRINTERS.

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

Rev. GEORGE PATTON, D. D., Pastor Emeritus.

"Come unto me, all ye that labour, and are heavy laden, and I will give you rest."

Week Beginning June 3, 1894.

SUNDAY:

10:30 a. m. Communion Service. Ordination and installation of elders. Collection for the poor. Sunday School at 12 m. The Young People's Society of Christian Endeavor will meet at 6:30 p. m. Subject: "God's Call; What is our Response?" Eph. 4:1-6, 17-32. The Junior Society of Christian Endeavor will meet at 4 p. m. Subject: Isa. 43:1-4.

7:30 p. m. Dr. Patton will give an account of the meeting of the General Assembly. A cordial invitation is extended to all to attend these meetings.

WEDNESDAY:

The Wednesday evening Prayer-meeting will be omitted in order that the members of the congregation may attend the closing meeting of the "Missionary Congress," at Brick church, where Dr. John Hall, of New York, Dr. Phraner and Dr. Brown will make addresses.

THURSDAY:

2:30 p. m. The Quarterly meeting of the Women's Missionary Society in the chapel. All ladies of the congregation are earnestly invited to be present.

8 p. m. Meeting of the Third Church Literary Union at the residence of Miss Esther Copeland, 69 S. Clinton St. Subject: "W. D. Howells."

SATURDAY:

2:30 to 5:30 p. m. Regular meeting of the Young Ladies' Missionary Society in the chapel. All the young ladies in the congregation are urged to be present for at least a part of the afternoon.

8 p. m. Rehearsal of the music for "Children's Day."

Next Sunday, June 10th, will be observed by Special Services. In the morning, at 10:30 o'clock, the Sunday School will celebrate "Children's Day" with appropriate exercises and special music. The collection will go to the Board of Publication and Sabbath School work, and, on that account, the regular monthly collection for benevolent purposes will be postponed one week. In the evening, at 7:30, a song service will be held by the quartet and organist, assisted by Prof. Henri Appy, Jr., Miss Elizabeth Doty, Miss Louise Griswold, Miss Carrie E. Holyland and Mr. W. A. Naramore.

The attention of the congregation is called to the meetings of the "Missionary Congress," which will be held in the Brick church this week beginning on Monday evening at 7:30 p. m. and continuing through Tuesday and Wednesday.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. A. S. TWOMBLY, D. D.

"Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

Week Beginning June 17, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday School at 12M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. Subject: "Growth of Chinese Missions." The Junior Society of Christian Endeavor will meet at 4 P. M. Subject: "Obedience." *1 Sam. 15:22*. A cordial invitation is given to all to attend these services.

The morning collection will be for the Boards of the Church. The Session will divide one-half of these monthly collections equally between the Boards of Foreign and Home Missions, and the other half among the other Boards.

Dr. A. S. Twombly, of Boston, who spent the winter in Honolulu, will give address on Hawaii this evenign.

WEDNESDAY:

7:45 P. M. Prayer-meeting in the chapel. Subject: "Abiding in Christ." *John 15:7*.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.



PREACHING BY
REV. RICHARD D. HARLAN,
PASTOR ELECT.

*"Oh that men would praise the Lord for His goodness, and for His wonderful works
to the children of men."*

Week Beginning June 24, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. Subject: "Our Missionary." The Junior Society of Christian Endeavor will meet at 4 P. M. Subject: "How can we Consecrate this Vacation to God?" Ps. 9:1-2. A cordial invitation is given to all to attend these services.

The usual Wednesday evening prayer-meeting will be omitted.

This Congregation and Sunday school will hold their Annual Picnic at Sea Breeze, Wednesday, June 27th. Cars leave the Bay Railroad depot, North Avenue, at 10 o'clock. Tickets can be had from J. Clark Copeland, S. D. Bentley or Sunday school teachers. Adults 25 cents, children 15 cents. These tickets are good for street cars, both going and returning; they are also good to return by Electric cars from Windsor Beach. Steam boat tickets from Sea Breeze to Windsor Beach and return, 10 cents. Those wishing to send supplies should have them at the chapel by 9 o'clock.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. RICHARD D. HARLAN,
PASTOR ELECT.

*"Oh that men would praise the Lord for His goodness, and for His wonderful works
to the children of men."*

Week Beginning July 1, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 7:00 P. M. Subject: "Our Duty to our Country." *Mark 12:13-17*. A cordial invitation is given to all to attend these services.

During the summer the Y. P. S. C. E., will meet at 7 P. M., and the meeting of the Junior Society of Christian Endeavor will be discontinued. The usual Wednesday evening Lecture and Prayer-meeting will be omitted this week.

THURSDAY:

2:30 to 5 P. M. The Women's Missionary Society will meet in the Church Par-
lors. All the ladies of the congregation are earnestly requested to be present at
least a part of the afternoon.

The collection next Sunday will be for the support of the BOARDS OF THE
PRESBYTERIAN CHURCH.

MILLER & SMITH, PRINTERS

12 PM July 2, 1894

Meeting of the Session in the Pastors Study
immediately after dinner service
Present: Elders Cogswell, Cory, Harris, Hill, King,
Gordon, Bentley & Appleton
Mr. Cogswell acted as Moderator

Mr. Cory presented the substance of a communication from the Pres. Union asking for the sum of \$50. as the perfecting of our church for payment to be made by the Union.

Moved by Mr. Cory that \$50. be paid by the church to the Union as requested & a collection taken July 30, 1894, to be made by Mr. Bentley & carried unanimously.

Voted that the Wednesday evening prayer meetings be discontinued until further notice.

Moved by Mr. Cory and seconded by Mr. Harris that the Session lay for the growth sermon by Mr. Harlan in the pulpit.

The action was taken on this motion

Moved that a gown be provided for the church for the use of supplies.

Notice withdrawn

adjd

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.
©

PREACHING BY
REV. RICHARD D. HARLAN,
PASTOR ELECT.

"Give unto the Lord the glory due unto His name; bring an offering, and come into His courts."

Week Beginning July 8, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 7:00 P. M. Subject: "Christ's Lowliness our Example." Isa. 53:1-12. A cordial invitation is given to all to attend these services.

The morning collection will be for the Boards of the Church. The Session will divide one-half of these monthly collections equally between the Boards of Foreign and Home Missions, and the other half among the other Boards, as necessity seems to require. These collections will be made on the Second Sunday of each month.

The Wednesday evening Lecture and Prayer-meeting will be discontinued until further notice.

SATURDAY:

4 P. M. The Young Ladies' Missionary Society will meet with Miss Little, at 397 East Avenue. Afternoon Tea at 5 P. M. All the young ladies in the congregation are urged to be present.

"The Boards of the Church! What are they? They are the organs of the Presbyterian body, to whose health and prosperity they are essential, the Church's established agencies for promoting its own enlargement, vital to its well-being and growth. The work of the Church, which must go on between the meetings of the General Assembly, is committed to these eight Boards. They make up a compact system, form a perfect octave; each is an integral, indispensable part. Cripple one and you injure all."—Church at Home and Abroad.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.
O

PREACHING BY
REV. T. W. HOPKINS, D. D.
O

"This is the day which the Lord hath made; we will rejoice and be glad in it."

Week Beginning July 15, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 7 P. M. Subject: "The International Convention." A cordial invitation is given to all to attend these services.

The Rev. Theodore W. Hopkins, D. D., will preach next Sunday.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. T. W. HOPKINS, D. D.

"This is the day which the Lord hath made; we will rejoice and be glad in it."

Week Beginning July 22, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 7 P. M. Subject: "Different Ways of being Intemperate." A cordial invitation is given all to attend these services.

The Rev. Theodore W. Hopkins, D. D., will preach next Sunday.

The collection, Sunday, will be for the Presbyterian Union. The Session hopes to receive at least \$50.

Third Presbyterian Church

EAST AVENUE, COR. MEIGS ST.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. T. W. HOPKINS, D. D.

"Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints."

Week Beginning August 5, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. A cordial invitation is given to all to attend these services.

The meetings of the Young People's Society of Christian Endeavor will be discontinued during the month of August.

SATURDAY:

4 P. M. The Young Ladies' Missionary Society will meet with Miss Little, at 397 East Avenue. Afternoon tea at 5 P. M. All the young ladies in the congregation are urged to be present.

The Rev. George Patton, D. D., will preach next Sunday.

The collection next Sunday will be for the support of the *Boards of the Presbyterian Church.*

MILLER & SMITH, PRINTERS

Third Presbyterian Church,

EAST AVENUE, CORNER MEIGS STREET.

PREACHING BY REV. GEORGE PATTON, D. D., PASTOR EMERITUS.

"If there be first a willing mind, it is accepted according to that a man hath, and not according to that he hath not."

WEEK BEGINNING AUGUST 12, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. A cordial invitation is given to all to attend these services.

The morning collection will be for the *Boards of the Presbyterian Church*. The Session will divide one-half of these monthly collections equally between the Boards of Home and Foreign Missions, and the other half among the other Boards as necessity seems to require.

The Rev. George S. Swezey, D. D., will preach next Sunday.

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Third Presbyterian Church,

EAST AVENUE, CORNER MEIGS STREET.

. . .
REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.
. . .

. . .
PREACHING BY
REV. GEORGE S. SWEZEY.
. . .

~~~~~  
*"Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints."*  
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WEEK BEGINNING AUGUST 19, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M.
A cordial invitation is given to all to attend these services.

The Rev. James W. White, of Menomonie, Wis., will preach next Sunday.

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Third Presbyterian Church,

EAST AVENUE, CORNER MEIGS STREET.

• • •
REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.
• • •

• • •
PREACHING BY
REV. ARTHUR S. HOYT, D. D.
• • •

"Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints."

WEEK BEGINNING SEPTEMBER 2, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Christian Endeavor Society will hold a song service, at 7 o'clock this evening, in the chapel. The Junior Society of Christian Endeavor will meet to organize, at 4 o'clock this afternoon. A cordial invitation is given to all to attend these services.

Reports of the Cleveland Convention will be given next Sunday.

On next Sunday morning the Sacrament of the Lord's Supper will be observed, Rev. Dr. Patton officiating. Collection for the poor.

WEDNESDAY:

7:30 P. M. Preparatory Lecture, by Rev. Dr. Patton, after which the Session will meet to receive any who may wish to join the church by letter or confession of faith.

THURSDAY:

3 P. M. The Quarterly meeting of the Women's Missionary Society, in the chapel. Foreign Subject: "Japan." Interesting letters from missionaries in that country will be read. Home Subject: "The Outlook." All the ladies of the congregation are earnestly urged to attend this meeting.

SATURDAY:

4 P. M. The Young Ladies' Missionary Society will meet at Mrs. Foote's, on Culver Road, near the terminus of the East Main street car line.

REMEMBER!!! the annual excursion of the Christian Endeavor to Seneca Point, Canandaigua Lake, on Labor Day (September 3rd.) Train leaves N. Y. C. station at 8 o'clock; returning leaves Seneca Point at 7 o'clock P. M. Tickets can be obtained at the depot, and are 75c for the round trip.

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THIRD PRESBYTERIAN CHURCH,

EAST AVENUE, CORNER MEIGS STREET.

PREACHING BY REV. GEORGE PATTON, D. D.

"Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints."

WEEK BEGINNING SEPTEMBER 9, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:45 P. M. The Junior Society of Christian Endeavor will meet at 4 o'clock. A cordial invitation is given to all to attend these services.

The collection this morning will be for the poor; and on next Sunday morning for the **BOARDS OF THE PRESBYTERIAN CHURCH.**

THURSDAY:

4 P. M. There will be a meeting of the ladies of the congregation, in the parlors of the church.

The Rev. Richard D. Harlan will preach the sixteenth.

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THIRD PRESBYTERIAN CHURCH,

EAST AVENUE, CORNER MEIGS STREET.

. . .
REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.
. . .

. . .
PREACHING BY
REV. RICHARD D. HARLAN, D. D.
. . .

"Honour the Lord with thy substance, and with the first fruits of all thine increase."

WEEK BEGINNING SEPTEMBER 16, 1894.

SUNDAY:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:45 P. M. The Junior Society of Christian Endeavor will meet at 4 o'clock. A cordial invitation is given to all to attend these services.

The collection this morning will be for the BOARDS OF THE PRESBYTERIAN CHURCH. The Session will divide one-half of these monthly collections equally between the Boards of Home and Foreign Missions, and the other half among the other Boards as necessity seems to require.

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The Third Presbyterian CHURCH,

EAST AVENUE, CORNER MEIGS STREET.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. RICHARD D. HARLAN.

WEEK BEGINNING SEPTEMBER 23, 1894.

"Let the people praise thee, O God; let all the people praise thee."

Sunday:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

In accordance with the request of the "Women's Executive Committee of Home Missions," the ladies of the church will meet for prayer in the Lecture room on Tuesday, September 25th, at 4 o'clock in the afternoon.

Rallying Day for our Sunday School will be observed Sept. 30th, one week from to-day. This day is intended for every person and child who has ever been connected with the school; for the parents of every child of the school; and also for our church members, every one of them. Come and see what we are trying to do, and how much we need your help. A grand ingathering is wanted on Rallying Day.

The Young People's Society of Christian Endeavor will give an entertainment in the chapel, on the evening of October 1st.

The Third Presbyterian CHURCH,

EAST AVENUE, CORNER MEIGS STREET.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. RICHARD D. HARLAN.

WEEK BEGINNING SEPTEMBER 30, 1894.

"Let the people praise thee, O God; let all the people praise thee."

Sunday:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

Rally Day will be observed in the Sunday School immediately after morning service. Seats reserved in the gallery for visitors.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

The Fall meeting of the Woman's Missionary Society of Rochester Presbytery will be held at Pittsford, Thursday, October 4, beginning at 10:45 A. M.

Basket luncheon will be served at noon.

Trains leave Rochester at 10:10 A. M., and returning, reach Rochester at 5:05 P. M.

Miss Perley of Utah, and Mrs. Frank Gilman of Hainan, will address the meeting.

In consequence of this meeting, the October meeting of the Women's Missionary Society of this church, will be omitted.

The ladies of the congregation are reminded of the pledge made by them on April 9th, to raise \$1000, in the Ladies' Society to apply on the church debt at the Annual Meeting in 1895.

At the same time many ladies promised they would each earn one dollar, over and above all other gifts for this cause, to be paid into the treasury at an "Experience Meeting" to be held in the fall. It is hoped that each lady will act on this suggestion, and be ready for this meeting, which will soon be called.

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Third Presbyterian Church

EAST AVENUE, CORNER MEIGS STREET.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. RICHARD D. HARLAN.

WEEK BEGINNING OCTOBER 7, 1894.

"Let the people praise thee, O God; let all the people praise thee."

Sunday:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

Tuesday:

8:00 P. M. Meeting of Third Church Literary Union, in the church parlors, for election of officers and adoption of a plan for this season's work.

All members of the congregation, who are interested in maintaining a literary organization within our church, are cordially invited to attend.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

Saturday:

2:30 to 5:30 P. M. The Young Ladies' Missionary Society will meet with Miss Little, 397 East Avenue. Important sewing to be done. Program on "The Japanese at Home and Abroad," from 3:30 to 4:30. All the young ladies in the congregation are invited to be present for at least a part of the afternoon.

At the Semi-Annual Election of the Y. P. S. C. E., the following officers were elected: President, Miss Clara Copeland; Vice-President, Miss Hattie L. Weber; Secretary, Jno. Acheson; Treasurer, H. Eugene Swezey.

October 14th, being a Special Missionary Sunday in all the Rochester churches in furtherance of the Missionary Extension Movement, Mr. Harlan at our morning service, will preach a sermon on Missions; a brief address will also be delivered in Sunday School, and special Missionary Prayer-meetings held by the C. E. Societies. The whole church is urged to co-operate in every way possible, to make next Sunday a day of great impetus to the cause of missions.

The Monthly collection for the BOARDS OF THE CHURCH, will be taken up next Sunday morning.

The installation of the Pastor-elect, has been set for Tuesday, October 23rd, at 7:30 P. M.

MILLER & SMITH, PRINTERS.

Third Presbyterian Church

EAST AVENUE, CORNER MEIGS STREET.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. T. HARWOOD PATTISON, D. D.

WEEK BEGINNING OCTOBER 14, 1894.

"Let the heavens be glad, and let the earth rejoice: and let them say among the nations, the Lord reigneth."

Sunday:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 3 P. M. A cordial invitation is given to all to attend these services.

To-day being a Special Missionary Sunday in all the Rochester churches in furtherance of the Missionary Extension movement, Dr. Pattison at our morning service, will preach a sermon on Missions; a brief address will also be delivered in Sunday School, and special Missionary Prayer-meetings held by the C. E. Societies. The whole church is urged to co-operate in every way possible, to make next Sunday a day of great impetus to the cause of missions.

The Monthly collection for the BOARDS OF THE CHURCH, will be taken up this morning.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel. Rev. Dr. Patton will officiate.

The installation of the Pastor-elect, has been set for Tuesday, October 23rd, at 7:30 P. M.

The congregation of this church is to give a reception to Rev. and Mrs. Richard D. Harlan on Thursday evening, October 25th at eight o'clock, in the church parlors. All the members of the congregation are invited to be present.

All those having garments to contribute to the box which the Ladies' Missionary Society is about to send to the Freedmen, are requested to have them at the chapel any morning this month.

MILLER & SMITH, PRINTERS.

Third Presbyterian Church

EAST AVENUE, CORNER MEIGS STREET.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

PREACHING BY
REV. RICHARD D. HARLAN.

WEEK BEGINNING OCTOBER 21, 1894.

"Sing unto the Lord, bless his name; shew forth his salvation from day to day."

Sunday:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M., when reports of the New York State Conference of Christian Endeavor will be given. Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

Tuesday:

7:30 P. M. Installation of the Pastor-elect. Sermon by Rev. Henry Van Dyke, D. D., of New York city.

Wednesday:

The usual Lecture and Prayer-meeting will be omitted this week.

Thursday:

8:00 P. M. Reception to Rev. and Mrs. Richard D. Harlan in the church parlors. All the members of the congregation are invited to be present.

Please enter at the Meigs street door.

All those having garments to contribute to the box which the Ladies' Missionary Society is about to send to the Freedmen, are requested to leave them at the chapel any morning this month.

MILLER & SMITH, PRINTERS.

Third Presbyterian Church

EAST AVENUE, CORNER MEIGS STREET.

REV. GEORGE PATTON, D. D.,
PASTOR EMERITUS.

REV. RICHARD D. HARLAN,
PASTOR.

WEEK BEGINNING OCTOBER 28, 1894.

"Sing unto the Lord, bless his name; shew forth his salvation from day to day."

Sunday:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

Thursday:

3 to 5 P. M. Meeting of the Woman's Missionary Society in the chapel; subjects: South America and The Mexicans. There will be sewing for the school in Abbeville, N. C. Tea will be served. All the ladies in the church are invited to be present.

All those having garments to contribute to the box which the Ladies' Missionary Society is about to send to the Freedmen, are requested to leave them at the chapel any morning this week.

MILLER & SMITH, PRINTERS.

The Third Presbyterian Church,

East Avenue, corner Meigs Street.

Rev. Richard D. Harlan,
Pastor.

Rev. George Patton, D. D.,
Pastor Emeritus.



Week Beginning November 4, 1894.



"Sing unto the Lord, bless his name; show forth his salvation from day to day."

Sunday:

Services in the church at 10:30 A. M., and 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

Monday:

3 P. M. The Experience meeting at which the ladies will pay to the Treasurer their dollars, earned by them during the summer, will be held in the church parlors. All ladies in the congregation are invited to be present. After this meeting, the reports of the work done in the Ladies' Society during the past year, will be given, and officers elected to serve the society for the ensuing six months.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

Saturday:

2:30 to 5:30 P. M. The regular meeting of the Young Ladies' Missionary Society in the primary room of the chapel. Program on South America from 3:30 to 4:30. All the young ladies in the congregation are invited to be present.

The collection next Sunday morning will be for the support of the
BOARDS OF THE PRESBYTERIAN CHURCH.

MILLER & SMITH, PRINTERS

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. Richard D. Harlan,
Pastor.

Rev. George Patton, D. D.,
Pastor Emeritus.



Week Beginning November 4, 1894.



"Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you."

Sunday:

Services in the church at 10:30 A. M., and 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

The collection this morning will be for the BOARDS OF THE PRESBYTERIAN CHURCH. The Session will divide one-half of these monthly collections equally between the Boards of Home and Foreign Missions and the other half among the other Boards as necessity seems to require.

Monday:

4 P. M. All ladies in the congregation whose names begin with either A or B are requested to meet in the church parlors, to make arrangements for the social meeting to be held on Friday evening.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

Friday:

A Social Meeting under the auspices of the Ladies' Society, will be held in the church parlors. All members of the congregation are cordially invited to be present.

Supper will be served from six until eight o'clock, after which there will be a entertainment. A fee of ten cents will be charged for the entertainment, or twenty-five cents for both supper and entertainment.

All moneys raised by the society during the winter, will be devoted to the "Thousand Dollar Fund" being raised by the ladies for the debt.

MILLER & SMITH, PRINTERS

SPECIAL NOTICES.



Bible Study Courses.

Those intending to join the American Institute Bible Students Reading Guild course for home study in the "Life of Christ," or the Bible Club Course on the Foreshadowings of the Christ in Old Testament History and Prophecy, are asked to hand in their names at once to Mr. Cory or Mr. Conklin, with the necessary membership fee, (50 cents). These addresses will be forwarded without further delay to the secretary of the Institute of Sacred Literature, who will then immediately send to each member the October and November bulletins containing the outlines and the specific directions for work, the references to the specific chapters to be read in the books mentioned below, etc, for these two back months.

It is vital that the members begin their reading at once, if the course as projected is to be finished in the nine months, at the calculated average time required, i. e. from 20 to 30 minutes a day. (The "Guild" and "Club" Courses for 1895-1896 will begin October 1st, 1895, so that there remains hardly more than the necessary nine months).

For the "Club" Course on the Old Testament for the younger people, no other books are required at present, beyond the Bible itself. But the members of the "Guild" if they are to get the full benefit of their course, must in addition to having the books mentioned below, become subscribers to the monthly "Biblical World". This magazine besides containing many articles and book reviews of general interest to all thoughtful Christian people who would like to keep abreast of current religious questions and problems, is the special organ of the "Guild." There is a section in each number devoted to its interests, besides one or two brief articles every month, written specially for the "Guild," by picked scholars in the American Church, on points not sufficiently touched upon in the books mentioned below. Subscription: To enrolled members of Guild, \$1.50 a year; to any one else, \$2.00. Mr. Cory or Mr. Conklin will also receive and forward this amount, with the enrollment fee.

The text books for the Guild Course have arrived. Any or all of them may be obtained at once of the committee at the greatly reduced prices given below. Anyone, whether a member of the Guild may purchase the books.

TOTAL EXPENSE FOR GUILD.

The books for 1894-1895 are as follows:

1	<i>In the Time of Jesus</i> , Seidel,	-	\$.65
2	<i>Sketches of Jewish Social Life</i> , Edersheim,	.85	
3	<i>Harmony of the Gospels</i> , Stevens and Burton,	1.35	
4	<i>The Life of Christ</i> , Hanna,	-	1.00
5	<i>The Character of Jesus</i> , Bushnell,	-	.55
6	<i>The Influence of Jesus</i> , Phillips Brooks,	-	.85
			\$5.25

Membership fee to cover expense of correspondence and helps provided by the Institute.			-	\$.50
Biblical World, 1894-1895,			-	1.50
				\$7.25

Church Hymnary.

All the members of the church and congregation, who are able to sing at all, are urgently requested as far as possible, to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the LORD'S Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns, would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise, ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustee's music committee, or the sexton will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (retail price \$2.00).

Nov. 18th, 1894.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Pastor.



Week Beginning November 18, 1894.



"O Give thanks unto the Lord, for he is good: for his mercy endureth for ever."

Sunday:

Services in the church at 10:30 A. M., and 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

Thursday:

The regular monthly social of the Y. P. S. C. E. will be held in the church parlors. The entertainment will consist of an Art Gallery. Every one who is interested in the society is most cordially invited to be present.

All persons having books, toys, picture cards, or clothing to contribute to a Christmas box to be sent to a school in the south, are requested to give such articles to Miss Alice Carr, on Wednesday evening.

See "Special Notices."

MILLER & SMITH, PRINTERS



ORDER OF WORSHIP.

The Evening Service will begin with the Call to Worship (3), at which the people will please to rise.

1. Organ Prelude.
2. An Introductory Psalm: the VENITE or JUBILATE, (p. 500) or, LAETATUS, (Ps. 122.)
To be sung by the Congregation, all standing.
3. The Call to Worship and Confession, (all standing).
At the close of the Sentences, at the words "Let us pray," the people resume their seats, reverently bowing for the—
4. Prayer of Confession and Supplication, (closing with the Lord's prayer, all uniting audibly).
5. A Hymn of Praise.
6. The Psalter. (GLORIA PATRI.)
7. The Old Testament Lesson.
8. An Anthem, or Congregational Chant, (TE DEUM LAUDAMUS, p. 498, or GLORIA IN EXCELSIS, p. 497.)
9. The New Testament Lesson.
10. Prayer of Thanksgiving, Dedication and Offering.
11. Collection of Offerings.
At the close of the Offertory Anthem, and as the offerings are brought forward, the people rise and sing "*Praise God from whom all blessings flow,*" or, chant David's prayer of offering: "Now therefore, our God we thank Thee and praise Thy glorious Name. All things come of Thee and of Thine own have we given unto Thee."
(1 Chron. 29: 13, 14.)
12. Prayer of Intercession.
13. The Apostles' Creed, (the people standing).
14. The Notices.
15. A Hymn.
16. The Sermon.
17. A Hymn, (after which the people resume their seats.)
18. Prayer and Benediction.
The people remain with heads bowed in silent prayer after the benediction, until the beginning of the—
19. Organ Postlude.



Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning November 25, 1894.



"O give thanks unto the Lord, for he is good: for his mercy endureth for ever."

Sunday:

Services in the church at 10:30 A. M., and 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

A special Thanksgiving service will be held at the opening of Sunday school this noon. All are invited.

Monday:

8:00 P. M. Meeting of Session in the church parlors; also after the Preparatory service, November twenty-eighth, to receive application for admission to the Communion of this church by letter or on confession.

Wednesday:

7:30 P. M. Service preparatory to Communion, in the chapel.

Thursday:

11:00 A. M. Union Thanksgiving Service. St. Peters, Calvary, Brighton, Presbyterian South Congregational and Second Dutch Reformed churches participating. Sermon to be preached by Mr. Harlan.

Sunday Dec. 2nd, Communion Service 10:30 A. M.

The Ladies' Society has arranged for a course of lectures to be given in our chapel, during the coming winter, by Mrs. W. A. Montgomery. These lectures will be upon the lives of some great men, under the general subject— "Beacon Lights of History." The dates will be announced soon and course tickets placed on sale, when it is hoped that members of the congregation and their friends will respond heartily. The proceeds will be added to the "Thousand Dollar Fund."

*Eph. IV: 15, 16. The Church, Invisible and Visible
Psalm LXIII: 1-3. A Soul Thirsting for God.*

UNION AND ADVERTISER PRESS.

Mrs. E. M. Whittemore, founder of the "Door of Hope" New York City, will again address the women of Rochester, (no children) on Monday, Nov. 26, at 3 P. M., in the Central Church. She will also speak in the evening to men and women in the same place.

Church Hymnary.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the Lord's Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise, ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the Sexton will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (retail price \$2.00).

Hymns for Home practice: 624, 729, (to Sacrament) 749, 755, 781.

All persons having books, toys, picture cards, or clothing to contribute to a Christmas box to be sent to a school in the south, are requested to give such articles to Miss Alice Carr, on Wednesday evening.

Subscriptions to the missionary magazines for 1895, "The Church at Home and Abroad", "Woman's Work for Woman", "Home Mission Monthly" and "Over Sea and Land", may be given to Miss Wickes, No. 12 Oxford street, who will furnish sample copies if necessary. Please subscribe early that there may be no delay in sending on the names.

Union

THANKSGIVING SERVICE

AT THE

THIRD PRESBYTERIAN CHURCH,

THURSDAY, NOV. 29, 1894.

The Second Reformed

and South Congregational Churches;

St. Peter's, Calvary, Brighton,

Mt. Hor, and the Third Presbyterian Churches

Participating.

ORDER OF WORSHIP.

1. Organ Prelude.

2. The Call to Worship, (the congregation standing). *Mr. Bates of 2d Reformed*

What shall I render unto the Lord for all his benefits toward me? I will offer to Thee the sacrifice of thanksgiving and will call upon the name of the Lord.

O give thanks unto the Lord; for he is good:	The moon and stars to rule by night:
<i>For his mercy endureth forever.</i>	<i>For his mercy endureth forever.</i>
O give thanks unto the God of gods:	To him that smote Egypt in their first-born:
<i>For his mercy endureth forever.</i>	<i>For his mercy endureth forever.</i>
O give thanks to the Lord of lords:	To him which led his people through the wilderness:
<i>For his mercy endureth forever.</i>	<i>For his mercy endureth forever.</i>
To him who alone doeth great wonders:	Who remembered us in our low estate:
<i>For his mercy endureth forever.</i>	<i>For his mercy endureth forever.</i>
To him that by wisdom made the heavens:	And hath redeemed us from our enemies:
<i>For his mercy endureth forever.</i>	<i>For his mercy endureth forever.</i>
To him that stretched out the earth above the waters.	Who giveth food to all flesh:
<i>For his mercy endureth forever.</i>	<i>For his mercy endureth forever.</i>
The sun to rule by day:	O give thanks unto the God of heaven:
<i>For his mercy endureth forever.</i>	<i>For his mercy endureth forever.</i>

3. Prayer of Confession. *Dr. Hutton of St. Peter's*

4. Hymn No. 125—"When all Thy mercies, O, my God." (To Manoa, p. 30)

5. Psalms LXV. and LXVI. (Page 30 in the Psalter). *Mr. Evans of Calvary*

6. Old Testament Lesson. Deut. xi. 1-21. *Mr. McElhenny of Mrs. Hor*

7. Te Deum Laudamus. Dudley Buck. (B. Minor)

8. New Testament Lesson. John vi. 27-35; Rom. xii. *Mr. McCall of Princeton*

9. Prayer of Thanksgiving and Intercession. *Dr. Rogers of S. Congregational*

10. Anthem—"The Lord Said."

Berthold Tours

The Lord said, While the earth remaineth, seed time and harvest, and cold and heat, and summer and winter, and day and night shall not cease. O be joyful in God. O be joyful all ye lands. Sing praises unto the honor of His name. Make His praise to be glorious. The river of God is full of water. Thou preparest their corn; for so Thou providest the earth. Thou waterest her furrows; Thou sendest rain into the little valleys thereof; Thou makest it soft with the drops of rain, and blessest the increase of it. Sing unto God, O ye kingdoms of the earth. Sing praises unto God.

11. The Thanksgiving Offering. Offertory Sentences.

J. T. Field

Charge them who are rich in this world, that they be ready to give, and glad to distribute: laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

God is not unrighteous, that he will forget your works and labour that proceedeth of love, which love ye have shewed for His Name's sake, who have ministered unto the saints and yet do minister.

To do good, and to distribute, forget not: for with such sacrifices God is well pleased.

Whoso hath this world's goods and seeth his brother have need and shutteth up his compassion from him, how dwelleth the love of God in him.

Give alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee.

(As the offerings are brought forward, the people are invited to rise and unite in the following chant.)

Now therefore, our God, we thank Thee and praise Thy glorious name. All things come of Thee and of Thine own have we given unto Thee.

(The people will please to remain standing for the following hymn.)

12. Hymn No. 172—"O Worship the King, all glorious above." (To Lyons, p. 83)

13. The Sermon. *By Mr. Haddon of 3d Pres. Ch. Oct. 28, 1895. "He thanked God and took courage"*

14. Hymns No. 897 and 899—"My Country 'tis of Thee."

(Omitting the second and third verses of No. 897.)

15. Prayer and Benediction. *Mr. Bates of 2d Reformed*

16. Organ Postlude.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning December 2, 1894.



"Come unto me, all ye that labor, and are heavy laden, and I will give you rest."

Sunday:

Communion Service at 10:30 A. M., evening at 7:30. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services. The Collection this morning will be for the poor; and on next Sunday morning for the BOARDS OF THE PRESBYTERIAN CHURCH.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

Friday:

- 2:00 P. M. All ladies in the congregation whose names begin with C or D, are requested to meet in the church parlors, to make arrangements for the social meeting and entertainment to be given on Friday evening, December 14th.
- 3:00 P. M. The Quarterly meeting of the Women's Missionary Society will be held in the chapel. Subjects: "Syria" and "The South." Tea will be served. All the women of the congregation are cordially invited. Please note the change in day, made on account of the City Hospital Donation.

Saturday:

2:30 to 5:30 P. M. The Young Ladies' Missionary Society will meet with Miss Harris, 415 East Avenue. Program on "Syria," from 3:30 to 4:30. All the young ladies in the congregation are invited to be present for at least a part of the afternoon.

Evening, John XVII:7. Our gain in losing Christ's bodily presence

Church Hymnary.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the LORD'S Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the sexton, will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (\$2.00).

MISS PERLEY, from Utah, will speak in St. Peter's chapel, Monday afternoon, December 3rd, at 3 P. M. All the ladies of this congregation are invited to be present.

CITY HOSPITAL DONATION.

The ladies of this congregation will serve dinner and supper at the Hospital Donation, in the Fitzhugh street Music Hall, on Thursday, December 6th.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning December 9, 1894.



"Worship the Lord in the beauty of Holiness."

Sunday:

Services in the church at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor will meet at 6:30 P. M. The Junior Society of Christian Endeavor will meet at 4 P. M. A cordial invitation is given to all to attend these services.

The collection this morning will be for the BOARDS OF THE PRESBYTERIAN CHURCH.

The service this evening will be conducted by a committee representing the Rochester Young Men's Christian Association, and will be in the interest of that work. Mr. F. W. Warner will preside; Mr. N. M. Van De Carr will present the annual report of the President, and ex-District Attorney, G. A. Benton, will deliver the address. An urgent invitation is extended to all interested in work for young men.

On December second, the following persons were received into membership in this church:

On confession of faith, Miss Emily Laura Stone. By letter from other churches, Mr. and Mrs. Charles M. Henderson; Miss Ethel Blanche Stone; Miss Marion Sarah Stone and Miss Anna Winans.

Wednesday:

7:30 P. M. Lecture and Prayer-meeting in the chapel.

The Ladies' Society extends a very cordial invitation to all members of the congregation to attend the social meeting and entertainment to be given in the church parlors on Friday evening, of this week.

Supper will be served from six until eight o'clock, after which Mr. Adelbert Cronise will read a paper on China.

Morning: Matt. XI: 3. Jesus the Messiah

The Ladies' Society has arranged for a course of lectures to be given in our chapel, during the coming winter, by Mrs. W. A. Montgomery.

These lectures will be upon the lives of some great men, under the general subject— "Beacon Lights of History." The dates will be announced soon, and course tickets placed on sale, when it is hoped that members of the congregation and their friends will respond heartily.

The proceeds will be added to the "Thousand Dollar Fund."

Subscriptions to the missionary magazines for 1895,— "The Church at Home and Abroad", "Woman's Work for Woman", "Home Mission Monthly" and "Over Sea and Land", may be given to Miss Wickes, No. 12 Oxford street, who will furnish sample copies, if necessary. Please subscribe early that there may be no delay in sending on the names.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the LORD's Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the sexton, will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (\$2.00).

Hymns for Home practice: 195, 202, 235, 554, 562 and 838.

There will be a **CHRISTMAS CHORAL SERVICE** in this church on *Christmas Day*, from four to five, with a brief sermon to children and young people.

MILLER & SMITH, PRINTERS.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning December 16, 1894.



"Prepare ye the way of the Lord, make straight in the desert a highway for our God."

Sunday:

Divine Services at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor 6:30 P. M. The Junior Society of Christian Endeavor 4 P. M. A cordial invitation is given to all to attend these services.

Wednesday:

7:30 P. M. Mid-week Service with Lecture in the chapel.

Saturday:

7:30 P. M. Meeting of the Sunday School Choir in the church parlor for special practice of Christmas Carols. Members of the school or congregation are invited to be present, and participate.

CHRISTMAS DAY:

4 to 5 P. M. **CHRISTMAS CHORAL SERVICE**, with Christmas Carols, and a brief sermon to children and young people.

MILLER & SMITH, PRINTERS.

The Session wish to call the attention of the entire congregation to the *Assembly Herald*, published monthly save during July and August by order of the General Assembly. This paper is intended to be a cheap and popular medium between each of the Boards of the Church, and each member of the church. What each Christian man needs and what he should want, in order that he may give intelligently, proportionately and liberally, is *information* as to work for the bringing in of Christ's Kingdom carried on by his own Church. Such information is given by this paper in a brief, fresh and interesting form, each article being written by a specialist in that department.

Subscription, 25 cents; but for clubs of ten or more, 10 cents a year. The Session deems it of great value to the work of the Presbyterian Church that every household in this parish be kept informed as to the current work and needs of the Church at large; and they have therefore ordered one sent by mail to each household here represented, paying for the same out of the Sessional Fund.

It is important and only right, that those interested in and benefited by this paper, should, as far as they are able, make good the depletion of the SESSIONAL FUND—(amounting to \$25.00), and such persons are invited to hand to the Session at least the cost of his or her own copy of the paper—(10 cents). Perhaps not a few may be disposed to contribute a good deal more to this fund, and so pay for others who may not be able, or who may neglect to pay for their own.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the LORD'S Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. (*"Let all the people praise Thee"*). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the sexton, will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (\$2.00).

Hymns for Home practice: 195, 202, 235, 554, 562 and 838.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D., Pastor Emeritus. Rev. Richard D. Harlan, Minister.



Week Beginning December 23, 1894.



"Prepare ye the way of the Lord, make straight in the desert a highway for our God."

Sunday:

Evening Service at 7:30, with special Christmas music, preceded by a brief organ recital at 7:15. Sunday school at 12M. The special Christmas Missionary Exercises prepared by the Board of Foreign Missions, with Christmas Carols and a brief address by Mr. Harlan, will take the place of the regular lesson.

CHRISTMAS DAY:

4 to 5 P. M. **CHRISTMAS CHORAL SERVICE**, with Christmas Carols, and a brief sermon to children and young people.

Wednesday:

7:30 P. M. Mid-week Service with Lecture in the chapel.

Friday:

A unique Christmas entertainment will be given by the Junior Department of the Sunday School, Friday evening at seven o'clock.

Those having Christmas trees at home, and willing to give them to decorate the room, will please advise the Superintendent or the Sexton where they can be had: or they may kindly send them to the chapel if they prefer.

A generous donation of Christmas gifts, such as money, provisions, toys, clothing, etc., is desired, and will be judiciously distributed to the needy.

MILLER & SMITH, PRINTERS.

The dates for the lectures to be given by Mrs. W. A. Montgomery have been fixed for January 10, and 22, and February 5, and 19. The members of this congregation are kindly asked not to make any engagements for these dates and not only plan to come themselves but to invite their friends to come also. They are promised an intellectual feast, besides being the means of adding to the One Thousand Dollar Fund, which the Ladies' Society hopes to raise during the coming year, towards defraying the debt of the church.

Tickets may be secured from any member of the Society.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the LORD'S Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the sexton, will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (\$2.00).

Hymns for Home practice: 22, 97, 184, 207, 233, 235, 245.

EVENING SERVICE,

AT THE

THIRD PRESBYTERIAN CHURCH

ROCHESTER,

SUNDAY, DECEMBER 23, 1894.



Church Calender 1894 - 1896

ORDER OF WORSHIP.

- Prelude:** The Holy Night. *Dudley Buck*
"And there were shepherds abiding in the field keeping watch over their flock by night."
- Call to Worship,** Ps. xcv: 1, 2, 3, 8. (all standing).
- Prayer of Confession and Supplication.**
- The Lord's Prayer.**
- Hymn No. 194,** "All my heart this night rejoices."
- The Psalter:** Ps. XLV, p. 63. (Gloria Patri.)
- Old Testament Lesson:** Is. 9: 1-7.
- The Anthem:** The First Christmas. *J. Barry*

(a) THE ANNUNCIATION.

Mary sat at even
 In her garden's shade,
 And the evening sunlight
 Round about her played.
 Suddenly from heaven
 Came an angel fair,
 To her threshold flying,
 Halting gently there.
 Mary pale and trembling,
 To the angel said:
 "What can be thy message
 To me, Mary, maid?"

And the angel answered:
 "Hearken unto me,
 Thou that art a maiden,
 Shalt a mother be!
 "Blessed among women,
 Thou shalt bear a Son,
 And the Lord shall give Him,
 Father David's throne."
 Mary knelt at even,
 Praying to the Lord:
 "Be it to me, Father,
 According to thy word"

(b) THE MESSAGE TO THE SHEPHERD.

Inside their flock the shepherds watched
 At holy Christmas night,
 When lo! the angel of the Lord
 Came on their dazzled sight.
 Fear not," he cried, "of joy and peace
 I bring tidings do I bring,
 Bethlehem, a new born babe,
 Is Christ, your heavenly King.

"And this shall be a guiding sign
 To you and nations all,
 The Holy Babe you there shall find,
 Laid in a humble stall."
 And suddenly the host of heaven
 Shone on their wondering eyes,
 And raised a song of holy praise
 That echoed through the skies.

Then marvelled all the shepherds sore,
 What was this wondrous thing,
 To Bethlehem they took their way
 And there they found their King.

(c) CRADLE SONG OF THE BLESSED VIRGIN.

Sleep, my babe, and o'er Thee
 Angels vigil keep,
 Silent, they adore Thee,
 Sleep, my baby, sleep;
 Jesu, sleep, Thy mother
 Holds Thee in her arm.
 May the love she bears Thee,
 Shield Thee safe from harm.
 Sleep, my babe, still dreaming
 Of Thy home above,
 Whence Thou cam'st to save us,
 By Thy Father's love.

Earthly pomp may tempt Thee,
 Earthly sin assail,
 But the tempter's legions
 Shall in terror quail.
 Thou shalt suffer torment,
 Thou Thy life shall give,
 Thou shalt die for sinners,
 That the sinners live;
 Jesu, Thou shalt triumph,
 Glorious Thou shalt rise,
 Thou shalt come to judge us,
 Throned in the skies.

(d) GLORIA IN EXCELSIS.

Glorify God in the Highest,
 Glory to God let us sing.
 Glory to God in His Heaven,
 Glory to Jesus, our King.

Glorify God in the Highest,
 Peace on this earth here below;
 Jesus has come to redeem us,
 To free us from sin and from woe.

His love is the law in the heavens,
 So love shall be law upon earth,
 By love shall each man be a free man,
 Born anew by the heavenly Birth.

9. New Testament Lesson: Luke i: 39-55.

10. Prayer of Thanksgiving, Dedication and Offering.

11. Collection of Offerings.

OFFERTORY (Hymn No. 201). "While Shepherds Watched their Flocks," *W. J. Best*

At the close of the Offertory Anthem, and as the offerings are brought forward, the people will please rise and chant David's prayer of offering: "Now therefore, our God we thank Thee and praise Thy glorious Name. All things come of Thee and of Thine own have we given unto Thee." (1 Chron. 29: 13, 14.)

12. Prayer of Intercession.

13. Hymn No. 195—"O, Little Town of Bethlehem."

14. The Sermon.

15. Hymn No. 212—"Give Heed my Heart, Lift up thine Eyes." (To Duke St., p. 417.)

16. Prayer and Benediction.

(The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.)

17. Postlude—Hallelujah Chorus, from "The Messiah," *Handel* (During which those who wish are invited to remain.)



Christmas Choral Service on Christmas afternoon at 4 o'clock, with Christmas Carols and a brief Christmas Sermon to Children.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning December 30, 1894.



"They shall call His name Emmanuel, which being interpreted is, God with us."

Sunday:

Divine Services at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M.
The Young People's Society of Christian Endeavor 6:30 P. M. The
Junior Society of Christian Endeavor 4 P. M. A cordial invitation is
given to all to attend these services.

Tuesday:

The Young People's Society of Christian Endeavor of this church will
hold a sunrise prayer-meeting on New Years day, at 7:30 A. M., in
the chapel. All the members of the Society and the congregation
of this and other churches are cordially invited.

Wednesday:

7:30 P. M. Mid-week Service with Lecture, in the chapel.

Thursday:

2:30 P. M. The Woman's Missionary Society will meet at the house of
Mrs. John P. Palmer, 267 University Avenue. Subjects: "General
Review of Missions" and "The New West". All the women of the
congregation are cordially invited.

MILLER & SMITH, PRINTERS.

Morning - John 1:14. Matt 1:23. The Incarnation; its
value to men.
Evening - Psalm 39:12. "So teach us to number our days
that we may apply our hearts unto wisdom."

Thursday, January 10th, first lecture in Mrs. W. A. Montgomery's course of lectures. Other dates January 22nd and February 5th and 19th.

Members of this congregation are urged not to make any engagements for these dates and not only plan to come themselves but to invite their friends to come also. They are promised an intellectual feast, besides being the means of adding to the One Thousand Dollar Fund, which the Ladies' Society hopes to raise during the coming year towards defraying the debt of the church. Tickets may be secured from any member of the Society.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the Lord's Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the sexton, will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (\$2.00).

Hymns for Home practice: 190, 207, 216, 225, 259, 261, 530, 878.

The People's Rescue Mission, 173 Front St., will keep "open house" on New Years Day. Gospel Meetings will be held, commencing at 10 A. M., and continuing throughout the day and evening. It is expected that a large number of homeless and friendless men as well as women and children of our city will apply for something to eat.

To care for these it is necessary to ask the Christian people to contribute provisions of all kinds. If not convenient to send, drop a line to the Superintendent who will send for them.

Let every one help a little.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning January 6, 1895.

"It is high time to awake out of sleep, redeeming the time because the days are evil: for the fashion of this world passeth away; but the word of the Lord abideth for ever."

Sunday:

Divine Services at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor 6:30 P. M. The Junior Society of Christian Endeavor 4 P. M. A cordial invitation is given to all to attend these services.

Monday:

8 P. M. Monthly meeting of Session in the chapel.

Wednesday:

7:30 P. M. Mid-week Service with Lecture, in the chapel.

Thursday:

8 P. M. In the chapel. The first of the course of lectures by Mrs. W. A. Montgomery. Subject: Isaiah. The proceeds will go to the One Thousand Dollar fund to be raised during the year by the women of the church. It is earnestly hoped that all members of the congregation and their friends will attend this and the subsequent lectures which will be given January 22nd, and February 5th, and 19th. Course tickets may be secured from any member of the Ladies' Society for \$1.00. Single tickets 25 cents. Tickets not used for the first or second lecture, are good for any of the subsequent lectures in the Course.

Friday:

2:30 P. M. All the women in the congregation whose names begin with E, F or G, are requested to meet in the chapel rooms to make arrangements for the Social "Evening" to be held January 18th.

Saturday:

2:30 to 5:30 P. M. The Young Ladies' Missionary Society will meet with Mrs. Thing, No. 175 Alexander St. Important sewing to be finished. From 4 until 5 o'clock the subject, "The Year in our Mission Fields" will be considered.

*Morning Rev. 8:25. "All things shall work together for good."
Evening, Feb 16: 9. "Come over and help me."*

Thursday, January 10th, first lecture in Mrs. W. A. Montgomery's course of lectures. Other dates January 22nd and February 5th and 19th.

Members of this congregation are urged not to make any engagements for these dates and not only plan to come themselves but to invite their friends to come also. They are promised an intellectual feast, besides being the means of adding to the One Thousand Dollar Fund, which the Ladies' Society hopes to raise during the coming year towards defraying the debt of the church. Tickets may be secured from any member of the Society.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the LORD'S DAY, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

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Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D., Pastor Emeritus. Rev. Richard D. Harlan, Minister.



Week Beginning January 6, 1895.

"It is high time to awake out of sleep, redeeming the time because the days are evil: for the fashion of this world passeth away; but the word of the Lord abideth for ever."

Sunday:

Divine Services at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor 6:30 P. M. The Junior Society of Christian Endeavor 4 P. M. A cordial invitation is given to all to attend these services.

Monday:

8 P. M. Monthly meeting of Session in the chapel.

Wednesday:

7:30 P. M. Mid-week Service with Lecture, in the chapel.

Thursday:

8 P. M. In the chapel. The first of the course of lectures by Mrs W. A. Montgomery. Subject: Isaiah. The proceeds will go to the One Thousand Dollar fund to be raised during the year by the women of the church. It is earnestly hoped that all members of the congregation and their friends will attend this and the subsequent lectures which will be given January 22nd, and February 5th, and 19th.

Course tickets may be secured from any member of the Ladies' Society for \$1.00. Single tickets 25 cents. Tickets not used for the first or second lecture, are good for any of the subsequent lectures in the Course.

Friday:

2:30 P. M. All the women in the congregation whose names begin with E, F or G, are requested to meet in the chapel rooms to make arrangements for the Social "Evening" to be held January 18th.

Saturday:

2:30 to 5:30 P. M. The Young Ladies' Missionary Society will meet with Mrs. Thing, No. 175 Alexander St. Important sewing to be finished. From 4 until 5 o'clock the subject, "The Year in our Mission Fields" will be considered.

*Morning Rev. 8:15. "All things shall work together for good."
Evening, Feb 16/9. "Come over and help us."*

Thursday, January 10th, first lecture in Mrs. W. A. Montgomery's course of lectures. Other dates January 22nd and February 5th and 19th.

Members of this congregation are urged not to make any engagements for these dates and not only plan to come themselves but to invite their friends to come also. They are promised an intellectual feast, besides being the means of adding to the One Thousand Dollar Fund, which the Ladies' Society hopes to raise during the coming year towards defraying the debt of the church. Tickets may be secured from any member of the Society.

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the Lord's Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a *Congregational Choir* of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the sexton, will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (\$2.00).

Hymns for Home practice: 190, 207, 216, 225, 259, 261, 536, 878.

MILLER & SMITH, PRINTERS.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning January 13, 1895.

"I have chosen and sanctified this house, that my name may be there forever: and mine eyes and mine heart shall be there perpetually. My house shall be called a house of prayer."

Sunday:

Divine Services at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor 6:30 P. M. The Junior Society of Christian Endeavor 4 P. M. A cordial invitation is given to all to attend these services.

Wednesday:

7:30 P. M. Mid-week Service with Lecture, in the chapel.

Friday:

All the members of the Congregation are cordially invited to be present at the next "Church Evening," in the Chapel rooms. Supper will be served from 6 to 8 o'clock, to be followed by an entertainment.

Sunday:

January 20th, Offering for the Boards of the Presbyterian Church.

Tuesday:

January 22nd, next lecture by Mrs. W. A. Montgomery. Subject: Socrates.

Morning: Luke 24:33 The Importance, Proof and Use to Us of the Doctrine of the Resurrection — Dr. Patton
Evening: John 1:47. An Israelite without Guile — Dr. Patton

All the members of the church and congregation who are able to sing at all, are urgently requested as far as possible to provide themselves and their families with one or more copies of the Church Hymnary for use in their homes, in order to make effective the systematic effort which will be made during the coming winter to familiarize the congregation with their new hymn book.

That such co-operation may have its immediate and appreciable effect on the services of the Lord's Day, there will be given on each Sunday's printed calendar, the numbers of some of the hymns to be used in the succeeding Sunday services, so that those having the books in their homes may master them beforehand. In this way we should have a Congregational Choir of at least several score of people scattered through the church, whose vigorous and confident participation in the hymns would add immediately and immensely to the heartiness of that most vital element of public worship—the people's praise. ("Let all the people praise Thee"). And even in the case of the newest and more difficult hymns, such a large choir scattered here and there in the pews could carry every one along, and would tempt more timid singers into joining in the hymns, and so help them learn such hymns in one-tenth the time ordinarily required before a new tune becomes familiar to a congregation.

Mr. Hayes of the Trustees' music committee, or the sexton, will at once supply any members of the congregation with copies of the Hymnary at the greatly reduced rate of \$1.40, (\$2.00).

Hymns for Home practice: 225, 247, 251, 406, (to Rock of Ages by Dykes), 837, 843, 981.

MILLER & SMITH, PRINTERS.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D., Pastor Emeritus. Rev. Richard D. Harlan, Minister.



Week Beginning January 20, 1895.

"Walk worthy of the Lord unto all pleasing being faithful thin every good work and increasing in the knowledge of God."

Sunday:

Divine Services at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M. The Young People's Society of Christian Endeavor 6:30 P. M. The Junior Society of Christian Endeavor 4 P. M. A cordial invitation is given to all to attend these services.

The offering this morning is for the Boards of the Presbyterian Church.

Tuesday:

8:00 P. M. The second lecture by Mrs. W. A. Montgomery. Subject: Socrates. This will be followed on Tuesday, February fifth, by one on Martin Luther, and the fourth and last, on Tuesday, February nineteenth. Subject: Horizons. Single admissions, 25 cents.

Wednesday:

7:30 P. M. Mid-week Service with Lecture, in the chapel.

Hymns for Home practice: 225, 406, first tune; 539, 547, 672, 678, 681 and 687.

MILLER & SMITH, PRINTERS.

Hymn, "SOULS OF MEN! WHY WILL YE SCATTER?" To St. Oswald p. 354.

*How Thou canst think so well of us
Yet be the God Thou art:
Is darkness to my intellect
Yet sunshine to my heart.*

SOULS of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts! why will ye wander
From a love so true and deep?

Was there ever kindest Shepherd
Half so gentle, half so sweet,
As the Saviour who would have us
Come and gather at His feet?

It is God: His love looks mighty,
But 'tis mightier than it seems:
'Tis our Father, and His fondness
Goes out far beyond our dreams.

There's a wideness in God's mercy
Like the wideness of the sea;
There's a kindness in His Justice,
Which is more than liberty.

For the love of God is broader
Than the measures of man's mind;
And the heart of the Eternal
Is most wonderfully kind.

Pining souls! come nearer Jesus,
And O come not doubting thus,
But with faith that trusts more bravely
His huge tenderness for us.

If our love were but more simple,
We should take Him at His word,
And our lives would be all sunshine
In the sweetness of our Lord.

The Rev. F. W. Faber.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D., Pastor Emeritus. Rev. Richard D. Harlan, Minister



Week Beginning January 27, 1895.

*"Lord I have loved the habitation of Thy house, and the place where Thine
honour dwelleth. * * * * Honour and majesty are before Him:
strength and beauty are in His Sanctuary."*

Sunday:

Divine Services at 10:30 A. M., and at 7:30 P. M. Sunday school at 12 M.
The Young People's Society of Christian Endeavor 6:30 P. M.
Service conducted by Mr. Harlan. The Junior Society of Christian
Endeavor 4 P. M. A cordial invitation is given to all to attend
these services.

Wednesday:

7:30 P. M. Special Service of prayer for Schools and Colleges.

Thursday:

The Day of Prayer for Colleges. Services in Chapel of University of
Rochester at 10:30 A. M. Sermon to the students by Mr. Harlan.

Sunday, Feb. 3.

Sermon at the morning Service on the "Apostles Creed." The first
Sunday of February being set apart for special commemoration by
the Christian Endeavor Societies of the country of the founding of
their Society, the regular Evening Service will be arranged with
special reference to the young people of the Church; and they are
cordially invited to be present.

Tuesday, Feb. 5.

Mrs. Montgomery's lecture on MARTIN LUTHER. (Feb. 19th,
on HORIZONS).

Friday, Feb. 8.

7:30 P. M. Graphophone Concert under the auspices of Christian Endeavor Society in the Chapel. Admission 15 cents.

Members of this congregation, especially business men, are cordially invited to the brief half-hour Noon Day Prayer Meeting, held daily at 12:10 P. M. at No. 21 Stone St., near Alliance Bank.

The Trustees of the Charity Organization Society make a special appeal to all charitably-minded people in Rochester to fill up their "Immediate Relief and Emergency Fund," upon which many demands are being made in this period of winter and want by the worthy poor of our city. Contributions may be sent to Mrs. Helen D. Arnold, Secretary and Treasurer, 87 South Washington Street.

Hymns for Home practice: 39, 508, 597, 516 (to Laud), 672, 769, 776.

MILLER & SMITH, PRINTERS.

Morning - Titus 3:8. The duty of good works founded on doctrine.
Evening - 2 Cor. 5:17. A new creation in Christ Jesus

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning February 3, 1895.

"Hold the pattern of sound words which thou has heard from me." (2 Tim. 1:13, R. V). Ye became obedient from the heart to that form of teaching whereunto ye were delivered." (Rom. 6:17, R. V).

Sunday:

Divine Services: 10:30 A. M., (Sermon on the Apostles' Creed) and 7:30 P. M., (Special Service commemorative of the Fourteenth Anniversary of Inauguration of Christian Endeavor Movement. Sermon to Young People). Sunday school at 12 M. The Young People's Society of Christian Endeavor 6:30 P. M. The Junior Society of Christian Endeavor 4 P. M. A cordial invitation is given to all to attend these services. Special offering this evening for Synodical Aid.

Monday:

3:00 P. M. All women in the congregation with names beginning with J, K or L, together with any whose names begin with letters between D & J, who have not already served, are requested to meet in the Chapel rooms on Monday afternoon, and make arrangements for the next "Church Evening," Friday, February 15th.

Tuesday:

8 P. M. Lecture by Mrs. W. A. Montgomery in the chapel. Subject:—Martin Luther. Closing lecture, February 19. Subject:—Horizons.

Wednesday:

7:30 P. M. Mid-week lecture and prayer-meeting in the chapel.

Thursday:


2:30 P. M. The Woman's Missionary Society will meet at the house of Mrs. David Cory, 296 East Avenue. Subjects, "China" and "The Indians." All the women of the congregation are cordially invited to attend.

Saturday:

3:00 P. M. The annual meeting of the Young Ladies' Missionary Society at Miss Little's, 397 East Avenue. Officers for the ensuing year will be elected, and other important business done. The Treasurer will be glad to receive all contributions at this time.

MILLER & SMITH, PRINTERS.

Evening Service,
AT THE
THIRD PRESBYTERIAN CHURCH
ROCHESTER,
Sunday, February 3, 1895.
IN COMMEMORATION OF THE 14TH ANNIVERSARY OF THE FOUNDING OF THE
YOUNG PEOPLE'S SOCIETY OF CHRISTIAN ENDEAVOR.



CREDO.

1. We saw Thee not when Thou didst come To this poor world of sin and death, Nor e'er be-hold Thy
2. We did not see Thee lit-tle high, A-mid that wild and savage crew, Nor stand Thy cross, im-

Oct-ave-home "In that de-epis-e'd Na-ta-rel!" But we be-lieve Thy Foot-steps find
plur-ing city. For-give, they know not what they do!" Yet we be-lieve the deed was done

A little bloom.

3 We stood not by the empty tomb
Where late Thy sacred body lay,
Nor sat within that upper room,
Nor saw Thy face when Thou didst rise,
But we be-lieve Thy sacred blood,
"Why seek the living with the dead?"

4 We did not mark the absent form
Which shook the earth and veiled the sun,
When Thou didst thro' the clouds ascend,
First lift to Heaven their wondering view,
Then to the earth all prostrate bend:
Behold that journey to the skies.

5 And now that Thou dost reign on High,
And now that Thou dost rule the spheres,
No ray of glory from the sky
Doth shine upon our wilderness:
But we be-lieve Thy faithful word,
And trust in our redemption,
—The Rev. J. H. GUNNEX.

ORDER OF WORSHIP.

Prelude.

Call to Worship, (all standing). Is. 1: 18; Jer. 3: 4.

Prayer of Confession and Supplication.

The Lord's Prayer.

Hymn No. 508, "Shepherd of tender youth."

The Psalter: Ps. xxv., p. 105.

Doxology: (To Nicata, p. 51).

Holy, holy, holy, though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love and purity. Amen.

Old Testament Lesson: Josh. 4.

The Anthem.

New Testament Lesson: Phil. 3: 7-21.

Prayer of Thanksgiving, Dedication and Offering.

Collection of Offerings—(for Synodical aid).

ANTHEM HYMN, "O love that wilt not let me go." - A. L. Peck

- | | |
|--|--|
| 1. O Love that wilt not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be. | 3. O Joy that seekest me through pain,
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise not in vain,
That morn shall tearless be. |
| 2. O Light that followest all my way,
I yield my flickering torch to Thee,
My heart restores its golden ray,
That in Thy sunshine's blaze its day
May brighter, fairer be. | 4. O Cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be. |

—The Rev. Geo. Matheson.

At the close of the Offertory Anthem, and as the offerings are brought forward, the people will please rise and sing the following

HYMN OF OFFERING, "Take my life and let it be." (To Theodora, p. 23).

Take my life, and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise.	Take my silver and my gold, Not a mite would I withhold; Take my intellect, and use Every power as Thou shalt choose.
--	--

Take my hands, and let them move
At the impulse of Thy love;
Take my feet, and let them be
Swift and beautiful for Thee.

Take my voice, and let me sing
Always, only for my King;
Take my lips, and let them be
Filled with messages from Thee.

Take my will, and make it Thine;
It shall be no longer mine:
Take my heart, it is Thine own;
It shall be Thy royal throne.

Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, ALL for Thee.

—Frances R. Havergal.

Prayer of Intercession.

Hymn, "O God of truth whose living word." (To Land, p. 257).

O God of Truth, whose living Word
Upholds whate'er hath breath,
Look down on Thy creation, Lord,
Enslaved by sin and death.

Set up Thy standard, Lord, that we,
Who claim a heavenly birth,
May march with Thee to smite the lies
That vex Thy groaning earth.

Ah! would we join that blest array,
And follow in the night
Of Him the faithful and the True,
In raiment clean and white!

We fight for truth, we fight for God,
Poor slaves of lies and sin!
He who would fight for Thee on earth
Must first be true within.

Then, God of truth, for whom we long,
Thou who wilt hear our prayer,
Do Thine own battle in our hearts,
And slay the falsehood there.

Still smite! still burn! till naught is left
But God's own truth and love;
Then, Lord, as morning dew come down
Rest on us from above.

Yea, come! then, tried as in the fire,
From every lie set free,
Thy perfect truth shall dwell in us,
And we shall live in Thee.

—Thomas Hughes.

The Sermon: The great endeavor, "That I May Know Him." (Phil. 3: 10).

Hymn "O Jesus Christ, grow Thou in me." (To Beatitude, p. 298).

O Jesus Christ, grow Thou in me,
And all things else recede;
My heart be daily nearer Thee,
From sin be daily freed.

Each day let Thy supporting might
My weakness still embrace;
My darkness vanish in Thy light,
Thy life my death efface.

In Thy bright beams which on me fall,
Fade every evil thought;
That I am nothing, Thou art all,
I would be daily taught.

Make this poor self grow less and less,
Be Thou my life and aim;
O make me daily, through Thy grace,
More worthy of Thy Name.

Let faith in Thee, and in Thy might,
My every motive move.
Be Thou alone my soul's delight,
My passion and my love.

J. C. Lavater.

Prayer and Benediction.

(The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.)

Postlude.

Books for "Christian Endeavor" study during the year:
Stalker's IMAGO CHRISTI: The Example of Jesus Christ, (\$1.25).
THE WONDERFUL COUNSELOR: all the words of Jesus arranged on a plan for easy
memorizing. (Randolph & Co., 60 cents.)

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. George Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.



Week Beginning February 10, 1895.

"I will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty."

Sunday:

Divine Services at 10:30 A. M., (conducted by the Rev. Dr. Nelson Millard), and at 7:30 P. M., (conducted by the Rev. Dr. H. H. Stebbins). Sunday school at 12 M. The Young People's Society of Christian Endeavor at 6:30 P. M. The Junior Society of Christian Endeavor 4 P. M. A cordial invitation is given to all to attend these services.

Wednesday:

7:30 P. M. Mid-week Service in the chapel.—All the congregation, especially the young people, are earnestly invited to be present.

Friday:

The "Church Evening" has been postponed until Friday, February 22nd.

Saturday:

Postponed Annual Meeting of the Young Ladies' Missionary Society at Miss Little's, 397 East Avenue.

Sunday, Feb. 17.

Monthly offering in behalf of the Boards of the Presbyterian Church.

Sunday, Mar. 5.

Administration of the Sacrament of the Lord's Supper. Any persons wishing to enter the Communion of the Church on the confession of their faith or who may be considering such a step are invited to confer with the Minister. It is also suggested that any persons intending to bring letters from other Churches should apply for them in due season.

Church Calender 1894 - 1896

Morning - Dr. Millard - Matt. 12:32 In Sin
against the Holy Spirit,
Evening - Dr. Robbins - Luke 19: 8, Repentance
carried into action.

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. Geo. Patton, D. D.,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.



Week beginning February 17, 1895.



"Will thou not from this time cry unto me, My Father thou art the guide of my youth."

Sunday.

Divine Services at 10:30 and 7:30. Sunday school at 12 M. The Y. P. S. of C. E. at 8:30 P. M. The Junior Society of C. E. 4 P. M. A cordial invitation is given to all to attend these services.

Monday.

8 P. M. The Graphophone Concert, postponed from Feb. 8th, will be given in the chapel, under the auspices of the Christian Endeavor Society. Tickets 15 cts.

Tuesday.

8 P. M. The last lecture by Mrs. W. A. Montgomery. Subject - Horizons.

Wednesday.

7:30 P. M. Mid-week service in the chapel. All the congregation, especially the young people, are earnestly invited to be present.

FRIDAY, FEB. 22.

All members of the congregation are cordially invited to commemorate Washington's Birthday by their attendance at the Church Evening, in the chapel rooms from six to nine.

Sunday, Mar. 3.

Administration of the Sacrament of the Lord's Supper. Any persons wishing to enter the Communion of the Church on the confession of their faith or who may be considering such a step, are invited to confer with the Minister. He may be found at his house, 2 Oxford Street, each day during the next two weeks from 5 to 6 P. M. It is also suggested that any persons intending to bring letters from other churches should apply for them in due season.

MILLER & SMITH, PRINT.

Morning, 1 Kings 18:21. Why halt ye between two opinions?

Third Presbyterian Church

East Avenue, corner Meigs Street.

Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Barlan,
Minister.

✠

Week beginning February 24, 1895.

✠

"For Christ our passover is sacrificed for us. Therefore let us keep the pass, not with old leaven, neither with the leaven of malice and wickedness: but with the unleavened bread of sincerity and truth."— 1 Cor. 5:7,8.

Sunday.

Divine Services at 10:30 and 7:30. Sunday school at 12 M. The Y. P. S. C. E. at 6:30 P. M. The Junior Society of C. E. 4 P. M. A cordial invitation is given to all to attend these services.

Wednesday.

7:30 P. M. Preparatory service in the chapel. All the congregation are earnestly invited to be present. Meeting of the Session after the service.

Sunday, March 3.

Communion Service 10:30 A. M. Sacramental offering for the poor. Any persons wishing to enter the Communion of the Church on the confession of their faith or who may be considering such a step, are invited to confer with the Minister. He may be found at his house, 2 Oxford St., each day during this week, from 5 to 6 P. M. Any persons intending to bring letters from other churches should give them at once to the Clerk or any member of the Session.

The Ladies' Society had hoped to raise \$1000.00 by the end of the Church year to apply on the Church debt. They still lack about \$150.00 less than half that sum. That they may realize at least the sum of \$500.00, it is hoped that as many "earned" dollars as possible will be paid into the treasury at the "Experience Meeting" to be held about the middle of March, and that all who have not as yet given their monthly offerings to the collectors appointed to receive them, will do so within the next two weeks, or will make a donation if they prefer, to the treasurer, or to any of the officers of the Society.

Hymns for home practice: 22, 466, 506, 536, 565, 570, 727 to 730, 734 (to Manoah, p. 216),

Morning: Acts 2:37. Men and brethren what shall we do?
Evening: Rom. 1:19. "Manifestations of God."

✠ Calendar for the Week. ✠



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of Christian Endeavor, 4 P. M. Evening Service, 7:30.

Wednesday:

7:30 P. M. Mid-week service, conducted by Rev. Dr. H. W. Morris.

8:30 P. M. Volunteer Chorus Choir rehearsal for Passion Week Services.

Thursday:

3 P. M. Meeting of the Women's Missionary Society in the Chapel Rooms. Subjects: "India," and "The Freedmen." A report of the Annual Presbyterial Meeting will be given. All the women of the congregation are cordially invited.

Sunday, April 7th.

Services conducted by Mr. Harlan.



The Treasurer of the Church is desirous that all pledge cards be filled out and returned to him at once, in order that he may send the envelopes for the weekly offerings before next Sunday.

All the women of the congregation are cordially invited to attend a meeting to be held at St. Peter's Church on Monday, April 1st, at 3 o'clock, at which a missionary address is to be given by Miss Holmes of Syria.

George R. Wendling will lecture Thursday evening, April 4th, at Y. M. C. A. Music Hall, for the benefit of the Young Women's Christian Association. Subject: Saul of Tarsus.

The Rochester Presbytery will hold its spring meeting in the Third Church, assembling on Monday evening, April 8th, and sitting through most of Wednesday. This congregation is invited to extend their hospitality to such members of Presbytery as are not elsewhere entertained. Will those families, therefore, who are willing to assist in this regard, please hand their names and addresses to Mr. Hill or Mr. Bentley, with a statement of the number of guests they can conveniently receive.



Following the custom inaugurated in this Church some four years ago, the Passion Week, (April 8-13), will be observed by special services. On account of the meetings of Presbytery, the services will be omitted for Monday and Tuesday; but Congregational Choral Services may be expected on Wednesday, Thursday, Friday and Saturday evenings, April 10-13. The members of the congregation are earnestly requested to keep this week before Easter absolutely free of all other engagements, that it may be sacredly devoted to prayer, and to meditation upon our LORD's passion, death and resurrection.

The assistance of a volunteer chorus is much desired to lead the special congregational music which will be used for these services. All who are willing to join such a chorus will please hand their names and addresses to Mr. M. H. McMath, No. 73 Oxford street, stating which part they sing; and will kindly arrange to be present at a brief rehearsal to be held after the next Wednesday evening Service.

In order that these Passion Week Services may be heartily participated in, all in the congregation who can sing, are urgently requested to familiarize themselves with the hymns to be sung at these services, the list of which is distributed in the pews.

Children's Easter Service.

Easter afternoon, April 14, 4-5 P. M. Parents having children to be baptized are specially invited to present them at this Service, informing the Minister, No. 2 Oxford street, as early as possible, if such be their intention.

Church Calender 1894 - 1896

SCHEDULE OF OFFERINGS FOR ENSUING YEAR.

(Which the members of the Congregation will please preserve for their guidance).



- I. Second LORD'S Day of each month (morning service), for the SPREAD OF THE GOSPEL, as follows:

April 8: Presbytery, Synod and Assembly Expenses.

May 8: Home Missions.

Oct. 13: Foreign Missions.

Dec. 8: People's Rescue Mission (Front street, Rochester).

Feb. 6, '96. Presbyterial Union, (Church Extension in Rochester) and Synodical Aid.

June 6, July 14, Aug. 11, Sep. 8, Nov. 10, Jan. 12, '96, March 8, '96:

A joint offering, all undesignated monies to be divided, in the following proportions: Ministerial Relief, 25%; Church Erection, 25%; Freedmen, 20%; Aid to Colleges, 17%; Education, 10%; Sunday School Work of Publication Board, 3%.

- II. The Communion Offerings, for Poor and Sessional Funds.

- III. April 21, (and if necessary Oct. 20th). Additional special offering for Sessional Fund.

- IV. All the remaining offerings to be handed over to the Trustees of the Church, for the Support of the Gospel.

NOTES. Any balance from offering on April 8th, after meeting assessment upon the church, will go to Synodical Aid.

The proceeds of offering on Feb. 8th, will go, first, to meeting our fixed obligations toward the support of weak churches in Rochester, the balance going to Synodical Aid.

All that is needed for the Poor of the parish will be taken from the Communion offerings, the balance only going to the Sessional Fund.

In connection with the efforts being made to build up the Evening Service, the Session think it very advisable to go to the expense of printing the full order of service, in order to add to the flexibility and attractiveness of that service. This will make necessary one and possibly two special offerings for the Sessional Fund.

Summary of Reports Rendered to this Church at its Annual Meeting held March 26, 1895.

Cash on hand April 1, 1894.

Ladies Society,	\$42.70
Church Erection Fund,	70.00
Poor Fund,	35.60
Sunday School,	30.78
Young Peoples Society of Christian Endeavor,	87.71
Sessional Fund,	50.00
Trustees	10.48
Total,	\$ 327.27

RECEIPTS:

From Subscriptions for Church Erection	\$ 999.30
" Young Peoples' Society of C. E.	227.77
" Sunday School,	790.18
" Woman's Missionary Society,	265.38
" Young Ladies' Missionary Society,	86.64
" Junior Society of Christian Endeavor,	79.32
" Ladies' Society,	543.90
" Collections for Poor Fund,	94.72
" Collections and Contributions for Benevolent Fund,	943.16
" Collections for Sessional Fund,	122.17
" Sale of Hymn Books,	61.25
" Rent of School Room,	175.00
" Pew rentals,	8187.85
" Collections for current expenses,	800.67
" Special contributions for Music,	212.00
" Special contributions for current expenses,	1000.00
Total,	\$14589.31
Total Receipts,	\$14916.58

DISBURSEMENTS:

For Foreign Missions,	\$ 605.14
" Home Missions,	530.95
" Education,	30.00
" Sabbath School Work,	63.75
" Church Erection,	60.00
" Relief Fund,	40.00
" Freedmen,	111.67
" Synodical Aid,	74.00
" Aid for Colleges,	30.00
" General Assembly,	47.50
" American Bible Society,	20.00
" Rochester Female Charitable Society,	95.09
" Poor Fund,	58.64
" Flowers for sick, etc,	15.99
Total,	\$ 1782.63
For Church Building and furnishing,	\$ 1247.45
" Piano for Sunday School,	300.00
" Current Expenses,	10791.10
Total,	\$12338.55

Cash on hand April 1, 1895.

Ladies' Society,	\$612.87
Church Erection Fund,	13.10
Poor Fund,	23.97
Sunday School,	42.72
Young People's Society of Christian Endeavor	39.60
Junior Society of Christian Endeavor,	14.05
Trustees,	14.09
Total,	795.40
	\$14916.58

Contributions during five years.

1890-1	\$10,725.04
1891-2	13,264.00
1892-3	30,000.57
1893-4	36,241.00
1894-5	14,589.31
Total, during five years,	\$104,819.92

Twenty-third Annual Report
of the
Woman's Missionary Society,
of the
Third Presbyterian Church.

RECEIPTS:

Woman's Missionary Society,	\$265.38
Young Ladies' Society,	86.64
Sabbath School,	237.86
Senior Endeavor,	32.23
Junior Endeavor,	35.00
Total,	\$657.11

DISBURSEMENTS:

Woman's Missionary Society.

To Foreign Missions,	\$112.34
To Home Missions,	104.25
To Freedmen,	31.00
Contingent Fund,	6.00
Materials and Freight,	8.29
Circulars,	3.50
Total,	\$265.38

Young Ladies' Society.

To Foreign Missions,	\$ 28.64
To Home Missions,	45.00
To Freedmen,	10.00
Contingent Fund,	3.00
Total,	\$ 86.64

Sabbath School.

To Foreign Missions,	\$129.41
To Home Missions,	108.45
Total,	\$237.86

Senior Endeavor.

To Foreign Missions,	\$ 17.23
To Home Missions,	15.00
Total,	\$ 32.23

Junior Endeavor.

To Foreign Missions,	\$25.00
To Home Missions,	10.00
Total,	\$35.00

Total Amount Contributed, \$657.11

Barrel of Clothing to Freedmen, \$40.00. Aprons to School at Abbeville, S. C., \$12.00.

The Society holds its meetings on the first Thursday of every month, from three to five P. M. in the chapel.

Mrs. J. C. Mandeville, Treas.



The Third
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✠ Church ✠

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.



Sunday, March the Third,

Eighteen Hundred and Ninety Five.



The Communion Service at half-past ten o'clock.



After the Call to Worship, all will please be seated during the Commandments and the Response, (unannounced), in which all are invited to join. (See No. 4 p. 502, Hymnary.)

After the admission of new members, the congregation will please remain standing for the Creed, and also for the Hymn No. 466, which follows immediately.



Antem: "The King of Love my Shepherd is."
(See No. 115, Hymnary)

Hawley-Gounod

Offertory Sentences:

J. T. Field

Charge them who are rich in this world, that they be ready to give, and glad to distribute: laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

God is not unrighteous, that He will forget your works and labor that proceedeth of love, which love ye have shewed for His Name's sake, who have ministered unto the saints and yet do minister.

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To do good, and to distribute, forget not: for with such sacrifices God is well pleased.

Whoso hath this world's goods and seeth his brother have need and shutteth up his compassion from him, how dwelleth the love of God in him?

Give alms of thy goods, and never turn thy face from any poor man: and then the face of the Lord shall not be turned away from thee.

Hymns: ✠ 259 ✠ 727 ✠ 466 ✠ 728 ✠ 749 ✠



Evening Service at half-past seven o'clock.



The Call to Worship.

[All rising with the Minister.]

Prayer of Confession and Supplication.

Hymn.

For the Psalter: "Proverbs vii. p. 163, Psalter.

Doxology. To Nicæa, p. 51).

Holy, holy, holy, though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love and purity. Amen.

The Lesson.

The Anthem.

Prayer of Thanksgiving.

Collection of Offerings.

At the close of the Offertory Anthem, and as the offerings are brought forward, the people will please rise and sing the following Chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer of Intercession.

Hymn. No. 536; "O Jesus, ever present."

The Sermon: "Ye are our Epistle;" "Ye are the Epistle of Christ."

Hymn. "Take my life and let it be." (To Theodora, p. 23).

Take my life, and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.

Take my silver and my gold,
Not a mite would I withhold;
Take my intellect, and use
Every power as Thou shalt choose.

Take my hands, and let them move
At the impulse of Thy love;
Take my feet, and let them be
Swift and beautiful for Thee.

Take my voice, and let me sing
Always, only for my King;
Take my lips, and let them be
Filled with messages from Thee.

Take my will, and make it Thine;
It shall be no longer mine:
Take my heart, it is Thine own;
It shall be Thy royal throne.

Take my love, my Lord, I pour
At thy feet its treasure store;
Take myself, and I will be
Ever, only, ALL for Thee.

—Frances R. Havergal.

Prayer and Benediction.

(The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.)

Postlude.



✠ Calendar for the Week. ✠



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of C. E., 4 P. M.

Wednesday:

7:30 P. M. Mid-Week Service in the Chapel.

Thursday:

Thursday, 3 P. M. Annual praise Meeting of Missionary Societies in Church Rooms. Thank offerings to be brought in. A summary of the twenty-five years work of the Women's Board of Foreign Missions will be given; and envelopes for Silver Jubilee Fund commemorating this event will be received. All the women of the congregation are invited. Annual Election of officers.

Saturday:

Meeting of Young Women's Missionary Society at residence of Miss Copeland, 69 S. Clinton St.

Hymns for Home practice: 487, 506, 557, 566, 570, 763, 773.



Monday, March 4th, 7:30, in Y. M. C. A. Music Hall. Mass Meeting of Local Union of Christian Endeavor Societies. Address by the Rev. D. N. Beach of Cambridge, Mass. "How Cambridge secures Good Government."

MILLER & SMITH, PRINT 20 E. MAIN ST



The Third
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Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.



Sunday, March the Tenth,

Eighteen Hundred and Ninety Five.



"Fight the good fight of the faith, lay hold of the life eternal where unto thou wast called and didst confess the good confession in the sight of many witnesses."—1 Tim. 6:12.

To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of C. E., 4 P. M.

Divine Service 7:30 P. M. First of series of Sunday Evening Sermons on the Scripture Names of the followers of Christ.

Monday.

7:45 P. M. Annual Meeting for election of officers for the Sunday School and the transaction of any other business.

Wednesday.

7:30 P. M. Mid-week service in the chapel. 3 P. M. Annual Meeting of the McAll Auxiliary Society, Second Congregational Church, Alexander and Pearl sts.

Sunday, March 17.

Monthly offering for Boards of the Presbyterian church.

Monday afternoon, March 25.

Meeting of Ladies' Society. Annual election of officers. The women of the church had hoped by the end of the fiscal year (Mar. 31st,) to raise \$1000.00 toward the reduction of the church debt. They are still \$150 short of half that amount. That they may realize at least \$500, it is hoped that as many "earned" dollars as possible will be paid into the treasury at this meeting, and that all who have not as yet given their monthly offerings to the collectors appointed to receive them, will do so within the next two weeks, or will make a donation if they prefer to the Treasurer, or to any of the officers of the Society.

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Admissions at the last Communion, March 3rd.

By Letter: Mrs. Ada King Brewster,
Bessie Hammer-Croughton,
Lottie Hammer-Croughton,
Mrs. William Taylor,
Wilma Taylor,
Enoch Wright,
Mrs. Alice Wright,
George Frederick White.

Following baptized persons on confession, to confirmed membership:
Robert J. Barker; Hugh Chrisp; George Hammer-Croughton; Fred L. Fillingham; William Lewis; Bertha Lewis; Olga Maurer.

Following persons, on confession and baptism:
Harriet M. Brewer; William E. Harkness; Mrs. Lucy W. Harkness; Belle H. Harkness; Henrietta E. Kennedy; Mrs. Frances A. May; Edith M. May; Alice R. May.

Hymns for home practice—22, 53, 57, 225, 242, 395, 499, 587, 778.

Morning: Rev. 1; 18. The Risen, Living Christ.
Evening: Acts 11:26. The name "Christians"



The Third
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Sunday, March the Seventeenth,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Antem: "Te Deum Laudamus," in F. Dykes

Offertory: "I will sing of Thy power." Sullivan

I will sing of Thy power, O God and will praise Thy
mercy betimes in the morning. For Thou hast been my
defence and refuge in the day of my trouble. My strength
will I ascribe unto Thee, for Thou art the God of my
refuge. Unto Thee, oh my Strength, I will sing; for Thou,
O God, art my refuge and my merciful God.

Hymns: 22, 587, 225.



Evening Service at half-past seven o'clock.



The Call to Worship.

[All rising with the Minister]

Prayer of Confession and Supplication.

Hymn: "My God how endless is Thy love." No. 862.

Schumann

Psalter:

Dorology: (To *Nicaea*, p. 51)

Holy, holy, holy, though the darkness hide Thee.
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love and purity. Amen.

The Lesson:

The Anthem. "I will mention the loving kindness."

Sullivan

I will mention the loving kindnesses of the LORD, and the praises of the LORD according to all that the LORD hath bestowed on us. For He said, surely they are my people, children that will not lie; so He was their Saviour. In all their affliction He was afflicted, and the angel of His presence saved them; in His love and in His pity He redeemed them; and He loved them, and carried them all the days of old. So didst Thou lead Thy people, to make Thyself a glorious name.

Look down from heaven, and behold from the habitation of Thy holiness and of Thy glory. Where is Thy zeal and Thy strength? Doubtless Thou art our Father. Thou, O LORD, art our Father, our Redeemer; Thy name is from Everlasting.

Prayer of Thanksgiving.

Collection of Offerings.

Offertory Anthem: "As pants the hart."

Spahr

As pants the hart for cooling streams, When heated in the chase, So longs my soul, O God for Thee, And Thy refreshing grace. For Thee, my God, the living God, My thirsty soul doth pine, O! When shall I behold Thy face, Thou majesty divine.

At the close of the Offertory Anthem, and as the offerings are brought forward, the people will please rise and sing the following chant.

Now therefore our | God · we | thank Thee | and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: | and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

Prayer of Intercession.

Hymn: "Master, no offering," No. 499.

Parker

The Sermon: "Brethren in Christ."

(second in series on N. T. names for followers of Christ.)

Matthew 17-5

Hymn. "Through the night of doubt and sorrow."

(To *St. Oswald*, p. 354)

Through the night of doubt and sorrow
Onward goes the pilgrim band,
Singing songs of expectation,
Marching to the Promised Land.

One the strain which mouths of thous-
Lift as from the heart of one; [ands
One the conflict, one the peril,
One the march in God begun.

And before us thro' the darkness,
Gleameth clear the guiding Light;
Brother clasps the hand of brother,
And steps fearless thro' the night.

One the gladness of rejoicing
On the Resurrection shore,
With One Father o'er us shining
In His love for evermore.

One the light of God's dear presence,
Never in its work to fail,
Which illumines the wild rough places
Of this gloomy haunted vale.

Go we onward, pilgrim brothers,
Visit first the cross and grave,
Where the cross its shadow flingeth,
Where the boughs of cypress wave.

One the object of our journey,
One the faith which never tires,
One the earnest looking forward,
One the hope our God inspires.

Then, a shaking as of earthquakes,
Then, a rending of the tomb,
Then, a scattering of all shadows,
And an end of toil and gloom.

Prayer and Benediction.

(The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.)

Postlude.



✠ Calendar for the Week. ✠



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of C. E., 4 P. M.

Monday.

All women in the congregation whose names begin with M, N, O, P, Q and R, are requested to meet in the Church Rooms to arrange for the supper in connection with the Annual Church Meeting, Tuesday, March 26th.

Wednesday:

7:30 P. M. Instead of usual service, a stereopticon lecture on Mission work in Hainan, China, by the Rev. Frank P. Gilman of that Mission.

Thursday:

10:30 P. M. Twenty-second Annual Meeting of Woman's Missionary Society of Rochester Presbytery, First Presbyterian Church, cor., Plymouth Avenue and Spring street.

Morning Session:

Reports of Secretaries, Election of officers, and Silver Anniversary Service. History of Woman's Missionary Society and bringing in of the Offerings from Auxiliaries.

Afternoon Session:

Addresses by Miss M. C. Holmes of Tripoli, Syria, and Mrs. W. A. Montgomery. At noon luncheon will be served, following the meeting of the Executive Committee.

Friday:

2 to 5 P. M. The women of the congregation are invited to attend a "Cooked Food" Sale in the Church Rooms. Proceeds to be added to the One Thousand Dollar Fund.



All members of the congregation who are willing to entertain members of the Presbytery at the coming meeting, April 8th to 10th, will please give their names and addresses to Mr. Hill or Mr. Bentley, with a statement of the number of persons they can conveniently receive.

Monday afternoon, March 25th: Meeting of Ladies' Society. Election of officers. The women of the Church had hoped by the end of the fiscal year, (March 31st,) to raise \$1000.00 toward the reduction of the Church debt. They are still \$150 short of half that amount. That they may realize at least \$500, it is hoped that as many "earned" dollars as possible will be paid into the treasury at this meeting, and that all who have not as yet given their monthly offerings to the collectors appointed to receive them, will do so within the next week, or will make a donation if they prefer to the Treasurer, or to any of the officers of the Society.

Tuesday Evening, March 26.

Annual Congregational Meeting.

Hymns for Home practice: 763, 233, 217, 773, 570, 506, 566.



The Third
Presbyterian
✠ Church ✠

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Barian,
MINISTER.



Sunday, March the Twenty-fourth,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Antem: "Sweet is Thy mercy LORD." (Hymn No. 451).

Barnby

Offertory: "If with all your hearts."

Mendelssohn

"If with all your hearts ye truly seek Me, ye shall ever surely find Me," thus saith our God. Oh that I knew where I might find Him, that I might even come before His presence.

Hymns: 565 ✠ 562 ✠ 561.



Morning-Rom. XII, 1, 2a.

Evening Service at half-past seven o'clock.



The Call to Worship.

[All rising with the Minister]

Prayer of Confession and Supplication.

Hymn. "Jesus, Son of God most high." No. 217.

Psalter:

Dorology: (To *Nicaea*, p. 51)

Holy, holy, holy, though the darkness hide Thee.
Though the eye of sinful man Thy glory may not see,
Only Thou art holy; there is none beside Thee,
Perfect in power, in love and purity. Amen.

The Lesson:

The Anthem. "Again as Evening's Shadow Falls."

Mendelssohn

Again as evening's shadow falls, we gather in these sacred walls; and vesper hymn and vesper prayer rise mingling on the holy air. May struggling hearts that seek release, here find the rest of God's own peace; and strengthened here by hymn and prayer, lay down the burden and the care.

Prayer of Thanksgiving.

Collection of Offerings.

Offertory Anthem. "O Rest in the LORD."

Mendelssohn

O rest in the LORD, wait patiently for Him, and He shall give thee thy hearts desires. Commit thy way unto Him, and trust in Him, and fret not thyself because of evil doers.

At the close of the Offertory Anthem, and as the offerings are brought forward, the people will please rise and sing the following chant.

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

Prayer of Intercession.

Hymn. "O, Rock of Ages, one Foundation." No. 763.

The Sermon: "The disciples."

(third in series of N. T. names for followers of Christ.)

Hymn. "O, Jesus Christ, grow Thou in me."

(To *St. Peter*, p. 118).

O Jesus Christ, grow Thou in me,
And all things else recede;
My heart be daily nearer Thee,
From sin be daily freed.

In Thy bright beams which on me fall,
Fade every evil thought;
That I am nothing, Thou art all,
I would be daily taught.

Each day let Thy supporting might
My weakness still embrace;
My darkness vanish in Thy light,
Thy life my death efface.

Make this poor self grow less and less,
Be Thou my life and aim:
O make me daily, through thy grace,
More worthy of Thy Name.

Let faith in Thee, and in Thy might,
My every motive move,
Be Thou alone my soul's delight,
My passion and my love.

Mrs. H. B. Smith.

Prayer and Benediction.

(The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.)

Evening Hymn: (To be sung by all standing).

(To *Cruz Beata*, p. 123).

Great God who knowest each man's need,
Bless Thou our watch, and guard our sleep;
Forgive our sins of thought and deed,
And in Thy peace Thy servants keep.

We thank Thee for the day that's done,
We trust Thee for the days to be;
Thy love we learn in Christ Thy Son,
O may we all His glory see! Amen.

Alfred Tennyson.

Postlude.



Special Notice.

In order that the Congregational Choral Services to be held during the Passion Week may be heartily participated in, all in the congregation who can sing, are earnestly requested to familiarize themselves with the following tunes in the Hymnary: Berthold (page 116), Cambridge (8), Madison (120), Sefton (115), Quebec (315), Westgate (110), Pax Tecum (314), Sarum (392), St. Cross (122), Lachrymae (358), Nativity (163), Angelus (422), Gethsemane (133), Passion (129), Langran (370), St. Bees (332), Resurgam (135), Beatitude (298), Love Divine (291)



✠ Calendar for the Week. ✠



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of C. E., 4 P. M.

Monday Afternoon:

3 P. M. Meeting of Ladies' Society in Chapel Rooms. All women in the congregation who have "earned" their dollars for Thousand Dollar Fund, will please present them at this meeting. Collectors who have not reported are asked to bring in their collections at this time. The Annual Business Meeting will follow. Election of officers for the coming year, and plans for work suggested. All women of the congregation are cordially invited.

7:30 P. M. Good Citizenship lecture before the Christian Endeavor Societies of Rochester, by Mr. Joseph O'Connor, at Lake Avenue Baptist Church. Subject, "Patriotism of Peace."

Tuesday:

8:00 P. M. Annual Congregational Meeting.

The Trustees will be in the Church from 5 P. M. for the purpose of renting pews for the ensuing year.

The supper in connection with the Annual Meeting, will be served from 5:30 until 7:30 o'clock. The hour is made a little earlier than usual, that all may be in readiness for the Congregational Meeting. A cordial invitation is extended to all members of the congregation to attend this supper.

Wednesday:

7:30 P. M. Mid-week service, conducted by Dr. Patton.

Sunday, March 31.

Services conducted by Dr. Patton.



The Rochester Presbytery will hold its spring meeting in the Third Church, assembling on Monday evening, April 8th, and sitting through most of Wednesday. This congregation is invited to extend their hospitality to such members of Presbytery as are not elsewhere entertained. Will those families, therefore, who are willing to assist in this regard, please hand their names and addresses to Mr. Hill or Mr. Bentley, with a statement of the number of guests they can conveniently receive.



Following the custom inaugurated in this Church some four years ago, the Passion Week, (April 8-13), will be observed by special services. On account of the meetings of Presbytery, the services will be omitted for Monday and Tuesday; but services may be expected on Wednesday, Thursday, Friday and Saturday evenings, April 10-13. The members of the congregation are earnestly requested to keep this week before Easter absolutely free of all other engagements, that it may be sacredly devoted to prayer and to meditation upon our Lord's passion, death and resurrection.

The assistance of a volunteer chorus is much desired to lead the special congregational music which will be used for these services. All who are willing to join such a chorus will please hand their names and addresses to Mr. M. H. McMath, No. 73 Oxford street, stating which part they sing; and will kindly arrange to be present at a brief rehearsal to be held after the next two Wednesday evening Services.

MILLER & SMITH, 39 E. MAIN.

Third Presbyterian Church

Sunday, April the Seventh.



✠ Calendar for the Week. ✠



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of Christian Endeavor, 4 P. M. Evening Service, 7:30.

Monday.

7:30 P. M. Convening of Presbytery. Sermon by Moderator, the Rev. N. J. Conklin.

Tuesday.

Meetings of Presbytery:—9 to 9:30, Devotional Service; 9:30 to 12:30, Business Session; 2:30 to 3:30, Popular Meeting. Topic for discussion: The World's Week of Prayer,—the most appropriate time for its observance,—the first week in January, the Passion Week, or both seasons. Speakers: Dr. Millard, Dr. Riggs, Rev. A. K. Bates and Rev. J. M. Carmichael.

7:30 P. M. Popular Meeting in the interest of "Christian Endeavor" work and Missions. Addresses by Rev. F. E. Bancroft, Rev. Frank P. Gilman and Mr. Harlan.



Following the custom inaugurated in the Third Church some four years ago, the Passion Week, (April 8-13), will be observed by special services. On account of the meetings of Presbytery, the services will be omitted for Monday and Tuesday; but on Wednesday, Thursday, Friday and Saturday evenings, April 10-13, at 8 o'clock, Congregational Choral Services may be expected, as indicated on the list of Passion Week Services and Hymns, distributed in the pews. The members of the congregation are earnestly requested to keep this week absolutely free of all other engagements, that it may be sacredly devoted to prayer, and to meditation upon our Lord's Passion, Death and Resurrection.

The assistance of a volunteer chorus is much desired to lead the special congregational music which will be used for the Passion Week services. All who are willing to join such a chorus will please hand their names and addresses to Mr. M. H. McMath, No. 73 Oxford street, stating which part they sing; and kindly arrange to be present at a brief rehearsal to be held in the chapel, at 7:30 p. m., just before each service.

In order that these services may be heartily participated in, all in the congregation who can sing, are urgently requested to familiarize themselves with the Passion hymns, the list of which is distributed in the pews.

Saturday.

2:30 P. M. The Young Women's Missionary Society will meet with Mrs. Ting, at No. 175 Alexander street. A full attendance is desired, as a returned missionary will speak about India.

[over]

Mark 11-1

Matthew 16-21

Church Calender 1894 - 1896

Children's Easter Services, April 14, 4-5 p. m.

Parents having children to be baptized are specially invited to present them at this Service, informing the Minister, No. 2 Oxford street, as early as possible, if such be their intentions.

Easter Hymns for Home practice: 294, (To Easter Hymn, p. 147), 277, 279, Admaston, (p. 96), Outler, (p. 279), Mozart, (p. 147).

The General Assembly of the Church, at their last meeting, recommended that the Passion Week be set apart by the members of our churches as a "Week of Self-Denial for Missions;" and that a special offering for Foreign Missions be taken on Easter Day. The Session would therefore earnestly recommend that, as we are this week specially remembering our LORD's Passion, Death and Resurrection for our sakes, we practice the grace of self-denial, so that on the day of the LORD's rising we may bring a grateful and generous thank-offering, each man giving according as God has prospered him, toward the spread of the Gospel throughout the world.

✠ Calendar for the Week. ✠



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of Christian Endeavor, 4 P. M. Evening Service, 7:30.

Wednesday:

7:30 P. M. Mid-week service, conducted by Rev. Dr. H. W. Morris.
8:30 P. M. Volunteer Chorus Choir rehearsal for Passion Week Services.

Thursday:

3 P. M. Meeting of the Women's Missionary Society in the Chapel Rooms. Subjects: "India," and "The Freedmen." A report of the Annual Presbyterial Meeting will be given. All the women of the congregation are cordially invited.

Sunday, April 7th.

Services conducted by Mr. Harlan.



The Treasurer of the Church is desirous that all pledge cards be filled out and returned to him at once, in order that he may send the envelopes for the weekly offerings before next Sunday.

All the women of the congregation are cordially invited to attend a meeting to be held at St. Peter's Church on Monday, April 1st, at 3 o'clock, at which a missionary address is to be given by Miss Holmes of Syria.

George R. Wendling will lecture Thursday evening, April 4th, at Y. M. C. A. Music Hall, for the benefit of the Young Women's Christian Association. Subject: Saul of Tarsus.

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Following the custom inaugurated in this Church some four years ago, the Passion Week, (April 8-13), will be observed by special services. On account of the meetings of Presbytery, the services will be omitted for Monday and Tuesday; but Congregational Choral Services may be expected on Wednesday, Thursday, Friday and Saturday evenings, April 10-13. The members of the congregation are earnestly requested to keep this week before Easter absolutely free of all other engagements, that it may be sacredly devoted to prayer, and to meditation upon our LORD's passion, death and resurrection.

The assistance of a volunteer chorus is much desired to lead the special congregational music which will be used for these services. All who are willing to join such a chorus will please hand their names and addresses to Mr. M. H. McMath, No. 73 Oxford street, stating which part they sing; and will kindly arrange to be present at a brief rehearsal to be held after the next Wednesday evening Service.

In order that these Passion Week Services may be heartily participated in, all in the congregation who can sing, are urgently requested to familiarize themselves with the hymns to be sung at these services, the list of which is distributed in the pews.

Children's Easter Service.

Easter afternoon, April 14, 4-5 P. M. Parents having children to be baptized are specially invited to present them at this Service, informing the Minister, No. 2 Oxford street, as early as possible, if such be their intention.

Church Calender 1894 - 1896

SCHEDULE OF OFFERINGS FOR ENSUING YEAR.

(Which the members of the Congregation will please preserve for their guidance).



- I. Second LORD'S Day of each month (morning service), for the SPREAD OF THE GOSPEL, as follows:

April 8: Presbytery, Synod and Assembly Expenses.

May 8: Home Missions.

Oct. 13: Foreign Missions.

Dec. 8: People's Rescue Mission (Front street, Rochester).

Feb. 6, '96. Presbyterial Union, (Church Extension in Rochester) and Synodical Aid.

June 6, July 14, Aug. 11, Sep. 8, Nov. 10, Jan. 12, '96, March 8, '96:

A joint offering, all undesignated monies to be divided, in the following proportions: Ministerial Relief, 25%; Church Erection, 25%; Freedmen, 20%; Aid to Colleges, 17%; Education, 10%; Sunday School Work of Publication Board, 3%.

- II. The Communion Offerings, for Poor and Sessional Funds.

- III. April 21, (and if necessary Oct. 20th). Additional special offering for Sessional Fund.

- IV. All the remaining offerings to be handed over to the Trustees of the Church, for the Support of the Gospel.

NOTES. Any balance from offering on April 8th, after meeting assessment upon the church, will go to Synodical Aid.

The proceeds of offering on Feb. 6th, will go, first, to meeting our fixed obligations toward the support of weak churches in Rochester, the balance going to Synodical Aid.

All that is needed for the Poor of the parish will be taken from the Communion offerings, the balance only going to the Sessional Fund.

In connection with the efforts being made to build up the Evening Service, the Session think it very advisable to go to the expense of printing the full order of service, in order to add to the flexibility and attractiveness of that service. This will make necessary one and possibly two special offerings for the Sessional Fund.

Summary of Reports Rendered to this Church at its Annual Meeting held March 26, 1895.

Cash on hand April 1, 1894.

Ladies Society,	\$42.70
Church Erection Fund,	70.00
Poor Fund,	35.60
Sunday School,	30.78
Young Peoples Society of Christian Endeavor,	87.71
Sessional Fund,	50.00
Trustees	10.48
Total,	\$ 327.27

RECEIPTS:

From Subscriptions for Church Erection	\$ 999.30
" Young Peoples' Society of C. E.	227.77
" Sunday School,	790.18
" Woman's Missionary Society,	265.38
" Young Ladies' Missionary Society,	86.64
" Junior Society of Christian Endeavor,	79.32
" Ladies' Society,	543.90
" Collections for Poor Fund,	94.72
" Collections and Contributions for Benevolent Fund,	943.16
" Collections for Sessional Fund,	122.17
" Sale of Hymn Books,	61.25
" Rent of School Room,	175.00
" Pew rentals,	8187.85
" Collections for current expenses,	800.67
" Special contributions for Music,	212.00
" Special contributions for current expenses,	1000.00
Total,	\$14589.31
Total Receipts,	\$14916.58

DISBURSEMENTS:

For Foreign Missions,	\$ 605.14
" Home Missions,	530.95
" Education,	30.00
" Sabbath School Work,	63.75
" Church Erection,	60.00
" Relief Fund,	40.00
" Freedmen,	111.57
" Synodical Aid,	74.00
" Aid for Colleges,	30.00
" General Assembly,	47.50
" American Bible Society,	20.00
" Rochester Female Charitable Society,	95.09
" Poor Fund,	58.64
" Flowers for sick, etc,	15.99
Total,	\$ 1782.63
For Church Building and furnishing,	\$ 1247.45
" Piano for Sunday School,	300.00
" Current Expenses,	10791.10
Total,	\$12338.55

Cash on hand April 1, 1895.

Ladies' Society,	\$612.87
Church Erection Fund,	13.10
Poor Fund,	29.97
Sunday School,	42.72
Young People's Society of Christian Endeavor	33.60
Junior Society of Christian Endeavor,	14.05
Trustees,	14.09
Total,	795.49
	\$14916.58

Contributions during five years.

1890-1	\$10,725.04
1891-2	13,264.00
1892-3	30,000.57
1893-4	36,241.00
1894-5	14,589.31
Total, during five years,	\$104,819.92

Twenty-third Annual Report
of the
Woman's Missionary Society,
of the
Third Presbyterian Church.

RECEIPTS:

Woman's Missionary Society,	\$265.38
Young Ladies' Society,	86.64
Sabbath School,	237.86
Senior Endeavor,	32.23
Junior Endeavor,	35.00
Total,	\$657.11

DISBURSEMENTS:

Woman's Missionary Society.

To Foreign Missions,	\$112.34
To Home Missions,	104.25
To Freedmen,	31.00
Contingent Fund,	6.00
Materials and Freight,	8.29
Circulars,	3.50
Total,	\$265.38

Young Ladies' Society.

To Foreign Missions,	\$ 28.64
To Home Missions,	45.00
To Freedmen,	10.00
Contingent Fund,	3.00
Total,	\$ 86.64

Sabbath School.

To Foreign Missions,	\$129.41
To Home Missions,	108.45
Total,	\$237.86

Senior Endeavor.

To Foreign Missions,	\$ 17.23
To Home Missions,	15.00
Total,	\$ 32.23

Junior Endeavor.

To Foreign Missions,	\$25.00
To Home Missions,	10.00
Total,	\$35.00

Total Amount Contributed, \$657.11

Barrel of Clothing to Freedmen, \$40.00. Aprons to School at Abbeville, S. C., \$12.00.

The Society holds its meetings on the first Thursday of every month, from three to five P. M. in the chapel.

Mrs. J. C. Mandeville, Treas.



Congregational Choral Services

at the

Third Presbyterian Church

Rochester.

.. **Passion Week, 1895** ..





Wednesday—Nos. 235, 637, 524, (To St. Agnes), 225, 634, 781.

Thursday—Nos. 614, 249, (To St. Cross), 665, (To Lachrymæ, p. 358), 437, (To Hollingshead, p. 233).

"A VOICE UPON THE MIDNIGHT AIR."

- 1 A voice upon the midnight air,
Where Kedron's moonlit waters stray,
Weeps forth, in agony of prayer,
"O Father! take this cup away!"
- 2 Ah! Thou who sorrowest unto death,
We conquer in Thy mortal fray;
And earth, for all her children, saith,
"O God! take not this cup away!"
- 3 O Lord of sorrow! meekly die:
Thou'lt heal or hallow all our woe;
Thy names refresh the mourner's sigh:
Thy peace revive the faint and low.
- 4 Great Chief of faithful souls! arise:
None else can lead the martyr band,
Who teach the brave, how peril flies,
When faith unarmed uplifts the hand.
- 5 O King of earth! the Cross ascend:
O'er climes and ages 'tis Thy throne;
Where'er Thy fading eye may bend,
The desert blooms, and is Thine own.
- 6 Thy parting blessing, Lord, we pray:
Make but one fold below, above:
And when we go the last lone way,
O, give the welcome of Thy love.
James Martineau.

"PRAISE TO THE HOLIEST IN THE HEIGHT." (To Nativity, p. 163.)

- 1 Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways!
- 2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.
- 3 O wisest love! that flesh and blood,
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail!
- 4 O generous love! that He, who smote
In man for man the foe,
The double agony in man
For man should undergo;
- 5 And in the garden secretly,
And on the cross on high,
Should teach His brethren, and inspire
To suffer and to die.
- 6 Praise in the Holiest in the height,
And in the depth be praise:
In all His words most wonderful,
Most sure in all His ways. Amen.
John Henry Newman.

Friday—Nos. 248, 259, 252, 490, 745.

"THRONED UPON THE AWFUL TREE." (To Gethemane, p. 270.)

- 1 Throned upon the awful tree,
King of grief, I watch with Thee;
Darkness veils Thine anguished face,
None its lines of woe can trace,
None can tell what pangs unknown
Hold Thee silent and alone.
- 2 Silent through those three dread hours,
Wrestling with the evil powers,
Left alone with human sin,
Gloom around Thee and within,
Till the appointed time is nigh,
Till the Lamb of God may die.
- 3 Hark that cry that peals aloud
Upward through the whelming cloud!
Thou, the Father's only Son,
Thou, His own anointed One,
Thou dost ask Him—can it be?—
"Why hast Thou forsaken Me?"
- 4 Lord, should fear and anguish roll
Darkly o'er my sinful soul,
Thou, who once wast thus bereft
That Thine own might ne'er be left,
Teach me by that bitter cry
In the gloom to know Thee nigh.
John Ellerton.

"NEVER FURTHER THAN THY CROSS." (To St. Bees, p. 232.)

- Never further than Thy cross,
Never higher than Thy feet;
Here earth's precious things seem dross,
Here earth's bitter things grow sweet.
- Gazing thus our sin we see,
Learn Thy love while gazing thus;
Sin which laid the cross on Thee,
Love which bore the cross for us.
- Here we learn to serve and give,
And, rejoicing, self deny;
Here we gather love to live,
Here we gather faith to die.
- Symbols of our liberty
And our service here unite;
Captives, by Thy cross set free,
Soldiers of Thy cross, we fight.
- Pressing onward as we can,
Still to this our hearts must tend;
Where our earliest hopes began,
There our last aspirings end.
- Till amid the Hosts of Light,
We in Thee redeemed, complete,
Through Thy cross made pure and white,
Cast our crowns before Thy feet.
Elizabeth Charles.

"LORD WHEN THY KINGDOM COMES." (To Langran, p. 370.)

- 1 "Lord, when Thy kingdom comes, re-
member me!"
- 2 No kingly sign declares that glory now.
No ray of hope lights up that awful
hour;
A thorny crown surrounds the bleed-
ing brow,
The hands are stretched in weakness,
not in power.
- 3 Yet hear the word the dying Saviour
saith,
"Thou too shalt rest in Paradise to-
day!"
- 4 Lord, grant with dying lips my prayer
is said,
Grant that in faith Thy kingdom I may
see;
And, thinking on Thy cross and bleed-
ing head,
May breathe my parting words, "Re-
member me."
- 5 Remember me, but not my shame or
sin;
Thy cleansing blood hath washed them
all away;
Thy precious death for me did pardon
win;
Thy blood redeemed me in that awful
day.
- 6 Remember me; yet how canst Thou
forget
What pain and anguish I have caused
to Thee,—
The cross, the agony, the bloody sweat,
And all the sorrow Thou didst bear for
me?
- 7 Remember me; and, ere I pass away,
Speak Thou the assuring word that
sets us free,
And make Thy promise to my heart,
"To-day
Thou too shalt rest in Paradise with
Me."

Saturday—"THE GRAVE ITSELF A GARDEN IS." (To Beatitude, p. 298.)

- 1 The grave itself a garden is,
Where loveliest flow'rs abound;
Since Christ, our never fading life,
Sprang from that holy ground.
- 2 Oh, give us grace to die to sin,
That we, O Lord, may have
A holy, happy rest in Thee,
A Sabbath in the grave.
- 3 Thou, Lord, baptized in Thine own
blood,
And buried in the grave,
Didst raise Thyself to endless life,
Omnipotent to save.
- 4 Baptized into Thy death we died,
And buried were with Thee,
That we might live with Thee to God,
And ever blest might be.
- 5 Lord, through the grave and gate of
death
May we, with Thee, arise
To an eternal Easter-day
Of glory in the skies.
Christopher Wordsworth.

"IT IS FINISHED! BLESSED JESUS." (To Love Divine, p. 201).

1 It is finished! Blessed Jesus,
Thou hast breathed Thy latest sigh,
Teaching us, the sons of Adam,
How the Son of God can die.

2 Lifeless lies the broken body,
Hidden in its rocky bed,
Laid aside like folded garment;
Where is now the spirit fled?

3 In the gloomy realms of darkness
Shines a light unknown before,
For the Lord of dead and living
Enters at the open door.

4 See! He comes, a willing victim,
Unresisting hither led;
Passing from the cross of sorrow
To the mansions of the dead.

5 Lo! the heavenly light around Him
As He draws His people near;
All amazed they stand rejoicing
At the gracious words they hear.

6 O, the bliss to which He calls them,
Ransomed by His precious blood,
From the gloomy realm of darkness
To the Paradise of God!

7 There in lowliest joy and wonder
Stands the robber at His side,
Reaping now the blessed promise
Spoken by the Crucified.

8 Jesus, Lord of dead and living,
Let Thy mercy rest on me;
Grant me too, when life is finished,
Rest in Paradise with Thee.
W. D. MacLagan.

"WEEPING AS THEY GO THEIR WAY." (To Lachryme, p. 358).

1 Weeping as they go their way,
Their dear Lord in earth to lay,
Late at even,—who are they?

2 These are they who watched to see
Where He hung in agony,
Dying on the accursed tree.

3 All is over; in the tomb
Sleeps He, 'mid its silent gloom,
Till the dawn of Easter come.

4 All is over, fought the fight;
Heaviness is for a night;
Joy comes with the morning light.

5 Leave we in the grave with Him,
Sins that shame and doubts that dim,
If our souls would rise with Him.

6 Glory to the Lord who gave
His pure body to the grave,
Us from sin and death to save.
William S. Raymond.

Saturday—Nos. 271, 276.

*Numbers of Hymns indicate the Hymns found in the Church Hymnary.

MILLER & SMITH, PRINT, 22 EAST MAIN.



The Third
Presbyterian
Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

Hymns for use at the

Congregational

Choral Services

Passion Week.

Wednesday, Thursday, Friday and Saturday Evenings.

at Eight O'clock.

April Tenth - Thirteenth,

1895.

MILLER & SMITH, PRINT, 22 EAST MAIN.



*The numbers refer to pages in "The Church Hymnary," where music is found.

Monday and Tuesday—(Services omitted on account of meetings of Presbytery.)

Wednesday.

"O LOVE! HOW DEEP, HOW BROAD, HOW HIGH." (To Sefton, p. 115.)

- 1 O love! how deep, how broad, how high!
It fills the heart with ecstasy.
That God, the Son of God, should take
Our mortal form for mortals' sake.
- 2 He sent no angel to our race,
Of higher or of lower place,
But wore the robe of human frame
Himself, and to this lost world came.
- 3 For us He prayed, for us He taught,
For us His daily works He wrought;
He bore the shameful cross and death;
For us at length gave up His breath.
- 4 For us He rose from death again,
For us He went on high to reign.
For us He sent his Spirit here
To guide, to strengthen and to cheer.

Tr. John Mason Neale.

"IMMORTAL LOVE, FOREVER FULL." (To Westgate, p. 110.)

- 1 Immortal Love, forever full,
Forever flowing free,
Forever shared, forever whole,
A never-ebbing sea.
Our outward lips confess the Name
All other names above;
Love only knoweth whence it came,
And comprehendeth love.
- 2 We may not climb the heavenly steep
To bring the Lord Christ down;
In vain we search the lowest deep,
For Him no depths can drown.
Nor holy bread, nor blood of grape
The lineaments restore
Of Him we know in outward shape
And in the flesh no more.
- 3 But warm, sweet, tender, even yet
A present help is He;
And faith has still its Olivet,
And love its Galilee.
The healing of His seamless dress
Is by our beds of pain;
We touch Him in life's throng and press
And we are whole again.
- 4 Through Him the first fond prayers
are said
Our lips of childhood frame;
The last low whispers of our dead
Are burdened with His name.
O Lord and master of us all!
Whatever our name or sign,
We own Thy way, we hear Thy call,
We test our lives by Thine.

John Greenleaf Whittier.

"O LOVE DIVINE THAT STOOPED TO SHARE." (To Quebec, p. 315.)

- 1 O love divine, that stooped to share
Our sharpest pang, our bitterest tear,
On Thee we cast each earth-born care:
We smile at pain while Thou art near!
- 2 Though long the weary way we tread,
And sorrow crown each lingering
year;
No path we shun, no darkness dread,
Our hearts still whispering, Thou art
near.
- 3 When drooping pleasure turns to
grief,
And trembling faith is changed to
fear;
The murmuring wind, the quivering
leaf,
Shall softly tell us, Thou art near!
- 4 On Thee we fling our burdening woe,
O Love divine, forever dear;
Content to suffer, while we know,
Living and dying, Thou art near!

Oliver Wendell Holmes.



"PEACE, PERFECT PEACE, IN THIS DARK WORLD OF SIN." (To Pax Tecum, p. 314.)

- 1 Peace, perfect peace, in this dark world
of sin;
The blood of Jesus whispers peace
within.
- 2 Peace, perfect peace, by thronging
duties pressed:
To do the will of Jesus—this is rest.
- 3 Peace, perfect peace, with sorrows
surging round:
On Jesus' bosom naught but calm is
found.
- 4 Peace, perfect peace, with loved ones
far away:
- 5 Peace, perfect peace, in Jesus' keeping we are safe, and
they.
- 6 Peace, perfect peace, our future all
unknown:
Jesus we know, and He is on the
throne.
- 7 Peace, perfect peace, death shadowing
us and ours:
Jesus has vanquished death and all its
powers.
- 8 It is enough: earth's struggles soon
shall cease,
And Jesus call us to heaven's perfect
peace.

Edward Henry Bickersteth.

"FOR ALL THE SAINTS, WHO FROM THEIR LABORS REST." (To Sarum, p. 382.)

- 1 For all the saints, who from their
labors rest,
Who Thee by faith before the world
confessed,
Thy name, O Jesus, be forever
blessed Hallelujah!
- 2 Thou wast their rock, their fortress
and their might;
Thou, Lord, their captain in the well-
fought fight;
Thou, in the darkness drear, their
one true light.
- 3 O may Thy soldiers, faithful, true,
and bold,
Fight as the saints who nobly fought
of old,
And win with them the victor's crown
of gold.
- 4 O blest communion, fellowship di-
vine!
We feebly struggle, they in glory
shine;
Yet all are one in Thee, for all are
Thine.
- 5 And when the strife is fierce, the
warfare long,
Steals on the ear the distant triumph
song,
And hearts are brave again, and arms
are strong.
- 6 The golden evening brightens in the
west;
Soon, soon to faithful warriors comes
Thy rest;
Sweet is the calm of Paradise the
blest.
- 7 But lo, there breaks a yet more glo-
rious day;
The saints triumphant rise in bright
array;
The King of glory passes on His way.
- 8 From earth's wide bounds, from
ocean's farthest coast,
Through gates of pearl streams in the
countless host,
Singing to Father, Son, and Holy
Ghost,
"Hallelujah, Hallelujah!"

William Walsham How, 1854.

Thursday.

"A VOICE UPON THE MIDNIGHT AIR." (To Angelus, p. 422.)

- 1 A voice upon the midnight air,
Where Kedron's moonlit waters stray,
Weeps forth, in agony of prayer,
"O Father! take this cup away!"
- 2 Ah! Thou who sorrowest unto death,
We conquer in Thy mortal fray;
And earth, for all her children, saith,
"O God! take not this cup away!"
- 3 O Lord of sorrow! meekly die:
Thou'lt heal or hallow all our woe:
Thy names refresh the mourner's sigh:
Thy peace revive the faint and low.
- 4 Great Chief of faithful souls! arise:
None else can lead the martyr band,
Who teach the brave, how peril flies,
When faith unarmed uplifts the hand.
- 5 O King of earth! the Cross ascend:
O'er climes and ages 'tis Thy throne:
Where'er Thy fading eye may bend,
The desert blooms, and is Thine own.
- 6 Thy parting blessing, Lord, we pray:
Make but one fold below, above;
And when we go the last lone way,
O, give the welcome of Thy love.

James Martineau.





"PRAISE TO THE HOLIEST IN THE HEIGHT." (To Nativity, p. 163)

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| <p>1 Praise to the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways!</p> <p>2 O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.</p> <p>3 O wisest love that flesh and blood,
Which did in Adam fall,
Should strive afresh against their foe,
Should strive and should prevail;</p> | <p>4 O generous love! that He, who smote
In man for man the foe,
The double agony in man
For man should undergo;</p> <p>5 And in the garden secretly,
And on the cross on high,
Should teach His brethren, and inspire
To suffer and to die.</p> <p>6 Praise in the Holiest in the height,
And in the depth be praise;
In all His words most wonderful,
Most sure in all His ways. Amen.
<i>John Henry Newman.</i></p> |
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"LORD, IN THIS THY MERCY'S DAY." (To Lachrymæ p. 358.)

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| <p>1 Lord, in this Thy mercy's day,
Ere from us it pass away,
On our knees we fall and pray.</p> <p>2 Holy Jesus, grant us tears,
Fill us with heart-searching fears,
Ere that day of doom appears.</p> <p>3 By Thy night of agony,
By Thy supplicating cry,
By Thy willingness to die,</p> | <p>4 By Thy tears of bitter woe
For Jerusalem below,
Let us not Thy love forego.</p> <p>5 Lord, on us Thy Spirit pour,
Kneeling lowly at the door,
Ere it close for evermore.</p> <p>6 Judge and Saviour of our race,
Grant us, when we see Thy face,
With Thy ransomed ones a place.
<i>Isaac Williams.</i></p> |
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"SAVIOR, WHEN IN DUST TO THEE." (To Hollingside, p. 233.)

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| <p>1 Saviour, when in dust to Thee
Low we bend th' adoring knee;
When repentant to the skies,
Scarce we lift our weeping eyes;
O, by all the pain and woe
Suffered once for man below,
Bending from Thy throne on high,
Hear our solemn litany!</p> <p>2 By Thy helpless infant years;
By Thy life of want and tears;
By Thy days of sore distress
In the savage wilderness;
By the dread mysterious hour
Of th' insulting tempter's power;
Turn, O turn a favoring eye;
Hear our solemn litany!</p> | <p>3 By Thine hour of dire despair;
By Thine agony of prayer;
By the cross, the nail, the thorn,
Piercing spear, and torturing scorn;
By the gloom that veiled the skies
O'er the dreadful sacrifice;
Listen to our humble cry;
Hear our solemn litany!</p> <p>4 By Thy deep expiring groan;
By the sad sepulchral stone;
By the vault, whose dark abode
Held in vain the rising God;
O, from earth to heaven restored,
Mighty, reascended Lord,
Listen, listen to the cry
Of our solemn litany.
<i>Robert Grant.</i></p> |
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"TIS MIDNIGHT; AND ON OLIVE'S BROW." (To St. Cross, p. 122.)

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| <p>1 'Tis midnight; and on Olive's brow
The star is dimmed that lately
shone;
'Tis midnight; in the garden, now,
The suffering Saviour prays alone.</p> <p>2 'Tis midnight; and from all removed,
The Saviour wrestles lone with
fears;
E'en that disciple whom He loved
Heeds not his Master's grief and
tears.</p> | <p>3 'Tis midnight; and for others' guilt
The Man of Sorrows weeps in blood;
Yet He that hath in anguish knelt
Is not forsaken by His God.</p> <p>4 'Tis midnight; and from ether-plains
Is borne the song that angels know;
Unheard by mortals are the strains
That sweetly soothe the Saviour's
woe.
<i>William Bingham Tappan.</i></p> |
|--|---|



"IN THE HOUR OF TRIAL." (To Mary Magdalene, p. 305.)

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| <p>1 In the hour of trial,
Jesus, plead for me;
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor,
Suffer me to fail.</p> <p>2 With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance,
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.</p> | <p>3 Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.</p> <p>4 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying,
Through that mortal strife,
Jesus, take me, dying,
To eternal life.
<i>James Montgomery.</i></p> |
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Good Friday.

Is it nothing to you, all ye that pass by? Behold and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me in the day of His fierce anger.

Lamentations i. 12.

"O, COME AND MOURN WITH ME AWHILE." (To St. Cross, p. 122.)

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| <p>1 O come, and mourn with me awhile;
O come ye to the Saviour's side;
O come, together let us mourn;
Jesus, our Lord, is crucified.</p> <p>2 Have we no tears to shed for Him,
While soldiers scoff and Jews de-
ride?
Ah, look how patiently He hangs;
Jesus, our Lord, is crucified.</p> <p>3 How fast His hands and feet are
nailed;
His throat with parching thirst is
dried;
His falling eyes are dimmed with
blood,
Jesus, our Lord, is crucified.</p> | <p>4 Seven times He spake, seven words
of love;
And all three hours His silence
cried
For mercy on the souls of men;
Jesus, our Lord, is crucified.</p> <p>5 Come, let us stand beneath the cross;
So may the blood from out His side
Fall gently on us drop by drop;
Jesus, our Lord, is crucified.</p> <p>6 A broken heart, a font of tears
Ask, and they will not be denied;
Lord Jesus, may we love and weep,
Since Thou for us art crucified.
<i>Frederick William Faber.</i></p> |
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"O SACRED HEAD NOW WOUNDED." (To Passion Chorale, p. 126.)

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|---|---|
| <p>1 O Sacred Head, now wounded,
With grief and shame weighed
down,
Now scornfully surrounded
With thorns, Thine only crown;
O sacred Head, what glory,
What bliss, till now was Thine!
Yet, though despised and gory,
I joy to call The mine.</p> <p>2 What Thou, my Lord, hast suffered
Was all for sinners' gain;
Mine, mine was the transgression,
But Thine the deadly pain;</p> | <p>Lo, here I fall, my Saviour!
'Tis I deserve Thy place;
Look on me with Thy favor,
Vouchsafe to me Thy grace.</p> <p>3 What language shall I borrow
To thank Thee, dearest Friend,
For this Thy dying sorrow,
Thy pity without end?
O make me Thine forever;
And should I fainting be,
Lord, let me never, never,
Outlive my love to Thee.
• <i>Tr. by James Waddell Alexander.</i></p> |
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"LORD JESUS, WHEN WE STAND AFAR." (To Crux Beata, p. 128).

- 1 Lord Jesus, when we stand afar
And gaze upon Thy holy cross,
In love of Thee and scorn of self,
O may we count the world as loss.
- 2 When we behold Thy bleeding wounds
And the rough way that Thou hast
trod,
Make us to hate the load of sin
That lay so heavy on our God.
- 3 O holy Lord, uplifted high
With outstretched arms, in mortal
woe,
Embracing in Thy wondrous love
The sinful world that lies below;
- 4 Give us an ever-living faith
To gaze beyond the things we see;
And, in the mysteries of Thy death,
Draw us and all men unto Thee.

William Walsham How.

"LAMB OF GOD, WHOSE BLEEDING LOVE."

- 1 Lamb of God, whose bleeding love
We now recall to mind,
Send the answer from above,
And let us mercy find;
Think on us who think on Thee;
Every struggling soul release;
O remember Calvary,
And bid us go in peace.
- 2 By Thine agonizing pain
And bloody sweat, we pray,
By Thy dying love to man,
Take all our sins away;
Burst our bonds and set us free,
From iniquity release;
O remember Calvary,
And bid us go in peace.
- 3 Let Thy blood, by faith applied,
The sinner's pardon seal;
Speak us freely justified,
And all our sickness heal;
By Thy passion on the tree,
Let our griefs and trouble cease;
O remember Calvary,
And bid us go in peace.

Charles Wesley.

"THRONED UPON THE AWFUL TREE." (To Gethsemane, p. 133).

- 1 Throned upon the awful tree,
King of grief, I watch with Thee;
Darkness veils Thine anguished face,
None its lines of woe can trace,
None can tell what pangs unknown
Hold Thee silent and alone.
- 2 Silent through those three dread hours,
Wrestling with the evil powers,
Left alone with human sin,
Gloom around Thee and within;
Till the appointed time is nigh,
Till the Lamb of God may die.
- 3 Hark that cry that peals aloud
Upward through the whelming cloud!
Thou, the Father's only Son,
Thou, His own anointed One,
Thou dost ask Him—can it be?—
"Why hast Thou forsaken Me?"
- 4 Lord, should fear and anguish roll
Darkly o'er my sinful soul,
Thou, who once wast thus bereft
That Thine own might ne'er be left,
Teach me by that bitter cry
In the gloom to know Thee nigh.

John Ellerton.

"IN THE CROSS OF CHRIST I GLORY." (To Rathbun, p. 243).

- 1 In the cross of Christ I glory;
Towering o'er the wrecks of time,
All the light of sacred story
Gathers round its head sublime.
- 2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo! it glows with peace and joy.
- 3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new lustre to the day.
- 4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
- 5 In the cross of Christ I glory;
Towering o'er the wrecks of time,
All the light of sacred story
Gathers round its head sublime.

John Bowring.



"LORD WHEN THY KINGDOM COMES." (To Langran, p. 370).

- 1 "Lord, when Thy kingdom comes, re-
member me;"
Thus spake the dying lips to dying
sars;
O faith, which in that darkest hour
could see
The promised glory of the far-off years.
- 2 No kingly sign declares that glory now,
No ray of hope lights up that awful
hour;
A thorny crown surrounds the bleed-
ing brow,
The hands are stretched in weakness,
not in power.
- 3 Yet hear the word the dying Saviour
saith,
"Thou too shalt rest in Paradise to-
day;"
O words of love to answer words of
faith!
O words of hope for those who live to
pray!
- 7 Remember me; and, ere I pass away,
Speak Thou the assuring word that
sets us free,
And make Thy promise to my heart,
"To-day
Thou too shalt rest in Paradise with
Me."
- 4 Lord, grant with dying lips my prayer
is said,
Grant that in faith Thy kingdom I may
see;
And, thinking on Thy cross, and thorn-
crowned head,
May breathe my parting words, "Re-
member me."
- 5 Remember me, but not my shame or
sin;
Thy cleansing blood hath washed them
all away;
Thy precious death for me did pardon
win;
Thy blood redeemed me in that awful
day.
- 6 Remember me; yet how canst Thou
forget
What pain and anguish I have caused
to Thee,—
The cross, the agony, the bloody sweat,
And all the sorrow Thou didst bear for
me?

W. D. MacLagan.

"NEVER FURTHER THAN THY CROSS." (To St. Bees, p. 332).

- Never further than Thy cross,
Never higher than Thy feet;
Here earth's precious things seem dross,
Here earth's bitter things grow sweet.
- Gazing thus our sin we see,
Learn Thy love while gazing thus;
Sin which laid the cross on Thee,
Love which bore the cross for us.
- Here we learn to serve and give,
And, rejoicing, self deny;
Here we gather love to live,
Here we gather faith to die.
- Symbols of our liberty
And our service here unite;
Captives, by Thy cross set free,
Soldiers of Thy cross, we fight.
- Pressing onward as we can,
Still to this our hearts must tend;
Where our earliest hopes began,
There our last aspirations end.
- Till amid the Hosts of Light,
We in Thee redeemed, complete,
Through Thy cross made pure and white,
Cast our crowns before Thy feet.

Elizabeth Charles

Easter Eve.

"THOU SORE OPPRESSED, THE SABBATH REST." (To Resurgam, p. 135.)

- 1 Thou sore oppressed, the Sabbath-
rest
In yon still grave art keeping:
All thy labor now is done,
Fast is all Thy weeping.
- 2 The strife is o'er, naught hurts Thee
more:
The heart at last hath slumbered
That in conflict sore for us
Bore our sins unnumbered.
- 3 Thou awful tomb, once filled with
gloom,
How blessed and how holy
Art thou now, since in the grave
Slept the Saviour lowly!
- 4 How calm and blest, the dead now
rest
Who in the Lord departed:
All their works do follow them,
Yea, they sleep glad-hearted!
- 5 O lead us Thou to rest e'en now,
With all who, sorely anguished
'Neath the burden of their sins,
Long in woe have languished.
- 6 O Lord, our Rock, soon grant Thy
flock
To see Thy Easter morning:
Strife and pain will all be past
When that day is dawning.

Tr. Catherine Winkworth.





"RESTING FROM HIS WORK TO-DAY." (To Gethsemane, p. 133).

1 Resting from His work to-day,
In the tomb the Saviour lay;
Still He slept, from head to feet
Shrouded in the winding sheet,
Lying in the rock alone,
Hidden by the sealed stone.

2 Late at even there was seen
Watching long the Magdalene;
Early, ere the break of day,
Sorrowful she took her way
To the holy garden glade,
Where her buried Lord was laid.

3 So with Thee, till life shall end,
I would solemn vigil spend;
Let me hew Thee, Lord, a shrine
In this rocky heart of mine,
Where in pure embalmed cell
None but Thee may ever dwell.

4 Myrrh and spices will I bring,
True affection's offering;
Close the door from sight and sound
Of the busy world around;
And in patient watch remain
Till my Lord appear again.

Thomas Whytehead.

"WEeping AS THEY GO THEIR WAY." (To Lachryme, p. 358)

1 Weeping as they go their way,
Their dear Lord in earth to lay,
Late at even,—who are they?

2 These are they who watched to see
Where He hung in agony,
Dying on the accursed tree.

3 All is over; in the tomb
Sleeps He, 'mid its silent gloom,
Till the dawn of Easter come.

4 All is over, fought the fight;
Heaviness is for a night;
Joy comes with the morning light.

5 Leave we in the grave with Him,
Sins that shame and doubts that dim,
If our souls would rise with Him.

6 Glory to the Lord who gave
His pure body to the grave,
Us from sin and death to save.

William S. Raymond

"IT IS FINISHED! BLESSED JESUS." (To Love Divine, p. 291)

1 It is finished! Blessed Jesus,
Thou hast breathed Thy latest sigh,
Teaching us, the sons of Adam,
How the Son of God can die.
Lifeless lies the broken body,
Hidden in its rocky bed,
Laid aside like folded garment;
Where is now the spirit fled?

2 In the gloomy realms of darkness
Shines a light unknown before,
For the Lord of dead and living
Enters at the open door.
See! He comes, a willing victim,
Unresisting hither led;
Passing from the cross of sorrow
To the mansions of the dead.

3 Lo! the heavenly light around Him
As He draws His people near;
All amazed they stand rejoicing
At the gracious words they hear.
O, the bliss to which He calls them,
Ransomed by His precious blood,
From the gloomy realm of darkness
To the Paradise of God!

4 There in lowliest joy and wonder
Stands the robber at His side,
Reaping now the blessed promise
Spoken by the Crucified.
Jesus, Lord of dead and living,
Let Thy mercy rest on me;
Grant me too, when life is finished,
Rest in Paradise with Thee.

W. D. MacLagan.

From the Scottish Hymnal.

"THE GRAVE ITSELF A GARDEN IS." (To Beatitude, p. 298).

1 The grave itself a garden is,
Where loveliest flow'rs abound;
Since Christ, our never-fading life,
Sprang from that holy ground.

2 Oh, give us grace to die to sin,
That we, O Lord, may have
A holy, happy rest in Thee,
A Sabbath in the grave.

3 Thou, Lord, baptized in Thine own
blood,
And buried in the grave,
Didst raise Thyself to endless life,
Omnipotent to save.

4 Baptized into Thy death we died,
And buried were with Thee,
That we might live with Thee to God,
And ever blest might be.

5 Lord, through the grave and gate of
death
May we, with Thee, arise
To an eternal Easter-day
Of glory in the skies.

Christopher Wordsworth.



Easter Carols

For

CHILDREN'S SERVICE

✠ Easter Afternoon, ✠

Third Presbyterian Church.

1895.



Welcome Happy Morning.

Welcome, happy morning! Age to age shall say; Hell to-day is vanquished, Heav'n is won to-day!

Lo! the dead is living, Lord for ev-er more! Him, their true Cre-a-tor, All his works a-dore!

REFRAIN IN UNISON.

Welcome, happy morning! Age to age shall say; Hell to-day is vanquished, Heav'n is won to-day!

Lo! the dead is living, Lord for ev-er more! Him, their true Cre-a-tor, All his works a-dore!

Earth her joy confesses, clothing for her spring,
All fresh gifts returned with her re- turning King:
Bloom in every meadow, leaves on every bough.
Speak His sorrow ended, hail His triumph now.
Cho. Welcome happy morning! etc.

Months in due succession, days of lengthening light,
Hours and passing moments praise Thee in their flight;
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to Thee!
Cho. Welcome, happy morning! etc.

Loose the souls long prisoned, bound with Satan's chain
All that now is fallen raise to life again;
Shew Thy face in brightness, bid the nations see;
Bring again our daylight; day returns with Thee!
Cho. Welcome, happy morning! etc.

Venantius Fortunatus, 6th Century.

Lift up, O little children.

Lift up, O lit- tle chil- dren, Your voices clear and sweet, And sing the bless- ed sto- ry Of

CHORUS.

Christ our Lord of glo- ry, And worship at his feet! And worship at his feet! Oh, sing the blessed

sto- ry! The Lord of life and glo- ry is ris- en— as he said— is ris- en from the dead!

Lift up, O tender lilies,
Your whiteness to the sun;
The earth is not our prison,
Since Christ himself hath risen,
The life of every one.—CHO.

Ring, all ye bells, in welcome,
Your chimes of joy again!
Ring out the night of sadness,
Ring in the morn of gladness,
For death no more shall reign.

CHO.—Then sing the blessed etc.



Alleluia! Christ is Risen.

Alleluia! Alleluia!
Hearts to heav'n and voices raise,
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the cross a Victim,
For the world's salvation bled,
Jesus Christ, the King of Glory,
Now is risen from the dead.
Alleluia! Alleluia! Alleluia!
Now the prison bars are broken,
Christ from death to life is born,
Glorious life, and life immortal,
On the holy Easter morn:
Christ has triumphed, and we conquer;
By His mighty enterprise,
We with Him to life eternal
By His resurrection rise.
Alleluia! Alleluia! Alleluia!

Christ is risen! we are risen!
Shed upon us heav'nly grace—
Rain and dew and gleams of glory
From the brightness of Thy face,
That we, with our hearts in heaven,
Here on earth may fruitful be,
And by angel-hands be gathered,
And be ever, Lord, with Thee.
Alleluia! Alleluia! Alleluia!
Alleluia! Alleluia!
Glory be to God on high!
Alleluia to the Saviour,
Who has gained the victory;
Alleluia to the Spirit,
Fount of love and sanctity;
Alleluia! Alleluia,
To the Triune Majesty!
Alleluia! Alleluia! Alleluia!

Come ye faithful, raise the strain.

Church Hymnary, No. 277.

Come, ye faithful, raise the strain
Of triumphant gladness!
God hath brought His Israel
Into joy from sadness;
Loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
Led them with unmoistened foot
Through the Red Sea waters.

'Tis the spring of souls to-day;
Christ hath burst His prison,
And from three days' sleep in death
As a sun hath risen;
All the winter of our sins,
Long and dark is flying
From His light, to Whom we give
Laud and praise undying.

Now the queen of seasons, bright
With the Day of splendor,
With the royal feast of feasts,
Comes its joy to render;
Comes to glad Jerusalem,
Who with true affection
Welcomes in unwearied strains
Jesus' Resurrection.

Alleluia now we cry
To our King immortal,
Who triumphant, burst the bars
Of the tomb's dark portal;
Alleluia, with the Son,
God the Father praising;
Alleluia yet again
To the Spirit raising.

John of Damascus, 8th Century.

The Day of Resurrection!

Church Hymnary, No. 279.

The Day of Resurrection!
Earth, tell it out abroad
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over
With hymns of victory.

Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to His accents,
May hear so calm and plain
His own *All hail*, and, hearing,
May raise the victor strain.

Now let the heavens be joyful,
And earth her song begin,
The round world keep high triumph,
And all that is therein;
Let all things seen and unseen
Their notes of gladness blend,
For Christ the Lord is risen,
Our Joy that hath no end.

John of Damascus, 8th Century.



The Third
Presbyterian
* Church *

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Barian,
MINISTER.



Easter, April the Fourteenth,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Response. [after the Lord's prayer.] "Break forth into joy." *J. Barnby*
[All the people are requested to join in the hymn with which this anthem closes,—rising
with the Minister. It will be sung to Easter Hymn, p. 147, Church Hymnary].

Break forth into joy, sing together ye waste places of
Jerusalem: for the Lord hath comforted His people, He
hath redeemed Jerusalem. The Lord hath made bare His
holy arm in the sight of all the nations; and all the ends of
the earth shall see salvation of our God. *Hymns of praise
then let us sing, etc. (Hymn No. 294, 2nd and 4th verses.)*

Antem. "As it began to dawn." *Dudley Buck*

In the end of the sabbath, as it began to dawn towards
the first day of the week, there came Mary Magdalene, and
the other Mary to see the sepulchre. And behold, there
was a great earthquake: for the angel of the Lord descen-
ded from heaven, and came and rolled back the stone from
the door, and sat upon it. His countenance was like light-
ning, and his raiment white as snow. And for fear of him
the keepers did shake, and became as dead men. And the
angel answered and said unto the women, Fear not ye: for
I know that ye seek Jesus, which was crucified. He is not
here: for he is risen, as he said. Come, see the place where
the Lord lay. And go quickly, and tell his disciples, that
he is risen from the dead; and behold, he goeth before you
into Galilee; there shall ye see him: lo, I have told you.
And they departed quickly from the sepulchre, with fear
and great joy; and did run to bring his disciples word. *Matt. 28: 1-8.*
"Alleluia, Christ is risen, as he said."

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Offertory. "Awake up, my Glory."

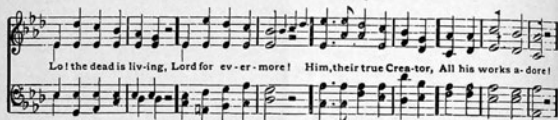
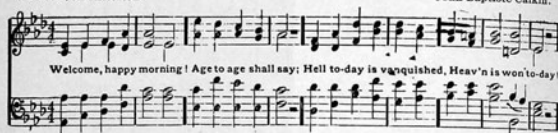
J. Barnby

Awake up, my glory; awake lute and harp: I myself will awake right early. This is the day which the Lord hath made; we will rejoice and be glad in it. Thanks be to God, which giveth us the victory, through our Lord Jesus Christ. All praise be Thine, O risen Lord, From death to endless life restored, All praise to God the Father be, And Holy Ghost eternally. Amen.

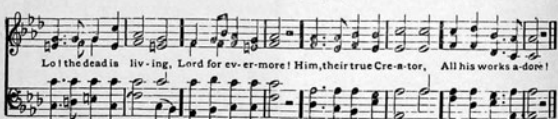
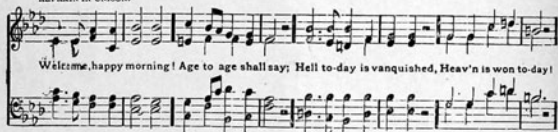
Welcome Happy Morning.

Tr. Rev. John Ellerton.

John Baptiste Calkin.



REFRAIN IN UNISON.



Earth her joy confesses, clothing for her spring,
All fresh gifts returned with her returning King:
Bloom in every meadow, leaves on every bough.
Speak His sorrow ended, hail His triumph now.

"Welcome happy morning!" etc.

Months in due succession, days of lengthening light,
Hours and passing moments praise Thee in their flight;
Brightness of the morning, sky and fields and sea,
Vanquisher of darkness, bring their praise to Thee!

"Welcome, happy morning!" etc.

Maker and Redeemer, Life and health of all,
Thou from heaven beholding human nature's fall,
Of the Fathers Godhead true and only Son,
Manhood to deliver, manhood didst put on.

"Welcome, happy morning!" etc.

Thou, of life the Author, death didn't undergo,
Tread the path of darkness, saving strength to show;
Come then, True and Faithful, now fulfill Thy word;
'Tis Thine own third morning, rise O buried Lord!

"Welcome, happy morning!" etc.

Loose the souls long prisoned, bound with Satan's chain
All that now is fallen raise to life again;
Shew Thy face in brightness, bid the nations see:
Bring again our daylight; day returns with Thee!
"Welcome, happy morning!" etc.

The Latin original of this hymn, Salve, festa dies, written about 580 A. D. by Venantius Fortunatus, Bishop of Poitiers, was universally popular during the Middle Ages, being used throughout Europe as an Easter Processional Hymn. Jerome of Prague, the disciple of Wycliffe and Huss, sang it while being burned at the stake, May 30, 1416.

I say to all men far and near. [To Christmas, p. 101].

I say to all men far and near,
That He is risen again,
That He is with us now and here,
And ever shall remain.

And what I say, let each this morn
Go tell it to his friend,
That soon in every place shall dawn
His kingdom without end.

Now first to souls who thus awake
Seems earth a fatherland:
A new and endless life they take
With rapture from His hand.

The fears of death and of the grave
Are whelmed beneath the sea,
And every heart, now light and brave
May face the things to be.

The way of darkness that He trod,
To heaven at last shall come,
And he who hearkens to His word,
Shall reach His Father's home.

From the German of Novalis.



Children's Easter Service with Easter Carols, from four to five o'clock



Evening Service at half-past seven o'clock.



The Call to Worship.

[All rising with the Minister]

(The Choir). To the Lord our God belong mercies and forgivenesses though we have rebelled against Him; neither have we obeyed the voice of the Lord to walk in His laws which He set before us.

J. Baptiste Calkin

(The Minister). Unto you, God, having raised up his Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities.

Prayer of Confession and Supplication.

The Lord's Prayer.

[All uniting audibly]

Hymn. "Sing with all the sons of glory." No. 269. (To A. maston, p. 96).

Psalter. Psalm CXVIII. (p. 52 in Psalter).

Response. (The Choir). "Lift your voices." No. 299.

Mozart

Hymn. "Come ye faithful, raise the strain." No. 277.

Sullivan

The Lesson. JOHN XX.

The Anthem. "God hath appointed a day."

Berthold Tours

God hath appointed a day, in which he will judge the world in righteousness, by that man whom he hath ordained: whereof he hath given assurance unto all men, in that he hath raised him from the dead. Mercy and truth are met together; righteousness and peace have kissed each other. Thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Amen.

Prayer of Thanksgiving.

Collection of Offerings.

Offertory. "They have taken away my Lord."

J. Stainer

"They have taken away my Lord, and I know not where they have laid Him." "Woman, why weepest thou? Whom seekest thou?" "Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away." "Mary!" "Master!" "O death where is thy sting? O grave where is thy victory? Thanks be to God, which giveth us the victory through our Lord Jesus Christ. Hallelujah!"

At the close of the Offertory Anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer of Intercession.

Hymn. "To Thee and to Thy Christ." (To Cutler, p. 279).

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He the lonely wine-press trod.
Our cup of joy to bring.
His glorious arm the strife maintained
He marched in might from far;
His robes were with the vintage stain-
Red with the wine of war. [ed,

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He invaded Death's abode,
And robbed him of his sting.
The house of dust enthralls no more,
For He, the strong to save,
Himself doth guard that silent door,
Great Keeper of the grave.

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He hath crushed beneath His rod
The world's proud rebel king.
He plunged in His imperial strength
To gulfs of darkness down;
We brought His trophy up at length—
The foiled usurper's crown.

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He redeemed us with His blood
From every evil thing.
My saving strength His arm upon,
The arm that set us free,
Glory, O God, for evermore
Be to Thy Christ and Thee.

The Sermon.

Hymn. "Christ the Lord is risen to-day." No. 295. (To Mozart, p. 147).

Prayer and Benediction.

(The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.)

Postlude.



MILLER & SMITH, PRINT.



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,

PASTOR EMERITUS.

Rev. Richard D. Barlan,

MINISTER.



Sunday, April the Twenty-first,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Response. [after the Lord's prayer.] "Break forth into joy." J. Barnby

[All the people are requested to join in the hymn with which the anthem closes,—rising with the Minister. It will be sung to Easter Hymn, p. 147, Church Hymnary.]

Break forth into joy, sing together ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the sight of all the nations; and all the ends of the earth shall see salvation of our God. *Hymns of praise then let us sing, etc. (Hymn No. 294, 2nd and 4th verses.*

Anthem. "As it began to dawn."

Dudley Buck

In the end of the sabbath, as it began to dawn towards the first day of the week, there came Mary Magdalene and the other Mary to see the sepulchre. And behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and his raiment white as snow. And for fear of him the keepers did shake, and became as dead men. And the angel answered and said unto the women: Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here: for He is risen, as He said. Come, see the place where the Lord lay. And go quickly, and tell His disciples that He is risen from the dead; and behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you. And they departed quickly from the sepulchre, with fear and great joy; and did run to bring His disciples word. *Matt. 28:1-8.*
"Alleluia, Christ is risen, as He said."

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Offertory. "Awake up, my Glory."

J. Barnby

Awake up, my glory; awake lute and harp: I myself will awake right early. This is the day which the Lord hath made; we will rejoice and be glad in it. Thanks be to God, which giveth us the victory, through our Lord Jesus Christ. All praise be Thine, O risen Lord, From death to endless life restored, All praise to God the Father be, And Holy Ghost eternally. Amen.

I say to all men far and near. [To Christmas, p. 101.]

I say to all men far and near,
That He is risen again,
That He is with us now and here,
And ever shall remain.

Now first to souls who thus awake
Seems earth a fatherland:
A new and endless life they take
With rapture from His hand.

And what I say, let each this morn
Go tell it to his friend,
That soon in every place shall dawn
His kingdom without end.

The fears of death and of the grave
Are whelmed beneath the sea,
And every heart, now light and brave
May face the things to be.

The way of darkness that He trod,
To heaven at last shall come,
And he who hearkens to His word,
Shall reach His Father's home.

From the German of Novalis.

Matt 17:8. - Prof. Bue



Evening Service at half-past seven o'clock.



The Call to Worship.

[All rising with the Minister]

(The Choir)—To the Lord our God belong mercies and forgivenesses though we have rebelled against Him: neither have we obeyed the voice of the Lord to walk in His laws which He set before us. *J. Baptiste Calkin*

(The Minister)—Unto you, God, having raised up His Son Jesus, sent Him to bless you, in turning away every one of you from his iniquities.

Prayer of Confession and Supplication.

The Lord's Prayer.

Hymn. "Sing with all the sons of glory." No. 289. (To Admaston, p. 96)

Psalter. Psalm CXVIII. (p. 52 in Psalter)

Response. (The Choir) "Lift your glad voices." No. 299. *Mozart*

Hymn. "Come ye faithful, raise the strain." No. 277. *Sullivan*

The Lesson. JOHN XX.

The Anthem. "God hath appointed a day."

Berthold Tours

God hath appointed a day, in which He will judge the world in righteousness, by that man whom He hath ordained: whereof He hath given assurance unto all men, in that He hath raised him from the dead. Mercy and truth are met together; righteousness and peace have kissed each other. Thanks be to God, which giveth us the victory, through our Lord Jesus Christ. Amen.

Prayer of Thanksgiving.

Collection of Offerings.

Offertory. "They have taken away my Lord."

J. Stainer

"They have taken away my Lord, and I know not where they have laid Him." "Woman, why weepest thou? Whom seekest thou?" "Sir, if thou have borne Him hence, tell me where thou hast laid Him, and I will take Him away." "Mary!" "Master!"

O death where is thy sting? O grave where is thy victory? Thanks be to God, which giveth us the victory through our Lord Jesus Christ. Hallelujah!

At the close of the Offertory Anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer of Intercession.

Hymn. "To Thee and to Thy Christ." (To Cutler, p. 279).

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He the lonely wine-press trod,
Our cup of joy to bring.
His glorious arm the strife maintained
He marched in might from far,
His robes were with the vintage stain-
Red with the wine of war. [ed,

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He invaded Death's abode,
And robbed him of his sting.
The house of dust enthralled no more,
For He, the strong to save,
Himself doth guard that silent door,
Great Keeper of the grave.

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He hath crushed beneath His rod
The world's proud rebel king.
He plunged in His imperial strength
To gulfs of darkness down;
We brought His trophy up at length—
The foiled usurper's crown.

To Thee and to Thy Christ, O God,
We sing,—we ever sing;
For He redeemed us with His blood
From every evil thing.
My saving strength His arm upon,
The arm that set us free.
Glory, O God, for evermore
Be to Thy Christ and Thee.

The Sermon:

Hymn. "Christ the Lord is risen to-day." No. 295. (To Mozart, p. 147).

Prayer and Benediction.

(The congregation will please to remain with heads bowed in silent prayer during the singing of the *Vene Dimittis*.)

Postlude.



✠ Calendar for the Week. ✠

To-Day.

Sunday School, 12 M. Christian Endeavor Meeting, 6:30. Junior Society of Christian Endeavor, 4 P. M. Evening Service, 7:30.

Wednesday:

7:30 P. M. Mid-week service in the chapel.

Friday.

6 - 9 P. M. In Chapel Rooms, "Church Evening." Supper from 6 to 8. As this will be the last "Church Evening" for this year, a large attendance is desired.

Friday, 26th.

Second lecture on "Caucus Reform," by Hon. W. A. Sutherland, at Church of Christ, Cor. Monroe Ave. and Howell street.

An entertainment at the "Church Evening," will be given by the Young People. The Ladies' Society will serve ice cream and cake, in place of supper, at the usual price.

Sunday, April 28th.

Offering for Assembly, Synod and Presbytery expenses, the amount over the sum apportioned to this church (about \$50.00), to go to Synodical Aid.



The Third
Presbyterian
✠ Church ✠

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Darian,
MINISTER.



Sunday, April the Twenty-eighth,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Antem. Te Deum Laudamus in *E flat*.

E. R. Barrett

Offertory. "I will wash my hands in innocency, O Lord."

E. J. Hopkins

I will wash my hands in innocency, O Lord, and I will go to thine altar; For thy loving kindness is ever before mine eyes, and I will walk in thy truth. That I may show the voice of thanksgiving, and tell of all thy wondrous works.

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Hymns: 2 ✠ 284 and the following:

"O Jesus Christ grow Thou in me." To *Beatitude*, p. 298.

O Jesus Christ grow Thou in me,
And all things else recede;
My heart be daily nearer Thee,
From sin be daily freed.

In Thy bright beams which on me fall,
Fade every evil thought;
That I am nothing, Thou art all,
I would be daily taught.

Each day let Thy supporting might
My weakness still embrace;
My darkness vanish in Thy light,
Thy life my death efface.

Make this poor self grow less and less,
Be Thou my life and aim;
O make me daily, thro' Thy grace,
More worthy of Thy name.

Let faith in Thee, and in Thy might,
My every motive move,
Be Thou alone my souls' delight,
My passion and my love.

Acts 2:32 The Resurrection

J. C. Laverter.



Evening Service at quarter before eight o'clock.



The Call to Worship.

Prayer.

The Lord's Prayer.

Hymn. "O Christ the Lord of Heaven." No. 329.

Elliott

Psalter. Lesson 61. (p. 130 in Psalter)

The Lesson.

The Anthem. "This is the Day which the Lord hath made." *A. W. Marchant*

This is the day which the Lord hath made; we will rejoice
and be glad in it. Christ being raised from the dead, dieth
no more; death hath no more dominion over Him. For in
that He died. He died unto sin once; but in that He liveth,
He liveth unto God. The Lord is gracious and merciful, long
suffering, and of great goodness; and His mercy is over
all His works. Thanks be to God, which giveth us the vic-
tory, through Jesus Christ our Lord. All praise be Thine,
O risen Lord, From death to endless life restored; All
praise to God the Father be, And Holy Ghost eternally.

Prayer.

Collection of Offerings.

Offertory. "Thanks be to God."

J. W. Gritton

Hallelujah, Hallelujah! Thanks be to God, who giveth
us the victory through Jesus Christ our Lord. He died for
all, that they which live might not henceforth live unto
themselves, but unto Him who died for them and rose again.

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

Now therefore our | God • we | thank Thee | and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: | and of Thine own have we | giv • en | un-
to | Thee. AMEN.

Prayer.

Hymn. "I know that my Redeemer lives." No. 325.

G. F. Handel

The Sermon: *John 20:1*

Hymn. "O Jesus, Thou art standing." No. 412.

Knecht

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of
the *Nunc Dimittis*.

Postlude.



Calendar for the Week.



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30 P. M. Junior Society
of Christian Endeavor, 4 P. M.

Wednesday:

7:45 P. M.—Mid-week service in the chapel.

Thursday:

3:00 P. M.—Meeting of the Woman's Missionary Society at the home of Mrs.
Edward Harris, 415 East Avenue. All the women of the church are invited.



LOVE YOUR NEIGHBOR AND RESPECT HIS BELIEFS.

The weakness of our civilization is the failure to organize its own best elements for its own highest good.—Theodore F. Seward.

Christian Unity.

What is the greatest need of the world to-day? It is the reunion of Christendom. A united Church would be an irresistible Church. A full agreement among the followers of Christ would accomplish every reform that the world needs.

The quickening of the Christian conscience with reference to the deplorable divisions of the Church of Christ is so remarkable at the present time as to be clearly providential. The Spirit of God is evidently moving upon the hearts of men, and revealing to them the simpler truths of the Gospel which have been partially obscured by the controversies of the past. This indicates that a turning point in the current of religious history has been reached. Since the Protestant Reformation the tendency has been toward division rather than unity. The change of sentiment in the direction of a united Church should be encouraged and helped in every possible way.

A movement called the Brotherhood of Christian Unity came into existence nearly four years ago which can be of immense benefit if rightly used. It is not an organization; it is

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rather a spirit, an educational influence, a leavening power. Its purpose is to foster a spirit of unity, and to promote and assist every tendency toward practical union. The following are some of its specific aims and forms of work.

1. To encourage and aid the union or affiliation of Christian bodies as they become prepared for it.
2. To supplement every form of co-operative effort for the welfare of humanity.
3. To secure an agreement among Christians as to times and seasons of religious service. The reaction of the Puritan movement was extreme, as all reactions are. It robbed the churches which participated in it of many gracious and beautiful and helpful influences. It took away their Christmas, their Easter, in fact, nearly all the observances which are associated with the life of our Lord. There is a growing belief that a full restoration of such observances would do much to banish contention over creeds, and to bring all Christian hearts into "the unity of the Spirit and the bond of peace."
4. To print and distribute literature tending to unity.
5. To extend the custom of praying for Christian unity and moral reforms at some time between twelve and one o'clock each day. This is now becoming a world-wide plan under the title of "The World's Daily Prayer Circle."

Such forms of work cannot be carried on without much thought and intelligent planning. The magnitude of the interests involved really requires the consecration of an entire life. The founder of the Brotherhood of Christian Unity, Mr. Theodore F. Seward, has shown a peculiar fitness for the work. Strongly impressed with the need of educating the public mind in the direction of unity, he has for several years

devoted his time largely to that end. His pamphlet "Hadesian Theology," an effective satire, and his instructive volume on Divine Providence entitled "The School of Life," give evidence of a spirit above his own, ruling his thoughts and actions. It is proposed to employ his services subject to the advice of the undersigned committee, for the gradual development of a spirit of unity out of which alone a United Church can finally be evolved. For this purpose, and for the spread of Christian unity literature, a fund is to be provided, for which contributions are asked. All who are interested in the cause of Christian unity are invited to become subscribers to this fund.

In addition to the loss of spiritual power resulting from the needless multiplication of rival churches and missionary organizations, the waste in money is immense, amounting in the aggregate to many millions of dollars annually. The expenditure of a few thousands which will gradually diminish this waste, is simply a movement in the direction of applying to the work of the church the same sagacity and common sense that are exercised in the conduct of great business enterprises.

The Treasurer of this proposed unity fund is Mr. Harris H. Hayden, a responsible business man of New York City, who has consented to act in this capacity without remuneration. Checks or money orders intended for the cause should be made payable to "Harris H. Hayden, Treasurer," and forwarded to him at "Lincoln Building, Union Square, New York City."

The undersigned, members of various Christian bodies, impressed with the need at the present time of special and wisely directed efforts toward fostering the growing spirit of

unity, and in fullest sympathy with the movement to which attention is herein called, heartily commend it to the Christian public.

Signed,

Bishop J. H. Vincent, D.D., Chancellor Chautauqua University.

Rev. David H. Greer, D.D., Rector St. Bartholomew's Church,
New York.

Rev. John Henry Barrows, D.D., Chairman of the World's
Parliament of Religions, Chicago.

Rev. Charles H. Parkhurst, D.D., Pastor Madison Square
Presbyterian Church, New York.

Robert C. Ogden, Esq., Philadelphia, Pa.

For further information address the Secretary,

Theodore F. Seward, East Orange, N. J.

New York City, January 1st, 1895.

SPECIAL NOTICE.

Since the first edition of this circular was printed, a plan has been devised for helping to carry out its third suggestion. A small pamphlet of 36 pages has been printed, which contains a "Plea for the Christian Year," written by the Secretary, with letters from eighteen eminent Christian thinkers, including Dr. Lyman Abbott, Bishop Henry C. Potter, Hon. Seth Low, Prof. John Fiske, Dr. W. R. Huntington, Dr. Edward Everett Hale, Cardinal Gibbons, Canon Fremantle, Lord Nelson, etc. Prof. Charles W. Shields, of Princeton University, writes concerning the "Plea": "It is not only a philosophical vindication of the Christian Year, but a timely and popular appeal, well fitted to promote its devout observance, and increase the spirit of Christian unity."

It is believed that the wide circulation of this pamphlet will greatly help the cause of Christian unity. Contributions are solicited for this purpose. Price 10 cents. \$1.00 per dozen copies. \$6.50 per 100 copies.



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Darlan,
MINISTER.



Sunday, May the Fifth,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Andante in F.

Merkel

Anthem. Te Deum in F.

Berthold Tours

Offertory. "God is a Spirit."

Sterndale Bennett

God is a Spirit, and they that worship Him must worship
Him in spirit and in truth. For the Father seeketh such
to worship Him.

Church Calender 1894 - 1896

Hymns. 511 & 388 & (To Ludwig, p. 365).

Postlude. Chorus, "Hallelujah."

Handel



Evening Service at quarter before eight o'clock.



Prelude, Prayer in *E flat*.

Guitmant

The Call to Worship.

[All rising with the Minister.]

Prayer, [Closing with the Lord's prayer.]

Response. "Holy, Holy, Holy." p. 503.

J. Barnby

Holy, Holy, Holy,
Son of God most high,
Hear us we beseech Thee;
Save as we draw nigh.

"Sing Alleluia forth."

W. H. Monk

Sing Alleluia forth in duteous praise,
O citizens of heaven, and sweetly raise
An endless Alleluia.

Ye next, who stand before the Eternal
Light,
In hymning choirs re-echo to the
height
An endless Alleluia.

The Holy City shall take up your strain
And with glad songs resounding wake
again
An endless Alleluia.

In blissful antiphons ye thus rejoice
To render to the Lord with thankful
voice
An endless Alleluia.

Ye who have gained at length your
palms in bliss,
Victorious ones, your chant shall still
be this,
An endless Alleluia.

There in one grand acclaim, for ever
ring
The strains which tell the honor of
your King,
An endless Alleluia.

This is sweet rest for weary ones
brought back;
This is glad food and drink which none
shall lack,
An endless Alleluia.

While Thee, Creator of the world we
praise
For ever, and tell out in sweetest lays,
And endless Alleluia.

Almighty Christ, to Thee our voices
sing;
Glory for evermore; to Thee we bring
An endless Alleluia.

Mozarabic Rite (5th century) tr. J. Ellerton

Psalter.

The Lesson.

The Anthem. "The radiant morn hath passed away." The Rev. H. Woodward

The radiant morn hath passed away: And spent too
soon her golden store: The shadows of departing day

Creep on once more. Our life is but a fading dawn, Its
glorious noon how quickly past: Lead us, O Christ when
all is gone, Safe home at last. Where saints are clothed
in spotless white, And evening shadows never fall, Where
Thou, Eternal Light of Light, art Lord of all.

Prayer.

Offertory.

Anthem: "I waited for the Lord."

Mendelssohn

I waited for the Lord. He inclined unto me, He heard
my complaint. O blessed are they that hope and trust in
the Lord.

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

GEO. G. CAUGHT.



Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

[The people will please remain standing for following hymn:]

Hymn. "Upward where the stars are burning," No. 982.

J. B. Calkin

The Sermon: "Whither?"

Hymn. "Hark, hark my Soul." No. 992. (To Vox Angelica No. 2).

H. Smart

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of
the *Nunc Dimittis*.

Postlude. Chorus, "Sing unto God."

Handel

From the Oratorio, "Judas Maccabæus."



Church Calender 1894 - 1896

Calendar for the Week.



To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30 P. M. Junior Society of Christian Endeavor, 4 P. M.

Wednesday:

7:45 P. M.—Mid-week service in the chapel.

Saturday:

11 A. M., at Honeoye Falls: Annual Meeting for Mission Bands and Junior Christian Endeavor Societies connected with the Woman's Missionary Society of Rochester Presbytery. Members of Bands and J. C. E. Societies are cordially invited. Delegates from Rochester will leave on the Lehigh Valley R. R. on So. St. Paul St., at 10:05 a. m., and return at 6:05 p. m. Basket luncheon served at noon.

2:30 P. M. Meeting of Young Women's Missionary Society at Miss Jacobs, 14 Arnold Park.

Sunday, May 12.

Annual offering for Home Missions.

The plan for adding to the One Thousand Dollar Fund by donating dollars earned by the women of the congregation, has proved so successful during the past year, that the Executive Committee of the Ladies' Society would recommend that women in the church watch during the coming summer for opportunities to earn "dollars", and that they be donated at the first meeting of the Society in the fall.



MILLER & SMITH, PRINT.

A Service of Meditation

on

Our Lord's Seven Words from the Cross Good Friday



After each of the Addresses upon the Seven Words there will be a period of silence and a prayer, followed by a hymn.
The cross (+) indicates those portions of the service which are to be said by the congregation.

+ Geni Creator Spiritus

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

2 Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

3 Anoint and cheer our soiled face
With the abundance of Thy grace.
Keep far our foes, give peace at home
Where Thou art guide no ill can come.

4 Teach us to know the Father, Son,
And Thee, of both, to be but One,
That, through the ages all along,
This may be our endless song:

5 Praise to Thy eternal merit,
Father, Son, and Holy Spirit. Amen.

Sentences of Scripture.

+ General Confession *

(To be said by all.)

ALMIGHTY and Most Merciful FATHER; we have erred and strayed from Thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But Thou, O Lord, have mercy upon us, miserable offenders. Spare Thou those, O God, who confess their faults. Restore Thou those who are penitent; according to Thy promises declared unto mankind, in CHRIST JESUS our Lord. And grant, O most merciful FATHER, for His sake, that we may hereafter live a godly, righteous, and sober life, to the glory of Thy HOLY NAME. Amen.

The Confession of Sin may be followed by brief further Prayer, closing with the Lord's Prayer.

*This Confession, originally prepared by John Calvin for his church in Strassburg, was afterwards embodied in the Service Books prepared by two of his pupils, Pollanus and John à Lasco, for the congregations of Calvinistic refugees.

* Gloria in Excelsis

Glory be to | God on | high, | and on earth, | peace, good | will toward | men.
We praise Thee, we bless Thee, we | wor-ship | Thee, | we glorify Thee, we give
| unto | Thee for | Thy great | glory.

O Lord God, | heaven-ly | King, | God the | Fa-ther | Al— | mighty.
O, LORD, the only begotten Son, | JE-SUS | CHRIST; | O, Lord God, Lamb of | God,
| of the | Father.

That takest away the | sins ● of the | world | have mercy | up-on | us.
Thou that takest away the | sins ● of the | world | re— | ceive our | prayer.
Thou that sittest at the right hand of | God the | Father, | have mercy | up-on | us.
For Thou | only ● art | Holy; | Thou | on-ly | art the | Lord;
Thou only, O Christ, with the | Ho-ly | GHOST, | art most high in the | glory ● of |
to the | Father. Amen.

The Apostles Creed.

"Now there stood by the Cross of Jesus."

L. M. No. 251.

WHEN I survey the wondrous cross,
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.
If bid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
4 Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

"Father, forgive them, for they know not what they do."

6s 5s No. 614.

IN the hour of trial,
Jesus, plead for me;
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall;
Nor for fear or favour,
Suffer me to fall.

3 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again,—
On Thy truth relying,
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

The eminent worshippers in London at the time of the second revision of the English Liturgy. It was next
translated into English under Cranmer (and not a little improved), and was made the opening portion of the daily Morn-
ing and Evening Prayer, in the second edition under Edward VI of the book of Common Prayer.
More rarely than any other prayer in the English tongue has it become a common Confession of Sin for English-
speaking Christians.

"Lord, shalt Thou be with Me in Paradise."

10s To Langran p. 370.

"LORD, when Thy kingdom comes, remember me!"
Thus spake the dying lips to dying ears;
O faith, which in that darkest hour could see
The promised glory of the far-off years!

Lord, when with dying lips my prayer is said
Grant that in faith Thy kingdom I may see;
And, thinking on Thy cross, and thorn-crowned head,
May breathe my parting words, "Remember me."

Remember me, but not my shame or sin;
Thy cleansing blood hath washed them all away;
Thy precious death for me did pardon win;
Thy blood redeemed me in that awful day.

Remember me; and, ere I pass away,
Speak Thou the assuring word that sets us free,
And make Thy promise to my heart, "To-day
Thou, too, shalt rest in Paradise with Me."

"He saith to His mother, 'Woman, behold thy son!' Then saith He to the disciples,
'Behold thy mother!'"

7s 6s No. 463.

JESUS, lover of my soul,
Let me to Thy bosom fly,
While the billows near me roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide;
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me;
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

"My God, my God, why hast Thou forsaken Me?"

7s To Gethsemane p. 203.

THRONED upon the awful tree,
King of grief, I watch with Thee;
Darkness veils Thine anguished face;
None its lines of woe can trace;
None can tell what pangs unknown
Hold Thee silent and alone.

2 Silent through those three dread hours,
Wrestling with the evil powers,
Left alone with human sin,
Gloom around Thee and within,
Till the appointed time is nigh,
Till the Lamb of God may die.

3 Hark, that cry that peals aloud
Upward through the whelming cloud!
Thou, the Father's only Son,
Thou, His own anointed One,
Thou dost ask Him—can it be?—
"Why hast Thou forsaken Me?"

4 Lord, should fear and anguish roll
Darkly o'er my sinful soul,
Thou, who once was thus here,
That Thine own might ne'er be left,
Teach me, by that bitter cry,
In the gloom to know Thee nigh.

"I thirst."

7s 6s No. 259.

SACRED Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown;
O Sacred Head, what glory,
What bliss, till now, was Thine!
Yet, though despised and gory,

What Thou, my Lord, hast suffered
Was all for sinner's gain:
Mine, mine was the transgression,
But Thine the deadly pain:
Lo, here I fall, my Saviour!
'T is I deserve Thy place;
Look on me with Thy favour,
Vouchsafe to me Thy grace.

✠ Gloria in Excelsis

Glory be to | GOD on | high, | and on earth, | peace, good | will toward | men.
We praise Thee, we bless Thee, we | wor-ship | Thee, | we glorify Thee, we give
| unto | Thee for | Thy great | glory.
O Lord God, | heaven-ly | King, | God the | Fa-ther | Al- | mighty.
O, LORD, the only begotten Son, | JE-SUS | CHRIST; | O, Lord God, Lamb of | God,
| of the | Father,
That takest away the | sins ● of the | world | have mercy | up-on | us.
Thou that takest away the | sins ● of the | world | re- | ceive our | prayer.
Thou that sittest at the right hand of | GOD the | Father, | have mercy | up-on | us.
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My richest gain I count but loss,
And pour contempt on all my pride.
Bid it, Lord, that I should boast,
Save in the death of Christ, my God;
All the vain things that charm me most,
I sacrifice them to His blood.

- 3 See, from His head, His hands, His feet,
Sorrow and love flow mingled down:
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?
- 4 Were the whole realm of nature mine,
That were a present far too small:
Love so amazing, so divine,
Demands my soul, my life, my all.

"Father, forgive them, for they know not what they do."

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IN the hour of trial,
Jesus, plead for me;
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall:
Nor for fear or favour,
Suffer me to fall.

- 2 With forbidden pleasures
Would this vain world charm,
Or its sordid treasures
Spread to work me harm,—
Bring to my remembrance
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.
- 3 When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again,—
On Thy truth relying,
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

from the continent worshipping in London at the time of the second revision of the English Liturgy. It was next
sanctioned into English under Cranmer (and not a little improved), and was made the opening portion of the daily Morn-
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Grant that in faith Thy kingdom I may see;
And, thinking on Thy cross, and thorn-crowned head,
May breathe my parting words, "Remember me."

Remember me, but not my shame or sin;
Thy cleansing blood hath washed them all away;
Thy precious death for me did pardon win;
Thy blood redeemed me in that awful day.

Remember me; and, ere I pass away,
Speak Thou the assuring word that sets us free,
And make Thy promise to my heart, "To-day
Thou, too, shalt rest in Paradise with Me."

"He saith to His mother, 'Woman, behold thy son!' Then saith He to the disci-
'Behold thy mother!'"

7s 6s No. 468.

JESUS, lover of my soul,
Let me to Thy bosom fly,
While the billows near me roll,
While the tempest still is high:
Hide me, O my Saviour, hide,
Till the storm of life is past;
Safe into the haven guide;
O receive my soul at last.

Other refuge have I none,
Hangs my helpless soul on Thee;
Leave, ah! leave me not alone,
Still support and comfort me;
All my trust on Thee is stayed,
All my help from Thee I bring;
Cover my defenceless head
With the shadow of Thy wing.

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King of grief, I watch with Thee;
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Hold Thee silent and alone.

- 2 Silent through those three dread hours,
Wrestling with the evil powers,
Left alone with human sin,
Gloom around Thee and within,
Till the appointed time is nigh,
Till the Lamb of God may die.

- 3 Hark, that cry that peals aloud
Upward through the whelming cloud!
Thou, the Father's only Son,
Thou, His own anointed One,
Thou dost ask Him—can it be?—
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Darkly o'er my sinful soul,
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Thou, Thine own might ne'er be left,
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"I thirst."

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SACRED Head, now wounded,
With grief and shame weighed down,
Now scornfully surrounded
With thorns, Thine only crown;
O Sacred Head, what glory,
What bliss, till now, was Thine!
Yet, though despised and gory,
I joy to call Thee mine.

What Thou, my Lord, hast suffered
Was all for sinner's gain:
Mine, mine was the transgression,
But Thine the deadly pain:
Lo, here I fall, my Saviour!
'Tis I deserve Thy place;
Look on me with Thy favour,
Vouchsafe to me Thy grace.

[Or the following hymn:]

8, 8, 8, 6 To Trust p. 238.

1 **T**HIS are the thousand sparkling rills,
That from a thousand fountains burst,
And fill with music all the hills;
And yet He saith, "I thirst."

2 All fiery pangs on battle-fields,
On fever beds where sick men toss,
Are in that human cry He yields
To anguish on the Cross,

3 But more than pains that racked Him then
Was the deep longing thirst divine,
That thirsted for the souls of men;
Dear Lord! and one was mine.

4 O Love most patient, give me grace:
Make all my soul athirst for Thee;
That parched dry lip, that bleeding face,
That thirst were all for me.

"It is finished."

10s To Langran p. 370.

IT is the voice of Jesus that I hear,
His are the hands stretched out to draw me near,
And His the blood that can for all atone,
And set me faultless there before the throne.

O great Absolver! grant my soul may wear
The lowliest garb of penitence and prayer,
That in the Father's courts my glorious dress
May be the garment of Thy righteousness.

Yea, Thou wilt answer for me, righteous Lord;
Thine all the merits, mine the great reward;
Thine the sharp thorns, and mine the golden crown,
Mine the life won, and Thine the life laid down.

"Father, into Thy hands, I commend my spirit."

8s 7s No. 490.

IN the Cross of Christ I glory;
Towering o'er the wrecks of time,
All the light of sacred story
Gathers round its head sublime.

2 When the woes of life o'ertake me,
Hopes deceive, and fears annoy,
Never shall the cross forsake me;
Lo! it glows with peace and joy.

3 When the sun of bliss is beaming
Light and love upon my way,
From the cross the radiance streaming
Adds new lustre to the day.

4 Bane and blessing, pain and pleasure,
By the cross are sanctified;
Peace is there, that knows no measure,
Joys that through all time abide.

5 In the Cross of Christ I glory;
Towering o'er the wrecks of time,
All the light of sacred story
Gathers round its head sublime.

Prayer of Dismissal (closing with the following hymn):

To Gethsemane. p. 203.

ROCK of Ages, cleft for me!
Let me hide myself in Thee;
Let the water and the blood,
From Thy riven side which flowed,
Be of sin the double cure,
Cleanse me from its guilt and power.

2 Not the labours of my hands
Can fulfill Thy law's demands;
Could my zeal no respite know,
Could my tears forever flow,
All for sin could not atone;
Thou must save, and Thou alone.

3 While I draw this fleeting breath,
When my eye-lids close in death,
When I soar to worlds unknown,
See Thee on Thy judgment throne,
Rock of Ages, cleft for me!
Let me hide myself in Thee.

The Benediction.



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Barian,
MINISTER.



Sunday, May the Twelfth,

Eighteen Hundred and Ninety-five.

The Morning Service at half-past ten o'clock.



Prelude. Communion in F.

Wetly

Te Deum in F.

Dykes

Offertory. "There is a Green Hill far away."
(See words on p. 124 in Hymnal).

Gunod

Hymns: 22 & 468 (To Hollingside, p. 233) and the following:

Hymn. "Strong Son of God."

Strong Son of God, immortal Love,
Whom we, that have not seen Thy face
By faith, and faith alone, embrace,
Believing where we cannot prove;

Thou wilt not leave us in the dust:
Thou madest man, he knows not why:
He thinks he was not made to die:
And Thou hast made him: Thou art just.

Thou seemest human and divine,
The highest, holiest manhood, Thou;
Our wills are ours, we know not how:
Our wills are ours to make them Thine.

Our little systems have their day:
They have their day and cease to be:
They are but broken lights of Thee,
And Thou, O Lord, art more than they.

We have but faith: we cannot know;
For knowledge is of things we see,
And yet we trust it comes from Thee:
A beam in darkness: let it grow.

Let knowledge grow from more to more,
But more of reverence in us dwell:
That mind and soul, according well,
May make one music as before.

But vaster. We are fools and slight,
We mock Thee when we do not fear:
But help Thy foolish ones to bear;
Help Thy vain world to bear Thy light. Amen.

Alfred Tennyson

Postlude: Fugue in G. "Propter Magnum."

Perzoles

Calendar for the Week.

To-Day:

Sunday School, 12 M. Christian Endeavor Meeting, 6:30 P. M. Junior Society of Christian Endeavor, 4 P. M.

Wednesday:

7:45 P. M.—Mid-week service in the chapel.

Sunday, June 2nd.

Administration of Lord's Supper. Persons wishing to confer with the Minister with reference to entering the Communion of the Church, are invited to do so without delay. Letters from other churches should be applied for in time for presentation.

Sunday, June 9th.

Children's Day. A special opportunity will be given at the Children's Service for the baptism of infants.

The plan for adding to the One Thousand Dollar Fund by donating dollars earned by the women of the congregation, has proved so successful during the past year, that the Executive Committee of the Ladies' Society would recommend that women in the church watch during the coming summer for opportunities to earn "dollars", and that they be donated at the first meeting of the Society in the fall.

Evening Service at quarter before eight o'clock.

Prelude. Allegretto Grazioso in G.

Henry Smart

The Call to Worship.

[All rising with the Minister.]

Prayer. [Closing with the Lord's prayer.]

Response. "Holy, Holy, Holy." p. 503.

Holy, Holy, Holy,
Son of God most high,
Hear us we beseech Thee;
Save as we draw nigh.

Hymn. "Lead kindly Light." No. 687.

Dykes

Psalter.

The Lesson.

The Anthem. "What are these?"

Stainer

Hallelujah! What are these that are arrayed in white robes, and whence came they? These are they which came out of great tribulation, and have washed their robes and made them white in the Blood of the Lamb. Hallelujah! Therefore are they before the Throne of God, and serve Him day and night in His Temple. They shall hunger no more, neither thirst any more: neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the Throne shall feed them, and shall lead them unto living fountains of waters. And God shall wipe away all tears from their eyes.

Prayer.

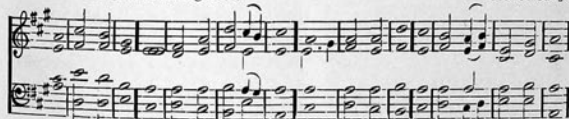
Offertory. "O come let us Worship."

Himmell

O come let us worship and kneel before the Lord our Maker. For He is the Lord our God.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Geo. G. Caught.



Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

The congregation will please remain standing for the following hymn:

Hymn. "Christian, dost thou see them?" No. 676.

Dykes

The Sermon:

Hymn. "Come, my Redeemer, come."

Come, my Redeemer, come,
And deign to dwell with me,
Come, make my heart Thy home,
And bid Thy rivals flee:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Why should the world presume
To occupy Thy throne?
Come, all Thy right assume,
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Then shall my days be Thine,
And all my heart be love;
And joy and peace be mine,
Such as are known above:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.

Postlude. Allegro in C.

Henry Smart



The Third
Presbyterian
Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barian,
MINISTER.



Sunday, May the Nineteenth,

Eighteen Hundred and Ninety-five.

The Morning Service at half-past ten o'clock.



Prelude. Sacred Melody. "Repose."

Tours

The Anthem. "Rock of Ages."

(For words, see No. 466 in the Hymnary.)

Buck

Offertory. "How lovely are Thy Dwellings fair!"

Spohr

How lovely are Thy dwellings fair! O Lord of Hosts,
how dear The pleasant tabernacles are, Where
Thou dost dwell so near! My soul doth long and almost
die, Thy courts, O Lord, to see; My heart and flesh aloud
do cry, O living God, for Thee. There, even the sparrow
freed from wrong, Hath found a house of rest; The swal-
low there to lay her young, Hath built her brooding nest.
Even by Thy altars, Lord of Hosts, They find their safe a-
bode; And home they fly from round the coasts, Toward
Thee, my King, my God!

John Milton.

Acts 1:3; Matt 28:20.

MILLER & SMITH, PRINT.

Hymns: 331 ✠ 298 and the following:

"I know that my Redeemer lives."

I KNOW that my Redeemer lives.
What comfort this glad sentence gives,
He lives, He lives, who once was dead,
He lives, my ever-living head.

He lives to bless me with His love,
He lives to plead for me above,
He lives my hungry soul to feed,
He lives to help in time of need.

He lives to grant me rich supply,
He lives to guide me with His eye,
He lives to comfort me when faint,
He lives to hear my soul's complaint.

He lives to silence all my fears,
He lives to stoop and wipe my tears,
He lives to calm my troubled heart,
He lives all blessings to impart.

He lives, my kind, my faithful Friend,
He lives and loves me to the end,
He lives, and while He lives I'll sing,
He lives, my Prophet, Priest and King.

He lives, and grants me daily breath,
He lives, and I shall conquer death,
He lives my mansion to prepare,
He lives to bring me safely there.

He lives, all glory to His Name;
He lives, my Jesus, still the same:
O the deep joy this sentence gives,
"I know that my Redeemer lives."

Rev. Samuel Medley

Postlude. Allegro Moderato in D.

Rinck

Calendar for the Week.



To-Day:

Sunday School, 12 M. Junior Society of Christian Endeavor, 4 P. M.

Christian Endeavor Meeting, 6:45 P. M. Subject: "The Story of Pilate, and its Warnings." *Matt. 27: 11-26.*

Wednesday:

7:45 P. M.—Mid-week service in the chapel. Congregational Choir practice 8:45

Sunday, June 2nd.

Administration of Lord's Supper. Persons wishing to confer with the Minister with reference to entering the Communion of the Church, are invited to do so without delay. Letters from other churches should be applied for in time for presentation to the Session.

Sunday, June 9th.

Children's Day. A special opportunity will be given at the Children's Service for the baptism of infants.



The plan for adding to the One Thousand Dollar Fund by donating dollars earned by the women of the congregation, has proved so successful during the past year, that the Executive Committee of the Ladies' Society would recommend that women in the church watch during the coming summer for opportunities to earn "dollars", and that they be donated at the first meeting of the Society in the fall.

Hymns for home practice: 297, 304, 306, 310, 313.

Evening Service at quarter before eight o'clock.



Prelude. Canon in A Major.

Salomé

The Call to Worship.

[All rising with the Minister.]

Prayer. [Closing with the Lord's prayer.]

Hymn. "At Even, ere the Sun was Set." No. 860.

Psalter.

The Lesson.

The Anthem. "He shall come down like rain."

Dudley Buck

HE shall come down like rain upon the mown grass, like showers that water the earth. In his days shall the righteous flourish: and abundance of peace so long as the moon endureth. His name shall endure for ever; and men shall be blessed in Him. Blessed be the Lord God, the God of Israel. And blessed be His glorious name for ever, and let the whole earth be filled with His glory. Amen.

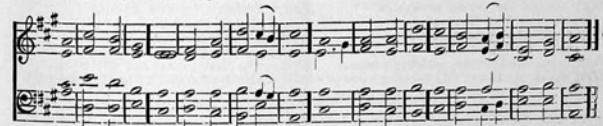
Prayer.

Offertory. "Far from my Heavenly Home."

Berthold Tours

FAR from my heavenly home, Far from my Father's breast, Fainting I cry, Blest Spirit come, O come and speed me to my rest. My spirit homeward turns, and fain would thither flee, My heart, O Sion, droops and yearns, When I remember thee. To thee, to thee, I press, A dark and toilsome road, When shall I pass the wilderness, And reach the Saints' abode? God of my life be near, On Thee my hopes I cast. O guide me through the desert here, And bring me home at last.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant: *Geo. G. Caught.*



Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious | Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un · to | Thee. AMEN.

The congregation will please remain standing for the following hymn:

Hymn. "O Rock of Ages, One Foundation." No. 763.

The Sermon: *Matt. 16:18.*

Hymn. "Come, my Redeemer, come."

WAVERTON. H. M.

R. JACKSON.



COME, my Redeemer, come,
And deign to dwell with me,
Come, make my heart Thy home,
And bid Thy rivals flee:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Why should the world presume
To occupy Thy throne?
Come, all Thy right assume,
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Then shall my days be Thine,
And all my heart be love;
And joy and peace be mine,
Such as are known above:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*.

Postlude. Chorus—"Then round about the starry throne."

From the Oratorio, "Samson."

Handel



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barian,
MINISTER.



Sunday, May the Twenty-sixth,

Eighteen Hundred and Ninety-five.

The Morning Service at half-past ten o'clock.



Prelude. Air—"O God, have mercy."
From the Oratorio "St. Paul." Mendelssohn

"Te Deum Laudamus." In D. Dudley Buck

Offertory. "Leave us not, neither forsake us."
Psalms xxvii, 11; xvi. 12; Acts i, 11; Psalms, lxxviii, 18. Stainer

LEAVE us not, neither forsake us, O God of our salvation. In Thy presence is the fullness of joy. Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven shall so come in like manner, as ye have seen Him go into heaven. Thou art gone up on high; yea, even for Thine enemies, that the Lord God might dwell among them. Hallelujah. Amen.

Acts 1:1; The Power of the Ascended Christ

Church Calender 1894 - 1896

Hymns: 304 (to second tune), 313 335 (to second tune).

Postlude. Chorus—"Lift up your heads, O ye gates."
From the Oratorio, "The Messiah."

Handel



Evening Service at a quarter before Eight o'clock.



Prelude. "Meditation in a Cathedral."

E. Silas

The Call to Worship.

[All rising with the Minister.]

Prayer. [Closing with the Lord's prayer.]

Hymn. "Come ye faithful, raise the anthem." No. 311.

Smart

Psalter.

The Lesson.

The Anthem. "O how amiable are Thy dwellings."

Barnby

Psalm lxxxiv. 1, 2, 4.

HOW amiable are Thy dwellings: Thou Lord of Hosts!
My soul hath a desire and longing to enter into the
courts of the house of the Lord: my heart and my flesh
rejoice in the Lord, the living God. Blessed are they
that dwell in Thy house: They will be always praising
Thee. Glory be to the Father, and to the Son, and to the
Holy Ghost: As it was in the beginning, is now, and ever
shall be: world without end. Amen.

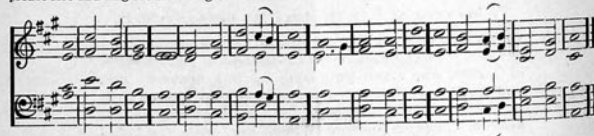
Prayer.

Offertory. "Softly now the light of day."

Caryl Florio

(For the words see number 856 in the Hymnary).

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant: Geo. G. Caught.



Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un-
to | Thee. AMEN.

[The people will please remain standing for the following hymn:]

Hymn. "See, the Conqueror mounts in triumph. No. 306.

Smart

The Sermon: *Luke The Ascension*

Hymn. "My faith looks up to Thee." No. 449.

Mason

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of
the *Nunc Dimittis*:

Lord now letest Thou Thy servant depart in peace
according to Thy word: For mine eyes have seen Thy
salvation.

Postlude. Chorus—"Hallelujah."

Beethoven

From the Oratorio, "The Mount of Olives."



Church Calender 1894 - 1896

Calendar for the Week.



To-Day:

Sunday School, 12 M. Junior Society of Christian Endeavor, 4 P. M.

Christian Endeavor Meeting, 6:45 P. M. Subject: "Christ's Cross; My Cross."
Mark 8: 34-38.

Wednesday:

7:45 P. M. Service preparatory to Communion.

Friday.

8 P. M. Meeting of Session.

Mr. Harlan will be at his house, No. 2 Oxford St., from 4 to 6, Tuesday and Friday afternoons, to confer with any who desire to enter the Communion of the Church.

Sunday, June 2nd.

10:30 A. M. Communion Service. Offering for Poor and Sessional Funds. The latter is greatly in need of replenishing, in order to meet the summer expenses.

7:45 P. M. In accordance with the suggestion of the Brotherhood of Christian Unity, that June 2nd, (Pentecost) be observed throughout the country, (as "Christian Unity" Sunday, as is growing to be the general custom in England), the evening Sermon will be on the subject of Christian Unity. The members of the congregation are earnestly requested to make a special effort to be present, and to bring others with them.

Sunday, June 9th. Children's Day.

Special Service with brief Sermon for children, 4 p. m. Baptism of infants at the beginning of the Service.



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Darlan,
MINISTER.



Sunday, June the Second,

Eighteen Hundred and Ninety-five.



The Communion Service at half-past ten o'clock.



After the Call to Worship, all will please be seated during the Commandments which will be followed by the Response, (unannounced, see No. 4, p. 502 of Church Hymnary), in which all are invited to join.

After the admission of new members, the congregation will please remain standing for the Creed, and also for the Hymn No. 561, which follows immediately.

Prelude. Prayer in A Flat.

Guilmant. Op. 56, No. 2

The Anthem: "O Saving Victim."

Berthold Tours

SAVING Victim slain for man, The gates of heaven to
us expand. Fierce wars assail, The foes draw nigh,
Grant succour, give us victory.

Church Calendar 1894 - 1896

Offertory Sentences.

J. T. Field

GIVE alms of thy goods, and never turn thy face from any poor man; and then the face of the Lord shall not be turned away from thee. *Tobit, iv. 7*

Be merciful after thy power. If thou hast much, give plenteously; if thou hast little, do thy diligence gladly to give of that little; for so gatherest thou thyself a good reward in the day of necessity. *Tobit, iv. 8, 9.*

He that hath pity upon the poor lendeth unto the Lord: and look, what he layeth out, it shall be paid him again. *Prov. xix. 17.*

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.

Psalm xli. 1.

Hymns: 425 (to St. Crispin, below) ♪ 727 ♪ 561 ♪ 755 ♪ 745.

ST. CRISPIN. 8, 8, 8, 6

G. J. ELVEY.



Postlude. Chorus, "Behold the Lamb of God."

(From the Oratorio "The Messiah.")

Handel



Evening Service at quarter before eight o'clock.



Prelude. Elevation in E Major.

Saint-Saëns

The Call to Worship.

[All rising with the Minister.]

Prayer. [Closing with the Lord's prayer.]

Hymn. "O Thou not made with hands." (To *Laudes Domini*, p. 254.)

THOU not made with hands,
Not throned above the skies,
Nor walled with shining walls,
Nor framed with stones of price,
More bright than gold or gem,
God's own Jerusalem.

Where'er the gentle heart
Finds courage from above;
Where'er the heart forsook
Warms with the breath of love;
Where faith bids fear depart,
City of God! thou art.

Thou art where'er the proud
In humbleness melts down;
Where self itself yields up;
Where martyrs win their crown;
Where faithful souls possess
Themselves in perfect peace.

Where in life's common ways
With cheerful feet we go;
Where in His steps we tread
Who trod the way of woe;
Where He is in the heart,
City of God! thou art.

Not throned above the skies
Nor golden-walled afar,
But where Christ's two or three
In His name gathered are;
Be in the midst of them,
God's own Jerusalem!

F. T. Paigrave.

Psalter.

The Lesson.

The Anthem. "Behold, how good and joyful."

J. Clarke-Whitfield

Psalm cxxxiii.

BEHOLD, how good and joyful a thing it is brethren, to dwell together in unity. It is like the precious ointment upon the head, that ran down unto the beard, even unto Aaron's beard, and went down to the skirts of his clothing. It is like the dew of Hermon, which fell upon the hill of Sion. For there the Lord promised His blessing, and life for evermore.

Prayer.

Offertory, "Oh! For a closer walk with God."

Myles B. Foster

Words by William Cowper, 1779. (See No. 597 in "The Hymnary.")

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un-
to | Thee. AMEN.

[The people will please remain standing for the following hymn:]

Hymn. "God, naméd Love, whose fount Thou art."

GOD, naméd Love, whose fount
Thou art,
Thy crownless Church before Thee
'stands,
With too much hating in her heart,
And too much striving in her hands.
"Love as I loved you," was the sound
That on Thy lips expiring sat!
Sweet words in bitter strivings drown-
ed!
We hated as the worldly hate.

Yet, Lord, Thy wrongéd love fulfill,
Thy Church, though fallen, before
Thee stands;
Behold, the voice is Jacob's still,
Albeit the hands are Esau's hands.

Hast thou no tears, like those be-spent
Upon thy Zion's ancient part?
No moving looks, like those which sept

Their softness through a traitor's
heart?

No touching tale of anguish dear,
Whereby like children we may
creep,
All trembling, to each other near,
And view each other's face, and
weep?

O, move us—Thou hast power to move
One in the One Beloved to be;
Teach us the heights and depths of
love;
Give Thine—that we may love like
Thee!

Elizabeth Barrett Browning

Church Calender 1894 - 1896

The Sermon: "Christian Unity." *John XVII: 21.*
The Creed of the Church Universal.
Hymn. "Onward, Christian Soldiers." No. 575. Sullivan

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. Prelude and Fugue in *D Minor*. Mendelssohn



Calendar for the Week.



To-Day:

Sunday School, 12 M. Junior Society of Christian Endeavor, 4 P. M. Christian Endeavor Meeting, 6:45 P. M.

Monday.

7:45 P. M. Mass Meeting of Rochester Local Union, Y. P. S. C. E., at Central Church. Address by Rev. A. C. Dixon, of Brooklyn: "Fishing for Men."

Tuesday:

7:45 P. M. Mid-week Service. Congregational Choir practice 8:45.

Thursday.

3 P. M. The Women's Missionary Society, at Mrs. Robert Moore's, 89 Oxford St. All the women in the congregation are invited.

Sunday, June 9th. Children's Day.

Special Service with brief Sermon for children, 4 p. m. Baptism of infants at the beginning of the Service.

MULLER & SMITH, PRINT, 38 EAST MAIN.



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.



Sunday, June the Ninth,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Andante in F. T. M. Pattison

The Anthem. "In humble faith and holy love." G. M. Garrett

Words by the Very Rev. T. Rennell, D. D.

IN humble faith and holy love, The song of saints and martyrs sing; That incense which to God above, Blest angels and archangels bring. Three mystic rays in glory shine, From the tremendous Godhead's throne; These in one source doth faith combine, In three we praise One God alone. In this sad vale of tears below, Our anchor this of faith and love; Till God His vision shall bestow, In Christ's triumphant Church above. To God our Father raise the voice, Invisible, Immortal King! In our Redeemer's strength rejoice, And to the sacred Spirit sing. AMEN.

Church Calender 1894 - 1896

Offertory. "Love not the world."

1 John, 2:15, 17; Luke 15:10; Psalm 51:17.

Sullivan

LOVE not the world. Nor the things that are in the world; for the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever. There is joy in the presence of the angels of God, over one sinner that repenteth. The sacrifices of God are a broken spirit; a contrite heart, O God, Thou wilt not despise.

Hymn. "Holy, holy, holy, Lord God Almighty! No. 51.

Dykes

also, 536 & 508 (to Italian hymn).

Postlude. Allegro in G.

Rink



Children's Day Services at Four o'clock.



Evening Service at quarter before eight o'clock.



Prelude. Prayer in F.

Cueppens

The Call to Worship.

[All rising with the Minister.]

Prayer. [Closing with the Lord's prayer.]

Hymn. "Our blest Redeemer, ere He breathed." No. 354.

Dykes

Psalter.

The Lesson.

The Anthem. "I am Alpha and Omega."

Stainer

Rev. 1:8 and the Sanctus.

I AM Alpha and Omega, the beginning and the ending, Saith the Lord, which is, and which was, and which is to come, the Almighty. Holy, Holy, Holy, Lord God of Hosts. Heaven and earth are full of Thy Glory; Glory be to Thee, O Lord most High. Amen.

Prayer.

Offertory. "Saviour, whom I fain would love."

Words by the Rev. A. M. Toplady, 1774.

Spohr

SAVIOR, whom I fain would love, Jesus crucified for me, Fix my roving heart above, Draw me nearer unto Thee. Thee to praise and Thee to know, Make the joy of Saints below; Thee to see and Thee to love, Make the bliss of Saints above. Lord, it is not life to live, If Thy presence Thou deny; Lord, if Thou Thy presence give, Tis no longer death to die. Source and giver of repose, Only from Thy love it flows; Peace and happiness are Thine, Mine they are, if Thou art mine.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:



Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

[The people will please remain standing for the following hymn:]

Hymn. "Holy Spirit! Lord of light." No. 353.

J. Knecht

The Sermon:

Hymn. "How beauteous were the marks divine. No. 233.

C. E. Kettle

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. "Cornelius March."

Mendelssohn



Calendar for the Week.



To-Day:

Sunday School at 12 M. The Christian Endeavor meetings at 4 and 6:45 P. M., will be omitted to-day.

Children's-Day Service at 4 p. m., with baptism of infants. Brief addresses by the Superintendent and Minister.

Wednesday:

7:45 P. M. Mid-week Service. Congregational Choir practice 8:45.

Saturday.

2:30 P. M. Meeting of the Young Women's Missionary Society at Miss Harris's, 415 East Avenue. Special business requires a full attendance.

Special Notice.

The hardships and sufferings entailed upon the city's poor by the severe winter has about totally exhausted the funds of the Rochester Female Charitable Society: and its beneficent work must cease unless its treasury is immediately replenished. A general appeal is made to all the churches of the city for a donation averaging at least 10 cents per member. Money for this purpose may be handed or sent to Mrs. John H. Hill, 83 East Avenue.



MILLER & SMITH, PRINT 22 EAST MAIN.



The Third
Presbyterian
Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.



Childrens Day Service,

June the Ninth,

Four o'clock,

Eighteen Hundred and Ninety-five.



Church Calendar 1894 - 1896

Processional. "We march, we march to victory."

Barnby

We march, we march to vic - to - ry, With the cross of the Lord be - fore us, With his
lov - ing eye look - ing down from the sky, And his ho - ly arm spread o'er us, His

1st two verses Last verse only

His
ho - ly arm spread o'er us. o'er... us.

1. We come in the might of the Lord of light.
2. And the bands of the Al - ien flee a - way.
3. Our sword is the Spir - it of God on high.
4. He march - es in front with His ban - ner un - fur - led.
5. And the choir of... An - gels with songs a - wile.
6. Then on - ward we march, our arms to prove.

His arm spread

With... ar - mor bright to meet Him; And we put to flight the armies of night.
When our chant goes up like thun - der, And the van of the Lord in - sor - ced ar - ray.
Our... hel - met His Sal - va - tion; Our ban - ner the cross of Cal - va - ry.
Which He raised that His own might find Him; And the Ho - ly Church throughout all the world.
Our... march to the gold - en Si - on; For our Cap - tain has broken the bra - zen gates.
With the ban - ner of Christ be - fore us. With His eye of love look - ing down from a - bove.

That the sons of the day may greet Him, The sons of the day may greet Him.
Cleaves Sa - tan's ranks a - sund - er. Cleaves Sa - tan's ranks a - sund - er.
Our... watch-word the In - car - na - tion, Our watch-word the In - car - na - tion.
Fall... in - to... rank be - hind Him. Fall in - to rank be - hind Him.
And... burst the... bars of i - ron. And burst the bars of i - ron.
And His ho - ly... arm spread o'er us. His ho - ly arm spread o'er us.

Prayer.

Baptism of Infants.

Hymn. "Gracious Saviour, gentle Shepherd."

Schuitkes

1 Gra - cious Sav - iour, gen - tle Shepherd, Let the ones are dear to Thee;
2 Ten - der Shep - herd, nev - er leave us, From Thy fold to go a - stray.

Gath - er'd with Thine Arms, and car - ried In Thy Bo - som, may we be;
By Thy Look of Love di - rect - ed May we walk the oth - er way;

Sweet - ly, fond - ly, safe - ly tend - ed, From all want and danger free.
Thus di - rect us, and pro - tect us, Lest we fall to sin a prey. A - men.

Org.

3 Let Thy Holy Word instruct us;
Fill our minds with heavenly light;
Let Thy love and grace constrain us
To approve what'er is right,
Take Thine easy yoke and wear it,
Feel Thy heavy burden light.

4 Taught to lip the holy praises
Which on earth Thy children sing,
Both with lips and hearts unfeigned
May we our thank-offerings bring:
Then with all the saints in glory,
Join to praise our Lord and King. Amen.

Psalter. From Psalms XXXIV and CXLVIII.

I will bless the Lord at all times, His praise shall continually be in my mouth.

O magnify the Lord with me, and let us exalt his name together.

The angel of the Lord encampeth round about them that fear him and delivereth them.

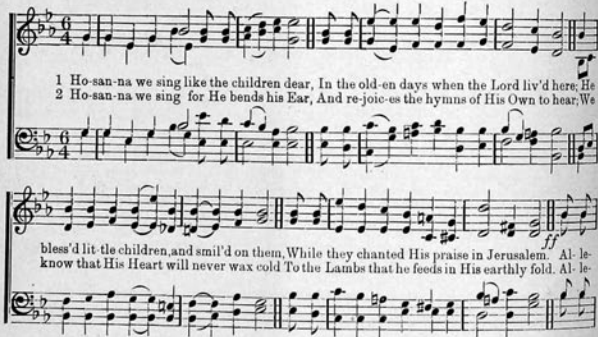
Church Calender 1894 - 1896

THE PSALTER. CONCL'D.

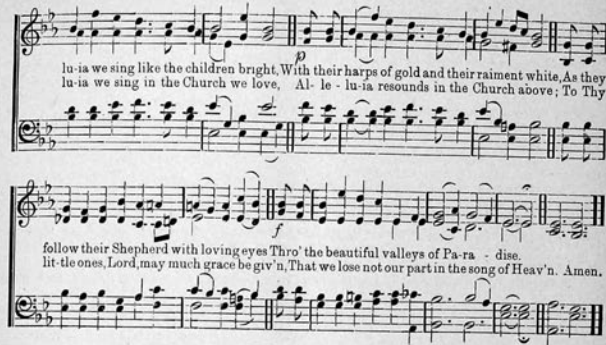
O taste and see that the Lord is good: blessed is the man that trusteth in him.
 Come, ye children, harken unto me: I will teach you the fear of the Lord
What man is he that desireth life, and loveth many days, that he may see good?
 Keep thy tongue from evil, and thy lips from speaking guile.
Depart from evil, and do good; seek peace and pursue it.
 Praise ye the Lord. Praise ye the Lord from the heavens: praise him in the heights.
Praise ye him, all his angels: praise ye him, all his hosts.
 Praise ye him, sun and moon: praise him, all ye stars of light.
Praise him, ye heavens of heavens, and ye waters that be above the heavens.
 Let them praise the name of the Lord: for he commanded, and they were created.
He hath also established them for ever and ever: he hath made a decree which shall not pass.
 Praise the Lord from the earth, ye dragons and all deeps:
Fire, and hail; snow and vapour; stormy wind fulfilling his word:
 Mountains, and all hills; fruitful trees, and all cedars:
Beasts, and all cattle; creeping things, and flying fowl:
 Kings of the earth, and all people; princes, and all judges of the earth:
Both young men, and maidens; old men and children:
 Let them praise the name of the Lord: for his name alone is excellent; his glory is above the earth and heaven.

Hymn. "Hosanna we sing like the children dear."

Dykes



1 Ho-san-na we sing like the children dear, In the old-en days when the Lord liv'd here; He
 2 Ho-san-na we sing for He bends his Ear, And re-joic-es the hymns of His Own to hear; We
 bless'd lit-tle children, and smil'd on them, While they chanted His praise in Jerusalem. Al-le
 know that His Heart will never wax cold To the Lambs that he feeds in His earthly fold. Al-le



lu-ia we sing like the children bright, With their harps of gold and their raiment white, As they
 lu-ia we sing in the Church we love, Al-le-lu-ia resounds in the Church above; To Thy
 follow their Shepherd with loving eyes Thro' the beautiful valleys of Pa-ra-dise.
 lit-tle ones, Lord, may much grace be giv'n, That we lose not our part in the song of Heav'n. Amen.

The Lesson. (The Primary Department and all young children are invited to take the responses in the Beatitudes, and also the single response near the close, printed in boldface type). "**Suffer the little children, etc.**"

The Beatitudes:

And He opened His mouth, and taught them, saying, Blessed are the poor in spirit:
For theirs is the kingdom of heaven.
 Blessed are they that mourn:
For they shall be comforted.
 Blessed are the meek:
For they shall inherit the earth.
 Blessed are they which do hunger and thirst after righteousness:
For they shall be filled.
 Blessed are the merciful:
For they shall obtain mercy.
 Blessed are the pure in heart:
For they shall see God.
 Blessed are the peacemakers:
For they shall be called the children of God.
 Blessed are they which are persecuted for righteousness sake:
For theirs is the Kingdom of heaven.

✠ ✠ ✠ ✠ ✠ ✠
 Blessed be the Lord: for He has shewed us His marvelous kindness.
We have thought of Thy loving kindness, O God, in the midst of Thy temple.
 I will mention the loving kindnesses of the Lord, and the great goodness which
 He hath bestowed on us.
Thy mercy, O Lord, is in the heavens; and Thy faithfulness reacheth unto the clouds.
 How excellent is Thy loving kindness, O God!
Therefore the children of men put their trust under the shadow of Thy wings.
 Oh, how great is Thy goodness, which Thou hast laid up for them that fear Thee.
And the Lord said: When Israel was a child, then I loved him.
 I taught Ephraim also to go, taking them by their arms.

I drew them with bands of love.
 God who at sundry times, and in divers manners spake in time past unto the fathers by the prophets,
Hath in these last days spoken unto us by His Son.
 God commendeth His love toward us,
In that while we are sinners, Christ died for us.
 God so loved the world, that He gave His only begotten Son,
That whosoever believeth in Him should not perish, but have everlasting life.
 The Son of God who loved me, and who gave Himself for me.
Hereby perceive we the love of God, because He lay down His life for us.
 Greater love hath no man than this,
That a man lay down his life for his friends.
 I call you not servants: for the servant knoweth not what his lord doeth:
But I have called you friends.
 And they brought young children to Him, that He should put His hands on them and pray; and His disciples rebuked those that brought them. But when Jesus saw it He was much displeased and said unto them,
Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God.
 Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall not enter therein.
And He took them up in His arms, put His hands upon them, and blessed them.
JESUS CHRIST, THE SAME YESTERDAY, TO-DAY AND FOR EVER.

Hymn. "I've found a Friend; O! such a Friend."

Sullivan

1 I've found a Friend; O! such a Friend! He loved me ere I knew Him!
 2 I've found a Friend; O! such a Friend! He bled, He died to save me;
 3 I've found a Friend; O! such a Friend! So kind and true, and ten-der,

He drew me with the cords of love, And thus He bound me to Him
 And not a lone the gift of life, But His own Self He gave me
 So wise a Coun-sel - lor and Guide, So might-y a De-fend-er.

And round my heart still close-ly twine Those ties which nought can sev-er,
 Nought that I have my own I call, I hold it for the Giv-er;
 From Him, Who loves me now so well, What pow'r my soul can sev-er?

CHILDREN AND FLOWERS

S.R.C. 9/10/95
 Yesterday was a Church Festival
 Devoted to Both.

WAS NOTABLY OBSERVED

The Houses of Worship of Several Denominations Were Fragrant and Beautiful for the Sweet June Feast.

There are few more inspiring and elevating sights than a company of children such as gathered yesterday afternoon at the Third Presbyterian Church on East avenue to enjoy the music, the flowers, the sunshine, and the exercises of Children's Day. This particular place of worship is always attractive, but perhaps was never more so than on this occasion, when an hour was given entirely to the children, for their entertainment and profit. The front of the choir loft and pulpit had been simply but prettily decorated with cut flowers and flowering shrubs, and in the light of the sun, filtered through the beautiful stained-glass windows, were very effective.

After the large audience had been seated, very soon after 4 o'clock, the school marched in from the Sunday-school room to the music of a procession selected for the occasion, entitled, "We March, We March to Victory," in which they all joined with the choir and the audience. From the little "tots," whose heads, after they were seated, could scarcely be seen over the seat backs, to the young women and young men, and even to the fathers and mothers, all seemed to be happy and full of anticipation.

Following a brief prayer and a few remarks by Rev. Richard D. Harlan, Rev. Dr. George Patton, pastor emeritus of the church, and Rev. Mr. Harlan proceeded with the baptism of infants and small children. Ten children were presented at the altar, most of them being accompanied by both of their parents. Another song selected for the occasion was then joined in by the school and congregation and the pastor led in responsive readings from the psalter, the school and congregation joining in the responses. Another hymn was sung, and the Benedictions were read responsively by the pastor and the younger members of the school, whose childish voices showed a familiarity with the verses read.

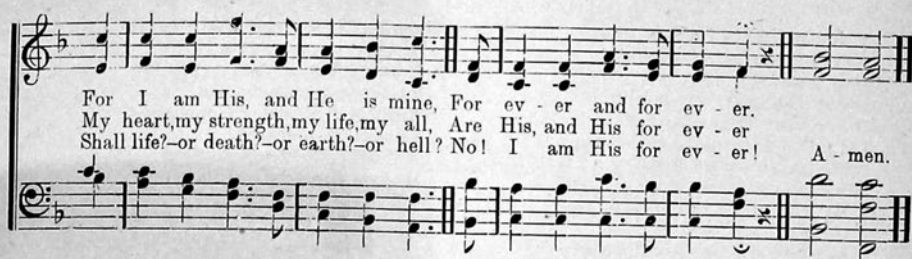
After another hymn had been heartily sung, Superintendent Henry W. Cook addressed the children. He referred to the inspiring sight of so many young faces filled with enthusiasm and anxiety to do right, and then to the event of three years ago, when the Soldiers' Monument in this city was unveiled amidst great enthusiasm and inspiration. He said: "If the interest and enthusiasm were so great after the battle and dangers were all over, what must it have been thirty-one years before, when the 'boys in blue' were actually on the march? What was it which awakened this enthusiasm? It was not the danger; it was not the thought of the possible bloodshed. It was not that which made the music sound so thrilling and inspiring. It was the realization of the sacrifice made by the boys who left home and all the loved ones to face the bayonets and the cannon's mouth. We are still called upon to fight the peculiar treasors of our heart. Conquering our spirits is sometimes greater than taking a city. We all have battles to fight for our loved ones as well as did the boys in blue. We, too, are enlisted for the salvation of our country from a worse than African slavery, that of intemperance."

After singing, a collection was taken by several little girls of the Sunday-school for the benefit of Sunday-schools on the frontier, and the pastor addressed the school in part as follows:

"The few words which I shall address to you are regarding a question which God asks of us: 'My son, give me thine heart.' I want you to turn to ask yourselves four questions. They are: Who, what, why and how. God comes and asks us to give Him our hearts. I do not want you to be afraid of God, but I want you to appreciate in part at least His power and greatness. I want you to know Him as He is. When He calls for our hearts, He wants our affections, our intellects, our wills. The answer to the question 'who?' then, is God. 'What?' Our hearts. 'Why?' should we grant his request? Because He made us all and all that we enjoy, and He made us like unto Himself. Now comes the question, 'How?' Simply by loving and obeying Him as we do our mothers."

Another hymn was sung and the service was concluded by a brief prayer and benediction by Dr. Patton.

There have been made us willing,
 That have made us free,
 For that great redemption,
 For this grace divine,
 We give you the Lord's side,
 For that, we are Thine!



Address by the Superintendent, MR. HENRY W. CONKLIN.

"Our Country's voice is pleading." (To Lancashire, p. 137) *Smart*

Our country's voice is pleading,
Ye men of God, arise!
His Providence is leading,
The land before you lies;
Day-gleams are o'er it brightening,
And promise clothes the soil;
Wide fields, for harvest whitening,
Invite the reaper's toil.

Go where the waves are breaking,
On California's shore,
Christ's precious gospel taking,
More rich than golden ore;
On Alleghany's mountains,
Through all the western vale,
Beside Missouri's fountains,
Rehearse the wondrous tale.

The love of Christ unfolding,
Speed on from east to west,
Till all, His cross beholding,
In Him are fully blessed.
Great Author of salvation,
Haste, haste the glorious day,
When we, a ransomed nation,
Thy scepter shall obey!

Maria Frances Anderson.

Presentation of Offerings. For Sunday Schools on the frontier.

[As the offerings are brought forward, all the people rise and unite in the

Hymn of Offering. "Take my silver and my gold." (To St. Bees, p. 332) *Dykes*

Take my silver and my gold,
Not a mite would I withhold;
Take my heart, it is Thine own,
It shall be Thy royal throne.

Take my love: my Lord, I pour
At Thy feet its treasure-store;
Take myself, and I will be,
Ever, only, all for Thee. Amen.

Re-arranged from Frances R. Havergal

Address by the Minister.

Hymn. "Who is on the Lord's side?" (To Armageddon, p. 288) *Goss*

Who is on the Lord's side?
Who will serve the King?
Who will be His helpers
Other lives to bring?
Who will leave the world's side?
Who will face the foe?
Who is on the Lord's side?
Who will for Him go?
By Thy call of mercy,
By Thy grace divine,
We are on the Lord's side,
Saviour, we are Thine!

Jesus, Thou hast bought us,
Not with gold or gem,
But with Thine own life-blood,
For Thy diadem.
With Thy blessing filling
Each who comes to Thee,
Thou hast made us willing,
Thou hast made us free.
By Thy great redemption,
By Thy grace divine,
We are on the Lord's side,
Saviour, we are Thine!

Not for weight of glory,
Nor for crown and palm,
Enter we the army,
Raise the warrior-psalm
But for love that claimeth
Live for whom He died,
He whom Jesus nameth
Must be on His side.
By Thy love constraining,
By Thy grace divine,
We are on the Lord's side,
Saviour, we are Thine!

Chosen to be soldiers
In an alien land,
"Chosen, callèd, faithful,"
For our Captain's band,
In the service royal,
Let us not grow cold:
Let us be right loyal,
Noble, true, and bold.
Master, Thou wilt keep us,
By thy grace divine,
Always on the Lord's side,
Saviour, always Thine! Amen.

Frances E. Havergal.

Prayer and Benediction.



MILLER & SMITH, PRINT, 33 EAST MAIN.

Fierce may be the conflict,
Strong may be the foe,
But the King's own army
None can overthrow.
Round His standard ranging,
Vict'ry is secure!
For His truth unchanging
Makes the triumph sure.
Joyfully enlisting
By thy grace divine,
We are on the Lord's side,
Saviour, we are Thine!



The Third
Presbyterian
Church
Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Darlan,
MINISTER.



Sunday, June the Sixteenth,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Soprano Melody.

Henry Smart

The Anthem. "O taste and see how gracious the Lord is."

Goss

Psalm 34:8, 9, 10.

TASTE and see, how gracious the Lord is: blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints: for they that fear Him lack nothing. The lions do lack, and suffer hunger; but they who seek the Lord shall want no manner of thing that is good."

Mark 2:27, 28. The fourth Commandment as re-enacted by Christ

Church Calender 1894 - 1896

Offertory. "O rest in the Lord."

Psalm 37. 1-7. From the Oratorio "Elijah."

Mendelssohn

REST in the Lord; wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him, and fret not thyself because of evil doers.

Hymns: "Jesus, Lord, forever living." No. 1.

"The Dawn of God's New Sabbath." No. 3. (To Cambridge p. 8).

"O Day of Rest and Gladness." No. 2. (To Mariah p. 8).

DAY of rest and gladness,
O day of joy and light,
O balm of care and sadness,
Most beautiful, most bright:
On thee, the high and lowly,
Through ages joined in tune,
Sing holy, holy, holy,
To thee Great God Triune.

On thee, at thee creation,
The light first had its birth;
On thee, for our salvation,
Christ rose from depths of earth;
On thee our Lord, victorious,
The Spirit sent from heaven,
And thus on thee, most glorious,
A triple light was given.

Thou art a port protected
From storms that round us rise;
A garden intersected
With streams of Paradise;
Thou art a cooling fountain
In life's dry, dreary sand;
From thee, like Pisgah's mountain,
We view our Promised Land.

Thou art a holy ladder
Where angels go and come;
Each Sunday finds us gladder,
Nearer to heaven, our home;
A day of sweet reflection,
A day thou art of love;
A day of Resurrection
From earth to things above.

To-day on weary nations
The heavenly Manna fall;
To holy convocations
The silver trumpet calls,
Where Gospel light is glowing
With pure and radiant beams,
And living water flowing
With soul-refreshing streams.

New graces ever gaining
From this our day of rest,
We reach the rest remaining
To spirits of the blest;
To Holy Ghost be praises,
To Father and to Son;
The Church her voice upraises
To Thee blest Three in One. Amen.

Rt. Rev. Christopher Wordsworth

B 10's

Postlude. Fugue in D Minor.



Evening Service at quarter before eight o'clock.



Prelude. Canzon in F Minor. op. 57. No. 1.

Guilmant

The Call to Worship.

[All rising with the Minister.]

Prayer. [Closing with the Lord's prayer.]

Hymn. "O very God of very God." No. 22.

Gaul

The Lesson.

Psalter.

The Anthem. "O Saviour of the World."

Goss

SAVIOUR of the world, Who by thy Cross and precious Blood hast redeemed us. Save us and help us, we humbly beseech Thee. Amen.

Prayer.

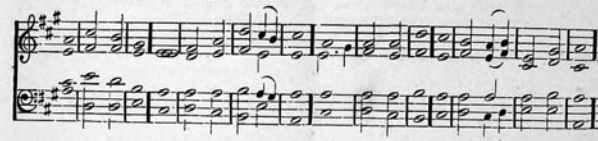
Offertory. "He was despised and rejected."

Handel

Psalm 53:3. From the Oratorio, "The Messiah."

He was despised and rejected of men; a man of sorrows, and acquainted with grief.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:



Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

[The people will please remain standing for the following hymn:]

Hymn. "Thou Glorious Sun of Righteousness."

Calkin

THOU glorious Sun of righteousness, Shine on Thy pure, eternal word;
On this day risen to set no more, Its mysteries to my soul reveal;
Shine on us now to heal and bless, And whether read, rememb'rd, heard,
With brighter beams than e'er before, Oh, let it quicken, strengthen, heal!

Shine on Thy work of grace within, Shine till Thy glorious beams shall cha
On each celestial blossom there; The blinding film from every eye, [se
Destroy each bitter root of sin, Till every earthly dwelling-place
And make Thy garden fresh and fair. Shall hail the dayspring from on high.

Shine on, shine on, eternal Sun!
Pour richer floods of life and light
Till that bright Sabbath be begun,
That glorious day which knows no
night! Amen.

Charlotte Elliott.

The Sermon: 2 Cor. 13:6.

Hymn. "O Light of Life."

ⓁIGHT of life, O Saviour dear,
Before we sleep bow down thine
ear:
Through dark and day, o'er land and
sea,
We have no other hope but Thee.

Off from Thy royal road we part,
Lost in the mazes of the heart:
Our lamps put out, our course forgot,
We seek for God and find Him not.

What sudden sunbeams cheer our sight
What dawning risen upon the night!
Thou giv'st thyself to us, and we
Find Guide and Path and all in thee.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. "March Romaine."

Gounod



Calendar for the Week.

To-Day:

Sunday School 12 M. Junior Christian Endeavor 4 P. M. Young People's Society of Christian Endeavor 6:45 P. M. Subject: "

Wednesday:

7:45 P. M. Mid-week Service.

Saturday:

2:30 P. M. Annual Lawn Party of the Intermediate and Primary Departments of the Sunday School, on the grounds adjoining the church.

Sunday, June 23. Subject of morning sermon: "The Rest day in its relation to the individual and the State."

MILLEN & SMITH, PRINT 28 EAST MAIN.



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.



Sunday, June the Twenty-third,

Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Invocation in F.

Salomé

The Anthem. "The Lord is my Shepherd."

G. A. Macfarren

Psalm xxiii 1, 2, 3, 4, 6.

THE Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures: He leadeth me beside the still waters, He restoreth my soul. He leadeth me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me; Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Mark II: 27. The Sabbath for the Individual and the State. Sabbath laws.

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Offertory. "Come unto Him."

From the Oratorio "The Messiah." St. Matthew xi, 28, 29.

Handel

COME unto Him, all ye that labour and are heavy laden, and He will give you rest. Take His yoke upon you, and learn of Him; for He is meek and lowly of heart: and ye shall find rest unto your souls.

Postlude. Fugue with Choral.

Merkel



Evening Service at quarter before eight o'clock.



Prelude. Adagio and Andantino, from the Sonata Op. 177.

Lachner

The Call to Worship.

[All rising with the Minister.]

Prayer, [Closing with the Lord's prayer.]

Hymn. "O Where are Kings and Empires Now?" No. 695.

Croft

Psalter.

The Lesson.

The Anthem. "O Lamb of God."

Geo. Ernest Lake

LAMB of God, that takest away the sins of the world, have mercy upon us. Grant us Thy peace.

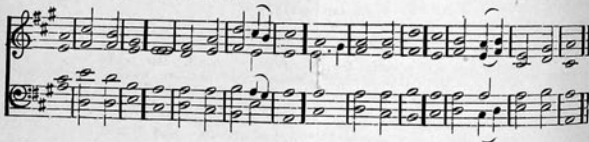
Prayer.

Offertory. "Saviour breathe an evening blessing."

An Italian Chorale, set to the English words by Jas. Edmeston.

(For words see No. 876 of Hymnary).

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:



Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious | Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un · to | Thee. AMEN.

[The people will please remain standing for the following hymn:]

Hymn. "God, namèd Love, whose fount Thou art." (To Cruz Beata, p. 123).

GOD, namèd Love, whose fount No moving looks, like those which sent
Thou art, Their softness through a traitor's heart?

Thy crownless Church before Thee stands, No touching tale of anguish dear,
With too much hating in her heart, Whereby like children we may creep,

And too much striving in her hands. All trembling, to each other near,
"Love as I loved you," was the sound And view each other's face, and weep?

That on Thy lips expiring sat! O, move us—Thou hast power to move—
Sweet words in bitter strivings drown- One in the One Beloved to be;

ed! We hated as the worldly hate. Teach us the heights and depths of love;

Yet, Lord, Thy wrongèd love fulfill, Give Thine—that we may love like Thee!

Thy Church, though fallen, before

Thee stands; Behold, the voice is Jacob's still,

Albeit the hands are Esau's hands.

Hast thou no tears, like those be-spent Upon thy Zion's ancient part?

Elizabeth Barrett Browning.

Address: "Christian Unity."

By Mr. Theodore F. Seward, Founder and Secretary of the Brotherhood of Christian Unity.

Hymn. "Onward Christian Soldiers." No. 575.

Sullivan

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the Nunc Dimittis:

LORD now lettest Thou Thy servant depart in peace: for mine eyes have seen Thy salvation.

Postlude. Festival March in G.

J. Baptiste Calkin



Calendar for the Week.

To-Day:

Sunday School 12 M. Junior Christian Endeavor 4 P. M. Young People's Society of Christian Endeavor 6:45 P. M. Subject: "The World for Christ; our Worlds for Christ." Acts 11:1-11.

Wednesday:

7:45 P. M. Mid-week Service.

Sunday morning, June 30. Service conducted by the Rev. Dr. Taylor, of the Brick Church.

Additions to our Communion at the last Administration of the Sacrament, June 2, 1895:

The following baptized persons were, on confession of their faith admitted to the Lord's table, and to confirmed membership in Christ's Church:

Cogswell Bentley, Alexander Bentley, Jemima Cooper, Carrie Eliza Carr, Lena Jackson, Mabel Maxwell.

The following persons were admitted to the Church on confession and baptism:

Nina Whitlock Bagley, Annie Lewis Baker, John McElhinny Copeland.

By letter from other Christian Churches:

Belle S. Baker, Wm. R. Corris, Annie Corris, Clara Corris, Hattie M. Thayer.

It is expected that the Annual Picnic of the Sunday School and Congregation will be held at Silver Lake, Tuesday, July 2nd. Particulars will be announced next week. It is earnestly hoped that there may be a large attendance from Congregation and Sunday School, and that all may heartily unite in making this an enjoyable excursion for the entire Church.

MILLER & SMITH PRINT 20 EAST MAIN.

Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING JUNE 30, 1895.

TO-DAY:

Services in the Church at 10:30 A. M., and at 7:45 P. M. Sunday school at 12 M. Junior Christian Endeavor 4 P. M. The Young People's Society of Christian Endeavor at 6:45 P. M., subject "Faith in God—What it is, What it does." Heb. 11:1-7, 32-40. Morning Service conducted by the Rev. Dr. Taylor of the Brick Church. Evening Service conducted by Mr. Harlan.

TUESDAY:

Annual Third Church Picnic at Silver Lake. Train leaves B. R. & P. Station at 8:40 A. M., and trains leave the Lake returning at 4:55, 6, and 7:15 P. M. All in the congregation are invited and urged to go and to invite their friends. A band will furnish music, and unusual preparations have been made for the enjoyment of all. Take a basket of provisions for the general table, or if you prefer hand a contribution of money for purchases to Mr. C. F. Goodwin. Baskets left at the Meigs street entrance to the chapel before eight o'clock sharp will be carried to the station.

WEDNESDAY:

7:45 P. M. Mid-week service in the chapel.

The meeting of the Women's Missionary Society will be postponed one week to Thursday, July eleventh.

Morning - Dr. Taylor - John X 11:23.

MILLER & SMITH PRINT 20 EAST MAIN.

* PROGRAM *

—FOR—

Third Church Picnic,

—AT—

SILVER LAKE,

TUESDAY, JULY 2, 1895.

GENESEE FALLS BAND IN ATTENDANCE.

Adults 50 Cents.

Children 25 Cents.

We want all members of the Congregation and Sunday School to go. Bring your friends, whether members of our congregation or not, and we will insure all a good time.

Games and Sports

Will be of the best, as the base ball grounds and bicycle track cannot be excelled, and the tennis grounds are of the best.

EVENTS.

Base Ball Game between the Carlton Class and a picked nine from Sunday School. Umpire, A. B. Yeomans.

Tennis Game. **Foot Ball.**

One Mile Bicycle Race, Handicap. First prize, Cyclometer, donated by Robert Thompson; second prize, Bicycle Lamp, donated by L. Eichman.

Two Mile Bicycle Race, Handicap. First prize, Sweater, donated by D. M. Garson; second prize, Pair Bicycle Shoes, donated by Gould, Lee and Luce.

One Mile Bicycle Race. Open only to boys under 17. First prize, Floor Pump, donated by C. J. Conolly; second prize, Silver Link Cuff Buttons, donated by A. C. Copeland Class; third prize, Bicycle Cap, donated by E. Ocumpaugh & Son.

One Mile Bicycle Race. Open to ladies only. First prize, Jardiniere Stand, donated by Hayden Furniture Co.; second prize, Enameled Silver Shirt Waist Set, donated by A. C. Copeland Class; third prize, Silver Shirt Waist Set, donated by Carlton Class.

Combination Bicycle and Running Race. Bicycle, 780 yards, run, 100 yards. First prize, Pair Tennis Shoes, donated by Gould, Lee & Luce; second prize, Bicycle Cap, donated by Union Clothing Co.

Slow Bicycle Race. Fifty yards, without dismounting, slowest man wins. First prize, Bicycle Cap; second prize, Knife, donated by H. F. Seymour & Co.

One Hundred Yard Dash. First prize, Silver Link Cuff Buttons, donated by Carlton Class; second prize, Knife, donated by Hamilton & Matthews.

Fifty Yards Dash. Open to ladies only. First prize, set (3 pairs) Scissors in case, donated by L. Ernst & Son; second prize, Silver Shirt Waist Set, donated by Carlton Class; third prize, Pair Embroidery Scissors, donated by Weaver, Palmer & Richmond.

Twenty-Five Yards Dash. Open only to girls under 13. First prize, Enameled Silver Shirt Waist Set; second prize, Silver Shirt Waist Set, both donated by W. R. Peters; third prize, Pair Embroidery Scissors, donated by Hamilton & Matthews.

Relay Running Race. One-half mile. Between Carlton Class and School Team, four men each. Losing team to buy Ice Cream for winners.

Three-Legged Race. Open to boys under 15. First prize, Collar Buttons, donated by McAllister & Humburch Bros.; second prize, Knives, donated by J. H. Hill.

Sunbonnet and Apron Race. Open to men over 40. First prize, Bouquet; second prize, (to the slowest man) leather medal.

One-Quarter Mile Boat Race and Return. First prize, Silk Umbrella, donated by W. R. Peters; second prize, Base Ball, donated by Scrantom, Wetmore & Co.

Tug of War. Married men against single men. Prize, Box of Gum.

COMMITTEES:

Transportation—W. F. Carlton.

Tickets—S. D. Bentley, C. A. Luce, J. C. Copeland.

Sports—W. F. Carlton, F. W. Warner, Geo. G. Caught, A. B. Yeomans, John Acheson, F. C. Goodwin.

Lemonade and Coffee—C. F. Goodwin, J. D. Harris, B. C. Montgomery, F. C. Walker, J. G. Haap.

Tables—Mrs. J. C. Mandeville, Mrs. H. M. Lovejoy, Mrs. A. B. Williams, Mrs. J. D. Harris, Mrs. W. S. Mandeville, Mrs. S. K. Wheeler, Mrs. Scott Cummings, Mrs. H. B. Smith, Miss Luitwieler, Miss Little, Miss Louise Little, Miss Sprague, Miss Emma Ellwanger, Miss Dunlap, C. F. Curtiss, Geo. W. Burling, J. C. Copeland, Geo. R. Fuller.

Train leaves Buffalo, Rochester & Pittsburg station, corner West Avenue and Ford St., at 8:40. Returning leaves the lake at 6.

Those who prefer can leave the lake on regular train at 4:55 or can wait until the later train at 7:20, as our tickets are good on all regular trains.

EXCURSION AND PICNIC

OF THE

Third Presbyterian Church,

TO

SILVER LAKE

VIA B., R. & P. RAILWAY,

TUESDAY, JULY 2, 1895

Train leaves Depot, West Ave. and Ford St., 8:40 A. M.
Leaves the Lake at 6 P. M.

Those who prefer can leave the Lake on regular train at 4:55, or can wait until the late train at 7:20, the latter reaching Rochester at 9.15 P. M.

TICKETS can be procured from any member of the Ticket Committee, or from any of the Teachers in the Sunday School or at Scrantom, Wetmore & Co.'s.

Adults, 50 Cents. ~ Children, 25 Cents.

Base Ball, Bicycle Races, Running Races,
Boat Races, Quoits, Tennis, Etc.

COMPLETE PROGRAM READY NEXT SUNDAY.

Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING SEPTEMBER 15, 1895.

TO-DAY:

Services in the Church at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. Junior Christian Endeavor at 4 P. M. The Young People's Society of Christian Endeavor at 6:30 P. M. At this meeting full reports of the International Christian Endeavor Convention held in Boston last July will be given by the delegates, Mrs. Childs and Mr. Gray. All are cordially invited to be present.

WEDNESDAY:

7:45 P. M. Mid-week service in the chapel.

THURSDAY:

An informal reception of welcome and greeting to Mr. and Mrs. Harlan will be given by the people of this congregation in the Church parlors from eight until ten o'clock in the evening. The Ladies' Society extend a cordial invitation to all to attend.

MILLER & SMITH PRINT 39 EAST MAIN.

Morning - Mr. Harlan - Rom. X: 9.
Evening " " Ps. XIV: 1. The fool hath said
in his heart "There is no God."

Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING SEPTEMBER 22, 1895.

TO-DAY:

Services in the Church at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. Junior Christian Endeavor at 4 P. M. The Young People's Society of Christian Endeavor at 6:30 P. M. Subject: *The Christian Endeavor Pledge.* (Eccl. 5: 1-7).

WEDNESDAY:

7:45 P. M. Mid-week service in the chapel.

FRIDAY:

2 P. M. Special meeting of the Woman's Missionary Society at the home of Mrs. J. C. Mandeville, 299 Monroe Avenue, for the purpose of sewing for the family of the Home Missionary. All the women of the congregation are cordially invited.

The Sunday School will observe next Sunday, Sept. 29th, as a Rallying Day for the coming year's work. Every teacher and scholar and friend of the school is urged to be present.



The year's course, Oct. 1, 1895, to July 1, 1896, for the

BIBLE STUDENTS' READING GUILD,

will be on the

FOUNDING OF THE CHRISTIAN CHURCH.

The books and expense will be as follows: *In the time of Jesus*, Seidel, not required for second year members \$.90. *The Beginnings of Christianity*, Fisher (abridged) \$1.25. *The Records and Letters of the Apostolic Age*, Burton, \$1.25. *The Apostolic Age*, Pressensé, \$1.25. *American Institute Essays in Biblical Literature*, \$1.00. *The Biblical World*, \$1.50: Expressage on books, \$.15; Membership fee, \$.50 Total, \$7.55.

It is believed that the work can easily be done in from 20 to 30 minutes a day. The DIRECTION SHEET, giving general suggestions for the reading of the year, and the first monthly POSTAL BULLETIN, assigning the reading for the month, will be mailed to each member by Oct. 1st. Those wishing to enroll themselves will please hand their names and addresses to Mr. H. W. Conklin, 48 Ave. A, Vicks Park, at once, that the books may be sent for in one order, and be ready for distribution next Sunday.

Morning Ex. XI, last 2 vols.
Evening Ex. XIV: 15 - Israelites go forward

Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING SEPTEMBER 29, 1895.

TO-DAY.

Evening Service 7:30, with an address on Home Missions by the Rev. Dr. W. C. Roberts, Secretary of the Home Board. Sunday School, special "Rally-Day" Exercises, at 12 M. Junior Christian Endeavor 4 P. M. Young People's Society of Christian Endeavor, 6:30 P. M.; Subject: "How we may help the Sunday School, and get help from it." Leader, Mr. H. W. Conklin.

MONDAY.

3 P. M. All the women in the Congregation whose names begin with A or B, are requested to meet in the Chapel to make arrangements for the first "Church Evening," (on Friday).

A County Convention of Y. P. S. C. E. in the Central Church. Morning Session at 10:30, devoted to Junior Work. Afternoon Session at 2 o'clock. Speakers: Rev. Dr. Wm. R. Taylor and Rev. C. A. Barbour. "Boston, '95." Social in the evening. All cordially invited.

TUESDAY.

7:30 P. M. The Y. P. S. C. E. will give a "Birthday Party" in connection with the Semi-Annual Business Meeting, Music and refreshments. The money raised will go towards defraying expenses of a delegate to State Convention at Brooklyn, Oct. 8 and 9.

WEDNESDAY.

7:45 P. M. Mid-week service in the chapel.

THURSDAY.

The Fall Meeting of the Woman's Missionary Society of the Rochester Presbytery will be held Thursday Oct. 3rd, in Dansville, N. Y.

Train on the Buffalo, Rochester & Pittsburg R. R., will leave the station at 8:30 o'clock A. M. Basket luncheon will be served upon arrival of train from Rochester, after which the meeting will convene.

FRIDAY.

"Church Evening," (hereafter to be held on the first Friday of the month) in Chapel Rooms. Supper 6 to 8 P. M. Recitations at 8 o'clock by Miss Latimer of Emerson School of Oratory, Boston. Usual charges, 25 and 10 cents. All the members of the Congregation and their friends are cordially invited.

Church Calender 1894 - 1896

The year's course, Oct. 1, 1895, to July 1, 1896, for the

BIBLE STUDENTS' READING GUILD,

will be on the

FOUNDING OF THE CHRISTIAN CHURCH.

The books and expense will be as follows: *In the time of Jesus*, Seidel, (not required for second year members), \$. 90. *The Beginnings of Christianity*, Fisher, (abrg'd), \$1.25. *The Records and Letters of the Apostolic Age*, Burton, \$1.25. *The Apostolic Age*, Pressensé, \$1.25. *American Institute Essays in Biblical Literature*, \$1.00. *The Biblical World*, \$1.50: Expressage on books, \$. 15; Membership fee, \$. 50. Total, \$7.55.

It is believed that the work can easily be done in from 20 to 30 minutes a day. The DIRECTION SHEET, giving general suggestions for the reading of the year, and the first monthly POSTAL BULLETIN, assigning the reading for the month, will be mailed to each member by Oct. 1st. Those wishing to enroll themselves will please hand their names and addresses to Mr. H. W. Conklin, 48 Ave. A, VICK Park, at once, that the books may be sent for in one order, and be ready for distribution next Sunday.

MILLER & SMITH PRINT 38 EAST MAIN.

Third Presbyterian Church,

East Avenue, corner Meigs Street.

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Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING OCTOBER 6, 1895.

TO-DAY.

Divine Services at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. Junior Christian Endeavor at 4 P. M. The Young People's Society of Christian Endeavor at 6:30 P. M.

WEDNESDAY.

7:30 P. M. Mid-week service in the chapel.

THURSDAY.

2:30 P. M. Woman's Missionary Society at Mrs. C. H. Goodwin's, No. 12 Brighton Ave. All women of the Congregation cordially invited.

Sewing for the family of a Home Missionary in Minnesota. Contributions for this box, also for the Freedman's "barrel" are solicited, and may be sent to Mrs. J. C. Mandeville, 299 Monroe Ave.

SATURDAY.

2:30 P. M. Meeting of the Young Women's Missionary Society in the Infants' Room of the Chapel.

SUNDAY, Oct. 13th.

Annual offering for Foreign Missions.

FRIDAY, Oct. 18th.

2-6 P. M. The women of the Congregation will hold a **Sale of Cooked Food**, in the Church Rooms. Special orders will be filled if sent to Mrs. McMath, 73 Oxford street, on or before Wednesday, October 16th.

(See other side).

MILLER & SMITH PRINT 38 EAST MAIN.

Courses of Bible Study for year Oct. 1, '95 - July 1, '96.

I. Class for Men every Sunday, after morning service, in the west gallery of the Church—to be taught by Mr. Harlan.

II. Two courses of study, prepared by the American Institute of Sacred Literature (Dr. W. R. Harper, of Chicago, Principal), on the *Founding of the Christian Church*; viz:

(a). "Bible Students' Reading Guild" course, for more or less mature persons, giving the student a good idea of (1) historical and geographical background of the Apostolic age; (2) external life of the Church; (3) internal or spiritual growth, and advancement of the Christian faith in early period. Text books and expense, as follows: *In the time of Jesus*, Seidel, (not required for second year members), \$.90; *The Beginnings of Christianity*, Fisher, (abridged), \$1.25. *The Records and Letters of the Apostolic Age*, (Acts and epistles arranged for historical study), Burton, \$1.25. *The Apostolic Age*, Pressensé, \$1.25. *American Institute Essays in Biblical Literature*, (ten small pamphlets specially prepared for Guild by leading N. T. Scholars), \$1.00. *The Biblical World*, (a monthly magazine containing many articles written specially for this course), \$1.50: Expressage on books, \$.15; Membership fee, \$.50. Total, \$7.55. One set of books and one membership sufficient for a single household.

Time required for Guild course, 20-30 minutes a day, during 9 months of the year.

(b). "Bible Club" course, for all grades of maturity, above the very young. The Bible, the only text book required; only expense, membership fee of 50 cts. Time required, 10-15 minutes daily for 9 months.

Each member of the "Guild" and "Club" will receive (1) a DIRECTION SHEET, giving general suggestions for the year's reading; (2) a POSTAL BULLETIN, on first of every month, assigning the exact reading for the month, (mentioning in the case of the Guild, the specific chapters to be read that month in the various text books).

Though the work in each course is entirely individual, and may be done at home, privately, yet in order to stimulate and sustain the interest, a "CHAPTER" will be organized for each course, with stated meetings conducted by the Minister, for the free interchange of questions and answers on the current topics for the month—viz:

"BIBLE GUILD" Chapter meeting, 3rd Wednesday evening of month, after Mid-week service.

"BIBLE CLUB" Chapter meeting, 2nd and 4th Wednesday, same hour.

It is specially suggested to the members of the Christian Endeavor Society that they make this Bible Club Course the basis of the daily reading of the Scriptures called for by their pledge.

Those wishing to enroll themselves will please hand their names and addresses to Mr. H. W. Conklin, 48 Ave. A, Vicx Park, or to any other member of the Session.

The "DIRECTION SHEETS" and October "BULLETINS," and a limited number of sets of the books for the Guild course are on hand, and may be obtained from Mr. Conklin after the service.

Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING OCTOBER 13, 1895.

TO-DAY.

Divine Services at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. Junior Christian Endeavor at 4 P. M. The Young People's Society of Christian Endeavor at 6:30 P. M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

WEDNESDAY.

7:30 P. M. Mid-week service in the chapel.

FRIDAY, Oct. 18th.

2-6 P. M. Cooked Food Sale in the Church Rooms. Tea served during afternoon. Donations from the congregation earnestly solicited. Special orders will be filled if sent to Mrs. M. H. McMath, 73 Oxford St.

SUNDAY, Nov. 3d.

Administration of Lord's Supper.

HYMN, "We are Living, We are Dwelling." - (To Ludwig, p. 365)

WE are living, we are dwelling,
In a grand and awful time;
In an age on ages telling,
To be living is sublime.
Hark! the waking up of nations,
Gog and Magog to the fray.
Hark! what soundeth in creation's
Groaning for its latter day.

Will ye play, then will ye dally,
With your music and your wine?
Up, it is Jehovah's rally!
God's own arm hath need of thine.
Hark! the onset; will you fold your
Faith-clad arms in lazy lock?
Up, O, up, thou drowsy soldier;
Worlds are charging to the shock.

Magog leadeth many a vassal,—
Christ His few, His little ones;
But about our leagured castle,
Rear and vanguard are His sons!
Sealed to blush, to waver never;
Crossed, baptized and born again,
Sworn to be Christ's soldiers ever,
Let us, Lord, at least be men.

Worlds are charging, Heaven behold—
Thou hast but an hour to fight; [ing;
Now, the blazoned cross unfolding,
On, right onward for the right.
O, let all the soul within you
For the truth's sake go abroad!
Strike! let every nerve and sinew
Tell on ages,—tell for God. Amen.

Arthur Cleveland Coze, 1840.

(See other side).

MULLER & SMITH PRINT 22 EAST MAIN.

Courses of Bible Study for year Oct. 1, '95 - July 1, '96.

I. Class for Men every Sunday, after morning service, in the west gallery of the Church—to be taught by Mr. Harlan.

II. Two courses of study, prepared by the American Institute of Sacred Literature (Dr. W. R. Harper, of Chicago, Principal), on the Founding of the Christian Church; viz:

(a). "Bible Students' Reading Guild" course, for more or less mature persons, giving the student a good idea of (1) historical and geographical background of the Apostolic age; (2) external life of the Church; (3) internal or spiritual growth, and advancement of the Christian faith in early period. Text books and expense, as follows: *In the time of Jesus*, Seidel, (not required for second year members), \$.90. *The Beginnings of Christianity*, Fisher, (abridged), \$1.25. *The Records and Letters of the Apostolic Age*, (Acts and epistles arranged for historical study), Burton, \$1.25. *The Apostolic Age*, Pressensé, \$1.25. *American Institute Essays in Biblical Literature*, (ten small pamphlets specially prepared for Guild by leading N. T. Scholars), \$1.00. *The Biblical World*, (a monthly magazine containing many articles written specially for this course), \$1.50. Expressage on books, \$.15; Membership fee, \$.50. Total, \$7.55. One set of books and one membership sufficient for a single household.

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Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING OCTOBER 20, 1895.

TO-DAY.

Divine Services at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. Junior Christian Endeavor at 4 P. M. The Young People's Society of Christian Endeavor at 6:30 P. M. Subject: Christian Patriotism, (Isa. 62: 1-12).

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

MONDAY.

2:30 P. M. All women of the congregation whose names begin with either O or D are requested to meet in the Church Rooms to make arrangements for the Social Evening to be given on Friday, November the first.

WEDNESDAY.

7:30 P. M. Mid-week service in the chapel.

8:30 P. M. Semi-monthly meeting of Bible Club, conducted by Mr. Harlan. Acts 2:42-5:42. Special Topics: Community of goods in early Church; Ananias and Sapphira; The First Persecution.

SUNDAY, Nov. 3d.

Administration of Lord's Supper.

Contributions for the Missionary box are solicited. Family of the Missionary consists of wife and four boys, ages from 9 to 2 years, one girl 7 years. Contributions for the box, also for Freedmans barrel may be sent to Mrs. J. C. Mandeville, 299 Monroe Ave.

MILLER & SMITH PRINT 22 EAST MAIN.

Morning Rom. VIII; 34. "For Christ that died, yet that is risen again."

Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING OCTOBER 27, 1895.

TO-DAY.

Divine Services at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. Junior Christian Endeavor at 4 P. M. The Young People's Society of Christian Endeavor at 6:30 P. M. Subject: "Reports from the State Convention at Brooklyn." All cordially invited.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

WEDNESDAY.

7:30 P. M. Service preparatory to the Communion.

THURSDAY.

Annual donation for the Industrial School, Fitzhugh Hall. Dinner 12-2 P. M. \$1.00; Supper, 6-8 P. M., \$.50. The women of this church will serve both dinner and supper.

FRIDAY.

Monthly Church Evening in the Chapel Rooms. All members of the congregation and their friends are very cordially invited. Supper will be served from 6 to 8 o'clock, after which Mr. Cronise will give a brief talk about Mexico.

SUNDAY, Nov. 3d.

10:30 A. M. Communion Service.

MILLER & SMITH PRINT 39 EAST MAIN.

Morning - I Tim. I:15, "Christ Jesus came into the world to save sinners"
Evening - Same verse - "Of whom I am chief."

Third Presbyterian Church,

East Avenue, corner Meigs Street.



Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING NOVEMBER 3, 1895.

TO-DAY.

Divine Service at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. Junior Christian Endeavor at 4 P. M. The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

WEDNESDAY.

7:30 P. M. Mid-week service.

8:30 P. M. Extra meeting of Bible Club, conducted by Mr. Harlan. Acts VI, VIII, IX, 1-31: *Stephen's Martyrdom; Conversion of St. Paul.*

THURSDAY.

Annual donation for Young Women's Christian Association of Rochester, at Fitzhugh Hall. The women of this Church will serve dinner and supper; they ask for the liberal patronage of members of the congregation.

FRIDAY.

2:30 P. M. Meeting of the Women's Missionary Society at the house of Mrs. John H. Hill, 83 East Avenue. All the women of the congregation are invited. Contributions for the missionary box are solicited, and may be left with Mrs. J. C. Mandeville, 299 Monroe Avenue.

SATURDAY.

2:30 P. M. Meeting of the Young Women's Missionary Society in the Infants' Room of the Chapel.

SUNDAY, Nov. 10th:

10:30 A. M. The Sixth Anniversary of Peoples Rescue Mission (Front Street) will be held in this Church. Addresses by Mr. S. H. Hadley, Superintendent of "Jerry McCauley" Rescue Mission, New York City, and Prof. J. H. Gilmore of Rochester University.

The Chorus Choir will begin their work next Sunday.

(See other side).

Church Calender 1894 - 1896

HYMN: Saviour! teach me, day by day.

Saviour teach me, day by day,
Love's sweet lesson to obey;
Sweeter lesson cannot be,
Loving Him who first loved me.

With a childlike heart of love,
At Thy bidding may I move;
Prompt to serve and follow Thee,
Loving Him who first loved me.

Evening - 2 Thess. I: 11, 12.

Teach me all Thy steps to trace,
Strong to follow in Thy grace;
Learning how to love from Thee,
Loving Him who first loved me.

Thus may I rejoice to show
That I feel the love I owe;
Singing, till Thy face I see,
Of His love who first loved me.

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

Sunday November tenth,
Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock

The Sixth Anniversary Service of People's Rescue Mission,
Front Street, Rochester.

Addresses by Mr. S. H. Hadley, Superintendent of the "Jerry Macaulay
Mission," Water street, New York, and Prof. J. H. Gilmore,
of Rochester University.



Prelude. Cantabile Tranquillo,

Henri Deshayes, Op. 23.

The Anthem. "O Lord, how manifold are Thy works."

Barnby

Psalms CIV: 24; LXV: 14; CIII: 2.

⊙ LORD, how manifold are Thy works! In wisdom hast
Thou made them all: the earth is full of Thy riches.
The valleys stand so thick with corn, that they laugh and
sing. Praise the Lord, O my soul, and forget not all His
benefits.

Offertory. "Let your light so shine."

St. Matt. V: 16; I John III: 17; Psalm XLI: 1; 100 of hymns

LET your light so shine before men, that they may see your good works, and glorify your Father which is in heaven!

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.

Hymn. Soldiers of the Cross, arise!

To University College, p. 274

SOLDIERS of the Cross, arise!
Gird you with your armour bright,
Mighty are your enemies,
Hard the battle ye must fight.

O'er a faithless fallen world
Raise your banner in the sky:
Let it float there wide unfurled;
Bear it onward; lift it high.

Mid the homes of want and woe,
Strangers to the living Word,
Let the Saviour's herald go,
Let the voice of hope be heard.

Where the shadows deepest lie,
Carry truth's unsullied ray;
Where are crimes of blackest dye,
There the saving sign display.

To the weary and the worn
Tell of realms where sorrows cease;
To the outcast and forlorn
Speak of mercy and of peace.

Guard the helpless; seek the strayed;
Comfort troubles; banish grief;
In the might of God arrayed,
Scatter sin and unbelief.

Be the banner still unfurled,
Still unsheathed the Spirit's sword,
Till the kingdoms of the world
Are the kingdoms of the Lord.

W. W. How

Postlude. Alla Marcia, *Offertory King*, Op. 92. No. 2.

Hymns for home practice: 47, 481, 489, 499, 501, 502, 535, 586, 587, 642, 646.

Evening Service at half-past seven o'clock.

Prelude. Offertoire on "O Filii."

Guilmant

The Call to Worship.

(All rising with the Minister).

Prayer. (Closing with the Lord's prayer).

Hymn. No. 172. "O worship the King."

To Lyons, p. 83

Psalter.

The Lesson.

The Anthem. "Ye shall dwell in the land."

Stainer

The words are from Ezekiel, XXXVI: 28, 30, 34, 35; Psalm CXXXVI: 1; and a Hymn by Chatterton Dix.

YE shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God. I will multiply the fruit of the tree, and the increase of the field. And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. And they shall say, this land that was desolate, is become like the garden of Eden.

O give thanks unto the Lord. His mercy endureth forever.

Oh, blessed is that land of God, Where Saints abide for ever, Where golden fields spread far and wide, Where flows the crystal river. The strains of all its holy throng, With ours to-day are blending; Thrice blessed is that harvest song, Which never hath an ending. Amen.

Prayer.

Offertory. "I will sing of Mercy."

Vincent Novello

I WILL sing of mercy and judgment: unto Thee, O Lord, will I sing. For Thou art merciful, Lord, Thou art gracious. O be merciful to us.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our God we thank Thee and praise Thy glorious Name: All things come of Thee: and of Thine own have we given unto Thee. AMEN.

(The people will please remain standing for the following hymn):

Hymn. No. 516. We sing to Thee, Thou Son of God.

To Laud, p. 257

The Sermon:

Hymn. No. 647. Rest of the weary.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace: for mine eyes have seen Thy salvation.

Postlude. Chorus, "Sing unto God."

Handel

From the Oratorio, "Judas Maccabeus."



Church Calender 1894 - 1896

Calendar for the Week.



TO-DAY.

Divine Service at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited. Subject: My favorite promise, and why it is dear to me. (a memory meeting).

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

TUESDAY.

2:30 P. M. Annual Meeting of Rochester Female Charitable Society, in the Guild Room of St. Luke's Church. Annual Report presenting an interesting history of this, the oldest of Rochester's charities, which has cared for the sick poor for seventy-three years.

WEDNESDAY.

7:30 P. M. Mid-week service.

8:30 P. M. Regular semi-monthly meeting of Bible Club, conducted by Mr. Harlan. Subject: Acts VI-VIII, IX, 1-31: *Stephen's Martyrdom; Conversion of St. Paul.*

FRIDAY.

8:15 P. M. Authors Dialect Reading by Mrs. Ruth McEnery Stuart, at Mrs. Harlan's residence, 2 Oxford St., for the benefit of this church. Tickets \$1.00, to be had of members of the "Ladies' Society" or at Scrantom & Wetmore's.

THURSDAY, Nov. 21st.

6-8 P. M. Oyster Supper in Chapel Rooms, under auspices of Y. P. S. C. E.

Additions to our Communion on November 3rd:

On confession of faith—Mabel Maxwell. By letter from other churches—Mary Cooper, Elizabeth H. Kennedy, Harry Kennedy, Morrison H. McMath, Eliza S. McMath and Ida L. White.



MULLER & SMITH PRINT 25 EAST MAIN.

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Harlan,
MINISTER.

Sunday November seventeenth,
Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Prayer in F.

Cueppens

The Anthem. "The Lord is exalted."

John E. West

Isaiah, XXXIII: 5, 9, 10.

THE Lord is exalted; for He dwelleth on high: He hath filled Zion with judgment and righteousness. The earth mourneth and languisheth. Now will I rise, saith the Lord; now will I be exalted; now will I lift up myself.

Offertory. "God of my life."

Sullivan

GOD of my life! Through all my days, My grateful powers shall sing Thy praise; The song shall wake with opening light, And warble to the silent night. When anxious care would break my rest, And grief would tear my throbbing breast. Thy tuneful praises raised on high, Shall check the murmur and the sigh. When death o'er nature shall prevail, And all my powers of language fail, Joy through my swimming eyes shall break, And mean the thanks I cannot speak. But oh! When that last conflict's o'er, And I am chained to flesh no more, With what glad accents shall I rise, To join the music of the skies. Amen.

Hymn. "Take my life, and let it be."

To Theodora, p. 23

TAKE my life, and let it be
Consecrated, Lord, to Thee;
Take my moments and my days,
Let them flow in ceaseless praise.

Take my hands, and let them move
At the impulse of Thy love;
Take my feet, and let them be
Swift and beautiful for Thee.

Take my voice, and let me sing,
Always, only, for my King;
Take my lips, and let them be
Filled with messages from Thee.

Take my silver and my gold,
Not a mite would I withhold;
Take my intellect, and use
Every power as Thou shalt choose.

Take my will, and make it Thine;
It shall be no longer mine;
Take my heart, it is Thine own;
It shall be Thy royal throne.

Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Frances R. Havergal.

Postlude. Fugue in D Minor.

Bach

Hymns for home practice: 47, 481, 489, 499, 501, 502, 535, 586, 587, 642, 646.



Evening Service at half-past seven o'clock.

Prelude. "Meditation in a Cathedral."

Silas

The Call to Worship.

(All rising with the Minister).

Prayer. (Closing with the Lord's prayer).

Response. "Now the day is over."

Barnby

For the words see No. 848 in the Church Hymnary.

Hymn. No. 687. "Lead Kindly Light."

Dykes

Psalter.

The Old Testament Lesson.

The Anthem. "Glory to God in the highest."

Pergolesi

The Angels' Song from the Gospel of St. Luke, Chap. II, v. 14.

GLORY to God in the highest. Peace on earth, good will toward men.

Prayer.

Offertory. "God is a spirit."

William Sterndale Bennett

St. John IV: 24.

GOD is a spirit: and they that worship Him must worship Him in spirit and in truth. For the Father seeketh such to worship Him.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious | Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un • to | Thee. AMEN.

(The people will please remain standing for the following hymn):

Hymn. No. 470. "Lord, Thou art my Rock of Strength."

Calkin

The Sermon:

Response. "God so loved the world."

Goss

St. John III: 16, 17.

GOD so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world: but that the world through Him might be saved. Amen.

Hymn. No. 586. "O Love that casts out fear."

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the Nunc Dimittis:

LORD now lettest Thou Thy servant depart in peace: for mine eyes have seen Thy salvation.

Postlude. Allegro in B flat.

Pattison

Evening 2 Thess III: 5.



Calendar for the Week.



TO-DAY.

Divine Service at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

MONDAY.

2:30 P. M. Meeting of all women in the congregation whose names begin with E, F, G, H, J, and K, in the Chapel Rooms to arrange for the next Church Evening, Friday, December 6th.

WEDNESDAY.

7:30 P. M. Mid-week service.

8:30 P. M. Extra meeting of Bible Club, conducted by Mr. Harlan. Subject: Acts IX, X, XI: Conversion of Saul; Peter and Cornelius.

THURSDAY.

6-8 P. M. Oyster Supper in Chapel Rooms, under auspices of Y. P. S. C. E. Admission 25 cents.

Contributions of books, toys, old clothing, etc., for the mission "tarrel" to be sent South to a school of negro children, are earnestly desired. Those wishing to help, may give their addresses to Miss Line, or Mrs. Reynolds, and the articles will be called for. Miss Line, 60 Rowley street. Mrs. Reynolds, 241 Averill Ave.



MILLER & SMITH PRINT 30 EAST MAIN.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Datton,
PASTOR EMERITUS.

Rev. Richard D. Harlan,
MINISTER.

Sunday, November twenty-fourth,
Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Allegretto in C.

Filippo Capocci

The Anthem. Te Deum Laudamus. in B Minor.

Dudley Buck

Offertory. "Praise, O praise our God and King."

Rev. E. V. Hall

(For the words, see No. 893 of "The Hymnary").

*Ezra 3: 4, 5, Sermon in behalf of the
Million Dollar Anniversary Fund.*

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Postlude. "Gloria in Excelsis"—from the Second Mass. *Mozart*

Hymns for home practice: 47, 481, 489, 499, 501, 502, 535, 586, 587, 642, 646.



Evening Service at half-past seven o'clock.

Prelude. Offertoire *B Flat*. *Charles Collin*

The Call to Worship. (All rising with the Minister).

Prayer. (Closing with the Lord's prayer).

Response. "I will lay me down in peace." *A. C. MacKenzie*
Psalm iv; ix.

I WILL lay me down in peace, and take my rest: for it
is Thou, Lord, only, that makest me dwell in safety.

Hymn. No. 624. "Art thou weary, art thou languid?" *Dykes*

Psalter.

The Lesson.

The Anthem. "Hark! Hark! my soul."
(For the words, see No. 992 of "The Hymnary"). *Shelley*

Prayer.

Offertory. "Grant us Thy peace." *Mendelssohn*

GRANT us Thy peace, Almighty Lord, Thou source of
every blessing! Feeble and frail, trust we Thy Word,
All things in Thee possessing. In Thee is our hope and
safety.

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

(The people will please remain standing for the following hymn:)

Hymn. No. 642. "Dear Lord and Father of mankind." *F. C. Maker*

The Sermon: "Now the Lord of peace himself give you peace at all times, in all
ways." (ii Thess. iii: xvi. R. v).

Hymn. No. 845. "Abide with me." *Monk*

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing
of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. Fanfare in *D*. *Lemmens*



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Calendar for the Week.



TO-DAY.

Divine Service at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M.
The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

MONDAY.

2:30 P. M. Adjourned meeting of women in the congregation whose names begin with E, F, and G in the Chapel Rooms to arrange for the next Church Evening, Friday, December 6th.

WEDNESDAY.

7:30 P. M. Mid-week service, with lecture on the *First Church of Antioch*, and *The Persecution of Herod*.—Acts xi: 19—xii: 25.

8:30 P. M. Regular semi-monthly meeting of the Bible Club, conducted by Mr. Harlan. Subject: *St. James' letter to the Christian Jews of the Dispersion; St. Paul's First Missionary Journey*. (James; Acts xiii, xiv).

THURSDAY, Thanksgiving Day.

11:00 A. M. Union Service of East Side Congregational Dutch and Presbyterian churches at South Congregational Church, cor. Alexander and Pearl Sts.

Contributions of books, toys, old clothing, etc., for the mission "barrel" to be sent South to a school of negro children are earnestly desired. If those wishing to help will give their addresses to Miss Line, 50 Rowley street, or Mrs. Reynolds, 241 Averill Ave., and the articles will be called for.



MILLER & BIRTH PRINT 39 EAST MAIN.

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Harlan,
MINISTER.

Sunday, December first,
Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Andantino in E Minor.

Edouard Batiste

The Anthem. "Thou visitest the earth."

Barnby

THOU visitest the earth, and blessest it. Thou makest it very plenteous. Thou waterest her furrows. Thou sendest rain into the little valleys thereof. Thou makest it soft with drops of rain, and blessest the increase of it. Thou crownest the year with Thy goodness, and Thy clouds drop fatness. O Lord, Thou art my God; I will exalt Thee; I will praise Thy name, for Thou hast done wonderful things. Thy counsels of old are faithfulness and truth. O give thanks unto the Lord, for His mercy endureth forever.

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Offertory. { Recitative—"Behold! a Virgin shall conceive."
Alto Solo and Chorus—"O Thou that telleth good tidings to Zion." }

From the Oratorio, "The Messiah."
Isaiah VII: 14; XL: 9; St. Matthew I: 23.

Handel

BEHOLD! a Virgin shall conceive, and bear a son, and shall call his name Immanuel. O Thou that tellest good tidings to Zion, get thee up into the high mountain. O thou that tellest good tidings to Jerusalem, lift up thy voice with strength! Lift it up, be not afraid! Say unto the cities of Judah; Behold your God! Arise, shine, for thy light is come. The glory of the Lord is risen upon Thee.

Postlude. Grand Chœur.

Theo. Dubois

Hymns for home practice: 481, 489, 499, 501, 502, 535, 586, 587, 642.

Oct XXII, 10.



Evening Service at half-past seven o'clock.

Prelude. Harvest Thanksgiving March.

J. Baptiste Calkin

The Call to Worship.

(All rising with the Minister).

Prayer. (Closing with the Lord's prayer).

Hymn. No. 839. "When the weary seeking rest."

Dykes

Psalter.

The Lesson.

The Anthem. "Fear not, O Land."

Sir John Goss

Joel II: 21-26.

FEAR not, O land, be glad and rejoice: for the Lord will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the Lord your God. The floors shall be full of wheat, and ye shall eat in plenty and be satisfied. And praise the name of the Lord your God, that hath dealt so wondrously with you.

Prayer.

Offertory. "Great God what do I see and hear?"

Vincent Novello

(For the words, see No. 957 of "The Hymnary").

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God - we | thank Thee || and | praise - Thy | glo - rious |
Name: All things | come - of | Thee: || and of Thine own have we | giv - en | un -
to | Thee. AMEN.

Prayer.

Hymn. No. 53. "O Thou great teacher from the skies."

The Sermon.

Hymn. No. 60. "Saviour, again to Thy dear Name."

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. Grand Commemoration March.

Scotson Clark



Church Calender 1894 - 1896

Calendar for the Week.



TO-DAY.

Divine Service at 10:30 A. M. and 7:30 P. M. Sunday School at 12 M. The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

WEDNESDAY.

7:30 P. M. Mid-week service.

THURSDAY, Dec. 5th.

Annual Donation for the Rochester City Hospital, at Fitzhugh Hall. The women of this Church will serve dinner and supper; they ask the liberal patronage of members of the congregation.

The meeting of the Woman's Missionary Society will be postponed one week, on account of the City Hospital Donation.

FRIDAY.

All members of the congregation and their friends are very cordially invited to attend the Church Evening in the Chapel rooms. Supper will be served from 6 to 8 o'clock, after which there will be an entertainment.

Those wishing to subscribe for any of the following Missionary Magazines: The Church at Home and Abroad, Woman's Work for Woman, Home Mission Monthly, and Over Sea and Land, will please give their names and addresses to Miss Wickes, 12 Oxford St., who will furnish sample copies. A large circulation of these periodicals is desired, and prompt renewal requested.



MILLER & SMITH PRINT 35 EAST MAIN.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Darlan,
MINISTER.

Sunday, December eighth,
Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.

D. M. C. A. Anniversary Service.

Mr. F. M. Ellery, presiding; address by Mr. Henry Bond, of Buffalo.



Prelude. Allegretto in A.

Gustav Merkel

The Anthem. "Hearken unto Me, My people."

Sir Arthur Sullivan

Isaiah LI: 4, 5, 6.

HEARKEN unto Me, My people: and give ear unto Me,
O My nation: for a law shall proceed from Me, and
I will make My judgment to rest for a light of the people.

My righteousness is near: My salvation is gone forth,
and Mine arms shall judge the people; the isles shall wait
upon Me, and on Mine arm shall they trust.

Lift up your eyes to the heavens, and look upon the
earth beneath: for the heavens shall vanish away like
smoke, and the earth shall wax old like a garment, and
they that dwell therein shall die in like manner: but My
salvation shall be for ever, and My righteousness shall
not be abolished.

Church Calender 1894 - 1896

Offertory. "Turn Thy face from my Sins."

Thomas Attwood

Psalm LI: 9, 10, 11. (Prayer Book Version).

TURN Thy face from my sins: and put out all my misdeeds.

Make me a clean heart, O God: and renew a right spirit within me.

Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

Postlude. Allegro Moderato in C Minor.

Rink

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited. A collection to be taken for the "Million Dollar Fund." 25 cents per member will increase the \$387 already contributed by the Church and Sunday School to an even \$400. Let all come prepared to give something.



Evening Service at half-past seven o'clock.

Preface. Sörgmarsch.

Hugo Beyer

The Call to Worship.

(All rising with the Minister).

Prayer. (Closing with the Lord's prayer).

Response. "O Love that wilt not let me go."

A. L. Peace

O Love that wilt not let me go,
I rest my weary soul in Thee,
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be.

O Light that followest all my way,
I yield my flickering torch to Thee,
My heart restores its golden ray,
That in Thy sunshine's blaze its day
May brighter, fairer be.

O Joy that seekest me through pain
I cannot close my heart to Thee;
I trace the rainbow through the rain,
And feel the promise not in vain,
That morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from Thee;
I lay in dust life's glory dead,
And from the ground there blossoms
Life that shall endless be. [red

Hymn. No. 463. "Jesus, Lover of my Soul."

Dykes

(To Hollingside, p. 233).

Psalter.

The Lesson.

The Anthem. "And the Glory of the Lord shall be revealed."

Handel

From the Oratorio, "The Messiah."

Isaiah XL: 5.

AND the Glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

Prayer.

Offertory. "In this was manifested the love of God toward us," Chas. H. Lloyd

I St. John. iv:9-11.

IN this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through Him. Beloved, if God so loved us, we ought also to love one another.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer.

Hymn. No. 225. "Immortal Love, forever full."

The Sermon: Titus 2:12, (R. V.). For the grace of God hath appeared, bringing salvation to all men, instructing us * * * *

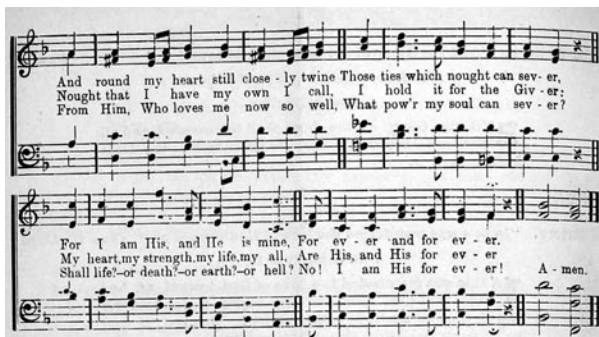
Hymn. "I've found a Friend; O! such a Friend!"

A. S. Sullivan

1 I've found a Friend; O! such a Friend! He loved me ere I knew Him!
2 I've found a Friend; O! such a Friend! He died to save me;
3 I've found a Friend; O! such a Friend! So kind and true, and ten-der,

He drew me with the cords of love, And thus He bound me to Him.
And not a lone the gift of life, But His own Self He gave me
So wise a Coun-sel-lor and Guide, So might-y a De-fend-er.

(Over).



And round my heart still close - ly twine Those ties which nought can sev - er,
Nought that I have my own I call, I hold it for the Giv - er;
From Him, Who loves me now so well, What pow'r my soul can sev - er?

For I am His, and He is mine, For ev - er and for ev - er.
My heart, my strength, my life, my all, Are His, and His for ev - er
Shall life? - or death? - or earth? - or hell? No! I am His for ev - er! A - men.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. "The Silver Trumpets."

Viriani

Calendar for the Week.



WEDNESDAY.

7:30 P. M. Mid-week service.

8:30 P. M. Regular semi-monthly meeting of the Bible Club, conducted by Mr. Harlan. Subject: *St. James' letter to the Christian Jews of the Dispersion; St. Paul's First Missionary Journey.* (James; Acts XIII, XIV).

THURSDAY.

2:30 P. M. Women's Missionary Society, at Mrs. S. D. Bentley's, 7 Prince St. A cordial invitation extended to all women.

4 P. M. All women in the congregation are cordially invited to meet at Mrs. Bentley's, 7 Prince street, when an opportunity will be given to add to the "Thousand Dollar Fund," by the payment of "earned dollars" into the treasury.

Those wishing to subscribe for any of the following Missionary Magazines: The Church at Home and Abroad, Woman's Work for Woman, Home Mission Monthly, and Over Sea and Land, will please give their names and addresses to Miss Wickes, 12 Oxford St., who will furnish sample copies. A large circulation of these periodicals is desired, and prompt renewal requested.



MILLAR & SMITH PRINT 35 FINE MEIN.

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



**The Third
Presbyterian
Church**

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

December Fifteenth,
Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Canzona in F Minor. op. 47. No. 1. *Alex. Guilman*

The Anthem. "Martin Luther's Hymn." *Vincent Novello*

For the words see No. 957 of the "Hymnary."

Offertory. "The Lord is My Shepherd." *G. A. Macfarren*

PSALM XXIII, 1-4, 6.

THE Lord is my Shepherd, I shall not want. He maketh me to lie down in green pastures, He leadeth me beside the still waters; He restoreth my soul. He leadeth me in the paths of righteousness, for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou art with me. Thy rod and Thy staff they comfort me. Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

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Postlude. Chorus—"Then round about the Starry Throne,"
From the Oratorio—"Samson." *G. F. Handel*



Evening Service at half-past seven o'clock.

Prelude. Largo. *G. F. Handel*

The Call to Worship. (All rising with the Minister).

Prayer. (Closing with the Lord's prayer).

Hymn.

Psalter.

The Lesson.

The Anthem. "Sweet is Thy Mercy."
For the words see No. 451 of the "Hymnary." *J. Barnby*

Prayer.

Offertory. "Hark! Hark! My Soul!"
For the words see No. 992 of the "Hymnary." *Dudley Buck*

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. Allegro Moderato in B flat. *T. Mee Pattison*

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church,
every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

WEDNESDAY.

7:30 P. M. Mid-week service. Lecture on "James the Brother of the Lord."

8:30 P. M. Bible Club, conducted by Mr. Harlan. *The Synod of Jerusalem; St. Paul's Second Missionary Journey.* (Acts XV, XVI, XVII).

CHRISTMAS DAY, 4 P. M. Christmas Carol Service.

NEW YEAR'S SUNDAY, Jan. 5th. The Holy Communion.



MILLER & SMITH PRINT 29 EAST MAIN.

No Calendar for Dec. 15,

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

December Twenty-second,
Eighteen Hundred and Ninety-five.



The Morning Service at half-past ten o'clock.



Prelude. Andantino from the Quartet. Op. 32. Leopold Kozeluch No. 1.

The Anthem. "Arise! Shine, for Thy Light is Come." Albert J. Holden
ISAIAH LX : 1, 2, 3, 20.

ARISE, shine; for thy light is come, and the glory of the Lord is upon thee. For behold, darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and His glory shall be seen upon thee. And the Gentiles shall come to thy light, and kings to the brightness of thy rising. Thy sun shall no more go down; neither shall thy moon withdraw itself: for the Lord shall be thine everlasting light, and the days of thy mourning shall be ended.

Offertory. "Come Unto Me." G. W. Marston
ST. MATTHEW XI : 28, 29.

COME unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

Postlude. Chorus—"And He shall Purify the Sons of Levi."
From the Oratorio—"The Messiah."

G. F. Handel



Evening Service at half-past seven o'clock.

Prelude. { *a* Andantino in *E*.
 { *b* Moderato in *C* Minor. }

Stephen Heller

The Call to Worship.

(All rising with the Minister).

Prayer.

Hymn. "Jesus, Son of God Most High." No. 217.

Psalter.

The Lesson.

The Anthem. "Hark! the Glad Sound."

The Rev. E. V. Hall, M. A.

(For the words see No. 208 of the Hymnary.)

Prayer.

Offertory. "Rejoice Greatly."

The Rev. H. H. Woodward, M. A.

ZECH. IX; 9; ST. MATT. XXI; 9; MALACHI III; 2; PSALM XX; 9.

REJOICE greatly, O daughter of Zion: behold, thy King cometh unto thee: He is just and having salvation. Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord. But who may abide the day of his coming? and who shall stand when he appeareth. Save, Lord; and hear us, O King of heaven, when we call upon Thee.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

Prayer.

Hymn. "Thou Didst Leave Thy Throne." No. 216.

The Sermon:

Hymn. "O Little Town of Bethlehem." No. 195.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the *Nunc Dimittis*:

LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude March in *D*.

Alexander Guilmant Op. 39. No. 3

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Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

CHRISTMAS DAY.

4:00 P. M. Christmas Carol service, with brief sermon. (The usual Wednesday evening service will be omitted).

FRIDAY.

2:30 P. M. All women whose names begin with J, K, L or Ma, are requested to meet in the Chapel Rooms to make arrangements for the next Church Evening, Friday, January 3, 1896.

TUESDAY, December 31.

4:30 P. M. Christmas entertainment for the younger children. Any having Christmas trees and greens please send to the chapel, Monday or Tuesday.

WEDNESDAY, January 1.

Service preparatory to the Communion.

NEW YEAR'S SUNDAY, Jan. 5th. The Holy Communion.



MILLER & SMITH PRINT 30 EAST MAIN.

THIRD PRESBYTERIAN CHURCH

Christmas Carols,

CHRISTMAS DAY, 1895.

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Hymn. "Adeste Fideles." (No. 179, Church Hymnary). *arr. by V. Novello*
(All rising and uniting in close of fourth verse, in the words printed in black type).

O come, all ye faithful, Enter now the temple,
Which here our great God has made for all who Him serve;
Raise we our voices, Joyful in thanksgiving,
With cheerful adoration, thus praise we the Lord.

Come, let us worship Our dear Lord and Saviour,
Who gave His precious self the sinner to save;
Grateful devotion Offer we unto Him,
With cheerful adoration, thus praise we the Lord.

Ever sincerely Offering our homage
To our benign forgiving Lord and God;
Bless Him forever, Sing His praise eternally,
With cheerful adoration, thus praise we the Lord.

Glorious, eternal, Merciful Redeemer,
Deign to receive our earnest fervent pray'rs:
Graciously hear us, Bending thus before Thee,
With cheerful adoration, thus praise we the Lord.
Graciously hear us, bending thus before Thee,
With cheerful adoration, with cheerful adoration,
With cheerful adoration, thus praise we the Lord.

Hymn. "Like Silver Lamps in a Distant Shrine." *C. Steggall*

Like silver lamps in a distant shrine,
The stars are sparkling bright;
The bells of the city of God ring out,
For the Son of Mary was born to-night;
The gloom is past, and the morn at last
Is coming with orient light. Amen.

Never fell melodies half so sweet
As those which are filling the skies;
And never a palace shone half so fair
As the manger-bed where our Saviour lies;
No night in the year is half so dear
As this which has ended our sighs.

Now a new Power has come on the earth,
A match for the armies of Hell;
A Child is born Who shall conquer the foe,
And all the spirits of wickedness quell;
For Mary's Son is the Mighty One
Whom the prophets of God foretell.

The stars of heaven still shine as at first
They gleamed on this wonderful night;
The bells of the city of God peal out,
And the Angels' song still rings in the height;
And love still turns where the Godhead burns,
Hid in Flesh from fleshly sight.

Faith sees no longer the stable-floor,
The pavement of sapphire is there;
The clear light of Heaven streams out to the world;
And Angels of God are crowding the air;
And Heaven and earth, through the spotless Birth,
Are at peace on this night so fair. Amen.

Carol. "We Three Kings of Orient."

We three Kings of Orient are,
Bearing gifts we traverse afar,
Field and fountain,
Moor and mountain,
Following yonder Star.—*Cho.*

Cho.—O Star of Wonder, Star of night,
Star with Royal Beauty bright,
Westward lead'ng,
Still proceeding,
Guide us to thy perfect light.

Born a King on Bethlehem plain,
Gold I bring to crown Him again;
King forever,
Ceasing never
Over us all to reign.—*Cho.*

Frankincense to offer have I,
Incense owns a Deity nigh:
Prayer and praising
All men raising,
Worship Him God on high.—*Cho.*

Myrrh is mine; its bitter perfume
Breathes a life of gathering gloom;—
Sorrowing, sighing,
Bleeding, dying,
Sealed in the stone-cold tomb.—*Cho.*

Glorious now behold Him arise,
King, and God, and Sacrifice;
Heaven sings
Alleluia:
Alleluia the earth replies.—*Cho.*

Carol. "In the Field with Their Flocks Abiding." *John Farmer*

In the field with their flocks abiding,
They lay on the dewy ground;
And glim'ring under the starlight,
The sheep lay white around;
When the light of the Lord streamed o'er them,
And, lo! from the heav'n above
An Angel lean'd from the Glory,
And sang his song of love:

Cho.—He sang, that first sweet Christmas,
The song that shall never cease:
"Glory to God in the highest,
On earth good-will and peace."

"To you in the city of David
A Saviour is born to-day;"
And sudden a host of the heav'nly ones
Flash'd forth to join the lay.
O, never hath sweeter message
Thrill'd home to the souls of men,
And the Heav'ns themselves had never heard
A gladder choir till then.

Cho.—For they sang that Christmas carol
That never on earth shall cease:
"Glory to God in the Highest,
On earth good-will and peace."

And the shepherds came to the manger,
And gaz'd on the Holy Child;
And calmly o'er that rude cradle
The Virgin Mother smiled;
And the sky, in the starlit silence,
Seem'd full of the Angel lay:
"To you in the city of David
A Saviour is born to-day."

Cho.—On they sang—and I ween that never
The carol on earth shall cease:
"Glory to God in the highest,
On earth good-will and peace."

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you good tidings of great joy, which shall be to all people.
For unto you is born this day in the city of David a Saviour,
which is Christ the Lord. And suddenly there was with
the angel a multitude of the heavenly host, praising God
and saying, Glory to God in the highest, and on earth
peace, good will toward men.

Offertory. "O Zion, that bringest good tidings."

John Stainer

Isaiah XL: 9, and two verses of a hymn.

ALLELUIA! O Zion, that bringest good tidings, get
thee up into the high mountain: O Jerusalem that
bringest good tidings, lift up thy voice with strength;
lift it up, be not afraid: say unto the cities of Judah, Be-
hold your God! Alleluia! Amen. O that Birth forever
blessed, When the Virgin, full of grace; By the Holy Ghost
conceiving, Bare the Saviour of our race. And the Babe,
the world's Redeemer, First revealed His sacred Face,
Evermore and evermore. 'Of the Father's Love begotten,
Ere the worlds began to be, He is Alpha and Omega, He
the source, the ending He, Of the things that are, that
have been, And that future years shall see, Evermore and
evermore.

Postlude. Chorus—"For unto us a child is born."

Handel

From the Oratorio "The Messiah."



Evening Service at half-past seven o'clock.



Prelude. "The Holy Night." (Noël).

Dudley Buck

"There were shepherds abiding in the field, keeping watch over their
flocks by night." *St. Luke II: 8.*

The Call to Worship. "O come, all ye Faithful."

arr. by V. Novello

(All rising with the Minister and uniting in close of fourth verse, in the words printed in black
type).

O come, all ye faithful, enter now the temple,
Which here our great God has made for all who Him serve;
Raise we our voices, joyful in thanksgiving,
With cheerful adoration, thus praise we the Lord.

Come, let us worship our dear Lord and Saviour,
Who gave His precious Self the sinner to save;
Grateful devotion offer we unto Him,
With cheerful adoration, thus praise we the Lord.

Ever sincerely offering our homage
To our benign forgiving Lord and God;
Bless Him forever, sing His praise eternally,
With cheerful adoration, thus praise we the Lord.

Glorious, eternal, merciful Redeemer,
Deign to receive our earnest fervent prayers:
Graciously hear us, bending thus before Thee,
With cheerful adoration, thus praise we the Lord.
Graciously hear us, bending thus before Thee,
With cheerful adoration, thus praise we the Lord.
With cheerful adoration, thus praise we the Lord.

Prayer.

Response. "Arise! Shine, for Thy Light is Come."

Geo. J. Elvey

Isaiah LX: 1, 2, 3.

ARISE, shine; for thy light is come, and the glory of the
Lord is risen upon thee. For behold, darkness shall
cover the earth, and gross darkness the people: but the
Lord shall arise upon thee, and His glory shall be seen
upon thee. *And the Gentiles shall come to Thy light, and
kings to the brightness of Thy rising.

Hymn. 183. "As with gladness men of old."

The Psalter. (Gloria in Excelsis).

Old Testament Lesson.

Carol Anthem. "The First Christmas."

Joseph Barnby

(The words written by Angela Goetze).

(a) The Annunciation.

Mary sat at even
In her garden's shade,
And the evening sunlight
Round about her played.

Mary pale and trembling,
To the angel said:
"What can be thy message
To me, Mary, maid?"
"Blessed among women,
Thou shalt bear a Son,
And the Lord sh' give Him
Father David's throne."

Suddenly from heaven
Came an angel fair,
To her threshold flying,
Halting gently there.

And the angel answered:
"Hearken unto me,
Thou that art a maiden,
Shalt a mother be!"
Mary knelt at even,
Praying to the Lord:
"Be it to me, Father,
According to thy word."

(b) The Message to the Shepherds.

Beside their flock the shepherds watched
That holy Christmas night,
When lo! the angel of the Lord
Shone on their dazzled sight.

"And this shall be a guiding sign
To you and nations all,
The Holy Babe you there shall find,
Laid in a humble stall."

"Fear not," he cried, "of joy and peace
Glad tidings do I bring.
In Bethlehem, a new born babe,
Lies Christ, your heavenly King.

And suddenly the host of heaven
Shone on their wondering eyes,
And raised a song of holy praise
That echoed through the skies.

Then marvelled all the shepherds sore,
What was this wondrous thing,
To Bethlehem they took their way
And there they found the King.

(c) **Cradle Song of the Blessed Virgin.**

Sleep, my babe, and o'er Thee
Angels vigil keep,
Silent, they adore Thee,
Sleep, my baby, sleep:

Jesu, sleep, Thy mother
Holds Thee in her arm.
May the love she bears Thee,
Shield Thee safe from harm.

Sleep, my babe, still dreaming
Of Thy home above,
Whence Thou cam'st to save us
By Thy Father's love.

Earthly pomp may tempt Thee,
Earthly sin assail,
But the tempter's legions
Shall in terror quail.

Thou shalt suffer torment,
Thou Thy life shall give,
Thou shalt die for sinners,
That the sinners live:

Jesu, Thou shalt triumph,
Glorious Thou shalt rise,
Thou shalt come to judge us,
Throned in the skies.

(d) **Gloria in Excelsis.**

Glory to God in the Highest,
Glory to God let us sing.
Glory to God in His Heaven,
Glory to Jesus, our King.

Glory to God in the Highest,
Peace on this earth here below;
Jesus has come to redeem us,
To free us from sin and from woe.

His love is the law in the heavens,
So love shall be law upon earth.
By love shall each man be a free man,
Born anew by the heavenly Birth.
Amen.

New Testament Lesson.

Antiem. "Like Silver Lamps."

Joseph Barnby

LIKE silver lamps in a distant shrine, The stars are sparkling bright; The bells of the city of God ring out, For the Son of Mary was born to-night; The gloom is past, and the morn at last is coming with orient light. Never fell melodies half so sweet As those which are filling the skies; And never a palace shone half so fair As the manger-bed where our Saviour lies; No night in the year is half so dear As this which has ended our sighs. Now a new Power has come on the earth, A match for the armies of Hell; A Child is born Who shall conquer the foe, And all the spirits of wickedness quell; For Mary's Son is the Mighty One Whom the prophets of God foretell. The stars of heaven still shine as at first They gleamed on this wonderful night; The bells of the city of God peal out, And the Angels' song still rings in the height; And love still turns where the Godhead burns, Hid in Flesh from fleshly sight. Faith sees no longer the stable-floor, The pavement of sapphire is there; The clear light of Heaven streams out to the world; And Angels of God are crowding the air; And Heaven and earth, through the spotless Birth, Are at peace on this night so fair.

H. R. Bramley

Prayer.

Collection of Offerings.

Offertory. (Hymn No. 201). "While Shepherds Watched their Flocks." *Best*

Prayer.

Hymn. "In the Field with Their Flocks Abiding."

John Farmer

(The congregation uniting in the chorus)

In the field with their flocks abiding,
They lay on the dewy ground;
And glim'ring under the starlight,
The sheep lay white around;
When the light of the Lord streamed o'er them,
And, lo! from the heav'n above
An Angel lean'd from the Glory,
And sang his song of love:

Cho.—He sang, that first sweet Christmas,
The song that shall never cease:
"Glory to God in the highest,
On earth good-will and peace."

"To you in the city of David
A Saviour is born to-day;"
And sudden a host of the heav'nly ones
Flash'd forth to join the lay.
O, never hath sweeter message
Thrill'd home to the souls of men,
And the Heav'ns themselves had never heard
A gladder choir till then.

Cho.—For they sang that Christmas carol
That never on earth shall cease:
"Glory to God in the Highest,
On earth good-will and peace."

And the shepherds came to the manger,
And gaz'd on the Holy Child;
And calmly o'er that rude cradle
The Virgin Mother smiled;
And the sky, in the starlit silence,
Seem'd full of the Angel lay:
"To you in the city of David
A Saviour is born to-day."

Cho.—On they sang—and I ween that never
The carol on earth shall cease:
"Glory to God in the highest,
On earth good-will and peace."

F. W. Farrar

The Sermon.

Hymn. No. 192. "Hark what music fills the sky."

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the Nunc Dimittis:

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LORD now lettest Thou Thy servant depart in peace:
for mine eyes have seen Thy salvation.

Postlude. Festal March in D.

Mendelssohn



At the conclusion of the Evening Service, the Organist will play
the following selections of Christmas Music.

Christmas Offertorium.

J. Lemmens

- (a)—"Chorus of Shepherds."
- (b)—"Gloria in Excelsis Deo."
- (c)—"Pastorale."
- (d)—"Adoration."
- (e)—"Chorus of Shepherds."

"Christmas Pastoral."

A. W. Borst

"March of the Magi Kings."

Theo. Dubois

The high B held throughout this composition is a component part of all the harmonies,
and is explained by the composer to be intended to represent the Star which guided
the Wise Men to Bethlehem.

"The Manger." (*La Crèche*).

Alex. Guilmant

PASTORALE AND ADORATION.

Op. 50. No. 3

Chorus—"Hallelujah."

Handel

From the Oratorio—"The MESSIAH."

GEORGE G. CAUGHT,
ORGANIST AND CHOIRMASTER.

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church,
every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cor-
dially invited.

MONDAY.

7:30 P. M. Christmas entertainment in the Chapel for the main Sunday-school.
Colored stereopticon views will be shown by calicum light, representing Hof-
man's celebrated paintings of scenes in the life of Christ. Those who are not
members of the Sunday-school may obtain tickets for twenty-five cents each,
from Alexander Bentley or at the door. All who attend are invited to bring hol-
iday gifts of provisions, clothing or money for the poor.

TUESDAY.

4:30 P. M. Christmas entertainment for the younger children. Any having
Christmas trees and greens please send to the chapel, Monday or Tuesday.

WEDNESDAY.

Service preparatory to the Communion.

FRIDAY. Church Evening postponed to January 10.

NEW YEAR'S SUNDAY, Jan. 5th. The Holy Communion.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third
Presbyterian
Church
Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Barlan,
MINISTER.

January fifth,
Eighteen Hundred and Ninety-six.



The Communion Service at half-past ten o'clock.



Prelude. Communion in G.

Alex. Guilmant. Op. 19. No. 4

The Anthem. "Te Deum Laudamus,"

(in B Minor).

Dudley Buck

Offertory. "Let your light so shine."

Barnby

St. Matt. v. 16; I John III: 17; Psalm XLI: 1.

LET your light so shine before men, that they may see your good works, and glorify your Father, which is in heaven.

Whoso hath this world's good, and seeth his brother have need, and shutteth up his compassion from him, how dwelleth the love of God in him?

Blessed be the man that provideth for the sick and needy: the Lord shall deliver him in the time of trouble.

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Hymn.

Postlude. Finale from the Sixth Sonata.

Mendelssohn

Calendar for the Week.

TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

WEDNESDAY.

7:30 P. M. Mid-week Service. Lecture on "James the brother of the Lord."

8:30 P. M. Semi-monthly meeting of Bible Club, conducted by Mr. Harlan. Subjects: *The Synod of Jerusalem*; *St. Paul's Second Missionary Journey*. Acts XV, XVI, XVII.

FRIDAY.

Church Evening in the Chapel Rooms. All members of the congregation are invited to come and bring their friends. Supper will be served from six until eight o'clock, after which there will be an entertainment, representing the Seasons and Holidays, in costume.

SATURDAY.

2:30 P. M. Meeting of the Young Women's Missionary Society in the Infants' Room of Chapel.

Evening Service at half-past seven o'clock.

Prelude. Grand Offertoire in D Major.

Edouard Batiste

The Call to Worship.

(All rising with the Minister).

Prayer.

Hymn. "Lead Kindly Light." No. 687.

Psalter.

The Lesson.

The Anthem. "The Whole Earth is at Rest."

J. Varley Roberts

Isaiah XIV: 7; XXV: 9; St. Luke II: 15, 10, 11.

THE whole earth is at rest, and is quiet: they break forth into singing. This is our God; we have waited for Him, and He will save us. This is the Lord; we have waited for Him; we will be glad and rejoice in His salvation.

Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. For the angel said, "Fear not, for behold, I bring you good tidings of great joy, which shall be to all people; for unto you is born this day, in the city of David, a Saviour, which is Christ the Lord."

Beside Thy cradle here I stand, O Thou that ever livest, And bring Thee with a willing hand, The very gifts Thou givest. Accept me, 'tis my mind and heart, My soul, my strength, my every part, That Thou from me requir'st. All darkness flies before Thy face, The shades of night to day give place; In Thy ways lead us ever; That from Thy sight and glorious light, Our hearts may wander never.

Prayer.

Offertory. "O Zion, that bringest good tidings."

John Stainer

Isaiah XL: 9, and two verses of a hymn.

ALLELUIA! O Zion, that bringest good tidings, get thee up into the high mountain: O Jerusalem that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid: say unto the cities of Judah, Behold your God! Alleluia! Amen. O that birth forever blessed, When the Virgin, full of grace; By the Holy Ghost conceiving, Bare the Saviour of our race. And the Babe, the world's Redeemer, First revealed His sacred Face, Evermore and evermore. Of the Father's Love begotten, Ere the worlds began to be, He is Alpha and Omega, He the source, the ending He, Of the things that are, that have been, And that future years shall see, Evermore and evermore.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious | Name; All things | come • of | Thee: || and of Thine own have we | giv • en | un • to | Thee. AMEN.

Prayer.

Hymn. "Standing at the Portal." No. 878.

The Sermon:

Hymn. "Come, my Redeemer, Come."

WAVERTON. H. M.

R. JACKSON.



Come, my Redeemer, come,
And deign to dwell with me,
Come, make my heart Thy home,
And bid Thy rivals flee:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Why should the world presume
To occupy Thy throne?
Come, All Thy right assume,
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Exert Thy mighty power,
And banish all my sin,
In this auspicious hour,
Bring all Thy graces in:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Then shall my days be Thine,
And all my heart be love:
And joy and peace be mine,
Such as are known above:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the Vesper Hymn:

LORD, keep us safe this night, secure from every fear,
May Angels guard us while we sleep, till morning
light appear. Amen.

Postlude. Grand Chœur.

Theo. Dubois

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

January twelfth,

Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. Prelude and Fugue in E Minor.

J. S. Bach

The Anthem. "What are These Arrayed in White Robes?"

J. Stainer

REVELATIONS VII:13-17.

HALLELUJAH! What are these that are arrayed in white robes, and whence came they? These are they which came out of great tribulation, and have washed their robes and made them white in the Blood of the Lamb. Hallelulujah! Therefore are they before the Throne of God, and serve Him day and night in His Temple. They shall hunger no more, neither thirst any more: neither shall the sun light on them, nor any heat. For the Lamb which is in the Throne shall feed them, and shall lead them unto living fountains of waters. And God shall wipe away all tears from their eyes.

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Offertory. "My Heart Ever Faithful."

J. S. Bach

MY HEART ever faithful, Sing praises, be joyful, Thy Saviour is near. Away with complaining, Faith ever maintaining, Thy Saviour is here.

Hymn.

Postlude. Allegro Moderato in C.

Henry Smart



Evening Service at half-past seven o'clock.

Prelude. Offertoire in A.

Lefebure Wely

The Call to Worship.

(All rising with the Minister).

Prayer.

(Closing with the Lord's Prayer).

Hymn.

Psalter.

The Lesson.

The Anthem. "The Gentiles Shall Come."

S. Reay

ISAIAH LX:3. PSALM XCVIII:4

THE Gentiles shall come to Thy Light, and Kings to the brightness of Thy Glory. All the ends of the earth have seen the salvation of our God. Allelulia.

Prayer.

Offertory. "Saviour, When Night Involves the Skies."

H. R. Shelley

SAVIOUR, when night involves the skies, my heart adoring turns to Thee; Thee, self-abased in mortal guise, and wrapt in shades of death for me. On Thee, my waking raptures dwell, when crimson gleams the east adorn; Thee, Victor of the grave and hell, Thee, source of life's eternal morn. When noon, her throne in light arrays, to Thee my soul triumphant springs; Thee, throned in glory's endless blaze, Thee, Lord of Lords, and King of Kings. O'er earth, when shades of evening steal, to death and Thee my thoughts I give, to death, whose power I soon must feel, to Thee with whom I trust to live.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

The congregation will please to remain with heads bowed in silent prayer during the singing of the Vesper Hymn:

VESPER HYMN.

BEETHOVEN.

Slowly. *mf* *pp* *rall.*

Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Postlude. Festal March in B Flat.

A. W. Borst

Church Calender 1894 - 1896

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

WEDNESDAY.

7:30 P. M. Mid-week Service.

FRIDAY.

2:30 P. M. Meeting of the Ethical Club in this church. Subject: CHILD SAVING.

Additions to our communion January 5, by letter from other churches: Herbert L. Childs and Harriet C. Childs, his wife; Mrs. Lillian Schofield; Carrie C. Schofield; Harry H. Schofield; Wm. H. St. John and Kate M. St. John, his wife.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Darlan,
MINISTER.

January nineteenth,
Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. Con Moto Moderato in F.

Henry Smart

The Anthem. "Praise, My Soul, the King of Heaven." Rev. E. V. Hall, M. A.
For the words, see No. 118 of "The Hymnary."

Offertory. "Lead, Kindly Light."

Ciro Pinsuti

For the words, see No. 687 of "The Hymnary."

Postlude. Allegro con Spirito in D.

Henry Smart



Evening Service at half-past seven o'clock.

Prelude. Andante No. 3, in G Minor. Henry Smart
 The Call to Worship. (All rising with the Minister).
 Prayer. (Closing with the Lord's Prayer).
 Hymn.
 Psalter.
 The Lesson.
 The Anthem. "A Few More Years Shall Roll." Hugh Blair
For the words, see No. 937 of "The Hymnary."
 Prayer.
 Offertory. "Come Unto Me." Alexander S. Cooper
 ST. MATTHEW XI:28-30.

COME unto Me, all ye that labour and are heavy laden,
 and I will give you rest. Take My yoke upon you,
 and learn of Me; for I am meek and lowly in heart: and
 ye shall find rest unto your souls. For My yoke is easy,
 and My burden is light.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
 Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
 to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn.

VESPER HYMN.

Slowly. *mf* *pp* *rall.* BEETHOVEN.
 Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Postlude. Allegro Pomposo in D.

Henry Smart

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

WEDNESDAY.

7:30 P. M. Mid-week Service.

8:30 P. M. Semi-monthly meeting of Bible Club, conducted by Mr. Harlan. Subject: St. Paul's Second Missionary Journey and First Epistles. (Acts XVI, XVII, XVIII:1-21; I, II Thess.)

THURSDAY.

4 P. M. A meeting of the Rochester Italian Mission, in the Lecture Room of First Baptist Church. Addresses by Mrs. W. A. Montgomery and Ariel Bellondi, (connected with a similar work in Buffalo).

Copies of the Assembly Herald may be found at the main entrance from the vestibule. The Session desire that each household represented in the congregation may receive one copy.



Souls of men! why will ye scatter
 Like a crowd of frightened sheep?
 Foolish hearts, why will ye wander
 From a love so true and deep?

Was there ever kindest shepherd
 Half so gentle, half so sweet
 As the Saviour who would have us
 Come and gather round His feet?

It is God: His love looks mighty,
 But is mightier than it seems;
 'Tis our Father: and His fondness
 Goes far out beyond our dreams.

There's a wideness in God's mercy,
 Like the wideness of the sea;
 There's a kindness in His justice,
 Which is more than liberty.

For the love of God is broader
 Than the measures of man's mind,
 And the heart of the Eternal
 Is most wonderfully kind.

If our love were but more simple,
 We should take Him at His word;
 And our lives would be all sunshine
 In the sweetness of our Lord.

✠ Whoso ever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

January twenty=sixth,
Eighteen Hundred and Ninety=six.



The Morning Service at half=past ten o'clock.

CONDUCTED BY REV. DR. STEWART, OF THE FIRST BAPTIST CHURCH.



Prelude. Andante in B flat.

Gustav Merkel Op. 162. No. 1

The Anthem. "The Son of God Goes Forth to War."

Sullivan

For the Words, see No. 562 of "The Hymnary."

Offertory. "I Will Sing of Mercy."

Vincent Novello

PSALM CI:1.

¶ I WILL sing of mercy and judgement: unto Thee, O
Lord, will I sing. For Thou art merciful, Lord, Thou
art gracious. O be merciful to us.

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John XVIII: 37 "Everyone that is of the truth heareth my voice."

Postlude. Triple Fugue in G Minor.

Gustav Merkel



Evening Service at half-past seven o'clock.

Prelude. "Marche Religieuse."

Gustav Merkel Op. 176. No. 2

The Call to Worship.

(All rising with the Minister).

Prayer.

(Closing with the Lord's Prayer).

Hymn.

Psalter.

The Lesson.

The Anthem. "The Lord is Exalted."

ISAIAH XXXIII:5, 9, 10.

John E. West

THE Lord is exalted; for He dwelleth on high: He hath filled Zion with judgement and righteousness. The earth mourneth and languisheth. Now will I rise, saith the Lord; now will I be exalted; now will I lift up myself.

Prayer.

Offertory. "Saviour, Whom I Fain Would Love."

Spohr

Words by the Rev. A. M. Toplady. 1774.

S AVIOUR, whom I fain would love, Jesus crucified for me, Fix my roving heart above, Draw me nearer unto Thee. Thee to praise, and Thee to know, Make the joy of Saints below; Thee to see, and Thee to love, Make the bliss of Saints above. Lord, it is not life to live, If Thy presence Thou deny; Lord, if Thou Thy presence give, 'Tis no longer death to die. Source and Giver of repose, Only from Thy love it flows; Peace and happiness are Thine, Mine they are, if Thou art mine.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee | and | praise • Thy | glo • rious | Name: All things | come • of | Thee: | and of Thine own have we | giv • en | un • to | Thee. AMEN.

Prayer.

Hymn.

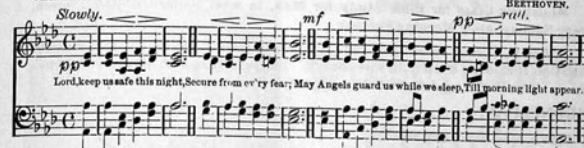
The Sermon: Gen. I: 1, "In the Beginning God."

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn.

VESPER HYMN.



Postlude. Postludium in D.

Gustav Merkel

Church Calender 1894 - 1896

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

6:30 P. M. Union meeting of Park Avenue Baptist Y. P. S. C. E., with our Christian Endeavor Society in this church. Subject: *How and Why we should testify for Jesus Christ.* I John, 4:2-15. All cordially invited.

WEDNESDAY.

7:30 P. M. Mid-week Service.

MONDAY.

2:30 P. M. Meeting of all women in the congregation whose names begin with M, (except Ma,) N and O, in the Chapel Rooms, to make arrangements for the next "Church Evening," Friday, February the seventh.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barian,
MINISTER.

February second,

Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. Offertoire in E Major.

Alex. Guilmant Op. 46. No. 6

The Anthem. "I will sing of Thy Power."

Sir Arthur Sullivan

¶ I WILL sing of Thy power, O God, and will praise Thy mercy betimes in the morning. For Thou hast been my defense and refuge in the day of my trouble. My strength will I ascribe unto Thee, for Thou art the God of my refuge. Unto Thee, O my Strength will I sing; for Thou, O God, art my refuge and my merciful God. Amen.

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Offertory. "But the Lord is mindful of His own." *Mendelssohn*
From the Oratorio "St. Paul."

BUT the Lord is mindful of His own, He remembers His children. Bow down before Him, ye mighty, for the Lord is near us. Yea, the Lord is mindful of His own.

Postlude. Fugue in the style of Handel. *Alex. Guilmant*



Evening Service at half-past seven o'clock.

In commemoration of the 15th. anniversary of the founding of the Y. P. S. C. E.

Prelude. Movements from the Third Sonata. *Alex. Guilmant.* Op. 50
a—Allegro Maestoso e con fuoco. b—Adagio.

The Call to Worship.

Prayer.

Hymn. "Onward Christian Soldiers." No. 575.

Psalter.

Ascription. "Holy, Holy, Holy." (To Nicæa, p. 51). *J. B. Dykes*

HOLY, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy, there is none beside Thee,
Perfect in power, in love, and purity.

The Lesson.

The Anthem. "The radiant morn hath passed away." *Rev. H. H Woodward*
For the words see No. 828 of "The Hymnary."

Prayer.

Offertory. "Lift thine eyes to the Mountains." *Mendelssohn*
From the Oratorio "Elijah." Psalm cxxi: 1, 3.

LIFT thine eyes, O lift thine eyes to the mountains,
whence cometh help. Thy help cometh from the
Lord, the Maker of heaven and earth. He hath said, thy
foot shall not be moved, Thy Keeper will never slumber.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer.

Hymn. "Jesus, Thou Hast Bought Us. No. 579.

The Sermon: "For Christ and His Church."

Hymn. "Come My Redeemer, Come."
WAVERTON. H. M.

R. JACKSON.



COME, my Redeemer, come,
And deign to dwell with me,
Come, make my heart Thy home,
And bid Thy rivals flee:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Why should the world presume
To occupy Thy throne?
Come, all Thy right assume,
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Exert Thy mighty power,
And banish all my sin,
In this auspicious hour,

Bring all Thy graces in:
Come, my Redeemer, quickly come,
And make my heart Thy lasting.

Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Then shall my days be Thine,
And all my heart be love,
And joy and peace be mine,
Such as are known above:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn.

VESPER HYMN.



Postlude. Grand Triumphal Chorus. Alex. Guilmant Op. 47. No. 2



Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cordially invited.

WEDNESDAY.

7:30 P. M. Mid-week Service.

8:30 P. M. Semi-monthly meeting of Bible Club. Subject: *St. Paul in Athens and Corinth—His first Epistles.* Acts XVII, XVIII; I - II Thess.

THURSDAY.

3 P. M. Woman's Missionary Society, at the home of Mrs. Edward Harris, 415 East Avenue. All the women in the congregation cordially invited.

FRIDAY.

The "Church Evening", at the residence of Mrs. J. H. Meyers, 196 N. Goodman street. Supper from 6 to 8. A special invitation to all who have recently come into the church, as well as the young people. *Take East Main street and Parsons Avenue car.*

SATURDAY.

2:30 P. M. Young Women's Missionary Society at Miss Copeland's, 69 Clinton street. All the young women of the congregation are invited to attend. Members will please bring their mite boxes.

Sunday, February 9th. Annual offering for Presbyterian Union and Synodical Aid (weak churches in Presbytery and Synod).

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

February ninth,

Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. Andante Espresso

Edward Bunnett Op. 65. No. 1

The Anthem. "O Taste and See How Gracious the Lord is." Sir John Goss

PSALM XXXIV : 8, 9, 10.

☉ TASTE, and see, how gracious the Lord is: blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints: for they that fear Him lack nothing. The young lions do lack and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

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Offertory. "O Lamb of God."
 LAMB of God, that takest away the sins of the world,
 have mercy upon us. O Lamb of God, that takest a-
 way the sins of the world, grant us Thy peace.

George Ernest Lake

Postlude. Fantasia and Fugue in D. Edward Bunnett Op. 65. No. 6



Evening Service at half-past seven o'clock.

Prelude. Andantino in G. Edward Bunnett. Op. 65. No. 2

The Call to Worship.

Prayer.

Hymn.

Psalter.

Ascription. "Holy, Holy, Holy." (To Nicaea, p. 51). J. B. Dykes

HOLY, holy, holy! Though the darkness hide Thee,
 Though the eye of sinful man Thy glory may not see,
 Only Thou art holy, there is none beside Thee,
 Perfect in power, in love, and purity.

The Lesson.

The Anthem. "The Day is Past and Over." J. Christopher Marks, Jr.
 For the words, 859 of "The Hymnary."

Prayer.

Offertory. "Saviour, Breathe an Evening Blessing." James Edmeston
 For the words, see 876 of "The Hymnary."

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
 Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un-
 to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn.

VESPER HYMN.



Postlude. Festal March in F. Edward Bunnett Op. 65. No. 3



Calendar for the Week.



TO-DAY.

Sunday School at 12 M.
 Minister's Class for Bible Study for Men, in west gallery of the Church,
 every Sunday, after Morning Service.
 The Young People's Society of Christian Endeavor at 6:30 P. M. All cor-
 dially invited.

WEDNESDAY.

7:30 P. M. Mid-week Service.

WILLER & SMITH PRINT 25 EAST MAIN.

small sums are suggested for the children and for people of very slender means. It is not the *amount* given which is of importance; it is the *proportion* which the amount bears to our means, which is the standard.

But the proposal that we shift this deficit of \$2000 to the shoulders of the *whole* people, which is where it belongs, plays a subordinate part in the motives which are behind the change suggested in our methods and the proposed forward movement. Not only considerations of self-respect, but motives of far-reaching church policy, should prompt each member to increase his gifts for the local work to the highest possible point, proportionate to his means. For, if the whole people will shoulder this duty of meeting the *current* obligations, we have from certain quarters definite assurances that the equivalents of the special subscriptions, made by generous men during the past few years to meet these deficits, will come to us in the form of contributions definitely made for the *reduction of the church debt*.

Subscriptions to meet annual deficits are like water poured through a sieve. But every contribution toward the reduction of the debt cuts off just so much interest in the annual budget of expenses, and thereby becomes a perennial source of annual assistance in meeting these very current expenses.

We have reached a point where it is in the power of the congregation, by a united, enthusiastic effort, not only to meet all the current expenses without any one being burdened, but to roll up a substantial surplus, which, when augmented by the special contributions promised to us (on condition that the body of the people take care of these current expenses), would enable us within the next year to cut the debt down by a very considerable sum.

To attain this result, no one household should give less than at present to the local work; but each household should strive to give more. And let no one gauge his gifts by what others may be giving; but in order to make up for the few who cannot, let each man measure his gifts by what is given to him, and thus give all that he can afford.

Every member of the church and congregation, young and old alike, is specially urged to be present at the morning service of February 16th and 23d, when the Minister expects to address the people on certain phases of this plan.

The special congregational meeting to consider the proposed change in our system of offerings will be held in the chapel on Wednesday night, February 26th, the sacramental preparatory service being deferred until Friday evening the 28th.

After full consideration of the needs and opportunities of our work, here and elsewhere, please fill out the pledge cards and send or give them to Mr. Henry S. Hanford, Rochester Savings Bank; or deposit them with the Offertory at the Communion, March 1st, or as soon thereafter as convenient. Envelopes will be duly issued to you.

THE SESSION AND TRUSTEES.

Rochester, February 14, 1895.

It is proposed that the total amounts thus subscribed be paid weekly through the envelope system, each subscriber being given due credit for his gifts on the church books. The Treasurer, Mr. Hanford, would have entire charge of such books and would take *first* charge of *all* offerings. He would afterwards place at the disposal of the Session the *aggregate* amount of the gifts for the spread of the gospel and for benevolences, represented by the second item on the pledge cards.

With a view to deepening the sense of the individual and proportionate responsibility resting upon every one, young and old, for the entire work of the church, and especially on account of its educational effect upon the children and young people, we would strongly urge that, when the heads of families have settled upon the full amount which they think they can give for the ensuing year, they divide this total amount among all the members of their households, each one signing his own pledge card, and each one having his own individual envelope. The slight additional trouble to the heads of families will be repaid a hundred fold in the resulting development in their children of the habit of giving. Each one of us is expected to pray and praise and listen for himself; and we believe that likewise each member of our households should give for himself, even if the head of the family furnishes the money with which this vital lesson is being steadily inculcated.

The following figures will illustrate the results wholly within our grasp, if we will only start a *continuous* stream of *weekly* offerings from *many* givers. We have over five hundred communicants; counting the many non-communicants, there are between six hundred and seven hundred regular attendants. Suppose that to the *local work* we should have, say six hundred contributors, young as well as old, as follows:

100 persons giving \$.05 per week	50 persons giving \$.75 per week
100 " " .10 " "	50 " " 1.00 " "
80 " " .20 " "	25 " " 1.25 " "
60 " " .30 " "	15 " " 1.50 " "
50 " " .40 " "	10 " " 2.00 " "
50 " " .50 " "	5 " " 3.00 " "
5 persons giving \$5.00 per week	

Everyone would agree that the above allotments are well within the reach of the congregation, if we all would only give more systematically, and proportionately; and yet, if this habit, of *all giving something* and each *as much* as he can, were once to become contagious, to the extent of the above illustration, we should receive *for the local work* during the coming year the astonishing amount of nearly \$300 each Lord's Day or over \$15,300 for the year. This would leave, instead of a deficit of \$2000, a surplus of over \$4300, to be applied to the debt, which would mean at once a cutting off of an *annual* expense item of over \$215 of interest. And all this could be done without a heavy burden being laid upon *any* of the people.

But this table of possibilities will never become a report of actualities, unless *each* member of the congregation pushes his own individual subscription up to the highest group within his means. Of course the

of the local work. Thus we have a total regular income of \$9,000 with which to meet an expense of \$11,000—\$2,000 short of our needs.

For the sake of the church and its highest welfare, we wish, in the matter of its support, to put it on a broad democratic basis, every one giving something and each giving all he can afford. We should have more givers and more giving. From each household at present contributing, we hope for an *average* increase of one-third of the amount now given. While some cannot do as much as this, most of us can reach this level, and many can go far beyond it.

When the entire body of the people realize that a dozen or fifteen men have been in the habit of making up this shortage, we are convinced that the self-respecting people of the congregation of the Third church will feel that such a state of affairs is unworthy of us, and that the democratic principle of proportionate responsibility is violated, unless the burdens of the local work are fully assumed by the *entire* body of the six hundred or more members of the church and congregation, each giving according as God hath prospered him.

In order to bring home to each and every member of the church and congregation the sense of *individual* and *proportionate* responsibility for the work of the local church, and also to simplify our methods of giving, it has been voted unanimously at a joint meeting of the Session and Trustees, that we change our present double system of offerings (some taken monthly for various missionary and benevolent objects under the care of the Session, and others for the current expenses of the Church); and that in their place we take up each Lord's Day (morning and evening) for the expenses of the local church and the reduction of its debt, and for the spread of the gospel, *one, general* envelope offering, in accordance with the enclosed pledge card.

This plan aims to abolish all special offerings (or private subscriptions), both for the local church and for missionary and benevolent purposes. The amounts given in these envelopes would include all that we would need to give for any purpose; for we would concentrate all our hitherto scattered efforts upon this one, general, weekly offering for all work, both local and missionary.

While this plan contemplates an intelligent division of our gifts between our local church and the outside missionary interests of the Presbyterian Church (according to the desires of the respective individual contributors), it is thought that through the one pledge card and the one offering, each Lord's day, our people will learn more and more to look at the work, both in our midst and for the world, in its solidarity, and thereby get into the habit of giving more systematically, intelligently and proportionately.

Should any one prefer not to make this division between items 1 and 2 on the pledge card, he is at liberty to mention simply the "total amount per week." In such cases it would be decided at the end of the year, at a joint meeting of the Session and Trustees, in what proportion between the local work and the outside missionary causes, such undesignated gifts would be divided.

To the Congregation of the Third Presbyterian Church:



Your Session and Trustees are persuaded that the present time is most opportune for a *forward* movement in the *entire* work of the church, and as a fundamental means to such progress, that we ought to lift our gifts to a far higher level than we have reached during the last two or three years.

After long deliberation and many consultations together, we have reached certain conclusions and formulated certain plans, which we propose to lay before a special congregational meeting, to be called for Wednesday, February 26th, in order that all may take counsel together, everyone be interested in the proposed advance movement, and, by enlisting all, insure its success.

The special end we seek to reach is that the *whole* congregation pledge in advance sufficient funds to meet the running expenses of the local church, and in addition provide a surplus to apply to the reduction of the debt.

Two reasons, why we should seek to accomplish this result, are:

1. It is right that each one who shares in the privileges of the church should bear his part of its burdens, each one being the judge of how much he should give. The church, which is for all, should be supported by all. The scriptural standard of liberality—"according as God hath prospered" us—is the only one we would invoke; only, let every one frankly and honestly measure himself by that standard.

2. If the plan is thoroughly successful, not only should we *all* take our proportionate part in providing for the current expenses, but we should have left each year a substantial surplus to be applied to the reduction of the church debt, thereby steadily decreasing the interest item in our annual budget of expense.

During the fiscal year beginning April 1st, 1896, these expenses will be about as follows:

Salaries of Pastor Emeritus and Minister,	- -	\$4800 00
Treasurer's salary,	- - - -	150 00
Sexton's salary,	- - - -	600 00
Appropriation for Choir	- - - -	1850 00
Light, fuel and insurance (estimated),	- - - -	950 00
Repairs and supplies (estimated),	- - - -	400 00
		<hr/>
		\$8750 00
Interest,	- - - -	2250 00
		<hr/>
Total,	- - - -	\$11000 00

The extra amount to maintain the chorus feature of the choir for next year has been or is to be subscribed for by a few persons specially interested in keeping up the music to its present high standard.

The above total of about \$11,000 represents the *necessary* running expenses of the church and its *contract obligations*. There is at present an income from pledge cards (or pew rentals) of a little over \$8,100, and about \$900 of loose moneys in such offerings as are taken for the support

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The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Batlan,
MINISTER.

February sixteenth,

Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. "Andante in C—(Triplex)	W. J. Westbrook
The Anthem. "Praise, My Soul, the King of Heaven."	Rev. E. V. Hall, M. A.
For the words, see 118 of "The Hymnary."	
Offertory. "Lead, Kindly Light."	Ciro Pinsuti
For the words, see 687 of "The Hymnary."	
Postlude. "Fugue in D Major—(The Chimes)"	W. J. Westbrook

Church Calender 1894 - 1896

Evening Service at half-past seven o'clock.



Prelude. Air in A with variations. W. J. Westbrook

The Call to Worship.

Prayer.

Hymn.

Psalter.

Ascription. "Holy, Holy, Holy." (To Nicaea, p. 51). J. B. Dykes

HOLY, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy, there is none beside Thee,
Perfect in power, in love, and purity.

The Lesson.

The Anthem. "Sweet is Thy Mercy." J. Barnby
For the words, see 451 of "The Hymnary."

Prayer.

Offertory. "I Have Called, O God, Upon Thee." Mozart

I HAVE called, O God, upon Thee; O incline Thine ear
unto me, and hearken unto my words. Show Thy
marvellous loving-kindness, Thou, that art the Saviour of
them which put their trust in Thee.

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

Now therefore our | God · we | thank Thee | and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in
singing the Vesper Hymn.

VESPER HYMN.



Postlude. Festival March No. 2.

W. J. Westbrook



Calendar for the Week.

TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church,
every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. All cor-
dially invited.

WEDNESDAY.

7:30 P. M. Mid-week Service.

8:30 P. M. Bible Club, conducted by Mr. Harlan. Epistle to the Galatians; and
Third Missionary Journey. Galatians; Acts XVIII: 18—XIX: 22.



AMONG THE MUSICIANS

Post-Exp. ——— 2/22/96

Mrs. R. W. Bellamy has been appointed solo contralto of the Third Presbyterian church choir, which is to be congratulated upon the acquisition of so experienced and refined a singer, and one of so pleasing a personality. Mrs. C. Belle Pulver, soprano, Philip Fried, tenor, and William H. Shaw, basso, have been retained as the other members of the quartette for the coming year. The Third church choir has, during the past few months, attained an enviable reputation for the refined character and churchly dignity of its singing; being especially characterized by purity of tone, precision of attack, correct phrasing and delicacy of shading, to all of which the work of the chorus has contributed in no small degree. The music sung is, for the most part, confined to compositions of the Anglican school. Compositions of much excellence are now under rehearsal, including a number of Lenten anthems, the beautiful settings of "The Story of the Cross" by Stainer and Myles B. Foster, Stainer's "Crucifixion," and some nine or ten Easter anthems. Additional voices are being added to the chorus, and the work of the choir generally may be expected to improve still more during the season which culminates in the Easter festival. George G. Caught, the organist and choirmaster, has been indefatigable in his efforts to effect improvements in the music of the Third church, and it must be very gratifying to him to realize that his work has been so successful. The organist is also giving special attention to the organ music, endeavoring to keep it in unison with the particular service during which it is played; and in order to further the idea of unity of effect in this department, he is accustomed to confine the preludes and postludes of each Sunday to the works of the same composer.

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The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

February twenty-third,
Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. MODERATO IN A MINOR.

A. W. Bach

The Anthem. "O HAVE MERCY UPON ME."

Henry Leslie

PSALM LI: 1, 3, 9, 11.

Ⓢ HAVE mercy upon me, O Lord, after Thy great goodness: according to the multitude of Thy mercies do away mine offences. I acknowledge my faults. Turn Thy face from my sins. Cast me not away from Thy presence; and take not Thy Holy Spirit from me.

Church Calendar 1894 - 1896

Offertory. Aria—"O REST IN THE LORD." Mendelssohn
From the Oratorio—"Elijah." Psalm XXXVII:1, 7.

REST in the Lord, wait patiently for Him, and He shall give thee thy heart's desires. Commit thy way unto Him, and trust in Him, and fret not thyself because of evil doers.

Postlude. ALLEGRO MODERATO IN G. A. W. Bach

*"The people had a mind to work"
"Every man on his house" } systematic giving*

Evening Service at half-past seven o'clock.

Prelude. ANDANTE AFFETTUOSO IN E FLAT. A. W. Bach

The Call to Worship.

Prayer.

Hymn.

Psalter.

Description. "HOLY, HOLY, HOLY." (To Nicaea, p. 51). J. B. Dykes

HOLY, holy, holy! Though the darkness hide Thee,
Though the eye of sinful man Thy glory may not see,
Only Thou art holy, there is none beside Thee,
Perfect in power, in love, and purity.

The Lesson.

The Anthem. "AND AS MOSES LIFTED UP THE SERPENT." Sir John Stainer

RECIT.—"And as Moses lifted up the serpent." From "The Crucifixion."
CHOR.—"God so loved the world." St. John III:14-17.

AND as Moses lifted up the serpent in the wilderness,
even so must the Son of man be lifted up:
That whosoever believeth in Him should not perish, but
have everlasting life.

For God so loved the world, He gave His only begotten
Son, that whosoever believeth in Him should not perish,
but have everlasting life.

For God sent not His Son into the world to condemn the
world: but that the world through Him might be saved.

Prayer.

Offertory. "MY FAITH LOOKS UP TO THEE." Dudley Buck Op. 43. No. 7—b
For the words, see 449 of 'The Hymnary.'

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee | and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: | and of Thine own have we | given | un-
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn.

VESPER HYMN.

BEETHOVEN.
Slowly. mf pp

Lord, keep us safe this night, Secure from every fear; May Angels guard us while we sleep, Till morning light appear.

Postlude. ALLEGRO POMPOSO IN G. A. W. Bach

Calendar for the Week.

TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service.

The Young People's Society of Christian Endeavor at 6:30 P. M. Subject: "Christian Patriotism and Good Citizenship." All cordially invited.

MONDAY.

2:30 P. M. All women in the congregation whose names begin with P, R, S, to Sn—inclusive, are requested to meet in the Chapel Rooms, to make arrangements for the next Church Evening—Friday, March sixth.

3:00 P. M. Annual Meeting of Young Women's Christian Association over 257 East Main Street for the reading of reports. All ladies of this church invited.

WEDNESDAY.

7:30 P. M. Sharp. Service preparatory to Communion.

8:20 P. M. Special Congregational meeting to consider proposed plan for Church offerings for coming year. Every member of the Congregation urgently invited.

Sunday, March 1. The Holy Communion, 10:30 A. M.

NOTABLE WOMAN DEAD

5-2 225/96
Mrs. Almira Hulett Passed Away
In Her Ninety-First Year.

A WELL-ROUNDED LIFE

Was a Charming Representative of the
Women of Early Days—Some-
thing of Her Life and
Character.

Mrs. Almira Hulett, widow of the late John Hulett and one of the oldest and most charming women identified with the early life of the city, died yesterday morning at the residence of her son, Thaddeus W. Hulett, No. 15 Joslyn park, aged 91 years. Mrs. Hulett was born at Salem, New London county, Connecticut, July 9, 1805. There she passed her infancy. In 1812, however, her father, Peit Loder, moved with his family to this city and settled on a farm on what is now Waring street, within the city limits, where he lived until the time of his death. The deceased married John Hulett in 1837 and shortly afterwards moved to Brighton, where they resided for several years. Since then she had continuously lived in Rochester. She lost her husband on March 6, 1877, and had since lived with her older son on Joslyn park. She was for many years a member of the Third Presbyterian Church of this city, having joined it in her early years and been actively connected with every good work under its auspices until the gathering years of an extreme old age prevented her attendance. Mrs. Hulett was a sister of Mitchell, Marvin and Daniel B. Loder, all of whom were active, prominent business men a couple of decades ago, and are well remembered by the older residents. She was aunt of A. L. and P. P. Dickinson, uncles of Excise Commissioner Dickinson.

Mrs. Hulett was a woman of more than ordinary ability. She was, in fact, one of the few survivals of a type of two generations ago, a woman who was revered by the young as the ideal grandmother. A woman of great resource and readiness, she was often called upon in emergencies which a weaker nature must have avoided. She did not shrink from them or prove unequal to their demands. In sickness, it was she who was most frequently called upon, and in the hour of death she was ever at hand to offer unostentatious assistance, and this at a time when that meant more than now. For in the days of her prime, there were no undertakers to

care for the body of the deceased, to arrange quickly and quietly the details of the funeral, no hired carriages to bear the dead to the cemetery. All that was done by the friends of the family. The neighbors' carriages bore the coffin to the church and thence to the grave. At such times as these she, before all other women in Brighton, was sought out for comfort and assistance. She never failed in sympathy or in help. Her period of usefulness coming at a time previous to the organized work among the poor and sick, she was not actively identified with any of the charitable societies or hospital workers, yet her life was one round of charitable acts.

As an entertainer, too, she was unusually happy and proved an unfailing source of pleasure to her friends, especially to those younger than herself, for with them especially did her broad sympathies and love of children make itself manifest. Of a tenacious memory, she could recall with delightful vividness the pictures of her youth, and of the infancy of the city. Full of life and animation, quick and ready at repartee, of strong personal magnetism, she drew to her socially many friends, and almost to the last her conversation was a delight to her associates, even though many years her junior.

She leaves two sons, Thaddeus W. and ex-Judge P. B. Hulett, thirteen grandchildren and nine great-grandchildren.

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The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

March second,
Eighteen Hundred and Ninety-six.



The Holy Communion at half-past ten o'clock.



THE CONGREGATION IS INVITED TO JOIN IN SINGING THE RESPONSES AFTER THE
COMMANDMENTS.—CHURCH HYMNARY, P. 502.

Prelude. AIR IN G.

From the Oratorio "Theodora."

G. F. Handel

The Anthem. "WATCH YE AND PRAY."

ST. MARK XIV:38.

G. Rayleigh Vicars

WATCH ye and pray, lest ye enter into temptation.
The spirit truly is ready, but the flesh is weak.
Watch ye and pray.

Offertory. "LET YOUR LIGHT SO SHINE."

ST. MATTHEW V:16; 1 JOHN III:17; PSALM XLII:1.

Barnby

LET your light so shine before men, that they may see
your good works, and glorify your Father, which is in
heaven.

Whoso hath this world's good, and seeth his brother
have need, and shutteth up his compassion from him, how
dwellth the love of God in him?
Blessed be the man that provideth for the sick and
needy: the Lord shall deliver him in the time of trouble.

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Postlude. CHORUS—"BEHOLD THE LAMB OF GOD,"
From the Oratorio "The Messiah." G. F. Handel



Evening Service at half-past seven o'clock.

Prelude. ARIA—"SWEET AS SIGHT TO THE BLIND,"
From the Oratorio "Jephtha." G. F. Handel

The Call to Worship.

Prayer.

Hymn.

Psalter.

The Lesson.

The Anthem. "HAVE MERCY UPON ME, O GOD."
PSALM LIII, 1, 9, 10, 17. James Shaw

HAVE mercy upon me, O God, after Thy great goodness:
according to the multitude of Thy mercies do away
mine offences.

Wash me thoroughly from my wickedness: and cleanse
me from my sin.

Turn Thy face from my sins: and put out my misdeeds.
Make me a clean heart, O God: and renew a right spirit
within me.

The sacrifice of God is a troubled spirit: a broken and
contrite heart, O God, shalt Thou not despise.

Prayer.

The Offertory. "COME YE DISCONSOLATE."
Dudley Buck Op. 43 No. 8
For words see 398 of "The Hymnary."

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

Prayer.

Hymn.

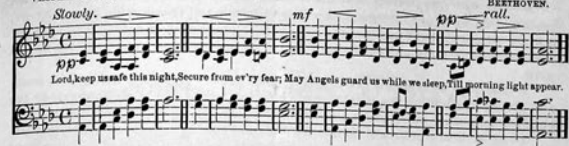
The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in
singing the Vesper Hymn.

VESPER HYMN.



Postlude. MARCH IN D MAJOR.
From the Oratorio "Joshua." G. F. Handel

Calendar for the Week.

TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church,
every Sunday, after Morning Service.

Christian Endeavor Meeting, lead by Mr. Harlan, at 6:30 P. M. Subject:—
The Christian's Addition Table and the Key to Its Solution. II Peter 1:5-8; 3:18.

MONDAY.

2:30 P. M. All women in the congregation whose names begin with P, R and
S, (inclusive) are requested to meet in the Chapel Rooms, to make arrangements
for the Church Evening, this week.

WEDNESDAY.

7:30 P. M. Mid-Week service, conducted by Dr. Patton.

THURSDAY.

3:00 P. M. The Twenty-fifth Annual Meeting and Praise Service of the Mis-
sionary Societies of the Church, in the Chapel. All the women of the congrega-
tion cordially invited to be present.

FRIDAY.

Monthly Church Evening, in the Chapel Rooms. Members of the congrega-
tion, with their friends, cordially invited. Supper, 6-8, followed by an entertain-
ment.

Any women in the congregation who have not yet handed in their "earned
dollars" for the Thousand Dollar Fund, are requested to report to Mrs. Bentley.

The Offerings for the Year beginning April 1st, 1896.

1.—In order to equalize the burdens of the local work, to pay the interest on
the debt, and to provide a surplus for application to the principal, each member
is urged to increase, to the limit of his ability, the amount per week which he will
agree to give for the Third Church during the coming year (as in the first item on
the "pledge card") An average increase of a third from each household at present
contributing, will take care of the interest. A surplus will call for more.

2.—Each one is also urged, for his own sake, to put down in the second item on
the card, the amount which he expects to give during the coming year for the
spread of the gospel, and for benevolences—a minimum standard which each one
voluntarily sets for himself, and which he will try to reach and perhaps go be-
yond. In the absence of any specific division by the individual donors, of the
gifts for such purposes, the Session,—after meeting certain fixed obligations, e.
g., for the weak churches in Rochester, the Front street Rescue Mission, etc.,—
will divide the balance of such sums, in accordance with their best judgment,
being guided by the recommendations of the General Assembly.

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3—Any who one prefers that the Session and Trustees should apportion his total weekly offerings, between the Third Church and the outside benevolences, may so arrange it, by omitting the separate mention of the two items on the pledge cards, simply putting down the "total amount per week" which he will give.

4—Heads of households are urged to train their children in habits of systematic giving by dividing the total weekly offering from their household among the children and other members in it, each having a separate card and envelope.

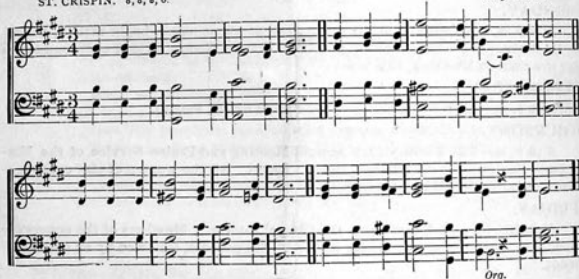
5—As several weeks will be needed for the printing, numbering and distribution of the envelopes, each one is urgently requested to fill out his pledge card without delay, and deposit it at this service, with the offerings, or in the Church Box, (on the Meigs street side of the center aisle, near the door). Cards may be found in the pews or obtained of Mr. Hanford.

6—In printing the envelopes, provision will be made for any special extra offerings (for the debt or any missionary or other work, local or foreign) which any contributor may feel inclined voluntarily to make from time to time, in addition to his regular weekly offering, as pledged.



ST. CRISPIN. 8, 8, 8, 6.

G. J. ELVEY.



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The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Batlan,
MINISTER.

March eighth,
Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. ADAGIO IN D.

T. Mee Pattison

The Anthem. "I WILL SING OF THY POWER."

Sir Arthur Sullivan

I WILL sing of Thy power, O God, and will praise Thy mercy betimes in the morning. For Thou hast been my defence and refuge in the day of my trouble. My strength will I ascribe unto Thee, for Thou art the God of my refuge. Unto Thee, O my Strength will I sing; for Thou, O God, art my refuge and my merciful God. Amen.

The Offertory. "LOVE NOT THE WORLD."

Sir Arthur Sullivan

I St. John II:15, 17. St. Luke XV:10. Psalm LI:17.

LOVE not the world, neither the things that are in the world. For the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever. There is joy in the presence of the angels of God, over one sinner that repenteth.

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, Thou wilt not despise.

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Postlude. ALLEGRO VIVACE IN D.

T. Mee Pattison



Evening Service at half-past seven o'clock.

Prelude. ANDANTE IN G.

T. Mee Pattison

The Call to Worship.

Prayer.

Hymn.

Psalter.

The Lesson.

The Anthem. "TURN THY FACE FROM MY SINS."

Sir Arthur Sullivan

Psalms LI:9, 10, 11.

TURN Thy face from my sins: and put out all my misdeed. Make me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence: and take not Thy Holy Spirit from me.

Prayer.

Offertory. "COME UNTO ME."

G. W. Marston

St. Matthew xi:28, 29.

COME unto Me, all ye that labour and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn.

VESPER HYMN.



Postlude. ALLEGRO IN F.

T. Mee Pattison

Calendar for the Week.

TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church, every Sunday, after Morning Service, conducted, in Mr. Harlan's absence, by Mr. M. H. McMath.

Christian Endeavor Meeting at 6:30 P. M. Subject:—*What We Should be Doing to Save the Lost.* (Temperance) Luke 15:1-10. Led by Miss Copeland.

WEDNESDAY.

7:30 P. M. Mid-Week service.

SATURDAY.

2:30 P. M. Meeting of Young Women's Missionary Society at the home of Miss Jacobs, 14 Arnold Park. All young ladies of the congregation cordially invited. Plain sewing, such as mattress covers and comfortables, is solicited.

Sunday, March 15. Services conducted by Mr. Harlan.



The week beginning Monday, March 23, also the *Passion Week*, (March 29-April 4), will be observed as special weeks of prayer, with a service and brief address every evening. On *Good Friday* Evening will be sung "The Crucifixion," "a meditation on the Sacred Passion of the Holy Redeemer," the words being selected and written by the Rev. W. J. Sparrow - Simpson, the music by John Stainer.

The members of the Congregation are earnestly requested, as far as possible, to keep these two weeks absolutely free of all social engagements, and so to arrange their time that, with one accord, we may all seek a special Divine blessing on ourselves, on the Church, and especially on those who know not Christ.

For leading the congregational music at these special services we shall have to depend almost entirely upon volunteers. Those who will assist in this way, (even if they cannot promise to be present at all the services) are urgently requested to give their names at once to Mr. McMath, Mr. Caught or Mr. Conklin. A large volunteer chorus is greatly desired.



The people are urgently requested to make their reports and suggestions for the "Census" of the Congregation. Blanks for the purpose may be had on application to Mr. Bentley. When filled out, please drop them in the Church Box.

Church Calender 1894 - 1896

The Offerings for the Year beginning April 1, 1896.

1.—In order to equalize the burdens of the local work, to pay the interest on the debt, and to provide a surplus for application to the principal, each member is urged to increase, to the limit of his ability, the amount per week which he will agree to give for the Third Church during the coming year (as in the *first* item on the "pledge card"). An average increase of a third from each household at present contributing, will take care of the interest. A surplus will call for more.

2.—Each one is also urged, for his own sake, to put down in the *second* item on the card, the amount which he expects to give during the coming year for the spread of the gospel, and for benevolences—a minimum standard which each one voluntarily sets for himself, and which he will try to reach and perhaps go beyond. In the absence of any specific division by the individual donors, of the gifts for such purposes, the Session,—after meeting certain fixed obligations, e. g., for the weak churches in Rochester, the Front street Rescue Mission, etc.,—will divide the balance of such sums, in accordance with their best judgment, being guided by the recommendations of the General Assembly.

3.—Anyone who prefers that the Session and Trustees should apportion his total weekly offerings, between the Third Church and the outside benevolences, may so arrange it, by omitting the separate mention of the two items on the pledge cards, simply putting down the 'total amount per week' which he will give.

4.—Heads of households are urged to train their children in habits of systematic giving, by dividing the total weekly offering from their household among the children and other members in it, each having a separate card and envelope.

5.—**N. B.**—As several weeks will be needed for the printing, numbering and distribution of the envelopes, each one is urgently requested to fill out his pledge card without delay, and deposit it at this service, with the offerings, or in the Church Box, (on the Meigs street side of the center aisle, near the door). Cards may be found in the pews or obtained of Mr. Hanford.

6.—In printing the envelopes, provision will be made for any special *extra* offerings (for the debt or any missionary or other work, local or foreign) which any contributor may feel inclined voluntarily to make from time to time, in addition to his regular weekly offering, as pledged.



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The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Barlan,
MINISTER.

March fifteenth,
Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.



Prelude. ANDANTINO IN A.

Adolph Hesse

The Anthem. "SING ALLELUIAH FORTH." Dudley Buck Op. 65. No. 1
Mozarabic Breviary, 5th Century. Translated by the Rev. J. Ellerton, 1895.

SING Alleluia forth in duteous praise, O citizens of heav'n; and sweetly raise An endless Alleluia.

Ye next who stand before th' Eternal Light, In hymning choirs re-echo to the height An endless Alleluia.

The Holy City shall take up your strain, And with glad songs resounding wake again An endless Alleluia.

In blissful antiphons ye thus rejoice To render to the Lord with thankful voice An endless Alleluia.

Ye who have gained at length your palms in bliss, Victorious ones, your chant shall still be this, An endless Alleluia.

There, in one grand acclaim, for ever ring The strains which tell the honor of your King, An endless Alleluia.

This is sweet rest for weary ones brought back, This is glad food and drink which ne'er shall lack, An endless Alleluia.

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While Thee, by Whom were all things made, we praise
For ever, and tell out in sweetest lays An endless Alleluia.
Almighty Christ, to Thee our voices sing Glory for
evermore; To Thee we bring An endless Alleluia. Amen.

The Offertory. ARIA—"HEAR YE ISRAEL." Mendelssohn
From the Oratorio—Elijah.

ISAIAH XLVIII:1, 18; LIII:1; XLIX:7; XLI:10; LI:12, 13.

HEAR ye, Israel; hear what the Lord speaketh: "Oh,
if thou hadst heeded my commandments!"

Who hath believed our report; to whom is the arm of
the Lord revealed?

Thus saith the Lord, the Redeemer of Israel, and His
Holy One, to him oppressed by tyrants: thus saith the
Lord: I am He that comforteth; be not afraid, for I am
thy God, I will strengthen thee. Say, who art thou, that
thou art afraid of a man that shall die; and forgettest the
Lord thy Maker, who hath stretched forth the heavens,
and laid the earth's foundations? Be not afraid, for I, thy
God will strengthen thee.

Postlude. ALLEGRETTO IN C. Adolph Hesse



Evening Service at half-past seven o'clock.

Prelude. ANDANTE IN A MINOR. Adolph Hesse

The Call to Worship.

Prayer.

Hymn.

Psalter.

The Lesson.

The Anthem. "O HOW AMIABLE ARE THY DWELLINGS." Sir Joseph Barnby
PSALM LXXXIV:1, 2, 4, and the Gloria Patri.

How amiable are Thy dwellings: Thou Lord of Hosts.
My soul hath a desire and longing to enter into the
courts of the Lord: my heart and my flesh rejoice in the
living God.

Blessed are they that dwell in Thy house: they will be
always praising Thee.

Glory be to the Father, and to the Son, and to the
Holy Ghost; as it was in the beginning, is now and ever
shall be, world without end. Amen.

Prayer.

Offertory. "REJOICE GREATLY." The Rev. H. H. Woodward, M. A.
ZECH. IX:9; ST. MATT. XXI:9; MAL. III:2; PS. XX:9.

REJOICE greatly, O daughter of Zion: behold, thy King
cometh unto thee: He is just and having salvation.
Hosanna to the Son of David: Blessed is he that cometh in
the name of the Lord. But who may abide the day of his
coming? and who shall stand when he appeareth. Save,
Lord; and hear us, O King of heaven, when we call upon
Thee.

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in
singing the Vesper Hymn.

VESPER HYMN.

Slowly. *mf* *pp* *trill.* *BEETHOVEN.*

Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Postlude. INTRODUCTION AND FUGUE IN E MINOR. Adolph Hesse



Calendar for the Week.

TO-DAY.

Sunday School at 12 M.

Minister's Class for Bible Study for Men, in west gallery of the Church,
every Sunday, after Morning Service, conducted by Mr. Harlan.

Christian Endeavor Meeting at 6:30 P. M. Subject:—Keeping Our Pledge in
Spirit and in Letter. Matt. 26:31-41.

Church Calender 1894 - 1896

WEDNESDAY.

7:30 P. M. Mid-Week service.

8:30 P. M. Meeting of Bible Club, conducted by Mr. Harlan.



The week beginning *Monday, March 23*, also the *Passion Week*, (March 29. April 4), will be observed as special weeks of prayer, with a service and brief address every evening. On *Good Friday* evening will be sung "The Crucifixion," "a Meditation on the Sacred Passion of the Holy Redeemer;" the words being selected and written by the *Rev. W. J. Sparrow-Simpson*, the music by *John Stainer*.

The members of the Congregation are earnestly requested, as far as possible, to keep these two weeks absolutely free of all social engagements, and so to arrange their time that, with one accord, we may seek a special Divine blessing on ourselves, on the Church, and especially on those who know not Christ.

For leading the congregational music at these special services we shall have to depend entirely upon volunteers. Those who will assist in this way, (even if they cannot promise to be present at all the services) are urgently requested to give their names at once to Mr. McMath, Mr. Caught, Mr. Conklin or Mr. Copeland. A large volunteer chorus is greatly desired.



The Offerings for the Year beginning April 1, 1896.

1.—In order to equalize the burdens of the local work, to pay the interest on the debt, and to provide a surplus for application to the principal, each member is urged to increase, to the limit of his ability, the amount per week which he will agree to give for the Third Church during the coming year (as in the *first* item on the "pledge card"). An average increase of a third from each household at present contributing, will take care of the interest. A surplus will call for more.

2.—Each one is also urged, for his own sake, to put down in the *second* item on the card, the amount which he expects to give during the coming year for the spread of the gospel, and for benevolences—a minimum standard which each one voluntarily sets for himself, and which he will try to reach and perhaps go beyond. In the absence of any specific division by the individual donors, of the gifts for such purposes, the Session,—after meeting certain fixed obligations, e. g., for the weak churches in Rochester, the Front street Rescue Mission, etc.—will divide the balance of such sums, in accordance with their best judgment, being guided by the recommendations of the General Assembly.

3.—Anyone who prefers that the Session and Trustees should apportion his total weekly offerings, between the Third Church and the outside benevolences, may so arrange it, by omitting the separate mention of the two items on the pledge cards, simply putting down the 'total amount per week' which he will give.

4.—Heads of households are urged to train their children in habits of systematic giving, by dividing the total weekly offering from their household among the children and other members in it, each having a separate card and envelope.

5.—**N. B.**—As several weeks will be needed for the printing, numbering and distribution of the envelopes, each one is urgently requested to fill out his pledge card without delay, and deposit it at this service, with the offerings, or in the Church Box, (on the Meigs street side of the center aisle, near the door). Cards may be found in the pews or obtained of Mr. Hanford.

6.—In printing the envelopes, provision will be made for any special *extra* offerings (for the debt or any missionary or other work, local or foreign) which any contributor may feel inclined voluntarily to make from time to time, in *addition* to his regular weekly offering, as pledged.

The people are urgently requested to make their reports and suggestions for the "Census" of the Congregation. Blanks for the purpose may be had on application to Mr. Bentley. When filled out, please drop them in the Church Box.

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Harlan,
MINISTER.

March Twenty-ninth

Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.



Voluntary. Duet—"O DEATH, WHERE IS THY STING?" G. F. Handel
From the Oratorio "The Messiah."

The Anthem. "HEARKEN UNTO ME, MY PEOPLE." Sir Arthur Sullivan
Isaiah LI:4, 5, 6.

HEARKEN unto Me, My people: and give ear unto Me,
O My nation: for a law shall proceed from Me, and
I will make My judgment to rest for a light of the people.

My righteousness is near: My salvation is gone forth,
and Mine arms shall judge the people; the isles shall wait
upon Me, and on Mine arm shall they trust.

Lift up your eyes to the heavens, and look upon the
earth beneath: for the heavens shall vanish away like
smoke, and the earth shall wax old like a garment, and
they that dwell therein shall die in like manner: but My
salvation shall be for ever, and My righteousness shall not
be abolished.

The Offertory. Bass Solo—"THE PALMS."

J. Faure

AROUND our way the palm-trees and the flowers, Send forth their perfume on our festal day. Jesus appears, He comes to dry our tears, Already crowds approach and homage pay; All nations sing and chant His praise. Now let your voices join with ours, and anthems raise, Hosanna! Glory to God! Blessed is He who comes bringing salvation. His voice is heard, and nations at the sound, Have now regained that freedom sought in vain; Humanity shall everywhere abound, For light to all the world is given again. All nations sing and chant His praise, Now let your voices join with ours and anthems raise, Hosanna! Glory to God! Blessed is He Who comes bringing salvation

Voluntary. Chorus—"BUT THANKS BE TO GOD."
From the Oratorio "The Messiah."

G. F. Handel



Evening Service at half-past seven o'clock.



Voluntary. a—"SINCE BY MAN, CAME DEATH."
b—"BY MAN CAME ALSO."
c—"FOR AS IN ADAM ALL DIE."
d—"EVEN AS IN CHRIST."
From the Oratorio "The Messiah."

G. F. Handel

The Anthem. "THE STORY OF THE CROSS."

Myles B. Foster

For Voices and Organ, with short interludes giving the Congregation opportunity for Meditation. The words written by the Rev. E. Munroe.

I. The Question.

IN His own raiment clad, With His blood dyed; Women walk sorrowing By His side. Heavy that Cross to Him, Weary the weight, One who will help Him, Waits at the gate. See! they are travelling On the same road, Simon is sharing with Him the load. Oh, whither wandering, Bear they that tree? He who first carries it, Who is He?—Interlude—

II. The Answer.

FOLLOW to Calvary, Tread where He trod; He Who for ever was Son of God. You who would love Him, stand, Gaze at His Face; Tarry awhile on your Earthly race. As the swift moments fly Through the Blest Week, Read the great story, the Cross will teach. Is there no beauty to You who pass by, In that lone Figure which Marks that sky?—Interlude—

III. The Story of the Cross.

ON the Cross lifted, Thy Face we scan, Bearing that Cross for us, Son of Man. Thorns form Thy diadem, Rough wood Thy Throne, For us Thy blood is shed, Us

alone. No pillow under Thee, To rest Thy Head, Only the splintered Cross Is Thy bed. Nails pierce Thy Hands and Feet, Thy Side the spear; No voice is nigh to say, Help is near. Shadows of midnight fall Though it is day; Thy friends and kinsfolk stand Far away. Loud is Thy bitter cry; Sunk on Thy Breast, Hangeth Thy bleeding Head Without rest. Loud scoffs the dying thief, Who mocks at Thee; Can it, my Saviour, be All for me? Gazing afar from Thee, Silent and lone, Stand those few weepers Thou Callest Thine own. I see Thy title, Lord, Inscribed above, "Jesus of Nazareth," King of Love! What, Oh my Saviour! Here didst Thou see, Which made Thee suffer and Die for me?—Interlude—

IV. The Appeal from the Cross.

CHILD of My grief and pain, Watch'd by My love, I come to call thee to Realms above. I saw thee wandering Far off from Me: In love I seek for thee, Do not flee. For thee My blood I shed, For thee alone: I came to purchase thee For Mine own. Weep not for My grief, Child of My love. Strive to be with Me in Heaven above. Interlude—

V. Our Cry to Jesus.

OH, I will follow Thee, Star of my soul! Thro' the deep shades of life, To the goal. Yes, let Thy Cross be borne Each day by me, Mind not how heavy, if But with Thee. Lord, if Thou only wilt Make us Thine own, Give no companion, save Thee alone. Grant thro' each day of life To stand by Thee; With Thee, when morning breaks, Ever to be. Amen.

Offertory. "FLING WIDE THE GATES."

Sir John Stainer

From the "Crucifixion."

FLING wide the gates! for the Saviour waits To tread in His royal way; He has come from above, in His power and love, To die on this Passion Day. His cross is a sign of a love divine, His Crown is the thorn-wreath of woe, He bears His load on the sorrowful road, And bends 'neath the burden low. How sweet is the grace, of His sacred face, and lovely beyond compare, Though weary and worn, with the merciless scorn Of a world He has come to spare? The burden of wrong, that earth bears along, Past evil, and evil to be—All sins of man, since the world began, They are laid, dear Lord, on Thee. Then unto the end, my God and my Friend, With Thy banner lifted high. Thou art come from above, in Thy power and love, To endure, and to suffer and die.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious | Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un · to | Thee. AMEN.

Voluntary. Chorus—"LIFT UP YOUR HEADS."

G. F. Handel

From the Oratorio "The Messiah."

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.
Men's Class for Bible Study, in west gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.

Christian Endeavor Meeting at 6:30 P. M. Subject: *Our Eighth Anniversary.*
Special Services every night this week (*Passion Week*), with a brief Sermon, 7:30, (except Good Friday and Easter Eve,—see below).

Good Friday. April 3.

12-3 p. m. Service of Meditation on the Seven Words from the Cross, with brief addresses.

8:00 p. m. **Passion Choral Service.**—"The Crucifixion," a "Meditation on the Sacred Passion of the Holy Redeemer," the words selected and written by the REV. J. SPARROW-SIMPSON, the music by STAINER, with Congregational Hymns interspersed. (A chorus of over 30 voices).

Saturday, April 4. 5 p. m. **Easter Eve Service.** (*No Service in the Evening*).

EASTER. 9:40 promptly. The Holy Communion.

10:30. Regular Morning Service.

4 p. m. Children's Service, with Baptism of Infants, and brief Sermon.

Any attendants upon our services who have been considering the transfer of their letters to this church, are invited to present them, in time for the special Easter Communion.



Thursday, April 2. 4 p. m. Annual meeting of Ladies' Society—Full reports from Collectors for Thousand Dollar Fund, and of "Earned Dollars" therefor, urgently requested.

2:30 p. m. Woman's Missionary Society, in the Church Rooms. All women of the congregation cordially invited.

Saturday, April 4. 3-5 and 7-9 P. M.; Easter Sale, (under auspices of Monday Club), of flowers, useful and fancy articles and cooked food, for Monday Club Fund toward payment of the debt.

Easter Monday, April 6. 8 p. m. Annual Meeting of Congregation; Supper from 5:30-7:30. The entire congregation cordially invited. The Trustees will be at the Church from 3:30, to assign pews, or make any changes for the year.

All who have not done so, are urgently requested to make their reports and suggestions for the "Census" of the Congregation. Blanks for the purpose may be had on application to Mr. Bentley. When filled out, please drop them in the Church Box.

N. B. There remains still one-half of the congregation to respond with their pledges for offerings, during the coming fiscal year, for the Third Church and the benevolences. A prompt response is absolutely necessary, if the envelopes are to be ready for use on the first Sunday of the new year (Easter). Cards may be found in the pews or obtained of Mr. Hanford.

The amount pledged for the Third Church (first item on pledge card), is expected to be at least equal to the ordinary pew rent (so called); and would take the place of it.

The Sunday Evening Services during April will be in the interest of the Young People's Society of Christian Endeavor, with special sermons to young people.



The Third
Presbyterian
Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

Good Friday,
(April third)
Eighteen Hundred and Ninety-six
at Eight o'clock.

† The
Crucifixion.

† A meditation on the Sacred Passion of the Holy Redeemer: the words selected and written by the Rev. W. J. Sparrow = Simpson, M. B; the music by Sir John Stainer. †



The congregation is invited to join in singing the hymns, rising with the Minister.



Voluntary. "MARCHE FUNEBRE."

Chopin

Psalter: ISAIAH LIII AND PSALM LI. (pp. 147 and 18).

Prayer.

RECITATIVE.—Tenor.

And they came to a place named Gethsemane: and Jesus saith to His disciples, Sit ye here, while I shall pray. *St. Mark xiv:32.*

The Agony.

SOLO.—Bass and Chorus.

Could ye not watch with Me one brief hour?
Could ye not pity My sorest need?
Ah! If ye sleep while the tempests lower,
Surely, My friends, I am lone indeed!

CHO.—Jesu, Lord Jesu, bowed in bitter anguish,
And bearing all the evil we have done,
Oh! teach us how to love Thee for Thy love;
Help us to pray, and watch, and mourn with Thee.

SOLO.—Bass.

Could ye not watch with Me one brief hour?
Did ye not say upon Kedron's slope,
Ye would not fall in the Tempter's power?
Did ye not murmur great words of hope?
Could ye not watch with Me? even so:—
Willing in heart, but the flesh is vain.
Back to Mine agony I must go,
Lonely to pray in bitterest pain.

RECITATIVE.—Tenor and Bass.

And they laid their hands on Him, and took Him. And led Him away to the High Priest. And the High Priest asked Him, and said unto Him, Art Thou the Christ, the Son of the Blessed? Jesus said, I am: and ye shall see the Son of man sitting on the right hand of power, and coming in the clouds of heaven. Then the High Priest rent his clothes, and saith, What need we any further witnesses? Ye have heard the blasphemy. And they all condemned Him to be guilty of death. And they bound Jesus, and carried Him away and delivered Him to Pilate. And Pilate, willing to content the people, released Barabbas unto them, and delivered Jesus, when he had scourged Him, to be crucified. And the soldiers led Him away. *St. Mark xiv:46, 53, 61-64; xv:1, 15.*

The Processional to Calvary.

CHORUS.

Fling wide the gates, for the Saviour waits
To tread in His royal way;
He has come from above, in His power and love,
To die on this Passion Day.
His Cross is the sign of a love divine,
His Crown is the thorn-wreath of woe,
He bears His load on the sorrowful road,
And bends 'neath the burden low.

SOLO.—Tenor.

How sweet is the grace of His sacred face,
And lovely beyond compare;
Tho' weary and worn with the merciless scorn
Of a world He has come to spare.
The burden of wrong that earth bears along,
Past evil, and evil to be,—
All sins of man since the world began,
They are laid, dear Lord, on Thee.

CHORUS.

Then on to the end, my God and my Friend,
With Thy banner lifted high!
Thou art come from above in Thy power and love,
To endure and suffer and die.

RECITATIVE.—Bass. (The Congregation Standing).

And when they were come to the place, called Calvary, there they crucified Him, and the malefactors, one on the right hand, and the other on the left.

St. Luke xxliii:33

To make sure of having a Service List with which to follow the service intelligently, keep this copy, and bring it with you on Good Friday.
It will add greatly to your own enjoyment of the Service, and to its general impressiveness and helpfulness if you will take a little trouble and familiarize yourself with the music of the hymns beforehand.
Invite your friends to this and all the special services.
Come as promptly as possible and sit well forward, leaving the back pews for those who come late.
All seats will be free during these special services.

The Mystery of the Divine Humiliation.



Choir and Congregation, All Standing.

Cross of Je - sus, Cross of sor - row, Where the blood of Christ was shed;

Per - fect man on thee was tortured, Per - fect God on thee has bled!

Here the King of all the ages,
Throned in light ere worlds could be,
Robed in mortal flesh is dying,
Crucified by sin for me.

O mysterious condescending!
O abandonment sublime!
Very God Himself is bearing
All the sufferings of time!

Evermore for human failure
By His Passion we can plead;
God has borne all mortal anguish,
Surely He will know our need.

This—all human thought surpassing—
This is earth's most awful hour,
God has taken mortal weakness!
God has laid aside His Power!

Once the Lord of brilliant seraphs,
Winged with Love to do His Will,
Now the scorn of all His creatures,
And the aim of every ill.

Up in Heaven, sublimest glory
Circled round Him from the first;
But the earth finds none to serve Him,
None to quench His raging thirst.

Who shall fathom that descending?
From the rainbow-circled throne,
Down to earth's most base profaning
Dying desolate alone.

From the "Holy, Holy, Holy,
We adore Thee, O most High,"
Down to earth's blaspheming voices
And the shout of "Crucify!"

Cross of Jesus, Cross of Sorrow,
Where the blood of Christ was shed;
Perfect man on thee was tortured,
Perfect God on thee has bled!

RECITATIVE.—*Bass.*

He made Himself of no reputation, and took upon Him the form of a servant, and was made in the likeness of men:

And being found in fashion as a man, He humbled Himself, and became obedient unto death, even the death of the cross.

Philippians ii:7, 8.

The Majesty of the Divine Humiliation.



SOLO.—Tenor.

King ever glorious!
The dews of death are gathering round Thee;
Upon the Cross Thy foes have bound Thee—
Thy strength is gone.

Not in Thy Majesty,
Robed in Heaven's supremest splendour;
But in weakness and surrender,
Thou hapest here.

Who can be like Thee?
Phile high in Zion dwelling,
Rome with arms the world compelling,
Proud tho' they be?

Thou art sublime:
Far more awful in Thy weakness,
More than kingly in Thy meekness,
Thou Son of God.

Glory and honour:
Let the world divide and take them;
Crown its monarchs and unmake them;
But Thou wilt reign.

Here in abasement;
Crownless, poor, disrobed, and bleeding:
There, in glory interceding,
Thou art the King!

Philippians ii:7, 8; St. John i:29.

RECITATIVE.—Bass.

And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up; that whosoever believeth in Him should not perish, but have everlasting life.

St. John iii:16, 17.

CHORUS.

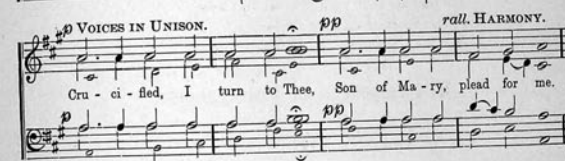
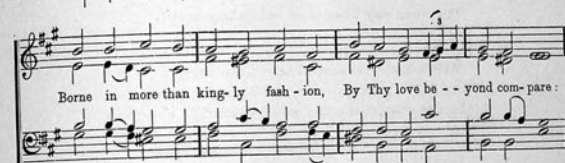
God so loved the world, that He gave His only begotten Son, that whoso believeth in Him, should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

St. John iii:16, 17.

The Litany of the Passion.



Choir and Congregation, All Standing.



By the treachery and trial,
By the blows and sore distress,
By desertion and denial,
By Thine awful loneliness:
Crucified, I turn to Thee,
Son of Mary, plead for me.

By Thy look so sweet and lowly,
While they smote Thee on the Face,
By Thy patience, calm and holy,
In the midst of keen disgrace:
Crucified, I turn to Thee,
Son of Mary, plead for me.

By the hour of condemnation,
By the blood which trickled down,
When, for us and our salvation,
Thou didst wear the robe and crown:
Crucified, I turn to Thee,
Son of Mary, plead for me.

By the path of sorrows dreary,
By the Cross, Thy dreadful load,
By the pain, when, faint and weary,
Thou didst sink upon the road:
Crucified, I turn to thee,
Son of Mary, plead for me.

By the Spirit which could render
Love for hate and good for ill,
By the mercy, sweet and tender,
Poured upon Thy murderers still:
Crucified, I turn to Thee,
Son of Mary, plead for me.

St. John iii:14—17.

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RECITATIVE.—Tenor and Chorus.

Then said Jesus: Father, forgive them; for they know not what they do.
St. Luke xxiii:34.

DUET.—Tenor and Bass.

So Thou liftest Thy divine petition,
Pierced with cruel anguish thro' and thro';
So Thou grieve'st o'er our lost condition,
Pleading, "Ah! they know not what they do."

Oh! 'twas love, in love's divinest feature,
Passing o'er that dark and murderous blot;
Finding, e'en for each low-fallen creature,
Tho' they slay Thee—one redeeming spot.

Yes! and still Thy patient Heart is yearning,
With a love that mortal scarce can bear;
Thou in Pity, deep, divine, and burning,
Liftest e'en for me Thy mighty prayer.

So Thou pleadest, e'en for mine transgressions,
Bidding me look up and trust and live;
So Thou murmerest Thine intercession,
Yea, he knew not—for My sake forgive.

The Mystery of Intercession.



Choir and Congregation, All Standing.

Je-sus, the Cru-ci-fied, pleads for me, While He is nail'd to the shame-ful tree,
Scorn'd and for-sak-en, de-rid-ed and curst, See how His en-e-mies do their worst!

Yet, in the midst of the torture and shame, Je-sus, the Cru-ci-fied breathes my name!

Wonder of wonders, oh! can it be?.. Je-sus, the Cru-ci-fied, pleads for me!

Lord, I have left Thee, I have denied,
Followed the world in my selfish pride;
Lord, I have joined in the hateful cry,
Slay Him, away with Him, crucify!
Lord, I have done it, oh! ask me not how;
Woven the thorns for Thy tortured Brow;
Yet in His pity so boundless and free,
Jesus, the Crucified, pleads for me!

Though thou hast left Me and wandered away,
Chosen the darkness instead of the day;
Though thou art covered with many a stain,
Though thou hast wounded Me, oft and again;
Though thou hast followed thy wayward will;
Yet, in My pity, I love thee still.
Wonder of wonders it ever must be!
Jesus, the Crucified, pleads for me.

Jesus is dying, in agony sore,
Jesus is suffering more and more,
Jesus is bowed with the weight of His woe,
Jesus is faint with each bitter thro',
Jesus is bearing it all in my stead,
Pity Incarnate for me has bled;
Wonder of wonders it ever must be!
Jesus, the Crucified, pleads for me!

RECITATIVE.—Tenor, Bass and Chorus.

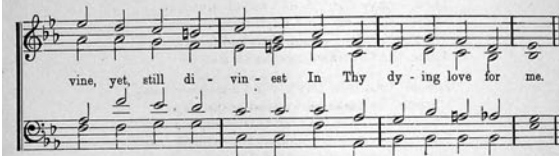
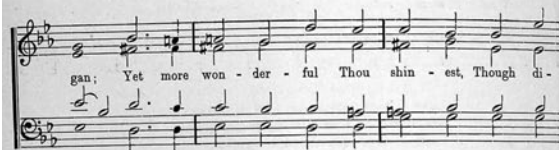
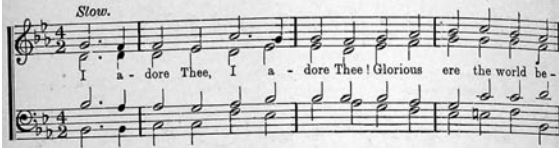
And one of the malefactors which were hanged, railed on Him, saying, if Thou be Christ, save Thyself and us. But the other, answering, rebuked him, And saying, Dost not thou fear God, seeing thou art in the same condemnation? And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss. And he said unto Jesus, Lord, remember me when Thou comest into Thy kingdom. And Jesus said unto him, Verily I say unto thee, thou shalt thou be with Me in Paradise.—St. Luke xxiii:39-43.

The Adoration of the Crucified.



Choir and Congregation, All Standing.

Slow.



I adore Thee, I adore Thee!
Thankful at Thy feet to be;
I have heard Thy accent thrilling,
Lo! I come, for Thou art willing
Me to pardon, even me.

I adore Thee, I adore Thee,
Born of woman, yet Divine;
Stained with sins I kneel before Thee,
Sweetest Jesu, I implore Thee,
Make me ever only Thine.

St. Luke xxiii:39-43.

RECITATIVE.—*Tenor, Bass and Chorus.*

When Jesus therefore saw His mother, and the disciple standing by, whom He loved, He saith unto His mother, Woman, behold thy son! Then saith He to the disciple, Behold thy mother!

There was darkness over all the land.

And at the ninth hour Jesus cried with a loud voice, saying, My God, My God, why hast Thou forsaken Me?

St. John xix:26, 27; St. Matthew xxvii:45; St. Mark xv:34.

RECITATIVE.—*Bass.*

Is it nothing to you, all ye that pass by? Behold, and see if there be any sorrow like unto my sorrow which is done unto me, wherewith the Lord hath afflicted me in the day of His fierce anger.

Lamentations i:12.

The Appeal of the Crucified.

CHORUS.

From the Throne of His Cross, the King of grief
Cries out to the world of unbelief:
Oh! men and women afar and nigh,
Is it nothing to you, all ye that pass by?

I laid my eternal power aside,
I came from the Home of the Glorified,
A babe, in a lowly cave to lie;
Is it nothing to you, all ye that pass by?

I wept for the sorrows and pains of men,
I healed them, and helped them, and loved them—but then
They shouted against Me—Crucify!
Is it nothing to you, all ye that pass by?

Behold Me and see: pierced thro' and thro'
With countless sorrows—and all is for you;
For you I suffer, for you I die,
Is it nothing to you, all ye that pass by?

Oh! men and women, your deeds of shame,
Your sins without reason and number and name;
I bear them here on the Cross on high;
Is it nothing to you, all ye that pass by?

Is it nothing to you that I bow My Head?
And nothing to you that My Blood is shed?
O perishing souls to you I cry,
Is it nothing to you, all ye that pass by?

O come unto Me—by the woes I have borne,
By the dreadful scourge, and the crown of thorn,
By these, I implore you to hear My cry,
Is it nothing to you, all ye that pass by?

O come unto Me—this awful price
Redemption's tremendous sacrifice—
Is paid for you—Oh why will ye die?
Is it nothing to you, all ye that pass by?

RECITATIVE.—*Tenor and Chorus. (The congregation standing).*

After this, Jesus knowing all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst.

When Jesus therefore had received the vinegar, He said, It is finished.
Father, into Thy hands I commend My spirit.

And He bowed His Head, and gave up the ghost.

St. John xix:28-30; St. Luke xxiii:46.

For the Love of Jesus.



Choir and Congregation, All Standing.

All for Je - sus— all for Je - sus This our song shall ev - er be;
For we have no hope, nor Saviour, If we have not hope in Thee. A - men.

All for Jesus—Thou wilt give us
Strength to serve Thee, hour by hour
None can move us from Thy presence,
While we trust Thy love and power.

All for Jesus—at Thine altar
Thou wilt give us sweet content;
There, dear Lord, we shall receive Thee
In the solemn sacrament.

All for Jesus—Thou hast loved us;
All for Jesus—Thou hast died;
All for Jesus—Thou art with us;
All for Jesus Crucified.

All for Jesus—All for Jesus—
This the Church's song must be;
Till, at last, her sons are gathered
One in love and one in Thee.

St. John xix:28-30

Silent Prayer.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

BEETHOVEN.

Slowly. *pp* *mf* *pp* *rall.*
Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary. "THE MARCH TO CALVARY."

Gounod

It will add to the quiet of the service, if those who are unable to be present at its beginning or to remain until its close, will come in or go out, only while the hymns are being sung, and not during the Addresses, nor the times of silence and of prayer.



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Varian,
MINISTER.

"This have I done for thee!
What doest thou for Me?"



"Is it nothing to you,
All ye that pass by?"

Good Friday, Twelve to Three



Service of Meditation

On our Lord's Seven Words from the Cross



SUGGESTIONS FOR THOSE WHO ATTEND THE SERVICE:

Remember, you are not come to listen to seven sermons, but to think and pray for yourself. The brief Addresses are only intended to help your thoughts and prayers.

Be not a mere spectator nor auditor, but a participant.

Stand or sit during the Hymns, as you may find to be the least tiring, and most helpful in maintaining a spirit of reverent devotion.

During the periods of prayer (silent and audible), it will help you, and those about you, to shut out the things of time and sense, if your very outward attitude, whether it be to bow the head or kneel, be that of reverent participation.

Order of Service.



The hymns indicated by the numerals are in the Church Hymnary; those with Roman letters (I, II, etc.) may be found on pp. 5-7 of this Service List.

Voluntary. "THE SEVEN LAST WORDS."

Haydn

Silent Prayer.

The Reproaches. (based on Jeremiah II and Micah VI.)

—The exact origin of these words is lost in the mists of the Middle Ages. Their earliest recorded appearance is in three manuscripts of the 11th. Century, the text being partly Greek and partly Latin. They were probably in general use much earlier, in both the Eastern and Western wings of the Christian Church. In tender and pathetic strains they set forth the remonstrances of our Blessed Lord with His ungrateful people, to whom He came and they 'received Him not.' They are part of the rich treasury of devotion which have come down to us from the Church of the past, and they belong to all Christendom.

[The Congregation will please read the lines thus marked. ✕]

O My people, what have I done to thee? Or wherein have I wearied thee?
Answer Me. I brought thee out of the land of Egypt,

✕ And thou hast prepared a cross for thy Saviour.

(CHOIR) *Holy, holy, holy Lord; God Almighty and Immortal; have mercy upon us, miserable sinners.*

I led thee through the wilderness forty years, and fed thee with bread from heaven, and brought thee into a goodly land:

✕ And thou hast prepared a cross for thy Saviour. (CHOIR)

What could I have done more for thee that I have not done? I planted thee My choicest vine:

✕ But thou hast turned for Me into exceeding bitterness; thou hast given Me vinegar to drink; thou hast pierced with a spear the side of thy Saviour. (CHOIR)

For thy sake I scourged Egypt in her in her first born; I brought thee out of Egypt and drowned Pharaoh in the sea:

✕ But thou hast given Me to be scourged; and hast delivered Me to the rulers of the priests.

(CHOIR) *O My people, what have I done to thee? Or wherein have I wearied thee? Answer Me.*

I caused the Red Sea to divide before thee, and I went before thee in the pillar of cloud:

✕ But My side thou hast laid open with the spear; and hast led Me to the judgment hall of Pilate. [CHOIR].

I fed thee with manna in the wilderness, and gave thee water of salvation from the Rock to drink:

✕ But thou hast smitten Me with rods and scourges, and hast given Me gall and vinegar to drink: (CHOIR).

For thy sake I smote the kings of Canaan; and gave thee a royal sceptre, and exalted thee to great honor:

✕ But thou hast smitten My head with the reed; thou hast crowned Me with thorns, and lifted Me upon the cross.

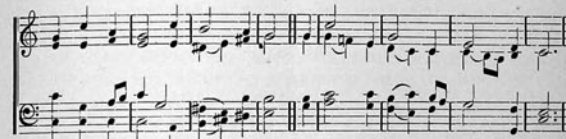
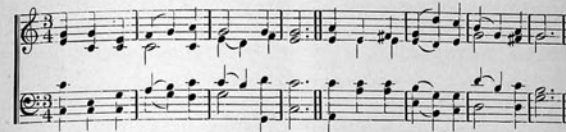
(CHOIR) *O My people, what have I done to thee? Or wherein have I wearied thee? Answer Me.*

Hymn—"O COME AND MOURN WITH ME AWHILE." No. 248.

Prayer—[Closing with the *Veni Creator Spiritus*, in which all are invited to unite]

VENI CREATOR. L. M.

Rev. JOHN B. DYKES.

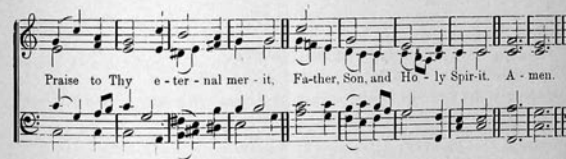


Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou hast the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of Thy grace.
Keep far our foes, give peace at home:
Where Thou art guide no ill can come.

Teach us to know the Father, Son,
And Thee of both to be but One,
That, through the ages all along,
This may be our endless song:



Lesson.

Hymn—"LORD JESUS WHERE WE STAND AFAR." No. 252.

Introductory Address—"Now there Stood by the Cross of Jesus." St. John 19:25

Hymn—"WHEN I SURVEY THE WONDROUS CROSS." No. 251.

Church Calender 1894 - 1896

The first Word.

"Father, forgive them; for they know not what they do." [St. Luke xxiii:34].

LESSON HYMN—"IN THE HOUR OF TRIAL." No. I

ADDRESS HYMN—"JESUS, LOVER OF MY SOUL." No. 468.

SILENCE PRAYER

The Second Word.

"To-day shalt thou be with Me in Paradise." [St. Luke xxiii:43].

LESSON HYMN—"LORD, WHEN THY KINGDOM COMES." No. II

ADDRESS HYMN—"LORD, IN THIS THY MERCY'S DAY." No. 665 [to St. Philip]

SILENCE PRAYER

The Third Word.

"He saith to His mother, 'Woman, behold thy son!' Then saith He to the disciple, 'Behold thy mother!'" [St. John xix:26, 27].

LESSON HYMN—"WHEN OUR HEADS ARE BOWED WITH WOR." No. 622

ADDRESS HYMN—"O THOU WHOSE FILMED AND FADING EYE." No. 611

SILENCE PRAYER

The Fourth Word.

"My God, why hast Thou forsaken Me?" [St. Matt. xxvii:46].

LESSON HYMN—"THRONED UPON THE AWFUL TREE." No. III.

ADDRESS HYMN—"I COULD NOT DO WITHOUT THEE." No. 462. [to St. Hil-da, p. 367].

SILENCE PRAYER

The Fifth Word.

"I thirst." [St. John xix:30].

LESSON HYMN—"HIS ARE THE THOUSAND SPARKLING RILLS." No. IV.

ADDRESS HYMN—"O SACRED HEAD, NOW WOUNDED." No. 259.

SILENCE PRAYER

The Sixth Word.

"It is finished." [St. John xix:30].

LESSON HYMN—"O PERFECT LIFE OF LOVE." No. 263. ADDRESS

HYMN—"IT IS THE VOICE OF JESUS THAT I HEAR." No. V.

SILENCE PRAYER [Closing with "ABIDE WITH ME." 845, vs. 1, 4, 5.

The Seventh Word.

"Father, into Thy hands I commend My spirit." [St. Luke xxiii:46].

LESSON HYMN—"SAVIOUR, WHEN IN DUST TO THEE." No. 437. ADDRESS

HYMN—"AND NOW, BELOVED LORD, THY SOUL RESIGNING." VI.

SILENCE PRAYER, [Closing with "DAYS AND MOMENTS QUICKLY FLYING." No. 953.

Lesson.

Hymn—"ROCK OF AGES." No. 406. (to Gethsemane).

Closing Address. "HE BOWED HIS HEAD, AND GAVE UP THE GHOST." St. John xix:30.

Hymn—"IN THE CROSS OF CHRIST I GLORY." No. 490.

Prayer. (Closing with "Passover" hymn, with heads still bowed in prayer). PASSOVER. J. BOOTH.

1 Lamb of God! Whose bleeding love We now re-call to mind,
2 By Thine ag - o - nizing pain, And blood - y sweat we pray,
3 Let Thy blood, by faith ap - plied, The sin - ner's par - don seal;

Send the an - swer from a - bove, And let us mer - cy find:
By Thy dy - ing love to man, Take all our sins a - way,
Speak us free - ly jus - ti - fied, And all our sickness heal:

Think on us who think on Thee, Ev - ry struggling soul re - lease; O! remember
Burst our bonds, and set us free, From in - i - qui - ty re - lease; O! remember
By Thy Pas - sion on the tree, Let our griefs and troubles cease; O! remember

1 & 2 Cal - va - ry, And bid us go in peace, peace, A - men.
3 Cal - va - ry, And bid us go in

Benediction.

Voluntary. "THE TENEBRAE,"

[From the Redemption]

Gounod

SPECIAL HYMNS.



(To Mary Magdalene, p. 305).

I.

In the hour of trial,
Jesus, plead for me;
Lest by base denial
I depart from Thee;
When Thou see'st me waver,
With a look recall,
Nor for fear or favor,
Suffer me to fall.

With forbidden pleasures
Would this vain world charm;
Or its sordid treasures
Spread to work me harm;
Bring to my remembrance,
Sad Gethsemane,
Or, in darker semblance,
Cross-crowned Calvary.

Should Thy mercy send me
Sorrow, toil, and woe;
Or should pain attend me
On my path below;
Grant that I may never
Fail Thy hand to see;
Grant that I may ever
Cast my care on Thee.

When my last hour cometh,
Fraught with strife and pain,
When my dust returneth
To the dust again;
On Thy truth relying,
Through that mortal strife,
Jesus, take me, dying,
To eternal life.

James Montgomery.

(To Langran, p. 214).

II.

"Lord, when Thy kingdom comes, remember me;"

Thus spake the dying lips to dying ears;
O faith, which in that darkest hour could see

The promised glory of the far-off years.

No kingly sign declares that glory now,
No ray of hope lights up that awful hour;
A thorny crown surrounds the bleeding brow,

The hands are stretched in weakness, not
not in power.

Yet hear the word the dying Saviour saith,
"Thou too shalt rest in Paradise to-day;"
O words of love to answer words of faith!
O words of hope for those who live to pray!

Lord, when with dying lips my prayer is said,

Grant that in faith Thy kingdom I may see;

And, thinking on Thy cross, and thorn-crowned head,
May breathe my parting words, "Remember me."

Remember me, but not my shame or sin;
Thy cleansing blood hath washed them all away;

Thy precious death for me did pardon win;
Thy blood redeemed me in that awful day.

Remember me; yet how canst Thou forget
What pain and anguish I have caused to Thee,—

The cross, the agony, the bloody sweat,
And all the sorrow Thou didst bear for me?

Remember me; and, ere I pass away,
Speak Thou the assuring word that sets
us free,
And make Thy promise to my heart, "To-day
Thou too shalt rest in Paradise with Me."

W. D. MacLagan.

III.

Throned upon the awful tree,
King of grief, I watch with Thee;
Darkness veils Thine anguished face,
None its lines of woe can trace,
None can tell what pangs unknown
Hold Thee silent and alone.

Silent through those three dread hours,
Wrestling with the evil powers,
Left alone with human sin,
Gloom around Thee and within,
Till the appointed time is nigh,
Till the Lamb of God may die.

Hark that cry that peals aloud
Upward through the whelming cloud!
Thou, the Father's only Son,
Thou, His own anointed One,
Thou dost ask Him—can it be?—
"Why hast Thou forsaken Me?"

Lord, should fear and anguish roll
Darkly o'er my sinful soul,
Thou, who once was thus bereft
That Thine own might ne'er be left,
Teach me by that bitter cry
In the gloom to know Thee nigh.

John Ellerton.

IV.

His are the thousand sparkling rills,
That from a thousand fountains burst,
And fill with music all the hills;
And yet He saith, "I thirst."

All fiery pangs on battle-fields,
On fever beds where sick men toss,
Are in that human cry He yields
To anguish on the cross.

V.

It is the voice of Jesus that I hear,
His are the hands stretched out to draw me near.

And His the blood that can for all atone,
And set me faultless there before the throne.

'Twas He who found me on the deathly wild,
And made me heir of heaven, the Father's child.

And day by day, whereby my soul may live,
Gives me His grace of pardon, and will give.

Nought can I bring, dear Lord, for all I owe,
Yet let my full heart what it can bestow;
Like Mary's gift let my devotion prove,
Forgiven greatly, how I greatly love.

(To Trust, p. 238):

But more than pains that racked Him then
Was the deep longing thirst divine,
That thirsted for the souls of men;
Dear Lord! and one was mine.

O Love most patient, give me grace;
Make all my soul athirst for Thee;
That parched dry Lip, that bleeding Face,
That thirst were all for me.

(To Langran, p. 214).

O great Absolver, grant my soul may wear
The lowliest garb of penitence and prayer,
That in the Father's courts my glorious dress

May be the garment of Thy righteousness.
Yea, Thou wilt answer for me, righteous Lord:

Thine all the merits, mine the great reward;
Thine the sharp thorns, and mine the golden crown,
Mine the life won and Thine the life laid down.

(To Prayer, p. 337).

Dear Saviour, in mine hour of mortal anguish,
When earth grows dim and round me falls the night,
O breathe Thy peace, as flesh and spirit languish:

At that dread eventide let there be light.
To Thy dear cross turn Thou my eyes in dying;

Lay but my fainting head upon Thy breast;
Those outstretched arms receive my latest sighing;

And then, O then, Thine everlasting rest.

VI.

And now, beloved Lord, Thy soul resigning
Into Thy Father's arms with conscious will,

Calmly, with reverend grace, Thy head inclining,
The throbbing brow and labouring breast grow still.

Freely Thy life Thou yielddest, meekly bending
E'en to the last beneath our sorrows' load.

Yet strong in death, in perfect peace commending
Thy Spirit to Thy Father and Thy God.



"And I if I be lifted up from the Earth, will draw all men unto me."

O! CRUCIFIED! with arms outstretched so wide,
Those loving arms, that in their dear embrace
Would fain enfold us all: We ask Thy grace
That we may take our stand Thy cross beside;
While on our sinful souls from out Thy side,
Some cleansing drops of precious blood may fall,
To wash from every stain and make us all
Worthy within those arms for aye to bide;
That wearied with the toil and care of life,
We there may listen to Thy words of cheer,
And lean our aching heads upon Thy breast,
Awhile forget the vain world's worthless strife,
Soothed by those words of comfort, sweet and clear,
"Come unto me and I will give you rest."

Mr. Buckle, M. A.
Head Master of School for Blind,
York, England.

MILLER & SMITH, PRINT, 28 E. MAIN

✠ This is the day which the Lord hath made: we will rejoice and be glad in it. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Barlan,
MINISTER.

Easter, April Fifth,
Eighteen Hundred and Ninety-Six



The Holy Communion at half-past nine o'clock.



The Morning Service at half-past ten o'clock.

Voluntary. Aria—"I KNOW THAT MY REDEEMER LIVETH." G. F. Handel

The Call to Worship. "THE LORD IS MY STRENGTH." Vincent Novello

(The Congregation rising with Minister).
PSALM CXVIII:14, 15, 24.

The Lord is my strength, and my song: and is become my salvation.
The voice of joy and health is in the dwellings of the righteous: the right
hand of the Lord bringeth mighty things to pass.

This is the day which the Lord hath made: we will rejoice and be glad in it.

Response. [after the Lord's Prayer]. "AWAKE UP MY GLORY." J. Barnby
PSALM LVII:9; CXVIII:24; 1 Cor. XV:20, 57.

AWAKE up my glory; awake, lute and harp: I myself
will awake right early. This is the day which the
Lord hath made: we will rejoice, and be glad in it. For
now is Christ risen from the dead, and become the first-

fruits of them that slept. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. All praise be Thine, O risen Lord, From death to endless life restored, All praise to God the Father be, and Holy Ghost eternally. Amen.

Antbem. "COME YE FAITHFUL, RAISE THE ANTHEM."

Rev. E. V. Hall

The words by Job Hupton, 1808, and the Rev. J. M. Neale, 1851, from "Hymns Ancient and Modern."

COME, ye faithful, raise the anthem, Cleave the skies with shouts of praise; Sing to Him Who found the ransom, Ancient of eternal days, God of God, the Word Incarnate, Whom the heaven of heaven obeys. Ere He raised the lofty mountains, Formed the seas, or built the sky, Love eternal, free, and boundless, Moved the Lord of Life to die, Fore-ordained the Prince of princes, For the throne of Calvary. There for us and our redemption, See Him all His Life-blood pour! There He wins our full salvation, Dies that we may die no more; Then, arising, lives for ever, Reigning where He was before. Bring your harps, and bring your odours, Sweep the string and pour the lay; Let the earth proclaim His wonders, King of that celestial day; He the Lamb once slain is worthy, Who was dead, and lives for aye. Hallelujah! Amen.

Antbem. "BEHOLD, THE ANGEL OF THE LORD."

Berthold Tours

St. Matt. XXVIII:2, 5, 6; I Cor. XV:20; Rom. VI:9; I Cor. XV:55; Psalm XLVII:1; CXLV:3.

BEHOLD, the Angel of the Lord, descended from Heaven; and the Angel said, He is not here, for He is risen, as He said. Christ is risen from the dead, and become the first-fruits of them that slept. Christ being raised from the dead, dieth no more; death hath no more dominion over Him. O death, where is thy sting? O grave, where is thy victory? O sing unto God with the voice of melody. Great is the Lord, and marvellous, worthy to be praised. Let the name of the Lord be blessed, from this time forth, and for evermore. Amen.

Offertory. "BEHOLD, I TELL YOU A MYSTERY."

Albert J. Holden

I CORINTHIANS XV:51-57; REVELATION XI:15; XIX:16.

BEHOLD, I tell you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in a twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall all be changed. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. For He shall reign, King of Kings, and Lord of Lords, for ever and ever. Amen.

Hymn. "I SAY TO ALL MEN FAR AND NEAR."

[To Christmas, p. 101].

ISAY to all men far and near,
That He is risen again,
That He is with us now and here,
And ever shall remain.

Now first to souls who thus awake
Seems earth a fatherland:
A new and endless life they take
With rapture from His hand.

And what I say, let each this morn
Go tell it to his friend,
That soon in every place shall dawn
His kingdom without end.

The fears of death and of the grave
Are whelmed beneath the sea,
And every heart, now light and brave,
May face the things to be.

The way of darkness that He trod,
To heaven at last shall come,
And he who hearkens to His word,
Shall reach His Father's Home.

From the German of Novalis.

Voluntary. Chorus—"HALLELUJAH."

L. Van Beethoven

From the Oratorio, "The Mount of Olives."



Children's Easter Service, with Easter Carols at four o'clock



Evening Service at half-past seven o'clock.



Voluntary. Chorus—"HALLELUJAH."

G. F. Handel

Call to Worship. "CHRIST THE LORD, IS RISEN TO-DAY."

Rev. E. V. Hall

(The Congregation rising with the Minister).

Words by Jane E. Leeson, from "Hymns, Ancient and Modern."

CHRIST the Lord is risen to-day; Christians, haste your vows to pay; For the sheep the Lamb hath bled, Sinless in the sinner's stead; "Christ is risen," to-day we cry; Now He lives no more to die. Christ, the Victim undefiled, Man to God hath reconciled; Whilst in strange and awful strife, Met together Death and Life. Christians, on this happy day, Haste with joy your vows to pay. "Christ is risen," to-day we cry; Now He lives no more to die. Christ, who once for sinners bled, Now the first-born from the dead, Throned in endless might and power, Lives and reigns for evermore. Hail, Eternal Hope on high! Hail, Thou King of victory! Hail, Thou Prince of Life, adored! Help and save us, gracious Lord. Hallelujah! Amen.

Response. "BREAK FORTH INTO JOY."

ISAIAH LII:9, 10 and one verse of a hymn.

J. Barnby

All are invited to join in the hymn with which this anthem closes, rising with the Minister. To Easter Hymn, page 147.

BREAK forth into joy, sing together, ye waste places of Jerusalem: for the Lord hath comforted His people, He hath redeemed Jerusalem. The Lord hath made bare His holy arm in the eyes of all the nations. Hymns of praise then let us sing, Unto Christ our heavenly King; Who endured the Cross and grave, Sinners to redeem and save. Sing we to our God above Praise eternal as His love; Praise Him, all ye heavenly host, Father, Son, and Holy Ghost. Alleluiah. Amen.

Antthem. "THEY HAVE TAKEN AWAY MY LORD."

Sir John Stainer

ST. JOHN XX:13, 15, 16; 1 CORINTHIANS XV:55, 57.

THEY have taken away my Lord, and I know not where they have laid Him." "Woman, why weep-est thou? Whom seekest thou?" "Sir, if thou have borne Him hence, tell me where thou hast laid Him." "Mary." "Master." O Death, where is thy sting? O Grave, where is thy victory? Thanks be to God, Which giveth us the victory, through our Lord Jesus Christ. Hallelujah! Amen.

Antthem. "THE END OF THE SABBATH."

Arthur Carnall, Mus. Bac. Cantab.

ST. MATTHEW XXVIII:1-7; 1 CORINTHIANS XV:55, 56.

IN the end of the Sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary, to see the sepulchre. And behold, there was a great earthquake: for the angel of the Lord descended from Heaven, and came and rolled back the stone from the door, and sat upon it. His countenance was like lightning, and His raiment white as snow: And for fear of Him the keepers did shake, and became as dead men. And the angel answered and said unto the women: "Fear not ye: for I know that ye seek Jesus, which was crucified." He is not here, for He is risen; and behold, He goeth before you into Galilee; there shall ye see Him: lo, I have told you. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

Offertory. "AS IT BEGAN TO DAWN."

Charles Vincent, Mus. Doc. Ozon.

ST. MATTHEW XXVIII:1, 2, 5, 6; the LITANY and PSALM LXXVIII:32.

AS it began to dawn toward the first day of the week, came Mary Magdalene, and the other Mary, to see the sepulchre, where the Lord lay. The angel of the Lord descended from heaven, and said; "Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here, for He is risen." Hallelujah! Sing unto God, O ye Kingdoms of the earth. By Thy glorious resurrection, Good Lord, deliver us. Hallelujah! O sing praises unto the Lord. Hallelujah! Amen.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee | and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: | and of Thine own have we | giv • en | un-
to | Thee. AMEN. .

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

Slowly. *mf* *pp* *BESTROVEN.* *rall.*

pp Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary. { a-Chor.—"WORTHY IS THE LAMB THAT WAS SLAIN." } *G. Handel*
b-Chor.—"AMEN"



Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Men's Class for Bible Study, in west gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.

6:30 P. M. The first of the Special Christian Endeavor Services. The subject is "The Gift of Life and How To Use It," and the reference is *Matt. 10:34-39*. Special attention is called to the promises contained in Psalm 119. The meeting will be led by Mr. Taylor, and all are cordially invited to be present. The monthly collection will be taken up.

MONDAY.

8 P. M. Annual Congregational Meeting. Supper served by the women of the Church, 5:30-7:45. The Trustees will be in attendance from 3:30 P. M. to assign unoccupied sittings. Present occupants will have the privilege of retaining their present seats, provided they have returned pledge cards for the ensuing year, or notified the treasurer of their intention to keep their present seats.

WEDNESDAY.

7:30 P. M. Mid-week service.

SATURDAY.

2:30 P. M. Young Woman's Missionary Society, at Mrs. Mc Kown's 44 Harvard Street. All young women of the congregation cordially invited.

THURSDAY, April 16. Musicale at Mrs. J. H. Myer's, 196 N. Goodman Street, for the benefit of the "One Thousand Dollar Fund." Tickets may be secured from the members of the "Ladies' Society."

All who have not done so, are urgently requested to make their reports and suggestions for the "Census" of the Congregation. Blanks for the purpose may be had on application to Mr. Bentley. When filled out, please drop them in the Church Box.

N. B. There remains still one-half of the congregation to respond with their pledges for offerings, during the coming fiscal year, for the Third Church and the benevolences. A prompt response is absolutely necessary, if the envelopes are to be ready for use on the first Sunday of the new year (Easter). Cards may be found in the pews or obtained of Mr. Hanford.

The amount pledged for the Third Church (first item on pledge card), is expected to be at least equal to the ordinary pew rent (so called); and would take the place of it.

The Sunday Evening Services during April will be in the interest of the Young People's Society of Christian Endeavor, with special sermons to young people.

The Third Presbyterian Church

Rochester



Easter, April the Fifth

Eighteen Hundred and Ninety-six



Children's Service

Four o'clock

Rev. George Patton

Pastor Emeritus

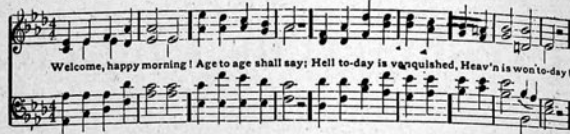
Rev. Richard D. Harlan

Minister

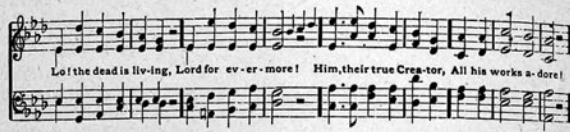
Church Calender 1894 - 1896

Processional. "WELCOME, HAPPY MORNING." John Baptiste Calkin

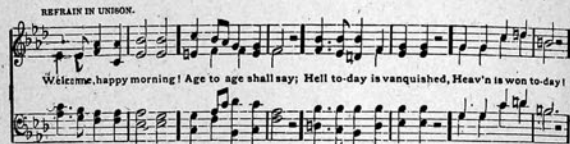
The Latin original of this hymn, *Salve, festa dies*, written about 880 A. D. by Venantius Fortunatus, Bishop of Poitiers, was universally popular during the Middle Ages, being used throughout Europe as an Easter Processional Hymn. Jerome of Prague, the disciple of Wycliffe and Huss, sang it while being burned at the stake, May 30, 1416.



Welcome, happy morning! Age to age shall say: Hell to-day is vanquished, Heaven is won to-day!

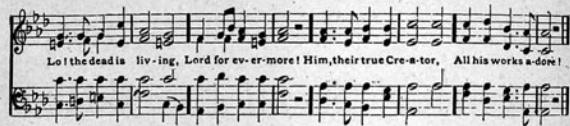


Lo! the dead is liv-ing, Lord for ev-er-more! Him, their true Cre-a-tor, All his works a-dore!



REFRAIN IN UNISON.

Welcome, happy morning! Age to age shall say: Hell to-day is vanquished, Heaven is won to-day!



Lo! the dead is liv-ing, Lord for ev-er-more! Him, their true Cre-a-tor, All his works a-dore!

Earth her joy confesses, clothing her for
spring,
All good gifts returned with her return-
ing King:
Bloom in every meadow, leaves on every
bough.
Speak His sorrow ended, hail His tri-
umph now.
"Welcome, happy morning!" etc.
Months in due succession, days of length-
ening light,
Hours and passing moments praise Thee
in their flight;
Brightness of the morning, sky and fields
and sea,
Vanquisher of darkness, bring their
praise to Thee.
"Welcome, happy morning," etc.

Maker and Redeemer, Life and Health
of all,
Thou from heaven beholding human na-
ture's fall,
Of the Father's Godhead true and only
Son,
Manhood to deliver, manhood didst put
on.
"Welcome, happy morning!" etc.
Thou, of life the Author, death didst
undergo,
Tread the path of darkness, saving
strength to show;
Come then, True and Faithful, now ful-
fill Thy word;
"Tis Thine own third morning, rise, O
buried Lord!
"Welcome, happy morning!" etc.

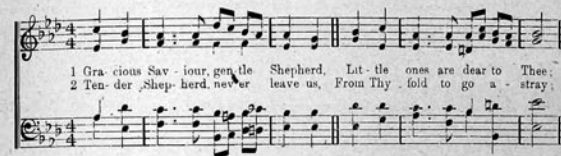
Loose the souls long prisoned, bound
with Satan's chain
All that now is fallen raise to life again;
Shew Thy face in brightness, bid the na-
tions see:
Bring again our daylight; day returns
with Thee!
"Welcome, happy morning!" etc.

Baptism of Infants. [At the act of Baptism, the congregation will please
rise, and remain standing for the hymn immediately following]

Hymn. "GRACIOUS SAVIOUR, GENTLE SHEPHERD."

(To be sung by the Intermediate and Primary Departments).

W. A. F. Schulthes



1 Gra-cious Sav-iour, gen-tle Shep-herd, Lit-tle ones are dear to Thee;
2 Ten-der Shep-herd, nev-er leave us, From Thy fold to go a-stray;



Gath-er'd with Thine Arms, and car-ried In Thy Bo-som, may we be;
By Thy Look of Love di-rect-ed May we walk the oth-er way;



Sweet-ly, fond-ly, safe-ly tend-ed, From all woe and danger free,
Thus di-rect us, and pro-tect us, Lest we fall to sin a prey. A-men.

3 Let Thy Holy Word instruct us;
Fill our minds with heavenly light;
Let Thy love and grace constrain us
To approve whate'er is right,
Take Thine easy yoke and wear it,
Feel Thy heavy burden light.

4 Taught to lip the holy praises
Which on earth Thy children sing,
Both with lips and hearts unfeigned
May we our thank-offerings bring:
Then with all the saints in glory,
Join to praise our Lord and King. Amen.

Jane E. Leeson and J. Whittemore

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Prayer.

Psalter. FROM PSALMS CXI, XCVIII AND CXVIII.

Praise ye the Lord. I will praise the Lord with my whole heart.

✠ He hath made His wonderful works to be remembered: the Lord is gracious and full of compassion.

He sent redemption unto His people: He hath commanded His covenant for ever: holy and reverend is His name.

✠ The fear of the Lord is the beginning of wisdom: a good understanding have all they that do His commandments: His praise endureth for ever.

O sing unto the Lord a new song: for He hath done marvelous things:

✠ His right hand and His holy arm hath gotten Him the victory.

Make a joyful noise unto the Lord all the earth.

✠ Make a loud noise, and rejoice, and sing praise.

O give thanks unto the Lord; for He is good: because His mercy endureth for ever

✠ The Lord is my strength and song, and is become my salvation.

Open to me the gates of righteousness: I will go into them, and I will praise the Lord:

✠ This gate of the Lord, into which the righteous shall enter.

I will praise Thee: for Thou hast heard me, and art become my salvation.

✠ The stone which the builders refused is become the head stone of the corner.

This is the Lord's doing; it is marvelous in our eyes.

✠ This is the day which the Lord hath made; we will rejoice and be glad in it.

Hymn. "THE DAY OF RESURRECTION." (Hymnary 279) B. Tours

The day of resurrection,
Earth, tell it out abroad:
The Passover of gladness,
The Passover of God.
From death to life eternal,
From earth unto the sky,
Our Christ has brought us over,
With hymns of victory.

Our hearts be pure from evil,
That we may see aright
The Lord in rays eternal
Of resurrection-light;
And, listening to His accents,
May hear, so calm and plain,
His own "All hail," and hearing,
May raise the victor-strain.

Now let the heavens be joyful;
Let earth her song begin;
Let the round world keep triumph
And all that is therein;
Invisible and visible,
Their notes let all things blend,
For Christ the Lord hath risen,
Our Joy that hath no end.

John of Damascus, (about 700 A. D.)

Lesson. ST. MATTHEW XXVIII:1-10.

Prayer.

Hymn. "ALLELUIA! ALLELUIA!"

(To *Luz Sol*, p. 177, Church Hymnary).

A. S. Sullivan

Alleluia! Alleluia!
Hearts and voices heavenward raise;
Sing to God a hymn of gladness,
Sing to God a hymn of praise;
He who on the cross a Victim,
For the world's salvation bled,
Jesus Christ, the King of Glory,
Now is risen from the dead.

Now the iron bars are broken,
Christ from death to life is born,
Glorious life, and life immortal,
On the holy Easter-morn:
Christ has triumphed, and we conquer
By His mighty enterprise;
We with Him to life eternal
By His resurrection rise.

Christ is risen! we are risen!
Shed upon us heav'nly grace,
Rain and dew and gleams of glory
From the brightness of Thy face:
That, with hearts in heaven dwelling,
We on earth may fruitful be,
And by angel-hands be gathered,
And be ever, Lord, with Thee.

Alleluia! Alleluia!
Glory be to God on high!
Alleluia to the Saviour,
Who has gained the victory;
Alleluia to the Spirit,
Fount of love and sanctity;
Alleluia! Alleluia,
To the Triune Majesty!

Christopher Wordsworth.

Address.

Hymn. "SING WITH ALL THE SONS OF GLORY." Beethoven

(To Beethoven's Hymn of Joy, from 9th Symphony. See *Ludwig*, p. 265 Church Hymnary. N. B. Repeat last quarter note at end of 2nd, 4th, and 8th lines, instead of rest.)

Sing, with all the sons of glory,
Sing the resurrection song!
Death and sorrow, earth's dark story,
To the "former days" belong:
Even now the dawn is breaking,
Soon the night of time shall cease,
And, in God's own likeness waking,
Man shall know eternal peace.

"Life eternal!" Heaven rejoices;
Jesus lives Who once was dead;
Join, O man, the deathless voices,
Child of God, lift up thy head!
Patriarchs from distant ages,
Saints all longing for their heaven,
Prophets, psalmists, seers and sages,
All await the glory given.

"Life eternal!" O what wonders
Crowd on faith—what joy unknown,
When, amidst earth's closing thunders,
Saints shall stand before the throne!
O to enter that bright portal,
See that glowing firmament,
Know, with Thee, O God Immortal,
"Jesus Christ, Whom Thou hast sent!"

Prayer and Benediction.



MILLER & SMITH, PRINT, 30 E. MAIN

Summary of the Reports rendered to the Congregation of the Third Presbyterian Church, at its Annual Meeting, April 6th. 1896.

Cash on Hand at Last Annual Meeting.

Ladies' Society,	\$612.87	
Third Church Erection Fund,	13.10	
Poor Fund,	28.97	
Sunday School,	42.72	
Young Peoples' Society of Christian Endeavor,	69.60	
Junior Y. P. S. C. E.,	14.05	
Trustees,	14.09	
		\$795.40

Receipts.

Third Church Erection Fund, (Old Subscriptions),	\$ 144.80	
Ladies' Society,	491.00	
Women's Missionary Society,	386.46	
Young Women's Missionary Society,	89.30	
Sunday School,	606.74	
Y. P. S. C. E.,	246.32	
Junior Y. P. S. C. E.,	6.95	
Offerings for Poor and Sessional Funds,	218.23	
Church Offerings for Benevolences,	1,408.16	
Total miscellaneous receipts,		\$3,597.96
Receipts by Trustees, viz:		
Pew Rentals and Pledge Cards,	8,190.02	
Loose Money in Plate Offerings,	645.00	
Sale of Hymn Books,	13.20	
Rent of School Room,	145.00	
Special Contributions for music,	608.40	
Special Contributions for Expenses,	1,690.00	
Total receipts by Trustees for local Expenses		\$11,291.62
Overdraft on Treasurer,		\$307.55
Total receipts from all sources,		\$15,992.53

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Payments.

FOR LOCAL WORK:

By Trustees, viz:

Salaries,	\$5,150.00
Music,	2,546.26
Light and Heat,	547.45
Insurance,	270.00
Repairs, Supplies and Sundries,	849.94
Total for current work,	\$9,363.65
Interest on debt,	\$2,270.50
Session Fund, (Printing, Assembly Herald, etc.)	218.20
Poor Fund,	29.00
Expenses of Sunday School,	191.19
Books for Sunday School Library,	66.74
Expenses of Y. P. S. C. E.,	88.41
Flowers for the Sick,	10.65
Total miscellaneous expenses,	\$904.19
Total disbursements for local work,	\$12,238.34

FOR OUTSIDE BENEVOLENCES:

For various Home Missionary objects, viz:

Board of Home Missions,	460.83
Sabbath School Work in the West,	65.63
Church Erection in the West,	40.00
Freedmen,	140.67
Synodical Aid, weak churches in New York,	30.00
College Aid,	20.00
Education,	20.00
Ministerial Relief,	50.00
Rochester City Missions,	125.65
Presbyterian Union, for weak churches in Rochester,	75.00
American Bible Society,	20.00
General Assembly,	48.93
Total for Home objects,	\$ 1,096.71
Board of Foreign Missions,	731.66
Mc All Mission,	16.00
Million Dollar Fund,	400.57
Total disbursements for outside benevolences,	\$ 2,244.94
Total disbursements for local work, as above,	\$12,238.34

Cash on Hand April 6, 1896.

Ladies' Society,	\$1,103.87
Third Church Erection Fund,	243.54
Sunday School,	80.68
Y. P. S. C. E.,	81.16
	\$ 1,509.25
	\$16,992.53

24th. Annual Report of Women's Missionary Society

Receipts.

Women's Missionary Society,	\$229.80
From Young Women's Missionary Society,	89.30
From Junior Y. P. S. C. E.,	21.00
From Sunday School,	99.18
Value of Home Mission Box,	126.66
Value of Barrel for Freedmen,	30.00
	\$595.94

Payments.

Foreign Missions,	\$199.93
Home Missions, Cash,	172.79
Home Missions, Box,	126.66
Freedmen, Cash,	45.67
Freedmen, Barrel,	30.00
Materials, Freight and Sundries,	20.89
	\$595.94



Miller & Smith, Printers,
39 E. Main St.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third
Presbyterian
Church
Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

April Twelfth,
Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.

Voluntary. Aria—"I KNOW THAT MY REDEEMER LIVETH." *G. F. Handel*

Anthem. "BREAK FORTH INTO JOY." *Sir Joseph Barnby*

ISAIAH LII:9, 10 and one verse of a hymn.

✠ All are invited to join in the hymn with which this anthem closes, rising with the Minister.
To Easter Hymn, p. 147.

BREAK forth into joy, sing together, ye waste places
of Jerusalem: for the Lord hath comforted His people,
He hath redeemed Jerusalem. The Lord hath made bare
His holy arm in the eyes of all the nations. ✠ Hymns of
praise then let us sing, Unto Christ our heavenly King;
Who endured the Cross and grave, Sinners to redeem and
save. Sing we to our God above Praise eternal as His love;
Praise Him, all ye heavenly host, Father, Son, and Holy
Ghost. Alleluiah. Amen.

Offertory. "AS IT BEGAN TO DAWN." *Charles Vincent, Mus. Doc. Oxon.*
ST. MATTHEW XXXVIII:1, 2, 5, 6; the LITANY and PSALM LXVIII:32.

AS it began to dawn toward the first day of the week,
came Mary Magdalene, and the other Mary, to see
the sepulchre, where the Lord lay. The angel of the Lord

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descended from heaven, and said; "Fear not ye: for I know that ye seek Jesus, which was crucified. He is not here, for He is risen." Hallelujah! Sing unto God, O ye Kingdoms of the earth. By Thy glorious resurrection, Good Lord, deliver us. Hallelujah! O sing praises unto the Lord. Hallelujah! Amen.

Voluntary. Chorus—"HALLELUJAH."

From the Oratorio—"The Mount of Olives."

Beethoven



Evening Service at half-past seven o'clock.

Voluntary. Chorus—"HALLELUJAH."

G. F. Handel

Anthem. "AWAKE UP MY GLORY."

Sir Joseph Barnby

PSALM LVII:9; CXVIII:24; I Cor. XV:20, 57.

AWAKE up my glory; awake, lute and harp: I myself will awake right early. This is the day which the Lord hath made: we will rejoice, and be glad in it. For now is Christ risen from the dead, and become the first-fruits of them that slept. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. All praise be Thine, O risen Lord From death to endless life restored, All praise to God the Father be, and Holy Ghost eternally. Amen.

Offertory. "BEHOLD I TELL YOU A MYSTERY."

Albert J. Holden

I CORINTHIANS XV:51-57; REVELATION XI:15; XIX:16.

BEHOLD, I tell you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in a twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall all be changed. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ. For He shall reign, King of Kings, and Lord of Lords, for ever and ever. Amen.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name! All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.



Voluntary. { a—Cho.—"WORTHY IS THE LAMB THAT WAS SLAIN." } G. Handel
b—Cho.—"AMEN."



Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Men's Class for Bible Study, in west gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.

6:30 P. M. The second of the Special Christian Endeavor Services. A union meeting of the Asbury Epworth League with our own Society. Subject, "Will Our Excuses Stand? Acts 26:19-28. Led by W. J. Edmonds. All the congregation specially invited.

WEDNESDAY.

7:30 P. M. Mid-week service.

THURSDAY.

Musical at Mrs. J. H. Myer's, 196 N. Goodman Street, by well known pianists and singers, for the benefit of the second "One Thousand Dollar Fund," to be raised by the women of the church during the coming year. Tickets may be secured from the members of the "Ladies' Society."

The Sunday Evening Services during April will be in the interest of the Young People's Society of Christian Endeavor, with special sermons to young people.

The following persons were received as members of this church by letters from other churches at the Easter communion: Ellen J. Bates; Robert W. Bryce; Elizabeth Bryce; Scott Cummings; Carolyn H. Cummings and Virginia Aldrich Love.

The following children were admitted, by baptism, to covenant relations with the Church of Christ, on Easter Sunday: Marjorie Hayes; Roland Tracy Will and Alda Estelle Will.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

April Nineteenth,
Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.

Voluntary.

The Anthem. "COME YE FAITHFUL, RAISE THE ANTHEM." *Rev. E. V. Hall*

The words by Job Hutton, 1808, and the Rev. J. M. Neale, 1851. from "Hymns Ancient and Modern"

COME ye faithful, raise the anthem, Cleave the skies
with shouts of praise; Sing to Him Who found the
ransom, Ancient of eternal days, God of God, the Word
Incarnate, Whom the heaven of heaven obeys. Ere He
raised the lofty mountains, Formed the seas, or built the
sky, Love eternal, free, and boundless, Moved the Lord of
Life to die, Fore-ordained the Prince of princes, For the
throne of Calvary. There for us and our redemption, See
Him all His Life-blood pour! There He wins our full sal-
vation, Dies that we may die no more; Then, arising, lives
for ever, Reigning where He was before. Bring your
harps, and bring your odours, Sweep the string and pour
the lay; Let the earth proclaim His wonders, King of that
celestial day; He the Lamb once slain is worthy, Who was
dead, and lives for aye. Hallelujah! Amen.

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The Offertory. Aria—Soprano—"I KNOW THAT MY REDEEMER LIVETH."

I KNOW that my Redeemer liveth, and that He shall stand at the latter day upon the earth; and though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, and become the first fruits of them that sleep.

Voluntary.



Evening Service at half-past seven o'clock.

Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "THE LORD IS MY STRENGTH."

Vincent Novello

PSALM CXVIII:14, 15, 24.

THE Lord is my strength, and my song: and is become my salvation. The voice of joy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to pass. This is the day which the Lord hath made: we will rejoice and be glad in it.

The Offertory. "AND GOD SHALL WIPE AWAY ALL TEARS."

Sullivan

THE Lord is risen, He will dwell with men, and they shall be His people! And God shall wipe away all tears from their eyes, There shall be no more death, neither sorrow nor crying, neither shall there be any more pain, For the former things are passed away. Behold I make all things new, Saith the Lord.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: | and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer.

Hymn.

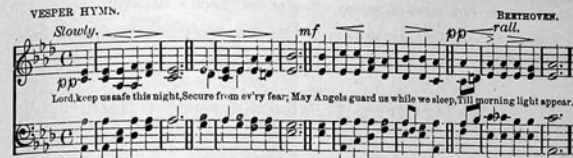
Address by PROF. JOHN P. SILVERNAIL, of Rochester Theological Seminary.

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the *Vesper Hymn*:

VESPER HYMN.



Voluntary.



Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Men's Class for Bible Study, in west gallery of the Church, every Sunday, after Morning Service, conducted in Mr. Harlan's absence, by Mr. F. W. Warner.

4:30 P. M. Mr. Cotton, of the Y. M. C. A., will address the younger members of the Sunday School. Subject: "Keys."

6:30 P. M. **The third of the Special Christian Endeavor Services**—Musical Meeting; program furnished by Choir. Subject: "Life of Christ in Song." Leader, Mabel Webber. All the congregation specially invited.

TUESDAY. 3 p. m.

The Women of the congregation and the "Young Ladies Missionary Society," are invited to a special meeting at the home of Mrs. W. S. Little, 397 East Avenue, to listen to reports of the Meeting of the Woman's Board of Foreign Missions, held in Syracuse, April 8 and 9.

WEDNESDAY.

7:30 P. M. Mid-week service.

Sunday, April 26, Services conducted by Mr. Harlan. Address at evening service by Dr. David J. Hill.

Sunday, May 3, 10:30 A. M. Holy Communion. Those intending to bring letters from other churches should procure them in due season.

The **Sunday Evening Services during April** are in the interest of the Young People's Society of Christian Endeavor, with special sermons to young people.

Church Calendar 1894 - 1896

N. B.—The women of the Church propose, during the year beginning April 1, to simplify the effort to raise their *second* "One Thousand Dollar Fund" by asking each woman to make a small direct contribution. An average of 10 cents per week from 200 women would aggregate \$1040. Those already appealed to will please respond promptly, that envelopes may be furnished at once. A general response from all the women of the congregation is hoped for. Envelopes obtainable of Mrs. Bentley, or any officer of the "Ladies' Society."

Items for next Calendar to be sent to Mr. Conklin, 48 Avenue A, Vick Park, before Friday.



MILLER & SMITH, PRINT, 30 E. MAIN

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

April twenty-sixth,
Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.



Voluntary.

Te Deum Laudamus IN F.

For the words see p. 498 of "The Hymnary."

Berthold Tours

Offertory. GLORIA IN EXCELSIS IN B flat.

For the words see p. 497 of "The Hymnary."

Dudley Buck

Voluntary.

Church Calendar 1894 - 1896

Evening Service at half-past seven o'clock.



Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "THE RADIANT MORN." The Rev. H. H. Woodward, M. A.
For the words see No. 888 of "The Hymnary."

Prayer.

The Offertory. "REJOICE GREATLY." The Rev. H. H. Woodward, M. A.
ZECH. IX:9; ST. MATT. XXI:9; MAL. III:2; PS. XX:9.

REJOICE greatly, O daughter of Zion: behold, thy King cometh unto thee: He is just and having salvation. Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord. But who may abide the day of his coming? and who shall stand when He appeareth? Save, Lord; and hear us, O King of heaven, when we call upon Thee.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un ·
to | Thee. AMEN.

Prayer.

Hymn.

Address by Mr. A. H. Whitford, General Secretary of the Y. M. C. A.
"The Christian Endeavor Society a Forward Movement."

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.



Voluntary.



Calendar for the Week.



TO-DAY.

Sunday School at 12 M.
Men's Class for Bible Study, in west gallery of the Church, every Sunday, after Morning Service, conducted in Mr. Harlan's absence, by Mr. F. W. Warner.

6:30 P. M. The fourth of the Special Christian Endeavor Meetings:—A Reunion Meeting led by Albert E. Copeland. Subject: "Choose the Good Part." Matt. 6:31-33. All former members of the Society are invited.

WEDNESDAY.

7:45 P. M. Mid-week service. Led by Dr. Patton. Note change of hour.

May 5th. Musical and literary entertainment for the benefit of the Society of Christian Endeavor.

The Holy Communion announced for May 3rd. has been postponed until Sunday, June 7.

N. B.—The women of the Church propose, during the year beginning April 1, to simplify the effort to raise their second "One Thousand Dollar Fund" by asking each woman to make a small direct contribution. An average of 10 cents per week from 200 women would aggregate \$1040. Those already appealed to will please respond promptly, that envelopes may be furnished at once. A general response from all the women of the congregation is hoped for. Envelopes obtainable of Mrs. Bentley, or any officer of the "Ladies' Society."

Items for next Calendar to be sent to Mr. Conklin, 48 Avenue A, Vick Park, before Friday.

The Sunday Evening Services during April are in the interest of the Young People's Society of Christian Endeavor, with special addresses to young people.

MILLER & SMITH, PRINT, 28 E. MAIN

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

May Third,
Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.



Voluntary

The Anthem. "A DAY IN THY COURTS."

G. A. Macfarren

PSALM LXXXIV:10, 11, 12.

A DAY in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly. O Lord of Hosts, blessed is the man that trusted in Thee.

Offertory. "GOD IS A SPIRIT."

William Sterndale Bennett

ST. JOHN IV:24.

GOD is a Spirit: and they that worship Him, must worship Him in spirit and in truth. For the Father seeketh such to worship Him.

Voluntary.

Church Calendar 1894 - 1896

Evening Service at half-past seven o'clock.

Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "O TASTE, AND SEE HOW GRACIOUS THE LORD IS." John Goss
PSALM XXXIV:8, 9, 10.

TASTE, and see how gracious the Lord is: blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints: for they that fear Him lack nothing. The young lions do lack and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

Prayer.

The Offertory. "COME, YE DISCONSOLATE." Op. 43. No. 8 Dudley Buck
For the words see No. 398 of "The Hymnary."

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un-
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

Slowly. *mf* *pp* *rall.* **BEETHOVEN.**

Lord, keep us safe this night; Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary.

Calendar for the Week.

TO-DAY.

Sunday School at 12 M.

Men's Class for Bible Study, in north gallery of the Church, every Sunday, after Morning Service, conducted in Mr. Harlan's absence, by Mr. F. W. Warner.

6:30 P. M. Young People's Society of Christian Endeavor. Subject, "Be of Good Cheer." John 22:33. Leader, Esther Copeland.

WEDNESDAY.

7:45 P. M. Mid-week service. Led by Dr. Patton.

THURSDAY.

3:00 P. M. Meeting of Woman's Missionary Society in church rooms. Subject:—"Siam and Laos." Home Mission subject,—"Schools in which the Presbytery of Rochester is especially interested." All women of the congregation cordially invited.

May 5th. Musical and literary entertainment for the benefit of the Society of Christian Endeavor.

The Holy Communion announced for May 3rd has been postponed until Sunday, June 7.

All women who have not returned their Pledge Cards for the "One Thousand Dollar Fund," are requested to do so at once, that envelopes may be furnished them. Deposit the envelopes monthly in boxes provided near the front and rear entrances of the church.

Items for next Calendar to be sent to Mr. Conklin, 48 Avenue A, Vick Park, before Friday.

MILLER & SMITH, PRINT, 35 E. MAIN

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

May Tenth

Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.



Voluntary.

The Anthem. "A DAY IN THY COURTS."

G. A. Macfarren

PSALM LXXXIV:10, 11, 12.

A DAY in Thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness. For the Lord God is a sun and shield; the Lord will give grace and glory: no good thing will He withhold from them that walk uprightly. O Lord of Hosts, blessed is the man that trusted in Thee.

The Offertory. "MY FAITH LOOKS UP TO THEE." Op. 43 No. 7b Dudley Buck

For the words, see No. 449 of the Hymnary.

Voluntary.

Church Calender 1894 - 1896

Evening Service at half-past seven o'clock.

✠

Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "HARK! HARK! MY SOUL." Shelley
For the words, see 992 of the Hymnary.

Prayer.

The Offertory. "THE WAY IS LONG AND DREARY." O. B. Brown

THE way is long and dreary, The path is bleak and bare,
Our feet are worn and weary, But we will not despair;
More heavy was Thy burden, More desolate Thy way; Oh
Lamb of God, who takest, the sins of the world away!
Have mercy upon us. The snows lie thick around us, In
the dark and gloomy night; And the tempest wails above
us, And the stars have hid their light: But blacker was the
darkness, Round Calvary's Cross that day! Oh Lamb of
God who takest, the sins of the world away! Have mercy
upon us. Our hearts are faint with sorrow, Heavy and
hard to bear; For we dread the bitter morrow, But we will
not despair: Thou knowest all our anguish, And Thou wilt
bid it cease. Oh Lamb of God who takest, The sins of the
world away! Give us, Oh give us, Thy Peace, Oh Lamb
of God.

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | given | un-
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to
join in singing the Vesper Hymn:

VESPER HYMN.

Slowly. mf pp BETROKEN. rall.

Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary.

✠ Calendar for the Week. ✠

TO-DAY.

Sunday School at 12 M.

Men's Class for Bible Study, in north gallery of the Church, every Sunday,
after Morning Service, conducted in Mr. Harlan's absence, by Mr. F. W. Warner.

6:30 P. M. Young People's Society of Christian Endeavor. Subject, "Ser-
ving Christ In Our Homes." Rom. 12:9-18. Leader, Bertha Ellwanger. The
monthly collection will be taken up.

WEDNESDAY.

3:00 P. M. The Regular Meeting of the McAll Mission Auxiliary will be held
in the Lecture Room of this church.

7:45 P. M. Mid-week service. Led by Dr. Patton.

Next Sunday it is expected that the services will be conducted by MR. HARLAN.
The Holy Communion announced for May 3rd has been postponed until
Sunday, June 7.

All women who have not returned their Pledge Cards for the "One Thousand
Dollar Fund," are requested to do so at once, that envelopes may be furnished
them. Deposit the envelopes monthly in boxes provided near the front and rear
entrances of the church.

Items for next Calendar to be sent to Mr. Conklin, 48 Avenue A, Vick Park,
before Friday.

MILLER & SMITH, PRINT, 20 E. MAIN

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

May Seventeenth
Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.

Voluntary.

The Anthem. "SING ALLELUIAH FORTH."

Dudley Buck Op. 65. No. 1

Mozarabic Breviary, 6th Century. Translated by the Rev. J. Ellerton, 1885.

SING Alleluia forth in duteous praise, O citizens of heav'n; and sweetly raise an endless Alleluia. Ye next who stand before th' Eternal Light, In hymning choirs reëcho to the height, An endless Alleluia. The Holy City shall take up your strain, And with glad songs resounding wake again An endless Alleluia. In blissful antiphons ye thus rejoice To render to the Lord with thankful voice An endless Alleluia. Ye who have gained at length your palms in bliss, Victorious ones, your chant shall still be this, An endless Alleluia. There, in one grand acclaim, for ever ring The strains which tell the honor of your King, An endless Alleluia. This is sweet rest for weary ones brought back, This is glad food and drink which ne'er shall lack, An endless Alleluia.

The Offertory. "TURN THY FACE FROM MY SINS."

Attwood

TURN Thy face from my sins, and put out all my misdeeds: Make me a clean heart, O God, and renew a right spirit within me. Cast me not away from Thy presence, and take not Thy Holy Spirit from me.

Voluntary.

Evening Service at half-past seven o'clock.

✠

Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "WHAT ARE THESE ARRAYED IN WHITE ROBES?" Stainer
REVELATIONS VII:13-17.

HALLELUJAH! What are these that are arrayed in white robes, and whence came they? These are they which came out of great tribulation, and have washed their robes and made them white in the Blood of the Lamb. Hallelujah! Therefore are they before the Throne of God, and serve Him day and night in His Temple. They shall hunger no more, neither thirst any more: neither shall the sun light on them, nor any heat. For the Lamb which is in the Throne shall feed them, and shall lead them unto living fountains of waters. And God shall wipe away all tears from their eyes.

Prayer.

The Offertory. "THE DAY IS PAST AND OVER." J. Christopher Marks, Jr.
For the words see 859 of the Hymnary.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee | and | praise • Thy | glo • rious |
 Name: All things | come • of | Thee: | and of Thine own have we | giv • en | un •
 to | Thee. **AMEN.**

Prayer.

Hymn.

The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

BETHOVEN, *And. rall.*

Voluntary.

✠

Calendar for the Week.

✠

TO-DAY.

Sunday School at 12 M.
Men's Class for Bible Study, in north gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.

6:30 P. M. Young People's Society of Christian Endeavor.

WEDNESDAY.

7:45 P. M. Mid-week service. Led by Mr. Harlan.

SATURDAY.

10:30 A. M. Annual Meeting of the Young People's Missionary Societies, Bands and Junior C. E. Societies of Rochester Presbytery, in the Chapel.
 Second session at 2 P. M. All interested are cordially invited.

Sunday, June 7. The Holy Communion will be observed.

All women who have not returned their Pledge Cards for the "One Thousand Dollar Fund," are requested to do so at once, that envelopes may be furnished them. Deposit the envelopes monthly in boxes provided near the front and rear entrances of the church.

MILLER & SMITH, PRINT, 30 E. MAIN

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

May twenty-fourth
Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.

TE DEUM LAUDAMUS IN A.

Walter Macfarren

The Offertory. "COME, HOLY GHOST."

Attwood

For words see second hymn in evening service.

Hymn. GOD, NAMED LOVE.

God, namèd Love, whose fount Thou art,
Thy crownless Church before Thee stan
With too much hating in her heart, [ds,
And too much striving in her hands.

"Love as I loved you," was the sound
That on Thy lips expiring sat!
Sweet words in bitter strivings drowned!
We hated as the worldly hate,

Yet, Lord, Thy wrongèd love fulfill,
Thy Church, though failed, before Thee
stands;
Behold, the voice is Jacob's still,
Albeit the hands are Esau's hands.

Hast thou no tears, like those be-spent
Upon thy Zion's ancient part?
No moving looks, like those which sent
Their softness through a traitor's heart?

No touching tale of anguish dear,
Whereby like children we may creep,
All trembling, to each other near,
And view each other's face, and weep?

O, move us—Thou hast power to move—
One in the One Beloved to be;
Teach us the heights and depths of love;
Give Thine—that we may love like
Thee!

Elizabeth Barrett Browning

Evening Service at half-past seven o'clock.



Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "IN HUMBLE FAITH AND HOLY LOVE."

Geo. M. Garrett

Words by the Very Rev. T. Rennell, D. D.

IN humble faith and holy love, The song of saints and martyrs sing; That incense which to God above, Blest angels and archangels sing.

Three mystic rays in glory shine, From the tremendous Godhead's throne; These in one source doth faith combine, In three we praise one God alone.

In this sad vale of tears below, Our anchor, this of faith and love; Till God His vision shall bestow, In Christ's triumphant Church above.

To God our Father raise the voice, Invisible, Immortal King! In our Redeemer's strength rejoice; And to the sacred Spirit sing. Amen.

The Offertory. "IF YE LOVE ME."

W. H. Monk

St. John XIV: 15, 16, 17.

IF ye love Me keep My commandments. And I will pray the Father, and He shall give you another Comforter, That He may abide with you forever; Even the Spirit of truth. Amen.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious | Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un · to | Thee. AMEN.

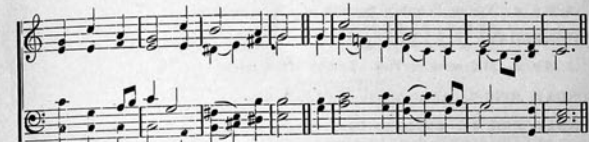
Prayer.

Hymn. "COME, HOLY GHOST".

Translated from ancient Latin by Bishop Cosin, 1627.

VENI CREATOR. L. M.

REV. JOHN B. DYKES.



Come, Holy Ghost, our souls inspire,
And lighten with celestial fire.
Thou the anointing Spirit art,
Who dost Thy sevenfold gifts impart.

Thy blessed unction from above
Is comfort, life, and fire of love.
Enable with perpetual light
The dullness of our blinded sight.

Anoint and cheer our soiled face
With the abundance of Thy grace.
Keep far our foes, give peace at home:
Where Thou art guide no ill can come.

Teach us to know the Father, Son,
And Thee of both to be but One,
That, through the ages all along,
This may be our endless song:



The Sermon:

Hymn.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

RESTRYEN.



Calendar for the Week.

TO-DAY.

Sunday School at 12 M.
Men's Class for Bible Study, in north gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.

6:30 P. M. Young People's Society of Christian Endeavor.

WEDNESDAY.

7:45 P. M. Mid-week service. Led by Mr. Harlan.

SUNDAY, JUNE 7, Administration of Lord's Supper.

SUNDAY, JUNE 14, Children's Day. Special service and sermon for children, 10:30 A. M., with baptism of infants.

All women who have not returned their Pledge Cards for the "One Thousand Dollar Fund," are requested to do so *at once*, that envelopes may be furnished them. Deposit the envelopes monthly in boxes provided near the front and rear entrances of the church.

SATURDAY, June 30.

The Peoples' Rescue Mission 173 Front St; Memorial Day Meetings at 3 and 7:45 P. M. A free supper will be given. This Congregation invited to contribute eatables of any kind. If not convenient to send, please send a line to A. E. Hines, Superintendent, and articles will be called for.

MILLER & SMITH, PRINT, 28 E. MAIN

✠ Whosoever thou art that interest, this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third
Presbyterian
Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Harlan,
MINISTER.

May thirty-first,
Eighteen Hundred and Ninety-Six



The Morning Service at half-past ten o'clock.

The Anthem. "I AM ALPHA AND OMEGA."

Stainer

Revelation 1:8; and the Sanctus.

I am Alpha and Omega, the beginning and the ending,
Saith the Lord; which is, and which was, and which is
to come, the Almighty.

Holy, Holy, Holy, Lord God of Hosts, Heaven and
earth are full of Thy Glory; Glory be to Thee, O Lord
most High. Amen.

The Offertory. "ROCK OF AGES."

For the words, see No. 406 of "The Hymnary."

Dudley Buck

Hymn. "STRONG SON OF GOD, IMMORTAL LOVE."

To Quebec, p. 315

Strong Son of God, immortal Love,
Whom we, that have not seen Thy face
By faith, and faith alone, embrace,
Believing where we cannot prove;

Thou wilt not leave us in the dust:
Thou madest man, he knows not why:
He thinks he was not made to die:
And Thou hast made him: Thou art just

Thou seemest human and divine,
The highest, holiest manhood, Thou;
Our wills are ours, we know not how:
Our wills are ours to make them Thine.

Our little systems have their day:
They have their day and cease to be:
They are but broken lights of Thee,
And Thou, O Lord, art more than they.

Church Calender 1894 - 1896

We have but faith: we cannot know;
For knowledge is of things we see,
And yet we trust it comes from Thee:
A beam in darkness: let it grow.

Let knowledge grow from more to
more,
But more of reverence in us dwell:

That mind and soul, according well,
May make one music as before,
But vaster. We are fools and slight,
We mock Thee when we do not fear:
But help Thy foolish ones to bear;
Help Thy vain world to bear Thy
light.

Alfred Tennyson



Evening Service at half-past seven o'clock.



Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "THOU VISITEST THE EARTH."

Barnby

THOU visitest the earth, and bledest it. Thou makest it very plenteous. Thou waterest her furrows. Thou sendest rain into the little valleys thereof. Thou makest it soft with drops of rain, and bledest the increase of it. Thou crownest the year with Thy goodness, and Thy clouds drop fatness. O Lord, Thou art my God; I will exalt Thee; I will praise Thy name, for Thou hast done wonderful things. Thy counsels of old are faithfulness and truth. O give thanks unto the Lord, for His mercy endureth forever.

Prayer.

The Offertory. "SOFTLY NOW THE LIGHT OF DAY."

Caryl Florio

For the words, see No. 856 of "The Hymnary."

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn. "COME, MY REDEEMER, COME."

WAVERTON. H. M.

R. JACKSON.



Come, my Redeemer, come,
And deign to dwell with me,
Come, make my heart Thy home,
And bid Thy rivals flee:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Why should the world presume
To occupy Thy throne?
Come, All Thy right assume,
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Exert Thy mighty power,
And banish all my sin,
I this auspicious hour,
Bring all Thy graces in:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Then shall my days be Thine,
And all my heart be love.
And joy and peace be mine,
Such as are known above:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

BERTHOVEN.



Church Calender 1894 - 1896

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.
Men's Class for Bible Study, in north gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.
6:30 P. M. Young People's Society of Christian Endeavor.

WEDNESDAY.

7:45 p. m. Mid-week service.

THURSDAY.

3:00 P. M. Woman's Missionary Society at Mr. John Palmer's, 267 University Avenue. All women of the congregation cordially invited.

SUNDAY, JUNE 7, The Holy Communion.

SUNDAY, JUNE 14, Children's Day. 10:30 A. M. Special service for children, with sermon; baptism of infants.

All women who have not returned their Pledge Cards for the "One Thousand Dollar Fund," are requested to do so at once, that envelopes may be furnished them. Deposit the envelopes monthly in boxes provided near the front and rear entrances of the church.

MILLER & SMITH, PRINT, 30 E. MAIN

* Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. *



The Third Presbyterian Church Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.
Rev. Richard D. Barlan,
MINISTER.

June seventh,
Eighteen Hundred and Ninety-Six



The Holy Communion at half-past ten o'clock.

The Anthem. "HEARKEN UNTO ME, MY PEOPLE." Sir Arthur Sullivan
Isaiah LI:4, 5, 6.

HEARKEN unto Me, My people: and give ear unto Me.
O My nation: for a law shall proceed from Me, and I will make My judgment to rest for a light of the people.
My righteousness is near: My salvation is gone forth, and Mine arms shall judge the people: the 'sles shall wait upon Me, and on Mine arm shall they trust
Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but My salvation shall be for ever, and My righteousness shall not be abolished.

The Offertory. "MY REDEEMER AND MY LORD." Dudley Buck

MY REDEEMER and my Lord, I beseech Thee, I entreat Thee, Guide me in each act and word, That hereafter I may meet Thee: Watching, waiting, With my lamp well trimmed and burning. Interceding with these bleeding wounds upon Thy hands and side: For all who have lived and erred, Thou hast suffered, Thou hast died, Scourged and mocked and crucified; And in the grave hast Thou been buried. If my feeble prayer can reach Thee, Oh, my Saviour, I beseech Thee. Even as Thou hast died for me, More sincerely let me follow where Thou ledest, Let me, bleeding as Thou bledest, Die, if dying I may give, Life to one who asks to live, And more nearly, Dying thus, resemble Thee!

Church Calender 1894 - 1896

Hymns. "JUST AS I AM." No. 425.

ST. CRISPIN. 8, 4, 8, 6.

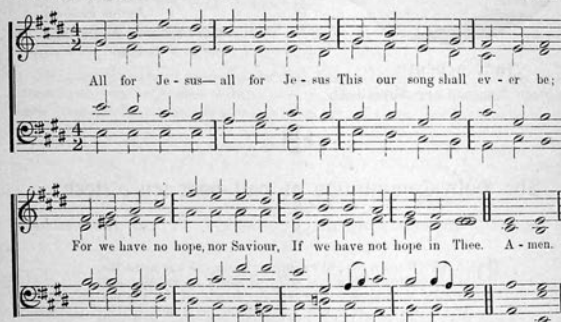
(To St. Crispin).

G. J. ELVEY.



"ALL FOR JESUS."

Stainer



All for Je - sus - all for Je - sus This our song shall ev - er be;

For we have no hope, nor Saviour, If we have not hope in Thee. A - men.

All for Jesus—Thou wilt give us
Strength to serve Thee, hour by hour
None can move us from Thy presence,
While we trust Thy love and power.

All for Jesus—at Thine altar
Thou wilt give us sweet content;
There, dear Lord, we shall receive Thee
In the solemn sacrament.

All for Jesus—Thou hast loved us;
All for Jesus—Thou hast died;
All for Jesus—Thou art with us;
All for Jesus Crucified.

All for Jesus—All for Jesus—
This the Church's song must be;
Till, at last, her sons are gathered
One in love and one in Thee.



Evening Service at quarter to eight o'clock.

Voluntary.

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Antiphon. "PRAISE, MY SOUL, THE KING OF HEAVEN." Rev. E. V. Hall
For the words, see 116 of the Hymnary.

Prayer.

The Offertory. Recit. and Air—"WHY IS THY COUNTENANCE SAD? Caldicott
From the Cantata, "The Widow of Nain."

WHY is thy countenance sad? Why is thy soul cast
down? This is none other than sorrow of heart.
When swells the sorrow-laden breast, And bitter tears of
anguish flow; When human hearts sink down oppress'd,
Or chastening hath bow'd us low, There cometh one to
bring relief, Whose heart is touch'd by all our grief, Whose
pitying eye will never cease To watch o'er thee and bring
thee peace and rest in Heaven, Rest in Heaven, Whose
loving hand will lead thee and guide thee to Heaven. In
ev'ry pang that rends the heart The Man of sorrows bear-
eth part, To whom with weary cry of pain none ever came
who came in vain. In sympathy with all thy grief He
cometh now to bring relief.

At the close of the offertory anthem, and as the offerings are brought forward, the people will
please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | given | un-
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon:

Hymn. "O LIGHT OF LIFE, O SAVIOUR DEAR."

To Angelus, p. 422

O Light of life, O Saviour dear,
Before we sleep bow down Thine ear:
Through dark and day, o'er land and
sea,

We have no other hope but Thee.

Off from Thy royal road we part,
Lost in the mazes of the heart:
Our lamps put out, our course forgot,
We seek for God and find Him not.

What sudden sunbeams cheer our
sight,

What dawning risen upon the night!
Thou giv'st thyself to us, and we
Find Guide and Path and all in Thee.

Through day and darkness, Saviour
dear,
Abide with us, more nearly near;
Till on Thy face we lift our eyes,
The Sun of God's own Paradise.

Praise God, our Maker and our Friend;
Praise Him through time, till time
shall end:

Till psalm and song His name adore
Through Heaven's great day of Ever-
more. Amen.

Francis Turner Palgrave.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to
join in singing the Vesper Hymn:

Church Calender 1894 - 1896

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Men's Class for Bible Study, in north gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.

6:25 P. M. Young People's Society of Christian Endeavor Inaugural Meeting. The following officers will assume office for one year:

PRESIDENT—Mason D. Gray, VICE-PRESIDENT—Esther C. Copeland,
SECRETARY—Bertha E. Ellwanger, TREASURER—Paul P. Bird.

Subject: What does Christian Endeavor mean to you? Consecration meeting.
1 Cor. 13:1-8; Gal. 5:22-26; Matt. 7:24-27.

Leader—The President.

The monthly collection will be taken.

WEDNESDAY.

7:45 p. m. Mid-week service.

SUNDAY, JUNE 14, Children's Day. 10:30 a. m. Special service for children, with brief address; baptism of infants.

Please send Notices for next Sunday's Calendar to Mr. Conklin, by Thursday morning.

MILLER & SMITH, PRINT, 20 E. MAIN

Rochester, N. Y., June 10, 1896.

Dear Sir:

The men of the Third Church will have an "Outing" at Glen Haven on Friday afternoon, June 19, 1896, under the auspices of the Harlan Class. You are most cordially urged and invited to be present, and to take a personal interest in making it a successful and pleasant occasion. It will afford the men of the Third Church an opportunity for getting acquainted with each other that the usual church and business intercourse do not afford. Out-door and field sports of all kinds will be provided for those who enjoy them. It is intended to leave the city at about 3:00 o'clock on the Glen Haven & Irondequoit Railroad, whose cars run directly from the center of the city to Glen Haven, at intervals of twenty minutes. It will not be practicable for us to go in a body, but arrangements have been made for a sufficient number of cars to bring us all back together, and to carry as many bicycles as we desire to have brought back. A good dinner will be served at 6:00 o'clock, at a cost of seventy-five cents for each person. Fare for the round trip will be twenty cents.

The Committee have endeavored to invite every man in the Church. If anyone has, by inadvertence, been overlooked in the issuing of invitations, we will esteem it a favor to have our attention called to the fact.

Please fill out the enclosed postal card and return same at once to M. H. McMath, as per address.

WM. E. WERNER,
A. H. HARRIS,
GEO. R. LYON,
HENRY LAMPERT,
J. W. HAYES,
M. H. McMATH,

Committee.

Rochester, N. Y., June 10, 1896.

Dear Sir:

The Harlan Class will have an "Outing" at Glen Haven on Friday afternoon, June 19, 1896. All the men of the Church are to be invited, and it is confidently expected that the occasion will be thoroughly enjoyable, and will afford the men of the Third Church an opportunity to become better acquainted with each other. It is proposed to start at about 3:00 o'clock in the afternoon, but it will probably be impracticable to go in a body. The cars of the Glen Haven & Irondequoit Railroad run directly from the corner of State and Main Streets to Glen Haven at intervals of twenty minutes. A good dinner will be served at 6:00 o'clock, at a cost of seventy-five cents for each person. The fare for the round trip will be twenty cents. Arrangements have been made for all kinds of out-door and field sports. A sufficient number of cars will be provided to enable us all to return together, and to bring back the bicycles of those who desire to ride them down to Glen Haven.

We hope that each member of the Class will take a personal interest in making this a thoroughly successful "Outing," and we will consider it a favor if the attention of the Committee is called to the names of any of the members of our Church who may, by inadvertence, be overlooked in the issuance of invitations.

Those who wish to invite friends, as their guests, are requested to give, upon the enclosed postal card, the names of the persons invited. Please return card at once to M. H. McMath, as per address.

WM. E. WERNER,
A. H. HARRIS,
GEO. R. LYON,
HENRY LAMPERT,
J. W. HAYES,
M. H. Mc MATH,
Committee.

P. S.—Next Sunday will be the last meeting of the Harlan Class before the summer vacation. A full attendance is desired.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

June fourteenth
Eighteen Hundred and Ninety-Six

Children's Day,



The Morning Service at half-past ten o'clock.



(The numbers below in brackets [] refer to pages in accompanying Service List furnished by Board of Publication).

Voluntary.

Processional. "REJOICE, YE PURE IN HEART. [2]

Messiter

The Call to Worship.

Prayer.

Hymn. "Holy, Holy, Son of God most high, Hear us, we beseech Thee, save as we draw nigh." [To Merriall p. 415]

Baptism of Children.

Hymn. "TO THEE, O GOD IN HEAVEN." No. 725.

Barnby

Responsive Reading. [4 and 6]

Hymn. "I LOVE TO HEAR THE STORY."

(To be sung by the little children).

A. H. Mann

I LOVE to hear the story
Which angel voices tell,
How once the King of glory
Came down on earth to dwell.
I am both weak and sinful;
But this I surely know,
The Lord came down to save me,
Because He loved me so.

I'm glad my blessed Saviour
Was once a child like me,
To show how pure and holy
His little ones might be;
And if I try to follow
His footsteps here below,
He never will forget me,
Because He loved me so.

The Shepherd's Psalm. (XXIII).

(To be said by the little children).

Hymn. "JESUS FROM THY THRONE ON HIGH."

(To be sung by the little children).

Hervey

JESUS, from Thy throne on high,
Far above the bright blue sky,
Look on us with loving eye:
Hear us, Holy Jesus.

Little children need not fear,
When they know that Thou art near:
Thou dost love us, Saviour dear:
Hear us, Holy Jesus.

Little hearts may love Thee well,
Little lips Thy love may tell,
Little hymns Thy praises swell:
Hear us, Holy Jesus.

Jesus, Thou dost love us still,
And it is Thy holy will
That we should be safe from ill:
Hear us, Holy Jesus.

The Apostles' Creed.

I Believe in God the Father Almighty, Maker of heaven
and earth:

And in Jesus Christ, His only Son our Lord;

Who was conceived by the Holy Ghost, born of the Virgin Mary;
Suffered under Pontius Pilate, was crucified, dead and buried;
He descended into hell;

The third day He rose again from the dead;

He ascended into heaven, and sitteth at the right hand of God the
Father Almighty;

From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost;

The Holy Catholic Church, the communion of saints:

The forgiveness of sins;

The resurrection of the body;

And the life everlasting.

Sermon.

Hymn. "SOULS OF MEN, WHY WILL YE SCATTER?"

To St. Oswald, p. 354

SOULS of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts, why will ye wander
From a love so true and deep?

Was there ever kindest shepherd
Half so gentle, half so sweet
As the Saviour who would have us
Come and worship at His feet?

It is God: His love looks mighty,
But is mightier than it seems;
'Tis our Father: and His fondness
Goes far out beyond our dreams.

There's a wideness in God's mercy,
Like the wideness of the sea:
There's a kindness in His justice,
Which is more than liberty.

For the love of God is broader
Than the measures of man's mind,
And the Heart of the Eternal
Is most wonderfully kind.

Pining souls! Come nearer Jesus,
And oh come not doubting thus,
But with faith that trusts more bravely
His huge tenderness for us.

If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

The Superintendent's Address.

Hymn of Offering. "O LORD OF HEAVEN AND EARTH AND SEA." [6] Dykes

Offertory. "I THINK WHEN I READ THAT SWEET STORY OF OLD." Marsials

(For Mission Schools in the West).

I THINK when I read that sweet story of old,
When Jesus was here among men,
How He called little children as lambs to His fold,
I should like to have been with them then.
I wish that His hands had been placed on my head,
That His arm had been thrown around me,
And that I might have seen His kind look when He
"Let the little ones come unto Me." [said,

Yet still to His footstool in prayer I may go,
And ask for a share in His love;
And if I thus earnestly seek Him below,
I shall see Him and hear Him above,

In that beautiful place He has gone to prepare
For all who are washed and forgiven;
And many dear children shall be with Him there,
For "of such is the kingdom of heaven."

But thousands and thousands who wander and fall,
Never heard of that heavenly home.
I wish they could know there is room for them all,
And that Jesus has bidden them to come.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

Prayer.

Hymn. "THE KING OF LOVE MY SHEPHERD IS." [4]

Dykes

Prayer and Benediction.

Evening Service at quarter before eight o'clock.



Voluntary.

The Anthem. "SING ALLELUIA FORTH."

Dudley Buck. Op. 65. No. 1

Mosarabic Breviary, 5th Century. Translated by the Rev. J. Ellerton, 1855.

SING Alleluia forth in duteous praise, O citizens of heav'n;
and sweetly raise an endless Alleluia. Ye next who
stand before th' Eternal Light, In hymning choirs reëcho
to the height, An endless Alleluia. The Holy City sha'l
take up your strain, And with glad songs resounding wake
again An endless Alleluia. In blissful antiphons ye thus
rejoice To render to the Lord with thankful voice An end-
less Alleluia. Ye who have gained at length your palms
in bliss, Victorious ones, your chant shall still be this, An
endless Alleluia. There, in one grand acclaim, for ever
ring The strains which tell the honor of your King, An
end!ss Alleluia. This is sweet rest for weary ones brought
back, This is glad food and drink which ne'er shall lack,
An endless Alleluia.

Offertory. "HARK! HARK! MY SOUL!"

Dudley Buck

For words see 992 of the Hymnary.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we thank Thee || and praise | · Thy | glo · rious |
Name; All things | come · of | Thee: || and of Thine own have we | giv'en | un-
to | Thee. AMEN.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

Slowly. *mf* *pp* *BETHROKEN.* *rall.*

Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary.

MILLER & SMITH, PRINT, 30 E. MAIN

THE GOOD SHEPHERD



CHILDREN'S DAY JUNE 14TH 1896

PREPARED BY JAMES A. WORDEN, D.D.

PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH
SCHOOL WORK. 1334 CHESTNUT STREET, PHILADELPHIA, PA.

THE GOOD SHEPHERD.

I. ORGAN VOLUNTARY—March.

II. OPENING CHORUS—Hymn 704 from "THE HYMNAL."

MARION S. M. with Refrain

Arthur H. Messiter, 1883

1 Re-joice, ye pure in heart, Re-joice, give thanks and sing; Your fes-tal ban-ner
wave on high, The cross of Christ your King. Re-joice, re-joice,

Re-joice, give thanks and sing. AMEN.
2 Bright youth and snow-crowned age,
Strong men and maidens meek,
Raise high your free, exulting song,
God's wondrous praises speak.
3 With all the angel choirs,
With all the saints on earth,
Pour out the strains of joy and bliss,
True rapture, noblest mirth!
4 Your clear hosannas raise,
And alleluia loud;

Whilst answering echoes upward float,
Like wreaths of incense cloud.
5 Yes, on through life's long path,
Still chanting as ye go;
From youth to age, by night and day,
In gladness and in woe.
6 Still lift your standard high,
Still march in firm array;
As warriors through the darkness toil
Till dawns the golden day.
7 At last the march shall end,
The wearied ones shall rest,
The pilgrims find their Father's house,
Jerusalem the blest.
8 Then on, ye pure in heart,
Rejoice, give thanks, and sing;
Your glorious banner wave on high,
The cross of Christ your King.

Rev. Edward H. Plumptre, 1865

NOTE.—All the hymns and tunes in this programme are selected from the new HYMNAL. In the case of the second hymn the tune "Schubert" has been set to the words, as specially adapted to the occasion.

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III. PRAYER.

[The baptism of children may be administered at this time.]

IV. SINGING—Hymn 527 (Tune 397) from "THE HYMNAL."

SCHUBERT 7. 6. 7. 6. D.

Arr. from Schubert by William W. Gilchrist, 1895

1 In heaven-ly love a-bid-ing, No change my heart shall fear,
And safe is such con-fid-ing, For noth-ing chan-ges here,
The storm may roar with-out me, My heart may low be laid;
But God is round a-bout me, And can I be dis-mayed? A-MEN.

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2 Wherever He may guide me,
No want shall turn me back;
My Shepherd is beside me,
And nothing can I lack.
His wisdom ever waketh,
His sight is never dim;
He knows the way he taketh,
And I will walk with him.

3 Green pastures are before me,
Which yet I have not seen;
Bright skies will soon be o'er me,
Where the dark clouds have been.
My hope I cannot measure,
The path to life is free;
My Saviour has my treasure,
And he will walk with me.

Anna L. Waring, 1890

V. RESPONSIVE READING OF SCRIPTURE.

LEADER—Jesus said: "I am the good shepherd: the good shepherd giveth his life for the sheep."

CONGREGATION—"But he that is an hireling, and not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and fleeth; and the wolf catcheth them, and scattereth the sheep."

LEADER—"The hireling fleeth, because he is an hireling, and careth not for the sheep."

CONGREGATION—"I am the good shepherd, and know my sheep, and am known of mine."

LEADER—"As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep."

CONGREGATION—"And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

LEADER—"Therefore doth my Father love me, because I lay down my life, that I might take it again."

CONGREGATION—"No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father."

VI. SINGING—Hymn 512 from "THE HYMNAL,"

DOMINUS REGIT ME 8.7.8.7.

Rev. John B. Dykes, 1868

The King of love my Shep-herd is, Whose good-ness fail-eth nev-er;
I noth-ing lack if I am His And He is mine for ev-er. A-MEN.

2 Where streams of living water flow
My ransomed soul He leadeth,
And, where the verdant pastures grow,
With food celestial feedeth.

3 Perverse and foolish oft I strayed,
But yet in love He sought me,
And on His shoulder gently laid,
And home, rejoicing, brought me.

6 And so through all the length of days
Thy goodness faileth never:
Good Shepherd, may I sing Thy praise
Within Thy house for ever.

4 In death's dark vale I fear no ill
With Thee, dear Lord, beside me;
Thy rod and staff my comfort still,
Thy cross before to guide me.

5 Thou spread'st a table in my sight;
Thy unction grace bestoweth;
And O what transport of delight
From Thy pure chalice floweth.

Rev. Sir Henry W. Baker, Bart., 1863

VII. PRIMARY CLASS EXERCISES.

VIII. ADDRESS by Pastor.

IX. SINGING—Hymn 438 from "THE HYMNAL."

CHAMOUNI 8.7.8.7. D.

George Lomas, 1876

Was there ev-er kind-est shep-herd Half so gen-tle, half so sweet
As the Sav-iour who would have us Come and gath-er round His feet?
It is God; His love looks might-y, But is might-ier than it seems:
'Tis our Fa-ther; and His fond-ness Goes far out be-yond our dreams. A-MEN.

2 There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in His justice,
Which is more than liberty.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour,
There is healing in His blood:

3 For the love of God is broader
Than the measures of man's mind,
And the heart of the Eternal
Is most wonderfully kind:

But we make His love too narrow
By false limits of our own,
And we magnify His strictness
With a zeal He will not own.

4 There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.
If our love were but more simple,
We should take Him at His word;
And our lives would be all sunshine
In the sweetness of our Lord.

Rev. Frederick W. Faber, 1854

X. RESPONSIVE READING.

LEADER—"Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven."

CONGREGATION—"For the Son of man is come to save that which was lost."

LEADER—"How think ye? if a man have a hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?"

CONGREGATION—"And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray."

LEADER—"Even so it is not the will of your Father which is in heaven that one of these little ones should perish."

CONGREGATION—"He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom."

LEADER—"How many children and youths are gone astray in these United States, outside of the fold of Sabbath-schools?"

CONGREGATION—"No fewer than twelve million of children and youth in these United States are outside of all Sabbath-schools."

LEADER—"What is the object of Presbyterian Sabbath-school missions?"

CONGREGATION—"To seek and save these twelve million of straying children and youth by bringing them into Sabbath-schools and to Jesus the Good Shepherd."

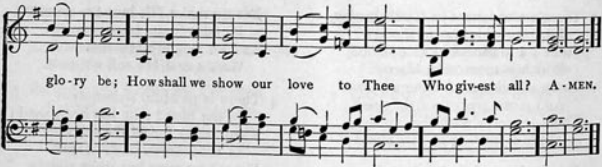
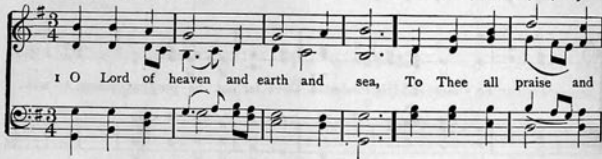
LEADER—"What shall we do this Children's Day for Sabbath-school missions?"

CONGREGATION—"To-day we shall pray for and make a liberal offering to the work of saving America for Christ by saving the children."

XI. SINGING—Hymn 377 from "THE HYMNAL."

ALMSGIVING 8.8.8.4.

Rev. John B. Dykes, 1865



- | | |
|---|---|
| 2 The golden sunshine, vernal air,
Sweet flowers and fruit, Thy love declare;
Where harvests ripen, Thou art there
Who givest all. | 3 For peaceful homes and healthful days,
For all the blessings earth displays,
We owe Thee thankfulness and praise
Who givest all. |
|---|---|

- | | |
|---|--|
| 4 Thou didst not spare Thine only Son,
But gav'st Him for a world undone,
And freely with that Blessed One
Thou givest all. | 7 We lose what on ourselves we spend;
We have as treasure without end
Whatever, Lord, to Thee we lend
Who givest all. |
| 5 Thou giv'st the Spirit's holy dower,
Spirit of life and love and power,
And dost His sevenfold graces shower
Upon us all. | 8 Whatever, Lord, we lend to Thee,
Repaid a thousand-fold will be;
Then gladly will we give to Thee
Who givest all; |
| 6 For souls redeemed, for sins forgiven,
For means of grace and hopes of heaven,
Father, what can to Thee be given
Who givest all? | 9 To Thee, from whom we all derive
Our life, our gifts, our power to give;
O may we ever with Thee live
Who givest all. |

Bishop Christopher Wordsworth, 1863 (Text of 1872).

XII. DR. WORDEN'S LETTER.

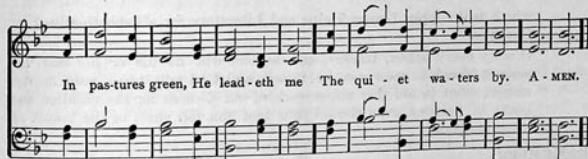
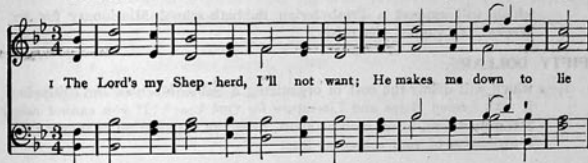
XIII. PRESENTATION OF OFFERINGS for Sabbath-school Missions, followed by a Short Prayer by the Pastor for God's Blessing on the Gifts.

XIV. PRESENTATION OF REWARDS.

XV. SINGING—Hymn 522 from "THE HYMNAL."

BALERMA C. M.

Arr. by Robert Simpson, 1833



- | | |
|---|---|
| 2 My soul He doth restore again;
And me to walk doth make
Within the paths of righteousness,
Ev'n for His own Name's sake. | 4 My table Thou hast furnished
In presence of my foes;
My head Thou dost with oil anoint,
And my cup overflows. |
| 3 Yea, though I walk in death's dark vale,
Yet will I fear none ill;
For Thou art with me, and Thy rod
And staff me comfort still. | 5 Goodness and mercy all my life
Shall surely follow me;
And in God's house for evermore
My dwelling-place shall be. |

Scottish Psalter, 1690: based on Francis Rous, Sir William Mure, and others.

XVI. DOXOLOGY AND BENEDICTION.

WHAT CAN YOUR SCHOOL DO
FOR
SABBATH-SCHOOL MISSIONS ON
Children's Day,
1896?

TWO HUNDRED DOLLARS

will support a Presbyterian Sabbath-school Missionary for Three Months. Can you not, with an earnest effort, raise that amount? Cannot some of our Sabbath-schools raise enough to support a Sabbath-school Missionary for Half-a-year, or even for a Year? But, if you cannot do so much as this, can you not raise

ONE HUNDRED DOLLARS,

which will support a Presbyterian Sabbath-school Missionary for Six Weeks? Or cannot you raise

FIFTY DOLLARS,

which will defray the cost of organizing a Sabbath-school and equipping it with Lesson Helps and Literature for One Year? If you cannot raise \$50, cannot you, by an earnest effort, have the satisfaction of making the contribution of your school at least

TWENTY-FIVE DOLLARS,

which will supply Lesson Helps and Literature for a Sabbath-school for One Year?

If only every officer, teacher, and scholar will do his or her best, the amount decided upon can be raised, and God will bless your hearty, earnest effort to aid this noble work of our Church for the children and youth of America, even should your best aim fall short of the lowest of these amounts.

REMEMBER

that our Presbyterian Sabbath-school Missionaries organize an average of
Over 1000 Sabbath-schools, with more than 40,000 scholars every year,
Over 85 Sabbath-schools, with more than 3300 scholars, every month,
About 20 Sabbath-schools, with 800 scholars, every week,
About 3 Sabbath-schools, with 110 scholars, every day in the year.

APPROVED:
E. R. CRAVEN,
Secretary.

JAMES A. WORDEN,
Superintendent Sabbath-School and Missionary Department,
1334 Chestnut Street, Philadelphia, Pa.
8

Third Presbyterian Church.

East Avenue, corner Meigs street.

Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING JUNE 21, 1896.



TO-DAY.

Sunday School at 12 m.

7:45. Evening Service conducted by Mr. Harlan.

6:30 p. m. Christian Endeavor Union Meeting at Asbury Church on East Avenue. Meet at this Church at 6:25. Subject: "His Protest at Church Abuses." Matt. 21:12-13; Mark 7:1-13; Luke 6:1-11.

TUESDAY.

The managers of the "Industrial School will be at the Institution, 133 Exchange Street, from 10 a. m. to 9 p. m., to receive the friends of the school. The children's work in the various departments of "Manual Training" will be exhibited. Those knowing little or nothing about this charity are especially invited.

WEDNESDAY.

7:45 p. m. Mid-week service.

THURSDAY AFTERNOON.

A picnic will be held under the auspices of the Monday Club, at Mrs. Geo. R. Fuller's cottage, Ontario Beach. All the young women of the church are cordially invited to attend.

SUNDAY, June 28th, 7:45 p. m.

Public meeting in the interest of the Hampton (Va.) Institute for the Negro and Indian, in the Third Church. Short speeches from Hampton students representing both races; an address by the Chaplain of the Institute, Rev. H. B. Turner, illustrated with stereopticon views, not only of Hampton's buildings, class rooms and workshops, but also exhibiting the progress of the School's work in other parts of the South and West, showing how the work multiplies and spreads as the Hampton graduate prepares his scholars to be teachers, who in turn go out and do a similar work, as for example in our own Middle University; also pictures of schools taught by Hampton's children, grandchildren and great-grandchildren. A quartet of Hampton students will assist in conducting the music. A special invitation is extended to all who are interested in this great and beneficial work.

THURSDAY, JULY 2.

The Annual Picnic of the Church and Sunday School will be held at Long Point, Conesus Lake. It is hoped that this may be as successful as the picnic last year, and that every one in the church and congregation, as well as in the Sunday-school may be interested in making it the out-door reunion of the entire church family. Remember the date. Particulars will be given later.

Sunday, July 5. The Holy Communion.

Sermon by Dr. H. R. Taylor: Acts XVIII: 27
"Though he be ever far from any temples."

Calendar for the Week.



TO-DAY.

Sunday School at 12 M.

Men's Class for Bible Study, in north gallery of the Church, every Sunday, after Morning Service, conducted by Mr. Harlan.

6:25 P. M. Young People's Society of Christian Endeavor Meeting.

TUESDAY.

A Lawn Fête will be held under the auspices of the MONDAY CLUB, at the residence of Mrs. Little, 397 East Avenue, corner of Bates street, from five until nine o'clock. Coffee and sandwiches, ice cream, strawberries and cake will be served.

WEDNESDAY.

7:45 p. m. Mid-week service.

FRIDAY.

3:00 P. M. The men of the church will have an "Outing" at Glen Haven, under the auspices of the Harlan Class. Cars run directly from the center of the city to Glen Haven at intervals of twenty minutes, and cars enough will be provided so that all can return together. The fare for the round trip will be twenty cents. Out-door sports will be provided for all who enjoy them. A good dinner will be served at six o'clock, at a cost of seventy-five cents for each person. The committee have endeavored to invite every man in the church. If any one has, by inadvertence, been overlooked in the sending of invitations, the Committee will consider it a favor if he will consider this notice as his invitation, and will inform the Class President, as follows: Let each man, if he has not already done so, send at once a postal card to Mr. M. H. McMath, 904 Wilder Building, stating whether or not he will be present.

THURSDAY, JULY 2.

The Annual Picnic of the Church and Sunday School will be held at Long Point, Conesus Lake. It is hoped that this may be as successful as the picnic last year, and that every one in the church and congregation, as well as in the Sunday-school may be interested in making it the out-door reunion of the entire church family. Remember the date. Particulars will be given later.

Third Presbyterian Church.

East Avenue, corner Meigs street.

Rev Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING JUNE 28, 1896.



TO-DAY. Sunday School at 12 M.

Usual noon Session of the Primary and Junior Departments will be omitted. The children of these departments will assemble in their usual places this afternoon at **2:30**, march to the street cars, and go to the Central Church for the general "Junior Rally" of the entire city. Addresses by Major Whittle and others. *Parents will please see that children bring car fares with them.*

7:45. Instead of the usual evening service, there will be a public meeting in the interest of the Hampton (Va.) Institute for the Negro and Indian, in this church. Short speeches from Hampton students representing both races, with an address by the Chaplain of the Institute, Rev. H. B. Turner, illustrated with stereopticon views, not only of Hampton's buildings, class rooms and workshops, but also exhibiting the progress of the School's work in other parts of the South and West, showing how the work multiplies and spreads as the Hampton graduate prepares his scholars to be teachers, who in turn go out and do a similar work, as for example in our own Biddle University; also pictures of schools taught by Hampton's children, grandchildren and great-grandchildren. These stereopticon views show certain phases of the work among the Negro in the South and the Indian in the West, which must be seen with the eye in order to be appreciated. A quartet of Hampton Negro students will assist in conducting the music. A special invitation is extended to all who are interested in this great and beneficent work.

WEDNESDAY.

7:45 p. m. Service preparatory to Communion, followed by meeting of the Session.

THURSDAY, JULY 2.

The Annual Outing of the Church and Sunday School at LongPoint, Conesus Lake. It is hoped that every one in the church and congregation, as well as in the Sunday-school may help to make this an out-door reunion of the entire church family. It is specially desired that the men of the parish be present on this occasion. Train leaves Erie Station, 9:25: returning, (special train) leaves Long Point at 6 p. m. arriving at Rochester before 8:00. For full particulars, see circular already sent to the families of the church, or to be obtained of any of the officers of the school.

SUNDAY, JULY 5, 10:30, the Holy Communion.

MILLER & SMITH, PRINT, 39 E. MAIN

WEEK BEGINNING JULY 5, 1896.



TO-DAY.

Sunday School at 12 M. Y. P. S. C. E. at 6:30 P. M. Evening Service 7:45.

WEDNESDAY.

7:45 P. M. Mid-week Service.

THURSDAY.

3:00 P. M. Basket Picnic of Woman's Missionary Society at the cottage of Mrs. Geo. Fuller, Ontario Beach. Take car leaving State and Main streets at 3 o'clock. All the women of the church cordially invited.

SATURDAY.

4:00 P. M. Young Women's Missionary Society at Miss Schanck's, Culver street, opposite Grand Avenue. All the young women cordially invited.

Communion Hymns: "JUST AS I AM." No. 425.

The image shows the musical notation for the hymn "Just As I Am" (No. 425). It consists of two systems of music, each with a treble and bass staff joined by a brace. The key signature is one sharp (F#) and the time signature is 4/2. The lyrics are written below the notes.

All for Je - sus— all for Je - sus This our song shall ev - er be;

For we have no hope, nor Saviour, If we have not hope in Thee. A - men.

All for Jesus— Thou wilt give us	All for Jesus—Thou hast loved us;
Strength to serve Thee, hour by hour;	All for Jesus—Thou hast died;
None can move us from Thy presence,	All for Jesus—Thou art with us;
While we trust Thy love and power.	All for Jesus Crucified.
All for Jesus—at Thine altar	All for Jesus—All for Jesus—
Thou wilt give us sweet content;	This the Church's song must be;
There, dear Lord, we shall receive Thee	Till, at last, her sons are gathered
In the solemn sacrament.	One in love and one in Thee.

Third Presbyterian Church.

East Avenue, corner Meigs street.

Rev. Geo. Patton, D. D.,
Pastor Emeritus.

Rev. Richard D. Harlan,
Minister.

WEEK BEGINNING JULY 12, 1896.



TO-DAY.

Divine Service at 10:30 and 7:45. Sunday School at 12 M. Y. P. S. C. E. at 6:45 P. M. Subject—*Enthusiasm in Christian Service*; (Acts 4:13-33.)

WEDNESDAY.

7:45 P. M. Mid-week Service. Subject—*The Stewardship Entrusted*; (1 Cor. 9:15-27)—A Missionary Meeting, conducted by Mr. Cory.

SUNDAY July 19.

Services conducted by Dr. Patton, Pastor Emeritus, and until further notice.

Beginning next Sunday and until further notice Evening Service will be omitted.

Quarterly Mass Meeting

—OF THE—

Rochester * Local * Union

* Y. P. S. C. E. *

—AT—

THIRD PRESBYTERIAN CHURCH,

Monday Evening, September 14th, 1896,

AT 7.45 O'CLOCK.



SPEAKER:

Rev. B. Q. Denham, North Tonawanda, N. Y.



REV. F. P. ARTHUR,
President,
27 Boardman Avenue.

H. F. REMINGTON, Vice-President,
Chr. of Mass Meeting Com.,
12 Elwood Building.

MISS LOTTIE HANMER CROUGHTON,
Secretary,
30 Birch Crescent.

G. B. AMENT, Treasurer,
57 State Street.

REV. J. M. McELHINNEY,
Chr. Reference Bureau,
7 Wilmer Street.

REV. C. M. STEFFENS,
Chr. Missionary Com.,
146 North Union Street.

W. GEORGE PARKES,
Chr. Good Citizen Committee,
5 Culver Park.

MISS HATTIE L. WEBBER,
Junior Superintendent,
171 North Clinton Street.

Order of Service.

REV. F. P. ARTHUR, PRESIDING.

Song Service.

Led by PROF. G. W. WALTON.

Organist: PROF. FRANK N. MANDEVILLE.

Reading of Scripture and Prayer.

REV. RICHARD D. HARLAN,
Third Presbyterian Church.

"Rochester, '96."

MESSRS. W. B. GATES, A. C. DURFEE, REV. C. A. BARBOUR.

Hymn—"I will Sing the Wondrous Story."

I will sing the wondrous story,
Of the Christ who died for me,
How he left his home in glory,
For the cross on Calvary.

Chorus:

Yes, I'll sing the wondrous story,
Of the Christ who died for me,
Sing it with the saints in glory,
Gathered by the crystal sea.

I was lost, but Jesus found me,
Found the sheep that went astray,
Threw his loving arms around me,
Drew me back into his way.

I was bruised but Jesus healed me,
Faint was I from many a fall,
Sight was gone, and fears possessed me,
But he freed me from them all.

Address: "The New Army of the Lord."

REV. B. Q. DENHAM.

Collection.

Presentation of Banner No. 1.

REV. C. A. EVANS, Calvary Presbyterian Church.

To the Society having the largest percentage of membership present.

Held for last quarter by the Third Presbyterian Society.

Presentation of Banner No. 2.

REV. M. V. WILSON, Penfield Baptist Church.

To the Society having the largest number of members present.

Held for the last quarter by the Brick Church Society.

Hymn—"We are Soldiers of the Cross."

Sing our New York marching song
And sing it loud and free,
Let the music float along
From Erie to the sea;
Every heart may catch the strain
And peal it forth with glee,
For we are soldiers of Jesus.

Christ our "royal banner" dyed
With Calvary's crimson flow;
We've no ensign this beside,
It leads where'er we go;
Marching 'neath it sure are we
Defeat we cannot know,
For we are soldiers of Jesus.

Chorus:

Sing on, sing on in sweetest melody,
Sing on, sing on of him who sets us
free;
Sing at every step we take,
The song of victory,
For we are soldiers of Jesus.

Sing we all for "Christ and Church"
And know no creed beside;
Loyal first unto our King,
And then unto His bride.
Many names, yet still in Him
As one we all abide,
For we are soldiers of Jesus.

Attendance at June Mass Meeting

AS SHOWN BY REPORT OF SECRETARY.

Societies having 100% of members present and tied for banner:

Calvary, East Rochester Mission, Third Presbyterian, South Rochester Baptist,
Westminster, Irondequoit Union Chapel.

Societies having 75% to 100% present. Gold Roll.

Alexander Street Baptist, Church of Christ, Emmanuel, Park Avenue Baptist.

Societies having 50% to 75% present. Silver Roll.

Memorial Presbyterian, Meigs Street Baptist, Mt. Hor Presbyterian, North Baptist,
Parsells Avenue Baptist, Second Reformed, West Brighton Mission, South
Congregational.

USHERS.

A. B. Burrows,
William Maddocks,

G. W. Miller,
Alexander Baird,

George Goff,
C. M. Flint,

Ray Vosburgh,
W. J. Edmonds,

C. O. Schultz,
Harry Scofield.

No. 74.

Keep step with the Master, whatever be-
tide;
Tho' dark be the pathway, keep close to
your Guide,
While foes are alluring and danger is near,
When walking with Jesus, you've nothing
to fear.

Chorus:

- Keeping step (keeping step), go bravely
forward,
And thy courage still renew,
Daily walk with Christ your Saviour,
He will lead you all the journey through.

Keep step with the Master, wherever you
go;
Thro' darkness and shadow, the way He
will show,
The light of his presence your path will
illumine,
And make all the desert a garden of bloom.

Keep step with the Master, nor halt by
the way;
Whate'er He commands you, oh, haste to
obey,
Arise at His bidding, press on in His might
While walking with Jesus you're sure to
be right.

No. 150.

Not now, but in the coming years,
It may be in the better land,
We'll read the meaning of our tears,
And there sometime we'll understand.

Chorus:

Then trust in God, thro' all thy days;
Fear not for he doth hold thy hand;
Tho' dark thy way, still sing and praise,
Sometime, sometime, we'll understand.

We'll catch the broken threads again,
And finish what we here began;
Heaven will the mysteries explain,
And then, ah then we'll understand.

We'll know why clouds instead of sun,
Were over many a cherished plan,
Why song has ceased when scarce be-
gun;
'Tis there, sometime, we'll understand.

No. 174.

There's a wonderful story I heard long ago,
'Tis call'd "The sweet story of old,"
I hear it so often wherever I go,
That same old story is told;
And I've thought it was strange that so
often they'd tell
That story as if it were new;
But I've found out the reason they loved
it so well,
That old, old story is true.

Chorus:

That old, old story is true,
That old, old story is true,
But I've found out the reason they loved
it so well,
That old, old story is true.

They told of a Saviour so lovely and pure,
That came on the earth to dwell,
To seek for his lost ones and make them
secure,
From death and the power of hell;
That He was despised and with thorns He
was crowned,
On the cross was extended to view,
And O, what sweet peace in my heart
since I've found
That old, old story is true.

Chorus:

That old, old story is true,
That old, old story is true,
But O, what sweet peace in my heart since
I've found
That old, old story is true.

No. 137.

Saviour, lead me lest I stray (lest I stray),
Gently lead me all the way (all the way),
I am safe when by thy side (by thy side),
I would in thy love abide (love abide).

Chorus:

Lead me, Saviour, lest I stray,
Gently down the stream of time,
Lead me, Saviour, all the way (all the
way).

Thou the refuge of my soul (of my soul),
When life's stormy billows roll (billows
roll),
I am safe when Thou art nigh (Thou art
nigh),
On thy mercy I rely (I rely).

Third Presbyterian Church

Rochester, New York

East Avenue, corner Meigs Street

Rev. George Patton
Pastor Emeritus

Rev. Richard D. Barian
Minister



Week beginning September Twentieth



To-day Divine Services, 10:30 a. m. and 7:30 p. m.

12:00 M.—Sunday-school as usual. The Men's Bible Class will meet in the North
Gallery of the church at 12:10. 6:30 P. M. Meeting of the Young People's
Society of Christian Endeavor. Reports from the National Convention
will be given.

Wednesday

7:45 P. M. Mid-week service.

Sunday, September 27

"RALLYING DAY" will be observed by the Sunday-school with special exercises.
A large attendance of the members and friends of the school is desired.

Week beginning October the Fourth.

To-day

10:30 A. M.—The Holy Communion. 7:30 P. M.—Evening Service.

12:00 M.—Sunday School. 12:10.—The Men's Bible Class will meet in the North Gallery of the church. 6:30 P. M.—Young People's Society of Christian Endeavor.

Monday

3:00 P. M.,—In Chapel Rooms,—meeting of all women in the Congregation whose names begin with T to Z. to arrange for the first "Church Evening," Friday, October 9th.

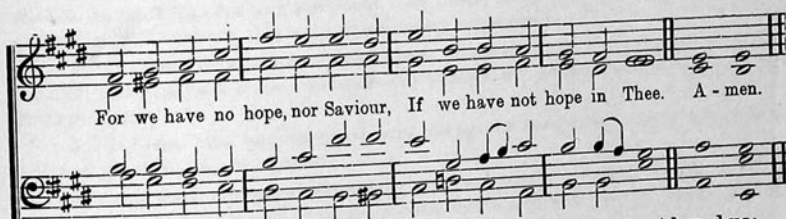
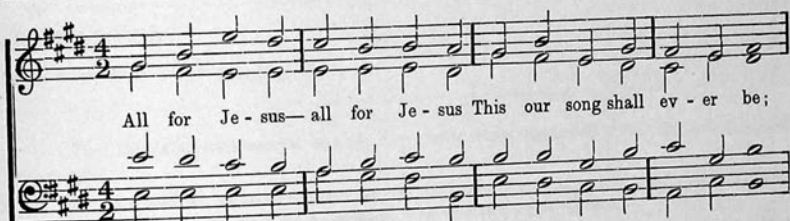
3:00 P. M.—The Woman's Missionary Society of St. Peter's Church extend to the Society of the Third Church a cordial invitation to meet with them and the other churches of our group. Addresses by Miss Nichols—(Home Work), and Miss Cort of Siam.

Wednesday

Mid-week Service omitted on account of State Christian Endeavor Convention.

Friday.

"Church Evening." Entire congregation cordially invited to be present. Supper from 6 to 8. The charge for the suppers during the winter will be 25 cts. All money raised in this way will be devoted to the second "One Thousand Dollar Fund" being raised by the women of the church. The form of entertainment chosen for this evening is a "Circulating library," and each one is earnestly requested to come representing some book, and thus add his or her quota to the enjoyment of the evening.



All for Jesus—Thou wilt give us
Strength to serve Thee, hour by hour
None can move us from Thy presence,
While we trust Thy love and power.

All for Jesus—at Thine altar
Thou wilt give us sweet content;
There, dear Lord, we shall receive Thee
In the solemn sacrament.

All for Jesus—Thou hast loved us;
All for Jesus—Thou hast died;
All for Jesus—Thou art with us;
All for Jesus Crucified.

All for Jesus—All for Jesus—
This the Church's song must be;
Till, at last, her sons are gathered
One in love and one in Thee.

Third Presbyterian Church

Rochester, New York

East Avenue, corner Meigs Street

Rev. George Patton
Pastor Emeritus

Rev. Richard D. Harlan
Minister



Week beginning October the Eleventh

To-day

Divine Services 10:30 A. M. and 7:30 P. M.

12:00 M.—Sunday School. 12:10.—The Men's Bible Class will meet in the North Gallery of the church. 6:30 P. M.—Young People's Society of Christian Endeavor conducted by Mr. Harlan.

Monday

3:00 P. M. At the Central Church, meeting of the Rochester Branch of the Mc All Mission Auxiliary.

Wednesday

7:45 P. M. Mid-week Service.

The Minister wishes to make the following special announcements and requests:

1. He will be at his residence, No. 2 Oxford Street, each day (except Monday and Saturday) from 2 to 3 o'clock, for the purpose of seeing those who may wish to consult him for any purpose. He would be glad if members of the congregation will observe this suggestion as far as possible.

2. Inform him at once of any cases of sickness in the congregation, or if for any reason a visit from him upon any family or person would be desirable or expedient.

3. Inform him promptly of any change of residence, and so save an unnecessary call at an old address.

4. Any such communications dropped on Sundays in the "Church Box," at the west side of the East Avenue middle entrance, will always reach him immediately after service.

5. He needs the assistance of a dozen volunteers for the work verification of a trial copy of a complete Parish Directory, made up on the recent census of the congregation, which will need be compared with the "City" and "House" (Blue Blue) Directories.

Third Presbyterian Church

Rochester

East Avenue, corner Meigs Street

Rev. Geo. Patton D. D.,
Pastor Emeritus

Rev. Richard D. Barlan
Minister



Week beginning October the Eighteenth

To-day

Divine Services 10:30 A. M. and 7:30 P. M.

12:00 M.—Sunday School. 12:10.—The Men's Bible Class will meet in the north Gallery of the church. 6:30 P. M.—Young People's Society of Christian Endeavor.

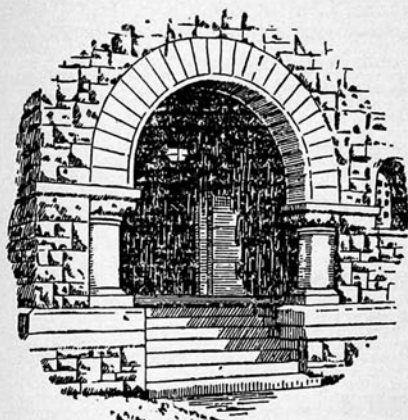
Wednesday

7:45 P. M. Mid-week Service.

The Chorus Choir will resume their work with next Sunday's services. (Oct. 25)



✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS.

Rev. Richard D. Barlan,
MINISTER.

October twenty=fifth,

Eighteen Hundred and Ninety=six.



The Morning Service at half=past ten o'clock.

Voluntary. PRELUDE IN F.

Henry Smart

The Venite. (Page 500 of Hymnary).

The Anthem. "O LORD, HOW MANIFOLD ARE THY WORKS!" *Joseph Barnby*

Psalms CIV:24; LXV:14; CIII:2.

○ LORD, how manifold are Thy works! In wisdom hast Thou made them all: the earth is full of Thy riches. The valleys stand so thick with corn, that they laugh and sing. Praise the Lord, O my soul, and forget not all His benefits.

The Offertory. "FEAR NOT YE, O ISRAEL!"

Dudley Buck

Jeremiah XXXI:6, 16, etc.

BEHOLD! there shall be a day, when the watchman upon the mountain-top shall cry aloud: "Arise, ye! get ye up unto Mount Zion, unto the Lord your God!" For thus saith the Lord: Fear not ye, O Israel, neither be thou still dismayed. Refrain thy voice from weeping, and thine eyes from tears: for I the Lord am with thee, and will save thee; I have loved thee with an everlasting love,

and have redeemed thee. Why criest thou in thine affliction? Why mournest thou in nightly watches? I have redeemed thee. Therefore thus saith the Lord: Sing ye aloud with gladness! Thy mourning is turned into joy! I, even I have redeemed thee. Be glad! be glad and rejoice! Thy sorrows now are ended, and great shall be thy peace. Then fear ye not, O Israel! neither be thou still dismayed; I have redeemed thee.

Voluntary. POSTLUDE IN D.

Henry Smart



Evening Service at half-past seven o'clock.

Voluntary. LARGO.

G. F. Handel

The Call to Worship.

Prayer.

Hymn.

The Psalter.

The Lesson.

The Anthem. "NO SHADOWS YONDER."

A. R. Gaul

From "The Holy City."

NO shadows yonder! All light and song! Each day I wonder, And say, "How long shall time me sunder, From that dear throng?" No weeping yonder! All fled away! While here I wander each weary day, And sigh as I ponder, My long, long stay. No partings yonder! Time and space never Again shall sunder, Hearts cannot sever: Dearer and fonder, Hands clasp for ever. None wanting yonder! Bought by the Lamb, All gathered under, The evergreen palm; Loud as night's thunder, Ascends the glad psalm.

Prayer.

The Offertory. "THE DAY IS PAST AND OVER."

J. Christopher Marks, Jr.

For the words, see 859 of the Hymnary.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un •
to | Thee. AMEN.

Prayer.

Hymn.

The Sermon.

Hymn. "O LIGHT OF LIFE, O SAVIOUR DEAR."

To Angelus, p. 422

Light of life, O Saviour dear, Before we sleep bow down Thine ear: Through dark and day, o'er land and sea, We have no other hope but Thee. Oft from Thy royal road we part, Lost in the mazes of the heart: Our lamps put out, our course forgot, We seek for God and find Him not. What sudden sunbeams cheer our sight, What dawning risen upon the night! Thou giv'st Thyself to us, and we Find Guide and Path and all in Thee.	Through day and darkness, Saviour dear, Abide with us, more nearly near; Till on thy face we lift our eyes, The Sun of God's own Paradise. Praise God, our Maker and our Friend; Praise Him through time, till time shall end: Till psalm and song His name adore Through Heaven's great day of Ever- more. Amen.
--	---

Francis Turner Paigraue.

Prayer and Benediction.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.

Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary. CHORUS, "LIFT UP YOUR HEADS."

G. F. Handel

From the Oratorio, "The Messiah."

Church Calender 1894 - 1896

Calendar for the Week.

To-day

12:00 M.—Sunday School.

12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.

6:25 P. M.—Young People's Society of Christian Endeavor.

Monday

3:00 P. M.—All women in the congregation whose names begin with the letters P to S inclusive, excepting those whose names begin with S and who have already served, are requested to meet in the Chapel to arrange for the next "Church Evening" to be held on Friday November 6th.

Wednesday

7:45 P. M.—Mid-week Service, followed by meeting of the Sunday School teachers for Bible study.

Thursday

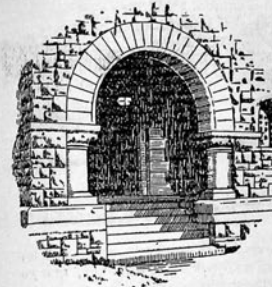
Annual Donation for the benefit of the Rochester Industrial School, at Fitzhugh hall; the ladies of this church will serve both dinner and supper, and hope for the generous support of the congregation.

SPECIAL NOTICE: At the regular Wednesday evening meeting to be held at the Chapel on the 11th of November, the members of the Church will be asked to consider the question of electing three additional elders, and if so determined, then and there to elect them.

By order of the Session.

MILLER & SMITH, Printers, 39 E. Main St.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS
Rev. Richard D. Barian,
MINISTER

November first

Eighteen Hundred and Ninety-six.



The Morning Service at half-past ten o'clock.

Voluntary. ANDANTO IN A MINOR.

Wily

Introductory Chant. JUBILATE, (Page 500 of Hymnary).

Te Deum Laudamus IN E FLAT.

Dudley Buck

The Offertory. Aria for Soprano—"MY HEART EVER FAITHFUL."
MY heart ever faithful, Sing praises be joyful, Thy Jesus is near. Away with complaining, Faith ever maintain, My Jesus is here.

Bach

Voluntary. FUGUE IN D MINOR.

J. S. Bach



Evening Service at half-past seven o'clock.

Voluntary. ANDANTINO IN E MINOR.

E. Batiste

The Congregation will please stand and unite in response indicated by a ✕

Unto you, O men, I call; and My voice is to the sons of men.

✕ Thy mercy, O Lord, endureth for ever.

Come unto Me all ye that labor and are heavy laden, and I will give you rest.

Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy and My burden is light. ✕

Ho, every one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy and eat: yea, come, buy wine and milk without money and without price. ✕

And the Spirit and the Bride say, Come. And he that heareth say, Come. And let him that is athirst, come: and whosoever will, let him take the water of life freely. ✕

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. ✕

Come ye out from among them and be ye separate, saith the Lord, and touch no unclean thing; and I will receive you, and will be to you a Father, and ye shall be my sons and daughters saith the Lord Almighty. ✕

Stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. ✕

The Lord's Prayer.

MINSHALL.



1. Our Father, which art in | heaven, || Hallowed | be Thy | Name.
2. Thy Kingdom | come. || Thy will be done on earth, as it is | done in | heaven.
3. Give us this | day | Our | daily | bread.
4. And forgive us our | trespasses, || As we forgive them that | trespass a - | gainst us.
5. And lead us not into temp - | tation, || But de - | liver us from | evil.
6. For Thine is the Kingdom, the Power, and the | Glory, || For ever and | ever. A - | men.



The Anthem. "YE SHALL DWELL IN THE LAND."

Sir John Stainer

Ezekiel, XXXVI:28, 30, 34, 35; Psalm CXXXVI:1; and a hymn by Chatterton Dix.

We shall dwell in the land that I gave to your fathers; and ye shall be My people, and I will be your God. I will multiply the fruit of the tree, and the increase of the field. And the desolate land shall be tilled, whereas it lay desolate in the sight of all that passed by. And they shall say, this land that was desolate, is become like the garden of Eden. O give thanks unto the Lord. His mercy endureth forever. Oh, blessed is that land of God, Where Saints abide forever, Where golden fields spread far and wide, Where flows the crystal river. The strains of all its holy throng, With ours to-day are blending; Thrice blessed is that harvest song, Which never hath an ending.

The Offertory. "HARK! HARK! MY SOUL."

H. R. Shelley

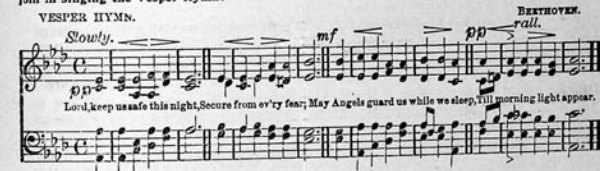
For the words, see 99th of the Hymnary.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious | Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un- to | Thee. AMEN.

After the Benediction, the congregation, with heads still bowed in prayer, are requested to join in singing the Vesper Hymn:

VESPER HYMN.



Voluntary. Chorus—"LET ALL THE ANGELS OF GOD WORSHIP HIM." Handel

Calendar for the Week.

To-day

12:00 M.—Sunday School.

12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.

6:25 P. M.—Young People's Society of Christian Endeavor.

Monday

3:00 P. M.—All women in the congregation whose names begin with P to S in

Church Calender 1894 - 1896

clusive, are earnestly requested to meet in the Chapel Rooms to make arrangements for "Church Evening," on Friday.

Wednesday

7:45 P. M.—Monthly Missionary Meeting.

8:45 P. M.—Sunday School teachers meeting for Bible study.

Thursday

3:00 P. M.—Woman's Missionary Society at, Mrs. Wickes, 12 Oxford St. Sewing to be done. All women of the congregation cordially invited.

Friday.

Monthly "Church Evening." Supper 6-8 o'clock. The form of the entertainment will be announced at close of Wednesday evening service. The entire congregation cordially invited to make this occasion in fact as well as in name, "the Church Evening."

SPECIAL NOTICE: At the regular Wednesday evening meeting to be held at the Chapel on the 11th of November, the members of the Church will be asked to consider the question of electing three additional elders, and if so determined, then and there to elect them.

Additional copies of the Church Hymnary have been sent for by the Trustees. Those families not owning copies are requested to supply their own pews with them, in order to make the general church copies available for use by strangers. Price \$1.50; apply to any of the Trustees.

It will add greatly to the interest and helpfulness of our services if every member of the congregation who can sing at all, will unite heartily, not only in all the hymns, but also, particularly, in the following portions of the service, which are intended to be acts of common worship by the entire congregation: 1—The Introductory Chant at the opening of the morning service (the Venite or Jubilate or Laetatus). The Announcement Boards and the Service Lists will always indicate which is the chant of the day. The first two are on page 500 of the Hymnary.

Let every member endeavor to be in his seat promptly at 10:30, and see that any strangers near by have the hymn book open at the proper page, so that this initial act of public worship may be joined in by all, spontaneously and heartily.

2—The Offertory Chant, at both services. (See the full order of morning service in the pews. It is also printed in connection with each evening service on the Service List for the day). See that strangers near you have the words. The offerings gathered purport to be your gifts unto God, and if sincerely given, constitute a true act of worship. Therefore, as they are brought forward, express this fact and impress it upon yourselves and others, by joining heartily in this ascription unto God.

3—It is proposed hereafter to give the congregation a still greater audible share in the evening service in the use of certain responsive chants, etc. Those members of the congregation who can sing are urgently requested to familiarize themselves with these chants at home, (which hereafter will be printed), taking care, however, to bring back the Service Lists for use at the evening services, as the supply is necessarily limited.

4—The congregation is particularly urged to join heartily in the beautiful *Vesper Hymn* which follows the benediction at the evening service, thus making it, as it is intended to be, the common evening prayer of the entire people. See service list.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS
Rev. Richard D. Barian,
MINISTER

November 8, 1896.



The Morning Service at half-past ten o'clock.

Voluntary. IMPROVISATION.

Introductory Chant. JUBILATE, (Page 500 of Hymnary).

The Anthem. "THOU VISITEST THE EARTH."

Barnby

THOU visitest the earth, and blessest it. Thou makest it very plenteous. Thou waterest her furrows. Thou makest it soft with drops of rain, and blessest the increase of it. Thou crownest the year with Thy goodness, and Thy clouds drop fatness. O Lord, Thou art my God; I will exalt Thee; I will praise Thy name, for Thou hast done wonderful things. Thy counsels of old are faithfulness and truth. O give thanks unto Lord, for His mercy endureth for ever.

The Offertory. "I WILL SING OF MERCY."

Vincent Novello

I WILL sing of mercy and judgment: unto Thee, O Lord, will I sing. For Thou art merciful, Lord, Thou art gracious. O be merciful to us.

Voluntary. CHORAL FUGUE IN G MINOR.

Merkel

Church Calender 1894 - 1896

Evening Service at half-past seven o'clock.

Voluntary. ANDANTINO IN E MINOR.

E. Batiste

The Call to Worship

Invocation

Hymn

The Psalter

The Lesson

Gloria in Excelsis

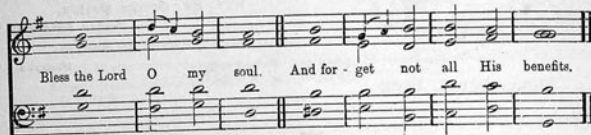
in B flat.

Dudley Buck

(For the words see page 497 in the hymnary.)

Responsive Lesson. (All standing and uniting in response: ✕)

Bless the Lord O my soul, and all that is within me, bless His holy name. ✕



Bless the Lord O my soul. And for - get not all His benefits.
Who forgiveth all thine iniquities; who healeth all thy diseases. ✕
Who redeemeth thy life from destruction; who crowneth thee with loving
kindness and tender mercies. ✕
Who satisfieth thy mouth with good things; so that thy youth is renewed
like the eagle's. ✕
He hath not dealt with us after our sins; nor rewarded us according to our
iniquities. ✕
Who hath blest us with all spiritual blessings in heavenly places in Christ. ✕
Who hath delivered us from the power of darkness, and hath translated us
into the kingdom of His dear Son. ✕
Blessed be the God and Father of our Lord Jesus Christ, which according to
His abundant mercy hath begotten us again unto a lively hope by the
resurrection of Jesus Christ from the dead, unto an inheritance incorrup-
tible, undefiled, and that fadeth not away. ✕
Who hath also sealed us and given us the earnest of the Spirit in our hearts. ✕

Prayer. All are requested to join in chanting the Lord's Prayer. (opp. page)

The Offertory. "MY FAITH LOOKS UP TO THEE."

Dudley Buck

(For the words see No. 449 in the hymnary.)

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God · we | thank Thee || and | praise · Thy | glo · rious |
Name: All things | come · of | Thee: || and of Thine own have we | giv · en | un-
to | Thee. AMEN.

Prayer

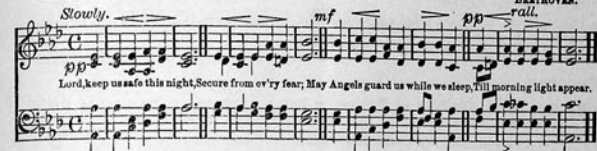
The Sermon

Hymn

Prayer and Benediction

After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn:

VESPER HYMN.



Voluntary. POSTLUDE IN D.

Smart

The Lord's Prayer.

MINNELL.



1. Our Father, which art in | heaven, || Hallowed | be Thy | Name.
2. Thy Kingdom | come. || Thy will be done on earth, as it is | done in | heaven.
3. Give us this | day || Our | daily | bread.
4. And forgive us our | trespasses, || As we forgive them that | trespass a - | gainst us.
5. And lead us not into temp - | tation, || But de - | liver us from | evil.
6. For Thine is the Kingdom, the Power, and the | Glory, || For ever and | ever. A - | men.



Church Calender 1894 - 1896



Calendar for the Week.

To-day

12:00 M.—Sunday School.

12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.

6:25 P. M.—Young People's Society of Christian Endeavor.

Tuesday

2:30 P. M.—Annual Meeting of Rochester Female Charitable Society, in Guild Room of St. Luke's Church. All interested in this work for the relief of the sick poor, are invited to attend.

Wednesday

7:45 P. M.—Brief mid-week service, after which the members of the Church will be asked to consider the question of electing three additional elders, and if so determined, then and there to elect them.

8:45 P. M.—Sunday School teachers' meeting.

Thursday

Annual Donation of the Rochester Young Women's Christian Association, at Fitzhugh Hall. Dinner and supper served by the women of Third Church. The liberal patronage of the congregation urgently requested.

Saturday.

2:30 P. M. Young Women's Missionary Society, at Miss Stone's, 97 Meigs street. All the young women of the congregation cordially invited.

Subscribers for any of the Missionary Magazines for next year, *Church at Home and Abroad*; *Woman's Work for Woman*; *Home Mission Monthly and Over Sea and Land*, will please give their names to Miss Wickes. Sample copies furnished when desired; new subscribers wanted.

NOVEMBER 22. Harvest Festival Sunday.

Special Harvest Choral Service in the evening at which Garrett's beautiful Harvest Festival Cantata will be sung, with congregational hymns, etc.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



November 15th, 1896.

The Third Presbyterian Church

Rochester.

Rev. Dr. George Patton,
PASTOR EMERITUS
Rev. Richard D. Barlan,
MINISTER



The Morning Service at half-past ten o'clock.

Voluntary.

Improvisation

Introductory Chant. VENITE (page 500 of Hymnary).

The Anthem. "I WILL SING OF THY POWER."

Sir Arthur Sullivan

✠ I WILL sing of Thy power, O God, and will praise Thy mercy be-
times in the morning. For Thou hast been my defence and refuge
in the day of my trouble. My strength will I ascribe unto Thee, for
Thou art the God of my refuge. Unto Thee, O my Strength, will I
sing; for Thou, O God, art my refuge and my merciful God. Amen.

The Offertory. "FAR, FAR AWAY, THERE'S MANY MANSIONS DWELLING."

(See Hymnary, No. 934).

R. E. Littlewood

Voluntary. GLORY PATRI, FROM SERVICE IN E.

Barnby



Evening Service at half-past seven o'clock.

Voluntary.

Improvisation

The Call to Worship

Invocation

Hymn

The Psalter

The Lesson

The Anthem. "HOW EXCELLENT THY NAME."

Handel

✠ HOW excellent Thy name, O Lord, in all the world is known.
Above all heavens, O King, adored, How hast Thou set Thy glo-
rious throne!

Church Calendar 1894 - 1896

Prayer.

The Responses. (All standing, and uniting in chant, ✕)

Unto you, O men, I call; and My voice is to the sons of men.



✕ Thy mer - cy, O Lord, en - dur - eth for ev - er.

Come unto Me all ye that labor and are heavy laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart: and ye shall find rest unto your souls. For My yoke is easy and My burden is light. ✕

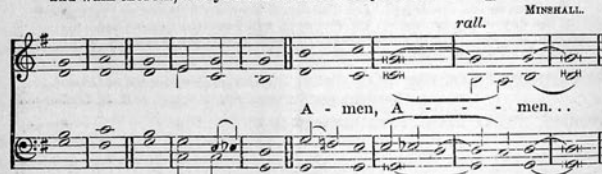
Ho, every one that thirsteth, come ye to the waters, and he that hath no money: come ye, buy and eat: yea, come, buy wine and milk without money and without price. ✕

And the Spirit and the Bride say, Come. And he that heareth say, Come. And let him that is athirst, come: and whosoever will, let him take the water of life freely. ✕

Come now, and let us reason together, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool. ✕

Come ye out from among them and be ye separate, saith the Lord, and touch no unclean thing; and I will receive you, and will be to you a Father, and ye shall be my sons and daughters saith the Lord Almighty. ✕

Stand ye in the ways and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls. ✕



Our Father, which art in | heaven, || hallowed | be Thy | Name;
Thy King - dom | come. || Thy will be done on earth, as it is | done in | heaven;
Give us this | day || our | daily | bread;
And forgive us our | trespasses, || as we forgive them that | trespass a - | gainst us;
And lead us not into temp - | tation, || but de - | liver us from | evil;
For Thine is the kingdom, the power, and the | glory, || for ever and | ever. A - | men.

Offertory. Aria for Soprano—"I WILL EXTOL THEE, O LORD."

Costa

I WILL extol Thee, O Lord, for Thou hast lifted me up, and hast not made my foes to rejoice over me. I cried unto Thee, and Thou hast healed me. Thou hast turned my mourning into dancing, and girded me with gladness, that my glory may sing praise unto Thee O Lord, my God, I will give thanks unto Thee forever.

At the close of the offertory anthem, and as the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God - we | thank Thee | and | praise - Thy | glo - rious | Name: All things | come - of | Thee: | and of Thine own have we | giv - en | un - to | Thee. AMEN.

Prayer

Hymn

The Sermon

Hymn

Prayer and Benediction

After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn:

VESPER HYMN.



Voluntary. MARCH IN G.

Smart

SARUM. 88, 48.

J. HULLAN.



CALENDAR.

TO-DAY.—12:00 M.—Sunday School and Bible Classes.
12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.
6:25 P. M.—Young People's Society of Christian Endeavor.

WEDNESDAY. 7:30 P. M.—Mid-week Service. Topic: *The sympathy of the tempted Christ*; Heb. 2:17, 18; 4:15.

8:30 P. M.—Teachers' Meeting for study of Sunday School lesson.

THURSDAY. 3 P. M.—Annual Praise Service for Missionary Societies of the Church, in Church Rooms. All women of the Congregation invited to be present, and bring their thank offerings. Mrs. Wm. Alling will address the meeting.

Any one wishing to distribute fruits, flowers or vegetables to any of the Charities or the poor of the city during the Thanksgiving week, are requested to send them to the Chapel on Friday afternoon, or Saturday morning of **this week**, that such things as are suitable for decoration, may have a place in the Harvest offerings, to adorn the Church for the Harvest Festival. All the offerings will be distributed immediately after Sunday.

NOVEMBER 22. Harvest Festival Sunday.

Special Harvest Choral Service in the evening, at which Garrett's beautiful Harvest Festival Cantata will be sung, with congregational hymns, etc.



Additional copies of the Church Hymnary have been sent for by the Trustees. Those families not owning copies are requested to supply their own pews with them, in order to make the general church copies available for use by strangers. Price \$1.50; apply to any of the Trustees.

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2—The **Offertory Chant**, at both services. (See the full order of morning service in the pews. It is also printed in connection with each evening service on the Service List for the day). See that strangers near you have the words. The offerings gathered purport to be your gifts unto God, and if sincerely given, constitute a true act of worship. Therefore, as they are brought forward, express this fact and impress it upon yourselves and others, by joining heartily in this ascription unto God, embodied in the Offertory Chant.

3—It is proposed hereafter to give the congregation a still greater audible share in the evening service in the use of certain responsive chants, etc. Those members of the congregation who can sing are urgently requested to familiarize themselves with these chants at home, taking care, however, to bring back the Service Lists for use at the evening service, as the supply is necessarily limited.

4—The congregation is particularly urged to join heartily in the beautiful **Vesper Hymn** which, unannounced, follows the benediction at the evening service, thus making it, as it is intended to be, the common evening prayer of the entire people. See Service List.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester

The Rev. Dr. George Patton, Pastor Emeritus

The Rev. Richard D. Darlan, Minister

November 22, 1896.

Harvest Festival Sunday



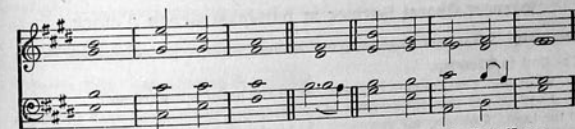
The Morning Service at half-past ten o'clock.

Voluntary. *Improvisation*

Introductory Chant. JUBILATE. (page 500 of the Hymnary).

Elvey

Psalter. PSALM 103.



Bless the Lord, O my Soul || and all that is within me, bless His Holy Name.
✠ Bless the Lord O my Soul, || and forget not all His benefits.

Who forgiveth all thine iniquities || who healeth all thy diseases;
✠ Who redeemeth thy life from destruction || who crowneth thee with loving-

kindness and tender mercies;
Who satisfieth thy mouth with good things || so that thy youth is renewed like the eagle's.

✠ The Lord executeth righteousness and judgment || for all that are oppressed.
He made known His ways unto Moses || His acts unto the children of Israel.

✠ The Lord is merciful and gracious, || slow to anger, and plenteous in mercy.
He will not always chide, || neither will He keep His anger for ever.

He hath not dealt with us after our sins || nor rewarded us according to our iniquities.
For as high as heaven is above the earth || so great is His mercy toward them that fear Him.

✠ As far as the east is from the west || so far hath He removed our transgressions from us.

Like as a father pitieth His children || so the Lord pitieth them that fear Him.
 ✽ For He knoweth our frame || He remembereth that we are dust.
 As for man, his days are as grass; || as a flower of the field, so he flourisheth.
 ✽ For the wind passeth over it, and it is gone; || and the place thereof shall know it no more.
 But the mercy of the Lord is from everlasting to everlasting upon them that fear Him || and His righteousness unto children's children
 ✽ To such as keep His covenant, || and to those that remember His commandments to do them.
 The Lord hath prepared His throne in the heavens; || and His kingdom ruleth over all.
 ✽ Bless the Lord, ye His angels, that excel in strength, || that do His commandments, hearkening unto the voice of His word.
 Bless ye the Lord, all ye His hosts; || ye ministers of His, that do His pleasure.
 ✽ Bless the Lord, all His works in all places of His dominion: || bless the Lord, O my soul.

The Anthem. "FEAR NOT, O LAND."

Joel 1:1-26.

Sir John Goss

FEAR not, O land, be glad and rejoice: for the Lord will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of Zion, and rejoice in the Lord your God. The floors shall be full of wheat, and ye shall eat in plenty and be satisfied. And praise the name of the Lord your God, that hath dealt so wondrously with you.

The Offertory. "PRAISE, MY SOUL, THE KING OF HEAVEN." Rev. E. V. Hall
 (See 116 of the Hymnary).

Voluntary. FESTAL MARCH.

Henry Smart



Harvest Choral Service at half-past seven o'clock.

Voluntary. "HARVEST THANKSGIVING MARCH."

J. Baptiste Calkin

The Call to Worship.

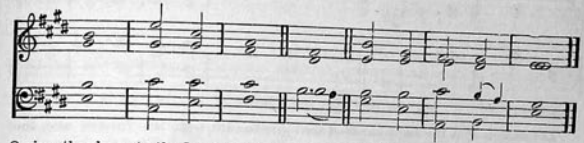
What shall I render unto the Lord for all His benefits toward me?
 I will offer to Thee the sacrifice of thanksgiving, and will call upon the name of the Lord. I will pay my vows unto the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of Thee, O Jerusalem. Praise ye the Lord.

Hymn. No. 172. "O WORSHIP THE KING." (To Lyons, p. 83). Haydn

O worship the King, all glorious above, O gratefully sing His power and His love, Our Shield and Defender, the Ancient of Days, Pavilioned in splendor and girded with praise. The earth, with its store of wonders untold, Almighty, Thy power hath founded of old Hath established it fast by a changeless decree, And round it hath cast, like a mantle, the sea.	Thy bountiful care what tongue can recite? It breathes in the air, it shines in the light, It streams from the hills, it descends to the plain, And sweetly distills in the dew and the rain. Frail children of dust, and feeble as frail, In Thee do we trust, nor find Thee to fail: Thy mercies how tender, how firm to the end, Our Maker, Defender, Redeemer, and Friend!
---	---

The Invocation.

Psalter. From Ps. 136.



O give thanks unto the Lord, for He is good, || for His mercy endureth for ever.
 ✽ O give thanks to the God of gods, || for His mercy, etc.

O give thanks to the Lord of lords, || etc.

✽ To Him who alone doeth great wonders, || etc.

To Him that by wisdom made the heavens, || etc.

✽ To Him that stretched out the earth above the waters, || etc.

To Him that made great lights, || etc.

✽ The sun to rule by day, || etc.

The moon and stars to rule by night, || etc.

✽ To Him which led His people through the wilderness, || etc.

And gave their land for a heritage, || etc.

✽ Even a heritage unto Israel His servant, || etc.

Who remembered us in our low estate, || etc.

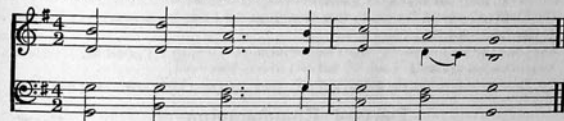
✽ And hath redeemed us from our enemies, || etc.

Who giveth food to all flesh, || etc.

✽ O give thanks unto the God of heaven, || etc.

The Old Testament Lesson. Deut. 8:1-3, 6-20; 26:1-13.

Gloria Tibi. (all standing and uniting).

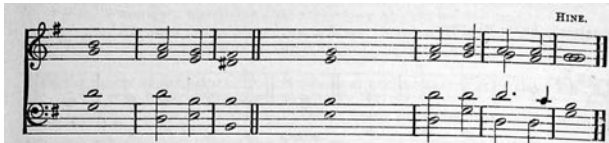


Glo - ry be to Thee O God.

The New Testament Lesson. St. Luke 12:15-31.

Responses. (All standing, and uniting in chant, ✽)

Thou shalt keep the feast of harvest, the first fruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year, when thou hast gathered in thy labours out of the field.



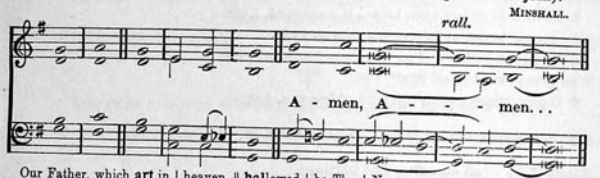
Bless the Lord, O my Soul || And all that is within me, bless His Ho - ly Name.
Let us now fear the Lord our God that giveth rain, both the former and the latter, in his season; He reserveth unto us the appointed weeks of the harvest. ¶
While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease. ¶

And ye shall eat in plenty and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you. ¶

Praise thy God, O Zion. For He hath strengthened the bars of thy gates: He hath blessed thy children within thee. He maketh peace in thy borders; and filleth thee with the finest of the wheat. ¶

Let the people praise Thee, O God, Let all the people praise Thee. Then shall the earth yield her increase: and God, even our own God, shall bless us. God shall bless us, and all the ends of the earth shall fear Him. ¶

Prayer. (concluding with Lord's Prayer in which all are requested to join).



Our Father, which art in | heaven, || hallowed | be Thy | Name;
Thy Kingdom | come. || Thy will be done on earth, as it is | done in | heaven;
Give us this | day || our | daily | bread;
And forgive us our | trespasses, || as we forgive them that | trespass a- | gainst us;
And lead us not into temp- | tation, || but de- | liver us from | evil;
For Thine is the kingdom, the power, and the : glory, || for ever and | ever. A- | men.

Harvest Thanksgiving

Garrett

Recitative.

"And thou shalt observe the feast of weeks, even of the first-fruits of wheat harvest. After thou hast gathered in from thy threshing-floor, and thou shalt rejoice in thy feast."

Semi-Chorus.

Come, let us keep our harvest feast
With thanksgiving of the best
As our first-fruits unto God.
That which in the field we'd sown
In the spring-time, when the sod
Our plows upturned, has waxed and
grown,

In the sunshine and the rain,
From tender blade to ripened grain;
And we have reaped, and we have
stored;
So let us give unto the Lord,
That all our labors so hath blessed,
A thankful offering of the best.

Hymn. "WE ARE LIVING, WE ARE DWELLING.

Beethoven

To AUSTRIA, Page 342.

WE are living, we are dwelling,
In a grand and awful time;
In an age on ages telling,
To be living is sublime.
Hark! the waking up of nations,
Gog and Magog to the fray.
Hark! what soundeth is creation's
Groaning for its latter day.

Will ye play, then, will ye dally,
With your music and your wine?
Up, it is Jehovah's rally!
God's own arm hath need of thine.
Hark! the onset; will you fold your
Faith-clad arms in lazy lock?
Up, O, up, thou drowsy soldier;
Worlds are charging to the shock.

Magog leadeth many a vassal,—
Christ His few, His little ones;
But about our leagured castle,
Rear and vanguard are His sons!
Sealed to blush, to waver never;
Crossed, baptized and born again,
Sworn to be Christ's soldiers ever,
Let us, Lord, at least be men.

Worlds are charging, Heaven behold—
Thou hast but an hour to fight; [ing
Now, the blazoned cross unfolding,
On, right onward for the right.
O, let all the soul within you
For the truth's sake go abroad!
Strike! let every nerve and sinew
Tell on ages,—tell for God. Amen.

Arthur Cleveland Cox, 1840.

Congregational Hymn.

No. 886. "COME, YE THANKFUL PEOPLE, COME."

Elvey

Come, ye thankful people, come,
Raise the song of Harvest-home!
All is safely gathered in,
Ere the winter storms begin;
God our Maker doth provide
For our wants to be supplied:
Come to God's own temple, come:
Raise the song of Harvest-home!

For the Lord our God shall come,
And shall take His harvest home;
From His field shall in that day
All offences purge away;
Give His angels charge at last
In the fire the tares to cast;
But the fruitful ears to store
In His garner evermore.

All the world is God's own field,
Fruit unto His praise to yield;
Wheat and tares together sown,
Unto joy or sorrow grown:
First the blade, and then the ear,
Then the full corn shall appear:
Lord of Harvest, grant that we
Wholesome grain and pure may be!

Even so, Lord, quickly come
To Thy final Harvest-home!
Gather Thou Thy people in
Free from sorrow, free from sin:
There, forever purified,
In Thy presence to abide:
Come, with all Thine angels, come:
Raise the glorious Harvest-home!

Semi-Chorus.

No sacrifice of blood we offer Thee,
No seethed kid upon Thy Altar place;
But golden grain and ruddy fruit from
tree,
And fragrant herbs and odorous flow-
ers shall grace
Thy House which Christ hath sancti-
fied,

Thy Church for which the Lamb of
God hath died,
The fullness of the earth, O Lord, is
Thine:
Accept the gifts we lay upon Thy
shrine.

Recitative.

"Young men and maidens, old men and children, let them praise the Name of the Lord; for His Name only is excellent, and His praise above Heaven and earth."

Chant of Young Men.

With faith, O Lord, in Thee
We sowed the seeds in spring;
With hope, O Lord, in Thee
We watched them ripening.

In faith, O Lord, we reaped,
Toiling from morn till even;
And in the garners heaped
What Thy great love hath given.

Congregational Hymn.

"LORD OF THE HARVEST! THEE WE HAIL." (To *Melita*, p. 444).

Dykes

Lord of the harvest! Thee we hail;
Thine ancient promise doth not fail;
The varying seasons haste their round
With goodness all our years are
Our thanks we pay, [crowned;
This holy day;
Oh let our hearts in tune be found.

But chiefly, when Thy lib'ral hand
Scatters new plenty o'er the land,
When sounds of music fill the air,
As homeward all their treasures bear;
We too will raise
Our hymn of praise,
For we Thy common bounties share.

If spring doth wake the song of mirth;
If summer warms the fruitful earth;
When winter sweeps the naked plain,
Or autumn yields its ripened grain,
Still we do sing
To Thee, our King;
Through all their changes Thou dost
[reign.

Lord of the harvest! all is Thine;
The rains that fall, the suns that shine,
The seed once hidden in the ground,
The skill that makes our fruits
New every year [abound:
Thy gifts appear;
New praises from our lips shall sound.
Amen.

Church Calender 1894 - 1896

Recitative.

"O all ye green things of the Lord, bless ye the Lord, praise Him and magnify Him for ever! Out of the mouths of babes and sucklings Thou hast perfected praise."

Chant of Maidens and Children.

The flowers that are fairest in beauty and bloom,
The flowers that are rarest in hue and perfume,
From the field and the garden we bring here to-day
In their bloom and their beauty with praises to lay.

Lilies as pure and as white as the snow;
"Consider the lilies," said Christ, "how they grow;
Not Solomon's self on his throne could compare,
In his glory arrayed, with those lilies so fair."

Roses, the song-theme of poet and seer,
In their richness and brightness we offer up here,
Types of the love of the bride and bridegroom,
Whose coming the desert as roses made bloom.

Then be not o'er-careful for raiment or food,
For God shall supply what is needful and good,
Who clothe the field with its herbage and flowers,
And blesseth the earth with His sunshine and showers.

Congregational Hymn.

No. 888. "EARTH BELOW IS TEEMING."

Haydn

Earth below is teeming,
Heaven is bright above;
Every brow is beaming
In the light of love;
Every eye rejoices,
Every thought is praise;
Happy hearts and voices
Gladden nights and days.

Ref.—O Almighty Giver!
Bountiful and free,
As the joy in harvest
Joy we before Thee.

For the sun and showers,
For the rain and dew,
For the nurturing hours
Spring and Summer knew;

For the golden Autumn,
And its precious stores,
For the love that brought them
Teeming to our doors.—Ref.
Earth's broad harvest whitens
In a brighter sun
Than the orb that lightens
All we tread upon;
Send out laborers, Father!
Where fields ripening wave,
All the nations gather,
Gather in and save.

Ref.—O Almighty Giver!
Bountiful and free,
Then as joy in harvest
We shall joy, in Thee.

Recitative.

"While the earth remaineth, seed-time and harvest, cold and heat, summer and winter, and day and night, shall not cease."

Chant of Old Men.

While the earth remaineth,
So the Lord ordaineth,
Seed-time, harvest, heat and cold,
Spring, summer, winter as of old,
Shall return and never cease,
And still the earth shall yield her fruits' increase.

So hath it been from time of yore,
So shall it be for evermore.
As our fathers did, we do,
So shall our children's children too,
Plough and sow, and reap secure,
And praise the Lord, whose mercy doth endure.
Hallelujah! Amen.

The Offertory.

As the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee | and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: | and of Thine own have we | giv • en | un-
to | Thee. AMEN.

The Sermon.

Hymn. "LET US, WITH A GLADSOME MIND." (To Innocents, p. 75.)

Let us, with a gladsome mind,
Praise the Lord, for He is kind;
For His mercies aye endure,
Ever faithful, ever sure.

And caused the golden-tressed sun
All the day long his course to run;
For His mercies aye endure,
Ever faithful, ever sure.

Who by His wisdom did create
The painted heavens so full of state;
For His mercies aye endure,
Ever faithful, ever sure.

The horned moon to shine by night,
Amongst her spangled sisters bright;
For His mercies aye endure,
Ever faithful, ever sure.

Who did the solid earth ordain
To rise above the watery plain;
For His mercies aye endure,
Ever faithful, ever sure.

All living creatures He doth feed,
And with full hand supplies their need;
For His mercies aye endure,
Ever faithful, ever sure.

Who, by His all-commanding might,
Did fill the new-made world with light;
For His mercies aye endure,
Ever faithful, ever sure.

Let us therefore warble forth
His mighty majesty and worth;
For His mercies aye endure,
Ever faithful, ever sure.

John Milton.

Prayer and Benediction

After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn:

VESPER HYMN.

Slowly.

Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary. "HALLELUJAH CHORUS."

Handel



CALENDAR.

TO-DAY.—12:00 M.—Sunday School and Bible Classes.

12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.
6:25 P. M.—Young People's Society of Christian Endeavor.

MONDAY. 3:00 P. M. All women in the congregation whose names begin with M, N and O, (excepting some with O who have already served), are requested to meet in the Chapel Rooms to make arrangements for the next *Church Evening*, Friday, December fourth.

WEDNESDAY. 7:30 P. M.—Mid-week Service. Topic: *Joy Essential to Strength*. Neh. 8:10.

8:30 P. M.—Teachers' Meeting for study of Sunday School lesson.

NOVEMBER 29. *The Children's Sunday*. A brief ten-minutes talk to children at morning service, before usual sermon.

DECEMBER 6. Communion Sunday.



Additional copies of the Church Hymnary have been sent for by the Trustees. Those families not owning copies are requested to supply their own pews with them, in order to make the general church copies available for use by strangers. Price \$1.50; apply to any of the Trustees.

It will add greatly to the interest and helpfulness of our services if every member of the congregation who can sing at all, will unite heartily, not only in all the hymns, but also, particularly, in the following portions of the service, which are intended to be acts of common worship by the entire congregation: 1—The *Introductory Chant* at the opening of the morning service (the *Venite* or *Jubilate* or *Laetatus*). The *Announcement Boards* and the *Service Lists* will always indicate which is the chant of the day. The first two are on page 500 of the Hymnary.

Let every member endeavor to be in his seat promptly at 10:30, and see that any strangers near by have the hymn book open at the proper page, so that this initial act of public worship may be joined in by all.

2—The *Offertory Chant*, at both services. (See the full order of morning service in the pews. It is also printed in connection with each evening service on the *Service List* for the day). See that strangers near you have the words. The offerings gathered purport to be your gifts unto God, and if sincerely given, constitute a true act of worship. Therefore, as they are brought forward, express this fact and impress it upon yourselves and others, by joining heartily in this ascription unto God, embodied in the *Offertory Chant*.

3—It is proposed hereafter to give the congregation a still greater audible share in the evening service in the use of certain responsive chants, etc. Those members of the congregation who can sing are urgently requested to familiarize themselves with these chants at home, taking care, however, to bring back the *Service Lists* for use at the evening service, as the supply is necessarily limited.

4—The congregation is particularly urged to join heartily in the beautiful *Vesper Hymn* which, unannounced, follows the benediction at the evening service, thus making it, as it is intended to be, the common evening prayer of the entire people. See *Service List*.

Press of Miller & Smith,
39 East Main St.

✠ Whosoever thou art that interest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester

The Rev. Dr. George Patton, Pastor Emeritus

The Rev. Richard D. Harlan, Minister

November 29, 1896.



The Morning Service at half-past ten o'clock.

Voluntary: *Improvisation*

Introductory Chant: *VENITE*. (page 500 of the Hymnary).

Elvey

The Anthem: "REJOICE GREATLY."

H. H. Woodward

REJOICE greatly, O daughter of Zion; behold thy King cometh unto thee. He is just, and having salvation. Hosanna to the Son of David. Blessed is he that cometh to the house of the Lord. But who may abide the day of His coming, and who shall stand when He appeareth? Save Lord, and hear us, O king of Heaven, when we call upon Thee.

The Offertory: "TRUST IN THE LORD."

G. F. Handel

TRUST in the Lord, His Name we ever bless, In grief and happiness, With one accord. He orders all our ways, To Him ascend our lays, In praise and prayer. Until our journey's end, O Lord, our souls defend, With watchful care.

Voluntary: *FUGUE IN B FLAT*.

J. S. Bach



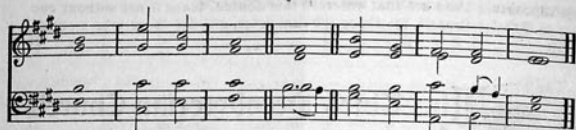
Evening Service at half-past seven o'clock.

Voluntary: *Improvisation*.

The Call to Worship.

Invocation.

Psalter: PSALM 103.



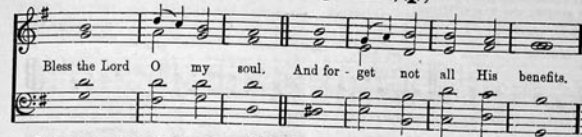
Bless the Lord, O my Soul | and all that is within me, bless His Holy Name.
 ✽ Bless the Lord O my Soul, || and forget not all His benefits.
 Who forgiveth all thine iniquities || who healeth all thy diseases;
 ✽ Who redeemeth thy life from destruction || who crowneth thee with loving-kindness and tender mercies;
 Who satisfieth thy mouth with good things || so that thy youth is renewed like the eagle's.
 ✽ The Lord executeth righteousness and judgment || for all that are oppressed.
 He made known His ways unto Moses || His acts unto the children of Israel.
 ✽ The Lord is merciful and gracious, || slow to anger, and plenteous in mercy.
 He will not always chide, || neither will He keep His anger for ever.
 ✽ He hath not dealt with us after our sins || nor rewarded us according to our iniquities.
 For as the heaven is high above the earth || so great is His mercy toward them that fear Him.
 ✽ As far as the east is from the west || so far hath He removed our transgressions from us.
 Like as a father pitieth His children || so the Lord pitieth them that fear Him.
 ✽ For He knoweth our frame || He remembereth that we are dust.
 As for man, his days are as grass; || as a flower of the field, so he flourisheth.
 ✽ For the wind passeth over it, and it is gone; || and the place thereof shall know it no more.
 But the mercy of the Lord is from everlasting to everlasting upon them that fear Him || and His righteousness unto children's children.
 ✽ To such as keep His covenant, || and to those that remember His commandments to do them.
 The Lord hath prepared His throne in the heavens; || and His kingdom ruleth over all.
 ✽ Bless the Lord, ye His angels, that excel in strength, || that do His commandments, hearkening unto the voice of His word.
 Bless ye the Lord, all ye His hosts; || ye ministers of His, that do His pleasure.
 ✽ Bless the Lord, all His works in all places of His dominion: || bless the Lord, O my soul.

The Lessons.

The Anthem: "O TASTE, AND SEE HOW GRACIOUS THE LORD IS." John Goss

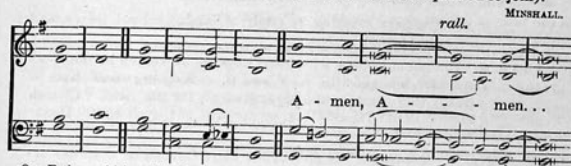
☉ TASTE, and see how gracious the Lord is: blessed is the man that trusteth in Him. O fear the Lord, ye that are His saints: for they that fear Him lack nothing. The young lions do lack and suffer hunger: but they who seek the Lord shall want no manner of thing that is good.

The Responses. (All standing, and uniting in chant, ✽)



Bless the Lord O my soul. And forget not all His benefits.
 Let us now fear the Lord our God that giveth rain, both the former and the latter, in his season; He reserveth unto us the appointed weeks of the harvest. ✽
 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day and night, shall not cease. ✽
 And ye shall eat in plenty and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you. ✽
 Praise thy God, O Zion. For He hath strengthened the bars of thy gates: He hath blessed thy children within thee. He maketh peace in thy borders; and filleth thee with the finest of the wheat. ✽
 Let the people praise Thee, O God, Let all the people praise Thee. Then shall the earth yield her increase: and God, even our own God, shall bless us. God shall bless us, and all the ends of the earth shall fear Him. ✽

Prayer, (beginning with Lord's Prayer, in which all are requested to join).



Our Father, which art in heaven, || hallowed be Thy Name;
 Thy Kingdom come. || Thy will be done on earth, as it is done in heaven;
 Give us this day || our daily bread;
 And forgive us our trespasses, || as we forgive them that trespass against us;
 And lead us not into temptation, || but deliver us from evil;
 For Thine is the kingdom, the power, and the glory, || for ever and ever. A - men.

The Offertory: "HARK! THE GLAD SOUND."

Rev. E. V. Hall, M. A.

FOR WORDS, SEE 208 OF THE HYMNARY.

As the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God - we | thank Thee || and | praise - Thy | glo - rious |
 Name: All things | come - of | Thee: || and of Thine own have we | giv - en | un -
 to | Thee. AMEN.

Prayer.

Hymn.

The Sermon.

Hymn.

Prayer and Benediction

Church Calender 1894 - 1896

After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn:

VESPER HYMN.



Voluntary: Chorus: "HAIL! JUDEA, HAPPY LAND!"

Handel



CALENDAR.

TO-DAY.—12:00 M.—Sunday School and Bible Classes.

12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.

6:25 P. M.—Young People's Society of Christian Endeavor.

MONDAY—7:30 P. M.—Teachers' meeting for study of Sunday school lesson and the transaction of important business.

MONDAY—3 P. M. In Chapel Rooms, adjourned meeting of women in the congregation whose names begin with *M N* and *O*, (excepting some with *O* who have already served), to make arrangements for the next "Church Evening," (POSTPONED TO DEC. 11, on account of City Hospital Donation).

TUESDAY—8:00 P. M.—Meeting of the men of the Third Church to consider organization of a Men's Guild for furthering work of Church.

WEDNESDAY—7:30 P. M.—Service preparatory to Communion.

THURSDAY—12-2, and 6-8 P. M.—At Fitzhugh Hall, Annual Donation for Rochester City Hospital. Dinner and Supper, served by women of Third Church. The liberal patronage of entire congregation earnestly solicited.

Missionary Magazines subscriptions will be forwarded Dec. 10th. All names must be given to Miss Wickes this week.

SUNDAY, DECEMBER 6—10:30 A. M.—The Holy Communion.

Donations of clothing solicited for Home Mission Box; also for the Freedmen's Barrel. Garments may be left at the Chapel Rooms.

Quarterly meeting of the Woman's Missionary Society postponed to Tuesday, December 8th, on account of the Hospital Donation.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester

The Rev. Dr. George Patton, Pastor Emeritus

The Rev. Richard D. Darlan, Minister

December 6, 1896.



The Communion Service at half-past ten o'clock.

Voluntary: Improvisation.

Introductory Chant: JUBILATE. (page 500 of "The Hymnary"). Elcey

The Anthem: "GREAT GOD, WHAT DO I SEE AND HEAR?" Vincent Novello

See No. 957 of "The Hymnary"

The Offertory: "I KNOW THAT MY REDEEMER LIVETH." Handel

I KNOW that my Redeemer liveth, and that He shall stand at the latter day upon the earth. And though worms destroy this body, yet in my flesh shall I see God. For now is Christ risen from the dead, the first fruits of them that sleep.

Voluntary: Chorus: "BEHOLD THE LAMB OF GOD." Handel



Evening Service at half-past seven o'clock.

Voluntary: Improvisation.

The Call to Worship.

Invocation.

For Psalter: VENITE. (page 500 of "The Hymnary").

(The Congregation uniting with chorus in responses).

The Lessons.

The Anthem: "FEAR NOT, O LAND."

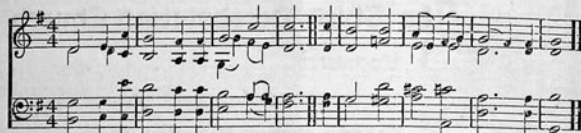
Sir John Goss

FEAR not, O land, be glad and rejoice: for the Lord will do great things. Be not afraid, ye beasts of the field: for the pastures of the wilderness do spring, for the tree beareth her fruit, the fig tree and the vine do yield their strength. Be glad then, ye children of

Church Calender 1894 - 1896

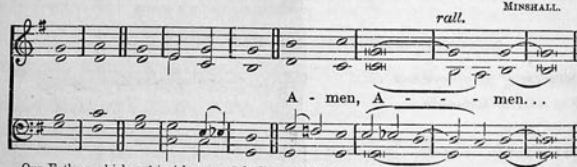
Zion, and rejoice in the Lord your God. The floors shall be full of wheat, and ye shall eat in plenty and be satisfied. And praise the name of the Lord your God, that hath dealt so wondrously with you.

The Responses. (All standing, and uniting in chant, ✠)



Hear Thou in Heav-en Thy dwell-ing place, And when Thou hear-est, Lord for-give.
O Lord God, hearken unto the cry and to the prayer of Thy servants which we make before Thee, this day. ✠
Enter not unto judgment with Thy servants, O Lord; for in Thy sight shall no man living be justified. ✠
Cast us not away from Thy presence, and take not Thy Holy Spirit from us. ✠
For Thou, Lord, art good and ready to forgive, and plenteous in mercy unto all them that call upon Thee. ✠
Behold, as the eyes of servants look unto the hand of their master, as the eyes of a maiden unto the hand of her mistress, so our eyes look unto the Lord our God, until He have mercy upon us. ✠
Save now, we beseech Thee, O Lord: O Lord, we beseech Thee, send now prosperity. ✠
The Lord our God, be with us: let Him not leave us, nor forsake us: that He may incline our hearts unto Him to walk in all His ways, and to keep all His commandments. ✠
Let the words of our mouth, and the meditation of our heart be acceptable in Thy sight, O Lord, our Strength and our Redeemer. ✠

Prayer, (beginning with Lord's Prayer, in which all are requested to join).



Our Father, which art in | heaven, || hallowed | be Thy | Name;
Thy King-dom | come. || Thy will be done on earth, as it is | done in | heaven;
Give us this | day || our | daily | bread;
And forgive us our | trespasses, || as we forgive them that | trespass a- | gainst us;
And lead us not into temp- | tation, || but de- | liver us from | evil;
For Thine is the kingdom, the power, and the | glory, || for ever and | ever. A- | men.

The Offertory: "FAR, FAR AWAY, THERE'S A MANY MANSIONED DWELLING."

See No. 294 of "The Hymnary."

As the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God - we | thank Thee | and | praise - Thy | glo - rious |
Name: All things | come - of | Thee: | and of Thine own have we | giv-en | un-
to | Thee. AMEN.

Prayer.

Hymn.

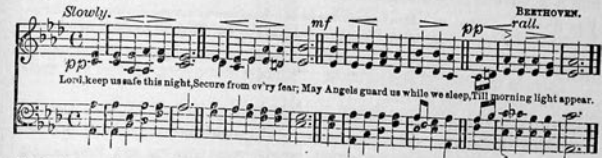
The Sermon.

Hymn.

Prayer and Benediction

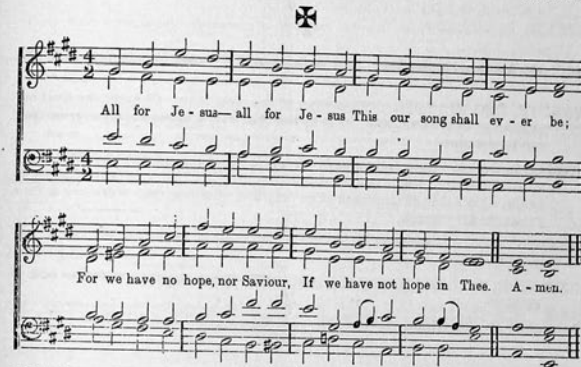
After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn:

VESPER HYMN.



Voluntary: GRAND CHORUS IN D.

Guilmant



All for Jesus—Thou wilt give us
Strength to serve Thee, hour by hour;
None can move us from Thy presence,
While we trust Thy love and power.

All for Jesus—at Thine altar
Thou wilt give us sweet content;
There, dear Lord, we shall receive Thee
In the solemn sacrament.

All for Jesus—Thou hast loved us;
All for Jesus—Thou hast died;
All for Jesus—Thou art with us;
All for Jesus Crucified.

All for Jesus—All for Jesus—
This the Church's song must be;
Till, at last, her sons are gathered
One in love and one in Thee.

Church Calender 1894 - 1896

CALENDAR.

TO-DAY—12:00 M.—Sunday School and Bible Classes.

12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.
6:25 P. M.—Union meeting of South Congregational and Third Presbyterian Y. P.

S. C. E. at the Third Church. Subject:—"How to strengthen our faith in Christianity." Leader: Mr. Henry W. Conklin. All cordially invited.

TUESDAY—2:30 P. M.—Quarterly meeting of Woman's Missionary Society, at Mrs. John H. Hill's, 83 East Avenue. Talk on Syria by Mrs. Galbraith.

WEDNESDAY—7:30 P. M.—Monthly Missionary Service

8:30 P. M.—Teachers' Meeting for study of Sunday School lesson.

THURSDAY—7:30 P. M.—Mass meeting of the Rochester Local Union of Christian Endeavor, at Brick Church. Speaker:—Dr. Tupper of Philadelphia.

FRIDAY—"Church Evening", in Chapel Rooms. A Thanksgiving dinner will be served from six till eight o'clock. Members of the congregation and their friends cordially invited.

SATURDAY—2:30 P. M.—Young Women's Missionary Society, at Miss Little's, 397 East Avenue. All young women of the congregation cordially invited.

Donations of clothing solicited for Home Mission Box; also for the Freedmen's Barrel. Garments may be left at the Chapel Rooms.



DEC. 13—Association Sunday. Special Service in Evening in interests of Y. M. C. A.

MONDAY, DEC. 14—Adjourned meeting of the men of the Church for final organization of Men's Guild. It is hoped that every man in the congregation will be present.

TUESDAY, Dec. 15—Entertainment in Chapel under auspices of Y. P. S. C. E., by L. B. Cake and Ella June Meade-Cake, of New York city. Tickets 25 cents; obtainable of members of society and at Scrantom, Wetmore & Co.'s Proceeds for Church.

MONDAY, DEC. 21—Concert by Third Church Chorus, in the Chapel, for benefit of Choir Fund.

DECEMBER 24—7:30-8:15 P. M.—Christmas Eve Carol Service, with brief talk to children.

December 25—Christmas Service, 11 A. M., with Sermon and full choir.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church

Rochester

The Rev. Dr. George Patton, Pastor Emeritus

The Rev. Richard D. Harlan, Minister

December 13, 1896.



The Morning Service at half-past ten o'clock.

Voluntary: Improvisation.

Introductory Chant: VENITE. (page 500 of "The Hymnary").

The Anthem: "HOW EXCELLENT THY NAME."

Handel

HOW excellent Thy name, O Lord, In all the world is known. Above all heavens, O King adored, how hast Thou set Thy glorious throne.

The Offertory: Recit.—"COMFORT YE MY PEOPLE."

Aria.—"EVERY VALLEY SHALL BE EXALTED."

Handel

COMFORT ye My people, saith your God; speak ye comfortably to Jerusalem; and cry unto her, that her warfare is accomplished, that her iniquity is pardoned.

THE voice of him that crieth in the wilderness, Prepare ye the way of the Lord: make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill made low, the crooked straight, and the rough places plain.

Voluntary: Chorus: "AND HE SHALL PURIFY THE SONS OF LEVI."

Handel



Anniversary Service Young Men's Christian Association at half-past seven o'clock.

J. L. WILLIAMS, presiding; Address by J. F. MOORE, New York Assistant State Secretary, Y. M. C. A.

Voluntary: Improvisation.

The Call to Worship.

Invocation.

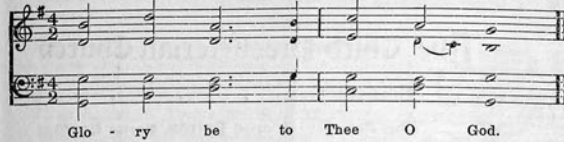
For Psalter: JUBILATE. (page 500 of "The Hymnary").

Elvey

(The Congregation uniting with chorus in responses).

The Lesson.

The Responses. (All standing, and uniting in chant—*✠*)



Glo - ry be to Thee O God.

HEAR our prayer, O Lord, and let our cry come unto Thee. *✠*

Lord, God of Israel, there is no God like Thee, in the heaven. Who keepest covenant and mercy with Thy servants that walk before Thee with all their heart. *✠*

Thine, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all. *✠*

Thou art worthy, O Lord, to receive the glory and honor and power: for Thou hast created all things, and for Thy pleasure they are and were created. *✠*

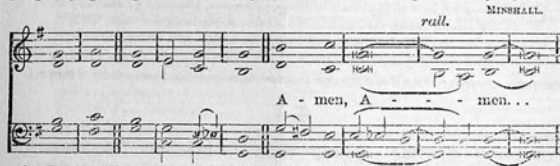
Both riches and honour come of Thee, and Thou reignest over all: and in Thine hand is power and might, and in Thine hand it is to make great and to give strength. *✠*

How precious is Thy lovingkindness, O God! Therefore the children of men put their trust under the shadow of Thy wings. They shall be abundantly satisfied with the fatness of Thy house; and Thou shalt make them drink of the river of Thy pleasures. *✠*

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him; neither have we obeyed the voice of the Lord our God to walk in His laws, which He set before us. *✠*

Hear our prayer, O Lord, and let our cry come unto Thee. *✠*

Prayer, (beginning with Lord's Prayer, in which all are requested to join).



Our Father, which art in | heaven, || hallowed | be Thy | Name;
Thy Kingdom | come. || Thy will be done on earth, as it is | done in | heaven;
Give us this | day | our | daily | bread;
And forgive us our | trespasses, || as we forgive them that | trespass a- | gainst us;
And lead us not into temp- | tation, || but de- | liver us from | evil;
For Thine is the kingdom, the power, and the | glory, || for e- | ver and | ever. A- | men.

The Offertory: "THE DAY IS PAST AND OVER." J. C. Marks

See Hymnary, p. 859.

As the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo-ri-ous | Name: All things | come • of | Thee: || and of Thine own have we | giv-en | un-to | Thee. AMEN.

Report of President of N. A. C. A.

Read by Mr. W. J. EDMONDS

Hymn: "ONWARD, CHRISTIAN SOLDIERS!" No. 575.

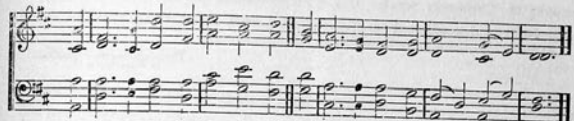
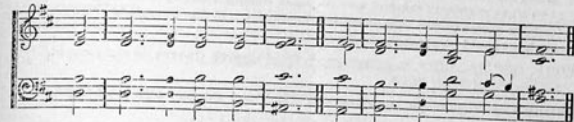
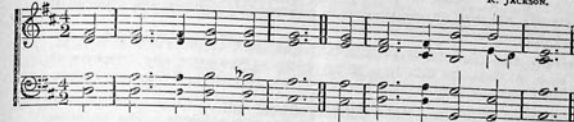
Sullivan

The Address

Hymn: "COME, MY REDEEMER, COME."

WAVERTON. H. M.

R. JACKSON.



COME, my Redeemer, come,
And deign to dwell with me,
Come, make my heart Thy home,
And bid Thy rivals flee:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Why should the world presume
To occupy Thy throne?
Come, all Thy right assume;
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Exert Thy mighty power,
And banish all my sin;
In this auspicious hour,
Bring all Thy graces in:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

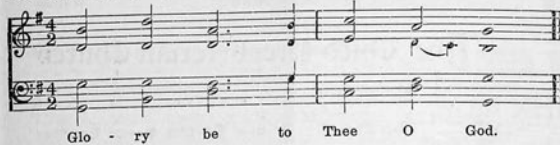
Prayer and Benediction

After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn:
VESPER HYMN.



Church Calendar 1894 - 1896

The Responses. (All standing, and uniting in chant—K)



HEAR our prayer, O Lord, and let our cry come unto Thee. ✠

Lord, God of Israel, there is no God like Thee, in the heaven, Who keepest covenant and mercy with Thy servants that walk before Thee with all their heart. ✠

Thine, O Lord, is the greatness and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is Thine; Thine is the kingdom, O Lord, and Thou art exalted as head above all. ✠

Thou art worthy, O Lord, to receive the glory and honor and power: for Thou hast created all things, and for Thy pleasure they are and were created. ✠

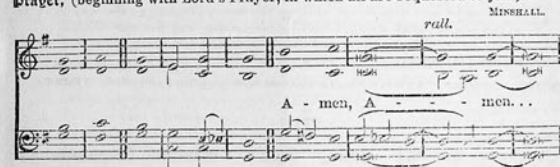
Both riches and honour come of Thee, and Thou reignest over all: and in Thine hand is power and might, and in Thine hand it is to make great and to give strength. ✠

How precious is Thy lovingkindness, O God! Therefore the children of men put their trust under the shadow of Thy wings. They shall be abundantly satisfied with the fatness of Thy house; and Thou shalt make them drink of the river of Thy pleasures. ✠

To the Lord our God belong mercies and forgivenesses, though we have rebelled against Him; neither have we obeyed the voice of the Lord our God to walk in His laws, which He set before us. ✠

Hear our prayer, O Lord, and let our cry come unto Thee. ✠

Prayer, (beginning with Lord's Prayer, in which all are requested to join).



Our Father, which art in heaven, hallowed be Thy Name;
Thy Kingdom come; Thy will be done on earth, as it is done in heaven;
Give us this day our daily bread;
And forgive us our trespasses, as we forgive them that trespass against us;
And lead us not into temptation, but deliver us from evil;
For Thine is the kingdom, the power, and the glory, for ever and ever. A - men.

The Offertory: "THIS DAY IS PAST AND OVER."

J. C. Marks

See Hymnary, p. 859.

As the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our God • we | thank Thee • and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: | and of Thine own have we | given | un •
to | Thee. AMEN.

Report of President of N. A. C. A.

Read by MR. W. J. EDMONDS

Hymn: "ONWARD, CHRISTIAN SOLDIERS!" No. 875.

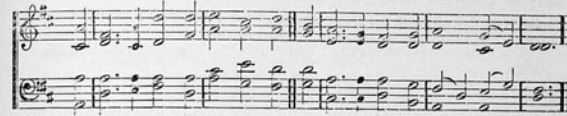
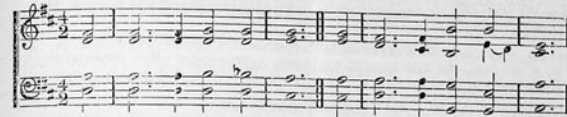
Sullivan

The Address

Hymn: "COME, MY REDEEMER, COME."

WAVERTON. H. M.

R. JACKSON.



COME, my Redeemer, come,
And deign to dwell with me,
Come, make my heart Thy home,
And bid Thy rivals flee:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Why should the world presume
To occupy Thy throne?
Come, all Thy right assume;
I would be Thine alone:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Exert Thy mighty power,
And banish all my sin;
In this auspicious hour,
Bring all Thy graces in:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Rule Thou in every thought
And passion of my soul,
Till all my powers are brought
Beneath Thy full control:
Come, my Redeemer, quickly come,
And make my heart Thy lasting home.

Prayer and Benediction

After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn:

VESPER HYMN.

RETRÖVEN.



Church Calender 1894 - 1896

CALENDAR.

TO-DAY—12:00 M.—Sunday School and Bible Classes.

12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.
6:25 P. M.—Christian Endeavor meeting. (Temperance meeting). Subject:
"The Conquest of Temptation;" Eph. 6:10-19.

MONDAY—8 P. M., Sharp, in Chapel, Adjourned meeting of the men of the Church for final organization of Men's Guild. It is hoped that every man in the congregation will be present.

TUESDAY—8:00 P. M.—Entertainment in Chapel under auspices of Y. P. S. C. E., by L. B. Cake and Ella June Meade-Cake, of New York city. Tickets, 25 cents; obtainable of members of society and at Scrantom, Wetmore & Co's.

WEDNESDAY—7:30 P. M.—Mid-week Service.

8:30 P. M.—Teachers' Meeting for study of Sunday School lesson. The question as to what system of lessons will be used during 1897,—the International Uniform Series or the Union Graded Lessons,—will be discussed. Every teacher should be present.

MONDAY, DEC. 21—8:00 P. M.—Concert by Third Church Chorus, in the Chapel, for benefit of Choir Fund.

DECEMBER 24—7:30-8:15 P. M.—Christmas Eve Carol Service, with brief talk to children.

December 25—Christmas Service, 11 A. M., with sermon and full choir.

Donations of clothing solicited for Home Mission Box; also for the Freedmen's Barrel. Garments may be left at the Chapel Rooms.

Press of Miller & Smith,
39 East Main St.

Y. M. C. A. NIGHT,

Sunday, December 13th, 1896.

Plymouth Congregational Church,

Corner Plymouth Avenue and Croup Street, Rochester, N. Y.

Rev. Wm. F. Kettle, Pastor.

Our Sunday Services.

MORNING.		EVENING.	
Regular Service,	10.30	Young People's Society,	6:45
Sunday School,	12-00	Regular Service,	7:30

Everybody Cordially Invited.

EVENING SERVICE.

Organ Preface.—Andante Religioso.

Merkel

Antiphon—Jubilate in D.

Jackson

Hymn.

(Congregation standing.)

God is love!—His word proclaims it,
Day by day the truth we prove;
Heaven and earth with joy are telling,
Ever telling, God is love!

God is love!—Oh! tell it gladly,
How the Saviour from above
Came to seek and save the lost ones,
Showing thus the Father's love.

Cho.—Hallelujah! tell the story,
Sung by angel choirs above;
Sounding forth the mighty chorus—
God is Light, and God is Love!

God is love! Oh, boundless mercy—
May we all its fullness prove!
Telling those who sit in darkness,
God is Light, and God is Love!

Responsive Reading.

(Congregation seated.)

PASTOR—Give ear, O ye heavens, and I will speak;

PEOPLE—And hear, O earth, the words of my mouth.

My doctrine shall drop as the rain, my speech shall distil as the dew, as the small rain upon the tender herb, and as the showers upon the grass:

Because I will publish the name of the Lord: ascribe ye greatness unto our God. He is the Rock, His word is perfect: for all His ways are judgment:

A God of truth and without iniquity, just and right is He.

They have corrupted themselves, their spot is not the spot of His children:

They are a perverse and crooked generation.

Do ye thus requite the Lord, O foolish people and unwise? is not He thy Father that hath bought thee?

Hath He not made thee, and established thee?

Remember the days of old, consider the years of many generations:

Ask thy father, and He will show thee; thy elders, and they will tell thee.

When the Most High divided to their nations their inheritance, when He separated the sons of Adam, He set the bounds of the people according to the number of the children of Israel.

(CONTINUED ON NEXT PAGE.)

For the Lord's portion is His people; Jacob is the lot of His inheritance.
He found him in a desert land, and in the waste howling wilderness;
He led him about, He instructed him, He kept him as the apple of His eye.
As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings;
So the Lord alone did lead him, and there was no strange god with him.

Prayer.

Notices and Offertory.

Gntsem—O Taste and See.

Marston

Remarks by Presiding Officer, Mr. F. M. ELLERY.

President's Report.

Hymn. (Congregation standing.)

Be ye strong in the Lord and the power of His might,
Firmly standing for the truth of His word;
He shall lead you safely through the thickest of the fight,
You shall conquer in the name of the Lord.

Cho.—Firmly stand for the right,
On to victory at the King's command: [word,
For the honor of the Lord and the triumph of His
In the strength of the Lord firmly stand

Be ye strong in the Lord and the power of His might,
Never turning from the face of the foe;
He will surely by you stand, as you battle for the right,
In the power of His might onward go.

Be ye strong in the Lord and the power of His might
For His promises shall never, never fail: [right,
By thy right hand He'll hold thee while battling for the
Trusting Him thou shalt for evermore prevail.

Address—H. W. CONKLIN, Esq.

Hymn. (Congregation standing.)

Saviour, again to Thy dear name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly kneeling, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee begun, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy name.

Grant us Thy peace, Lord, thro' the coming night,
Turn Thou for us its darkness into light;
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Benediction.

Postlude—Grand Chorus.

Lemaigre

The Canalside Press

Men's Guild of the Third Presbyterian Church.

ROCHESTER, N. Y., December 17, 1896.

Dear Sir:

At a meeting of the Executive Board, held at the Church Parlors, Wednesday evening, December 16, 1896, the following resolution was passed: "That the secretary be instructed to procure the necessary stationery for the guild and this board; and send notices to the members, requesting payment of dues, of twenty-five cents each, for the first quarter." Dues are payable second Mondays of December, March, June and September.

As there are no funds in the treasury, the importance of the last paragraph of the resolution is apparent.

The suggestion was made at this meeting, that owing to the fact of many necessary expenses, and the need of money with which to meet the same, members be reminded in this note, that payment in advance of two or more quarters, will materially aid the work of organization.

Members wishing to render assistance beyond the amount of dues specified in the By-Laws, can do so, and an account kept thereof, and duly reported by the treasurer, together with the names of the donors.

Payments can be made to either the treasurer, Mr. Theodore Olcott, No. 16 Merriman Street, or to the undersigned secretary, or the amount enclosed in accompanying envelope, and dropped in the church box, as you prefer. It is expected that members will see that their dues are paid in advance, and render unnecessary a repetition of this notice.

Yours respectfully,

SCOTT CUMMINGS, Secretary,

1 Oxford Street.

✠ Whosoever thou art that enterest this Church, leave it not without one prayer to God for thyself, for those who minister, and for those who worship here. ✠



The Third Presbyterian Church Rochester

The Rev. Dr. George Patton, Pastor Emeritus

The Rev. Richard D. Barlan, Minister

December 20, 1896.



The Morning Service at half-past ten o'clock.

Voluntary: *Improvisation.*

Introductory Chant: JUBILATE. (page 500 of "The Hymnary"). *Elvey*

The Anthem: "HARK! THE GLAD SOUND." *Rev. E. V. Hall, M. A.*
For words, see 208 of *The Hymnary.*

The Offertory: *Aria for Soprano.* "REJOICE GREATLY." *Handel*

REJOICE greatly, O daughter of Zion! Shout O daughter of Jerusalem! Behold, thy King cometh unto thee. He is the righteous Saviour, and He shall speak peace unto the heathen.

Voluntary: FUGUE IN G MINOR. *Bach*



Evening Service at half-past seven o'clock

Voluntary: *Improvisation.*

The Call to Worship.

Invocation.

For Psalter: VENITE. (page 500 of "The Hymnary").
(The Congregation uniting with chorus in responses).

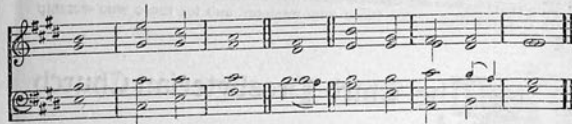
The Lesson.

The Anthem: "AND THE GLORY OF THE LORD SHALL BE REVEALED." *Handel*

AND the Glory of the Lord shall be revealed, and all flesh shall see it together: for the mouth of the Lord hath spoken it.

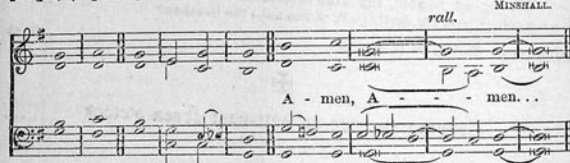
The Responses: (all standing and uniting in chant. ✠)

Church Calender 1894 - 1896



Bless - ed is He that cometh in the name of the Lord.
 Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee: He is just, and having salvation. ✠
 For unto us a Child is born, unto us a Son is given: and the government shall be upon His shoulder: and His name shall be called Wonderful, Counsellor, The Mighty God, The Everlasting Father, The Prince of Peace. ✠
 Blessed be the Lord God of Israel; for He hath visited and redeemed His people, and hath raised up an horn of salvation for us in the house of His servant David. ✠
 The Dayspring from on high hath visited us, to give light to them that sit in darkness, and in the shadow of death, to guide our feet in the way of peace. ✠
 With righteousness shall He judge the poor, and reprove with equity for the meek of the earth. ✠
 And He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked. ✠
 He shall speak peace unto the nations, and His dominion shall be from sea to sea. ✠
 Prepare ye the way of the Lord, make straight in the desert a highway for our God. ✠

Prayer, (beginning with Lord's Prayer, in which all are requested to join).



Our Father, which art in heaven, hallowed be Thy Name;
 Thy Kingdom come; Thy will be done on earth, as it is done in heaven;
 Give us this day our daily bread;
 And forgive us our trespasses, as we forgive them that trespass against us;
 And lead us not into temptation, but deliver us from evil;
 For Thine is the kingdom, the power, and the glory, for ever and ever. A - men.

The Offertory: "REJOICE GREATLY."

H. H. Woodward

REJOICE greatly, O Zion; behold thy King cometh unto thee. He is just, and having salvation. Hosanna to the Son of David. Blessed is he that cometh to the house of the Lord. But who may abide the day of His coming, and who shall stand when He appeareth? Save Lord, and hear us, O King of Heaven, when we call upon Thee.

As the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our God we thank Thee and praise Thy glorious Name: All things come of Thee; and of Thine own have we given unto Thee. AMEN.

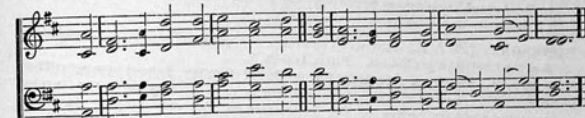
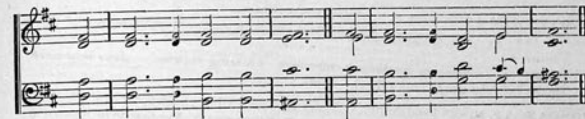
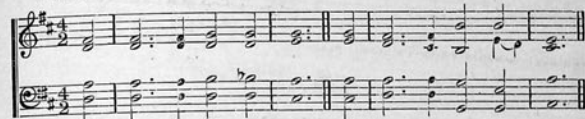
Hymn

The Sermon

Hymn: "COME, MY REDEEMER, COME."

WAVERTON. H. M.

R. JACKSON.



COME, my Redeemer, come,
 And deign to dwell with me,
 Come, make my heart Thy home,
 And bid Thy rivals flee:
 Come, my Redeemer, quickly come,
 And make my heart Thy lasting home.
 Why should the world presume
 To occupy Thy throne?
 Come, all Thy right assume;
 I would be Thine alone:
 Come, my Redeemer, quickly come,
 And make my heart Thy lasting home.


Exert Thy mighty power,
 And banish all my sin;
 In this auspicious hour,
 Bring all Thy graces in:
 Come, my Redeemer, quickly come,
 And make my heart Thy lasting home.
 Rule Thou in every thought
 And passion of my soul,
 Till all my powers are brought
 Beneath Thy full control:
 Come, my Redeemer, quickly come,
 And make my heart Thy lasting home.

Prayer and Benediction

After the Benediction, the congregation, with heads still bowed in prayer, is requested to join in singing the Vesper Hymn on next page.

Church Calender 1894 - 1896

VESPER HYMN.
Slowly. *mf* *pp* *rall.* **RETRIOVEN.**



Lord, keep us safe this night, Secure from ev'ry fear; May Angels guard us while we sleep, Till morning light appear.

Voluntary: GLORIA FROM TWELFTH MASS.³¹ Mozart

✠

CALENDAR.

TO-DAY—12:00 M.—Sunday School and Bible Classes.
12:10 P. M.—Mr. Harlan's Bible Class for Men, in the north Gallery of the church.
8:25 P. M.—Christian Endeavor meeting. (A song service). *Joys that were born into the world with Christ.* Luke 2:8-20.

MONDAY—8 P. M.—In the Chapel, concert by Third Church Quartet and Chorus, for benefit of Choir Fund. MR. JOHN P. SILVERNAIL, Professor of Rhetoric in Rochester Theological Seminary, has kindly consented to give some of his readings at the concert.

WEDNESDAY—7:30 P. M.—Mid-week Service. Subject:—*The Lord's Advent motive for Christian gentleness.* PHIL. 4:6—R. V.
8:30 P. M.—Teachers' Meeting for study of Sunday School lesson. [The question as to what system of lessons will be used during 1897—the International Uniform Series or the Union Graded Lessons—may be decided. Every teacher should be present.]

THURSDAY—7:30-8:15 P. M.—Christmas Eve Carol Service, with brief talk to children. The Sunday-school is requested to meet in the Chapel promptly at 7:15.

Friday—Christmas Service—11 o'clock, Christmas sermon and full choir.

SUNDAY, December 27—The Children's Sunday; a brief ten-minutes' talk to the children at morning service, before regular sermon. Special Christmas music at both services.

Donations of clothing solicited for Home Mission Box; also for the Freedmen's Barrel. Garments may be left at the Chapel Rooms.

THE Men's Guild was organized December 14th. with a total membership of 61. It is hoped that every man in the congregation may become a member before the first regular meeting, *Monday, January 11th.* Names may be handed to Mr. Carlton, Chairman of Membership Committee.

Press of Miller & Smith,
39 East Main St.

The Third Presbyterian Church

Rochester.

The Rev. Dr. George Patton,
Pastor Emeritus.

The Rev. Richard D. Harlan,
Minister.

Hail the Sun of
Righteousness
Hail the + + +
Heaven-born +
Prince of + +
Peace + + + +

* * * * *
Glory to God +
in the highest
And on Earth +
Peace, Good +
will toward men




Christmas-Tide,

Anno Domini 1896

Christmas Day


December the twenty-fifth


Morning Service at eleven o'clock, with ser-

mon 

Sunday after Christmas

December the twenty-seventh

Morning Service at half-past ten o'clock 

Evening Service (Choral) at half-past seven
o'clock 

Christmas Day.



Voluntary, PASTORAL SYMPHONY,

Handel

Call to Worship, ADESTE FIDELES.

Arr. by V. Novello

(All rising with the Minister and uniting in the words printed in black type.)

COME, all ye faithful, enter now the temple,
Which here our great God has made for all who Him serve ;
Raise we our voices, joyful in thanksgiving,
With cheerful adoration, thus praise we the Lord.

Come, let us worship our dear Lord and Saviour,
Who gave His precious Self the sinner to save ;
Grateful devotion offer we unto Him,
With cheerful adoration, thus praise we the Lord.

Ever sincerely offering our homage
To our benign forgiving Lord and God ;
Bless Him forever, sing His praise eternally,
With cheerful adoration, thus praise we the Lord.

Glorious, eternal, merciful Redeemer,
Deign to receive our earnest, fervent prayers :
Graciously hear us, bending thus before Thee,
With cheerful adoration, thus praise we the Lord.
Graciously hear us, bending thus before Thee,
With cheerful adoration, with cheerful adoration,
With cheerful adoration, thus praise we the Lord.

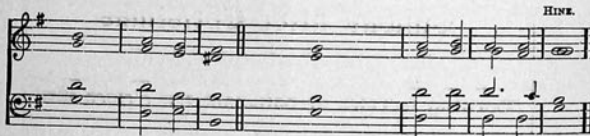
BEHOLD I bring you good tidings of great joy, which shall be to all people.
For unto you is born this day in the city of David, a Saviour, which is
Christ the Lord.

Prayer.

Venite. (See page 500 of Hymnary.)

(All rising and remaining standing through the Psalter.)

Psalter. (Ps. LXXXV.) (The congregation uniting in responses.)



LORD, Thou hast been favorable unto Thy land : Thou hast brought back
the captivity of Jacob.

*Thou hast forgiven the iniquity of Thy people : **Thou** hast covered all their
sin.

Thou hast taken away all Thy wrath : Thou hast turned **Thyself** from the
fierceness of Thine anger.

*Turn us, O **God** of our salvation : and cause Thine **anger** toward us to cease.

Wilt Thou be **angry** with us forever : wilt Thou draw out Thine **anger** to all
generations ?

*Wilt thou not **revive** us again : that Thy **people** may rejoice in Thee ?

Shew us Thy mercy, O Lord : **and** grant us Thy salvation.

*I will hear what **God** the Lord will speak : for He will speak peace unto His
people and to His saints, * but **let** them not turn again to folly.

Surely his salvation is **nigh** them that fear Him : that **glory** may dwell in our
land.

*Mercy and **truth** are met together : **righteousness** and peace have kissed
each other.

Truth shall **spring** out of the earth : and **righteousness** shall look down from
heaven.

*Yea, the Lord shall **give** that which is good : **and** our land shall yield her
increase.

Righteousness shall go before him : and shall set us **in** the way of His steps.

*Glory be to God on high, etc. (Page 497.)

Old Testament Lesson.

Magnificat. (IN D.)

Henry Gadsby

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my
Saviour. For He hath regarded the lowliness of His handmaiden. For
behold, from henceforth all generations shall call me blessed. For He that is
mighty hath magnified me ; and holy is His Name. And His mercy is on them
that fear Him, throughout all generations. He hath shewed strength with His
arm ; He hath scattered the proud in the imagination of their hearts ; He hath
put down the mighty from their seats, and hath exalted the humble and meek.
He hath filled the hungry with good things ; and the rich He hath sent empty
away. He remembering His mercy hath holpen His servant Israel, as He
promised to our forefathers, Abraham and his seed forever. GLORIA PATRI.

New Testament Lesson.

Anthem, O ZION THAT BRINGEST GOOD TIDINGS,

Stainer

Isaiah XL: 9, and two verses of a hymn.

ALLELUIA ! O Zion, that bringest good tidings, get thee up into the high
mountain : O Jerusalem that bringest good tidings, lift up thy voice with
strength ; lift it up, be not afraid : say unto the cities of Judah, Behold your
God ! Alleluia ! Amen. O that Birth forever blessed, Under the Virgin, full
of grace, By the Holy Ghost conceiving, Bare the Saviour of our race. And
the Babe, the world's Redeemer, First revealed His sacred Face, Evermore
and evermore. Of the Father's Love begotten, Ere the worlds began to be,
He is Alpha and Omega, He the source, the ending He, Of the things that are,
that have been, And that future years shall see, Evermore and evermore.

Prayer.

Church Calender 1894 - 1896

The Offertory. Aria for Soprano. MY HEART EVER FAITHFUL, - *Back*
(WITH VIOLIN OBLIGATO.)

MY heart ever faithful, Sing praises, be joyful, Thy Jesus is near. Away with complaining, Faith ever maintaining, My Jesus is here.

As the offerings are brought forward, the people will please rise and sing the following chant:

Now therefore our | God • we | thank Thee || and | praise • Thy | glo • rious |
Name: All things | come • of | Thee: || and of Thine own have we | giv • en | un-
to | Thee. AMEN.

The Nicene Creed. (All standing through the Creed and Hymn.)

I BELIEVE in one God the Father Almighty; Maker of heaven and earth, and of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten not made, being of one substance with the Father; by Whom all things were made: Who, for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sitteth on the right hand of the Father; and He shall come again with glory to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord and Giver of life; Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the prophets. And I believe one Holy, Catholic and Apostolic Church; I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. AMEN.

Hymn, (No. 182.) HARK! THE HERALD ANGELS SING.

The Sermon.

Read Dimittis. - - - - - *Henry Gadsby*

LORD, now lettest Thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people; to be a light to lighten the Gentiles, and to be the glory of Thy people Israel. GLORIA PATRI.

Hymn, (No. 202.) IT CAME UPON THE MIDNIGHT CLEAR.

Prayer and Benediction.

The "Bell" Amen, - - - - - *Anon*

Voluntary, CHORUS:—FOR UNTO US A CHILD IS BORN, - - - *Handel*

Sunday After Christmas.

December the twenty-seventh.

Supplementary Calendar.

MONDAY—8 P. M. Phonograph and Graphophone Entertainment for the Intermediate and Senior departments of the Sunday School.

TUESDAY—3 P. M. Christmas entertainment to be given by the Junior department of the Sunday School. The friends of the School are invited to both of these entertainments.

NEW YEARS DAY—The Stone Street Rescue Mission will keep "Open House." Services at 2 and 8 p. m; addresses by various Pastors. Refreshments served from 5 to 7 o'clock. Donations of provisions and money solicited, which may be sent to the Mission, any time during the day—if possible before 1 P. M.

New Year's Reception at Young Women's Christian Association, 255 East Main St., (up stairs). from 3-9 P. M; Music, flowers and good cheer. All young women cordially invited.

THURSDAY, Jan. 7th—8 P. M. In Chapel. An entertainment by "Monday Club," under management of Mrs. Herbert Wadsworth of Geneseo: "Pictures by famous Masters."

The next Special Choral Service will be on Sunday Evening Jan. 24, when Stainer's beautiful Cantata, *The Daughter of Jairus* will be sung.

Church Calender 1894 - 1896

The Offertory. Aria for Soprano. MY HEART EVER FAITHFUL, - *Back*
(WITH VIOLIN OBLIGATO.)

MY heart ever faithful, Sing praises, be joyful, Thy Jesus is near. Away
with complaining, Faith ever maintaining, My Jesus is here.

As the offerings are brought forward, the people will please rise and sing the following chant:

Sunday After Christmas.

December the twenty-seventh.



Morning Service
at half past ten o'clock.

Voluntary.

Chant, JUBILATE. (Page 500 of Hymnary.)

The Anthem, MAGNIFICAT. (See Christmas Day Service.)

The Offertory, MY HEART EVER FAITHFUL. (See Christmas Day Service.)

Voluntary.

Evening Service (Choral)
at half past seven.

Voluntary.

The Call to Worship. ADESTE FIDELES. (See Christmas Day Service.)
(All rising with the minister and singing as at Christmas Day Service.)

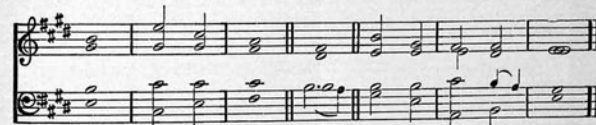
The Invocation.

The Psalter. (Same as on Christmas Day.)

The Lesson.

Anthem, O ZION THAT BRINGEST GOOD TIDINGS. (See Christmas Day Service.)

The Responses. (All standing and uniting in chant.)



Bless - ed is He that cometh in the name of the Lord.

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold,
thy King cometh unto thee: He is just, and having salvation. ✠

For unto us a Child is born, unto us a Son is given: and the government shall
be upon His shoulder: and His name shall be called Wonderful, Counsellor, The
Mighty God, The Everlasting Father, The Prince of Peace. ✠

Blessed be the Lord God of Israel; for He hath visited and redeemed His people, and hath raised up a horn of salvation for us in the house of His servant David. ✠

The Dayspring from on high hath visited us, to give light to them that sit in darkness, and in the shadow of death, to guide our feet in the way of peace. ✠

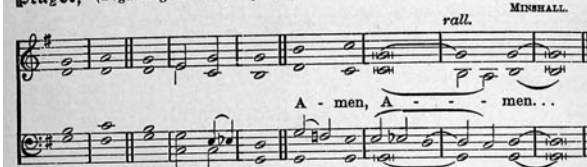
With righteousness shall He judge the poor, and reprove with equity for the meek of the earth. ✠

And He shall smite the earth with the rod of His mouth, and with the breath of His lips shall He slay the wicked. ✠

He shall speak peace unto the nations, and His dominion shall be from sea to sea. ✠

Prepare ye the way of the Lord, make straight in the desert a highway for our God. ✠

Prayer. (Beginning with Lord's prayer, in which all are requested to join.)



Our Father, which art in heaven, || hallowed be Thy Name;
Thy Kingdom come. || Thy will be done on earth, as it is in heaven;
Give us this day || our daily bread;
And forgive us our trespasses, || as we forgive them that trespass against us;
And lead us not into temptation, || but deliver us from evil;
For Thine is the kingdom, the power, and the glory, || for ever and ever. A - | men.

The Offertory, THE WHOLE EARTH IS AT REST. - J. Varley Roberts

THE whole earth is at rest, and is quiet: they break forth into singing. This is our God; we have waited for Him, and He will save us. This is the Lord; we have waited for Him; we will be glad and rejoice in His salvation.

Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. For the angel said, "Fear not, for behold, I bring you good tidings of great joy, which shall be to all people; for unto you is born this day, in the city of David, a Saviour, which is Christ the Lord."

Beside Thy cradle here I stand, O Thou that ever livest, And bring Thee with a willing hand. The very gifts Thou givest. Accept me, 'tis my mind and heart, My soul, my strength, my every part, That Thou from me requirest. All darkness flies before Thy face, The shades of night today give place; In Thy ways lead us ever; That from Thy sight and glorious light, Our hearts may wander never.

Prayer.

Hymn.

The Sermon.

Runc Dimititis. (See Christmas Day Service.)

Hymn.

Prayer and Benediction.

VESPER HYMN.



Voluntary.



Calendar.



Sunday, December 27th.

12:00 M., Sunday School and Bible Classes.

12:10 P. M., Mr. Harlan's Bible Class for men, in the north gallery of the church.

6:25 P. M., Christian Endeavor meeting. Subject: One Spiritual Truth I Have learned this year. (Ps. 90:1-7.)

Tuesday.

7:30 P. M., Mid-Week Service. Subject: The Richest People in the World. (I. Cor. 3: 21-23.)

8:30 P. M., Teachers' Meeting.

Donations of clothing solicited for Home Mission Box, also for the Freedmen's Barrel. Garments may be left at the chapel room.

Third Church Choir

MR. GEORGE G. CAUGHT, Organist and Choirmaster

Quartet

MRS. W. F. RAMPE, Soprano,

MRS. R. W. BELLAMY, Contralto,

MR. PHILP FREID, Tenor,

MR. W. H. SHAW, Bass.

Chorus

Miss Frances Ashcraft

Miss M. Eloise Bortle

Miss E. S. Clarke

Mrs. A. M. Cook

Miss Flora Ellwanger

Miss L. M. Ennis

Miss Helen Fairchild

Miss Louise Forde

Mrs. H. Guard

Miss L. Belle Mattison

Miss Mabel Rogers

Miss Florence Sheldon

Miss Ethel Stone

Miss Louise Wiseman

Mrs. J. E. Wysard

Mr. F. Goodwin

Mr. R. Holmes

Mr. R. Loughborough

Mr. G. Ogden

Mr. Albert Schumacher

Mr. Frank Sheard

Mr. E. Shulick

Mr. Nelson P. Sanford

Mr. H. J. Taylor

Mr. W. M. Towner



"Behold, I Bring You Good Tidings of Great Joy."

ONCE again, O blessed time,
Thankful hearts embrace thee :
If we lost thy festal chime,
What could e'er replace thee ?
Change will darken many a day,
Many a bond dis sever ;
Many a joy shall pass away,
But the "Great Joy" never !

Once again the Holy Night
Breathes its blessing tender ;
Once again the Manger Light
Sheds its gentle splendor ;
O could tongues by angels taught
Speak our exultation
In the Virgin's Child that brought
All mankind salvation !

Welcome Thou to souls athirst,
Fount of endless pleasure ;
Gates of Hell may do their worst
While we clasp our Treasure ;
Welcome, though an age like this
Put Thy Name on trial,
And the Truth that makes our bliss
Pleads against denial !

Yea, if others stand apart,
We will press the nearer ;
Yea, O best Fraternal Heart,
We will hold Thee dearer ;
Faithful lips shall answer thus
To all faithless scorning :
" Jesus Christ is God with us,
Born on Christmas morning."