Church/Organization:	Third Presbyterian Church 4 Meigs Street Rochester, New York
Years of Operation:	1827 - Present
Volume Title:	Third Presbyterian Church Calendar

VOLUME CONTENT:

Church Calendar 1998

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Church Calendar 1998 C 4 X Church. sbyterian ublished

EPIPHANY

Third Presbyterian Church

Second Sunday	THE WORSHIP OF GOD	9:15 a.m. Chapel	THE LOAD'S PRAYER UN-	SERVICE OF THE WORD	
anuary 4, 1998	SERVICE OF APPROACH		OLD TESTAMENT LESSON	(Pew Bible, O.T. page 690)	Isaiah 60:1-6
	✤ indicates congregation may stand		SOLO	New Things Do I Declare John Denison, tenor	Katherine Fisher King
PRELUDE	Two Settings of 'In Dulci Jubilo' ("In Quiet Joy")	Max Drischner Marcel Dupré	NEW TESTAMENT LESSON	(Pew Bible, N.T. page 2)	Matthew 2:1-12
VORDS of WI	ELCOME and COMMUNITY LIFE		SERMON	"The Gift of the Magi"	Kathryn Irish Filer
CALL to WO	DRSHIP The magi came from many places, following a star.		were have desired with	SERVICE OF RESPONSE	
People:	We come to worship, and the star sheds light on our live The magi brought gifts to offer the Child. We, too, bring gifts - ourselves, our hopes, our dreams.	s.	₩ HYMN 66	We Three Kings of Orient Are (The Gathering of the Elders)	THREE KINGS OF ORIENT
Pastor: People:	Shepherds and magi – the meek and the mighty – all were we We come to Bethlehem, seeking welcome and the light o our lives.	elcome in Bethlehem. f God's presence in	OFFERTORY PRESENTATION of TITHE OFFERTORY	S and OFFERINGS Ring Out, Wild Bells John Denison, tenor	Charles Gounod
ONFESSION	of SIN		THE S	SERVICE OF THE LORD'S SUPPER	
God o your bright justice baptiz show MOMENTS ASSURANC	AYEE SIGN AYER of CONFESSION f glory, you sent Jesus among us as the light of the work love for all people. We confess that our sin and prid mess of your light. We turn away from the poor; we igno se us once again with your Spirit, that, forgiven and renew forth your glory shining in the face of Jesus Christ. of REFLECTION E of PARDON SATIONAL RESPONSE Great God, we sing that mighty hand By which supported still we stand; The opening year Your mercy shows; That mercy crowns it till it close.	e hide the re cries for our sin, and	O Lord our God, cre People: We praise you that i Your promises giver and the day of our o	SGIVING u. Lord. the Lord our God. In thanks and praise. tatest joy, to give you thanks and praise, ator and ruler of the universe. In the coming of Jesus Christ, a by the prophets were fulfilled yown deliverance has dawned. Imph of Christ's kingdom n. You,	
			,,	2	

and with all the faithful of every time and place, who forever sing the glory of your name:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blest is the One who comes in the name of the Lord. Hosanna in the highest.

Leader: Holy and tender God, you sent Christ into this world to satisfy the longings of your people for a Savior, to bring freedom to the captives of sin, and to establish justice for the oppressed.

> We rejoice that in Christ's death and resurrection, you set before us the sure promise of new life, the certain hope of a heavenly home where we will sit at table with Christ our host.

People: Remembering your gracious acts in Jesus Christ, we take this bread and this cup and joyfully celebrate Christ's dying and rising, as we await the day of his coming. Receive our sacrifice of praise.

Leader: Pour out your Holy Spirit upon us that this meal may be a communion in the body and blood of our Lord. make us one with Christ and with all who share this feast. Unite us in faith, encourage us with hope, inspire us to love. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints in the joy of your eternal realm.

All: We praise you, eternal God, through Christ your Word made flesh, in the holy and life-giving Spirit, now and forever. AMEN. THE LORD'S PRAYER (Hymnal, page 16)

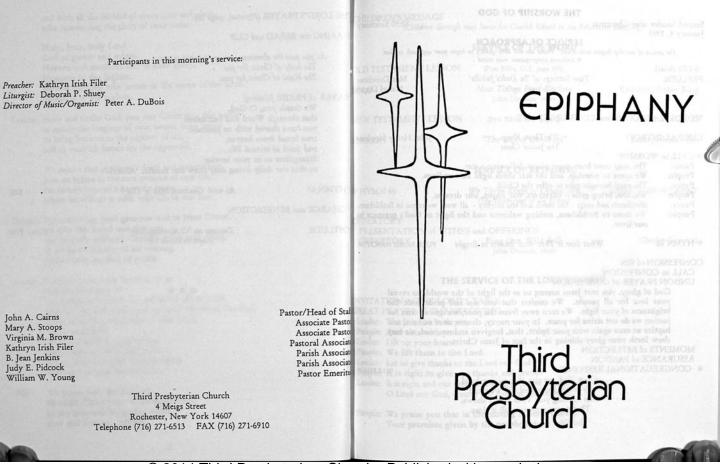
SHARING the BREAD and CUP

As you pass the elements, you are invited to say: The body of Christ for you. The blood of Christ for you.

PRAYER of PRAISE (Unison) We thank you, O God, that through Word and Sacrament you have shared with us yourself: true bread from heaven and food of eternal life. Strengthen us in your service so that our daily living may show our thanks. AMEN.

HYMN 63	As with Gladness Men of Old		DIX
CHARGE and BEN	EDICTION	•	
OSTLUDE	Toccata on 'O Morning Star' (based on Hymn 69)		Walter Pelz

* * *



THE WORSHIP OF GOD	10:30 Sanctuary	CHILDREN'S MESSAGE (Children through n	nay leave for Church School in the Educ	ation Building.)
august 4 1998		"and payfully effects a	a Church shall and that a	
CEDVICE OF APPRUAUM	1	the second ten day.	SERVICE OF THE WORD	
The service of worship begins with music. Please use this time quietly to begin your ap	proach to God.	state and the second		
The service of worship organs and indicates congregation may stand		OLD TESTAMENT LESSON	(Pew Bible, O.T. page 690)	Isaiah 60:1-6
RELLIDE Two Settings of 'In Dulci Jubilo'	Max Drischner	Sander Place and place have	Month which an and a state	
RELUDE Two Settings of 'In Duici Jubio ("In quiet joy")	Marcel Dupré	SOLO	New Things Do I Declare John Denison, tenor	Katherine Fisher King
VORDS of WELCOME and COMMUNITY LIFE		NEW TESTAMENT LESSON	(Pew Bible, N.T. page 2)	Matthew 2:1-12
	ohn Henry Hopkins	SERMON	"The Gift of the Magi"	Kathryn Irish Filer
CALL to WORSHIP	L	Rosenstrates	SERVICE OF RESPONSE	
People: We come to worship, and the star sheds light on our live	s.	and the second second	A REAL PROPERTY AND A REAL	and the second se
Pastor: The magi brought gifts to offer the Child.		HYMN 66	We Three Kings of Orient Are	THREE KINGS OF ORIENT
People: We, too, bring gifts - ourselves, our hopes, our dreams.	Icome in Bethlehem	State Bridge Bridge and a	(The Gathering of the Elders)	
Pastor: Shepherds and magi - the meek and the mighty - all were we	f God's presence in	and a president state of the		
People: We come to Bethlehem, seeking welcome and the light of	1 Oou s presence in	OFFERTORY		
our lives.		PRESENTATION of TITHE	S and OFFERINGS	Charles Gounod
HYMN 68 What Star is This, with Beams so Bright PU	IER NOBIS NASCITUR	OFFERTORY	Ring Out, Wild Bells John Denison, tenor	Charles Gounou
CONFESSION of SIN CALL to CONFESSION		MARINGENE SELAE Follo	the second second second	
UNISON PRAYER of CONFESSION		THE	SERVICE OF THE LORD'S SUPP	'EK
God of glory you sent lesus among us as the light of the world	l, to reveal	A second s		
your love for all people. We confess that our sin and prid	e hide the	INVITATION to THE LORD		
brightness of your light. We turn away from the poor; we igno	re cries for	GREAT PRAYER of THANK		
justice; we do not strive for peace. In your mercy, cleanse us of o	our sin, and	Leader: The Lord be with yo	u.	
baptize us once again with your Spirit, that, forgiven and renew	ed, we may	People: And also with you.		
show forth your glory shining in the face of Jesus Christ.		Leader: Lift up your hearts. People: We lift them to the	T and	
MOMENTS of REFLECTION ASSURANCE of PARDON		Leader: Let us give thanks to		
* CONGREGATIONAL RESPONSE	WAREHAM	People: It is right to give ou	in thanks and praise.	
Great God, we sing that mighty hand	WILLIAM	Leader Is is right to give of	eatest joy, to give you thanks and p	raise,
By which supported still we stand; The opening year Your mercy shows;		O Lord our God, cre	eator and ruler of the universe.	yes and be set of the
That mercy crowns it till it close.		People: We praise you that	in the coming of Jesus Christ,	
Then I DICI I Dog more		Your promises give	n by the prophets were fulfilled	

and the day of our own deliverance has dawned. We look for the triumph of Christ's kingdom when he comes again.

Leader: Therefore we praise you,

joining our voices with choirs of angels and with all the faithful of every time and place, who forever sing the glory of your name:



san - na in the high - est

Leader: Holy and tender God, you sent Christ into this world to satisfy the longings of your people for a Savior, to bring freedom to the captives of sin, and to establish justice for the oppressed.

> We rejoice that in Christ's death and resurrection, you set before us the sure promise of new life, the certain hope of a heavenly home where we will sit at table with Christ our host.

> > 3

People: Remembering your gracious acts in Jesus Christ, we take this bread and this cup and joyfully celebrate Christ's dying and rising, as we await the day of his coming. Receive our sacrifice of praise.

Leader: Pour out your Holy Spirit upon us that this meal may be a communion in the body and blood of our Lord. make us one with Christ and with all who share this feast. Unite us in faith, encourage us with hope, inspire us to love. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints in the joy of your eternal realm.

All: We praise you, eternal God, through Christ your Word made flesh, in the holy and life-giving Spirit, now and forever. AMEN.

THE LORD'S PRAYER

SHARING the BREAD and CUP

As you pass the elements, you are invited to say: The body of Christ for you. The blood of Christ for you.

PRAYER of PRAISE (Unison) We thank you, O God, that through Word and Sacrament you have shared with us yourself: true bread from heaven and food of eternal life. Strengthen us in your service so that our daily living may show our thanks. AMEN.

HYMN 63

As With Gladness Men of Old

DIX

* CHARGE and BENEDICTION Toccata on 'O Morning Star' Walter Pelz POSTLUDE (based on hymn 69) Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir peus. **EPIPHANY** Participants in this morning's service: Preacher: Kathryn Irish Filer Liturgist: Deborah P.Shuey Director of Music/Organist: Peter A. DuBois Associate Director of Music: Christina A. Lenti Greeters: Jack Salzer, Betty and Bob Edgerton Carillonneurs: Sandra Gianniny, Amanda Gianniny John A. Cairns Pastor/Head of Staff Mary A. Stoops Associate Pastor Virginia M. Brown Associate Pastor Kathryn Irish Filer Pastoral Associate Third Presbyterian Parish Associate B. Jean Jenkins Judy E. Pidcock Parish Associate William W. Young Pastor Emeritus Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

	THE WORSHIP OF GOD			SERVICE OF THE WORD	
Baptism of the Lord		9:15 a.m. Chape	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 672)	Isaiah 43:1-
anuary 11, 1998	SERVICE OF APPROACH	1 1	ANTHEM B	ebold A Star From Jacob Shining	Felix Mendelssoh
	✤ indicates congregation may stand			hining, and a scepter from Israel rising, to reign norning star is he, The promise of the coming day,	
PRELUDE	Prelude and Fugue in C	Johann Ludwig Kre	of sorrow. Break forth, O brightness of Thy rising.	Light! We, our joyful hearts uplifting with than	ksgiving, Hail the
WORDS of WELCOME	and COMMUNITY LIFE		DCIPILIZE	- adapted from Numbers 24:17	
CHORAL INTROIT	Lift Up Your Heads	William Mathi	NEW TESTAMENT LESSON	(Pew Bible, N.T., page 60)	Luke 3:15-17,21-2
T CALL IN WORSHIP	1.1.00.4.1	from Isaiah 1	SERMON	"What's in a Name?"	John A. Cairi
n 1. Come lat	ted Christ to console the afflicted. us worship the Lord our Comforter!	DU	I)U	SERVICE OF RESPONSE	
People: Come, let Pastor: God anoin People: Come, let Date: God anoin	the working to emancipate the enslaved. the worship the Lord our Liberator. the Christ to bind up the wounded. the worship the Lord our Healer! the Christ to deliver the troubled. us worship the Lord our Savior!	NC	my commandments. ourselves to him we d	e called to obedience. Jesus said: "It you " Obedience involves us totally. Y liscover that his service alone brings true a beliaving community, and expressed	freedom. Life in daily living.
HYMN 67 CONFESSION of SIN CALL to CONFESSIO	Brightest and Best of the Stars of the Morning	MORNING STA	We are to bring Chr his peace to its pain	ist's healing presence to the world for and anguish. Throughout our lives we lties. Yet the Holy Spirit helps us and While we are far from perfect yet ou	struggle with gives us power
O God, who cre	ated us whole, we come in our brokenness to	and the Holy	PRAYERS of the PEOPLE an	d LORD'S PRAYER (Hymnal, page 16)	
Califie fire by	t we have wandered far from the inspiration as if there were no standards but our own se	n you provide.	OFFERTORY		
have cought n	ower by our own manipulations rather that	n accepted the	PRESENTATION of TITH	IES and OFFERINGS	
us once more t	one can provide. Refashion us in your imago o follow Jesus as true disciples. Amen.	e and empower	OFFERTORY DOXOLOGY and PRAY	TER of DEDICATION	REGENT SQUA
MOMENTS of REFLI ASSURANCE of PAR	ECTION	Pitte Empirit	The state of the s	All creation join in praising God: creator, spirit, son;	
ASSURAINCE OF FAR				Gour erement - Friday -	
✤ CONGREGATION.	AL RESPONSE Great God, we sing that mighty hand By which supported still we stand;	WAREH	Pri	Evermore our voices raising To th'eternal Three in One uia! Alleluia! Praising God forevermore.	

* CHARGE and BENEDICTION

POSTLUDE

* * *

Participants in this morning's service:

Preacher: John A. Cairns Liturgist: Virginia M. Brown Music Director/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis

John A. Cairns Mary A. Stoops Virginia M. Brown Kathryn Irish Filer B. Jean Jenkins Judy E. Pidcock William W. Young

Associate Pasto Associate Pasto Pastoral Associa Parish Associa Pastor Emerit

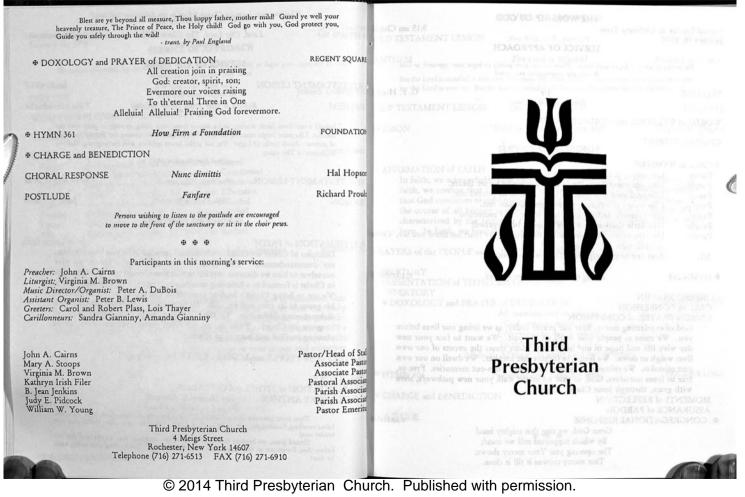
Pastor/Head of Stal

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

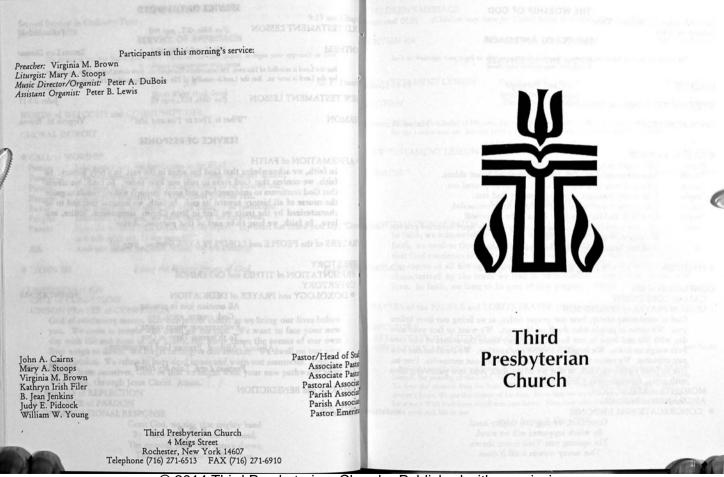
EPIPHANY

Third Presbyterian Church

		THE WORSHIP OF GOD			leave for Church School in the Education	Building.)
	Baptism of the Lord January 11, 1998	SERVICE OF APPROACH	10:30 Sanctuar	* HYMN 163 Lo	ord, Our Lord, Thy Glorious Name Verses 1,2,4,6	GOTT SEI DANK DURCH ALLE WELT
	The service of worship	Lusing with music Please use this time quietly to begin you	ur approach to God.	Swart Inscass	SERVICE OF THE WORD	
		♦ indicates congregation may stand Prelude and Fugue in C	Johann Ludwig Kre	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 672)	Isaiah 43:1-7
	PRELUDE	and COMMUNITY LIFE	1150	ANTHEM I	Behold A Star From Jacob Shining	Felix Mendelssohn
1	CHORAL INTROIT	Lift Up Your Heads	William Mathi	- tike come bright r	whining, and a scepter from Israel rising, to r morning star is he, The promise of the coming D Light! We, our joyful hearts uplifting with	day, Beyond the night
-	✤ CALL to WORSHIP Pastor: God anoir	nted Christ to console the afflicted.	from Isaiah 1	brightness of Thy rising.	- adapted from Numbers 24:17	CHANGE has SORAHO *
	Duran Cod anoir	us worship the Lord our Comforter! ated Christ to emancipate the enslaved. us worship the Lord our Liberator.	DU	NEW TESTAMENT LESSON	(Pew Bible, N.T., page 60)	Luke 3:15-17,21-22
	Pastor: God anoin Beople: Come let	ted Christ to bind up the wounded.	DO	SERMON	"What's in a Name?"	John A. Cairns
	Pastor: God anoir	nted Christ to deliver the troubled. us worship the Lord our Savior!			SERVICE OF RESPONSE	from Living Faith
	CONFESSION of SIN CALL to CONFESSIO UNISON PRAYER of O God, who cre we have been h Spirit's fire, bu We have lived a have sought po strength you al	CONFESSION ated us whole, we come in our brokenness to baptized. You have reclaimed us by water t we have wandered far from the inspiration s if there were no standards but our own sel ower by our own manipulations rather that one can provide. Refashion us in your image o follow Jesus as true disciples. Amen. ECTION UDON AL RESPONSE Great God, we sing that mighty hand By which supported still we stand; The opening year Your mercy shows; That mercy crowns it till it close.	and the Holy 1 you provide. If-interest. We n accepted the	my commandments. ourselves to him we d in Christ is formed ir We are to bring Chr his peace to its pain disheartening difficu to grow in Christ. pleasing to God and PRAYERS of the PEOPLE an OFFERTORY PRESENTATION of TITH OFFERTORY ANTHEM Thou must leave t babes excelling. Content o tender carel	re called to obedience. Jesus said: "If "Obedience involves us totally. liscover that his service alone brings " a believing community, and expres- rist's healing presence to the world ' and anguish. Throughout our live: lities. Yet the Holy Spirit helps us a While we are far from perfect yet helpful to others. d LORD'S PRAYER (Hymnal, page)	you love me, keep Yet as we give true freedom. Life sed in daily living. for which he died, s we struggle with and gives us power t our lives can be 16) Hector Berlioz de bare, Babe, all mortal nother, Shelter thee with as In the lond that lies
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		© 2014 Third Prest	iyienan unu	iich. Published Wi	ui permission.	



1000	THE WORSHIP OF GOD	9:15 am Chape		SERVICE OF THE WORD	
	Second Sunday in Ordinary Time January 18, 1998 SERVICE OF APPROACH		OLD TESTAMENT LESSON	(Pew Bible, O.T., page 510)	Psalm 36:5-10
	The service of worship begins with music. Please use this time quietly & indicates congregation may stand	y to begin your approach to God.	ANTHEM	The Lord is Mindful	Emma Lou Diemer
	PRELIDE Air	G. F. Hand		own, He remembers His children. Bow down bef he Lord is mindful of His own, He remembers H	
	(from Water Music Suite)	store.	NEW TESTAMENT LESSON	(Pew Bible, N.T., page 93)	John 2:1-11
	WORDS of WELCOME and COMMUNITY LIFE CHORAL INTROIT	roumprise	SERMON	"What is That to You and Me?"	Virginia M. Brown
		•		SERVICE OF RESPONSE	
	 CALL to WORSHIP Pastor: Like empty jars, we have come to be filled. People: Like ornamental candles, we have come to be Pastor: Like aged wine in a cask, we have come to be People: Like lovers drifted apart, we have come to be surpeople: Like little children, we have come to be surpeastor: Hear the word of God and make your reply: "I and talk with me, O my people!" 	poured out. rest. reconciled. prised!	faith, we confess that C that God continues to se the course of all history characterized by the tra love. In faith, we long	the that God has acted in the past, in a h God seeks to rule our lives today. In a end prophets and speak through willing y toward its end. In faith, we imagind aits we find in Jesus Christ: compassi to be part of that purpose. Amen.	faith, we affirm vessels to guide that end to be
	All: And our hearts respond, "God, we are comi		PRAYERS of the PEOPLE and OFFERTORY	LORD'S PRAYER (Hymnal, page 16)	
	* HYMN 288 I Sing the Mighty Power of G CONFESSION of SIN	fod ELLACOMA	PRESENTATION of TITHE OFFERTORY		
	CALL to CONFESSION UNISON PRAYER of CONFESSION God of everlasting mercy, hear our prayer today, as you. We come as people who dwell on the past. Y day with life and hope in our hearts, but many tir lives weigh us down. We forget to forgive one anot	We want to face your new nes the events of our own her. We dwell on our own	* DOXOLOGY and PRAYE	ER of DEDICATION All creation join in praising God: creator, spirit, son; Evermore our voices raising To th'eternal Three in One al Alleluia! Praising God forevermore.	REGENT SQUARE
	past mistakes. We refuse to bury dead issues and wo free us from ourselves, God, so that we might walk			Precious Lord, Take My Hand	PRECIOUS LORD
	with grace, through Jesus Christ. Amen. MOMENTS of REFLECTION ASSURANCE of PARDON & CONGREGATIONAL RESPONSE	WAREHA	* CHARGE and BENEDICTIO	N	Kuthryn Inih Filer 5. Jean Jenhins Judy E. Pideock William W. Young
	Great God, we sing that mighty By which supported still we si The opening year Your mercy si That mercy crowns it till it c	tand; shows;	21-6910	Taud Fred 後 東 使 Claude 4 Mage Street Rocketer, New York 1467 Hophone (716) 27-8613 Fred 716	



		THE WORSHIP OF GOD		CHILDREN'S MESSAGE		= periodiana
Second Sunda	y in Ordinary T		10:30 Sanctuar	(Children may	leave for Church School in the Education Bi	uilding.)
anuary 18, 19	998	SERVICE OF APPROACH		* HYMN 404	Precious Lord, Take My Hand	PRECIOUS LORI
The serv	vice of worship begin	ns with music. Please use this time quietly to begin yo ≇ indicates congregation may stand	ur approach to God.		SERVICE OF THE WORD	
PRELUDE		Air and Hornpipe	G. F. Hand	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 510)	Psalm 36:5-1
WORDS of V	WELCOME and	(from Water Music Suite) COMMUNITY LIFE		ANTHEM	The Lord is Mindful	Emma Lou Dieme
CHORAL IN	ITROIT	<i>Jubilate Deo</i> Junior Choir	Michael Praetoria		own, He remembers His children. Bow down b the Lord is mindful of His own, He remembers	
CALL to V	WORSHIP	trans. Shout joyfully to God, Alleluia.		NEW TESTAMENT LESSON	(Pew Bible, N.T., page 93)	John 2:1-1
Pastor: People:	Like orname	ars, we have come to be filled. ntal candles, we have come to be set abla ne in a cask, we have come to be poured ou	ze.	SERMON ·	"What is That to You and Me?"	Virginia M. Brow
Pastor: People: Pastor:	Like weary t	ravelers, we have come to find rest. rifted apart, we have come to be reconciled.			SERVICE OF RESPONSE	
People:	TT Parts .1.	ildren, we have come to be surprised! d of God and make your reply: "My heart h		* AFFIRMATION of FAITH		
Pastor:	Hear the wor	d of God and make your reply: "My heart r n me, O my people'!"	has heard you say, Com		ge that God has acted in the past, in a	holy history. In
All:		arts respond, "God, we are coming!"		that God continues to s	God seeks to rule our lives today. In end prophets and speak through willing	ig vessels to guide
HYMN 28	8	I Sing the Mighty Power of God	ELLACOME	characterized by the tr	y toward its end. In faith, we imagi aits we find in Jesus Christ: compar-	ne that end to be sion, justice, and
CONFESSIO				love. In faith, we long	to be part of that purpose. Amen.	
	CONFESSION		1	PRAYERS of the PEOPLE and	LORD'S PRAYER (Hymnal, page 16)	
	PRAYER of CO	ONFESSION nercy, hear our prayer today, as we bring	our lives before			
Gou	We come as n	eople who dwell on the past. We want t	o face your new	OFFERTORY		
day y	with life and he	ope in our hearts, but many times the ev	ents of our own	PRESENTATION of TITHE		K. Lee Scot
		. We forget to forgive one another. We d		OFFERTORY ANTHEM	A Vineyard Grows	K. Lee Sco
		efuse to bury dead issues and worn-out me		4.11.1 10.11.1 1	derness A vineyard grows with promise green, Tl	e planting of the Lord
		ves, God, so that we might walk your new	v pathways, alive	himself the planting of the I	ord His love selected this terrain. His vine with	h love he planted here
		Jesus Christ. Amen.	Partonal Gill Pre	To hear the choicest fruit fo	ar him. We are his branches, chosen dear, An	d though we feel the
	TS of REFLEC		States (Second A 1998)	dresser's knife, We are the ob	jects of his care. From him we draw the juice thick true joys derive. Vine, keep what I was mea	of life, For him supply
	NCE of PARDO EGATIONAL		WAREHA	with your rich life in me.	nich true joys derive. Vine, keep what I was mee	
- CONGR	LOATIONAL.	Great God, we sing that mighty hand	WAREn	, our rear are in me.	- text by Jaroslav J. Vajda (1978)	
		By which supported still we stand;	22			
		The opening year Your mercy shows;				
		That mercy crowns it till it close.	AND A LOSS OF THE			
A Company of the owner owne			the second se			And the second s

* DOXOLOGY and PRAYER of DEDICATION

All creation join in praising God: creator, spirit, son; Evermore our voices raising To th'eternal Three in One Alleluia! Alleluia! Praising God forevermore.

HYMN 539 Savior, Again, to Thy Dear Name We Raise

***** CHARGE and BENEDICTION

CHORAL RESPONSE

POSTLUDE

Trumpet Tune in D

David N. Johnso

REGENT SQUAR

ELU

Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

* *

Participants in this morning's service:

Preacher: Virginia M. Brown Liturgist: Mary A. Stoops Music Director/Organist: Peter A. DuBois Assistant Director of Music: Christina B. Lenti Assistant Organist: Peter B. Lewis Acolytes: Gaelyn Walker, Megan Kemp Greeter: Betsy Stanton Carillonmetrs: Sandra Gianniny, Amanda Gianniny

John A. Cairns Mary A. Stoops Virginia M. Brown Kathryn Irish Filer B. Jean Jenkins Judy E. Pidcock William W. Young Pastor/Head of Sta Associate Pasto Pastoral Associa Parish Associa Parish Associa Pastor Ementi

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

Third Presbyterian Church

Richard Proub

THE WORSHIP OF GOD

Third Sunday in Ordinary Time January 25, 1998

SERVICE OF APPROACH

∉ indicates congregation may stand

PRELUDE

The God of Abraham Praise

WORDS of WELCOME and COMMUNITY LIFE

CHORAL INTROIT

✤ CALL TO WORSHIP

Pastor: It is good to give thanks to God, to sing praises in the name of the Most High. People: We declare God's steadfast love in the morning and the faithfulness of G through the night.

Pastor: The presence of God makes us glad, and the work of God's hands calls fortha joy.

People: We flourish in the courts of our God and bear fruit as God blesses us. Pastor: The goodness of God dwells in both youth and aged, and God's mercy flows through all who receive it.

People: We open our hearts to the love of God and seek to be taught by Jesus Ch

HYMN 460 Holy God, We Praise Your Name GROSSER GOTT, WIR LOBENDE

CONFESSION of SIN

CALL to CONFESSION

UNISON PRAYER of CONFESSION

O God, our hearts are deceitful, and our ears are tuned to the counsel of this world. Our lips join the chorus of scoffers, and our deeds betray the impurity our motives. We seek personal gain more than the reign of your love, and individual fulfillment more than the building of community. Heal us, O God, the disease that distort our perceptions and trouble our spirits. Be merciful O God, and transform our ways. Amen. MOMENTS OF REFLECTION

ASSURANCE OF PARDON

9:15 a.m. Chap: SCONGREGATIONAL RESPONSE

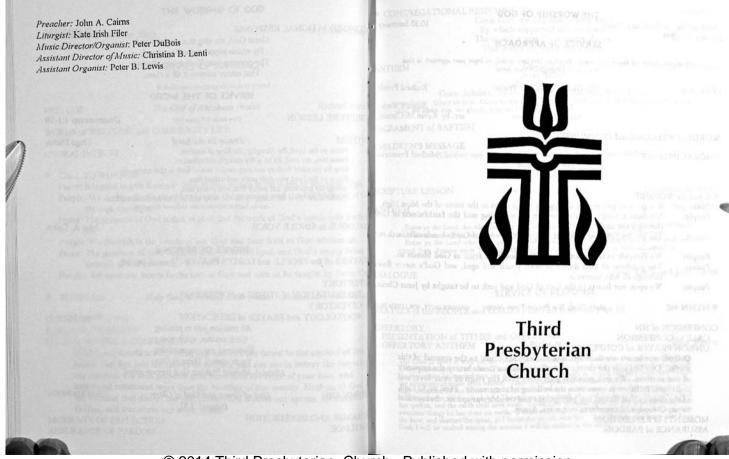
WAREHAM

Great God, we sing that mighty hand By which supported still we stand; The opening year Your mercy shows; That mercy crowns it till it close.

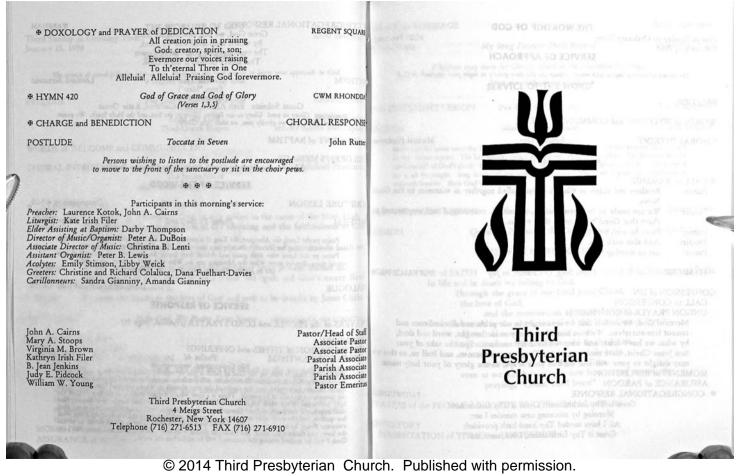
SERVICE OF THE WORD

Deuteronomy 4:1-10 SCRIPTURE LESSON (Pew Bible, O.T., page 160) Praise Ye the Lord Hugo Distler ANTHEM Praise ye the Lord, the Almighty, the King of creation; Praise him, my soul, for he is thy strength and salvation. Sing for his sake! Psaltery and harp awake! Sound forth in glad adoration. Praise ve the Lord who doth guide and defend thee; Surely his goodness and mercy shall ever attend thee; Ponder anew What the Almighty can do, Who with his love doth befriend thee. -text by Joachim Neander, trans. Catherine Winkworth John A. Cairns DIALOGUE in SINGLE VOICE SERVICE OF RESPONSE PRAYERS of the PEOPLE and LORD'S PRAYER (Hymnal, pg. 16) OFFERTORY PRESENTATION of TITHES and OFFERINGS OFFERTORY Regent Square *DOXOLOGY and PRAYER of DEDICATION All creation join in praising God: creator, spirit, son; Evermore our voices raising To th'eternal Three in One Alleluia! Alleluia! Praising God forever more. CWM RHONDDA HYMN 420 God of Grace and God of Glory (verses1.3.5)

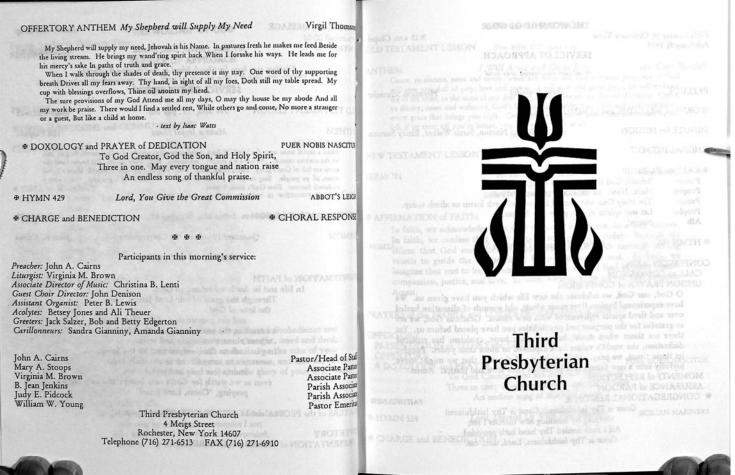
✤CHARGE AND BENEDICTION POSTLUDE



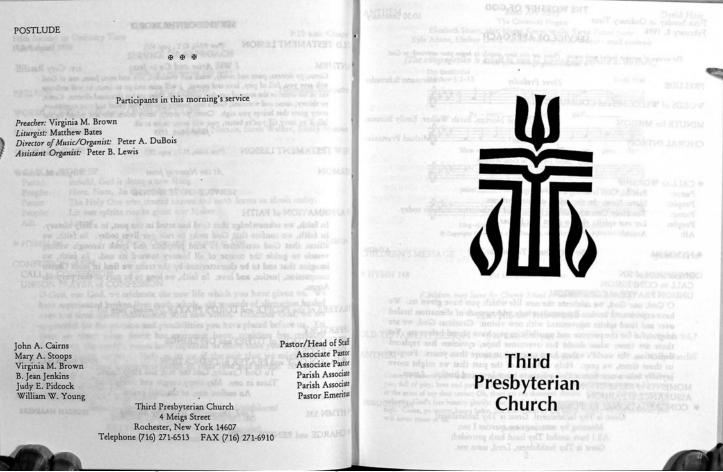
Third Sunday in G January 25, 1998	THE WORSHIP OF GOD Drdinary Time SERVICE OF APPROACH	10:30 Sanctuary ,	✤ CONGREGATIONAL	RESPONSE Great God, we sing that mighty hand By which supported still we stand; The opening year Your mercy shows; That mercy crowns it till it close.	
The service of	f worship begins with music. Please use this time quietly to be # indicates congregation may stand	gin your approach to God.	ANTHEM	19 di Germani Lintee in One	Leonard Bernstein
PRELUDE	The God of Abraham Praise organ Lead Me Lord Third Church Ringers	Richard Prouh Samuel Wesley arr. by Kevin McChesney	translation: Glory to yo	(trom 'Mass') The Junior Choir oloists: Beth Alletto, Amy Carleton, K Jul Glory to the Father, Glory to the Son, and glorify you, we bless you. Glory!	atie Orem the Holy Spirit. We praise
WORDS of WEL	COME and COMMUNITY LIFE	and the second	SACRAMENT of BAPTIS CHILDREN'S MESSAGE		POSTLUDE
CHORAL INTR	OIT Jubilate Deo The Junior Choir trans. Shout joyfully to God, Alleluia.	Michael Praetoriu	(Children	may leave for Church School in the Education	on Building.)
	trans. Shout joytuny to God, rinduan		SCRIPTURE LESSON	(Pew Bible, O.T., page 160)	Deuteronomy 4:1-10
People: W th Pastor: T People: W Pastor: T	RSHIP is good to give thanks to God, to sing praises in Ve declare God's steadfast love in the morning rough the night. The presence of God makes us glad, and the work o yy. Ve flourish in the courts of our God and bear f The goodness of God dwells in both youth and hrough all who receive it.	of God's hands calls forth or ruit as God blesses us. aged, and God's mercy flow	and salvation. Sing for Praise ye the Lord w	Praise Ye the Lord e Almighty, the King of creation; Praise him, my his sake! Psaltery and harp awake! Sound forth the doth guide and defend thee; Surely his goo ew What the Almighty can do, Who with his le text by Joachim Neander, trans. Catherine Winks Law	idness and mercy shall ever ove doth befriend thee.
People: V	We open our hearts to the love of God and seek	to be taught by Jesus Chris		SERVICE OF RESPONSE	
✤ HYMN 460	Holy God, We Praise Your Name	GROSSER GOTT, WIR LOBEN DIG	PRAYERS of the PEOPLE	E and LORD'S PRAYER (Hymnal, page	e 16)
O God, world. of our n individu of the d to us, C MOMENTS	NFESSION AYER of CONFESSION our hearts are deceitful, and our ears are tuned Our lips join the chorus of scoffers, and our dee notives. We seek personal gain more than the r ial fulfillment more than the building of commu iseases that distort our perceptions and trouble o) God, and transform our ways. Amen. of REFLECTION	to the counsel of this ds betray the impurity eign of your love, and nity. Heal us, O God,	OFFERTORY ANTHE The Lord of hosts is wi a very present help in t the mountains be toppl the mountains tremble holy habitation of the shall help her at the bre has spoken, and the ear a we come things he has	THES and OFFERINGS M Psalm 46 Riki Connaughton, mezzo-soprano rouble. Therefore we will not fear, though the <i>i</i> - ed into the depths of the sea; though its waters at its tumult. There is a river whose streams ma Most High. God is in the midst of her; she shi ak of day. The nations make much ado, and the th shall melt away. Come now and look upon t done on earth. It is he who makes wars to ceas among the nations; I will be exalted in the earth.	rage and foam, and though ke glad the city of God, the all not be overthrown; God kingdoms are shaken; God the works of the Lord, what e in all the world; he breaks I, then, and know that I am
ASSURANC	E of PARDON		God; I will be exalted a	imong the nations; I will be exalted in the cash	



THE WORSHIP OF GOD Tourth Sunday in Ordinary Time Tourth Sunday in Ordinary Time SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to God. * indicates congregation may stand	CHILDREN'S MESSAGE Randy Northrup * HYMN 209 My Song Forever Shall Record ST. PETERSBURG (Children may leave for Church School in the Education Building.) SERVICE OF THE WORD
PRELUDE	OLD TESTAMENT LESSON (Pew Bible, O.T., page 692) Isaiah 62:1,6-12
WORDS of WELCOME and COMMUNITY LIFE	ANTHEM Make a Joyful Noise Hal Hopson
CHORAL INTROIT Jubilate Deo Michael Praeto The Junior Choir trans. Shout joyfully to God, Alleluia.	Oriu Make a joyful noise unto the Lord. Make a joyful noise all ye people. Let the heavens be glad, and let the nations rejoice. The Lord is a mighty God forever. Holy, Holy, Holy. The heavens and the earth are full of God's glory. Holy, Holy, Holy. Make a joyful noise unto the Lord. Make a joyful noise, all ye people. Sing shouts of joy and praise forever. The Lord is gracious. God's mercy exclusion of a people of a name forever.
Pastor: Brothers and sisters in Christ, we are called together as witnesses to the G	- adapted from the Psalms
People: We are ready to be strengthened, sustained, encouraged and empowered share that Good News in all that we do.	ed to NEW TESTAMENT LESSON (Pew Bible, N.T., page 61) Luke 4:16-30
Pastor: Peace be with you. People: And also with you.	SERMON Quantum Physics in the Congregation John A. Cairns
Pastor: Let us worship God.	SERVICE OF RESPONSE
* HYMN 430 Come Sing, O Church, in Joy DARWALL'S 14 CONFESSION of SIN CALL to CONFESSION UNISON PRAYER of CONFESSION Merciful God, we confess that we are caught in our pride and disobedience and cannot free ourselves. We have sinned against you in thought, word and deed; by what we have done, and what we have left undone. For the sake of your Son Jesus Christ, have mercy upon us. Forgive us, renew us, and lead us, so the may delight in your will and walk in your ways, to the glory of your holy name MOMENTS of REFLECTION ASSURANCE of PARDON * CONGREGATIONAL RESPONSE FAITHFUL Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me.	48TH * AFFIRMATION of FAITH from <u>A Brief Statement of Faith</u> In life and in death we belong to God. Through the grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, we trust in the one triune God, the Holy One of Israel, whom alone we worship and serve. In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks at we and to live holy and joyful lives, even as we watch for God's new heaven and new earth, praying, "Come, Lord Jesus!" praying, "Come, Lord Jesus!"



THE WO Fifth Sunday in Ordinary Time	RSHIP OF GOD	9:15 a.m. Chapel .		SERVICE OF THE WORD	
February 8, 1998	OF APPROACH	typher our hand herede	OLD TESTAMENT LESS	SON (Pew Bible, O.T., page 638)	Isaiah 9:6,7
✤ indicates o	ongregation may stand	and of they supporting my table speed. All	ANTHEM Come, ye sinners, poo	I Will Arise and Go to Jesus or and needy, weak and wounded, sick and sore	arr. Cary Ratcliff , Jesus, son of God
PRELUDE Thr	ree Preludes	Hermann Schroeder	me in his arms; in the	pity, love and power. I will arise and go to Jes arms of my dear savior; Oh, there are ten thous welcome, God's free bounty glorify; true belief a	and charms. Come.
WORDS of WELCOME and COMMUNI	TY LIFE		every grace that bring	gs you nigh. Come, ye weary, heavy laden, los	and ruined by the
MINUTE for MISSION	Rachel Norton, Sarah	Walker, Emily Stimson	fall; if ye tarry till yo	u're better, you will never come at all. - Joseph Hart, 1759	
CHORAL INTROIT	Contraction of Spirit		NEW TESTAMENT LESS	SON (Pew Bible, N.T., page 197)	Philippians 2:1-11
✤ CALL to WORSHIP Pastor: Behold, God is doing a new	u thing		SERMON	At the Name of Jesus	Virginia M. Brown
People: Here, Now. In the midst		afresh today.		SERVICE OF RESPONSE	
People: Let our spirits rise to gree All: Amen!	et our Maker.	CHOW CRUSPOR	* AFFIRMATION of FA	ITH wledge that God has acted in the past, in	
* HYMN 466 O For a Thou CONFESSION of SIN CALL to CONFESSION UNISON PRAYER of CONFESSION O God, our God, we celebrate th	isand Tongues to Sing ne new life which you have	AZMON	In faith, we confe affirm that God o vessels to guide the imagine that end the	so that God seeks to rule our lives tod, continues to send prophets and speak the course of all history toward its end to be characterized by the traits we find e, and love. In faith, we long to be part	y. In faith, we through willing d. In faith, we in Jesus Christ:
have experienced broken lives made over and tired spirits rejuvenated so grateful for the purpose and po there are times when doubt has dedication, the world's values has	l with new vision. Gracio ossibilities you have placed s overcome hope, cynicisi	us God, we are before us. Yet n has replaced	OFFERTORY	E and LORD'S PRAYER (<i>Hymnal</i> , page 1 ITHES and OFFERINGS	6)
us those times, we pray. Help u joyfully into a new future that po MOMENTS of REFLECTION ASSURANCE of PARDON © CONGREGATIONAL RESPONSE	is let go of the past that voints to your love and just	ve might move tice. Amen. FAITHFULNESS	* DOXOLOGY and PR To C	RAYER of DEDICATION God Creator, God the Son, and Holy Spir e in one. May every tongue and nation ra An endless song of thankful praise.	PUER NOBIS NASCITUR. it, ise
Morning by mo All I have needed	ness! Great is Thy faithfulne orning new mercies I see; I Thy hand hath provided; ithfulness, Lord, unto me.	essl	 HYMN 538 CHARGE and BENEDI 	Lord, Dismiss Us With Thy Blessing	SICILIAN MARINERS



THE WORSHIP OF GOD	10:30 Sanctuary	ANTHEM	The Covenant Singers	David Haas
Service of APPROACH		Elizabeth Shi	uey, <i>oboe</i> ; Megan Kemp, <i>violin;</i> Karen I Isay Lewis, Rachel Norton, Sarah Walko	Porter, piano er - small ensemble
The service of worship begins with mutic. Please use this time quietly to begin your	approach to God.	(The congregation The Beatitudes	i is asked to join in singing the rej	frain as directed.)
PRELUDE Three Preludes	Hermann Schroeder	Matthew 5:3-1		David Haas
WORDS of WELCOME and COMMUNITY LIFE	Sec. 1	Sector Sector		
MINUTE for MISSION Rachel Norton, Sarah W	alker, Emily Stimson	0 1	Re - joice! and be glad!	
CHORAL INTROIT Jubilate Deo The Junior Choir	Michael Praetorius	Ble	ss-ed are you, ho - iy are	you, Re-
trans. Shout joyfully to God, Alleluia.		Lip P		111
 CALL to WORSHIP Pastor: Behold, God is doing a new thing. People: Here. Now. In the midst of our routines. 		joid	ce!and be glad!	Yours is the
People: Here. Now. In the midst of our routiles. Pastor: The Holy One who created heaven and earth forms us a People: Let our spirits rise to greet our Maker. All: Amen!	fresh today.		g-dom of God! t 1986 by G.I.A. Publications, Inc., Chicago. All R	ights Reserved.
* HYMN 466 O For a Thousand Tongues to Sing	AZMON	CHILDREN'S MESSAGE	funda e flori no reto danta qui rige at	John Cairns
CONFESSION of SIN		✤ HYMN 148	At the Name of Jesus	KING'S WESTON
CALL to CONFESSION UNISON PRAYER of CONFESSION		(Children may	leave for Church School in the Education	on Building.)
O God, our God, we celebrate the new life which you have given us. We have experienced broken lives made whole, old wounds of alienation healed		nber this day and wa	SERVICE OF THE WORD	We rejain that G
over and tired spirits rejuvenated with new vision. Gracious so grateful for the purpose and possibilities you have placed	petore us. Iet	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 638)	Isaiah 9:6,7
there are times when doubt has overcome hope, cynicism dedication, the world's values have captured us more than you us those times, we pray. Help us let go of the past that we	ours. Forgive	ANTHEM	I Will Arise and Go to Jesus	arr. Cary Ratcliff
joyfully into a new future that points to your love and justi MOMENTS of REFLECTION ASSURANCE of PARDON * CONGREGATIONAL RESPONSE	FAITHFULNES	you, full of pity, love and p in the arms of my dear savio welcome, God's free bounty nigh. Come, ye weary, heav	needy, weak and wounded, sick and sore, J ower. I will arise and go to Jenus, he will or; Oh, there are ten thousand charms. Cc glorify; true belief and true repentance, ev y laden, lost and ruined by the fall; if ye ta	embrace me in his arms; ome, ye thirsty, come and very grace that brings you
Great is Thy faithfulness! Great is Thy faithfulnes Morning by morning new mercies I see; All I have needed Thy hand hath provided;		will never come at all.	- Joseph Hart, 1759	
Great is Thy faithfulness, Lord, unto me.			2	CONT.

(Pew Bible, N.T., page 197) NEW TESTAMENT LESSON

SERMON

Philippians 2:1-11

Virginia M. Brown

At the Name of Jesus SERVICE OF RESPONSE

RECEPTION of NEW MEMBERS CONSTITUTIONAL QUESTIONS ✤ AFFIRMATION of FAITH

Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried: he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONGREGATIONAL WELCOME

God calls us to be a servant people and gathers us into the body of Christ. We rejoice that God has added you to our number this day and we recognize you as sisters and brothers in faith. We renew our covenant to live and work together in the spirit of Christ and so to love and support one another that we may give honor and glory to God. With joy and thanksgiving we welcome you to the care and ministry of this congregation.

an, Lord, and me

PRAYERS of the PEOPLE and LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS

OFFERTORY ANTHE	M Let This Mind Be In You Riki Connaughton, alto	Austin C. Lovelac
it not robbery to be equ form of a servant, and y He humbled Himself, ar God also hath highly ex	which was also in Christ Jesus: Who, being in th all with God: But made Himself of no reputation, was made in the likeness of men: And being found do became obedient unto to death, e'en the death calted him and given Jim a name which is above of ee should bow, And that every tongue should cor - Philippians 2:5-11	and took upon him the nd in fashion as a man, of the cross. Wherefore
To C	AYER of DEDICATION God Creator, God the Son, and Holy Sp e in one. May every tongue and nation An endless song of thankful praise.	PUER NOBIS NASCITUR virit, raise
HYMN 538	Lord, Dismiss Us With Thy Blessing	SICILIAN MARINERS

***** CHARGE and BENEDICTION

***** CHORAL RESPONSE

POSTLUDE

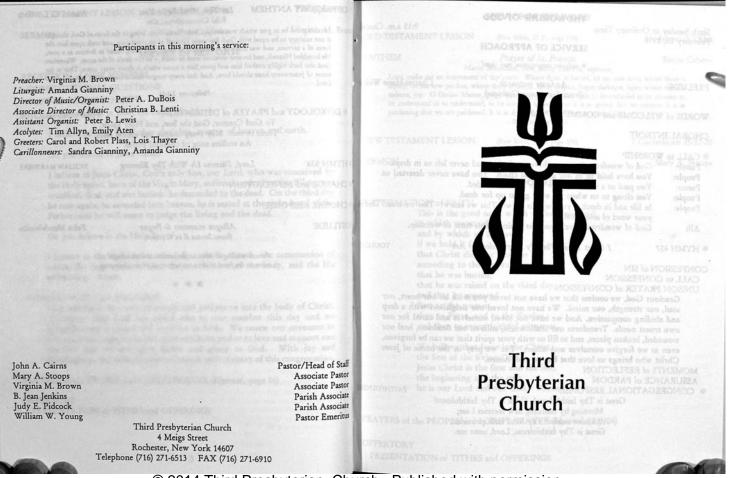
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Allegro maestoso & Fugue (from Sonata II in C minor)

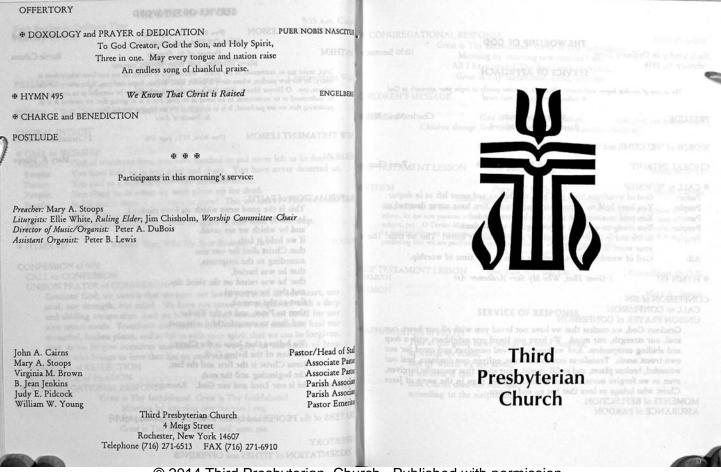
Felix Mendelssohn

Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

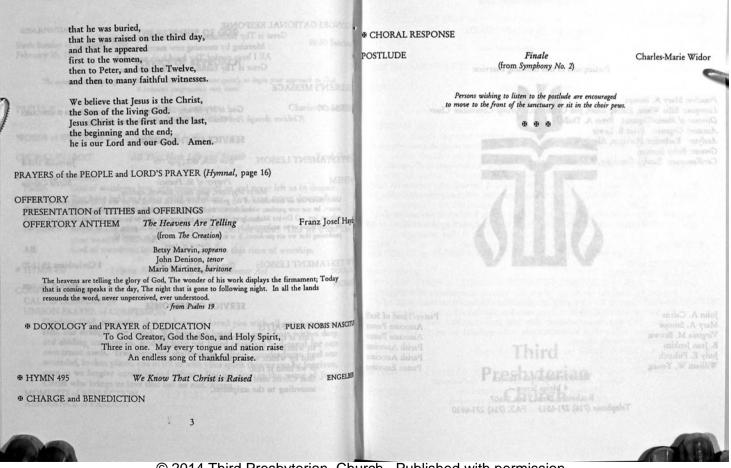
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		THE WORSHIP OF GOD	9:15 a.m. Chap		SERVICE OF THE WORD	YROTX3490
	Sunday in Ordinary Time ary 15, 1998	SERVICE OF APPROACH	vito anni. Citage	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 719)	Jeremiah 17:1-8
		✤ indicates congregation may stand		ANTHEM	Prayer of St. Francis Martinez, bass; Betsy Marvin, soprano	Barrie Cabena
PREI	UDE	Andante sostenuto (from Symphonie Gothique)	Charles-Marie Wide	sadness, joy. O Divine Master	of thy peace. Where there is hatred, let me ere there is doubt, faith; despair, hope; darkn grant that I may not so much seek to be co	ess, light; where there is
WOR	DS of WELCOME and CO	OMMUNITY LIFE		pardoning that we are pardone	d; to be loved as to love; For it is in giving d, It is in dying that we are born to eternal - St. Francis of Assisi	that we receive; It is in life.
2	RAL INTROIT	La characteria		NEW TESTAMENT LESSON	(Pew Bible, N.T., page 176)	I Corinthians 15:12-20
/ Pas	tor: God of wondrou	s love, you have touched us and never left is in our grief and chaos. You have nev	us in despair. er deserted us.	SERMON		Mary A. Stoops
Pas Pec	tor: You paid us a vis	it and your visit has never ended. when we were given up for dead.			SERVICE OF RESPONSE	
Pec	your word of ass	th – you raise us anew! This we know! urance! Is love, touch us again in this time of w		* AFFIRMATION of FAITH This is the good in which we stan and by which we		
		et Thee, Who My Sure Redeemer Art	TOULO	if we hold it fast that Christ died	: for our sins	
CA	FESSION of SIN LL to CONFESSION	ESCION		according to the that he was burid that he was raise		
UNISON PRAYER of CONFESSION Gracious God, we confess that we have not loved you with all our heart, our soul, our strength, our mind. We have not loved our neighbors with a deep and abiding compassion. And we have not loved ourselves and cared for our own truest needs. Transform our shallowness, enliven our deadness, heal our wounded, broken places, and so fill us with your spirit that we can be forgiven,			and that he appe first to the wom	ared en,		
			then to Peter, an and then to man	d to the Twelve, y faithful witnesses.		
	even as we forgive ours Christ who brings us lo	selves and others. For we pray in the pove that has no end. Amen.	name of Jesus	the Son of the liv		
AS	OMENTS of REFLECTION SURANCE of PARDON ONGREGATIONAL RES	Prochyterian	FAITHFULN	the beginning an	e first and the last, id the end; id our God. Amen.	
	Great is T Mor	hy faithfulness! Great is Thy faithfulness! rning by morning new mercies I see:	FAILug	Purch Associate	Church	Judy E. Pideork William W. Young
	All I	have needed Thy hand hath provided; it is Thy faithfulness, Lord, unto me.			ORD'S PRAYER (Hymnal, page 16)
-	Tolephone			OFFERTORY PRESENTATION of TITHES		
	1 26.85	© 2014 Third Presby	terian Ch	urch. Published wit	h permission.	



THE WORSHIP OF GOD Sixth Sunday in Ordinary Time February 15, 1998 SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to God.	Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me
The service of worship begins with music. Trease use this time quiety to begin your approach to Goa. # indicates congregation may stand	CHILDREN'S MESSAGE
(from Symphonie Gothique)	With # HYMN 179 God is My Strong Salvation CHRISTUS, DER IS MEIN LEBEN (Children through First Grade may leave for the Education Building.)
WORDS of WELCOME and COMMUNITY LIFE	SERVICE OF THE WORD
CHORAL INTROIT All That Hath Life and Breath René Cl.	aux OLD TESTAMENT LESSON (Pew Bible, O.T., page 719) Jeremiah 17:1-8
 CALL to WORSHIP Pastor: God of wondrous love, you have touched us and never left us in despair. People: You have held us in our grief and chaos. You have never deserted us. Pastor: You paid us a visit and your visit has never ended. People: You clung to us when we were given up for dead. People: In life and in death - you raise us anew! This we know! This we trust! The your word of assurance! All: God of wondrous love, touch us again in this time of worship. 	ANTHEM Prayer of St. Francis Barrie Cabena Mario Martinez, bass; Betsy Marvin, soprano Lord, make me an instrument of thy peace. Where there is hatred, let me sow love; where there is injury, let me sow pardon; where there is doubt, faith; despair, hope; darkness, light; where there is sadness, joy. O Divine Matter erson their town once the source of
* HYMN 457 I Greet Thee, Who My Sure Redeemer Art TOUT	NEW TESTAMENT LESSON (Pew Bible, N.T., page 176) I Corinthians 15:12-20
CONFESSION of SIN CALL to CONFESSION	SERMON Mary A. Stoops
UNISON PRAYER of CONFESSION	SERVICE OF RESPONSE
Gracious God, we confess that we have not loved you with all our heart, our soul, our strength, our mind. We have not loved our neighbors with a deep and abiding compassion. And we have not loved ourselves and cared for our own truest needs. Transform our shallowness, enliven our deadness, heal our wounded, broken places, and so fill us with your spirit that we can be forgiven, even as we forgive ourselves and others. For we pray in the name of Jesus Christ who brings us love that has no end. Amen.	* AFFIRMATION of FAITH This is the good news which we have received, in which we stand, and by which we are saved, if we hold it fast: that Christ died for our sins
MOMENTS of REFLECTION ASSURANCE of PARDON	according to the scriptures,
	ε 2



Participants in this morning's service:

Preacher: Mary A. Stoops Liturgists: Ellie White, Ruling Elder, Jim Chisholm, Worship Committee Chair Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis Acolytes: Katherine Harrigan, Alexis Willard Greeter: Betsy Stanton Carillonneurs: Sandra Gianniny, Amanda Gianniny

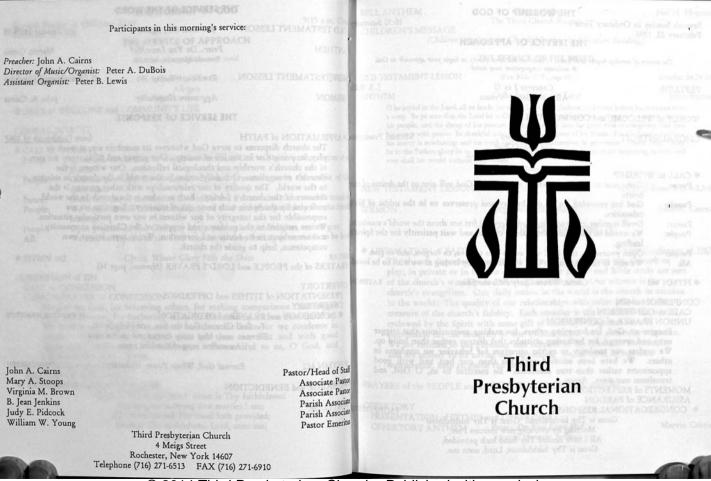
John A. Cairns Mary A. Stoops Virginia M. Brown B. Jean Jenkins Judy E. Pidcock William W. Young

F F Third Presbyterian Church 4 Meigs Street Rochester, New York 14607

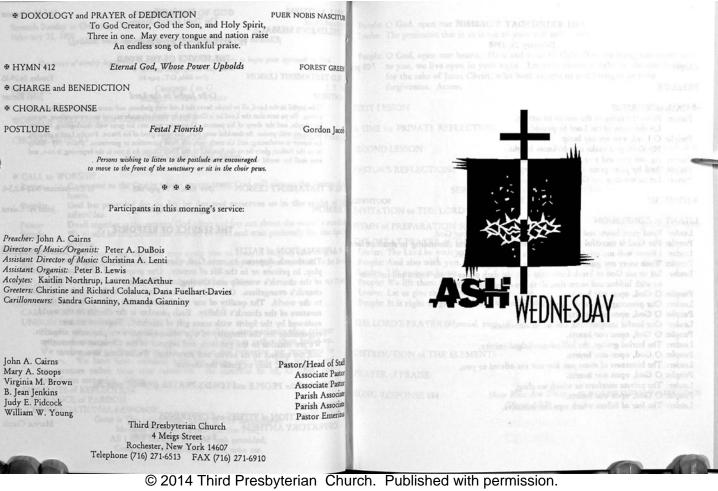
Telephone (716) 271-6513 FAX (716) 271-6910

Pastor/Head of Staff Associate Pastor Associate Pastor Parish Associate Third Parish Associate Pastor Emeritus Presbyterian Church

		THE WORSHIP OF GOD			THE SERVICE OF THE WORD	
	Seventh Sunda February 22,	ay in Ordinary Time 1998	9:15 a.m. Chip	OLD TESTAMENT LES	SSON (Pew Bible, O.T., page 81)	Exodus 34:29-35
		THE SERVICE OF APPROACH * indicates congregation may stand		ANTHEM	PeterDo You Love Me? Ricardo Mercado, baritone	Marvin Curtis
	PRELUDE	Concerto I in G Allegro	J. S. Ie,	NEW TESTAMENT LE	SSON (Pew Bible, N.T., page 180)	II Corinthians 3:12-4:2,5-6
	WORDS of V	WELCOME and COMMUNITY LIFE		SERMON	Aggressive Hospitality	John A. Cairns
	CHORAL IN	Inite Palace Day Hard and An Anthe Competer Chair			THE SERVICE OF RESPONSE	
2	UNISON I Forgi envy We co other appea	Come near to the One in whom we can trust; God will give hearts. God has provided for us day by day and preserves us it calamities. Dwell together in the security God offers and fret not about to We would be still before the majesty of God and wait pati- leading. Open yourselves, that God may equip you to love, to forgi We seek to respond to the God who loves us by loving as Christ, Whose Glory Fills the Skies	n the midst of M the world's standat ently for the Spiri ve, and to give. we wish to be low RATISSO s that trigger han build up. condemn in d with good	play, in private of the church's church's evange to the world. T measure of the c endowed by the responsible for t We are entitled and are subject competence, hel PRAYERS of the PEOP OFFERTORY PRESENTATION of OFFERTORY * DOXOLOGY and	AITH erses to serve God wherever its members a or in the life of society. Our prayer and I worship and theological reflection. Our w lism. Our daily action in the world is the he quality of our relationships with other hurch's fidelity. Each member is the chur Spirit with some gift of ministry. Togeth the integrity of our witness in our own pa to the guidance and support of the Christ to its advice and correction. We, in turn, i p to guide the church. PLE and LORD'S PRAYER (Hymnal, page 10 TITHES and OFFERINGS PRAYER of DEDICATION To God Creator, God the Son, and Holy Sp Three in one. May every tongue and nation An endless song of thankful praise.	Sible study are part vitness is the church in mission persons is the rch in the world, her we are re we are re we are ian community n our own 6) PUER NOBIS NASCITUR irit,
	MOMENT	S of REFLECTION ICE of PARDON	Parish Assess	* HYMN 412	Eternal God, Whose Power Upholds	FOREST GREEN
		EGATIONAL RESPONSE Great is Thy faithfulness! Great is Thy faithfulness!	FAITHFULN	✤ CHARGE and BENE	EDICTION	
		Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me.		POSTLUDE	Church	
	00				 Miller Street Rodenier, Vere York 14007 rphone (716) 271-6313 FAX (716) 271-6218 	ыт СМ



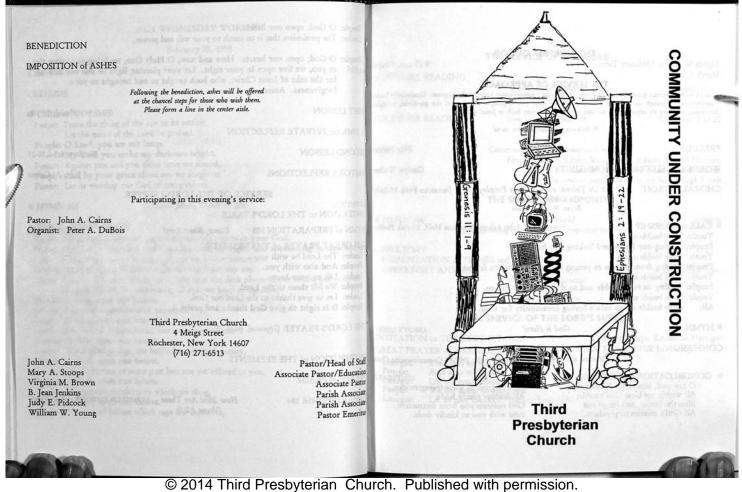
THE WORSHIP OF GOD Seventh Sunday in Ordinary Time 10:30 Sanctur February 22, 1998 THE SERVICE OF APPROACH	BELL ANTHEM Simple Gifts Hal H. Hopson The Third Church Ringers Hal H. Hopson CHILDREN'S MESSAGE (Children may leave for Church School in the Education Building.)		
The service of worship begins with music. Please use this time quietly to begin your approach to God. # indicates congregation may stand	THE SERVICE OF THE WORD		
PRELUDE Concerto I in G J. S. he Allegro - Grave - Presto	OLD TESTAMENT LESSON (Pew Bible, O.T., page 81) Exodus 34:29-35 ANTHEM O Be Joyful in the Lord John Rutter		
WORDS of WELCOME and COMMUNITY LIFE CHORAL INTROIT Jubilate Deo Michael Praeton The Junior Choir trans. Shout joyfully to God, Alleluia.	his mercy is everlasting; and his truth endureth from generation to generation. (Psalm 100) Glory be to the Father; glory be to the Son and to the Holy Ghost; As it was in the beginning, is now, and ever shall be: world without end. Amen.		
* CALL to WORSHIP	- Psalm 100		
Pastor: Come near to the One in whom we can trust; God will give us the desires of a hearts.	NEW TESTAMENT LESSON (Pew Bible, N.T., page 180) II Corinthians 3:12-4:2,5-6		
People: God has provided for us day by day and preserves us in the midst of its calamities.	SERMON Aggressive Hospitality John A. Cairns		
Pastor: Dwell together in the security God offers and fret not about the world's standard People: We would be still before the majesty of God and wait patiently for the Spiri leading.	THE SERVICE OF RESPONSE		
People: Open yourselves, that God may equip you to love, to forgive, and to give. All: We seek to respond to the God who loves us by loving as we wish to below * HYMN 462 Christ, Whose Glory Fills the Skies * HYMN 462 Christ, Whose Glory Fills the Skies CONFESSION of SIN CALL to CONFESSION UNISON PRAYER of CONFESSION We confess our tendency to excuse ourselves for behavior we condemn in others. We have been satisfied with less than our best and with good appearances rather than true substance. Be merciful to us, O God, and transform our ways. Amen. MOMENTS of REFLECTION ASSURANCE of PARDON * CONGREGATIONAL RESPONSE FAITHFUNG Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Morning the mercies I stop, faithfulness. Morning hy morning mex	 play, in private or in the life of society. Our prayer and Bible study are part of the church's worship and theological reflection. Our witness is the church's evangelism. Our daily action in the world is the church in mission to the world. The quality of our relationships with other persons is the measure of the church's fidelity. Each member is the church in the world, endowed by the Spirit with some gift of ministry. Together we are responsible for the integrity of our witness in our own particular situation. We are entitled to the guidance and support of the Christian community and are subject to its advice and correction. We, in turn, in our own competence, help to guide the church. PRAYERS of the PEOPLE and LORD'S PRAYER (Hymnal, page 16) 		
and the second sec			



ASH WEDNESDAY WORSHIP February 25, 1998	People: O God, open our hearts. Leader: The pessimism that is an insult to your will and power,	ислотаная
Chapel 7:00 pa	People: O God, open our hearts. Here and now, O Holy One, we bri to you, we live open in your sight. Let your piercing light be for the sake of Jesus Christ, who both taught us and brought forgiveness. Amen.	also our healing,
* CALL to WORSHIP	FIRST LESSON	Isaiah 58:1-9a
Pastor: From the rising of the sun to its setting, Let the name of the Lord be praised. People: O Lord, you are my lamp.	A TIME for PRIVATE REFLECTION	
My God, you make my darkness bright. Pastor: Against you and you alone have we sinned.	SECOND LESSON	Matthew 6:1-6,16-21
People: And by your grace alone are we forgiven. Pastor: Let us worship our God of compassion.	PASTOR'S REFLECTIONS	John A. Cairns
* HYMN 301 Lord Jesus, Think on Me SOUTHWEE	SERVICE OF THE LORD'S SUPPER	
LITANY of CONFESSION Leader: Rend your hearts and not your garments; return to your God.	HYMN of PREPARATION 503 Come, Risen Lord	SURSUM CORDA
People: For God is merciful and gracious, slow to anger, and abounding in steadfast low Leader: I know well my misdeeds, and my sin is ever before me. People: Wash away my guilt and cleanse me from my sin. Leader: Let us ask God to break forth light into the dark places of our hearts and confront us with hidden and secret sins, all that we keep in the dark.	THE GREAT PRAYER of THANKSGIVING Leader: The Lord be with you. People: And also with you. Leader: Lift up your hearts. People: We lift them to the Lord.	0
People: O God, open our hearts. Leader: Our preoccupation with ourselves,	Leader: Let us give thanks to the Lord our God. People: It is right to give God thanks and praise	
People: O God, open our hearts. Leader: Our lustful imaginations, our secret ambitions, People: O God, open our hearts.	THE LORD'S PRAYER (Hymnal, page 16)	
Leader: The buried grudge, the half-acknowledged enmity, People: O God, open our hearts. Leader: The bitterness of some past loss not yet offered to you,	DISTRIBUTION of THE ELEMENTS	
People: O God, open our hearts. Leader: The private comforts to which we cling,	PRAYER of PRAISE	
People: O God, open our hearts. Leader: The fear of failure which saps our initiative,	SUNG RESPONSE 184 How Blest Are Those ES FLOG EIN KL (Verses 1,2,3)	EINES WALDVÖGELEIN
Theid Predvenish Chertan A Merge Sorre	Presbytemen Chursh	

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COLUMN TWO IS



THE WORSHIP OF G	OD		
ighth Sunday in Ordinary Time Iarch 1, 1998	9:15 a.m. Chape	and your Holy	THE SERVICE OF THE WORD
THE SERVICE OF APPRO	DACH	SCRIPTURE READING	in apple, but how your Goundary work but have a series of the series of
oday's worship service grows out of the theme of this year's junior/sec onstruction. Through our worship this morning we offer you a scoveries, and joys we experience as we seek to be a community built	nior high youth program: Community Unde	and to all the w The rough Chard	(Pew Bible, O.T., page 9) Genesis 11:1- Elizabeth Shuey
♥ indicates congregation may s	tand	SCRIPTURE READING	(Pew Bible, N.T., page 192) Ephesians 2:19-2. Jaby Thomas
RELUDE Aria	Flor Peeten	MESSAGE	Community Under Construction
ORDS of WELCOME and COMMUNITY LIFE	Gaelyn Walke	NUES & DISTUTUTION	Emily Stimson, Libby Weick, Kyle Adams, Rachel Norton Joe Sykes, Lindsay Lewis, Emily Aten, Sarah Walke
HORAL INTROIT Let Us Talents and Tongues	Employ Jamaican Folk Melody	LOEVING THE IMEAD	with the creative support of all of the Senior High Youth
The Covenant Singers Bryan Wegman, drum	and the second sec	Mone During Cone	THE SERVICE OF RESPONSE
Touth: Love builds us up.	Adams, Meaghan Held, Mariah Pfeiffe	* HYMN 386 (The g	O for a World AZMON gathering of the Elders and preparing the Table.)
People: Joining our hands and linking our hearts. Youth: Love builds us up.		OFFERTORY PRESENTATION of TITH	
People: Passing from person to person and from friend Youth: Love builds us up. People: Calling us to the table and to share in Jesus' v		OFFERTORY ANTHEM	The Lord's Prayer David Fanshawy (from African Sanctus)
Youth: Love builds us up. All: Love builds us up into a loving community fo	Charles and the second s	enaf f si.	The Covenant Singers Karen Porter, <i>piano</i>
	r God.	THE	SERVICE OF THE LORD'S SUPPER
Gou is merei	ABBOT'S LEIGH	INVITATION to THE LORI	D'S TABLE Mary Stoops, Katherine Harrigan
ONFESSION of SIN and ASSURANCE of PARDON Written and offered by Memb	ers of the 1997-98 Commissioning Clas	GREAT PRAYER of THAN	KSGIVING
CONGREGATIONAL RESPONSE	CARLEN Harry Property Tolugaline	Liturgist: The Lord be w People: And also with	
O my soul, bless your Redeemer	STUTTGAN forgives all your transgressions,	Liturgist: Lift up your he	earts.
All within me bless God's name; All di Bless the Savior, and forget not God r	seases gently heals; redeems you from destruction, with you so kindly deals.	People: We lift them t Liturgist: Let us give that	to the Lord. nks to the Lord our God.
Presbylerian	, co so andry deals.		2
Church			

People:	It is right to give our thanks and praise.	
Liturgist:	We thank you, God,	DRN(
	that from the beginning	
	you made the world and all its creatures.	prigra
Ale and a second	You made people to live for you and each other.	
People:	You created Adam and Eve and gave them a garden;	
	you showed Noah a rainbow;	
	you gave strength to Moses to free his people,	
	taught Miriam to sing and gave Jonah a message;	
	you gave courage to Esther and loyalty to Ruth;	
	you helped David defeat the giant	
	and gave him a harp to sing with.	
iturgist:	And yet even they turned away from you	
Pitten You	and forgot about you, as we do, too.	
	But you did not forget;	
	you sent your only child Jesus to the world	
	to show how much you love us	
	and to bring us back to you again.	
eople:	As one of us he came; at first a helpless infant,	
and the	then a child, a youth, and an adult.	
	He rejoiced with those who rejoiced	
	and wept with those who wept.	1. TA1
	To the despairing he spoke a word of hope;	0.73
	to the sick he gave healing;	
	to the rejected he was a friend.	
	And yet he was betrayed and nailed to a cross.	
	But he was lifted from the grave and restored to life	
	that he might be with us and we with him,	
	alive for evermore.	
iturgist:	And so we praise you	
Han Broth	with the faithful of every time and place,	
	joining with the choirs of angels and the whole creation	1.2
	in the eternal hymn:	
11:	Holy, holy, holy Lord, God of power and might,	
	heaven and earth are full of your glory.	szin bi
	Hosanna in the highest.	
	Blessed is he who comes in the name of the Lord.	
	Hosanna in the highest.	
iturnist		
iturgist:	We pray to you, God of love,	

3

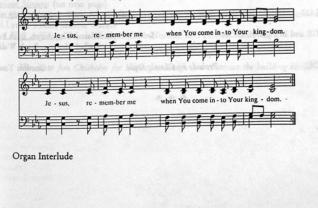
send your Holy Spirit upon us and what we do here; that we and these signs, touched by your Spirit, may be signs of life and love to each other and to all the world.

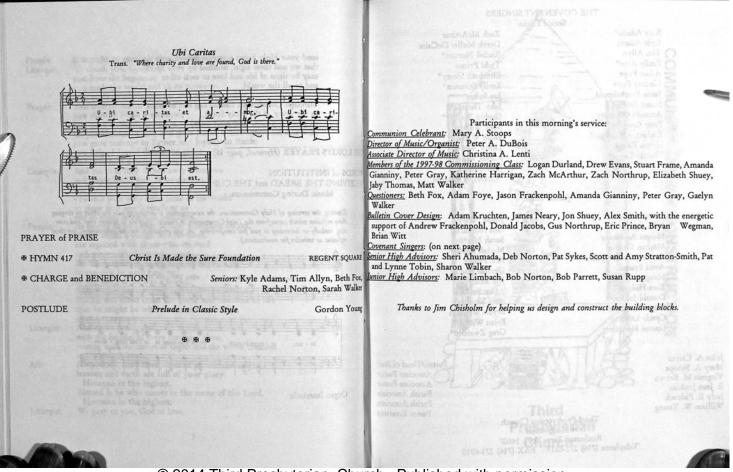
Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, God most holy, now and for ever.

THE LORD'S PRAYER (Hymnal, page 16)

WORDS of INSTITUTION RECEIVING THE BREAD and THE CUP Music During Communion

> (During the serving of Holy Communion, the congregation is invited to join the choir in singing these refrains which come from the Taizé Community in France. They are to be sung over and over sing melody or harmony as you feel comfortable. As you prepare to receive communion, use these refrains as vehicles for meditation.)





THE COVENANT SINGERS Senior Highs

Kate Adams* Kyle Adams Tim Allyn Emily Aten* Adam Foye Lindsay Foye Jason Frackehpohl Stuart Frame Amanda Gianniny Peter Gray Katherine Harrigan* Megan Kemp Lindsay Lewis*

Zach McArthur Derek Muller-DeCaire Rachel Norton* Todd Prince Elizabeth Shuey* Emily Stimson* Joe Sykes* Jaby Thomas* Gaelyn Walker* Gaelyn Walker* Matt Walker* Libby Weick Alexis Willard Julie Zweiben *Covenant Ringers

Junior Highs

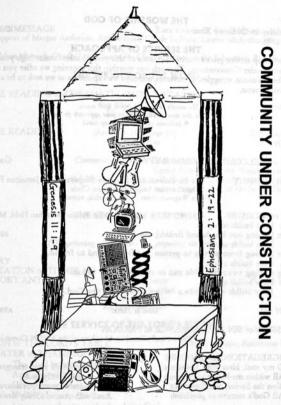
Third Presbyterian Church

4 Meigs Street Rochester, New York 14607

Carrie Adair John Adams Margot Anderson Meghan Chapin Andrew Frackenpohl Anna Frame Meaghan Held Kara Holcomb Donald Jacobs Adam Kruchten Cynde LaForte Lauren McArthur

John A. Cairns Mary A. Stoops Virginia M. Brown B. Jean Jenkins Judy E. Pidcock William W. Young James Neary Gus Northrup Sarah Norton Mariah Pfeiffer Eric Prince Dezirae Rague Jon Shuey Abby Smith Alex Smith Bryan Wegman Brian Witt Greg Zweiben

> Pastor/Head of Staff Associate Pastor Associate Pastor Parish Associate Parish Associate Pastor Emeritus

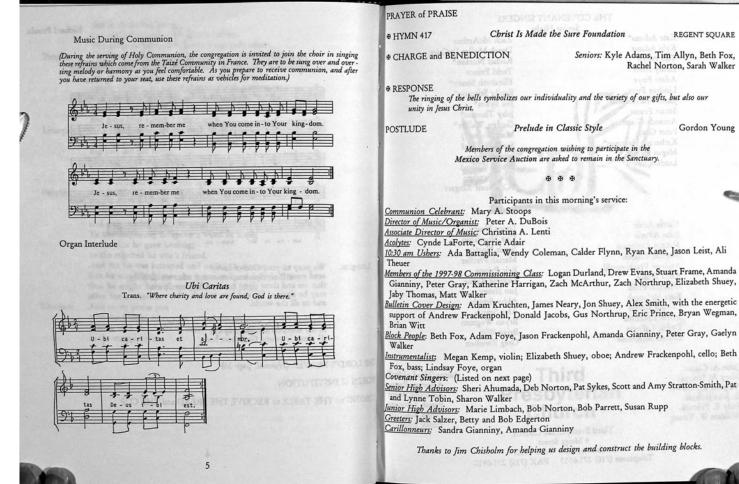


Third Presbyterian Church

Telephone (716) 271-6513 FAX (716) 271-6910

Eighth Sunday in Or	THE WORSHIP OF	GOD	10:30 Sanctuar	CHILDREN'S	MESSAGE		Kruchten, Sarah Nort	an Abby Smith
March 1, 1998	where the second second		1	with the suppo	ort of Margot An	derson, Anna Frame, Cynde La	aForte, Lauren McArth	ir. Dezirae Rague
Today's worship serv	THE SERVICE OF AP	year's junior/senior	high youth program			le 2 may leave for Church Sch	, intervention work, when it	1 and Conference
some of the questions built in Jesus' name.	onstruction. Through our worsh , struggles, discoveries, and joys we	e experience as we see	ek to be a community			THE SERVICE OF THE W	VORD	
built in Jesus name.		- the little		SCRIPTURE R	EADING and	DRAMATIC INTERPRET	ATION	
Den and	The service of worship begins of Please use this time quietly to begin yo & indicates congregation n	ur approach to God.				(Pew Bible, O.T., page 9) Elizabeth Shuey	n need to and every have find a cost every have affected to a first order	Genesis 11:1-9
PRELUDE	Aria		Flor Peeten	SCRIPTURE R	READING	(Pew Bible, N.T., page 192) Jaby Thomas	not let bib der nas	phesians 2:19-22
WORDS of WELCO	ME and COMMUNITY LIFE		Gaelyn Walke	MESSAGE		Community Under Constru Emily	uction Stimson, Libby Weic	k, Kyle Adams,
CHORAL INTROIT	Let Us Talents and Tong The Covenant Singers and J Bryan Wegman, drum; Scott H	unior Choir	amaican Folk Meloo		Rad	chel Norton, Joe Sykes, Lind		n, Sarah Walker
✤ CALL to WORSH Youth: Love build		John Adams, Meagha	n Held, Mariah Pfeiffe			THE SERVICE OF RESPO	ONSE	-
Youth: Love build				✤ HYMN 386	(The g	O for a World athering of the Elders and prepar	ing the Table.)	AZMON
Youth: Love build	om person to person and from f s us up. to the table and to share in Jesu			OFFERTORY	TION of TITH	ES and OFFERINGS	A of Vet be way have been but be way hered for	
Youth: Love build	s us up into a loving communit				Y ANTHEM	The Lord's Prayer (from African Sanctus)		David Fanshawe
		., 101 0.00.		1.1.1.1.1.1.1	and of any com-	The Covenant Singers Karen Porter, piano		the grant a
✤ HYMN 461	God is Here!		ABBOT'S LEIGH	100		Karen Forter, plano		
CONFESSION of SI	N and ASSURANCE of PARDO Written and offered by M		a construction Class		and the second second	SERVICE OF THE LORD		
* CONGREGATIO		demoers of the 1997-9	STUTTGAR	GREAT PRAY	to THE LORD ER of THANK	KSGIVING	Mary Stoops, Kat	herine Harrigan
All within me	bless God's name;	God forgives all you All diseases gently he	r transgressions, eals;	People:	The Lord be w And also with	you.		
All God's me		God redeems you fro And with you so kir		People:	Lift up your he We lift them t			
BELL ANTHEM	Siyabamba "We Are Singing, for the Lora The Covenant Ring	l is our Light"	r. by Hal H. Hopset on a Zulu traditional set	People:		ive our thanks and praise.		
	Telephone (710) 2/12/21/12/2			1.11		2		

		1000703.Ad-	
	that from the beginning	100000	Richard Proub
	you made the world and all its creatures.	+ 100005+1	Kichard Prouis
A strings	You made people to live for you and each other.	•	
People:	You created Adam and Eve and gave them a garden;	 COURTON 	(organ Intro.)
	you showed Noah a rainbow;	d after	
	you gave strength to Moses to free his people,		Ho-ly, ho-ly, ho - ly Lord,
	taught Miriam to sing and gave Jonah a message; you gave courage to Esther and loyalty to Ruth;	a subscript	
	you helped David defeat the giant		
	and gave him a harp to sing with.	a stand of the	5 God of pow-er and might, heaven and earth are
T	And yet even they turned away from you	a service mar	
Liturgist:	and forgot about you, as we do, too.	a service	
	But you did not forget;	2	9 full of your glo-ry. 110 - san - na in the high-est. Ho-
	you sent your only child Jesus to the world	100000	
	to show how much you love us		
	and to bring us back to you again.		is san-na in the high-est. Blest is the One who comes in the
People:	As one of us he came; at first a helpless infant,		the politic and the second
assi huju na	then a child, a youth, and an adult.	2	
	He rejoiced with those who rejoiced	Certification .:	name of the Lord. Ho - san - na in the high-est, Ho-
	and wept with those who wept.	Concerned M	
	To the despairing he spoke a word of hope;	Amuteen litea	
	to the sick he gave healing;	AND DEC GAS	san - na in the high - est.
	to the rejected he was a friend.	10030.000.000	
	And yet he was betrayed and nailed to a cross.	Liturgist:	We pray to you, God of love,
	But he was lifted from the grave and restored to life	Chair 1 (K.1)	send your Holy Spirit upon us and what we do here;
	that he might be with us and we with him,	Labor Theorem	that we and these signs, touched by your Spirit, may be signs of life and love to each other
Time	alive for evermore.	Brin Corre	and to all the world.
Liturgist:	And so we praise you with the faithful of every time and place,	actropet of	and the second state of the second
	ioning with the choice of anothe and place,	Series West	Through Christ, with Christ, and in Christ,
	joining with the choirs of angels and the whole creation in the eternal hymn:	Lich Preste	in the unity of the Holy Spirit, all glory is yours, God most holy,
	in the eternal hymni:	Walnut	now and for ever.
	MILATION to THE LORD'S TABLE	TITILORS	
	MAT PLATER OF THANKSONTING BANGGER AND A	THE LOKD	'S PRAYER (Hymnal, page 16)
	and the second sec	WORDS of I	INSTITUTION
	the second s	COMING to	THE TABLE to RECEIVE THE BREAD and THE CUP
	Copies also furthing the lined	A West Parts	Eding Marshinson for New York, and the second second
	and the Let us give thanks to the Lorio and Local	- mile hek	Salver, Rear and Sold & prover the set of the set of the set of the
	the provide and the provide our strain and the strain and the	Chicago and	
	The same and the same should be a same and the same		
and a	3	• 10m	nla te fun Claubelm for valpent of 4 april an interview republication between
The sea			
14.5		1.000	



THE COVENANT SINGERS Senior Highs

Kate Adams* Kyle Adams Tim Allyn Emily Aten* Adam Foye Lindsay Foye Jason Frackehpohl Stuart Frame Amanda Gianniny Peter Gray Katherine Harrigan* Megan Kemp Lindsay Lewis*

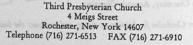
Zach McArthur Derek Muller-DeCaire Rachel Norton* Todd Prince Elizabeth Shuey* Emily Stimson* Joe Sykes* Jaby Thomas* Gaelyn Walker* Matt Walker Sarah Walker* Libby Weick Alexis Willard

Julie Zweiben *Covenant Ringers

Junior Highs

Carrie Adair John Adams Margot Anderson Meghan Chapin Andrew Frackenpohl Anna Frame Meaghan Held Kara Holcomb Donald Jacobs Adam Kruchten Cynde LaForte Lauren McArthur James Neary Gus Northrup Sarah Norton Mariah Pfeiffer Eric Prince Dezirae Rague Jon Shuey Abby Smith Alex Smith Bryan Wegman Brian Witt Greg Zweiben

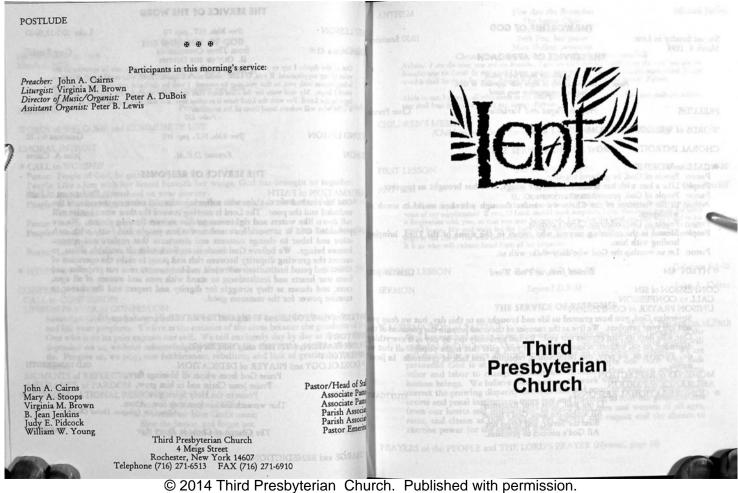
John A. Cairns Mary A. Stoops Virginia M. Brown B. Jean Jenkins Judy E. Pidcock William W. Young Pastor/Head of Staff Associate Pastor Associate Pastor Parish Associate Parish Associate Pastor Emeritu



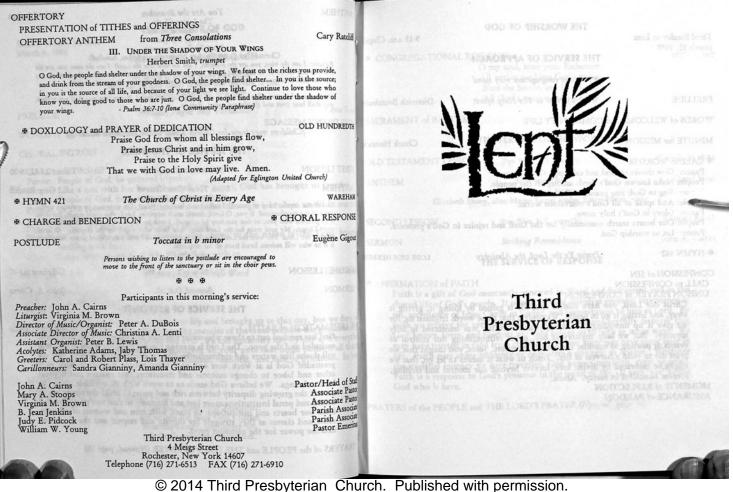
Third

Presbyterian Church

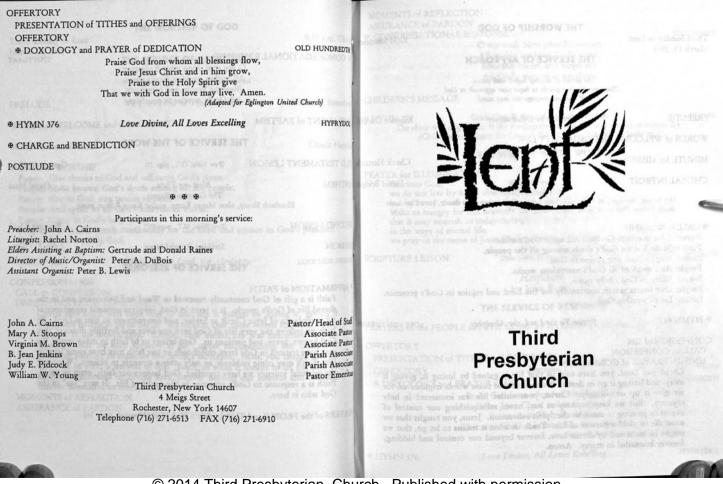
				THE SERVICE OF THE WORD	
		F	IRST LESSON	(Pew Bible, N.T., page 71)	Luke 10:1-11,16-2
	THE WORSHIP OF GOD				C
econd Sunday in Lent		9:15 a.m. Chapel A	NTHEM	from Three Consolations II. OUT OF THE DEPTHS	Cary Ratch
1arch 8, 1998			Out of the depths I	cry to you, O Lord, Lord, hear my voicel Let your ears	s be attentive to the
	THE SERVICE OF APPROACH	and the second second	voice of my supplicat	tion! If you, O Lord, should mark iniquities, Lord, who con	uld stand? But there
	∉ indicates congregation may stand		is forgiveness with yo	ou, so that you may be revered. I wait for the Lord, my so oul waits for the Lord more than those who watch for the	morning. O Israel.
	and the second second	César Frank	hope in the Lord! Fe	or with the Lord there is steadfast love, and with him is gre	at power to redeem.
RELUDE	Prelude	Cesar Franck	It is he who will red	leem Israel from all his iniquities. - Psalm 130	
WORDS of WELCOME	and COMMUNITY LIFE	P			
WORDS OF WELCOME		,S	ECOND LESSON	(Pew Bible, N.T., page 191)	Galatians 6:1-
CHORAL INTROIT	allow Burger and the Property of the Property	c	ERMON	Beyond D.R.M.	John A. Cair
CALL to WORSHIP		3	ERIVIOIN		
Baston Beaple of God	be gathered together.			THE SERVICE OF RESPONSE	
People: Like a hen wit	h her brood beneath her wings, God has bro	ught us together.	APPROX (T	For from	A Declaration of Fa
Pastor: People of God,	proceed on your journey. ps of the Christ we wander through a broke	n world in search of	AFFIRMATION of F	I out to those who suffer injustice and taken up	the cause of the
wholeness.	ps of the Christ we wanter through a broke	in world in commun	evoluded and the	e poor The Lord is moving toward the time w	vnen justice will
Pastor People of God	celebrate Christ's coming.		roll down like r	waters and righteousness like an ever-flowing	stream. we are
People: Blessed is the	suffering servant who comes in the name of	of the Lord, bringing	nersuaded God	is at work here and now when people deal I	airly with each
healing with h	iim.	P	other and labor	to change customs and structures that ensis	ive and oppress
Pastor: Let us worship	the God who daily walks with us.	A STATE OF A STATE OF	human beings.	We believe God sends us to work with all ava ving disparity between rich and poor; to make	the operation of
	Blessed Jesus, at Your Word	LIEBSTER JESU			
✤ HYMN 454	Blessed Jesus, at 1 our word	LILLOTILICIUS			
CONFESSION of SIN			races, and classe	es as they struggle for dignity and respect an	d the chance to
CALL to CONFESSIO	N		exercise power	for the common good.	
IDUCONTOD AVED (CONFERSION		DAMERA (1 PEOT	TE ITTLE LOBD'S DEAVER (Humnal Dage	16)
Sovereign God, y	ou have granted us life and brought us to this	day, but we deny you r	KAYERS of the PEOI	PLE and THE LORD'S PRAYER (Hymnal, page	,
and kill your pro	phets. We live as the enemies of the cross becau pain exposes our evil. We toil anxiously day	hy day as if everything (FFFRTORY		
depended on us	without acknowledging all your gifts that ma	ke possible all that we	PRESENTATION of	TITHES and OFFERINGS	
do. Forgive us.	we pray, our faithlessness, rebellion, and lack	of gratitude. In Jesus	OFFERTORY		OLD HUNDRED
name.	L. Y. STOP		DOXLOLOGY an	d PRAYER of DEDICATION	OLD HONDRED
MOMENTS of REFLE		raube/heat war	101 1 m	Praise God from whom all blessings flow, Praise Jesus Christ and in him grow,	Maria and
ASSURANCE of PAR		STUTTGAR	Paliprof Tackd of Stat	Praise to the Holy Spirit give	
CONGREGATIONA		STOTION	Associate Parto	That me with God in love may live. Amen.	ment M sing
	O my soul, bless your Redeemer; All within me bless God's name;	Parts Kingle	Parish Amoria	(Adapted for Eglington	1 United Church)
	Bless the Savior, and forget not	Par or Emmis	Parada A decard	and of the Christin From Ano	WAREH
	All God's mercies to proclaim.		HYMN 421	The Church of Christ in Every Age	and a second
	4 Marga Street			4 Meigs Street	
(and			CHARGE and BENI	EDICTION	
A CONTRACTOR OF THE OWNER					A CORE A
	© 2014 Third Presh	utarian Chu	rah Dubliah	ad with parmianian	and the second se



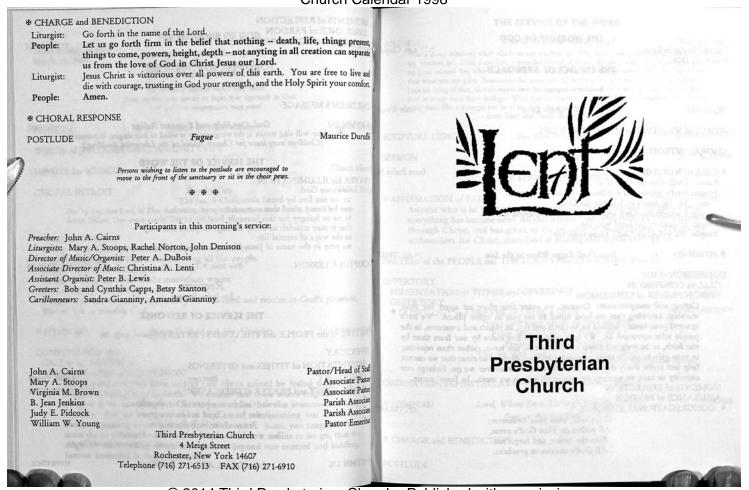
				the second s		
		THE WORSHIP OF GOD		ANTHEM	You Are the Branches The Junior Choir Sarah Stimson, soloist	Michael Jothen
	Second Sunday in Lent March 8, 1998	THE SERVICE OF APPROACH	10:30 Sanctur,	Christ	Beth Fox, bass guitar Matt Walker, percussion topher Jones, Bridget Neary, Jamie Sykes, hana you are the branches, I am the vine says the Lord! I a	Ibells
	PRELUDE	The service of worship begins with music. Please use this time quietly to begin your approach to God. B indicates congregation may stand Prelude, Fugue and Variation	César Frazi	branches says the Lord! In word it shall be done fo Abide in me, I in you, a you shall bear fruit and	you are the barbors, fain the one app to 2000 fain in my word flaws spoken unto you, in my word you r you. Spread the news, spread the news in my nam Il who abide in me shall glorify my name! In my low glorify my name! <i>Refrain</i>	are made clean! In my ne! <i>Refrain</i>
	WORDS of WELCOME	and COMMUNITY LIFE		CHILDREN'S MESSAGE (Children m	nay leave for Church School in the Education	Building.)
)	CHORAL INTROIT	1 1171 70-	1.1.1		THE SERVICE OF THE WORD	
	✤ CALL to WORSHIP			FIRST LESSON	(Pew Bible, N.T., page 71)	Luke 10:1-11,16-20
	Pastor: People of Goo People: Like a hen wi Pastor: People of Goo People: In the footst wholeness. Pastor: People of Goo People: Blessed is the	d, be gathered together. ith her brood beneath her wings, God has brough d, proceed on your journey. eps of the Christ we wander through a broken d, celebrate Christ's coming. e suffering servant who comes in the name of t	world in search	voice of my supplication is forgiveness with you, word I hope; My soul hope in the Lord! For	from Three Consolations II. OUT OF THE DEPTHS to you, O Lord, hear my voice! Let your so that you may be revered. I wait for the Lord, who so that you may be revered. I wait for the Lord, m waits for the Lord more than those who watch for with the Lord there is steadfast love, and with him is n Israel from all his iniquities.	y soul waits, and in his the morning. O Israel,
	healing with Pastor: Let us worshi	him. p the God who daily walks with us.	1	It is he who will redeen	- Psalm 130	
	✤ HYMN 454	Blessed Jesus, at Your Word	LIEBSTER JE	SECOND LESSON	(Pew Bible, N.T., page 191)	Galatians 6:1-10
	CONFESSION of SIN			SERMON	Beyond D.R.M.	John A. Cairns
	CALL to CONFESSIO				THE SERVICE OF RESPONSE	
Sovereign God, you have granted us life and brought us to this day, but we deny and kill your prophets. We live as the enemies of the cross because the goodness of One who bore its pain exposes our evil. We toil anxiously day by day as if everythin depended on us, without acknowledging all your gifts that make possible all that do. Forgive us, we pray, our faithlessness, rebellion, and lack of gratitude. In Jen name. MOMENTS of REFLECTION ASSURANCE of PARDON & CONGREGATIONAL RESPONSE O my soul, bless your Redeemer; All within me bless God's name; Bless the Savior, and forget not All God's mercies to proclaim.			God has reached out to those who suffer injustice and taken up the cause of the excluded and the poor. The Lord is moving toward the time when justice will roll down like waters and righteousness like an ever-flowing stream. We are persuaded God is at work here and now when people deal fairly with each other and labor to change customs and structures that enslave and oppress human beings. We believe God sends us to work with all available allies: to correct the errowing disparity between rich and poor; to make the operation of			
1	and a mail	Composition (716) 121-6613 FAX (716) 273-6930				Auto



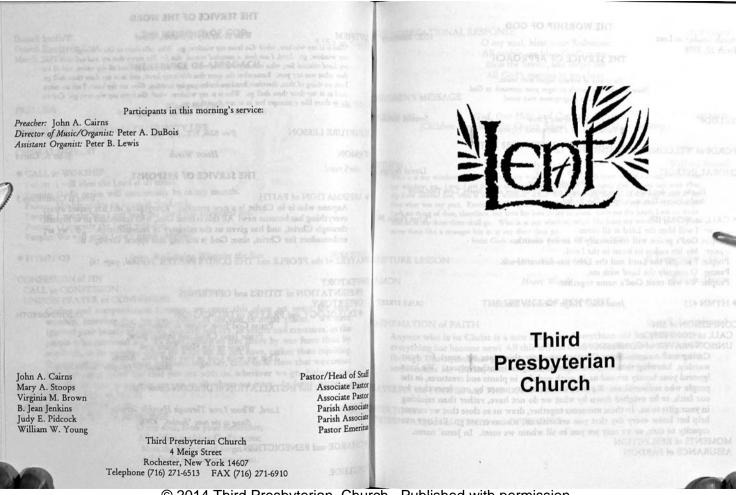
	THE WORSHIP OF GOD	9:15 a.m. Chupe,			
Third Sunday in Lent March 15, 1998	THE SERVICE OF APPROACH	7:13 a.m. Cape		my soul, bless your Redeemer;	STUTTGAR
	✤ indicates congregation may stand	In proving the summer		ll within me bless God's name; Bless the Savior, and forget not	
PRELUDE	We Pray Now to The Holy Spirit	Dieterich Buxtehuz	Longton Dened Charalt	All God's mercies to proclaim.	
WORDS of WELCOME a	nd COMMUNITY LIFE	A DUI HONORED	SACRAMENT of BAPTISM	Data anotes All Loon Excellin	902 MISTR
MINUTE for MISSION	All Start Start	Chuck Hertrid	TI	HE SERVICE OF THE WORD	CHARGE and BUI
* CALL to WORSHIP		AGR AGR	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 21)	Genesis 25:19-3
Pastor: Give thanks to People: Make known (God and call upon God's name. God's deeds among all the people.	in Deland Chards	ANTHEM	Blest are They The Covenant Singers	David Ha
Destar Sing to God si	ng praises to God, 11 God's marvelous works.	VARIAN .	Elizabeth Shuey	r, oboe; Megan Kemp, violin; Karen Porter, pi	ano
	holy name. rch continually for the Lord and rejoice i	in God's presence.	SECOND LESSON	(Pew Bible, N.T., page 157)	Romans 8:1-
Pastor: Let us worship	God.	E-gran Gips	SERMON	Striking Resemblance	John A. Cair
✤ HYMN 482	Praise Ye the Lord, the Almighty	LOBE DEN HERRE	Т	HE SERVICE OF RESPONSE	nino o minecore
away, and letting we give it up ur mystery. But w events or pausing must die to yield might be embrac	V CONFESSION you have told us that life is gained by l it go in death. We confess that these wor willingly. Christ, your entire life was e keep mystery at bay, never relinquishi to consider the Spirit's direction. Jesus, y a harvest of life. Teach us what it means ed by divine love, forever beyond our co l in mercy. Amen.	immersed in holy ing our control of you taught that we s to let go, that we	shared life of God's peop sin, acceptance of Jesus faith we receive the ver God knows, loves, and may have trusted in Go life. Faith may come su	onstantly renewed in Word and Sacramm ole. It is trust in God, involves personal Christ as Savior, and commitment to hir y life of God into our lives and joyfully bardons us. God brings us to faith in m d from childhood; or our faith may have iddenly or only after a struggle to belie thave travelled, God honors our faith, p ood's presence in the midst of life. It sa	rependance of m as Lord. By of discover that any ways. We e come later in eve. Whatever great or small.



Third Sunday in Lent March 15, 1998 THE SERVICE OF APPROACH The service of worship begins with music.	MOMENTS of REFLECTION ASSURANCE of PARDON CONGREGATIONAL RESPONSE O my soul, bless your Redeemer; All within me bless God's name; Bless the Savior, and forget not All God's mercies to proclaim.
Please use this time quietly to begin your approach to God. * indicates congregation may stand PRELUDE Prelude in E-flat minor Maurice Durk	CHILDREN'S MESSAGE # HYMN 192 God, Our Help and Constant Refuge MICHAEL The choir will sing stanza 1; the congregation is asked to join singing in stanzas 2-4. (Children may leave for Church School in the Education Building.)
WORDS of WELCOME and COMMUNITY LIFE MINUTE for MISSION Chuck Hertin	THE SERVICE OF THE WORD
CHORAL INTROIT Day by Day The Junior Choir David Brile Day by day, dear Lord, of Thee three things I pray: To see thee more clearly, Love Thee more dearly, Follow Thee more nearly, Day by day. Day by day, dear Lord, of Thee three things I pray: To see thee more clearly, Love Thee more dearly, Follow Thee more nearly, Day by day. Day by day, dear Lord, of Thee three things I pray: To see thee more clearly, Love Thee more dearly, Follow Thee more nearly, Day by day. Day by day, dear Lord, of Thee three things I pray: To see thee more clearly, Love Thee more dearly, Follow Thee more dearly, Follow Thee more dearly, Follow Thee more dearly, Day by day.	PRAYER for ILLUMINATION Gracious God, we do not live by bread alone, but by every word that comes from your mouth. Make us hungry for this heavenly food, that it may nourish us today through scripture and song in the ways of eternal life; we pray in the name of Jesus Christ, the bread of heaven. Amen. SCRIPTURE LESSON (Pew Bible, N.T., page 177) I Corinthians 15:50-58 Requiem by John Rutter THE SERVICE OF RESPONSE
* HYMN 482 Det & Constant Constant Constant of the second	PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16) OFFERTORY PRESENTATION of TITHES and OFFERINGS OFFERTORY Berceuse Louis Vierne * DOXOLOGY and PRAYER of DEDICATION OLD HUNDREDTH Praise God from whom all blessings flow, Praise God from whom all blessings flow, Praise Jesus Christ and in him grow, Praise to the Holy Spirit give That we with God in love may live. Amen. (Adapted for Eglington United Church) * HYMN 376 Love Divine, All Loves Excelling HYFRYDOL



	a state of the second			THE SERVICE OF THE WORD	
	THE WORSHIP OF GOD	9:15 a.m. Chards	ANTHEM	Who Is At My Window, Who?	Welford Russel
Fourth Sunday in Lent March 22, 1998 THE SERVICE OF APPROACH		Who is at my window, who? Go from my window, go. Who calls there so like a stranger? Go from my window, go. Lord, I am here, a wretched mortal, that for Thy mercy does roy and call unto Thee, my Lord celestial See, who is at my window, who? Remember thy sin and all thy smart, and all for thee what was my part. Remember the spear that thirlit my heart, and in at my door thou shall go.			
	✤ indicates congregation may stand	and share how county	I ask no thing of thee, the	erefore, but love for love to lay in store. Give me thy h shall go. Who is at my window, who? Go from my w	eart, I ask no more.
PRELUDE	Wondrous Love	Dale Wood	more there like a strange	r but in at my door thou go. - from <i>Gude and Godlie Ballates</i> , Edinburgh 1578	
WORDS of WELCOME a	nd COMMUNITY LIFE	Manne Durala	SCRIPTURE LESSON	(Pew Bible, N.T., page 181)	II Corinthians 5:14-2
CHORAL INTROIT	Ill-tomo II	1-	SERMON	Heart Words	John A. Cairn
* CALL to WORSHIP Pastor: I will bless the I	ord at all times.	from Psalm 3		THE SERVICE OF RESPONSE	
People: God's praise wi	Il continually be in my mouth. s boast in the Lord. ord and the Lord has answered me. ord with me,		everything has beco through Christ, an	I'H Christ is a new creation. Everything old h me new! All this is from God, who reconcile d has given us the ministry of reconciliation urist, since God is making this appeal throu	ed us to himself n So we are
	Jesus Shall Reign Where'er the Sun	DUKE STREE	PRAYERS of the PEOPLE	and THE LORD'S PRAYER (Hymnal, page	16)
CONFESSION of SIN CALL to CONFESSION	CONFESSION		OFFERTORY PRESENTATION of TI OFFERTORY	THES and OFFERINGS	
UNISON PRAYER of C		eat amost for your		AYER of DEDICATION	OLD HUNDREDTH
UNISON PRAYER of C Caring and comp worship, knowing ignored your beau people who surro	assionate Creator, we enter this place that we have failed to see you in othe ty around us, in earth and sky, in plants a und us. We have chosen to live more by	r places. We have nd creatures, in the our fears than by	1	Praise God from whom all blessings flow, Praise Jesus Christ and in him grow, Praise to the Holy Spirit give	
UNISON PRAYER of C Caring and comp worship, knowing ignored your beau people who surro our faith, to be w in your gifts to us	assionate Creator, we enter this place that we have failed to see you in othe ty around us, in earth and sky, in plants a und us. We have chosen to live more by eighed down by what we do not have, ra . In these moments together, draw us so c	r places. We have nd creatures, in the our fears than by ther than rejoicing lose that we cannot	1	Praise God from whom all blessings flow, Praise Jesus Christ and in him grow,	United Church)
UNISON PRAYER of C Caring and comp worship, knowing ignored your beau people who surro our faith, to be w in your gifts to us help but know ew capacity to care, s	assionate Creator, we enter this place that we have failed to see you in othe ty around us, in earth and sky, in plants a und us. We have chosen to live more by eighed down by what we do not have, ra . In these moments together, draw us so c ery day that you are with us, wherever yo o we may see you in all whom we meet.	r places. We have nd creatures, in the our fears than by ther than rejoicing lose that we cannot we go. Enlarge our	T Fail to Institution (Praise God from whom all blessings flow, Praise Jesus Christ and in him grow, Praise to the Holy Spirit give hor we with God in love may live. Amen.	United Church)
UNISON PRAYER of C Caring and comp worship, knowing ignored your beau people who surro our faith, to be w in your gifts to us help but know ev	assionate Creator, we enter this place that we have failed to see you in othe ty around us, in earth and sky, in plants a und us. We have chosen to live more by eighed down by what we do not have, ra . In these moments together, draw us so c ery day that you are with us, wherever to we may see you in all whom we meet. ZTION DON	r places. We have nd creatures, in the our fears than by ther than rejoicing lose that we cannot we go. Enlarge our	T ORDINATION and INSTA	Praise God from whom all blessings flow, Praise Jesus Christ and in him grow, Praise to the Holy Spirit give hat we with God in love may live. Amen. (Adapted for Eglington ALLATION of DEACON Lynne Tobin ord, Whose Love Through Humble Service	vin A. Cairos furs A. Sucos Uginis M. Brown
UNISON PRAYER of C Caring and comp worship, knowing ignored your beau people who surro our faith, to be w in your gifts to us help but know ev capacity to care, s MOMENTS of REFLEC ASSURANCE of PARE	assionate Creator, we enter this place that we have failed to see you in othe ty around us, in earth and sky, in plants a und us. We have chosen to live more by eighed down by what we do not have, ra . In these moments together, draw us so c ery day that you are with us, wherever you to we may see you in all whom we meet. CTION DON L RESPONSE O my soul, bless your Redeemer; All within me bless God's name;	r places. We have nd creatures, in the y our fears than by ther than rejoicing lose that we cannot we go. Enlarge our In Jesus' name.	T ORDINATION and INSTA * HYMN 427 La	Praise God from whom all blessings flow, Praise Jesus Christ and in him grow, Praise to the Holy Spirit give hat we with God in love may live. Amen. (Adapted for Eglington ALLATION of DEACON Lynne Tobin ord, Whose Love Through Humble Service (Sung to the tune "Beecher," #343)	ion A. Cairos lury A. Suscas lugins M. Stown -
UNISON PRAYER of C Caring and comp worship, knowing ignored your beau people who surro our faith, to be w in your gifts to us help but know ev capacity to care, s MOMENTS of REFLEC ASSURANCE of PARE	assionate Creator, we enter this place that we have failed to see you in othe ty around us, in earth and sky, in plants a und us. We have chosen to live more by eighed down by what we do not have, ra . In these moments together, draw us so c ery day that you are with us, wherever yo o we may see you in all whom we meet. CTION DON L RESPONSE O my soul, bless your Redeemer;	r places. We have nd creatures, in the y our fears than by ther than rejoicing lose that we cannot we go. Enlarge our In Jesus' name.	T ORDINATION and INSTA * HYMN 427 La * CHARGE and BENEDIO	Praise God from whom all blessings flow, Praise Jesus Christ and in him grow, Praise to the Holy Spirit give hat we with God in love may live. Amen. (Adapted for Eglington ALLATION of DEACON Lynne Tobin ord, Whose Love Through Humble Service (Sung to the tune "Beecher," #343)	United Church) BEECHEI



THE WORSHIP OF GOD

Fourth Sunday in Lent March 22, 1998

THE SERVICE OF APPROACH

The service of worship begins with music. Please use this time quietly to begin your approach to God. # indicates congregation may stand

Wondrous Love ("Variations on a Shape-note Hymn")

WORDS of WELCOME and COMMUNITY LIFE

CHORAL INTROIT

PRELUDE

Day by Day The Junior Choir

Day by day, dear Lord, of Thee three things I pray: To see thee more clearly, Love Thee more dearly, Follow Thee more nearly, Day by day.

Pastor: I will bless the Lord at all times. People: God's praise will continually be in my mouth. Pastor: My life makes its boast in the Lord. People: I sought the Lord and the Lord has answered me. Pastor: O magnify the Lord with me. People: We will exalt God's name together.

Jesus Shall Reign Where'er the Sun

DUKE STREET

CONFESSION of SIN

CALL to CONFESSION

UNISON PRAYER of CONFESSION

Caring and compassionate Creator, we enter this place set apart for your worship, knowing that we have failed to see you in other places. We have ignored your beauty around us, in earth and sky, in plants and creatures, in the people who surround us. We have chosen to live more by our fears than by our faith, to be weighed down by what we do not have, rather than rejoicing in your gifts to us. In these moments together, draw us so close that we cannot help but know every day that you are with us, wherever we go. Enlarge our capacity to care, so we may see you in all whom we meet. In Jesus' name. MOMENTS of REFLECTION

ASSURANCE of PARDON

CONGREGATIONAL RESPONSE 10:30 Sanctuary

O my soul, bless your Redeemer All within me bless God's name; Bless the Savior, and forget not All God's mercies to proclaim.

CHILDREN'S MESSAGE

AFFIRMATION of FAITH

Samuel Barber # HYMN 192

God. Our Help and Constant Refuge (Children may leave for Church School in the Education Building.)

THE SERVICE OF THE WORD

David Bridges ANTHEM Who is at My Window, Who? Who is at my window, who? Go from my window, go. Who calls there so like a stranger? Go from my window, go. Lord, I am here, a wretched mortal, that for Thy mercy does cry and call unto Thee, my Lord celestial See, who is at my window, who? Remember thy sin and all thy smart, and all for thee what was my part. Remember the spear that thirlit my heart, and in at my door thou shall go. I ask no thing of thee, therefore, but love for love to lay in store. Give me thy heart, I ask no more. from Psalm 34 And in at my door thou shall go. Who is at my window, who? Go from my window, go. Cry no more there like a stranger but in at my door thou go. - from Gude and Godlie Ballates, Edinburgh 1578 CRIPTURE LESSON (Pew Bible, N.T., page 181) ERMON Heart Words

John A. Cairns

THE SERVICE OF RESPONSE

from II Corinthians 5

II Corinthians 5:14-21

Anyone who is in Christ is a new creation. Everything old has passed away; everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation. . . So we are ambassadors for Christ, since God is making this appeal through us.

PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

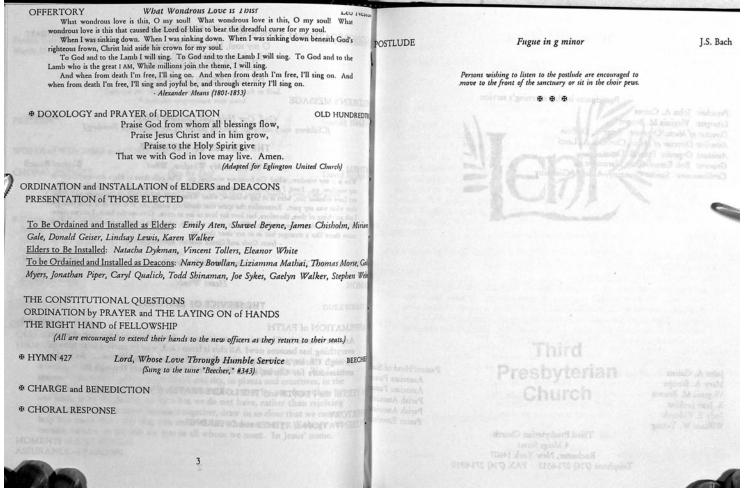
OFFERTORY PRESENTATION of TITHES and OFFERINGS

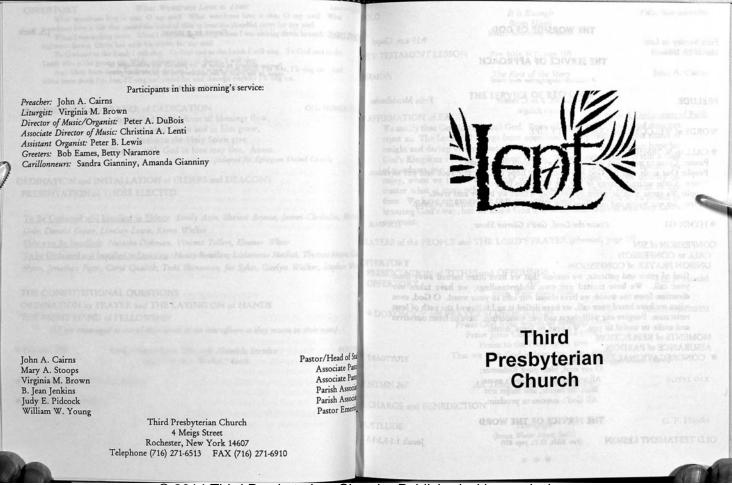
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STUTTGART

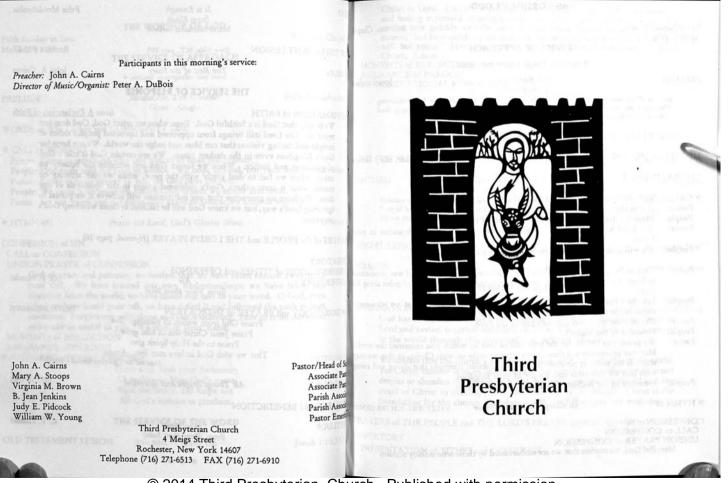
MICHAEL

Welford Russell

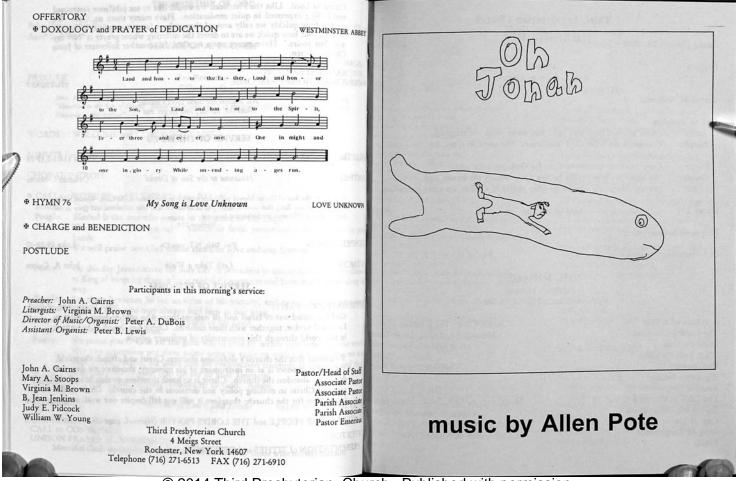




Fifth Sunday in Lent	THE WORSHIP OF GOD	9:15 a.m. Chapel	SOLO	It is Enough (from Elijah) Mario Martinez, baritone	Felix Mendelssohn
March 29, 1998	THE SERVICE OF APPROACH		NEW TESTAMENT LESSO	N (Pew Bible, N.T., page 157)	Romans 8:18-27
	✤ indicates congregation may stand		SERMON	The Rest of the Story	John A. Cairns
PRELUDE	Sonata No. 2 in C minor	Felix Mendelssohn		THE SERVICE OF RESPONSE	
People: Our souls wait f Pastor: Come without an People: We come with d	Grave - Adagio d COMMUNITY LIFE od who calls you away from old routines for God in silence. We hope in God, our r ixiety or fear, for God cares for you. levotion before God, whom we honor and id our songs offer praise to God as we unite i <i>Praise the Lord, God's Glories Show</i>	trust. n worship. LLANFAR	reject us. The Lord s insight and daring vi God's Kingdom ever of goodness and jus enjoy, when we fail matter what it costs time. We have no g ignoring God's way, covenant.	H is a faithful God. Even when we reje- still brings from oppressed and upro- isions that can bless and judge the wi- n in the darkest times. We are cert tice. When we forget God and wi- to deal justly with the poor, when s others, God's judgment comes in uarantee that our institutions will s but we know God will be faithful to and THE LORD'S PRAYER (Hymna	orda. We can hope for ain God is still a God orship the bounty we n we seek security no the upheavals of our survive if we persist in those who keep God's
UNISON PRAYER of CO God of grace and p your call. We have	ONFESSION natience, we confess that we have often tur we trusted our own understandings; we l world; we have closed our ears to your worr	have taken our	OFFERTORY PRESENTATION of TIT OFFERTORY	THES and OFFERINGS Air (from Water Music Suite)	G. F. Handel
when we have hear resistance. Forgive	d your call, we have defied it and followed to our willfulness and our wandering. Save us to you. We pray in Jesus' name. CION N RESPONSE	the path of least	F	AYER of DEDICATION Praise God from whom all blessings fl Praise Jesus Christ and in him grow Praise to the Holy Spirit give hat we with God in love may live. A (Adapted for	<i>ν</i> ,
Mary A. Brough Wagginsche Marsen B. Sein Jerlin a Judar H. Bildenet	O my soul, bless your Redeemer; All within me bless God's name; Bless the Savior, and forget not All God's mercies to proclaim.	A social to A social to Facily Asso Parels Asso Parels Asso	* HYMN 267 * CHARGE and BENEDIO	All Things Bright and Beautiful	ROYAL OAK
	THE SERVICE OF THE WORD	Partor Ler	POSTLUDE	Hornpipe (from Water Music Suite)	G. F. Handel
OLD TESTAMENT LESS	ON (Pew Bible, O.T., page 859)	Jonah 1:1-3,3:15	A CONTRACTOR OF A CONTRACT OF		denter a



			Church Cal	endar 1998		
Palm/Pa April 5,	ssion Sunday 1998	THE WORSHIP OF GOD SERVICE OF APPROACH # indicates Congregation may stan	9:15 a.m. Chape	and itering expressed 1 confess how quickly w success," but how quick will, but yours." Have Christ. Amen. MOMENTS of REFLECTION	he Pharisees, we would like to see ju n quiet moderation. Have mercy u e rally around those whose fervent p we are to desert the suffering whose e mercy upon us, God, fair-weather N	pon us, God. We rayer is "Give me
Ë	esus, in all his majesty, Hosanna to the Son of I Iosanna in the highest!"	Les Rameaux ("The Palms") enters Jerusalem when the enthusiastic crows havid! Blessed is He who comes in the Name of	Jean Langh d welcomes him proclaiming, of the Lord, the King of Israel.		PONSE O my soul, bless your Redeemer; All within me bless God's name; Bless the Savior, and forget not All God's mercies to proclaim.	STUTTGART
_		d COMMUNITY LIFE		here done of the	SERVICE OF THE WORD	
MINUTI	E for MISSION	A A B	Sarah Walker, Mary Stoop	OLD TESTAMENT LESSON	(Pew Bible O.T., page 565)	Psalm 118:1-2,19-29
CHORA	L INTROIT		NO BOARD	ANTHEM	Hosanna to the Son of David	Orlando Gibbons
 CALL Pastor: People Pastor: 	O give thanks t Blessed is the o The Lord has hands.	BLESSING of the PALMS o the Lord, for God is good. one who comes in the name of the given us light. Gather in festal pro our God whose steadfast love endu	cession with branches in you	Hosanna to the Son of David King of Israel, the King that of highest places. Hosanna in th GOSPEL LESSON	blessed is He that cometh in the Name of the cometh in the Name of the Lord. Peace in her is highest heavens. - Matthew 21:9 (Pew Bible, N.T. page 83)	Lord. Blessed be the aven, and glory in the Luke 19:28-40
Pastor:	On this day Jest as King of kings way.	is entered the holy city of Jerusalem i by those who spread their garments	in triumph, and was proclaims and branches of palm along hi	SERMON	Let's Take a Walk SERVICE OF RESPONSE	John A. Cairns
* HYMN CONFES CALL t UNISO	them in his nam Blessed is he wh Hosanna in the We praise you (May our process share in his pas with him we m Hosanna in the I 88 SION of SIN o CONFESSION N PRAYER of CC	D God for the great acts of love by w sion and these palms serve to unite u sion, his death and his resurrection in yenter into the joy of your kingdor highest. Thanks be to God. Ame All Glory, Laud, and Honor	g. which you redeemed the world as with Christ, so that we my triumph; that dying and rism m. en. VALET WILL ICH DIR GEBO-	Lord and Savior, togeth in the world through th We confess that the chur Yet Christ chooses it as despise or abandon the c mind of Christ in maki foundation for the chur PRAYERS of THE PEOPLE and OFFERTORY	srael and all nations those who confes er with their children. Christ has cho his community of ordinary people. rch's sinfulness obscures Christ and o an instrument of his ministry; there hurch. Christ is its head; therefore w ng policy and decisions in the churc ch; therefore it will not fall despite THE LORD'S PRAYER (<i>Hymnal</i> , p	ssen to be known ffends the world. fore we dare not e should seek the h. Christ is the our weakness.
M	iercitul God, we co	infess that we are embarrassed by tho		PRESENTATION of TITHES	internet (16) 2 (612) PAX (510)	
			respyterian Chu	rch. Published wit	in permission.	



Third Presbyterian Church

10:30 am Sunday, March 29, 1998 Allegro Prelude from Concerto in A minor Words of Welcome Call to Worship Come to meet God who calls you away from old routines. Pastor: Our souls wait for God in silence. We hope in God, our rock and our People: salvation. Come without anxiety or fear, for God cares for you. Pastor: We come with devotion before God, whom we honor and trust. People: Let our words and our songs offer praise to God as we unite in worship. tan from responsibility. Pastor: God of the Sparrow Hymn 272 **Prayer of Invocation** Psalm 104 vs.1-6, 24, 25, 31-34 **Old Testament Lesson OH. JONAH!** a children's musical by Allen Pote and Carol McCann Junior Choir, The Glorious Thing's listen and you will see A Whale of a Tale The Lord's Command Move on Out Captains, Saile It's a Sailor's Life Captains, Sailors, Jonante Lord's Command The Storm Junior Ch **Big Bossy Whale** Jonah's Prayer The Lord is Giving a Clue Do-Re-Mi, "Hallelujah" Jonah, Queen of Nineveh, Junior Cha City of Sin Queen of Nineveh, Junior Chai Song of Forgiveness Finale

J.S. Bach

ROEDER

Whale of a Tale

It the tale of the whale is a whale of a tale: a story of the deep blue sea; but a fish and a man named Jonah o was a lot like you and me.

Jonah was a prophet, you see. a very fine man was he when the Lord said, nah will you work for me?" he? Yes he, Oh no Oh my, Oh me!

the Lord said, "Jonah, I want you to go to a place d Nineveh town. tell those people in their evil ways that they better foolin' around."

Jonah didn't venture to go to! because he didn't want the people to know know? Because they were the enemy of Israel and , bad, bitter foe. o, not he, yes he, oh no, Oh my, Oh me!

the tale of the whale is a whale of a tale; Messengers of God, Junior Chopw the Lord loves all of his children Jonah, Junior Chaid he speaks to you and me! Yeah!

, Jonah, Oh Jonah, Jonah, Jonah, Jonah, Jonah, Jonah, Junior Charle Lord wants you to go to a land of shame and woe, Messengers of God, Jonah, Junior Chan Nineveh in Assyria and let those people know Jonah, Whale, Junior Charlow to walk in the way of the Lord

Move On Out

Oh, Jonah!!

I gotta go, I gotta split, I gotta move on out And run as fast as I can, 'cause the Lord wants me to go to Ninevel and be a preacher man

I gotta go, I gotta split, I gotta move on out And run as fast as I can I hate those nasty Ninevites I won't be their preacher

He's gotta go, he's gotta split, he's gotta move on out And run as fast as he can 'cause the Lord wants him to go to Nineveh and be a preacher man

He's gotta go, he's gotta split, he's gotta move on out And run as fast as he can He hates those nasty Ninevites: He won't be their preacher man

Go, split, move on out, And run! Nasty Ninevites! He won't be their preacher man

It's a Sailor's Life

It's a sailor's life for us, Not a worry, not a fuss Have you ever seen such a happy crew's We know who we are and we know what to do; We're at our best when we're sailin' through the ocean blue.

It's a sailor's life for us, Not a worry, not a fuss.

We start out sailin' in the mornin' sun And work all day till the work is done, And then we shuffle to shore and have some fun; But a sailor's life is not for ev'ry one.

It's a sailor's life for us, Not a worry, not a fuss. A sailor's life is not in vain, completely free from stress and strain. The only time we do complain is when it rains.

It's a sailor's life for us,

Not a worry, not a fuss. You never know when the wind will blow, But that doesn't matter 'cause we can always row. Oh, a sailor's life is the only life, Yes, a sailor's life is the only life, Hey, a sailor's life is the only life for us.

The Storm

And then along came the wind, And then along came the rain, And then along came the waves. The Lord had sent a storm!

Whad-da we do, whad-da we do? This ain't the friendly ocean blue. We're gonna die, we're gonna die What's the cause, why, why, why?

I'm the man, I'm the man running away from God's command; It must be me, it must be me. Throw me over into the sea.

We say No, we say No, What we'll do is row, row, row. Head for shore, head for shore, Or we're doomed forever more.

No you're not, no you're not, It's my fault we're in this spot. Throw me out, throw me out, God will save you, there's no doubt! Over you go, over you go, Into the water down below; Oh dear Lord, Oh dear Lord, Jonah is no longer aboard!

Big bossy Whale

And then along came a whale, a big bossy what that your servant Jonah could go home? Swim-min' in the water eatin' ev'rything in sight Just slippin' and aslidin' all the day and night Such a wonderful whale, An astonishing whale, Sent by the Lord to serve his heavenly plan; The whale opened his mouth and swallowed an He swallowed a man, he swallowed a man, he swallowed a man, A frightened and afraid Jonah man.

Jonah, Jonah,

Oh Jonah, Jonah, Jonah, Jonah, Jonah, The Lord told you to go. Why did you not go? He needed you to go, but Jonah, you said "Ne

Jonah's Prayer

Dear Lord, I'm a little bit afraid. Oh Lord, I'm a little bit frightened. It's rather dark, it's awf'lly clammy, It smells like fish; could I be saved?

Yes, Lord I'm a little bit afraid; No, Lord, make that very much afraid. Do you think it might be possible that your servant Jonah could be saved?

Jonah prayed to the Lord. Jonah called to the Lord in his fear. Jonah pleaded with the Lord for mercy: Jonah cried, "O Lord, please hear!" And then God spoke to Jonah, "Look inside your soul and hear: when you pray to the Lord,

hen I am near."

Dear Lord, I'm a little bit alone. Oh Lord, I'm a little bit lonely. It's rather damp, it's awf'lly chilly, t makes me hurt; could I go home?

No. Lord, make that very much alone. Do you think it might be possible

The Lord is Giving a Clue

Jonah, Jonah, Oh, Jonah, Jonah, Jonah, Jonah, Jonah, The Lord is giving a clue; You've got teaching to do. "Hallelujah" won't fail, sing your way out of jail, use your brain to get out of the whale.

Ohhhhhhh, I get it! Teach, "Hallelujah," sing, whale Sing, "Halleluiah," whale, teach. Teach, whale, "Hallelujah," sing. Teach, whale sing, "Hallelujah!" Teach the whale to sing "Hallelujah!"

Jonah, Jonah,

Oh, Jonah, Jonah, Jonah, Jonah, Jonah, The Lord is giving a clue; You've got teaching to do. "Hallelujah" won't fail, sing your way out of jail, use your brain to get out of the whale, use your brain to get out of the whale, Yeah!

Do-Re-Mi "Hallelujah!"

Do-re-mi "Hallelujah!" fa-sol-la, "Hallelujah!" ti - do, "Hallelujah!" open up your mouth and sing; sit up tall, drop our jaw.

Oh what joy a song can bring!

Do-re-mi-Fa-sol-la Ti-do Open up your mouth and sing; Do-ti-la Re-ti-sol Do-ti-la-sol-la-re-do

Do-re-mi Fa-sol-la Ti-do Open up your mouth and sing. Take a breath, open wide, Oh, what joy a song can bring.

Do-ti-la Re-ti-sol. Do-ti-la-sol-la-re-do. Hallelujah!

City of Sin

Nineveh, Nineveh, city of sin, Come on, brother (sister), let us count you in. Jumpin' and a jivin' all through the night, Screamin' and a shoutin', ev'rything's all right. We ain't lookin' to see the light, and we ain't gonna walk with the Lord!

Nineveh, Nineveh, city of sin, Come on, Jonah, let us count you in. Jumpin' and a jivin' all through the night, Screamin' and a shoutin', ev'rything's all right. We ain't lookin' to see the light. We will walk in the light of the Lord.

Song of Forgiveness

O Lord, have mercy on us, have mercy, O Lord, have mercy on us, we pray. O Lord, fogive us, forgive us all our sins, As we walk in the light of your love.

Pravers of the People and the Lord's Prayer (Hymnal, pg. 16) "Gidion", Katherine", "Amy", "Kyul", "David", Jordan", "Jonathan", "Katherine" Offering and Offertory Air "Callan", "Lauren", Kendall", "Stephanie" G.F. Handel "Charlie", Samantha", Christopher", "Emily", (from Water Music Suite) "Nyamal", "David", "Luke", "Peter", "Chrissy", "Emily" **Doxology and Prayer of Dedication** OLD HUNDREDTH Oh children, will you work for me? Praise God from whom all blessings flow, Be strong inside, don't run, don't hide, Praise Jesus Christ and in him grow, Become all you can be. Praise to the Holy Spirit give, Shoo bee doo bee doo wah. That we with God in Love may live. Amen. Hymn 267 All Things Bright and Beautiful ROYAL OAK Benediction Postiude Cast Jonah: Blake Gianniny Captains: Hannah Northrup and Michael Kemp Queen of Nineveh: Erryn Walker Messengers of God: Evan Engel, Christopher Jones, Joseph Malach, Yvonne Merrill, Donna Schichler, Sarah Stimson, Grant VanNostrand, Lilly vonBucher Sailors: Joseph Adams, Thomas Aten, Lauren Apt, Janelle Brown, Alice DuBois, Brandon Frischmann, Sean Frischmann, Melissa Held, Parker Holcomb, Anna Lenti, Bridget Neary, Janet Peachey, Morgan Smith, Taylor Smith, Bryan Rague, Katherine Ward, Russell West Speakers: Scott Hertrick, Briana Kenerson, Brett Ruby, Alexis Ruby, Alyse Ruby, Kieran Sahasrabudhe Dancer: Rebecca Brown Voice of the Whale: Wayne McKusick Whale Operators: Jamie Sykes, Geoffrey Young, Jamie Neary, Timy McQuoid, Shannon Gale-Rvan Junior Choir: Joseph Adams, Dana Anderson, Lauren Apt, Thomas Aten, Robel Beyene, Janelle Brown, Rebecca Brown, Alice DuBois, Evan Engel, Tyler Fleming, Brandon Frischmann, Sean Frischmann, Blake Gianniny, Max Gianniny, Lwam Haile, Melissa Held, Scott Hertrick, Parker Holcomb, Christopher Jones, Michael Kemp, Briana Kenerson, Anna Lenti, Joseph Malach, Yvonne Merrill, Bridget Neary, Hannah Northrup, Janet Peachey, Martha Peter, Bryan Rague, Alexis Ruby, Alyse Ruby, Brett Ruby, Kieran Sahasrabudhe, Donna Schichler, Katherine Sieber-Ford, Morgan Smith, Taylor Smith, Abigail Stevens, Sarah Stimson, Jamie Sykes, Andrew Thompson, Grant VanNostrand, Lilly vonBucher, Mark vonBucher, Erryn Walker, Katherine Ward, Russell West

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Finale

Well, the tale of the whale is a whale of a tale: It's a story of the deep blue sea; About a fish and a man named Jonah, And responsibility.

Now the Lord needs all of us, you and me, And he loves us very much yes-sir-ee. So when the Lord says,

Yeah!

The Glorious Things!: Gidion Beyene, Katherine Brown, Amy Cameron, Kyul Cameron, David DuBois, Jordan Engel, Jonathan Jacobs, Katherine Jacobs, Callan Joseph, Lauren-Karl, Kendall Leist, Stephanie McClure, Charles Merrill, Samantha Mosher, Christopher Mould, Emily Northrup, Nyamal Peter, David Pilkington, Luke Rague, Peter Sahasrabudhe, Christine Seoud, Emily Ward

Production Team

Musical Director: Christina Lenti Stage Director: Mary DuBois Accompanist: Mary Cowden Choreography: Pam Apt Props: Judy vonBucher, Randy Northrup, Sally Dieterich, Lianne Heath, Jason Heath and Benjamin Heath, Bruce Peachey Set Design: Randy Northrup and Bob Parrett Drama Coach: Sue Holcomb Costumes: Sally Dieterich, Sue Holcomb Poster Contest: Sue Holcomb, Robert Sanders Poster: Brvan Rague Sound: Peter DuBois, Michael Orem Lighting: Bob Parrett, Matt Walker **Typing:** Sally Dieterich Cast Party: Jennifer Held. Bernie Todd Smith Whale and Boat Design: Randy Northrup Bulletin Covers: designed by the children Sanctuary Decorations: children of the Church School T-shirt Design: Lilly vonBucher Stage Set-up: Jim Chisholm

Minister: John Cairns Organist: Peter DuBois

> Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 FAX (716) 271-6910 (716) 271-6513



Third Presbyterian Church

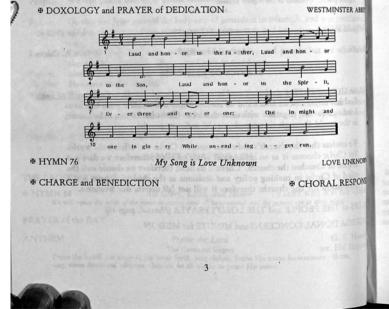
	THE WORSHIP OF GOD	CONTRACTOR	ACE		
Palm/Passic		Sanctuary CHILDREN'S MESS	SONDISTRO L	PRESENTATION of TITHES a	
April 5, 199	GATHERING in the Celebration Center and Sanctuary	∗ HYMN 89	Hosanna, Loud Hosanna! (Children may leave for Church So	ELLACOMBE	
	✤ indicates Congregation may stand	Theorem 10	SERVICE OF THE WORD	Beling When they faile	
	WORSHIP and BLESSING of the PALMS O give thanks to the Lord, for God is good.	OLD TESTAMENT	LESSON (Pew Bible O.T., page 565)	Psalm 118:1-2,19-29	
Pastor: People:	Blessed is the one who comes in the name of the Lord. The Lord has given us light. Gather in festal procession with branche	ANTHEM	Hosanna to the Son of David	d Orlando Gibbons	
Pastor: People:	The Lord has given us light. Gather in festal procession with branche hands. We will praise our God whose steadfast love endures forever.	Hosanna to the S King of Israel, th	Hosanna to the Son of David: blessed is He that cometh in the Name of the Lord. Blessed be the King of Israel, the King that cometh in the Name of the Lord. Peace in heaven, and glory in the highest places. Hosanna in the highest heavens.		
Pastor:	On this day Jesus entered the holy city of Jerusalem in triumph, and was p		- Matthew 21:9	• DOXOLOGY IN PRAYER	
	as King of kings by those who spread their garments and branches of palm way.	and the second second	(Pew Bible, N.T. page 83)	Luke 19:28-40	
People:	Let these branches be for us signs of his victory, and grant that we w them in his name may always hail him as our king.	the carry iERMON	Let's Take a Walk	John A. Cairns	
Pastor: People:	Blessed is he who comes in the name of the Lord. Hosanna in the highest.		SERVICE OF RESPONSE		
Pastor:	We praise you O God for the great acts of love by which you redeemed t May our procession and these palms serve to unite us with Christ, so that share in his passion, his death and his resurrection triumph; that dying a with him we may enter into the joy of your kingdom.	o that we mu God has called out of Israel and all nations those who confess Jesus Christ as			
People:	Hosanna in the highest. Thanks be to God. Amen.	We confess th	We confess that the church's sinfulness obscures Christ and offends the world. Yet Christ chooses it as an instrument of his ministry; therefore we dare not despise or abandon the church. Christ is its head; therefore we should seek the mind of Christ in making policy and decisions in the church. Christ is the foundation for the church; therefore it will not fall despite our weakness.		
	SERVICE OF APPROACH	Yet Christ ch			
THE PROC	CESSION with PALMS	mind of Chri			
✤ HYMN 8 We u	38 All Glory, Laud, and Honor VALET WILL ICH D will repeat the verses of the hymn as needed until all have entered and the pastors are in their place	JIK GEL	EOPLE and THE LORD'S PRAYER (H)		
PRAYER o	f the DAY		AL CONCERNS and MINUTE for MISS		
ANTHEM Prais	The Covenant Singers arr. Ha	F. Hande I Hopson			
sing,	, come dance and celebrate. Rejoice: let all within us praise His name forevermore. Suo		2		

John Irela

OFFERTORY PRESENTATION of TITHES and OFFERINGS ANTHEM Greater Love Hath No Man

Betsy Marvin, soprano Ricardo Mercado, baritone

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who His own Selb bare our sins in His own Body on the tree, that we, being dead to sins, should live unto righteoumes. Ye are washed, ye are sanctified, ye are justified, in the Name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation. That ye should show forth the praises of Him Who hath called you out of darkness into His marvelous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.



POSTLUDE

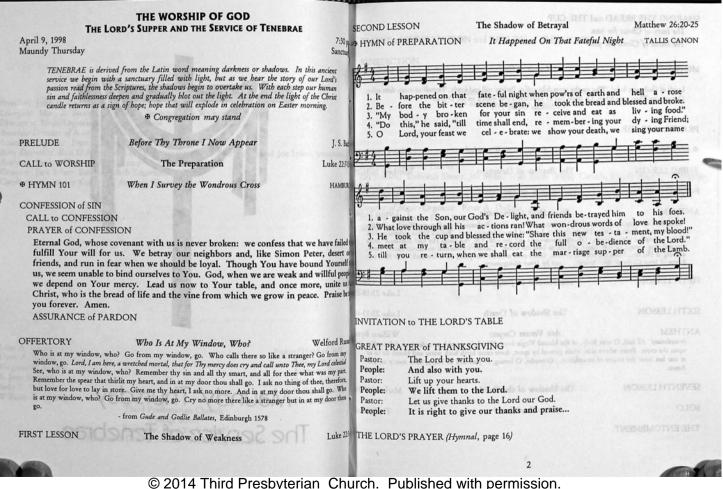
Les Rameaux ("The Palms")

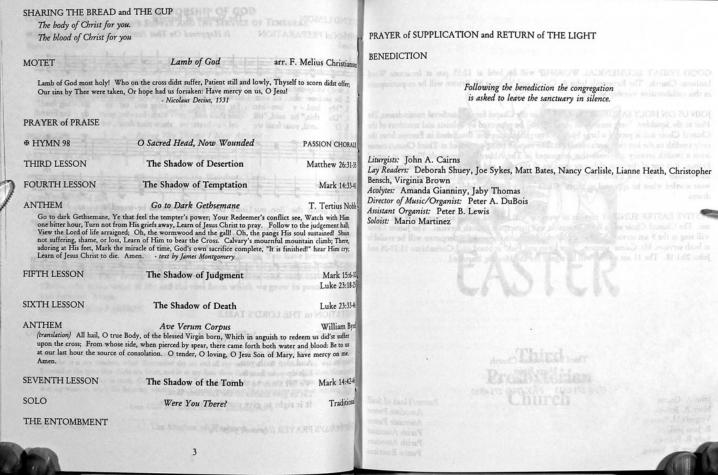
Jean Langlais

Jesus, in all his majesty, enters Jerusalem when the enthusiastic crowd welcomes him proclaiming, "Hoanna to the Son of Davidl Bessed is He who comes in the Name of the Lord, the King of Israel. Hoanna in the highest!"

Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.







The heaty of Chever / water THOLI BHT he MEUTAR here MOITACI PETER & REY

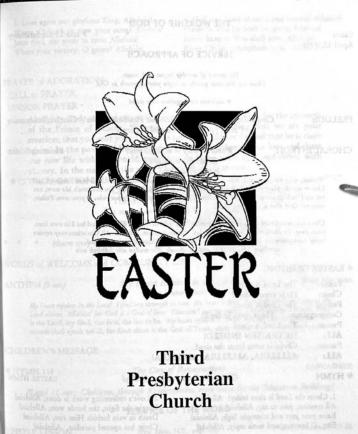
GOOD FRIDAY ECUMENICAL WORSHIP will be held at 12:15 pm at Incarnate Word Lutheran Church. The Reverends John A. Cairns and Virginia M. Brown will be co-participants in this collaborative worship service.

JOIN US ON HOLY SATURDAY at 7:30 p.m. in the Chapel for the medieval music-drama, The Visit to the Sepulcher. Sung entirely in chant, it will be presented by soloists and members of the Chancel Choir and is part of a large body of liturgical drama that flourished in Europe from the early twelfth to the late thirteenth centuries. The version being presented at Third Church comes from a twelfth century playbook that originated in The Abbey St. Benoit de Fleury in central France. It is one of the most elaborate versions of the play, and beautifully portrays the mystery and wonder of the first Easter Morning, when the three Marys found Christ's empty tomb and were startled when he appeared to them. Child care will be available for this 40-minute music drama.

FESTIVE EASTER SUNDAY services of worship will be held in the sanctuary at 9 am and 11 am. The Chancel Choir and a Brass Ensemble will participate in both services. The Junior Choir will sing at the 9 am service. Child care for children birth through kindergarten will be available at both services. Mr. Cairns' sermon, "Blue Laws and Fish" is based on I Corinthians 15:19-26 and John 20:1-18. The 11 am service will be signed for the Hearing Impaired.

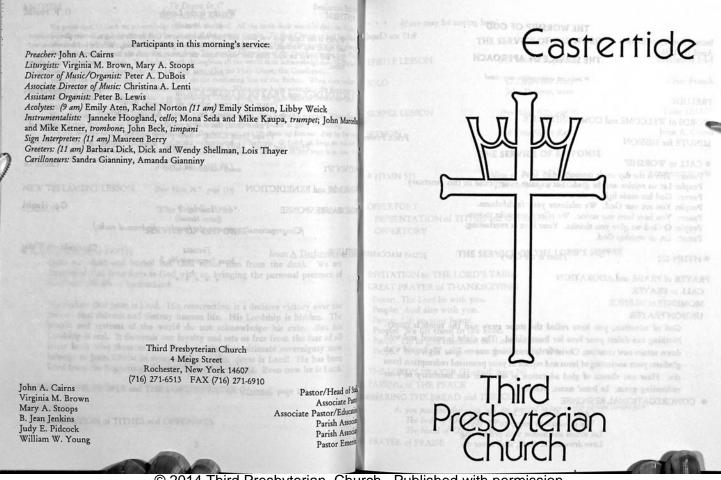
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John A. Cairns Mary A. Stoops Virginia M. Brown B. Jean Jenkins Judy E. Pidcock William W. Young Pastor/Head of Staff Associate Pastor Parish Associate Parish Associate Pastor Emeritus

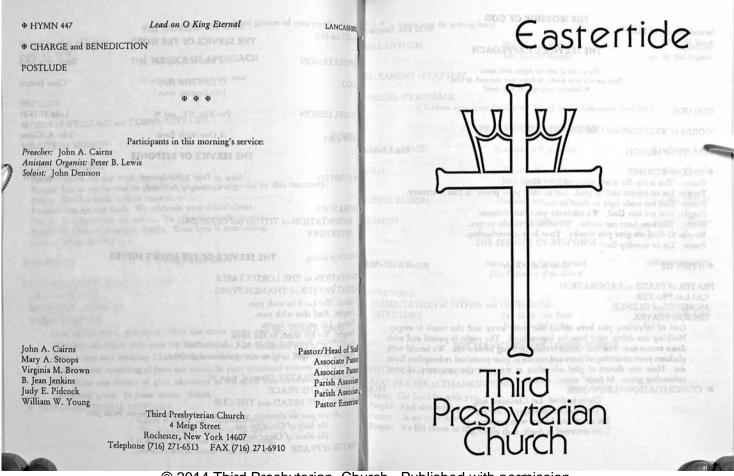


Easter April 12, 1998	THE WORSHIP O	9 and 11 am Sanctuary	3. Lives again our glorious King Where, O death, is now your st Jesus died, our souls to save: Al Where your victory, O grave? A	ting? Alleluia! lleluia!	4. Hail, the Lord of ea Praise to You by both Every knee to You sha Risen Christ, triumpha	ll bow, Alleluia!
PRELUDE C CHORAL INTROIT Woman, why weep I know not the plat yet am I on high as unto my God who Christ is arisen! Chu them away To dwea	("All Praise to the Pas Woman, Why Wee (Dialogue for I Janneke Hooglar est thou? Whom seekest thou? My ce where they have laid His body. M ce where they have laid His body. M cended unto My Father. I go on hig is your own God.	your approach to God. may stand imae Paschali laudes' Charles Tournemire chal Victim") pest Thou? Heinrich Schüt Easter) d, cello Savior and my Lord hath been removed, and farial Rabbonil Do not touch Me now; not h unto My Father, who is your own Father, the full He did allay And led His own from s arisen, Alleluial All Christians may rejoice (Christ is arisen, Alleluial	T	e. We rejoice w your Christ to suf his life-giving sp world, replacing f the risen Christ ESPONSE Christ is alive! Let The cross stands en streets and homes re drowned in deat	vith all our being th ffer and die for us; an oirit we celebrate you darkness with light t we pray. Amen. Christians sing. mpty to the sky. s with praises ring.	at we are your d that he is risen r love and share
 EASTER GREETING Pastor: The Lor Choir: He is ris Pastor: The Lon Congregation: He Pastor: The Lon ALL: HE IS Pastor: Christ i ALL: ALLEL HYMN Christ the Lord i All creation, join to Raise your joys and 	G rd is risen! sen indeed! rd is risen! rd is risen indeed!! rd is risen! RISEN INDEED! is risen from the dead. .UIA, ALLELUIA, ALLELU Christ the Lord is 1 is risen today! Alleluia!	ла	My heart rejoices in the Lord I I Lord above. Allehuial for God is the Lord, my God, the first, mouth shall speak no ill, for G CHILDREN'S MESSAGE	My Heart Rejoic The Junior find my strength in this is a God of love. Ener , the last to be. My he God alone is the God The Day of Re	es in the Lord r Choir ee, My heart is filled with jo mies I fear no more. Salvati art rejoices Pride will no of Truth, abide I must, I w esurrection! ten, may leave for the in THE WORD	on comes to me. Fioly deceive me now, My rill. My heart rejoices.
00		Parah Ave Tanar Barri		2		

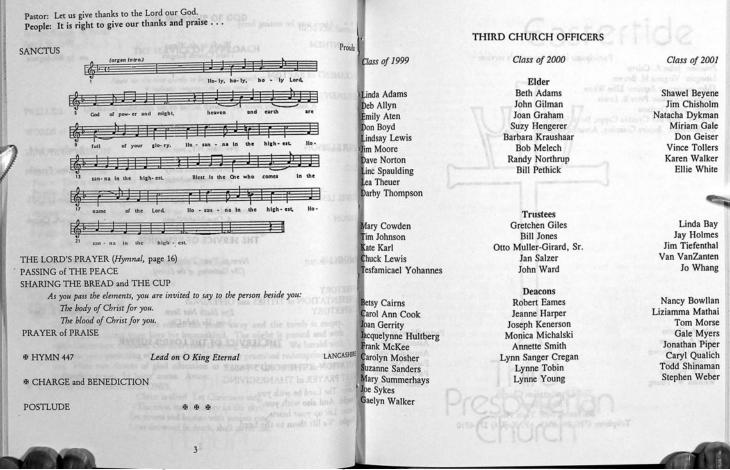
To Deum in C Daty Marvin, soprano Benjamin Branch ANTHEM The Deum in C Daty Marvin, soprano Benjamin Branch We praise thee, O God: we acknowledge thee to be the Lord. All the earth of the workship there the Father werkaring. To these all angels cry aloud: the Heav'ns and all the powers therein. To the Cherobian and Serapha continually do cry: Holy, Holy, Holy, Lord God of Sabaoti, Heav'n and earth are full of the majestry of thy for, hobbe army of Martyrs praise thee. The Holy Church throughout all the world doth acknowledge thee; the Father workship was the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tokes to entimise the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tokes to entimise the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tokes to the the throughout all believers. Thou sittest at the right hand of God in the Glory or the state. We believe that thou shalt come to be our Judge. We therefore pray Thee, help thy servants, Whom the magnify thee; And we worship thy Name ever world without end. Youchsafe, O Lord, to keep ut this day magnify thee; And we worship thy Name ever world without end. Youchsafe, O Lord, to keep ut this day magnify thee; And we worship thy Name ever world without end. Youchsafe, O Lord, to keep ut this day magnify thee; And we worship thy Name ever world without end.	ANTHEM Worthy is the Lamb G. F. Handel (from Messiah) Worthy is the Lamb that was lain, and hath redeemed us to God by His blood, to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing. Blessing and honour, glory and power be unto Him that sitteth upon the throne, and unto the Lamb forever and ever. Amen Revelation 5:12,13 * DOXOLOGY and PRAYER of DEDICATION LASST UNS ERFREUEN Praise God, all creatures here below; Alleluial Alleluia! Praise God, the source of all our gifts! Praise It Spirit! Alleluia! Alleluia!	0
Lord, in thee have I trusted: Let me never be confounded. - 4 th century Ambrosian hymn	# HYMN 371 Lift High the Cross CRUCIFER	
NEW TESTAMENT LESSON (Pew Bible, N.T. page 114) John 20.1-1	H * CHARGE and BENEDICTION	
	CHORAL RESPONSE Hallelujab G.F. Handel (from Messiah) (Congregational copies may be found in the hymnal racks.)	
* AFFIRMATION of FAITH from <u>A Declaration of Fai</u> Jesus was dead and buried but God raised him from the dead. We are convinced that Jesus lives as God with us, bringing the personal presence of God into the life of humankind. We declare that Jesus is Lord. His resurrection is a decisive victory over the powers that deform and destroy human life. His Lordship is hidden. The people and systems of the world do not acknowledge his rule. But his	POSTLUDE Toccata Charles-Marie Widor from Symphonie No. 5 * * * * *	
Lordship is real. It demands our loyalty and sets us free from the fear of all lesser lords who threaten us. We maintain that ultimate sovereighty now belongs to Jesus Christ in every sphere of life. Jesus is Lord! He has been Lord from the beginning. He will be Lord at the end. Even now he is Lord. PRAYERS of THE PEOPLE and THE LORD'S PRAYER (<i>Hymnal</i> , page 16) OFFERTORY PRESENTATION of TITHES and OFFERINGS	Third Bradementa Church Third Bradementa Church Bradementer Une Fock 1967 (116) 2716411 Fillow in 775740 Virgula M. Brown Mary A. Brages Mary A. Brages Jack S. Bidook Jack S. Bidook Data Prace Fillow Data Stream	
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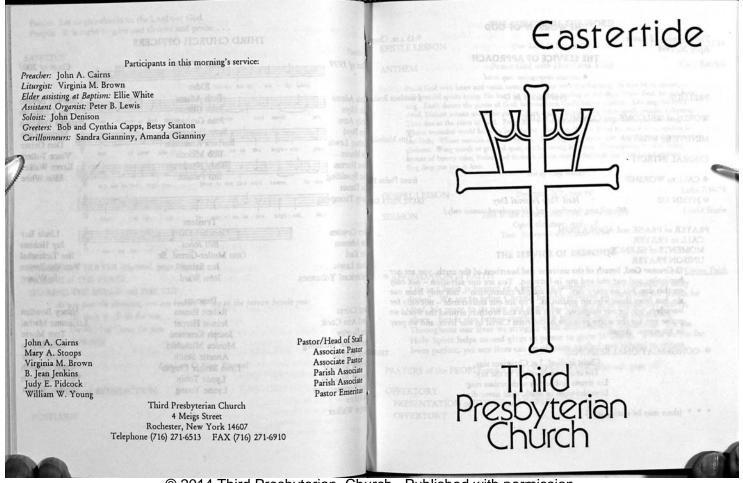


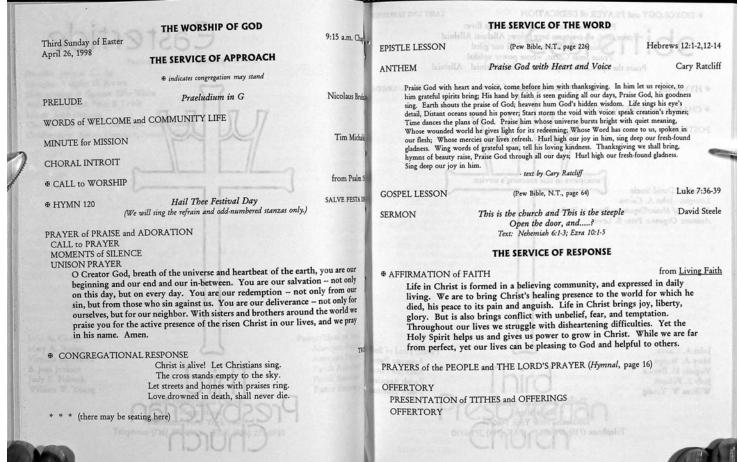
THE WORSHIP OF GOD	* * * (there may be s	eating here)	
econd Sunday of Easter 9:15 am Chape		THE SERVICE OF THE WORD	North Marine
the service of approach	EPISTLE LESSON	(Pew Bible, N.T., page 245)	Revelation 1:4-
✤ indicates congregation may stand	SOLO	O Lord Most Holy John Denison, tenor	César Franc
PRELUDE	GOSPEL LESSON	(Pew Bible, N.T., page 74)	Luke 12:13-2
WORDS of WELCOME and COMMUNITY LIFE Frank Fowle	SERMON	A One-Night Barn	John A. Cairr
MINUTE for MISSION		THE SERVICE OF RESPONSE	A anto a reasonant
CALL to WORSHIP Pastor: This is the day made memorable by God. People: Let us rejoice and be glad. Let us raise your praise in this sanctuary. Pastor: God has made light to shine on us.	* HYMN 515	Now to Your Table Spread (The Gathering of the Elders)	LOVE UNKNOWN
People: You are our God. We celebrate your faithfuncts. Pastor: You have been our savior. We offer our thanks to you. People: O God we give you thanks. Your love is everlasting. Pastor: Let us worship God.	OFFERTORY PRESENTATION of OFFERTORY	TITHES and OFFERINGS	
✤ HYMN 122 Thine is the Glory JUDAS MACCABED	Sec. Care		
PRAYER of PRAISE and ADORATION CALL to PRAYER MOMENTS of SILENCE UNISON PRAYER God of salvation, you have rolled the stone away and the tomb is empty. Nothing can defeat your love for humankind. The night is passed and with dawn comes new creation; Christ is risen to bring us new life. We herald with gladness your anointing of Jesus and rejoice in your promised redemption from sin. Hear our shouts of glad adoration as we enter the sanctuary of your redeeming grace. In Jesus' name. Amen.	People: It is right to THE LORD'S PRAYEL PASSING of THE PEA SHARING THE BREA As you pass the e The body of C	HANKSGIVING with you. hearts. to the Lord. anks to the Lord our God. o give our thanks and praise R (<i>Hymnal</i> , page 16) ACE	ha A. Gairn ang A. Stoop Ang A. Stoop Ang E. Pridoch Shan W. Young C



econd Sunday of Easter	THE WORSHIP OF GOD	10:30 a.m. Sanctuan * * * (there	may be seating here)	
11	THE SERVICE OF APPROACH	BELLANTHEM	Wade in de Water Third Church Ringers	Spiritua arr. by Bill Ingran
Please a	The service of worship begins with music. use this time quietly to begin your approach to & indicates congregation may stand	God. SACRAMENT of CHILDREN'S M	And the set of the set of the	
PRIVINE.		(Children may leave for Church School in the Edu	cation Building.)
RELUDE WORDS of WELCOME and	COMMUNITY LIFE	Inity Alex Dec Boyd	THE SERVICE OF THE WORK	tion of Steam
MINUTE for MISSION	setticipe of Party and and and and	Frank Fowles EPISTLE LESSC	DN (Pew Bible, N.T., page 245)	Revelation 1:4-8
CALL to WORSHIP	le memorable by God.	SOLO	O Lord Most Holy John Denison, tenor	César Francl
People: Let us rejoice and	be glad. Let us raise your praise in	this sanctuary. GOSPEL LESSC	DN (Pew Bible, N.T., page 74)	Luke 12:13-2
People: You are our God.	savior. We offer our thanks to you.	SERMON	A One-Night Barn	John A. Cairn
People: O God we give yo Pastor: Let us worship Go	ou thanks. Your love is everlasting.	To Johnson	THE SERVICE OF RESPONS	E at a set in the field
• HYMN 122	Thine is the Glory	JUDAS MACCABER * HYMN 515	Now to Your Table Spread (The Gathering of the Elders)	LOVE UNKNOWN
PRAYER of PRAISE and AD	ORATION	OFFERTORY		
CALL to PRAYER			ION of TITHES and OFFERINGS	or denotes the and set in the
MOMENTS of SILENCE UNISON PRAYER	ou have rolled the stone away and	OFFERTOR'	Y Eye Hath Not Seen from The Holy City	Alfred R. Gau
Nothing can defeat y	your love for humankind. The nig ation: Christ is risen to bring us new	life. We herald with	THE SERVICE OF THE LORD'S SI	UPPER
aladness your anoint	ing of Jesus and rejoice in your prom its of glad adoration as we enter t	ised redemption from	to THE LORD'S TABLE	
sin. Hear our shou	i Jesus' name. Amen.	GREAT PRAY	ER of THANKSGIVING	HINGE MALENCERO
* CONGREGATIONAL F	RESPONSE	TRUE, Pastor: The L	ord be with you.	
	Christ is alive! Let Christians sing. The cross stands empty to the sky.	People: And Pastor: Lift u	also with you. p your hearts.	
	Let streets and homes with praises rin Love drowned in death, shall never di	g. People: We li	ift them to the Lord.	
	Enter (716) 3 1-511 PAX \$ 16 171	010	2	

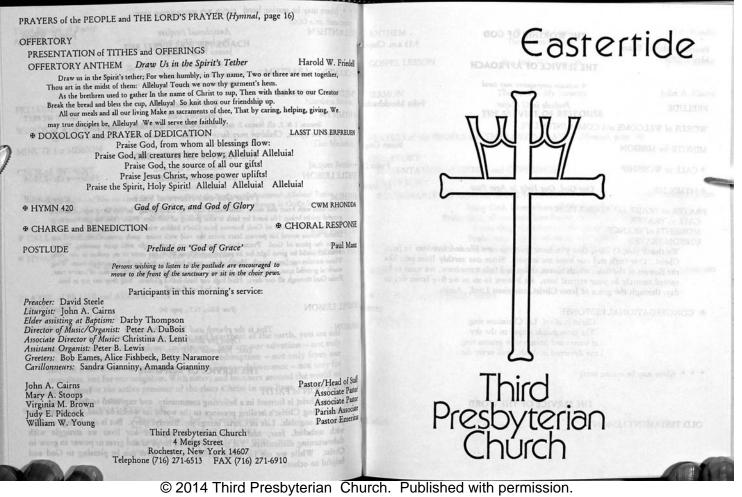




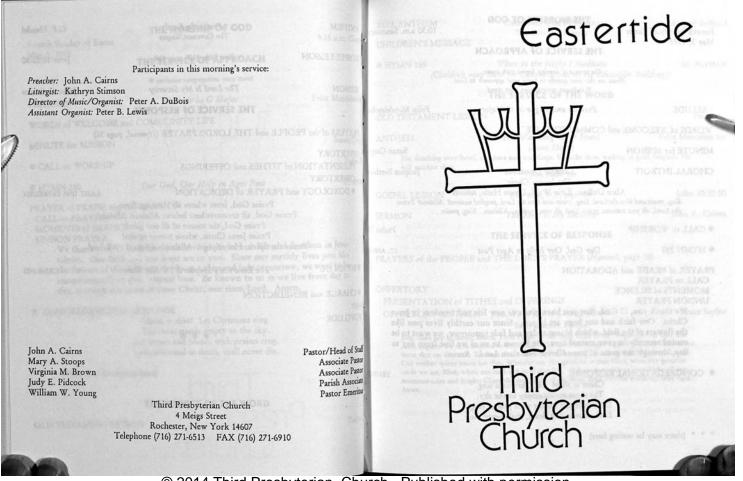


* DOXOLOGY and PRAYER of DEDICATION LASST UNS ERFREIR Praise God, from whom all blessings flow: Eastertide Praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia! God of Grace, and God of Glory CWM RHONDON ✤ HYMN 420 **♥** CHARGE and BENEDICTION POSTLUDE * * ₽. Participants in this morning's service: Preacher: David Steele Liturgist: John A. Cairns Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis THE SERVICE OF RESPONSED IN 112 TO 81 MILLION John A. Cairns Pastor/Head of Sul Mary A. Stoops Associate Pasti Virginia M. Brown Associate Pastr Judy E. Pidcock Parish Associa William W. Young Pastor Ements *terian* Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910 © 2014 Third Presbyterian Church. Published with permission.

6 1 S	THE WORSHIP OF GOD	LAST US DRUG	* * * (there may be see	ating here)	PIUNYERS of the PECIPUL
Third Sunday of Easter April 26, 1998	THE SERVICE OF APPROACH	10:30 a.m. Sanctuary	BELL ANTHEM	Antiphonal Fanfare The Junior High Bells Jeanne Fisher, director	John F. Wilson
	The service of worship begins with music. Please use this time quietly to begin your approach to God. & indicates congregation may stand	duis	SACRAMENT of BAPT	of three. Alleleyal Touck we now thy provinit's lines.	
PRELUDE	Praeludium in G	Nicolaus Bruhm	CHILDREN'S MESSAG	an ine cuert subscription for him they cue thendeling up	GUIDE MY FEET
WORDS of WELCOM	E and COMMUNITY LIFE		✤ HYMN 354 Stanzas 1 & : (After the hymn,	Guide My Feet 2, all; Stanza 3: men; Stanza 4: women and children; Sta Children may leave for Church School in the Ed	nzas 5 & 6: all
MINUTE for MISSION	I Part Part	Tim Michalski	Ini	THE SERVICE OF THE WORD	
2 CHORAL INTROIT	Laudate Dominum The Junior Choir	Jacques Berthier	EPISTLE LESSON	(Pew Bible, N.T., page 226)	Hebrews 12:1-2,12-14
the Lord all you	Anna Lenti, soloist less the Lord. Sing, praise and bless the Lord, peoples! nations! In nations, praise God all you peoples. Alleluia. Strong is	Alleluia! Praise God's love and	ANTHEM Praise God with hea	Praise God with Heart and Voice rt and voice, come before him with thanksgiving. In him	Cary Ratcliff n let us rejoice, to him
mercy, always fa	ithful forever. Alleluia. Sing, praise	from Psalm 150	Earth shouts the pr Distant oceans soun	It is hand by faith is seen guiding all our days, Praise O aise of God, heavens hum God's hidden wisdom. Life d his power; Stars storm the void with voice: speak cr God. Praise him whose universe bursts bright with	eation's rhymes; Time
✤ HYMN 120 (The	Hail Thee Festival Day congregation will sing the refrain and odd-numbered stan the choir will sing the even-numbered stanzas.)	SALVE FESTA DIE zas;	wounded world he g Whose mercies our l	Good. Trade this who who who we would be a set of the s	-found gladness. Wing hymns of beauty raise,
PRAYER of PRAISE a CALL to PRAYER	nd ADORATION		GOSPEL LESSON	(Pew Bible, N.T., page 64)	Luke 7:36-39
beginning and	l, breath of the universe and heartbeat of the eart our end and our in-between. You are our salvat	ion not only	SERMON	This is the church and This is the steeple Open the door, and? Text: Nehemiah 6:1-3; Ezra 10:1-5	David Steele
sin, but from t	it on every day. You are our redemption not hose who sin against us. You are our deliverance for our neighbor. With sisters and brothers aroun	not only for	2	THE SERVICE OF RESPONSE	Cardination Studies Car Island, Caron .
* CONGREGATION	the active presence of the risen Christ in our live Amen.	rs, and we pray	are to bring Ch pain and anguis with unbelief,	s formed in a believing community, and expr nrist's healing presence to the world for whice sh. Life in Christ brings joy, liberty, glory. fear, and temptation. Throughout our lifficulties. Yet the Holy Spirit helps us and we are far from perfect, yet our lives can	But is also brings conflict lives we struggle with pives us power to grow in
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G.F. Hand	Praise the Lord The Covenant Singers		9:15 a.m. Chaper	THE WORSHIP OF GOD	Fourth Sunday of Easter
John 10:22-	(Pew Bible, N.T., page 104)		GOSPEL	THE SERVICE OF APPROACH	14
A aitol, tradmar				✤ indicates congregation may stand	
John A. Cair	Organist: Frust A. Dulleis	T	Felix Mendelssola	Prelude in G Major	PRELUDE
	HE SERVICE OF RESPONSE	1.		COMMUNITY LIFE	WORDS of WELCOME and
	THE LORD'S PRAYER (Hymnal, page 16)		Susan Crep	and provide a provide and the	MINUTE for MISSION
	S and OFFERINGS	TION of TITHES		he constant of all our office	* CALL to WORSHIP
SST UNS ERFREU	It of DEDicition	OGY and PRAYER	ST. ANE OFFE	Our God, Our Help in Ages Past	✤ HYMN 210
! CRIMOI	e God, from whom all blessings flow: all creatures here below; Alleluia! Alleluia! ise God, the source of all our gifts! e Jesus Christ, whose power uplifts! it, Holy Spirit! Alleluia! Alleluia! Alleluia! Lord's My Shepherd, I'll Not Want	Praise God, a Praise Praise the Spirit D The I	ly lives pass like w, we want to be # HYMI live from day to	oration d, that you have given us new life and <i>i</i> d our hope are in you. Since our earth d, which bloom today and fade tomorror ur eternal love. Be known to us as we ce of Jesus Christ, our risen Lord. Ame	Christ. Our faith an the flowers of the fiel rooted securely in yo
	N .	and BENEDICTIO	TRUM		Company Labor & Course
	· · · · · · · · · · · · · · · · · · ·		POSTLU	ESPONSE Christ is alive! Let Christians sing. The cross stands empty to the sky.	* CONGREGATIONAL R
			- Det bile	et streets and homes with praises ring. ove drowned in death, shall never die.	
	Third "		Part or (Mark of Strange of A	here)	* * * (there may be seating
	東京の変換の	Den	Anice minut	THE SERVICE OF THE WORD	
	and a start and a	Me	Psalm	resovienda	OLD TESTAMENT LESSO
	nurch	olesite ((billes	
	Third share an action of the second state share by and second state of the second second state of the second secon		Anocan Anocan Anocan Anocan Anocan Anocan Anocan Anocan	ove drowned in death, shall never die. here) THE SERVICE OF THE WORD	I * * * (there may be seating



	Fourth Sunday of Easter May 3, 1998 THE SERVICE OF APPROACH	10:30 a.m. Sanctury	BELL ANTHEM CHILDREN'S MESSAGE	Come into God's Presence The Covenant Ringers	Michael Bedford
	The service of worship begins with music. Please use this time quitely to begin your approach to God. & indicates congregation may stand		♥ HYMN 165 (Children m	When in the Night I Meditate ay leave for Church School in the Education THE SERVICE OF THE WORD	ST. FLAVIAN Building.)
	PRELUDE Prelude and Fugue in G Major	Felix Mendelssolz	OLD TESTAMENT LESS	N	Psalm 23
2	WORDS of WELCOME and COMMUNITY LIFE	Susan Cres	ANTHEM	He, Watching Over Israel (from Elijah)	Felix Mendelssohn
F	MINUTE for MISSION	Susan Orgi		, slumbers not, nor sleeps. Shouldst thou, walking is	a grief, languish, He
	CHORAL INTROIT Laudate Dominum The Junior Choir	Jacques Berthie	will quicken thee.	- from Psalm 121	f believe in fact
	Alice DuBois, Katie Ward, Lwam Haile, soloists Sine, praise and bless the Lord. Sing, praise and bless the Lord, peoples! nations!	Alleluia! Praise	GOSPEL LESSON	(Pew Bible, N.T., page 104)	John 10:22-50
	the Lord, all you nations, praise God all you peoples. Alleluia. Sing, prais	se	SERMON	The Lord Is My Security	John A. Cairns
	★ CALL to WORSHIP	Psalm I	e a concerved of	THE SERVICE OF RESPONSE	Anital at available 1 and 2 anital
	* HYMN 210 Our God, Our Help in Ages Past	ST. ANN	PRAYERS of the PEOPLE	and THE LORD'S PRAYER (Hymnal, pa	ge 16)
	 PRAYER of PRAISE and ADORATION CALL to PRAYER MOMENTS of SILENCE UNISON PRAYER We thank you, O God, that you have given us new life and fr Christ. Our faith and our hope are in you. Since our earthly the flowers of the field, which bloom today and fade tomorrow, rooted securely in your eternal love. Be known to us as we liv day, through the grace of Jesus Christ, our risen Lord. Amen * CONGREGATIONAL RESPONSE Christ is alivel Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises ring. Love drowned in death, shall never die. 	we want to be we from day to	Jesu, thou Joy of loving earth imparts We turn un those that on thee call; T Our restless spirits yearn smile we see, Blest, when moments calm and brigh Amen.	THES and OFFERINGS A Jesu, Thou Joy of Loving Hearts Betsy Marvin, soprano hearts, Thou Fount of life, thou Light of all. From filled to these again. Thy truth unchanged hath eve 'o them that seek thee, thou art good, To them that for thee, Where'er our changeful lot is cast; Glad, w our faith can hold thee fast. O Jesu, ever with us t; Chase the dark night of sin away, Shed o'er the w - 12th Century Latin text	Bruce Saylor the best bliss that r stood; Thou savest find thee all in all, when thy gracious stay, Make all our rorld thy holy light.
	* * * (there may be seating here)			2	
1					
	@ 2014 Third Dreaby	torion Chi	wab Dubliched	with normalization	

* DOXOLOGY and PRAYER of DEDICATION Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluial Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia!

RECEPTION of NEW MEMBERS

RECEPTION of NEW MEMBERS SACRAMENT of BAPTISM CONSTITUTIONAL QUESTIONS * AFFIRMATION of FAITH Do you believe in God, the Father almighty?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ?

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried: he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe in the Holy Spirit?

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

CONGREGATIONAL WELCOME

God calls us to be a servant people and gathers us into the body of Christ. We rejoice that God has added you to our number this day and we recognize you as sisters and brothers in faith. We renew our covenant to live and work together in the spirit of Christ and so to love and support one another that we may give honor and glory to God. With joy and thanksgiving we welcome you to the care and ministry of this congregation.

3

The Lord's My Shepherd, I'll Not Want

✤ CHARGE and BENEDICTION

***** CHORAL RESPONSE

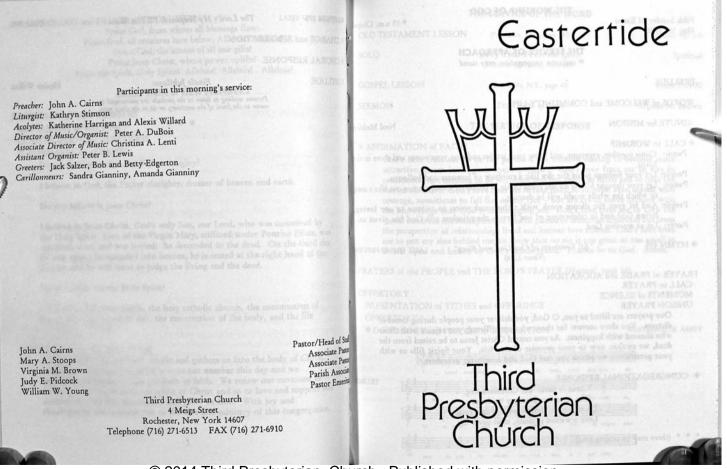
POSTLUDE

Finale Jubilante

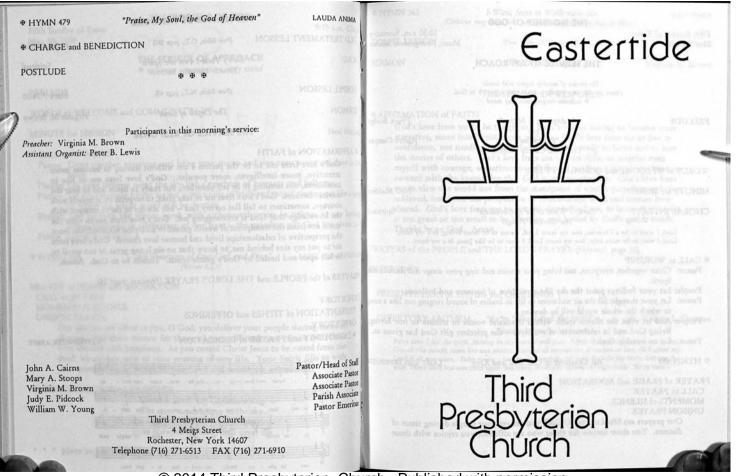
Healey Willan

CRIMOND

Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.



THE WORSHIP OF GOD Fifth Sunday of Easter 9:15 a.m. Charge	ANDIA ADDIAL	THE SERVICE OF THE WORD	
May 10, 1998	OLD TESTAMENT LESSON	V (Pew Bible, O.T., page 582)	Psalm 147:1-6
THE SERVICE OF APPROACH	SOLO	Ev'ry Time I Feel the Spirit Ricardo Mercado, baritone	Spiritual
PRELUDE	GOSPEL LESSON	(Pew Bible, N.T., page 42)	Mark 7:24-30
WORDS of WELCOME and COMMUNITY LIFE	SERMON	The Depth of Love	Virginia M. Brown
MINUTE for MISSION Neal Madden	7	THE SERVICE OF RESPONSE	
 * CALL to WORSHIP Pastor: Come together, everyone, and bring your stories and sing your songs and share in the Spirit. People: Let your feelings paint the sky like a rainbow of banners and balloons. Pastor: Let your thought fill the air and come to life in bodies of sound ringing out like as the whole world will be dancing. People: And let even the silence speak with a thousand voices in tribute to our loving, living God and in celebration of our lives the priceless gift God has given us Pastor: Let us worship God. * HYMN 455	attractive, more intel confidence, not needin stories of others. God' courage, sometimes to the knowledge that G world not from the sta the perspective of relat me to put my sins beh be left open and heale	o be the person I am without having ligent, more popular. God's love fre g to be self-absorbed, but ready to liste 's love frees me to take risks, to surprise o fall flat on my face but always to m od is encouraging me. God's love free ndpoint of wealth gained or ambition aa tionships lived and human love shared. ind me, to know that no sin is too gree d by God's gentle touch. Thanks be t d THE LORD'S PRAYER (<i>Hymnal</i> , pag	ees me to live in en and to hear the even myself with iove onward with es me to view the chieved, but from God's love frees at or too small to o God. Amen.
Our prayers are lifted to you, O God; you deliver your people during times of distress. You show sorrow for those who are afflicted; you rejoice with those who abound with happiness. As you caused Christ Jesus to be raised from the dead, we awaken now to your promise of new life. Your Spirit fills us with your presence as we praise you our God and comforter evermore. CONGREGATIONAL RESPONSE Christ is alivel Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises ring. Love drowned in death, shall never die.	* DOXOLOGY and PRAY	ER of DEDICATION	WESTMINSTER ABBEY
* * * (there may be seating here)	10 one in gio	· cy While un-cent · ing a · get fin.	



THE WORSHIP OF GOD			I Want Jesus to Walk with Me tren may leave for Church School in the Education Build	SOJOURNER ding.)
Fifth Sunday of Easter May 10, 1998	10:30 a.m. Sanctuary Music Recognition Sunday	GOSPEL LESSON	(Pew Bible, N.T., page 42)	Mark 7:24-30
THE SERVICE OF APPROACH		SERMON	The Depth of Love	Virginia M. Brown
The service of worship begins with music. Please use this time quietly to begin your approach & indicates congregation may stand	to God.		THE SERVICE OF RESPONSE	
PRELUDE "Adagio in E Major" Orean	Frank Bridge		ne to be the person I am without having to	
"Rigaudon" The Third Church Ringers	André Campn	confidence, not n the stories of oth	ntelligent, more popular. God's love frees eeding to be self absorbed, but ready to list ers. God's love frees me to take risks, to su	ten and to hear arprise even
WORDS of WELCOME and COMMUNITY LIFE	~	onward with the	age, sometimes to fall flat on my face but knowledge that God is encouraging me.	God's love frees
MINUTE for MISSION	Neal Madde	achieved, but from	orld not from the standpoint of wealth gai m the perspective of relationships lived and	human love
CHORAL INTROIT "Lord, I Want to Be A Christian" The Glorious Things!	Spiritual	is too great or to	ve frees me to put my sins behind me, to k o small to be left open and healed by God's	now that no sin s gentle touch.
Lord, I want to be a Christian; <i>In-a my heart</i> ; Lord, I want to be n Lord, I want to be more holy; <i>In-a my heart</i> ; Lord, I want to be like	nore loving; In-a my heart; e Jesus; In-a my heart.	Thanks be to Go PRAYERS of the PEOPL	d. Amen. E and THE LORD'S PRAYER (Hymnal, pag	ge 16)
* CALL to WORSHIP Pastor: Come together, everyone, and bring your stories and s Spirit.	ing your songs and share in the	OFFERTORY	that a rich bernapt of workers, and round to this congregate an attraction of the congregate helped provide the leadership the root	
People: Let your feelings paint the sky like a rainbow of ba Pastor: Let your thought fill the air and come to life in bodies	nners and balloons. of sound ringing out like a son	PRESENTATION of 7	TITHES and OFFERINGS	
to which the whole world will be dancing. People: And let even the silence speak with a thousand vo living God and in celebration of our lives the pri	ices in tribute to our loving	OFFERTORY ANTH	Ricardo Mercado, baritone	arr. William L. Dawson
Pastor: Let us worship God.	ceress But God me p	Out of His mouth car	irit, Moving in my heart, I will pray. Upon the mount ne fire and smoke; Looked all around me, It looked so Ev'ry time Jordan river is chilly an' cold, It chills th	fine, till I asked my
₩ HYMN 455 "All Creatures of Our God and Kin	g" LASST UNS ERFREUE	soul; There ain't but o	one train upon this track, It runs to heaven an' right ba	ck. Ev'ry time
PRAYER of PRAISE and ADORATION CALL to PRAYER	As acting have Earth Associat	terret Contesting and Reals and Second Contestings on a literal hand of second largest	dare sough 'n real (3) given hanne als en weier re- sear als given i re- an effer ofgen darent rae given 't Chaine darent differen an 't statt given i i faller eren arreadillaritari differen an 't statt given i i there	Lineral of Philippines
MOMENTS of SILENCE UNISON PRAYER	Dra	and the second second second	Number autof du Fance, nut (h. Dane, den. matily Sping Cores, 163	to all its sold flows to
Our prayers are lifted to you, O God; you deliver your distress. You show sorrow for those who are afflicted;	you rejoice with those		3	
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who abound with happiness. As you caused Christ Jesus to be raised from the dead, we awaken now to your promise of new life. Your Spirit fills us with your presence as we praise you our God and comforter evermore. ✤ CONGREGATIONAL RESPONSE TRURO

Christ is alive! Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises ring. Love drowned in death, shall never die.

(there may be seating here) * *

ANTHEM

"Gloria Tibi"

Leonard Bernstein

(from Mass) Mary Cowden, bongos The Junior Choir & Covenant Singers

translation: Glory to you! Glory to the Father, Glory to the Son, and the Holy Spirit. We praise you, we adore you, we glorify you, we bless you. Gloryl

RECOGNITION of SIXTH GRADERS in JUNIOR CHOIR

RECOGNITION of SENIORS in COVENANT SINGERS & RINGERS

THE SERVICE OF THE WORD

OLD TESTAMENT LESSON

(Pew Bible, O.T., page 582)

ANTHEM

"Lord of the Dance" The Covenant Singers arr. John Ferguson

I danced in the morning when the world was begun, And I danced in the moon and the stars and the sun, And I came down from heaven and I danced on the earth; At Bethlehem I had My birth. Dance, then, wherever you may be; I am the Lord of the Dance, said He, And I'll lead you all, wherever you may be, And I'll lead you all in the dance, said He.

I danced for the scribe and the Pharisee, But they wouldn't dance and the wouldn't follow Me; I danced for the fisherman, for James and John; They came with Me and the dance went on. Dance then

I danced on the Sabbath and I cured the lame: The holy people said it was a shame. They whipped and they stripped and they hung Me high, And left me there on a cross to die. Dance, then ...

I danced on a Friday when the sky turned black; It's hard to dance with the devil on your back. They buried My body and they thought I'd gone: But I am the dance and I still go on. Dance, then ...

They cut Me down and I lept up high: I am the life that will never, never die; I'll live in you if you'll live in Me: I am the Lord of the Dance, said He. Dance, then

- text by Sydney Carter, 1963

Third Presbyterian Church Rochester, New York

Music Recognition Sunday May 10, 1998

Music Ministry Participants 1997-1998

This morning we celebrate the talent, dedication, and commitment of the many children, youth, and adults who have participated in the music ministry of Third Church this year through vocal and handbell choirs. We thank them all for sharing their gifts in the leadership of our worship of God. We also recognize Sixth Graders graduating from the Junior Choir into the Covenant Singers and bell programs. We also recognize high school seniors in the Covenant Singers and Covenant Ringers, and give thanks for their gifts to us. And, we express our deepest thanks to the many parents, grandparents, and other congregation members who have provided support in countless ways throughout the year

Third Presbyterian Church has a rich heritage of worship, and music has always played a significant part in helping this congregation celebrate and sense God's presence. Following Psalm 147:16 are lists of those who have helped provide that leadership this year.

The Glorious Things (Grades 1-2)

Gidion Beyene Katherine Brown Amy Cameron Kyul Cameron Jonathan Jacobs

Katherine Jacobs Callan Joseph Lauren Karl Kendall Leist Stephanie McClure Charles Merrill Samantha Mosher

Christopher Mould Emily Northrup Nyamal Peter David Pilkington Luke Rague Peter Sahasrabudhe Christine Seoud Emily Ward

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David DuBois

Jordan Engel

A year chain a set of the set of

Junior Choir (Grades 3-6) Mary Cowden, accompanist

A - indicates 6th grader graduating today

A Joseph Adams Dana Anderson Lauren Apt A Thomas Aten Robel Beyene A Janelle Brown Rebecca Brown Alice DuBois A Evan Engel Tyler Fleming A Brandon Frischmann Sean Frischmann A Blake Gianniny Max Gianniny Lwam Haile A Melissa Held

A Scott Hertrick Parker Holcomb A Christopher Jones Michael Kemp Briana Kenerson Anna Lenti A Joseph Malach Timy McQuoid Yvonne Merrill Bridget Neary Hannah Northrup Janet Peachey Martha Peter Bryan Rague Alexis Ruby Alyse Ruby

Junior High Bell Choir (Grades 7 - 8)

Margot Anderson Andrew Frackenpohl Meaghan Held Kara Holcomb Donald Jacobs Kara Kruchten Adam Kruchten Lauren McArthur Gus Northrup Sarah Norton Dezirae Rague Jon Shuey Abby Smith Alex Smith Brian Wegman Brian Witt

A Brett Ruby

Kieran Sahasrabudhe

Katherine Sieber-Ford

Donna Schichler

Morgan Smith

Taylor Smith

Abigail Stevens

A Sarah Stimson

Andrew Thompson

Lilly vonBucher

Mark vonBucher

A Erryn Walker

Katherine Ward

Russell West

A Grant VanNostrand

A Tamie Sykes

Kathryn Adams Emily Aten Amanda Gianniny Katherine Harrigan Covenant Ringers (Grades 9 - 12) A - indicates graduating Senior

Lindsay Lewis A Rachel Norton Elizabeth Shuey Emily Stimson

Covenant Singers

(Grades 7-12) Karen Porter, accompanist

Kate Adams A Kyle Adams John Adams > Tim Allyn Margot Anderson Emily Aten Meghan Chapin Adam Foye Lindsay Fove Andrew Frackenpohl Anna Frame Stuart Frame Amanda Gianniny Peter Gray Katherine Harrigan Meaghan Held

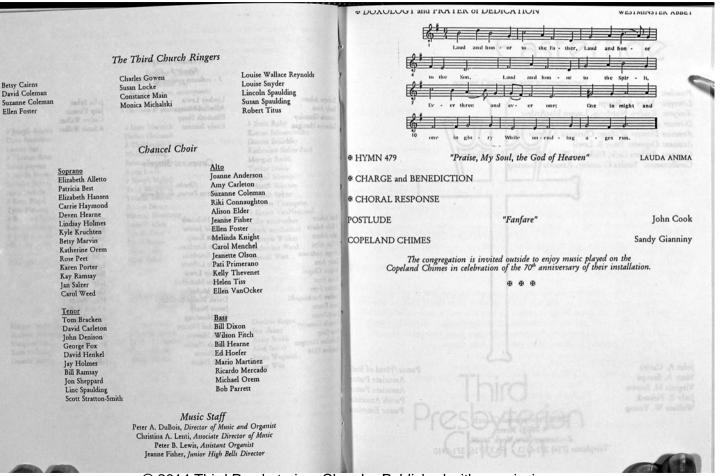
Kara Holcomb Donald Jacobs Megan Kemp Adam Kruchten Kara Kruchten Cynde LaForte Lindsay Lewis Lauren McArthur Zach McArthur Derek Muller-DeCaire James Neary Gus Northrup A Rachel Norton Sarah Norton Mariah Pfeiffer Eric Prince Todd Prince

Jaby Thomas Gaelyn Walker ♪ Sarah Walker

John Sykes

Dezirae Rague Elizabeth Shuey Ion Shuey Abby Smith Alex Smith Emily Stimson Ioe Sykes Jaby Thomas Gaelyn Walker Matt Walker A Sarah Walker Bryan Wegman Libby Weick Alexis Willard Brian Witt Greg Zweiben Julie Zweiben

ener Polen, Joner Jugi Juli Davas



Eastertide

Participants in this morning's service:

Preacher: Virginia M. Brown Liturgist: Mary A. Stoops Acolytes: Kaitlyn Northrup, Lauren MacArthur Director of Music/Organist: Peter A. DuBois Associate Director of Music: Christina A. Lenti Assistant Organist: Peter B. Lewis Greeters: Barbara Dick, Dick and Wendy Shellman, Lois Thayer Carillonneurs: Sandra Gianniny, Amanda Gianniny

John A. Cairns Mary A. Stoops Virginia M. Brown Judy E. Pidcock William W. Young Pastor/Head of Suf Associate Passo Associate Passo Parish Associa Pastor Emenies

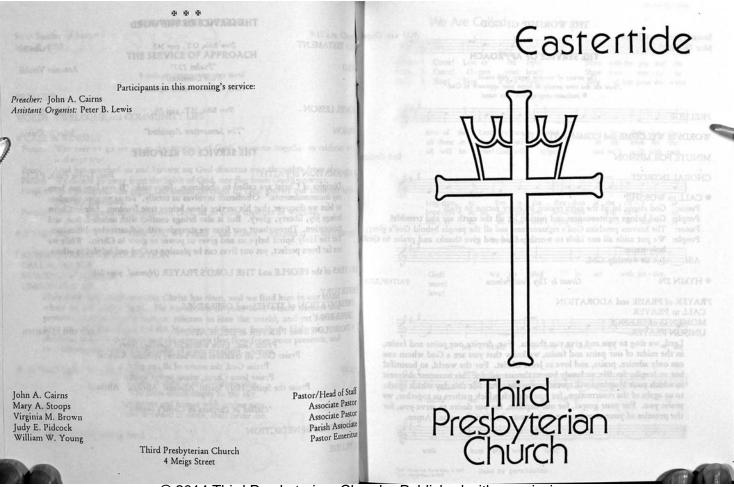
Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

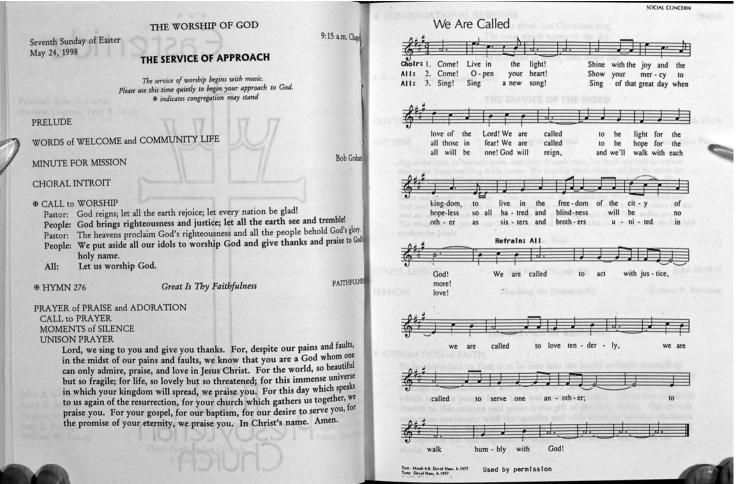
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Third Presbyterian

THE WORSHIP OF GOD Siveh Sunday of Easter 9:15 a.m. Chap		THE SERVICE OF THE WORD	and and
Sixth Sunday of Easter May 17, 1998 THE SERVICE OF APPROACH	OLD TESTAMENT	(Pew Bible, O.T., page 542)	Psalm 82
₩ indicates congregation may stand	SOLO	"Psalm 127" (Nisi Dominus) Amy Carleton, mezzo-soprano	Antonio Vivaldi
PRELUDE WORDS of WELCOME and COMMUNITY LIFE	GOSPEL LESSON	(Pew Bible, N.T., page 71)	Luke 10:25-37
A CALL WORSLID	SERMON	"The Samaritan Revisited"	John A. Cairns
 Pastor: Wherever we go we are in the presence of God; we come together to celebrate while is always true. People: God has searched us and known us; God discerns our thoughts from afar. Pastor: We cannot go away from the Spirit of God, nor flee from God's presence. 	AFFIRMATION of FA		om Living Faith, P.C.C.
People: God penetrates the night and shines through it; God knows our thoughts being they are expressed. People: In celebration of the greatness of God, let us come together in worship.	my commandment to him we discover brings joy, liberty,	t are called to obedience. Jesus said: "If yots." Obedience involves us totally. Yet as v r that his service alone brings true freedom , glory. But it also brings conflict with uu ughout our lives we struggle with dishearte	ve give ourselves n. Life in Christ nbelief, fear, and
 * HYMN 460 "Holy God, We Praise Your Name" GROSSER GOTT, WIR LOBENDE PRAYER of PRAISE and ADORATION CALL to PRAYER MOMENTS of SILENCE UNISON PRAYER Holy God, like a morning star Christ has risen, and we find him in our midst where he has always been. He has shown us your love which shelters and 	Yet the Holy Spiri are far from perfec PRAYERS of the PEOPLI OFFERTORY PRESENTATION of T	it helps us and gives us power to grow in C ct, yet our lives can be pleasing to God and H E and THE LORD'S PRAYER (<i>Hymnal</i> , pag ITHES and OFFERINGS	christ. While we nelpful to others.
 protects, feeds our great hunger, releases us into the world, and yet watches over us. We thank you for the blessings of "being family." Help us, your children, to know the peace and the strength that flow from your presence, and to celebrate our days in the midst of your creation. Amen. CONGREGATIONAL RESPONSE TRUE Christ is alive! Let Christians sing. 	Praise	RAYER of DEDICATION Praise God, from whom all blessings flow: e God, all creatures here below; Alleluial Alle Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! he Spirit, Holy Spirit! Alleluia! Alleluia! A	lleluia!
The cross stands empty to the sky. Let streets and homes with praises ring. Love drowned in death, shall never die.	* HYMN 343 * CHARGE and BENED	"Called as Partners in Christ's Service"	BEECHER
* * * (there may be seating here)	POSTLUDE	CHOME MAN	William W. Young
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✤ CONGREGATIONAL RESPONSE

Christ is alive! Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises ring. Love drowned in death, shall never die.

* * * (there may be seating here)

THE SERVICE OF THE WORD

OLD TESTAMENT

(Pew Bible, O.T., page 691) Sing to the Lord

arr. Alice Parker

Isaiah 61:1-4

ANTHEM

Sing to the Lord, ye heavenly hosts, And thou, O earth adore, Let Death and Hell throughout their coasts Stand trembling at His power. His sounding chariot shakes the sky; He makes the clouds His throne; There all the sores of lightning lie, Till vengeance darts them down. His nostrils breathe out fiery streams, And from His awful tongue A sovereign voice divides the flames and thunder roars along. Think, O my soul, the dreadful day, When this incensed God Shall rend the sky and burn the sea And fling His wrath abroad. Let all that dwell above the sky, And air, and earth, and seas Conspire to lift Thy glories high And speak Thine endless praise. The whole creation join in one To bless the sacred Name, Of Him that sits upon the throne, And

- Isaac Watts

GOSPEL LESSON

(Pew Bible, N.T., page 115)

John 20:19-31

SERMON

Touching the Untouchable

Roderic P. Frohman

THE SERVICE OF RESPONSE

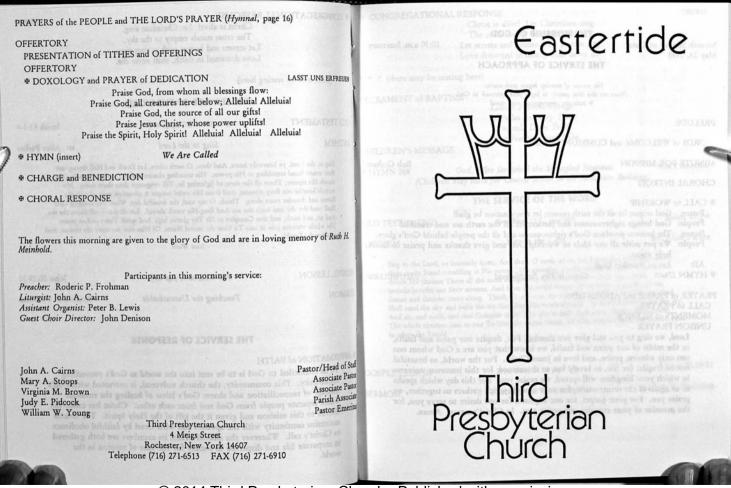
AFFIRMATION of FAITH

to adore the Lamb!

To be reconciled to God is to be sent into the world as God's reconciling community. This community, the church universal, is entrusted with God's message of reconciliation and shares God's labor of healing the enmities which separate people from God and from each other. Christ has called the church to this misison and given it the gift of the Holy Spirit. The church maintains continuity with the apostles and with Israel by faithful obedience to Christ's call. Wherever the church exists, its members are both gathered in corporate life and dispersed in society for the sake of mission in the world.

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TRURO



THE WORSHIP OF GOD Seventh Sunday of Easter May 24, 1998 THE SERVICE OF APPROACH	* CONGREGATIONAL RESPONSE TRURO Christ is alive! Let Christians sing. The cross stands empty to the sky. Let streets and homes with praises ring. Love drowned in death, shall never die.
The service of worship begins with music. Please use this time quietly to begin your approach to God. * indicates congregation may stand PRELUDE WORDS of WELCOME and COMMUNITY LIFE	* * * (there may be seating here) SACRAMENT of BAPTISM Lauren Patricia Ehinger Nicholas Anthony Tracy Amanda Dyan Tracy Marit NacNaughton Vike CHILDREN'S MESSAGE
MINUTE FOR MISSION Bob Graham CHORAL INTROIT	* HYMN 268 God, Who Stretched the Spangled Heavens HOLY MANNA (Children may leave for Church School in the Education Building.)
* CALL to WORSHIP	THE SERVICE OF THE WORD
 Pastor: God reigns; let all the earth rejoice; let every nation be glad! People: God brings righteousness and justice; let all the earth see and tremble! Pastor: The heavens proclaim God's righteousness and all the people behold God's glory. 	OLD TESTAMENT (Pew Bible, O.T., page 691) Isaiah 61:1-4
 People: We put aside all our idols to worship God and give thanks and praise to 6601 holy name. All: Let us worship God. # HYMN 276 Great Is Thy Faithfulness FAITHFULNESS PRAYER of PRAISE and ADORATION CALL to PRAYER MOMENTS of SILENCE UNISON PRAYER Lord, we sing to you and give you thanks. For, despite our pains and faults, in the midst of our pains and faults, we know that you are a God whom one can only admire, praise, and love in lesus Christ. For the world, so beautiful 	ANTHEM Sing to the Lord arr. Alice Parker Sing to the Lord, ye heavenly hosts, And thou, O earth adore, Let Death and Hell throughout the coasts Stand trembling at His power. His sounding chariot shakes the sky; He makes the clouds His throne; There all the sores of lightning lie, Till vengeance darts them down. His nostrils breathe out fiery streams, And from His awful tongue A sovereign voice divides the fames and thunder roars along. Think, O my soul, the dreadful day, When this incensed God Shall rend the sky and burn the sea And fling His wrath abroad. Let all that dwall above the sky, And air, and earth, and seas Conspire to lift. Thy glories high And speak. Thine endless praise, the whole creation join in one To bless the sacred Name, Of Him that sits upon the throne, And to adore the Lamb! .Isaac Watts COEDERLY LECCOM
but so fragile; for life, so lovely but so threatened; for this immense universe	GOSPEL LESSON (Pew Bible, N.T., page 115) John 20:19-31
in which your kingdom will spread, we praise you. For this day which speaks to us again of the resurrection, for your church which gathers us together, we praise you. For your gospel, for our baptism, for our desire to serve you, for the promise of your eternity, we praise you. In Christ's name. Amen.	SERMON Touching the Untouchable Roderic P. Frohman (2)
"CENUICIN	well have all well the

THE SERVICE OF RESPONSE

* AFFIRMATION of FAITH

To be reconciled to God is to be sent into the world as God's reconciling community. This community, the church universal, is entrusted with God's message of reconciliation and shares God's labor of healing the enmities which separate people from God and from each other. Christ has called the church to this mission and given it the gift of the Holy Spirit. The church maintains continuity with the apostles and with Israel by faithful obedience to Christ's call. Wherever the church exists, its members are both gathered in corporate life and dispersed in society for the sake of mission in the world.

PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS OFFERTORY ANTHEM O Clap Your Hands Together, All Ye People

Martin Shaw

O clap your hands together all ye people: sing unto God with the voice of melody. For the Lord is high and to be feared: he is the great King upon all the earth. He shall choose out an heritage for us even the worship of Jacob whom he loved. God is gone up with a merry noise: and the Lord with the sound of the trump.

- from Psalm 47

DOXOLOGY and PRAYER of DEDICATION

LASST UNS ERFREUEN

Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia!

HYMN (printed on pg. 4 of bulletin) W

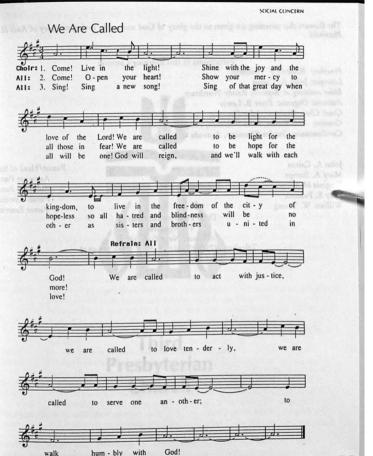
We Are Called

✤ CHARGE and BENEDICTION

✤ CHORAL RESPONSE

POSTLUDE

A congregational meeting will immediately follow this service of worship.
(3)



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Test: Micah M.R. David Haas, b. 1957 Tune: David Haas, b. 1957

The flowers this morning are given to the glory of God and are in loving memory of Rub HMeinhold.

Participants in this morning's service:

Preacher: Roderic P. Frohman Liturgist: John A. Cairns Elder assisting at Baptism: Randy Northrup Assistant Organist: Peter B. Lewis Guest Choir Director: John Denison Greeters: Bob Eames, Alice Fishbeck, Betty Naramore Carillonneurs: Sandra Gianniny, Amanda Gianniny

John A. Cairns Mary A. Stoops Virginia M. Brown Judy E. Pidcock William W. Young

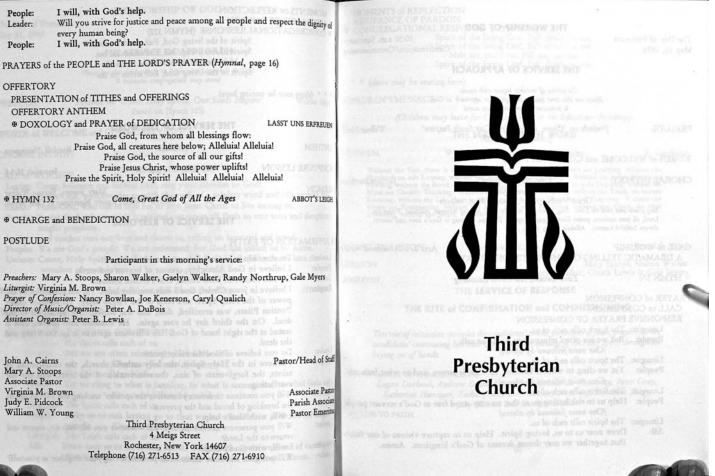
Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Pastor/Head of Stall Associate Pastor Associate Pastor Parish Associate > Pastor Emeritus

A Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

Third Presbyterian Church

	THE WORSHIP OF GOD The Day of Pentecost May 31, 1998	ASSURA			People 1 will, with Go Leader Will you wrive every locant by
	THE SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to God. * indicates congregation may stand		(0) 2200	Spirit of the living God, Fall afresh o Melt me, mold me, Fill me, use m Spirit of the living God, Fall afresh o	n me. ne. 1.10395 shi ta 2.8376 a.89
	PRELUDE Prelude on 'Come, Holy Spirit, Our Souls Inspire' Wilbur Held (based on Hymn 125)	* * * (the	re may be seat	ing here)	PRESENTATION & TITHE OFFERTORY ANTHEM
	WORDS of WELCOME and COMMUNITY LIFE	STREET S		THE SERVICE OF THE WORK	улять на таклоход • 🔍 🗨
2	CHORAL INTROIT	ANTHEM		Alleluia	Randall Thompson
	CALL to WORSHIP	SCRIPTURI	E LESSON	(Pew Bible, O.T., page 720)	Jeremiah 18:1-6
	Leader: Come, believers and faithful ones, sing your alleluias to God! People: Praise God, who invades us with the rush of a mighty wind and fills us with fire. Leader: Praise God, who out of love for us sent lesus Christ to live among us.	SERMON		Gaelyn Walker, I	Mary Stoops, Sharon Walker Randy Northrup & Gale Myers
	People: Praise God, whose spirit is poured out upon all flesh so our sons and daughten			THE SERVICE OF RESPONSE	· CHARCE and BENEDICT
	might prophesy. Leader: God reaches into our lives and claims us, calling us honored and loved.	● AFFIRM	TION OF F	AITH	
	People: We are God's people: We are redeemed; for God has called us by name.	Leader:		lieve in God, father and mother of us	.115
	Unison: Come, Holy Spirit, and find us in our wilderness. Lead us forth into the wonders of your love.	People: Leader:	I believe in	n God Almighty, creator of heaven lieve in Jesus Christ, God's chosen M	and earth.
	* HYMN 376 Love Divine, All Loves Excelling HYFRYDOL	People:	I believe in power of t	1 Jesus Christ, God's only son, our L he Holy Spirit and born of the Vir	ord. He was conceived by the gin Mary. He suffered under
	PRAYER of CONFESSION			ilate, was crucified, died, and was l the third day he rose again. He	
	CALL to CONFESSION RESPONSIVE PRAYER OF CONFESSION			he right hand of God. He will come	
	Liturgist: The Spirit calls each of us.	Leader:	the dead.		
	People: But we are often reluctant to heed the call. (One voice followed by silence)	People:	I believe in	lieve in God the Holy Spirit? n the Holy Spirit, the holy catholi forgiveness of sins, the resurrection	
13	Liturgist: The Spirit calls each of us.		everlasting		on of the body, and the me
	People: Yet we cling to what is familiar, to what is secure, and to what feels sate (One voice followed by silence)	Leader:	Will you co	ontinue to devote yourself to the apost	tles' teaching and fellowship, to
100	Liturgist: The Spirit calls each of us.	People:		ng of bread and the prayers? h God's help.	
	People: Help us to risk letting go so that we may stand free as God's servant people. (One voice followed by silence)	Leader:	Will you p	ersevere in resisting evil, and wheneve	er you fall into sin, repent and
	Liturgist: The Spirit calls each of us	People:	return to th		
	All: Draw near us to us, loving Spirit. Help us to capture visions of our futur that together we may dream dreams of God's kingdom. Amen.	Leader:		h God's help. eek and serve Christ in all persons, lov	ving your neighbor as yourself?
	a segurar a can a can a can a cou a miguon a				(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)

I will, with God's help. People: Will you strive for justice and peace among all people and respect the dignited Leader: every human being? I will, with God's help. People: PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16) OFFERTORY PRESENTATION of TITHES and OFFERINGS OFFERTORY ANTHEM ✤ DOXOLOGY and PRAYER of DEDICATION LASST UNS ERFREUEN Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia! ✤ HYMN 132 Come, Great God of All the Ages ABBOT'S LEIGH ✤ CHARGE and BENEDICTION POSTLUDE Participants in this morning's service: Preachers: Mary A. Stoops, Sharon Walker, Gaelyn Walker, Randy Northrup, Gale Myers Liturgist: Virginia M. Brown Prayer of Confession: Nancy Bowllan, Joe Kenerson, Caryl Qualich Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis Third Pastor/Head of Staf John A. Cairns Presbyterian Mary A. Stoops Associate Pastor Church Virginia M. Brown Associate Pasto Judy E. Pidcock Parish Associa William W. Young Pastor Emerit Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910



The Day of Pentecost May 31, 1998 10:30 a.m. Sanctuary. Confirmation/Commissioning THE SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to God. * indicates congregation may stand PRELUDE Prelude on 'Come, Holy Spirit, Our Souls Inspire' Wilbur Held (based on Hymn 125)	MOMENTS of REFLECTION ASSURANCE OF PARDON * CONGREGATIONAL RESPONSE (HYMN 322) Spirit of the living God, Fall afresh on me; Spirit of the living God, Fall afresh on me. Melt me, mold me, Fill me, use me. Spirit of the living God, Fall afresh on me. * * * (there may be seating here) CHILDREN'S MESSAGE (Children may leave for Church School in the Education Building.) THE SERVICE OF THE WORD ANTHEM Without the Fire, There is no Burning K. Lee Scott
WORDS of WELCOME and COMMUNITY LIFE CHORAL INTROIT Laudate Dominum Jacques Berthier The Junior Choir Grant VanNostrand, Russell West, soloists Sing praise and bles the Lord. Sing, praise and bles the Lord, peoples national Alleluial Praise the Lord, all you nations, praise God all you peoples. Alleluia. Strong is God's love and mercy, always faithful forever. Alleluia. Sing, praise	Without the Fire, there is no Burning, without the Teacher, there's no Learning, without the See Scott Without the See See Scott Without the See See Scott Without the See See Scott See S
CALL to WORSHIP A DRAMATIC TELLING OF THE PENTECOST STORY * HYMN 376 Love Divine, All Loves Excelling HYFRYDOL PRAYER of CONFESSION CALL to CONFESSION CALL to CONFESSION Liturgist: The Spirit calls each of us. People: But we are often reluctant to heed the call. (One voice followed by silence) Liturgist: The Spirit calls each of us. People: Yet we cling to what is familiar, to what is secure, and to what feels safe. (One voice followed by silence) Liturgist: The Spirit calls each of us. People: Help us to risk letting go so that we may stand free as God's servant people. (One voice followed by silence)	SCRIPTURE LESSON (Pew Bible, O.T., page 720) Jeremiah 18:1-6 SERMON Mary Stoops, Sharon Walker Gaelyn Walker, Chuck Lewis & Gale Myers THE SERVICE OF RESPONSE THE SERVICE OF RESPONSE Marge Colspan Service Of Intel PRESENTATION OF THE CANDIDATES Logan Durland, Andrew Evans, Stuart Frame, Amanda Gianniny, Peter Gray, Katherine Harrigan, Zachary McArthur, Zachary Northrup, Elizabeth Shuey, Jaby Thomas and Matthew Walker WINESS TO FAITH
Liturgist: The Spirit calls each of us. All: Draw near us to us, loving Spirit. Help us to capture visions of our futur, that together we may dream dreams of God's kingdom. Amen.	(2)

HE SACRAM	Iohn Logan Durland	CHARGE TO THE NEW 1	MEMBERS		
	Katherine Dulcinea Harrigan	TIONAL WE	COME		And the second second second
	Zachary Alexander Northrup	We the friends	and members	of Third Presbyterian Church,	welcome you in
AFFIRMATI	ON OF FAITH	our communit	which is called	the Body of Christ. We do no	ot presume to
	THE SERVICE OF REFROACH	tell you how y	ou must encoun	ter God in order to belong, for	we believe that
	Do you believe in God, father and mother of us all?	we each meet	esus in a partic	ular way. We promise to share	e with you our
Leader:	I believe in God Almighty, creator of heaven and earth.	experience of f	aith in a loving	God and ask you that you shar	e yourself with
People:	Do you believe in Jesus Christ, God's chosen Messiah?	us. In this wa	y we shall lear	n from one another, grow stron	iger, and more
Leader:	I believe in Jesus Christ, God's only son, our Lord. He was conceived by the	often be faithf	ul to God. So I	be it! Welcome!	
People:	power of the Holy Spirit and born of the Virgin Mary. He suffered under			Han Thing Own Way Lord	ADELAIDE
	Pontius Pilate, was crucified, died, and was buried. He descended to the		HYMN (insert)	Have Thine Own Way, Lord s members receive crosses from pa	ADELAIDE
	dead. On the third day he rose again. He ascended into heaven, and is) (Con	imissioning Clas	s members receive crosses nom pa	a cincip
	seated at the right hand of God. He will come again to judge the living and	an umpo (.I. DEC	DIE and THE I	ORD'S PRAYER (Hymnal, page	16)
	the dead.	PRAYERS of the PEC	PLE and THE I	ORD STRATER (Hymnai, page	10)
Leader:	Do you believe in God the Holy Spirit?	OFFERTORY			
People:	I believe in the Holy Spirit, the holy catholic church, the communion of		(mm mc 1 /	OFFERINCE	
reopie.	saints, the forgiveness of sins, the resurrection of the body, and the life	, PRESENTATION of			Randall Thompson
	everlasting.	OFFERTORY AN	THEM	Alleluia	Randall Thompson
Leader:	Will you continue to devote yourself to the apostles' teaching and fellowship, to	State of the second			
- Course	the breaking of bread and the prayers?				
People:	I will, with God's help.	* DOXOLOGY an	d PRAYER of I	EDICATION	LASST UNS ERFREUEN
Leader:	Will you persevere in resisting evil, and whenever you fall into sin, repent and	,	Proise God	from whom all blessings flow:	
	return to the Lord?	p	raise God, all cre	atures here below; Alleluia! Allel	uia!
People:	I will, with God's help.		Praise Go	d, the source of all our gifts!	
Leader:	Will you seek and serve Christ in all persons, loving your neighbor as yoursel?		Draice Lesu	Christ whose power uplifts!	
People:	I will, with God's help.	Prai	se the Spirit, Ho	ly Spirit! Alleluia! Alleluia! Al	leluia!
Leader:	Will you strive for justice and peace among all people and respect the dignity of				
Critic to fa	every human being?	# HYMN 132	Come,	Great God of All the Ages	ABBOT'S LEIGH
People:	I will, with God's help.	1			
		* CHARGE and BEN	VEDICTION		
LAYING ON	OF HANDS AND PRAYER	and a second			
		* CONGREGATIO	NAL RESPONS	E (HYMN 322)	
Since	ancient times, the laying on of hands has been associated with individuals being	Augusting Provident	Spirit of the	living God, Fall afresh on me;	
Conji	rmed into the church. This symbolic gesture invokes the blessing of the Holy	Desire Lances	Spirit of the	e living God, Fall afresh on me.	
Spiri	t for the continuing nurture of the candidate's life of faith.	Partor Energia	Melt me	e, mold me, Fill me, use me.	David, M. Marilli, M.
		and a second sec	Spirit of the	e living God, Fall afresh on me.	
		POSTLUDE	Prel	ude & Fugue in G Major	J. S. Back
	(3)		Persons wishing	to listen to the postlude are encouraged to t of the sanctuary or sit in the choir pews.	
	That foreiber we now free () reams of God's kinedom. Auon.				

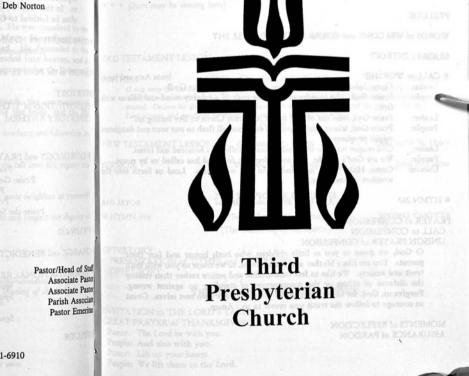
Participants in this morning's service:

Preachers: Mary A. Stoops, Sharon Walker, Gaelyn Walker, Chuck Lewis, Gale Myers Liturgist: Virginia M. Brown Dramatic Reading: John Cairns, Scott Stratton-Smith, Chancel Choir Prayer of Confession: Nancy Bowllan, Joe Kenerson, Caryl Qualich Sound Effects: Bob Parrett Flames: Tim Allyn, Lindsay Lewis, Dave Norton, Emily Stimson, Deb Norton Children's Message: Deb Shuey & Members of 6th grade class Director of Music/Organist: Peter A. DuBois Associate Director of Music: Christina A. Lenti Assistant Organist: Peter B. Lewis Greeters: Rose and Bill Pethick Carillonneurs: Sandra Gianniny, Amanda Gianniny

John A. Cairns Mary A. Stoops Virginia M. Brown Judy E. Pidcock William W. Young

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Trinity Sunday June 7, 1998 PRELUDE	THE WORSHIP OF GOD 9:15 a.m. C THE SERVICE OF APPROACH ≇ indicates congregation may stand	There's a_ kin There is_ no place	eness in God's mercy, Like the wideness o dness in God's justice, Which is more that where earth's sorrows Are more felt than where earth's failings Have such kindly ju- nere)	of the sea; n liberty. up in heaven;
WORDS of WELCOME a	nd COMMUNITY LIFE		THE SERVICE OF THE WORD	
CHORAL INTROIT		OLD TESTAMENT LESSON	(Pew Bible, O.T. page 551)	Psalm 98
People: Praise God fire. Leader: Praise God People: Praise God might proj Leader: God reache People: We are Go	is into our lives and claims us, calling us honored and loved. d's people: We are redeemed; for God has called us by name	VITIEN O sing unto the Lord a new bless his name; show forth 1 praised. Declare his glory a Lord is great, and greatly to NEW TESTAMENT LESSON	O Sing Unto the Lord a New Song song: sing, O sing unto the Lord, all the earth. O his salvation from day to day. For the Lord is gree mong the heathen, declare his wonders among all the be praised. O sing unto the Lord a new song Paulm 96:1-4 I (Pew Bible, N.T., page 75) Watching and Waiting	at, and greatly to be
wonders of	ly Spirit, and find us in our wilderness. Lead us forth int f your love.	0	THE SERVICE OF RESPONSE	
parents. You are l trust and anxiety. the disfavor of o Forgive us, God, f	V CONFESSION to you as little children who both honor and fear their ike a Mother and Father to us, so we come to you with both We like to feel comfortable and secure rather than risking thers or the consequences of standing up against wrong- for being so unsure of you and of our own best selves. Grant ow the truth you reveal to us. Amen. CTION	* HYMN 594) OFFERTORY PRESENTATION of TITH OFFERTORY	SERVICE OF THE LORD'S SUPPER D'S TABLE (SGGIVING DU.	FESTIVAL CANTICLE

Pastor: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise. . .

THE LORD'S PRAYER (Hymnal, page 16) SHARING THE BREAD and THE CUP

As you pass the elements, you are invited to say to the person next to you: The body of Christ for you. The blood of Christ for you.

PRAYER of PRAISE

✤ HYMN 538

Lord, Dismiss Us with Thy Blessing

SICILIAN MARINERS

✤ CHARGE and BENEDICTION

POSTLUDE

The flowers this morning are given to the glory of God and are in loving memory of April Marie and Kimberly Ann Coons.

Participants in this morning's service:

Preacher: John A. Cairns Liturgist: Mary A. Stoops Assistant Organist: Peter B. Lewis Guest Choir Director: John Denison

John A. Cairns Mary A. Stoops Virginia M. Brown Judy E. Pidcock William W. Young Pastor/Head of Staff Associate Pastor Associate Pastor Parish Associate Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

Third Presbyterian Church

			1
THE WORSHIP OF GOD Trinity Sunday 10:30 a.m. Sanctuary	ACCURANCE OF PARDON		· ME VINTE *
June 7, 1998 THE SERVICE OF APPROACH	- CONCRECATIONAL RESP	PONSE	IN BABILONE
SHARDNG THE BREAD and THE CUE A CALL AND A CALL	There's a widene	ess in God's mercy, Like the wideness of ess in God's justice, Which is more than	the sea; liberty
The service of worship begins with music. Please use this time quietly to begin your approach to God. # indicates congregation may stand	There is no place wh	here earth's failings Have such kindly judg	p in heaven;
PRELUDE	• * * (there may be seating here	e)	
WORDS of WELCOME and COMMUNITY LIFE	SACRAMENT of BAPTISM	Grace Eisenhart Orben	
CHORAL INTROIT Kum Ba Yah	POSTLINE		0 1 111
The Carol Choir	CHILDREN'S MESSAGE		Grades 1,4,5
 Kum ba yah my Lord, 2. Someone's praying Lord. 3. Someone's crying Lord. Someone's singing Lord. 	A REAL PROPERTY.	COLOOL TEACHERS	
	RECOGNITION of CHURCH	SCHOOL TEACHERS	
* CALL to WORSHIP from Acts and Isaia	TI	HE SERVICE OF THE WORD	
Leader: Come, believers and faithful ones, sing your alleluias to God! People: Praise God, who invades us with the rush of a mighty wind and fills us with		and the second	Psalm 98
fire.	OLD TESTAMENT LESSON	(Pew Bible, O.T. page 551)	drive only had also with
Leader: Praise God, who out of love for us sent Jesus Christ to live among us.	ANTHEM	Praise God	entorn Life up your be
People: Praise God, whose spirit is poured out upon all flesh so our sons and daughter might prophesy.		The Junior Choir	mie Sykes
Leader: God reaches into our lives and claims us, calling us honored and loved.	Soloists: Morgan Smith, Ta	aylor Smith, Lilly vonBucher, Anna Lenti, Ja Grant VanNostrand, Brett Ruby, Janelle B	rown, Katherine
People: We are God's people: We are redeemed; for God has called us by name.	Ward	Grant Van tostandy 2000 7.0	
Unison: Come, Holy Spirit, and find us in our wilderness. Lead us forth into the		a land anim God Shining	stars praise God.
wonders of your love.		ens. Sun and moon, praise God. Shining s where praise God! Praise God from the earth ar	
* HYMN 267 All Things Bright and Beautiful ROYAL ON			
An Things Dright and Beantifut	fish and birds praise God! Pra	aise God from the earth and sea. A the Men and	women praise the
PRAYER of CONFESSION	the Lord. Rulers, strong, pra Lord. ev'rybody, ev'rywhere	praise God. All the people praise the Lord. P	raise God!
CALL to CONFESSION	Rand Chart		Luke 12:54-56; 13:6-9
UNISON PRAYER of CONFESSION	NEW TESTAMENT LESSON	(Pew Bible, N.T., page 75)	Luke 12.51 50, 1510 1
O God, we come to you as little children who both honor and fear their parents. You are like a Mother and Father to us, so we come to you with both	SERMON	Watching and Waiting	John A. Cairns
trust and anxiety. We like to feel comfortable and secure rather than risking	SERMON	watching and it many	
the disfavor of others or the consequences of standing up against wrong.			
Forgive us, God, for being so unsure of you and of our own best selves. Grant us courage to follow the truth you reveal to us. Amen.	,	THE SERVICE OF RESPONSE	
a second a tion work a total a		2	and the second

This Is the Feast of Victory FESTIVAL CANTICIP ⊕ HYMN 594
 (The Gathering of the Elders. Elders will move to the front pew after the children have moved.)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS OFFERTORY ANTHEM O Sing Unto the Lord a New Song Peter Aston O sing unto the Lord a new song: sing, O sing unto the Lord, all the earth. O sing unto the Lord bless his name; show forth his salvation from day to day. For the Lord is great, and greatly to be praised. Declare his glory among the heathen, declare his wonders among all the people. For the Lord is great, and greatly to be praised. O sing unto the Lord a new song . . . - Psalm 96:1-4

PRAYER of DEDICATION and DOXOLOGY

THE SERVICE OF THE LORD'S SUPPER

INVITATION to THE LORD'S TABLE GREAT PRAYER of THANKSGIVING Pastor: The Lord be with you. People: And also with you. Pastor: Lift up your hearts. People: We lift them to the Lord. Pastor: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise. . .

THE LORD'S PRAYER (Hymnal, page 16 - led by Grade 2) SHARING THE BREAD and THE CUP

As you pass the elements, you are invited to say to the person next to you.

The body of Christ for you. The blood of Christ for you.

Set Me as a Seal

René Clause

MOTET Set me as a seal upon your heart, as a seal upon your arm, for love is strong as death. Many waters cannot quench love; neither can the floods drown it. Set me as a seal upon your heat, as a seal upon your arm, for love is strong as death. from Song of Solomon 8:6,7

3

PRAYER of PRAISE

⊕ HYMN 538

Lord, Dismiss Us with Thy Blessing

SICILIAN MARINERS

CHARGE and BENEDICTION

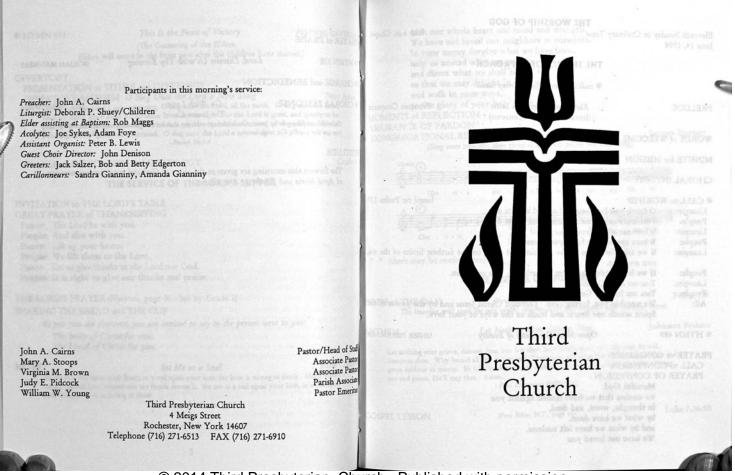
Go With Love **# CHORAL RESPONSE** lack Noble White The Junior Choir

Go with love filling ev'ry heart; Go with joy -- the joy that love imparts; Go in peace knowing that you are the Lord's; Go with love!

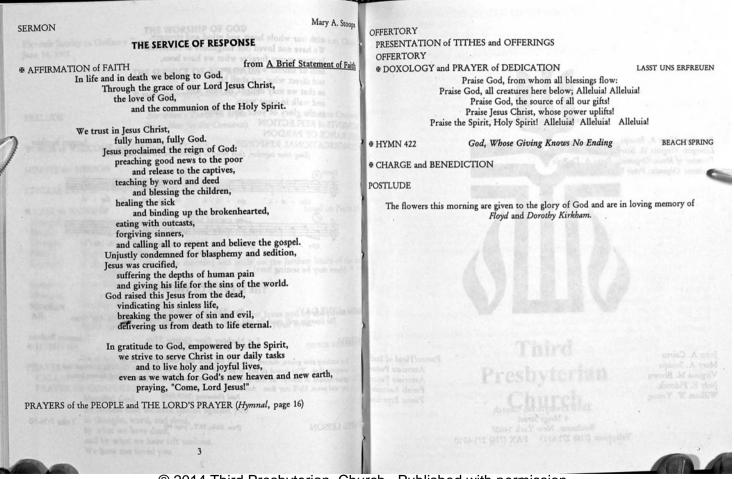
POSTLUDE

Grade 6

The flowers this morning are given to the glory of God and are in loving memory of April Marie and Kimberly Ann Coons.



	TI	HE WORSHIP OF GOD		ANDRES LA TIEM			
	day in Ordinary Time		9:15 a.m. Chapel	with our wh	ole heart and mind and stre	ngth.	
une 14, 1998				We have not	loved our neighbors as our cy forgive what we have bee	serves.	
	THE	SERVICE OF APPROACH		In your mere	nd what we are,	HTIAT I	
	Inc			and direct w	hat we shall be,		
	₽ ind	licates congregation may stand		so that we m	ay delight in your will		
		a fair the second second		and walk in	your ways,		
PRELUDE		levation - Tierce en taille	François Couperin	to the glory	of your holy name.		
	(fr	om Mass for the Convents)		MOMENTS of REFLECT	ION		
WORDS . (1	WELCOME and COM	MUNITY LIFE		ASSURANCE OF PARD	RESPONSE		Jacques Berthier
WORDS of	WELCOWE and COM	MONTELLE		Sing once	together, then twice as a round,	pulpit side beginning.)	- Kearch Store
MINUTE for	MISSION			T CHARGE and BENED	CURCH STORY STORY	soon humana	
inceleto. Jack	Seller bob blacksup			Canon	B		
CHORAL IN	NTROIT						
			based on Psalm 139	Glo - ri	- a, glo - ri - a, in	ex - cel - sis De	- 0!
CALL to		arched us and known us.	based on Psaim 13	. @	0		
Liturgist: People:		e sit down and when we rise up.		2000			
Liturgist:	Where can we go fro						
						- lit - 13. 81 - IC - IU	1 - ia!
People:		rom your presence?		Glo - ri - t	h, glo - ri - a, al - le	- lu - ia, al - le - lu	1 - ia!
People: Liturgist:	If we take the wings	rom your presence? of the morning and settle on the fat	rthest limits of the sea	,000	inter the plaspinerary and sodi	- lu - ia, al - ic - iu	1 - ia!
Liturgist:	If we take the wings you are there.	of the morning and settle on the fai	rthest limits of the sea	.000	inter the plaspinerary and sodi	- lu - la, al - le - lu milioura env event addigent env event) - ia!
Liturgist: People:	If we take the wings you are there. If we hide under th	e of the morning and settle on the far e cover of darkness, you are there.	rthest limits of the sea	,000	ng here)	andrans official . Allient wo week allient wo week	3 - ia!
Liturgist: People: Liturgist:	If we take the wings you are there. If we hide under th You are here, O Lor	of the morning and settle on the far e cover of darkness, you are there. d.	rthest limits of the sea	,000	ng here) THE SERVICE OF THE	WORD	
Liturgist: People:	If we take the wings you are there. If we hide under th You are here, O Lor You are here, O Go	of the morning and settle on the far e cover of darkness, you are there. d.		* * * (there may be seatin	ig here) THE SERVICE OF THE	WORD	Psalm 139
Liturgist: People: Liturgist: People:	If we take the wings you are there. If we hide under th You are here, O Lor You are here, O Go We worship you, lo	of the morning and settle on the fa e cover of darkness, you are there. d.	nd by the power of th	* * * (there may be seatin	ng here) THE SERVICE OF THE	WORD	Psalm 139 en verses.
Liturgist: People: Liturgist: People: All:	If we take the wings you are there. If we hide under th You are here, O Lor You are here, O Go We worship you, lo Spirit search our he	of the morning and settle on the far e cover of darkness, you are there. d. od. ving God. Through Christ Jesus an earts and teach us the ways of your	nd by the power of the love.	* * * (there may be seatin PSALM of THE DAY The liturgist will 1	ig here) THE SERVICE OF THE (Pew Bible, O.T., page 5 read the odd verses; congregation of	WORD 77) vill respond with the eve	Psalm 139 en verses.
Liturgist: People: Liturgist: People:	If we take the wings you are there. If we hide under th You are here, O Lor You are here, O Go We worship you, lo Spirit search our he	of the morning and settle on the far e cover of darkness, you are there. d. od. ving God. Through Christ Jesus an	nd by the power of the love.	* * * (there may be seatin PSALM of THE DAY The liturgist will , ANTHEM	ig here) THE SERVICE OF THE (Pew Bible, O.T., page 5 read the odd verses; congregation of Let Nothing Ever Griet	WORD 77) vill respond with the eve the Thee	Psalm 139 en verses. Johannes Brahms
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Participants in this morning's service:

Preacher: Mary A. Stoops Liturgist: Virginia M. Brown Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis

John A. Cairns Mary A. Stoops Virginia M. Brown Judy E. Pidcock William W. Young Pastor/Head of Stat Associate Pasta Associate Patt Parish Associat Pastor Ements

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

Third Presbyterian Church

	Eleventh Sund June 14, 1998	THE WORSHIP OF day in Ordinary Time	GOD 10:30 a.m. Sanctuary	PRAYER OF CONFESSION Merciful God, we confess that we have sinned against you	GOSPELLESSON Joynes with a problem to SERMON
		THE SERVICE OF APP	ROACH	in thought, word, and deed, by what we have done,	
		The service of worship begins wi Please use this time quietly to begin you * indicates congregation ma	r approach to God.	and by what we have left undone. We have not loved you with our whole heart and mind and strength.	
2	PRELUDE	from Mass for the Cor Plein jeu Dialogue Elevation - Tierce en 1	a service.	We have not loved our neighbors as ourselves. In your mercy forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will	
1	WORDS of W MINUTE for	VELCOME and COMMUNITY LIFE	ALCONE MALINE	and walk in your ways, to the glory of your holy name. MOMENTS of REFLECTION	varies developmentation of the second
	CHORAL IN		or Spirit Jeffrey H. Rickard	ASSURANCE OF PARDON * CONGREGATIONAL RESPONSE (Sing once together, then twice as a round, pulpit sia	Jacques Berthier le beginning.)
	kindle Thou splend sing, thyseli	: thou, Lord, creator spirit, Tune the humble heart Flame in spirits born for thee. Thou the father of the treature we do cherish; Thou our hope and de- lor, Let the wall of temple ring. Seraph's cry allow thous on Thou so mighty, now recover For thyself thy majes f thy people free. - Douglas Bowman	thy children; Thou the orb of liberty. stiny. Come thou, Lord, in all they to render Clear the anthem we would		1 - sis De - o!
	✤ CALL to W Liturgist: People: Liturgist: People:	ORSHIP O Lord, you have searched us and know, You know when we sit down and when Where can we go from your spirit? Where can we flee from your presence?	n we rise up.	Glo - ri - a, glo - ri - a, al - le - lu - ia, * * * (there may be seating here)	al - le - lu - ial
	Liturgist:	If we take the wings of the morning and you are there.	I settle on the farthest limits of the set	CHILDREN'S MESSAGE (Children may leave for Church School in the Education	ation Building.)
	People: Liturgist: People: All:	If we hide under the cover of darkness, You are here, O Lord. You are here, O God. We worship you, loving God. Through Spirit search our hearts and teach us th	h Christ Iesus and by the power of the	THE SERVICE OF THE WORD PSALM of THE DAY (Pew Bible, O.T., page 577) The liturgist will read the odd verses; congregation will response	Psalm 139 d with the even verses.
	✤ HYMN 489			TATIONAL RESPONSE head head head when yel gat	Francis Poulenc
	PRAYER of CALL to C	CONFESSION	14607 C (716) 271-1910	(translation) Sing aloud to God our strength; shout for joy to the God sound the tambourine, the sweet lyre with the harp. Blow the trumpe full moon on our festal day! - Pealm 81:1-3	of Jacob. Raise a song, t at the new moon, At the
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1.5			
	GOSPEL LESS	ON (Pew Bible, N.T., page 66) Luke 7:36-50	and calling all to repent and believe the gospel.
		her in Ordenary Trans.	Unjustly condemned for blasphemy and sedition,
	SERMON	Mary A. Stoops	Jesus was crucified,
		in thought, word, and deal,	suffering the depths of human pain
		THE SERVICE OF RESPONSE	and giving his life for the sins of the world.
		and av what we have left undance	God raised this Jesus from the dead.
	A 1 13 A 1 1 1 1 1	Be Thou My Vision SLANE	vindicating his sinless life,
	✤ HYMN 339	Churcher by the height a second should be the second should be the	breaking the power of sin and evil,
		ON A RECEIONING	delivering us from death to life eternal.
		OMMISSIONING In accepting the charge to be a Volunteer in this Disaster Response Work	derivering us nom death to me eternal.
	Leader:	Team, have you been persuaded by love of God and a sincere desire to share	In gratitude to God, empowered by the Spirit,
		Team, have you been persuaded by love of God and a sincere desire to share	we strive to serve Christ in our daily tasks
			and to live holy and joyful lives,
-		I have been so persuaded.	
2	Leader:	Do you accept this task, pledging your faithfulness in service and opening your	even as we watch for God's new heaven and new earth,
£		heart for the enrichment which others may share with you?	praying, "Come, Lord Jesus!"
	Volunteer:	I do so pledge.	
	Leader:	Do you commit yourselves to surrender to Jesus all that would divide you from	PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)
		one another and those you will meet?	
	Volunteer:	I do so commit myself.	OFFERTORY
	Leader:	In humble reliance upon divine grace, do you promise to be faithful and	PRESENTATION of TITHES and OFFERINGS
		diligent in all you do, to be an example of Christian love, and to serve in	OFFERTORY ANTHEM Let Nothing Ever Grieve Thee Johannes Brahms
		hearty cooperation with your colleages in mission and ministry?	
	Volunteer:	I do so promise relying of God's grace.	Let nothing ever grieve, distress thee, nor fret thee; heed God's good will, my soul, be still, compose thee. Why brood all day in sorrow? Tomorrow wil bring thee God's help benign and
	Leader:	Members of this church, will you open your hearts to the ministry of these	grace sublime in mercy. Be true in all endeavor and ever ply bravely; what God decrees brings
	Leauer.	Volunteers and pray for them as servants of Christ?	joy and peace, He'll stay thee. Amen.
	Volunteer	Yes, we will with God's help.	· Paul Flemming (1609-1640)
	volunteer.	res, we will with God's help.	
	A FEIRMAT	TION of FAITH from <u>A Brief Statement of Faith</u>	* DOXOLOGY and PRAYER of DEDICATION LASST UNS ERFREUEN
	* AFFIRMA	In life and in death we belong to God.	Praise God, from whom all blessings flow:
		Through the grace of our Lord Jesus Christ,	Praise God, all creatures here below; Alleluia! Alleluia!
		the love of God,	Praise God, the source of all our gifts!
			Praise Jesus Christ, whose power uplifts!
		and the communion of the Holy Spirit.	Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!
		(voutrer may laste far Games Eden as the Subsective Williams	Virginit M. Bowel
		We trust in Jesus Christ,	* HYMN 422 God, Whose Giving Knows No Ending BEACH SPRING
		fully human, fully God.	William W. Young
		Jesus proclaimed the reign of God:	CHARGE and BENEDICTION
		preaching good news to the poor	
		and release to the captives,	* CHORAL RESPONSE
		teaching by word and deed	A CONTRACT AND A CONTRACT
		and blessing the children,	POSTLUDE Postlude in D Healey Willan
		healing the sick	
		and binding up the brokenhearted,	Persons wishing to listen to the postlude are encouraged to
		eating with outcasts,	move to the front of the sanctuary or sit in the choir pews.
-		forgiving sinners,	
	and the second se	2	

The flowers this morning are given to the glory of God and are in loving memory of Floyd and Dorothy Kirkham.

Participants in this morning's service:

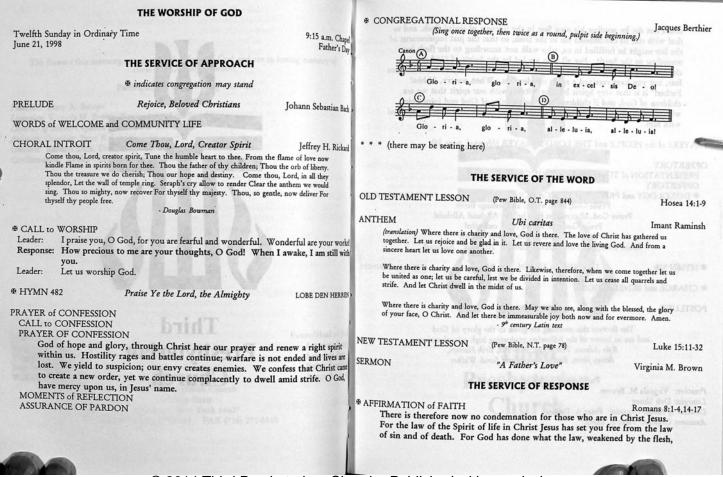
Preacher: Mary A. Stoops Liturgists: Virginia M. Brown, Emily Aten, Linc Spaulding Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis Greeters: Barbara Dick, Dick & Wendy Shellman, Lois Thayer Carillonneurs: Sandra Gianniny, Amanda Gianniny

John A. Cairns Mary A. Stoops Virginia M. Brown Judy E. Pidcock William W. Young Pastor/Head of Stat Associate Pastor Associate Pastor Parish Associate Pastor Emerita

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716) 271-6910

Third Presbyterian Church

of sixt and of death. For God has done what the law, weak stall by the flesh,



could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS OFFERTORY

DOXOLOGY and PRAYER of DEDICATION
 Praise God, from whom all blessings flow:
 Praise God, all creatures here below; Alleluia! Alleluia!
 Praise God, the source of all our gifts!
 Praise Jesus Christ, whose power uplifts!
 Praise the Spirit, Holy Spirit! Alleluia! Alleluia!

* HYMN 538

Lord, Dismiss Us With Thy Blessing SIG

✤ CHARGE and BENEDICTION

POSTLUDE

The flowers this morning are given to the glory of God and are in honor of the following graduating high school seniors: Kyle Adams, Tim Allyn, Beth Fox, Erik Hansen, Betsey Jones, Rachel Norton and Sarah Walker

Participants in this morning's service:

Preacher: Virginia M. Brown Liturgist: Deb Shuey Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis

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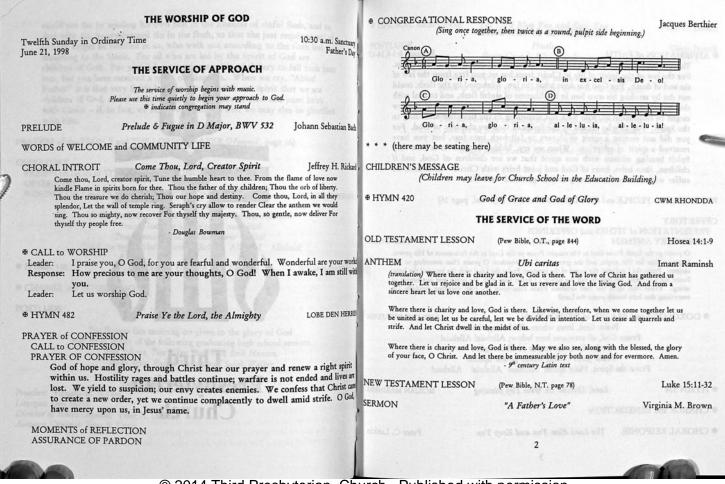
Third

Presbyterian

Church

SOURANCE OF FAR DON

MARINERS



THE SERVICE OF RESPONSE

POSTLUDE

The Lord Bless You and Keep You

Peter C. Lutkin

✤ AFFIRMATION of FAITH

Romans 8:1-4.14.17

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ - if, in fact, we suffer with him so that we may also be glorified with him.

PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS Psalm 150 OFFERTORY ANTHEM

César Franck

O praise ye the Lord: Praise God in His temple: Praise ye the Lord in the firmament of His power. O praise Him for His might, and the greatness of His wonders: O praise Him according to His majesty. Praise the Lord with the sound of the trumpet: Praise the Lord with the lute and the harp. Praise the Lord with the timbrel and the dance: O praise Him with the organ and instrument of strings. Praise Him upon the loud cymbals: Praise Him upon the high sounding cymbals: Let everything that hath breath praise the Lord!

LASST UNS ERFREUE # DOXOLOGY and PRAYER of DEDICATION Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

Lord, Dismiss Us With Thy Blessing

SICILIAN MARINER

✤ CHARGE and BENEDICTION

✤ CHORAL RESPONSE The Lord Bless You and Keep You Peter C. Lutkin

*** CHORAL RESPONSE**

César Franck

Finale (from Grande Pièce Symphonique)

Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

The flowers this morning are given to the glory of God and are in honor of the following graduating seniors: Kyle Adams, Tim Allyn, Beth Fox, Erik Hansen, Betsey Jones, Rachel Norton and Sarah Walker

Participants in this morning's service: Preacher: Virginia M. Brown Liturgist: Deb Shuey Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis Greeters: Bob and Cynthia Capps, Betsy Stanton Carillonneurs: Sandra Gianniny, Amanda Gianniny John A. Cairns Pastor/Head of Stal Third Mary A. Stoops Associate Pastor Virginia M. Brown Associate Pastor Judy E. Pidcock Parish Associate Presbyterian William W. Young Pastor Emerits Third Presbyterian Church Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716)271-6910

THE WORSHIP OF GOD

THE SERVICE OF APPROACH The service of worship begins with music.

Please use this time quietly to begin your approach to God. # indicates congregation may stand

By the mercies of God present your everyday, ordinary life as a living sacrifice held

Don't become so well-adjusted to your culture that you fit into it without en

Twelfth Sunday in Ordinary Time June 28, 1998

WORDS of WELCOME and COMMUNITY LIFE

and acceptable to God.

Let us worship God.

This is our spiritual worship.

This is our spiritual worship.

This is our spiritual worship.

Embrace what God does for you.

thinking. Instead, fix your attention on God.

PRELUDE

Pastor:

People:

Pastor:

People:

Pastor:

People:

Pastor:

♥ CALL to WORSHIP

10 a.m. Sanctuar

* CONGREGATIONAL RESPONSE (Sing once together, then twice as a round, pulpit side beginning.)

Jacques Berthier



* * * (there may be seating here)

SACRAMENT of BAPTISM Lily Juliet Hutkowski Andrew Michael Rumrill and Peter Tait Rumrill Joshua Lee Seoud and Liliana Marie Seoud Emma Louise Morse Catherine Davis Frame

CHILDREN'S MESSAGE

SONG 13

Holy Spirit, Truth Divine (Children through Grade 2 may leave for Summer Church School in the Education Building.)

THE SERVICE OF THE WORD

All Things Bright and Beautiful

John Rutter

Betsy Marvin, soprano All things bright and beautiful, All creatures great and small, All things wise and wonderful, The Lord God made them all. Each little flower that opens, Each little bird that sings, He made their glowing colors, He made their tiny wings. All things bright ... The purple-headed mountain, The river running by, The sunset and the morning, That brightens up the sky; The cold wind in the winter, The pleasant summer sun, The ripe fruits in the garden, He made them every one; All things bright ... He gave us eyes to see them, And lips that we might tell How great is God Almighty, Who has made all things well. All things bright ... - text by Mrs. C. F. Alexander

2

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PRAYER of CONFESSION

CALL to CONFESSION PRAYER OF CONFESSION

> God of compassion, in Jesus Christ you reveal the light of your glory, but we tu away, distracted by our own plans. We confess that we speak when we should listen, and act when we should wait.

God Is Herel

Forgive our aimless enthusiasms. Grant us wisdom to live in your light and to follow in the way of your beloved Son, Jesus Christ, our Lord and Savior.

MOMENTS of REFLECTION ASSURANCE OF PARDON

ABBOT'S LEIG

SOLO

SCRIPTURE LESSO	DN from Jame	s 1 & 2 (selected verses)	Where eve	er He may guide me, no want shall turn me back; my
SERMON	Report from General Assembly	John A. Cains	And I will walk w	. His wisdom ever waketh, the sight is never dim. God with Him. stures are before me, which yet I have not seen; bright uuds have been. My hope I cannot measure, my path to
	THE SERVICE OF RESPONSE		my treasure, and	He will walk with me. - Anna Waring (based on Psalm 23)
✤ AFFIRMATION	of FAITH from A	Brief Statement of Faih		- Anna Waring (based on I same 25)
We trust in every The Sp sets and	God and the Holy Spirit, where the giver and renewer of life. pirit justifies us by grace through faith, us free to accept ourselves and to love God and no binds us together with all believers	0.4	I	nd PRAYER of DEDICATION Praise God, from whom all blessings flo Praise God, all creatures here below; Alleluial Praise God, the source of all our gifts Praise Jesus Christ, whose power uplifu ise the Spirit, Holy Spirit! Alleluia! Alleluia
	ne one body of Christ, the Church.	al can eadly a site	Pra	use the Spirit, Hory Spirit: Anerula: Anerula
who	inspired the prophets and apostles s our faith and life in Christ through Scripture,	AE LO THEMACH	✤ HYMN 421	The Church of Christ in Every Age
enga clain	ges us through the Word proclaimed, ns us in the waters of baptism,		✤ CHARGE and BE	NEDICTION
feeds	s us with the bread of life and the cup of salvation calls women and men to all ministries of the Chu	rch.	POSTLUDE	
	roken and fearful world			
to p	pirit gives us courage ray without ceasing,	CERTIFICATE NEED	glory	The flowers this morning are given to of God and are loving memory of Eliza and
to w	ritness among all peoples to Christ as Lord and Sa nmask idolatries in Church and culture,	vior,		
to h	ear the voices of peoples long silenced, to work with others for justice, freedom, and pea	ce.		

PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS John Horma SOLO In Heavenly Love Abiding Betsy Marvin, soprano In heavenly love abiding, no change my heart shall fear; and safe is such confiding, for nothing changes here. The storm may roar without me, my heart may low be laid; But God is round about me, and can I be dismayed.

3

ne back; my shephed is beside me, and er dim. God knows the way He taketh,

seen; bright skies will soon be o'er me, e, my path to life is free; My savior has

LASST UNS ERFREUEN

lessings flow: : Alleluial Alleluial ll our gifts! ower uplifts! Alleluia! Alleluia!

WAREHAM

given to the Eliza and Winton Brown.

Participants in this morning's service:

Preacher: John A. Cairns Liturgists: Mary A. Stoops, Virginia M. Brown Elder assisting at Baptism: Linda Adams Soloist: Betsy Marvin Assistant Organist: Peter B. Lewis Greeters: Bob Eames, Alice Fishbeck, Betty Naramore Carillonneurs: Sandra Gianniny, Amanda Gianniny

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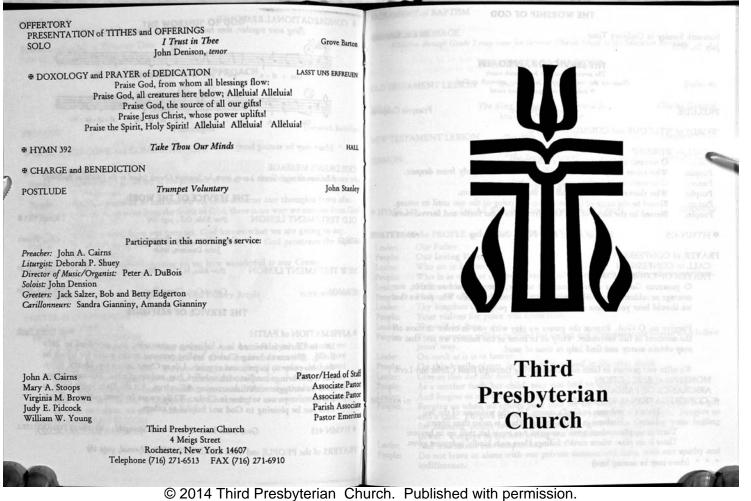
John A. Cairns Mary A. Stoops Virginia M. Brown Judy E. Pidcock William W. Young Pastor/Head of Staff Associate Pastor Associate Pastor Parish Associate Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716)271-6910 Third Presbyterian Church

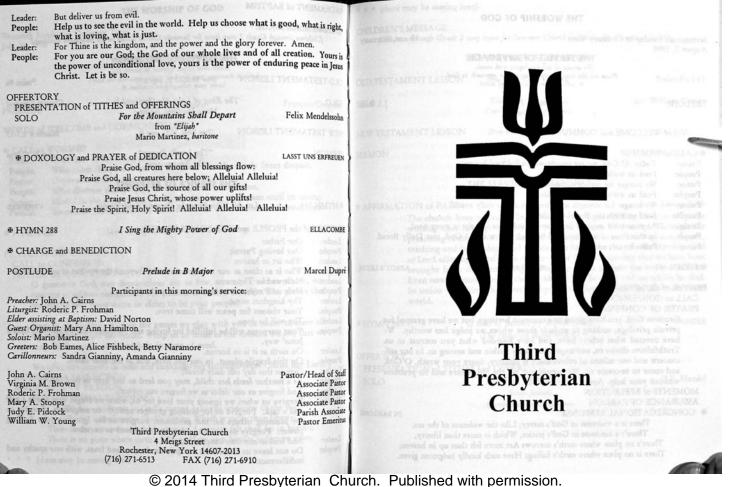
THE WORSHIP OF GOD	* CONGREGATIONAL RESP (Sing once toget	ONSE her, then twice as a round, pulpit side begin	Jacques Berthier
Thirteenth Sunday in Ordinary Time 10 a.m. Sanctuary July 5, 1998	Canon O		
THE SERVICE OF APPROACH	Glo - ri - a,	glo - ri - n, in ex - cel - s	is De - o!
The service of workhip begins with music. Please use this time quietly to begin your approach to God. & indicates congregation may stand	Sterr	For Constant	▶▶ ▶ ↓ ■
PRELUDE Variations on an American Hymn Tune (Come Thou Fourt of Every Blessing) Gordon Young	Glo + ri - a,	MA HURDON REPLACED IN ANY	al - le - lu - ial
WORDS of WELCOME and COMMUNITY LIFE	* * * (there may be seating here	e)	
* CALL to WORSHIP Pastor: Come, let us return to God.	CHILDREN'S MESSAGE (Children through Grade 2 ma	ay leave for Summer Church School in the	
People: The Lord will heal us; the Lord will bandage our wounds.	TH	E SERVICE OF THE WORD	
Pastor: Come, let us return to God. People: The Lord will revive us; the Lord will raise up our spirits. Pastor: Come, all who labor and are heavy-laden	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 719)	Jeremiah 17:5-10
People: And God will give us rest. Pastor: Let us worship God with the expectation that we will find peace for our souls.	SOLO	Sing Unto the Lord John Denison, tenor	G.F. Handel
* HYMN 262 God of the Ages, Whose Almighty Hand NATIONAL HYMN	NEW TESTAMENT LESSON	(Pew Bible, N.T., page 64)	Luke 6:19-26
PRAYER of CONFESSION CALL to CONFESSION	SERMON	From Well to Woe	John A. Cairns
PRAYER OF CONFESSION	т	HE SERVICE OF RESPONSE	
Uncreated God, above all the gods we create, we are not eager to take up a cross to follow Jesus. We would rather help out in safe places where we can protect those persons and things most dear to us. We shrink from the difficult choices that may separate us from loved ones with differing views. We even have some favorite sins we would like to continue. But we know that life for us is not all it is meant to be. We long for true reconciliation with your purposes for us. Forgive us, we pray, that we might die to sin and rise to new life in Christ, in whose name we pray. Amen. MOMENTS of REFLECTION ASSURANCE OF PARDON	free from sin and self-hat of the powerful. We n demands, by identifying i instead of Christ. We m ourselves. We invite all p followers. We urge the justice, compassion, and * HYMN 353 Great O	to tell all humankind that Christ in red, from ignorance and disease, fro nust not distort the gospel by wa it with oppressive structures, by poir ust not restrict our proclamation to seople everywhere to believe in Chris n to join us in telling others and i peace. God, Your Love Has Called Us Here 'HE LORD'S PRAYER (Hymnal, pag	m the oppression atering down its ting to ourselves persons just like st and become his in struggling for DAS NEUGEBORNE KINDELEIN
	THE PEOPLE and T	HE LOKD'S PKATEK (Hymnal, pag	(e 10)
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OPFREINT TITHES and OFFERINGS SOLO John Denison, tenor * DOXOLOGY and PRAYER of DEDICATION LAST UNS EMPREEN Praise God, all creatures here below; Alleluial Alleluial Lesst UNS EMPREEN Praise God, all creatures here below; Alleluial Alleluial Fraise God, the source of all our giftsl Praise God, the source of all our giftsl Praise God, the source of all our giftsl Praise Euc Christ, whose power upliftsl Praise God, the source of all clue alleluial * HYMN 376 Love Divine, All Loves Excelling MTRNDOL * CHARGE and BENEDICTION Participants in this morning's service: Participants in this morning's service: Posticutor of Music/Organist: Peter A. DuBois Soloist: John Dension Certificannew: Soloist: John Dension Greeter: Jack Salzer, Bob and Betty Edgerton Carillonnewr: Sandra Gianniny, Amanda Gianniny Iohn A. Cairns Pastor/Head of Suff Prestor/Head of Suff	
Praise God, Hrom whom all blessings how. Praise God, all creatures here below; Alleluial Alleluial Praise God, the source of all our giftsl Praise Jesus Christ, whose power upliftsl Praise the Spirit, Holy Spiritt Alleluial Alleluial HYTANDA HYTANDA HYTANDA CHARGE and BENEDICTION POSTLUDE Toccata in e minor Johann Pachelbel The flowers this morning are given to the glory of God and are loving memory of deceased members of the Third Church Family. Participants in this morning's service: Preacher: John A. Cairns Director of Music/Organist: Peter A. DuBois Soloist: John Dension Greters: Jack Salzer, Bob and Betty Edgerton Carrillonneurs: Sandra Gianniny, Amanda Gianniny	and faith in Orlany Tree
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POSTLUDE Toccata in e minor Johann Pachelbel The flowers this morning are given to the glory of God and are loving memory of deceased members of the Third Church Family. Image: Charlow Charles and Church Family. Participants in this morning's service: Participants: In this morning's service: Image: Charles and Church Family. Preacher: John A. Cairus Image: Charles and Church Family. Image: Charles and Church Family. Soloist: John Dension Image: Charles and Church Family. Image: Charles and Church Family. Soloist: John Dension Image: Charles and Church Family. Image: Charles and Church Family. Concentry: Jack Salzer, Bob and Betty Edgerton Image: Charles and Charl	LEADELERN DE REIN
To structure The flowers this morning are given to the glory of God and are looing memory of deceased members of the Third Church Family. Participants in this morning's service: Preacher: John A. Cairns Director of Music/Organist: Peter A. DuBois Soloist: John Dension Greeters: Jack Salzer, Bob and Betty Edgerton Carillonneurs: Sandra Gianniny, Amanda Gianniny Pressing Content of Cont	
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John A. Carns Pastor Heat of Saa Mary A. Stoops Associate Pastor Virginia M. Brown Associate Pastor Judy E. Pidcock Parish Associate	Church
William W. Young Third Presbyterian Church 4 Meigs Street Rochester, New York 14607 Telephone (716) 271-6513 FAX (716)271-6910	a Yes Charles III ROBAN 50 20140102 LONDEPENSIE (Herea, PER 19

THE WORSHIP OF GOD	# CONGREGATIONAL RESPONSE Jacques Berthier (Sing once together, then twice as a round, pulpit side beginning.)
Fourteenth Sunday in Ordinary Time 10 a.m. Sanctuary July 12, 1998	
THE SERVICE OF APPROACH	Glo-ri-a, glo - ri-a, in ex-cel - sis De - o!
The service of worship begins with music. Please use this time quietly to begin your approach to God. # indicates congregation may stand	Glo - ri - a, glo - ri - a, al - le - lu - ia, al - le - lu - ial
PRELUDE Passacaglia Dieterich Buxtehude	
WORDS of WELCOME and COMMUNITY LIFE	* * * (there may be seating here)
* CALL to WORSHIP Pastor: Wherever we go we are in the presence of God; we come together to celebrate what	CHILDREN'S MESSAGE (Children through Grade 2 may leave for Summer Church School in the Education Building.)
is always true.	THE SERVICE OF THE WORD
Pastor: We cannot go away from the Spirit of God; there is no way we can flee from God's	OLD TESTAMENT LESSON (Pew Bible, O.T., page 326) I Kings 19:1-8
People: Before a word is on our tongues, God knows what we are going to say. Pastor: No darkness can hide us or cover our activity, for God penetrates the night and	César Franck
People: God lays a hand of blessing on us; how wonderful is our Creator.	NEW TESTAMENT LESSON (Pew Bible, N.T., page 68) Luke 8:26-39
	SERMON Come Out, Come Out John A. Cairns
	THE SERVICE OF RESPONSE
CALL to CONFESSION PRAYER OF CONFESSION O God, how often we have tried to escape your watchful eye. Whenever we measure ourselves by your intention for us we are found wanting. We have resisted change and growth. We have seen your suffering people - and passed them by. Your children cry out for mercy and compassion - and we harden our hearts and focus on more immediate concerns. We resent the intrusion of your word into the cozy arrangement we have made for our own benefit. Save us from ourselves, we pray. Amen. MOMENTS of REFLECTION ASSURANCE OF PARDON	 * AFFIRMATION of FAITH from Living Faith Life in Christ is formed in a believing community, and expressed in daily living. We are to bring Christ's healing presence to the world for which he died, his peace to its pain and anguish. Life in Christ brings joy, liberty, glory. But it also brings conflict with unbelief, fear, and temptation. Throughout our lives we struggle with disheartening difficulties. Yet the Holy Spirit helps us and gives us power to grow in Christ. While we are far from perfect, still our lives can be pleasing to God and helpful to others. * HYMN 418 God, Bless Your Church with Strength ICH HALTE TREULCH STILL PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)
	Pourseenth Sunday in Ordinary Time July 2, 1998 D10 a.m. Santuary In E SERVICE OF APPROACH The Service of workship begins with music relations on source approach of odd. Is indicate control to begin your approach of odd. Is indicate control to begin your approach of odd. Is indicate control to begin your approach of odd. PRELUDE Passacafia PRELUDE Passacafia WORDS of WELCOME and COMMUNITY LIFE Dieterich Bunchek is always true. People: God has searched us and known us; God discerns our thoughts from afae. Pastor: We cannot go away from the Spirit of God; there is no way we can flee from God. mean Pastor: Bedore a word is on our tongues, God knows what we are going to say. Pastor: Pastor: Mearkness can hide us or cover our activity, for God penetrates the night an Anine through it. Pastor: Moarkness can hide us or cover our activity, for God penetrates the night an Anine through it. Pastor: Moarkness can hide us or cover our activity, for God penetrates the night an Anine through it. Pastor: Moarkness Canhod ob blessing on us; how wonderful is our Creator. Pastor: Moarkness Antro Confression Call to Confression Call to Confression Call to Confression Call to Confression Call to Confression Call to confression what we are found wanting. We have resisted change and growth. We have seen your suffering people, and passed them by. Your children



THE WORSHIP OF GOD	SACRAMENT of BAPTISM
Sixteenth Sunday in Ordinary Time 10 a.m. Sanctuary July 26, 1998	CHILDREN'S MESSAGE (Children through Grade 2 may leave for Summer Church School in the Education Building.)
THE SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to God. # indicates congregation may stand	OLD TESTAMENT LESSON (Pew Bible, O.T., page 517) Psalm 46
PRELUDE Grand Offertoire François Couperin	SOLO The King of Love My Shepherd Is Charles Gounod Mario Martinez, baritone
WORDS of WELCOME and COMMUNITY LIFE	NEW TESTAMENT LESSON (Pew Bible, N.T., page 8) Matthew 6:1-13
* CALL to WORSHIP Pastor: O servants of God, sing praise to the Lord	SERMON "The Lord's Prayer" John A. Cairns #1. Recognizing
Pastor: O servants of God, sing praise to the Lord and lifts the needy from despair. People: Who raises the poor from the dust and lifts the needy from despair. O servants of God, sing praise to the Lord. People: Who showers mercy upon all the children of creation.	THE SERVICE OF RESPONSE
People: Who showers mercy upon all the contact rising of the sun until its setting. Pastor: Blessed be the name of the Lord from the rising of the sun until its setting. Beople: Blessed be the name of the Lord from this time forth and forevermore.	* HYMN 349 Let All Who Pray the Prayer Christ Taught CHESHIRE
★ HYMN 425 Lord of Light, Your Name Outsbining ABBOT'S LEIGH	Leader: Our Father
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION O generous God, our deprivations are so few, our scars are so scarce, our courage so seldom summoned, our passion so wasted on self. Who are we that we should bear your name or claim to be your people?	People: Our loving Parent Leader: Who art in heaven People: Who is as close as our own breath and is beyond the reaches of our universe. Leader: Hallowed be Thy name. People: Holy and mysterious is your name and nature Leader: Thy kingdom come. People: Your visions for peace will come true. Leader: Thy will be done.
Forgive us, O God. Expose the games we play with you in order to stave off the moment of full surrender. Help us to come as the sinners we are, that we may obtain mercy and find help in time of need. We offer our prayers in faith and thanksgiving through Jesus Christ our Lord. MOMENTS of REFLECTION ASSURANCE OF PARDON * CONGREGATIONAL RESPONSE IN BABLIONE There's a wideness in God's mercy, Like the wideness of the sea; There's a kindness in God's justice, Which is more than liberty, There is no place where earth's sorrows Are more felt than up in heaven; There is no place where earth's failings Have such kindly judgment given. * * * (there may be seating here)	People: Your purposes will be fulfilled for loving and compassionate people who follow Jesus' way. Leader: On earth as it is in heaven. People: On this fragile planet, in our life here, and in life after death. Leader: Give us this day our daily bread, People: As a mother feeds her child, may you feed us and help us feed others. Leader: And freque us our debts as we forgive our debtors.



THE WORSHIP OF GOD	• • * (there may be seating here)		
Seventeenth Sunday in Ordinary Time 10 a.m. Sanctuary	CHILDREN'S MESSAGE (Children through Grade 2 may leave for Summer Church School in the Education Building.)		
August 2, 1998 THE SERVICE OF APPROACH The service of worship begins with music.	THE SERVICE OF THE WORD		
The service of worship exclusion sour approach to God. Please use this time quiety to begin your approach to God. * indicates congregation may stand	OLD TESTAMENT LESSON (Pew Bible, O.T., page 544) Psalm 86:1-13		
PRELUDE Fugue in E-flat J.S. Bach ("St. Anne")	SOLO Ride On, King Jesus! arr. William Cutter Carrie Haymond, soprano		
WORDS of WELCOME and COMMUNITY LIFE	NEW TESTAMENT LESSON (Pew Bible, N.T., page 72) Luke 11:1-13		
* CALL to WORSHIP Pastor: Today, O God, we are people with a spiritual hunger	SERMON "The Lord's Prayer John A. Cairns #2. Requesting		
People: Feed us with the Bread of Life Pastor: We hunger for justice and peace	THE SERVICE OF RESPONSE		
People: Feed us with the Bread of Life Pastor: We hunger for strength and direction in our daily round	* AFFIRMATION of FAITH from Living Faith		
People: Feed us with the Bread of Life Pastor: At your table may we find renewal and grace to help in every need. People: In this time of worship, and beyond, be for us, O God, our Daily Bread. Pastor: Praise be to you.	The church lives to praise God. We have no higher calling than to offer the worship that belongs to God day by day, Sunday by Sunday. Through the preaching of the Word and the celebration of the Sacraments, in praise, prayer, teaching and fellowship, God sustains the life of the church. We worship God as Lord offering ourselves in the service of Christ, rejoicing that we have been brought from darkness to light. Worship draws us into the work of Christ.		
PRAYER of CONFESSION CALL to CONFESSION	Even now he intercedes for the world to which he came and for which he died. In union with him, the church prays for the healing and the salvation of the world.		
PRAYER OF CONFESSION Gracious God, you have given us a common heritage, but we have grasped for private privilege, seeking to exclude those whom we judge less worthy. We have coveted what others have, and have hoarded what you entrust to us. Truthfulness eludes us, and anger rises easily within and among us. In our self- concern and our misuse of others there is idolatry. Spare your wrath, O God,	* HYMN 269 O God of Bethel; by Whose Hand (The gathering of the Elders.) OFFERTORY PRESENTATION of TITHES and OFFERINGS		
and come to re-create us. We cannot put off the old nature and its practices without your help. Amen. MOMENTS of REFLECTION ASSURANCE OF PARDON	SOLO Ob, Had I Jubal's Lyre G.F. Handel (from Joshua) Carrie Haymond, soprano		
* CONGREGATIONAL RESPONSE IN BABILONE	Rejoicing in his forgivenees, may we forgive all who and against us.		
There is a wideness in God's mercy, Like the wideness of the sea; There's a kindness in God's justice, Which is more than liberty, There's no place where earth's sorrows Are more felt than up in heaven;	Give us arreagth to save you faithfully		
There is no place where earth's failings Have such kindly judgment given.	2		

All:

THE SERVICE OF THE LORD'S SUPPER

INVITATION to THE LORD'S TABLE

GREAT PRAYER of THANKSGIVING Leader: The Lord be with you. People: And also with you. Leader: Lift up your hearts. People: We lift them to the Lord. Leader: Let us give thanks to the Lord our God. People: It is right and our greatest joy, to give you thanks and praise. Leader: It is right and our greatest joy, to give you thanks and praise, O Lord our God, creator and ruler of the universe. where we will sit at table with Christ our host.

People: Remembering your gracious acts in Jesus Christ, we take this bread and this cup and joyfully celebrate Christ's dying and rising, as we await the day of his coming. Receive our sacrifice of praise.

Leader: Gracious God,

pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we bread and the cup we bless may be the communion of the body and blood of Chirst. By your Spirit unite us with the living Christ and with all who are baptized in his name, that we may be one in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

People: Help us, O God, to love as Christ loved. Knowing our own weakness, may we stand with all who stumble. Sharing in his suffering, may we remember all who suffer. Held is his love, may we embrace all wh om the world denies. Rejoicing in his forgiveness, may we forgive all who sing against us. Give us strength to serve you faithfully until the promised day of resurrection, when with the redeemed of all the ages we will feast with you at your table in glory.

Leader: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, eternal God, now and forever. Amen.

As Christ has taught us, now let us pray:

Our Father in heaven hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours now and for ever. Amen.

SHARING the BREAD and CUP

As you pass the elements, you are invited to say: The body of Christ for you. The blood of Christ for you.

PRAYER of PRAISE

* HYMN 510

Jesus, Thou Joy of Loving Hearts

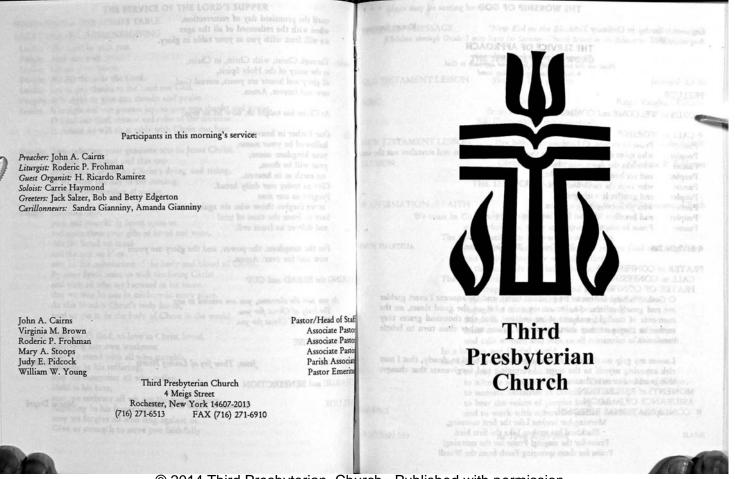
CHARGE and BENEDICTION

POSTLUDE

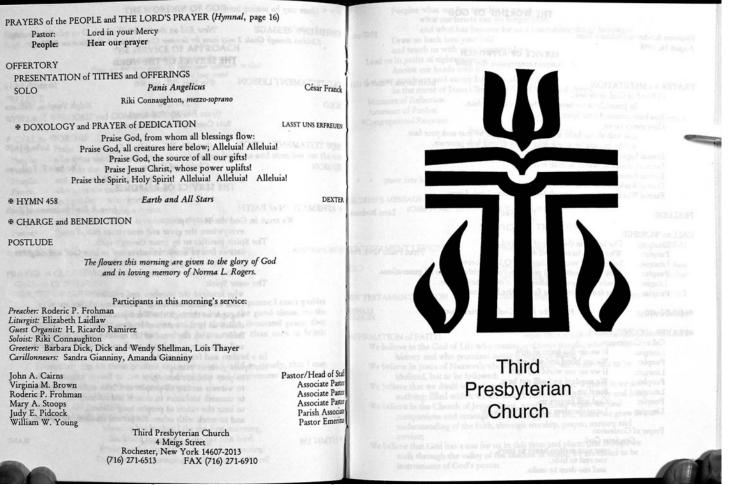
Prelude & Fugue in B Major

Marcel Dupré

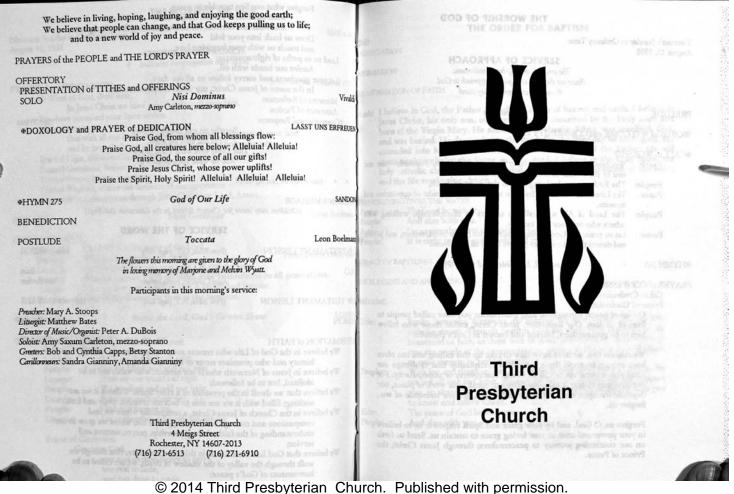
OUEBEC



THE WORSHIP OF GOD	• * * (there may be seating here)			
Eighteenth Sunday in Ordinary Time August 9, 1998 THE SERVICE OF APPROACH	CHILDREN'S MESSAGE "New Kid on the Block" Rev. Frohman (Children through Grade 2 may leave for Summer Church School in the Education Building.)			
The service of worship begins with music. The service of worship begins with music. Discover whit time aniacly to begin your approach to God.	THE SERVICE OF THE WORD			
riesse not of indicates congregation may stand	OLD TESTAMENT LESSON (Pew Bible, O.T., page 698) Jeremiah 1:4-10			
PRELUDE	SOLO The Call Ralph Vaughan Williams			
WORDS of WELCOME and COMMUNITY LIFE	(from Five Mystical Songs) Riki Connaughton, mezzo-soprano			
★ CALL to WORSHIP Pastor: Praise be to you, O Lord, People: who spins shining stars across the wondrous heavens and stretches out the seas,	NEW TESTAMENT LESSON (Pew Bible, N.T., page 6) Luke 4:14-30			
Pastor: who lifts the dawn into place	SERMON Cbrist and Culture Roderic P. Frohman			
People: and set boundaries for night, Pastor: who awes the earth with storms	THE SERVICE OF RESPONSE			
People: and gentles it with green, Pastor: who gives everything a season	* AFFIRMATION of FAITH from A Brief Statement of Faith			
People: and breathes life and love into the dust of me. Pastor: Praise be to you.	We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith,			
PRAYER of CONFESSION	in the one body of Christ, the church. The same Spirit			
CALL to CONFESSION PRAYER OF CONFESSION O God, it is hard for me to let go, most times, and the squeeze I exert garbles	who inspired the prophets and apostles rules our faith and life in Christ through Scripture,			
me and gnarls others. So, loosen my grip a bit on the good times, on the moments of sunlight and star shine and joy, that the thousand graces they	engages us through the Word proclaimed,			
scatter as they pass may nurture growth in me rather than turn to brittle	feeds us with the bread of life and the cup of salvation, and calls women and men to all ministries of the church.			
memories.	In a broken and fearful world the Spirit gives us courage			
Loosen my grip on those grudges and grievances I hold so closely, that I may risk exposing myself to the spirit of forgiving and forgiveness that changes things and resurrects dreams and courage.	to pray without ceasing, to witness among all peoples to Christ as Lord and Savior,			
MOMENTS of REFLECTION ASSURANCE OF PARDON	to unmask idolatries in church and culture,			
* CONGREGATIONAL RESPONSE Morning has broken Like the first morning,	and to work with others for justice, freedom, and peace.			
Blackbird has spoken Like the first bird. Praise for the singing! Praise for the morning!	* HYMN 339 Be Thou My Vision SLANE			
Praise for the singing Frase for the Word!	CTAR 27 623 FAX FIG 21-491			



	THE WORSHIP OF GOD	e-16)	Forgive what our lip what our he	os tremble to name, arts can no longer bear,		
10.00			and what ha	and what has become for us a consuming fire of judgment.		
Nineteen Sunday in Ordinary Time 10:00 am		Draw us back into y	your fold	no - othor		
August 16, 1998	SERVICE OF APPROACH		and touch us with y	our forgiving love.		
	✤ indicates congregation may stand		Lead us in paths of righteo	usness;		
	indicates congregation may stand		Anoint our heads w	ith oil.		
		from Sarum Primer of 1514	Let your goodness and mer	cy follow us all our days.		
PRAYER for MED	1111101.	from Sarum Primer of 1514	In the name of lesu	s Christ, our Good Shepherd. Amer		
O WI Jaf	Cod draw near		Moments of Reflection	is chilled out cool outpristant and	SCILO	
In	Jesus Christ we have seen the glory of your face.		Assurance of Pardon			
You have p	romised your Spirit within.		Assurance of Pardon		TRENTHAM	
		COLUMN TRANSPORT		Breathe on me, Breath of God,	IKENTHAM	
	ith all our heart and mind and strength we may seek y	your face	awult est	Fill me with life anew,		
and	the brought by your infinite mercy to your holy presence	e.	Valuta	hat I may love what Thou dost love,	11	
Framallia	ht shine into our hearts;				-	
Eternal Go	odness, deliver us from evil;	ALC: NOT	Carlotter Carlotter	And do what Thou wouldst do.		
Eternal Por	wer he our support:	STR				
Energel W/	dom scatter the darkness of our ignorance;		 * (there may be seating here 	re)		
Eternal W/	ord, speak to us through Jesus Christ our Lord. Amen.		ALC: NO DE LA CONTRACTION DE LA CONTRACTICA CONTRACTICA DE LA CONT			
Eterna we	Ad spear to as an o-B- J		CHILDREN'S MESSAGE	a city of Calculation to Education I	wilding \	
PRELUDE	Suite Gothique	Leon Boelmann	(Children may led	we for Church School in the Education E	Mot Dia Data	
FRELODE	STREET, ALL DE LE REAL TO BE STREET, AND		State of the second	SERVICE OF THE WORD		
CALL to WORSHI	TP		the second s	SERVICE OF THE WORD		
Liturgist:	Our help is in the name of the Lord.			m m11 OT ((0)	Isaiah 40:27-31	
People:	Who made heaven and earth.	From Psalm 124:8, 89:1-	OLD TESTAMENT LESSON	(Pew Bible, O.T. page 668)	ISalali 40.27-51	
Liturgist:	I will sing of your steadfast love, O Lord, forever;	Care	ALL		Bain	
People:	With my mouth I will proclaim your faithfulness to	all generations.	SOLO	Brother James' Air	arr. Archer	
Litugist:	I declare that your steadfast love is established forever.			Amy Carleton, mezzo-soprano	art. Archer	
People:	your faithfulness is as firm as the heavens.	10000			Hebrews 11:29-12:2	
People:	your raidinancess is as firm as the neavensi	1978	NEW TESTAMENT LESSON	(Pew Bible, N.T. page 226)	Hebrews 11:29-12.2	
#HYMN 480	Praise the Lord, God's Glories Show	LLANFA	A CONTRACTOR OF		Mary A. Stoops	
TIMIN 480	Traise the Lora, Goa's Giones show		SERMON		Mary A. Stoops	
⊕PRAYER of CON	TERSTON	1			Gethsemane, Brooklyn, N.Y.	
Call to Con			*AFFIRMATION of FAITH	from The Church of	Getnsemane, Brooklyn, N.1.	
Liturgist:	If we say that we're all right		We believe in the God of I	ife who creates and loves people, w	no acts in	
	We are blind and will not see.		history and who promises never to leave us alone:			
People:	If we say our world's all right		We believe in Jesus of Nazareth who is our brother, who wants not to be idolized, but to be followed; We believe that we dwell in the presence of a Holy Spirit. Without it we are nothing; filled with it we are able to become creative, lively and free; We believe in the Church of Lesus Christ. a community where we find			
Liturgist:	We are deaf and will not hear.	Souther / Level of Series				
People:	But if we confess our sins	A MARKEN AND A MARK				
Liturgist:		A MARKED BE				
People:	God will forgive us. Let us therefore acknowledge our sin:	Contraction of the second				
Liturgist:	Let us therefore acknowledge our sin:	A CONTRACTOR AND A CONTRACT	companions and c	ourage for the struggles of life, whe	re we grow in our	
D	C. (Claim Carlo	understanding of t	the faith, through worship, prayer, r	nurture and	
	Confession		service			
G	Fracious God,		We believe that God has a	use for us in this time and place, th	hat though we	
	our sins are too heavy to carry,		walk through the valley of the shadow of death, we are called to be			
	too real to hide, and too deep to undo.	1	instruments of God's peace;			



THE WORSHIP OF GOD THE ORDER FOR BAPTISM Twentieth Sunday in Ordinary Time 10.0 RESENTATION August 23, 1998 SERVICE OF APPROACH The service of worship begins with music. AFFIRMATION Please use this time to begin your approach to God. AN AFFIRMATION OF FAITH # indicates congregation may stand I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Benedictus Max R Jesus Christ, his only son, our Lord. He was conceived by the Holy spirit and PRELUDE born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, WORDS of WELCOME and COMMUNITY LIFE and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will **★CALL** to WORSHIP come again to judge the living and the dead. I believe in the Holy Spirit, the Pastor: Welcome, sisters and brothers, in the name of Jesus of Nazareth - the one holy catholic church, the communion of saints, the resurrection of the body, sent by the Creator to bring light into a dark world; and the life everlasting. Amen. People: The Redeemer, who brings life in the midst of death, The Liberator, who brings freedom and justice in the midst of oppression and Pastor: THANKSGIVING OVER THE WATER injustice, The Lord be with you. People: The Lord of All, who calls us to acts of discipleship, walking with Pastor: And also with you. People: others who are poor and hungry. Let us give thanks to the Lord our God. Let us praise the God of our ancestors who brings life, freedom, and justice. Pastor: Pastor: It is right to give our thanks and praise. People: and desires that all creatures possess life in all its fullness. ST. THE ACT OF BAPTIZING Immortal, Invisible, God Only Wise THE BLESSING AND ANOINTING PRAYER of CONFESSION Call to Confession WELCOME Prayer of Confession O God of peace, throughout long generations you have called people to Emily, Samantha, Alexandra and Shannon are now received into the holy Elder: lives of shalom. Our Redeemer, Jesus Christ, called those who follow catholic church. Through baptism God has made them members of the him to be peacemakers, blessed and known as God's children. household of faith, to share with us in the priesthood of Christ. I charge you, the people of the congregation, to nurture and to love these children, We confess that we have been slow to take up this calling and too often to assist them to be faithful disciples. have chosen to avoid those aspects of discipleship that challenge our With joy and thanksgiving, we welcome you into Christ's Church, for People: ideas about ourselves or call us to risk controversy or unpopularity. For we are all one in Christ. We promise to love, encourage and support our tendency to play it safe, our failure to speak your work of peace, our you, to share the good news of the gospel with you and to help you dependence upon our own power and might, for our tolerance of war, to know and follow Christ. forgive us. Elder: The peace of God be with you. People: And also with you. Forgive us, O God, and by your grace and Spirit empower us to believe in your power and trust in your loving grace to sustain us. Send us forth on our continuing journey as peacemakers; through Jesus Christ, the

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Prince of Peace.

Moments of Reflection Assurance of Pardon & Congregational Response

> Be thou my vision, O Lord of my heart; Nought be all else to me, save that thou art --Thou my best though, by day or by night, Waking or sleeping, thy presence my light.

. there may be seating here

CHILDREN'S MESSAGE

"Watering . . ."

SERVICE OF THE WORD

OLD TESTAMENT LESSON

SOLO

NEW TESTAMENT LESSON

SERMON

* HYMN 492

THE SACRAMENT of BAPTISM

(Pew Bible, O.T. page 484)

How Great is His Name Betsy Marvin, soprano

(Pew Bible, N.T., page 227)

"U Can't Touch This"

Baptized in Water

(see insert) Emily Taylor Rachfal Samantha Renée Sallerson Alexandra Gale Ryan Shannon Gale Ryan

OFFERTORY
PRESENTATION of TITHES and OFFERINGS
SOLO
Ain't That Good N

Ain't That Good News Betsy Marvin, soprano

*DOXOLOGY and PRAYER of DEDICATION

Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

*HYMN 145

Rejoice Ye Pure in Heart

arr. Edward Boatner

LASST UNS ERFREUEN

Job 38:1-11;40:1-2

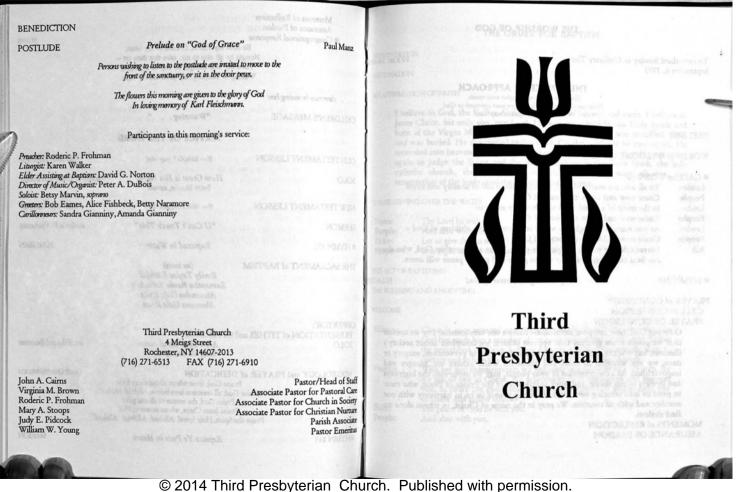
Katherine Danforth Fisher

Hebrews 12:18-29

Roderic P. Frohman

BUNESSAN

MARION



PRESENTATION

AFFIRMATION

AN AFFIRMATION OF FAITH

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

THE WORSHIP OF GOD

Twenty-third Sunday in Ordinary Time September 6, 1998

10 a.m. Sanctu

THE ORDER FOR BAPTISM

I believe in God, the Father Almighty, Creator of heaven and earth. I believe in Iesus Christ, his only son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died,

and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come

again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the

resurrection of the body, and the life everlasting. Amen.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

THE SERVICE OF APPROACH

The service of worship begins with music. Please use this time quietly to begin your approach to God. # indicates congregation may stand

PRELUDE

WORDS of WELCOME and COMMUNITY LIFE

✤ CALL to WORSHIP

Leader: To all who are overburdened, for whom life if full of anxiety and	d stress:
---	-----------

- Come now and know the peace of God. People:
- Leader: In the midst of a world filled with hostility and war:
- People: Come now and know the peace of God.
- Leader: As you journey through this world as peacemakers - children of God -
- Come now and know the peace of God. People:
- Surrounded by people longing for peace, come and worship God, who alone All: can heal our wounds and by whose grace and power peace will come.

✤ HYMN 288

I Sing the Mighty Power of God

PRAYER of CONFESSION

CALL to CONFESSION

PRAYER OF CONFESSION

O loving God, how can your faithfulness endure our carelessness? For we confess that we profit from systems that oppress others; we complain about society's illnesses, but want to treat them with bandaids instead of prevention, surgery or cure; we are wasteful of food and resources while others are hungry and impoverished. As a congregation of your people, may we move into the highways and byways of our nation and work as followers of the Prince of Peace, who came to prod us into creating new ways of freeing people to be in harmony with one another and with all creation. We pray in the name of Christ, in whom alone we find shalom.

MOMENTS of REFLECTION ASSURANCE OF PARDON

WELCOME

Pastor:

People:

Pastor:

People:

ELLACO

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THE ACT OF BAPTIZING THE BLESSING AND ANOINTING Elder: Chase is now received into the holy catholic church. Through baptism God has made him a member of the household of faith, to share with us in the priesthood of Christ. I charge you, the people of the congregation, to nurture and to love this child, to assist him to be a faithful disciple. People: With joy and thanksgiving, we welcome you into Christ's Church, for we are all one in Christ. We promise to love, encourage and support you, to share the good news of the gospel with you and to help you to know and follow Christ. Elder: The peace of God be with you. People: And also with you.

CONGREGATIONAL RESPONSE

O God of every nation, O every race and land, Redeem the whole creation With Your almighty hand; Where hate and fear divide us And bitter threats are hurled, In love and mercy guide us And heal our strife-torn world.

* * * (there may be seating here)

CHILDREN'S MESSAGE "Do Kids Work?" Children through Grade 2 may leave for Child care in the Education Building.)

THE SERVICE OF THE WORD

OLD TESTAMENT LESSON

NEW TESTAMENT LESSON

(Pew Bible, O.T., page 720)

Jeremiah 18:1-11

SOLO

Morgen Betsy Marvin, soprano

(Pew Bible , N.T., page 78)

Luke 14:25-33

Flor Peeters

SERMON

"When to Pay"

Roderic P. Frohman

THE SERVICE OF RESPONSE

✤HYMN 282

If Thou but Trust in God to Guide Thee WER NUR DEN LIEBEN GOTT

THE SACRAMENT OF BAPTISM

(see insert) Chase Lyle Bojara

OFFERTORY

PRESENTATION of TITHES and OFFERINGS SOLO How Beautiful are the Feet of Them

G. F. Handel

Betsy Marvin, soprano

* DOXOLOGY and PRAYER of DEDICATION

LASST UNS ERFREUEN

Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia!

✤ HYMN 415

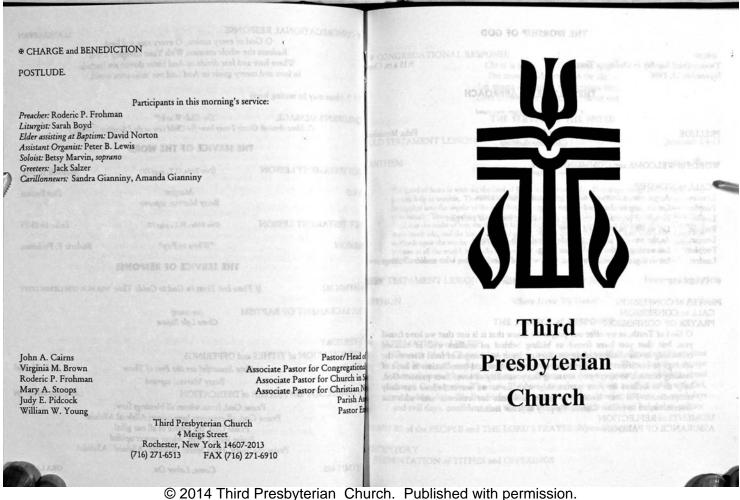
Come, Labor On

ORA LABORA

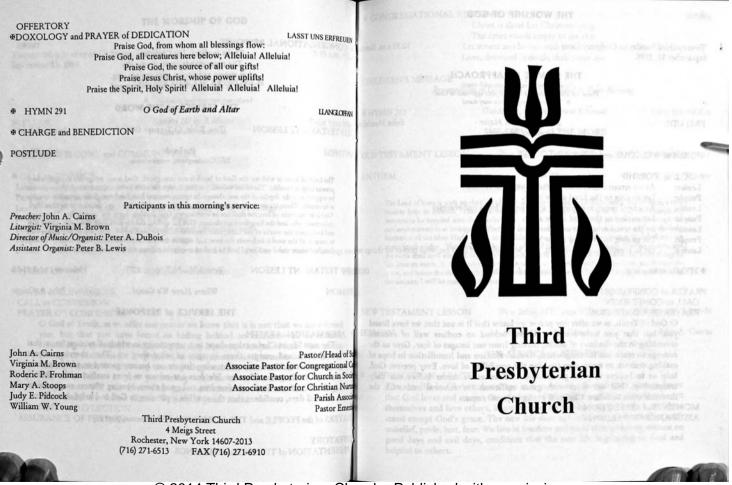
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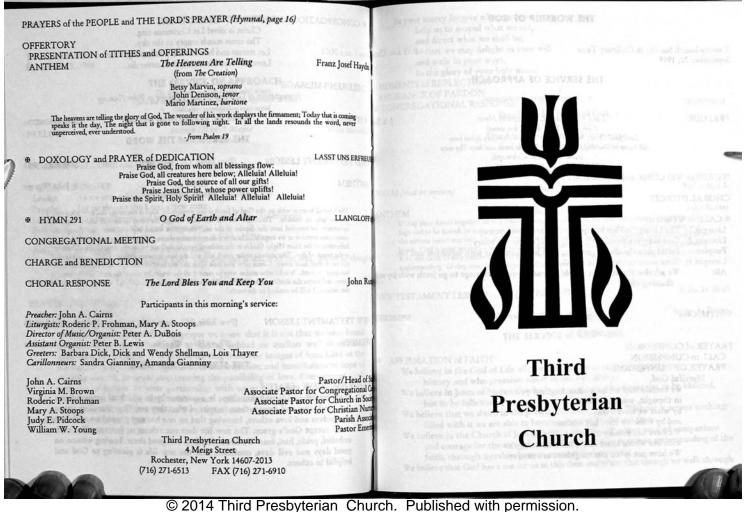
ROST INP



THE WORSHIP OF GOD				
wenty-third Sunday in Ordinary Time eptember 13, 1998	9:15 a.m. Chape		Christ is alive! Let Christians sing. The cross stands empty to the sky.	TRUR
THE SERVICE OF APPROACH			t streets and homes with praises ring. ve drowned in death, shall never end.	
 indicates congregation may stand Sonata III in A Major 	E-l'-M	undinu	THE SERVICE of THE WORD	NL REAL
PRELUDE Sonata III in A Major Con moto maestoso	Felix Mendelssol	OLD TESTAMENT LESSON	(Pew Bible, O.T., page 699)	Jeremiah 2:4-
WORDS of WELCOME and COMMUNITY LIFE		ANTHEM	Psalm 46 Riki Connaughton, mezzo-soprano	John Weav
Leader: As we return from vacations and resume our routines People: Let us sing to the Lord a new song. Leader: As school begins and teaching and learning focus our energies People: Let us sing to the Lord a new song. Leader: As the weather and the calendar signal fresh challenges People: Let us sing to the Lord a new song. Leader: Let us sing to the Lord a new song. Leader: Let us together praise our God, who was and is and is to be; who *HYMN 458 Earth and All Stars		be toppled into the depths of the at its tumult. There is a river who God is in the midst of her; she sh make much ado, and the kingdon and look upon the works of the to cease in all the world; he breal	re we will not fear, though the earth be moved, sea; though its waters rage and foam, and thou ose streams make glad the city of God, the holy ha hall not be overthrown; God shall help her at the ms are shaken; God has spoken, and the earth sh Lord, what awesome things he has done on eard is the bow, and shatters the spear, and burns the will be exalted among the nations; I will be exal (Pew Bible, N.T., page 227)	gh the mountains tremble abitation of the Most High. break of day. The nations all melt away. Come now . It is he who makes wars shields with fire. *Be still,
RAYER of CONFESSION CALL to CONFESSION		SERMON	Where Have We Gone?	John A. Cair
PRAYER OF CONFESSION O God of Truth, as we offer our prayer we know that it is not that you, but that you have found us hiding behind an endless w crouching in the shadows of doubt; darting from our images of fe courage to reach out for forgiveness, to risk rejection and humilia making contact, to never stop trusting the possibility of love. Eve help us to believe in your partnership with us as we waver be temptations. Fill our lives with grace sufficient for renewal determination to follow Christ. We pray in Jesus' name. MOMENTS of REFLECTION ASSURANCE OF PARDON	rall of excuses; rar. Give us the tion in hope of er present God, fore our daily and with the	God loves and accepts t themselves and love other except God's grace. The pride, lust, fear. We live i and evil days, confident t	THE SERVICE of RESPONSE kes shape in a community in which al them in spite of what they are. Th rs, knowing that no one has any groun new life does not release us from con in freedom and good cheer, bearing w hat the new life is pleasing to God an HE LORD'S PRAYER (Hymnal, page is and OFFERINGS	ey therefore accept ad on which to stand nflict with unbelief, vitness on good days d helpful to others.



THE WORSHIP OF GOD		* CONGREGATIONAL RESI	PONSE	TRURO
	1.56.2	(Christ is alive! Let Christians sing.	
Twenty-third Sunday in Ordinary Time	0:30 a.m. Sancte		he cross stands empty to the sky. streets and homes with praises ring.	
September 13, 1998	o.so a.m. Sanctu		e, drowned in death, shall never die.	
The first with firster and first and the second			(learn The Omethics)	
THE SERVICE OF APPROACH The service of workhip begins with music. Please use this time quietly to begin your approach to God.		CHILDREN'S MESSAGE Presentation	of God and Country Award to Tyler Flen	ning
	LANGTON	# HYMN 281	Guide Me, O Thou Great Jehovah	CWM RHONDDA
PRELUDE Sonata III in A Major	Felix Mendelsso		And	ing were haven oper
. Con moto maestoso			THE SERVICE of THE WORD	
WORDS of WELCOME and COMMUNITY LIFE		OLD TESTAMENT LESSON	(Pew Bible, OT., page 699)	Jeremiah 2:4-13
* CALL to WORSHIP Leader: As we return from vacations and resume our routines		ANTHEM	Psalm 46 Riki Connaughton, mezzo-soprano	John Weaver
People: Let us sing to the Lord a new song. Leader: As school begins and teaching and learning focus our energies People: Let us sing to the Lord a new song. Leader: As the weather and the calendar signal fresh challenges People: Let us sing to the Lord a new song. Leader: Let us sing to the Lord a new song. Leader: Let us sing to the Lord a new song. Leader: Let us together praise our God, who was and is and is to be; who makes the second se	akes all things a DEI	present help in trouble. The mountains be toppled into the mountains tremble at its tumu habitation of the Most High. C at the break of day. The natio the earth shall melt away. Con has done on earth. It is he who	e God of Jacob is our stronghold. God is our refuy refore we will not fear, though the earth be mor depths of the sea; though its waters rage and f It. There is a river whose streams make glad the God is in the midst of her; she shall not be overthron s make much ado, and the kingdoms are shaken; me now and look upon the works of the Lord, wh makes wars to cease in all the world; he breaks the h fire. "Be still, then, and know that I am God; I the earth."	ved, and though the coam, and though the city of God, the holy wn; God shall help her God has spoken, and at awesome things he bow, and shatters the
CALL to CONFESSION PRAYER OF CONFESSION		NEW TESTAMENT LESSON	(Pew Bible, NT., page 227)	Hebrews 13:1-8,15-16
O God of Truth, as we offer our prayer we know that it is not that we	have found	HEW TESTIMIEITT EESSOIT	(rea pipel real hele)	Denter (Atrac Ogani
you, but that you have found us hiding behind an endless wall		SERMON	Where Have We Gone?	John A. Cairns
crouching in the shadows of doubt; darting from our images of fear. courage to reach out for forgiveness, to risk rejection and humiliation making contact, to never stop trusting the possibility of love. Ever p	n in hope of		THE SERVICE of RESPONSE	Canil anapar Sode G
haking contact, to never stop trusting the possibility of love. Ever p help us to believe in your partnership with us as we waver befor temptations. Fill our lives with grace sufficient for renewal and determination to follow Christ. We pray in Jesus' name. MOMENTS of REFLECTION ASSURANCE OF PARDON	e our daily	that God loves and acce themselves and love oth stand except God's gra unbelief, pride, lust, fea	takes shape in a community in which is pts them in spite of what they are. They hers, knowing that no one has any gro ce. The new life does not release us fr r. We live in freedom and good cheer, b rs, confident that the new life is plea	or therefore accept und on which to om conflict with earing witness on
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THE WORSHIP OF GOD	In your mercy forgive what we have been, help us to amend what we are,
OTHER TORY	and direct what we shall be,
Twenty-fourth Sunday in Ordinary Time 9:15 a.m. Ch	so that we may delight in your will
September 20, 1998	and walk in your ways,
	to the glory of your holy name.
THE SERVICE OF APPROACH	MOMENTS of REFLECTION
indicates congregation may stand	ASSLIBANCE OF PARDON
 indicates congregation may stand 	* CONGREGATIONAL RESPONSE TRENTHAM
a transfer De Denand Man	Breathe on me, Breath of God,
PRELUDE Lord Jesus Christ, Be Present Now J.S.	Ba Fill me with life anew,
(Herr Jesus Christ, dich zu uns wend)	That I may love what Thou dost love,
Lord Jesus Christ, be present now! And let Thy Holy Spirit bow All bearts in love and fear today, To bear the truth and keep Thy way.	And do what Thou wouldst do.
All hearts in love and jear today, To hear the truth and keep Thy way. - trans. Catherine Winkworth	
- trans. Catherine winkworth	THE SERVICE of THE WORD
LOOD UDUTY LIFE	THE SERVICE OF THE WORD
WORDS of WELCOME and COMMUNITY LIFE	(Parr Bible OT page 505) Psalm 30:1-5
	PSALM (read in unison) (Pew Bible, OT, page 505) Psalm 30:1-5
CHORAL INTROIT	O Clap Your Hands John Rutter
	ANTHEM O Clap Your Hands O clap your hands together all ye people: O sing unto God with the voice of melody. For the Lord is
 CALL to WORSHIP Liturgist 1: The Living God has brought us this far on our journey Liturgist 2: God has given bread to the hungry and rest to the weary. People: Faithful to the divine promise, God has clothed us with salvation and joy. Liturgist 1: What more can we ask of our God? All: We ask that through our worship we are given the courage to go forth with joya 	high and to be feared: he is the great King upon all the earth. The and stoude the poper duract data that the nations under our feet. He shall choose out an heritage for us: even the worship of Jacob whom he loved. God is gone up with a merry noise: and the Lord with the sound of the trump. O sing praises unto our God: O sing praises unto our King. For God is the King of all the earth: Sing ye praises with upderstanding. O clap your hands together all ye people.
thanksgiving.	NEW TESTAMENT LESSON (Pew Bible, NT, page 227) Luke 24:28-35
	TO SERMON Mary A. Stoops
✤ HYMN 464 Joyful, Joyful, We Adore Thee HYMN TO	JERWICH SERVICE
Alexandrea Charles Land	THE SERVICE of RESPONSE
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves.	 * AFFIRMATION of FAITH We believe in the God of Life who creates and loves people, who acts in history and who promises never to leave us alone: We believe in Jesus of Nazareth who is our brother, who wants not to be idolized, but to be followed; We believe that we dwell in the presence of a Holy Spirit. Without it we are nothing; filled with it we are able to become creative, lively and free; We believe in the Church of Jesus Christ, a community where we find companions and courage for the struggles of life, where we grow in our understanding of the faith, through worship, prayer, nurture and service; We believe that God has a use for us in this time and place, that though we walk through

the valley of the shadow of death, we are called to be instruments of God's peace We believe in living, hoping, laughing, and enjoying the good earth; We believe that people can change, and that God keeps pulling us to life; and to a new world of joy and peace. from The Church of Gethsemane, Brooklyn, NY PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16) OFFERTORY PRESENTATION of TITHES and OFFERINGS OFFERTORY ✤ DOXOLOGY and PRAYER of DEDICATION LASST UNS ERFREIT Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia! Alleluia! Draw Us in the Spirit's Tether UNION SEMIN ⊕ HYMN 504 CHARGE and BENEDICTION POSTLUDE Participants in this morning's service: Preacher: Mary A. Stoops Liturgists: Amy Stratton-Smith, Ellie White Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis Third Pastor/Head of John A. Cairns Associate Pastor for Congregational Virginia M. Brown Associate Pastor for Church in Soc Presbyterian Roderic P. Frohman Associate Pastor for Christian Nut Mary A. Stoops Judy E. Pidcock Parish Assoc William W. Young Pastor Emen Church Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 FAX (716) 271-6910

THE WORSHIP OF GOD	and Calippen 13			
Twenty-fourth Sunday in Ordinary Time	10:30 a.m. Sanctuar VEW	TESTAMENT LESSON	(Pew Bible, NT, page 227)	Luke 24:28-35
September 20, 1998	ERMO	N		Mary A. Stoops
THE SERVICE OF APPROACH			THE SERVICE of RESPONSE	
The service of worship begins with music. Please use this time quietly to begin your approach to God. * indicates congregation may stand PRELUDE Lord Jesus Christ, Be Present Now (Herr Jesus Christ, dich zu uns wend) Lord Jesus Christ, be present now! And let Thy Holy Spirit bow All bearts in love and far today. To hear the truth and keep Thy way. - trans. Catherine Winkworth	J. S. Bac	Let them come to the Lord w. Lord? And let all who seek, le Lord. Let them come to the L for the Lord? And let all who the Lord? And let all the poor the Lord? Bring them all to th	Come to the Water (sung by youth and advisors) ome to the water. And let all who have nothing, let t thout money, without price. Why should you pay t t them come to the water, and let all who have nothin ord, without money without strife. Why should you toil, let them come to the water, and let all who are w ac Lord, all who labor without rest. How can your sa let them, come to the water. Bring the ones who are e Lord, bring the children without might. Easy the l	he price, except for the g, let them come to the spend your life, except reary, let them come to oul find rest, except for laden, bring them all to
WORDS of WELCOME and COMMUNITY LIFE		to the Lord.	- John B. Foley, SJ	REPORT ANT IN YV
CHORAL INTROIT Praise, Praise, Praise the Lord Tradit Junior Choir			THE LORD'S PRAYER (Hymnal, page 16)	Loldern Int Coopragnition Wa Taurion Coo
 CALL to WORSHIP Liturgist 1: The Living God has brought us this far on our journey Liturgist 2: God has given bread to the hungry and rest to the weary. People: Faithful to the divine promise, God has clothed us with salvation Liturgist 1: What more can we ask of our God? All: We ask that through our worship we are given the courage to go thanksgiving. 	PRES: ANTI on and joy. forth with joy and	Ev'ry time I feel the spirit, Movi mouth came fire and smoke; L Ev'ry time Jordan river is c	S and OFFERINGS Ev'ry Time I Feel the Spirit Ricardo Mercado, baritone ng in my beart, I will pray. Upon the mountain my Le ooked all around me, It looked so fine, till I asked my hilly an' cold, It chills the body, but not the soul; The en an' right back. Ev'ry time	Lord if all was mine.
HYMN 464 Joyful, Joyful, We Adore Thee	HYMN TO/O	XOLOGY and PRAYEI	the year West, the little, and the Circle.	LASST UNS ERFREUEN
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION Merciful God, we confess that we have sinned against you in thought, word, and deed,		Pr Praise (Col DEDICATION raise God, from whom all blessings flow: God, all creatures here below; Alleluia! Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Spirit, Holy Spirit! Alleluia! Alleluia! Allelui	Insurant in Jacob M. J.A.P.
by what we have done, and by what we have left undone. We have not loved you	Нүү	MN 504	Draw Us in the Spirit's Tether	UNION SEMINARY
with our whole heart and mind and strength. We have not loved our neighbors as ourselves.	HARC	E and BENEDICTION		

In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glory of your holy name. MOMENTS of REFLECTION ASSURANCE OF PARDON * CONGREGATIONAL RESPONSE Breathe on me, Breath of God,

NO223 L'ENDMANTERSON

TRENTHAM

CONGREGATIONAL RESPONSE God be

POSTLUDE

God be with you till we meet again; Loving counsels guide, uphold you, With a Shepherd's care enfold you: God be with you till we meet again.

God be with you till we meet again; Unseen wings protecting hide you, Daily manna still provide you: God be with you till we meet again.

Toccata in Seven

John Rutter

sung to the tune of Hymn 540

Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

Everyone is encouraged to join in fellowship at the Coffee Hour in Johnston Hall, which may be found by going through the doors at the front of the Sanctuary, and proceeding up the stairs. Johnston Hall is located adjacent to the Church Office.

CHILDREN'S MESSAGE and DEDICATION OF TEACHERS

LITANY of THANKGIVING

Children:	For a new beginning
Congregation:	We give you thanks, O Lord.
Teachers:	For books that give us information, wisdom, and Thy will,
Congregation:	We give you thanks, O Lord.
Parents:	For teachers who help our children discover the wonder of God's world and word,
Congregation:	We give you thanks, O Lord.
Leader:	For eyes with which to see and read, ears to hear, and tongues to speak,
Congregation:	We give you thanks, O Lord.
Children:	For a place where we may learn
Congregation:	We give you thanks, O Lord.
Leader:	And for your Word, the Bible, and the Christ,
Congregation:	We give you thanks, O Lord.

Fill me with life anew,

That I may love what Thou dost love, And do what Thou wouldst do.

THE SERVICE of THE WORD

PSALM (read in unison)

(Pew Bible, OT, page 505)

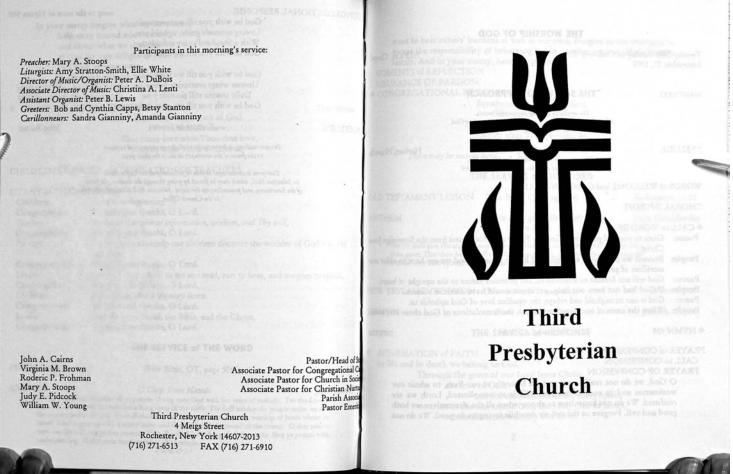
Psalm 30:1-5

ANTHEM

O Clap Your Hands

John Rutter

O clap your hands together all ye people: O sing unto God with the voice of melody. For the Lord is high and to be feared: he is the great King upon all the earth. He shall subdue the people under us: and the nations under our feet. He shall choose out an heritage for us: even the worship of Jacob whom he loved. God is gone up with a merry noise: and the Lord with the sound of the trump. O sing praises unto our God: O sing praises unto our King. For God is the King of all the earth: Sing ye praises with understanding. O clap your hands together all ye people. *Pealm* 47:17



Twenty-fifth Sunday September 27, 1998	THE WORSHIP OF GOD in Ordinary Time THE SERVICE OF APPROACH	9:15 a.m. Chapel	escape the responsibility family. And in your me MOMENTS of REFLECTION ASSURANCE OF PARDON * CONGREGATIONAL RES	N diversion of the second seco	pur attempts to whole human TRENTHAM
	The service of worship begins with music. Please use this time quietly to begin your approach to God. * indicates congregation may stand		Tha	Fill me with life anew, t I may love what Thou dost love, and do what Thou wouldst do.	tal Itilge sum ulT mai of V
PRELUDE	Psalm Prelude, Op.32, No.2 "This poor man cried, and the Lord heard him, and saved him out of all his troubles" – Psalm 34:6	Herbert Howells	* * * There may be seating	bere.	Roles ou Engages
WORDS of WELCON	ME and COMMUNITY LIFE		Thereiner	IE SERVICE of THE WORD	
CHORAL INTROIT			OLD TESTAMENT LESSON	(Pew Bible, OT, page 614)	Ecclesiastes 1:1-10
Christ. People: Because we sacrifices of Pastor: God will no People: If God had Pastor: God is our	u and peace from God our Father and Mother and fro have been strengthened by the grace of God we	are here to offer our e upright of heart. n silence. holds us	For He shall give His angels ch thou goest; That their hands sh	For He shall give His angels (from Elijah) arge over thee: That they shall protect thee in all all uphold and guide thee, lest thou dash thy foo For He shall give His angels - Psalm 91:11-12 (Pew Bible, NT, page 235) From Anxiety to Joy	Felix Mendelssohn the ways t against I Peter 5:1-11 John A. Cairns
	Earth and All Stars	DEXTER	Ti	HE SERVICE of RESPONSE	
confused. We	ION	to admit our ord; we are	* AFFIRMATION of FAITH In life and in death we below Through the gra the love of au we trust in the o we trust in the o	ng to God. ce of our Lord Jesus Christ,	

We trust in God the Holy Spirit, everywhere the giver and renewer of life. The Spirit justifies us by grace through faith, sets us free to accept ourselves and to love God and neighbor, and binds us together with all believers in the one body of Christ, the church.

The same Spirit

Who inspired the prophets and apostles Rules our faith and life in Christ through Scripture, Engages us through the Word proclaimed, Claims us in the waters of baptism, Feeds us with the bread of life and the cup of salvation, And calls women and men to all ministries of the Church.

With believers in every time and place, we rejoice that nothing in life or in death can separate us from the love of God in Christ Jesus our Lord.

PRAYERS of the PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS OFFERTORY

✤ DOXOLOGY and PRAYER of DEDICATION

LASST UNS ERFREUEN

Praise God, from whom all blessings flow: Praise God, all creatures here below; Alleluial Alleluia! Praise God, the source of all our gifts! Praise Jesus Christ, whose power uplifts! Praise the Spirit, Holy Spirit! Alleluia! Alleluia!

✤ HYMN 510

Jesus, Thou Joy of Loving Hearts (Verses 1,2,4,5)

OUEBEC

CHARGE and BENEDICTION

POSTLUDE

The flowers this morning are given to the Glory of God in loving memory of Robert G. McGraw, Jack E. McGraw, and Douglas G. McGraw.

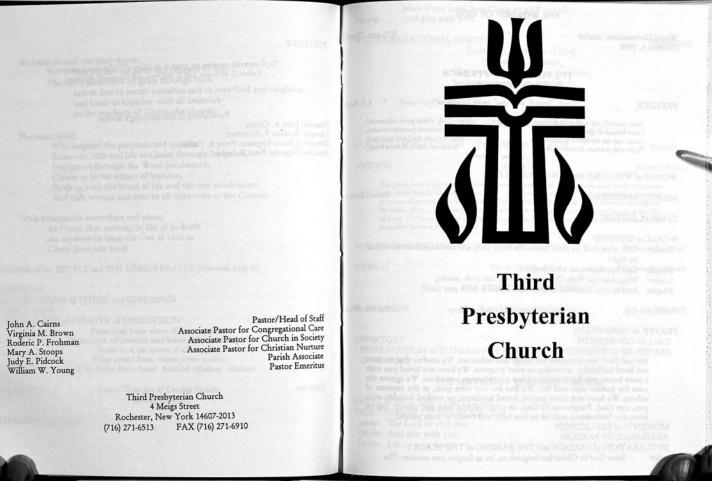
Participants in this morning's service:

Preacher: John A. Cairns Liturgist: Roderic P. Frohman Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis

> Variatio M. Boon Rodert P. Frein Mary A. Brange Jody E. Pederak William W. Yong

Hind Findertenite Church 4 Meigr Street Rocheme, New York 1469-2013 ROCHEMENT REV (14) 171-2010

3



THE WORSHIP OF GOD	People: And also with you.
World Communion Sunday 9:15 a.m. Ch October 4, 1998 THE SERVICE OF APPROACH	apel * CONGREGATIONAL RESPONSE TRENTHAM Breathe on me, Breath of God, Fill me with life anew, That I may love what Thou dost love,
indicates congregation may stand	And do what Thou wouldst do.
PRELUDE "Deck Thyself, My Soul, with Gladness" J. S. H (based on Hymn 506)	ach + + + There may be seating here.
Deck yourself, my soul, with gladness, Leave behind all gloom and sadness. Come into the davljeht's splendor, Come into the davljeht's splendor,	THE SERVICE of THE WORD
There with joy your praises render Stoops to you in likeness lowly. - trans. Catherine Winkworth	OLD TESTAMENT LESSON (Pew Bible, OT, page 575) Psalm 133
WORDS of WELCOME and COMMUNITY LIFE	ANTHEM Psalm 133 Richard Proulx
MINUTE for MISSION Shawel Bey CHORAL INTROIT	Ecce quam bonum et quam jucundum habitare fratres in unum. Behold, how good and how pleasant it is, when friends live together in unity. Ecce quam bonum, eccel Such unity is fragrant as the precious oil poured upon the head and falling down over the head of Aaron, down to the collar of his robes. Ecce Such unity is plentiful as the dew of Mount Hermon, descending upon the hills of Zion. For there the Lord bestows his blessing, and life forevermore. Ecce quam bonum et quam jucundum babitare fratres in unum.
* CALL to WORSHIP Leader: With what shall we come before the Holy One, and bow ourselves before God on high?	NEW TESTAMENT LESSON (Pew Bible, NT, page 192) Ephesians 2:11-22 SERMON "He Is Our Peace" Virginia M. Brown
People: God has shown us what is good. Leader: What does the Holy One require of us, but to do justice, People: And to love kindness and to walk humbly with our God?	SERMON "He Is Our Peace" Virginia M. Brown THE SERVICE of RESPONSE
* HYMN 460 God of Grace and God of Glory CWM RHON	DDA * HYMN 367 Jesu, Jesu, Fill Us with Your Love CHEREPONI (The gathering of the Elders)
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION Eternal God, you alone are our judge and redeemer. We confess that we have not lived faithfully, according to your purpose. We have not loved you with	OFFERTORY PRESENTATION of TITHES and OFFERINGS OFFERTORY
a pure heart, nor have we loved our neighbors as ourselves. We ignore the cries for justice near and far. We live for our own gain, at the expense of others. We have not done justice, loved kindness, or walked humbly with	THE SERVICE OF THE LORD'S SUPPER
you, our God. Forgive us O God. In your infinite love and mercy, free us from our brokenness and let us live fully and freely as your people. MOMENTS of REFLECTION	INVITATION to THE LORD'S TABLE GREAT PRAYER OF THANKSGIVING Leader: The Lord be with you.
ASSURANCE OF PARDON DECLARATION of PARDON and THE PASSING of THE PEACE	People: And also with you. Leader: Lift up your hearts.
Leader: Since God in Christ has forgiven us, let us forgive one another. The	2

People: We lift them to the Lord. Leader: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise. Leader: It is right and our greatest joy, to give you thanks and praise, O Lord our God, creator and ruler of the universe. where we will sit at table with Christ our host. People: Remembering your gracious acts in Jesus Christ, we take this bread and this cup and joyfully celebrate Christ's dying and rising, as we await the day of his coming. Receive our sacrifice of praise. Leader: Gracious God, pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit unite us with the living Christ S and with all who are baptized in his name, that we may be one in ministry in every place. As this bread is Christ's body for us, Send us out to be the body of Christ in the world. H People: Help us, O God, to love as Christ loved. Knowing our own weakness, PR may we stand with all who stumble. Sharing his suffering, may we remember all who suffer. Held in his love CH may we embrace all whom the world denies. Rejoicing in his forgiveness, PO may we forgive all who sin against us. Give us strength to serve you faithfully until the promised day of resurrection, when with the redeemed of all the ages we will feast with you at your table in glory. Leader: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, eternal God, now and forever. Amen.

As Christ has taught	us, now let us pray:	
All: Our Father in he Hallowed be you your Kingdom of your will be don on earth as in 1 Give us this today of Forgive us our sins	aven ur name, come, ie, ie, ur daily bread. e who sin against us. ne of trial	
For the kingdom, th Now and for ever.	e power, and the glory are yours	
ORDS of INSTITUTION		
IARING the BREAD and As you pass the element The body of Christ f The blood of Christ j	CUP ts, you are invited to say: or you	Control Control & Bound M,
(MN 513 (remain seated)	Let Us Break Bread Together	LET US BREAK BREAD
AYER of PRAISE		
HYMN 360	Hope of the World	DONNE SECOURS
ARGE and BENEDICTIC	ON	
STLUDE		
	orning are given to the Glory of God in lov Fred and Mildred Schiefer.	ing memory of

A WORD ABOUT THIS CHURCH

THIRD CHURCH strives to be a faithful, open and inclusive congregation. We are a diverse people united by a common faith in Jesus Christ and by meaningful worship and service. We welcome all who are seeking to live a life of Christian faith and discipleship to join us.

THIRD CHURCH is a participant in the Presbyterian Church (USA) Commitment to Peacemaking. Our intention is to pursue avenues of peace and justice for ourselves, our families and communities, for all people in the world in which we live. We seek to be agents of reconciliation.

THIRD CHURCH has joined with other like-minded Presbyterian congregations in declaring ourselves to be a "More Light" church. We are committed to the full participation of all persons in our church community without regard for sexual orientation, personal background or human condition.

Participants in this morning's service: Preacher: Virginia M. Brown

Litureist: Deborah P. Shuey Director of Music/Organist: Peter A. DuBois Assistant Organist: Peter B. Lewis

John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young

Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Parish Associate Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 FAX (716) 271-6910

THE SERVICE of RESPONSE

Jesu, Jesu, Fill Us with Your Love (The gathering of the Elders)

OFFERTORY **PRESENTATION of TITHES and OFFERINGS**

HYMN 367

ANTHEM

Maurice Duruflé

Ubi caritas Ubi caritas et amor, Dess ibi est. Congregavit nos in anam Christi amor. Exultemus et in jose incundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.

(translation) Where charity and love are, there is God. The love of Christ has brought us together into one flock. Let us rejoice and let us be glad in that love itself. Let us fear and love the living God. And let us love from a pure heart. Amen.

THE SERVICE OF THE LORD'S SUPPER

INVITATION to THE LORD'S TABLE

GREAT PRAYER OF THANKSGIVING Leader: The Lord be with you. People: And also with you. Leader: Lift up your hearts. People: We lift them to the Lord. Leader: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise. Leader: It is right and our greatest joy, to give you thanks and praise, O Lord our God, creator and ruler of the universe, where we will sit at table with Christ our host

People: Remembering your gracious acts in Jesus Christ, we take this bread and this cun and joyfully celebrate Christ's dying and rising, as we await the day of his coming. Receive our sacrifice of praise.

Leadern Gracious God. pour out your Holy Spirit upon us and upon these your gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit unite us with the living Christ and with all who are baptized in his name,

that we may be one in ministry in every place. As this bread is Christ's body for us. Send us out to be the body of Christ in the world.

People: Help us, O God, to love as Christ loved. Knowing our own weakness, may we stand with all who stumble. Sharing his suffering. may we remember all who suffer. Held in his love may we embrace all whom the world denies. Reioicing in his forgiveness. may we forgive all who sin against us. Give us strength to serve you faithfully until the promised day of resurrection. when with the redeemed of all the ages we will feast with you at your table in glory.

Leader: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit. all glory and honor are yours, eternal God, now and forever. Amen

As Christ has taught us, now let us pray:

Our Father in heaven Hallowed be your name, your Kingdom come. your will be done. on earth as in heaven. Give us this today our daily bread. Forgive us our sins As we forgive those who sin against us. Save us from the time of trial And deliver us from evil.

For the kingdom, the power, and the glory are yours Now and for ever. Amen.

WORDS of INSTITUTION

and the second s		6.0			Contraction of the later of the	
SHARING the BREAD	and CUP	-		NTS of REFLECTION		
	lements, you are invited to say:		ASSURA	NCE OF PARDON		and the second sec
The body of C			DECLAI	RATION of PARDO	N and THE PASSING of THE I	PEACE
The blood of Christ for you.			Leader:		st has forgiven us, let us forgive o	
The block of C	shrist for you.				Jesus Christ be with you all.	ine another. The
manutary .	I Tet II. Des al. Des al III al		People:	And also with you		CALLS IN A SUM AND AN ADDR.
HYMN 513 (remain seal	ted) Let Us Break Bread Together	LET US BREAK BREAD	reopie.	And also with you		
		The star milesone		DECOTIONUS DEC	DONKE	
MOTET	Now	Carl Schalk	# CONG.	REGATIONAL RES		TRENTHAM
					Breathe on me, Breath of God,	the second second second likes
No	w the silence, Now the peace, Now the empty hands u	iplifted;			Fill me with life anew,	
Now	the kneeling, Now the plea, Now the Father's arms in he hearing, Now the Power, Now the yessel brimmed f	welcome;			t I may love what Thou dost love	,
	Now the body, Now the Power, Now the vessel brimmed I			1	And do what Thou wouldst do.	The second second
	the wedding, Now the songs, Now the heart forgiven		* * *	There may be seating	g here.	
	Now the Spirit's visitation, Now the Son's epiphany					
	Now the Father's blessing,	Colorada and a line	ANTHEM		A Jubilant Song	Mary Lynn Lightfoot
	Now.				The Junior Choir	stant y synthesis signification
	- text by Jaroslav Vajda				Mary Cowden, accompanist	247
			Can	ntate Domino canticum nove	m, Sing to the Lord a new jubilant song. C	Cantate Dominum canticum
PRAYER of PRAISE					e Lord all the earth! Let the sea roar and t	
					joy! Let the heavens and the earth all rejo	
✤HYMN 360	Hope of the World	DONNE SECOURS			alvation! Declare God's great glory! Lift u	p a jubilant song and make
		Erfe to Wilres and Er	joyi	ful noise. Cantate Domino	canticum	trace in the fail (1988)
CHARGE and BENEDI	ICTION					And the set of the set of
			CHILDREN'S MESSAGE			these thirty go and instead
CONGREGATIONAL	RESPONSE 432	Song of Hope		(Children age 5 and youn	ger may leave for Church School in the	Education Building.)
CONGREGATIONAL	Chancel Choir will sing once,	song of Hope				
Co	ongregation is asked to join in singing the second	Itima		T	HE SERVICE of THE WORD	
00	ingregation is asked to join in singing the second	lume				
POSTLUDE	Good Christians All, Rejoice and Sing	TT 1 W/11	OLD TES	TAMENT LESSON	(Pew Bible, OT, page 575)	Psalm 133
TOSTLODE	Good Coristians All, Rejoice and Sing	Healey Willan				
Davra	ns wishing to listen to the postlude are encouraged		ANTHEM	1	Psalm 133	Richard Prout
renso	to the front of the sanctuary or sit in the choir peu				Manual Strends and Arms of the Strends of the	
	to the front of the sanctuary or sit in the choir peu	<i>I</i> .	Eco	e auam bonum et auam iucu	ndum habitare fratres in unum. Behold, h	ow good and how pleasant
Fremone is institud to	o come to Johnston Hall following this morning's s		it is	, when friends live togeth	er in unity. Ecce quam bonum, ecce! Su	ch unity is fragrant as the
Lotryone is invited in	on Hall may be found by going through the doors at	ervice for Coffee Hour.	pre	cious oil poured upon the l	head and falling down over the head of Aa	aron, down to the collar of
of the Sanctu	ary, and proceeding up the stairs. Johnston Hall is	ine front	his	robes. Ecce Such unity	is plentiful as the dew of Mount Hermon,	descending upon the hills
of the sumeths	to the Church Office.	iocalea aajacent	of 2	Zion. For there the Lord b	estows his blessing, and life forevermore.	Ecce quam bonum et quam
	to the Childer Office.		juci	undum habitare fratres in u	num.	
The flowers	this morning are given to the Glory of God in love	ing memory of				
- Jours	Fred and Mildred Schiefer.	ing memory of			and the second second	
	i rea una milarea schiejer.		NEW TES	TAMENT LESSON	(Pew Bible, NT, page 192)	Ephesians 2:11-22
						nd all Nerth Statut
			SERMON		"He Is Our Peace"	Virginia M. Brown
						in his be the common
						Street From Line V
	5				burgers of the base of the	out oder Ha diew bas
					-	

THE WORSHIP OF GOD

World Communion Sunday October 4, 1998

10:30 a.m. Sanctuary Family Worship Sunday

THE SERVICE OF APPROACH

indicates congregation may stand

The service of worship begins with music. Please use this time quietly to begin your approach to God.

		Soul, with Gladness Hymn 506)	" J. S. Bach	
Leave behind Come into t	lf, my soul, with gladness, d all gloom and sadness. he daylight's splendor, oy your praises render	Unto God, whose grace unbounded Has this wondrous banquet founded, Come, for now the Lord most holy Stoops to you in likeness lowly. erine Winkworth		
WORDS of WELC	COME and COMMUNITY	LIFE		
MINUTE for MIS	SION		Shawel Beyene	
CHORAL INTRO		Praise the Lord r Choir	Traditional Cameroon Melody	
God or	hat shall we come before th	ne Holy One, and	bow ourselves before	

People: God has shown us what is good.

Leader: What does the Holy One require of us, but to do justice, People: And to love kindness and to walk humbly with our God?

* HYMN 420 God of Grace and God of Glory

CWM RHONDDA

PRAYER of CONFESSION

CALL to CONFESSION PRAYER OF CONFESSION

Eternal God, you alone are our judge and redeemer. We confess that we have not lived faithfully, according to your purpose. We have not loved you with a pure heart, nor have we loved our neighbors as ourselves. We ignore the cries for justice near and far. We live for our own gain, at the expense of others. We have not done justice, loved kindness, or walked humbly with you, our God. Forgive us O God. In your infinite love and mercy, free us from our brokenness and let us live fully and freely as your people.

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Participants in this morning's service:

Preacher: Virginia M. Brown Liturgist: Deborah P. Shuey Director of Music/Organist: Peter A. DuBois Associate Director of Music: Christina A. Lenti Jr. Choir Accompanist: Mary Cowden Assistant Organist: Peter B. Lewis Greeters: Jack Salzer Carillonneurs: Sandra Gianniny, Amanda Gianniny

John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Parish Associate Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 FAX (716) 271-6910

Class of 2001

Shawel Beyene

Natacha Dykman

Jim Chisholm

Miriam Gale

Don Geiser

Vince Tollers

Karen Walker

Ellie White

THIRD CHURCH OFFICERS

Class of 1999

Linda Adams Deb Allyn Emily Aten Don Boyd Lindsay Lewis Jim Moore Dave Norton Linc Spaulding Lea Theuer Darby Thomsson

Mary Cowden Tim Johnson Kate Karl Chuck Lewis Tesfamicael Yohannes

Betsy Cairns Carol Ann Cook Joan Gerrity Jacquelynne Hultberg Frank McKee Carolyn Mosher Suzanne Sanders Mary Summerhays Joe Sykes Gaelyn Walker

Class of 2000

Elder Beth Adams John Gilman Joan Graham Suzy Hengerer Barbara Kraushaar Bob Melech Randy Northrup Bill Pethick

Trustees

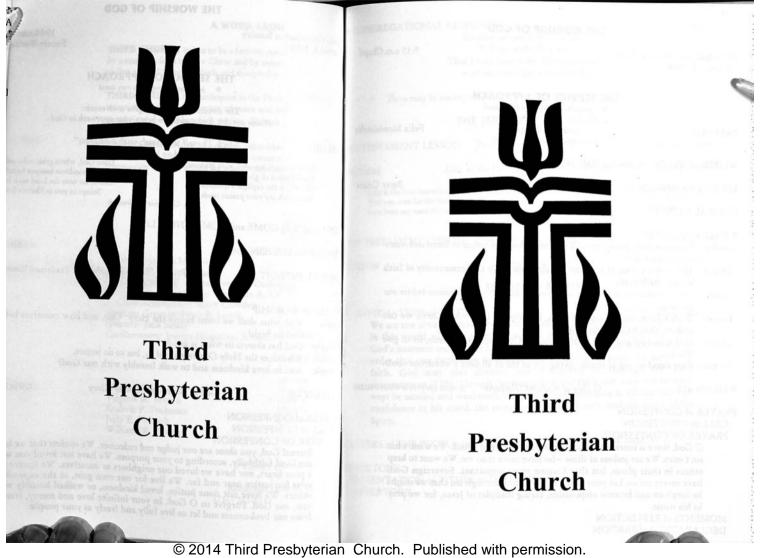
Bill Jones Otto Muller-Girard, Sr. Jan Salzer John Ward

Deacons Robert Eames Jeanne Harper Joseph Kenerson Monica Michalski Annette Smith Lynn Sanger Cregan Lynne Tobin Lynne Young Linda Bay Jay Holmes Jim Tiefenthal Van VanZanten Jo Whang

Nancy Bowllan Liziamma Mathai Tom Morse Gale Myers Jonathan Piper Caryl Qualich Todd Shinaman Stephen Weber

Third Presbyterian

Church



	Sunday in Ordinary Time tober 11, 1998	THE WORSHIP OF GOD	9:15 a.m.Chapel	That	PONSE Breathe on me, Breath of God, Fill me with life anew, I may love what Thou dost love, and do what Thou wouldst do.	TRENTHAM
2		SERVICE OF APPROACH indicates congregation may stand		3 * * There may be seating	here here	-
PR	ELUDE	Grave – Adagio (from Sonata No. 2 in c minor)	Felix Mendelssohn		HE SERVICE of THE WORD	to: Pharme
WC	RDS of WELCOME and CO	MMUNITY LIFE		OLD TESTAMENT LESSON		Jeremiah 29:1,4-7
CH	NUTE for MISSION ORAL INTROIT		Betsy Cairns	Like as the hart desireth the wat	as the hart desireth the waterbrooks erbrooks, so longeth my soul after thee, O God d. When shall I come to appear before the press pht, while they daily say unto me 'Where, wher - Padim 42:1-3	ence of God? My tears
	ALL to WORSHIP ider: From our busy world, our commitment.	with all its temptations, we gather t	o listen and renew	NEW TESTAMENT LESSON	(Pew Bible, NT, page 212)	II Timothy 2:8-15
Peo		est, but of refreshment; in this co	mmunity of faith	SERMON	"Unpleasant Living"	John A. Cairns
Lea	der: God's steadfast love is Creator.	before our eyes; let us walk in faith	fulness before our	т	HE SERVICE of RESPONSE	
Lea	ple: With Christ we are of endure, that we may a der: God is faithful and read thanks.	alled to die, but also to live; wit lso reign. ly to show mercy; God restores an nanksgiving; let us tell of all God's	d heals; let us give	We are not always certa in this world without God's nearness only as order that our faith m faith God may also	I ain that God is with us. At times Ge experiencing the divine presence, we look back. At other times God lay be tested. Through such strugg chasten and strengthen us thu	often discerning I seems absent in gle we mature in rough the hard
PRA	(MN 470 YER of CONFESSION LL to CONFESSION AYER OF CONFESSION	O Day of Radiant Gladness ES 1	ELOG EIN KLEINS WALSVÖGELEIN	circumstances of life. Th	hough the strength of our faith may akened, yet we may find assurance in I, the sacraments of his church, and	vary and in many n Christ, through
м	O God, there is more wich isn't ours. We are jealous others in their places, le have mercy on us. Let yo		We want to keep Sovereign God,	OFFERTORY PRESENTATION of TITHE OFFERTORY	ad THE LORD'S PRAYER <i>(Hymnal</i> ES and OFFERINGS	

 DOXOLOGY and PRAYER of DEDICATION Praise the God of all creation. Praise the Christ God's only Son. Praise as well the Holy Spirit, Trinity forever one. One in might and one in glory Alleluia, Amen. Alleluia, A-men.
 My Song Forever Shall Record
 ST. PETERSBURG

CHARGE and BENEDICTION

POSTLUDE

The flowers this morning are given to the Glory of God in loving memory of Finla and Marian Crawford and Irving and Chic Carlson

A WORD ABOUT THIS CHURCH

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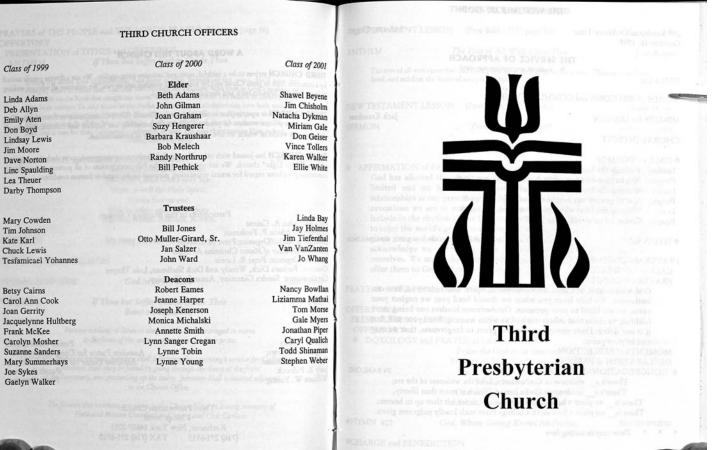
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John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Parish Associate Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 FAX (716) 271-6910 003 10 4H294 Third Presbyterian Church

	THE WORSHIP OF GOD	be forgiven and become responsible, caring disciples of Jesus, for we pray in his name.			
	28 th Sunday in Ordinary Time October 11, 1998	10:30 a.m. Sanctuary	MOMENTS of REP DECLARATION of * CONGREGATIO	of PARDON	TRENTHAM
	THE SERVICE OF APPROACH * indicates congregation may stand		THEED CHURCH ST	Fill me with life anew, That I may love what Thou dost love, And do what Thou wouldst do.	
	The service of worship begins with n Please use this time quietly to begin your app		* * * There ma	y be seating here	
	PRELUDE Grave - Adagio (from Sonata No. 2 in c minor)	Felix Mendelssohn	CHILDREN'S MESS	AGE ildren may leave for Church School in the Education Bui	lding.)
)	WORDS of WELCOME and COMMUNITY LIFE	lentry movery of	✤ HYMN 403	What a Friend We Have in Jesus	CONVERSE
	MINUTE for MISSION	Betsy Cairns	Signification activities refer	THE SERVICE of THE WORD	
	CHORAL INTROIT Praise, Praise, Praise the Lord Junior Choir	d Traditional Cameroon Melody	OLD TESTAMENT	LESSON (Pew Bible, OT, page 731)	Jeremiah 29:1,4-7
	✤ CALL to WORSHIP	particular Langer	ANTHEM	Like as the hart desireth the waterbrooks	Herbert Howells
	Leader: From our busy world, with all its temptations, we gather to listen and renew our commitment. People: This is not a place of rest, but of refreshment; in this community of faith we are challenged.		God yes even for	esireth the waterbrooks, so longeth my soul after thee, O God. the living God. When shall I come to appear before the preser at day and night, while they daily say unto me 'Where, where <i>Psalm</i> 42:13	ice of God? My tears
	Leader: God's steadfast love is before our eyes; let us walk Creator.	NEW TESTAMENT	LESSON (Pew Bible, NT, page 212)	II Timothy 2:8-15	
	People: With Christ we are called to die, but also to live; with Christ we can endure, that we may also reign. Leader: God is faithful and ready to show mercy; God restores and heals; let us give thanks.		SERMON	"Unpleasant Living"	John A. Cairns
				THE SERVICE of RESPONSE	
People: Sing aloud a song of thanksgiving; let us tell of all God's wondrous deeds. * HYMN 470 O Day of Radiant Gladness ESFLOG EIN KLEINS WALSVOGELEN PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION O God, there is more wickedness in us than we like to admit. We want what isn't ours. We are jealous of those who have more than we. We want to keep others in their places, lest they become more important. Sovereign God, have mercy on us. Let your Spirit move in and through us, that we might			in this world God's nearnd order that or faith. God circumstance wave be assai	I of FAITH lways certain that God is with us. At times God d without experiencing the divine presence, of ess only as we look back. At other times God ur faith may be tested. Through such strugg may also chasten and strengthen us thro sof life. Though the strength of our faith may v led and weakened, yet we may find assurance in a his word, the sacraments of his church, and	often discerning seems absent in e we mature in ough the hard ary and in many Christ, through

			and the second se			
PRAYERS of THE PEC	DPLE and THE LORD'S PRAYER (Hymnal, pa	ge 16)				
OFFERTORY	The MOGRAG	8				
PRESENTATION of	TITHES and OFFERINGS					
ANTHEM	If Thou But Suffer God to Guide Thee	Jody Lindh	and the second	A WORD ABOUT THIS	CHURCH	
	The state and the second second		TURD CHURCH	- h 6.516.1		Tetr of 1979
If thou but suffer God to guide thee, And hope in Him through all thy ways,, He'll give thee strength, whate'er betide thee, And bear thee through the evil days; Who trust in God's unchanging love Builds on the Rock that naught can move. Only be still and wait His leisure In cheerful hope, with heart content To take whate'er thy Father's pleasure And all-discerning love hath sent; Nor			by a common faith in Jesus C	o be a faithful, open and incl Christ and by meaningful wo th and discipleship to join us	ship and service. We	le are a diverse people unite welcome all who are seekin
doubt our inmost wa ways unswerving; In	unts are known To Him who chose us for His own. Sing, p all thy labor faithful be, And trust His Word, though under thee; God never yet forsook in need The soul that trusts in - Georg Neumark (1640)	ray, and keep His	intention is to pursue avenu	icipant in the Presbyterian C ues of peace and justice for h we live. We seek to be age	ourselves, our famili	es and communities, for a
			Vince Tulkes	and a straight the		
DOXOLOGY and	OGY and PRAYER of DEDICATION CWM RHONDDA		THIRD CHURCH has joined with other like minded Presbyterian congregations in declaring ourselve to be a "More Light" church. We are committed to the full participation of all persons in our church			
	Praise the God of all creation.		community without regard	for sexual orientation, perso	nal background on b	or all persons in our churc.
	Praise the Christ God's only Son. Praise as well the Holy Spirit.		tommunity without regard	or service orientation, perso	nat oachground of h	uman condition.
	Trinity forever one.					
	One in might and one in glory					
	Alleluia, Amen. Alleluia, A-men.		a fin	Participants in this mo	rning's service:	
	Anteria, Anteria, Anteria, Anteria.		Preacher: John A. Cairns		0	
HYMN 209	My Song Forever Shall Record	CT DETERMENT	Liturgist: Roderic P. Froh	nman		
	sig congroteer shan Accora	ST. PETERSBURG	Director of Music/Organist Associate Director of Music.	Peter A. DuBois		
CHARGE and BENEDIC	CTION	Cod year of the	Assistant Organist: Peter B			
			Greeters: Barbara Dick, W	Vendy and Dick Shellman	Lois Thaver	
CHORAL RESPONSE	God be in my head	John Rutter	Carillonneurs: Sandra Gia	nniny, Amanda Gianniny	,,	
0.0000 1 100 0	(TESSON (New Bross M.) bells and	NEW TESTAMENT	Nancy Bowline			
OSTLUDE	If Thou but Suffer God to Guide Thee	J.S. Bach	Liziamura Multa			
	(based on Hymn 282)	NONSEZ	Tom Mont			
Demon	e midding of the second s		Oule Myen	tonica Michaeld		
Persons wishing to listen to the postlude are encouraged to move			Lonathan Paper			
	to the front of the sanctuary or sit in the choir pews.		John A. Cairns			Pastor/Head of Staf
Everyone is invited to	come to Johnston Hall following this morning's service	Virginia M. Brown		Associate Pastor	for Congregational Care	
Everyone is invited to come to Johnston Hall following this morning's service for Coffee Hour. Johnston Hall may be found by going through the doors at the front			Roderic P. Frohman		Associate Past	or for Church in Society
of the Sanctuar	ry, and proceeding up the stairs. Johnston Hall is located	adiacent	Judy E. Pidcock William W. Young			Parish Associate
	to the Church Office.	aujacent	william w. Loung			Pastor Emeritus
The flowers el	his many stall to come how, entry do, only were					
Finl	his morning are given to the Glory of God in loving men	mory of		Third Presbyteria		
Finla and Marian Crawford and Irving and Chic Carlson			4 Meigs Str			
	has word, the surpliments of bit, from the sec	i normalization	-	Rochester, New York		
have estably on a				(716) 271-6513 FAX	K (716) 271-6910	
and a second	A second of the two third this for the	at we might				
State of the state	3	Contraction of the second	and the second se			



THE WORSHIP OF GOD	THE SERVICE of THE WORD
29 th Sunday in Ordinary Time 9:15 a.m. Chapel October 18, 1998	OLD TESTAMENT LESSON (Pew Bible, OT, page 50) Exodus 3:1-6
THE SERVICE OF APPROACH	ANTHEM The Eyes of All Wait Upon Thee Jean Berger
PRELUDE	The eyes of all wait upon thee; and thou givest them their meat in due season. Thou openest thine hand, and satisfiest the desire of every living thing.
WORDS of WELCOME and COMMUNITY LIFE	
	NEW TESTAMENT LESSON (Pew Bible, NT, page 81) Luke 18:1-6
MINUTE for MISSION Jack Kraushaar	
CHORAL INTROIT	SERMON "From Knee to Nickels" John A. Cairns
No. Mare Teles	THE SERVICE of RESPONSE
∉ CALL to WORSHIP	protest and the second will be second and and the second second second second second second second second second
Leader: Worship the Lord with jubilant hearts- People: Not to please one another, but to praise our God! Leader: Worship the Lord with jubilant minds- People: Not to gratify our neighbor, but to glorify god! Leader: Worship the Lord with your heart, soul, and mind!	AFFIRMATION of FAITH from Book of Confessions God has allotted the precious gift of time to each of us. Our life span is limited and no hour comes again. We acknowledge daily tasks and relationships as our present calling form God. As we invest life in careers and avocations we are to match our abilities to the world's needs. We are to
People: Come, let us worship the Lord!	include in the rhythm of our lives times when we set aside our own working
* HYMN 460 Holy God, We Praise Your Name GROSSER GOTT, WIR LOBEN DICH	to enjoy the world's goodness and beauty and to worship its Creator. God has given the good things of earth for the needs and delight of all people. We
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION	acknowledge we are to use them joyfully, not abusing other people or ourselves. We are to share them generously with our neighbors. We are to offer them to God to further the church's mission.
God who creates, us Christ who redeems us, Spirit who renews us, hear our confession. We hide from you when we should heed you; we neglect your	PRAYERS of THE PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)
voice; we are blind to your presence. Disobedience hinders our being more	OFFERTORY
faithful; we claim that others mislead us when we stray from your will, but	PRESENTATION of TITHES and OFFERINGS
it is our doing. Have mercy upon us and grant us forgiveness, that we may	OFFERTORY
rest in your peace.	DOXOLOGY and PRAYER of DEDICATION
MOMENTS of REFLECTION	Praise the God of all creation.
DECLARATION of PARDON	Praise the Christ God's only Son.
* CONGREGATIONAL RESPONSE IN BABILONE	Praise as well the Holy Spirit,
There's a wideness in God's mercy, Like the wideness of the sea;	Trinity forever one.
There's a kindness in God's justice. Which is more than liberty.	One in might and one in glory
There is no place where earth's sorrows Are more felt than up in heaven;	Alleluia, Amen. Alleluia, A-men.
There is _ no place where earth's failings Have such kindly judgment given.	
* * * There may be seating here	*HYMN 422 God, Whose Giving Knows No Ending BEACH SPRING
,	*CHARGE and BENEDICTION

POSTLUDE

The flowers this morning are given to the Glory of God in loving memory of Mr. and Mrs. Henry J. Williams, Dr. J. Fletcher McAmmond, and Mr. and Mrs. Fred G. Snyder.

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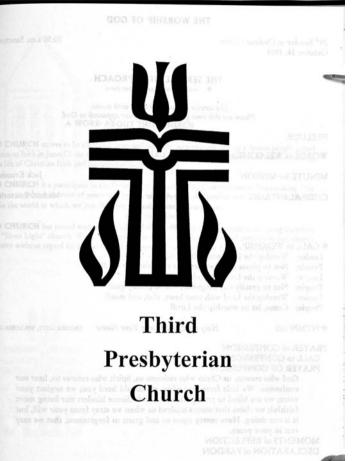
Participants in this morning's service:

Preacher: John A. Cairns Liturgist: Amy Stratton-Smith Assistant Organist: Peter B. Lewis Guest Conductor: Carrie Haymond Hesketh

John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young

Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Parish Associate Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 FAX (716) 271-6910



THE WORSHIP OF GOD

29th Sunday in Ordinary Time October 18, 1998

10:30 a.m. Sanctuary

THE SERVICE OF APPROACH indicates congregation may stand

The service of worship begins with music. Please use this time quietly to begin your approach to God.

PRELUDE

WORDS of WELCOME and COMMUNITY LIFE

MINUTE for MISSION

Jack Kraushaar Michael Praetorious

CHORAL INTROIT

Sing A New Song Junior Choir Michael Kemp, cello Megan Kemp, violin

CALL to WORSHIP

Leader: Worship the Lord with jubilant hearts-People: Not to please one another, but to praise our God! Leader: Worship the Lord with jubilant minds-People: Not to gratify our neighbor, but to glorify god! Leader: Worship the Lord with your heart, soul, and mind! People: Come, let us worship the Lord!

₱ HYMN 460

Holy God, We Praise Your Name GROSSER GOTT, WIR LOBEN DICH

PRAYER of CONFESSION

CALL to CONFESSION PRAYER OF CONFESSION

God who creates, us Christ who redeems us, Spirit who renews us, hear our confession. We hide from you when we should heed you; we neglect your voice; we are blind to your presence. Disobedience hinders our being more faithful; we claim that others mislead us when we stray from your will, but it is our doing. Have mercy upon us and grant us forgiveness, that we may rest in your peace. MOMENTS of REFLECTION

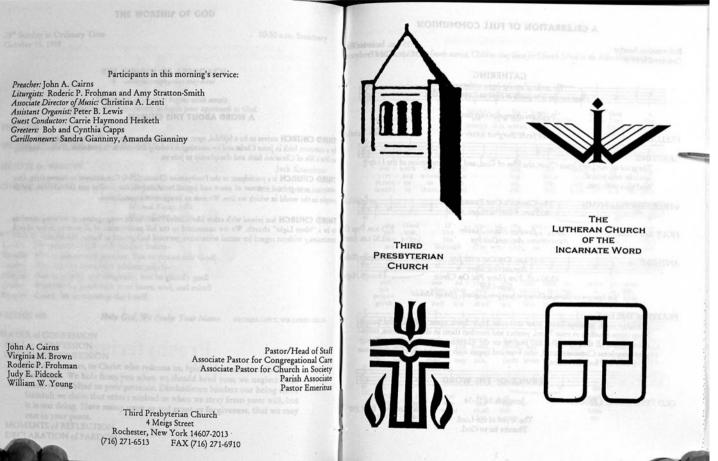
DECLARATION of PARDON

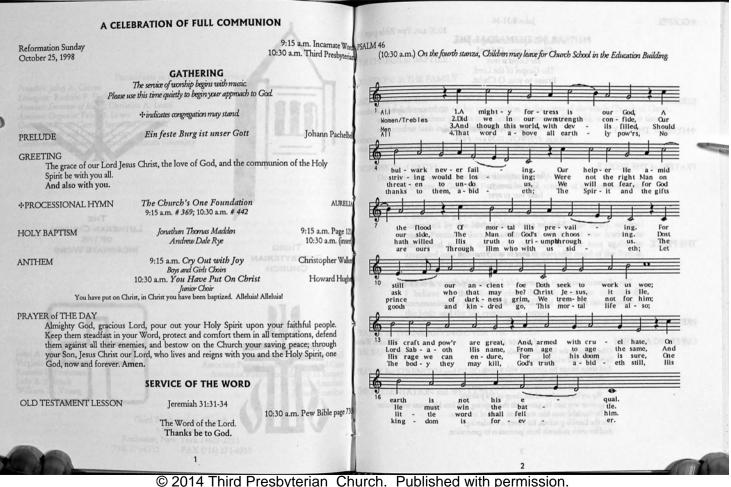
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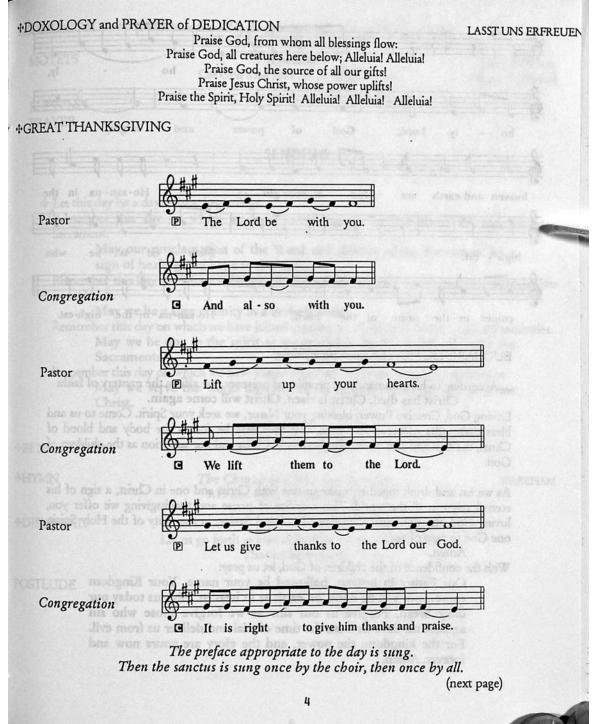
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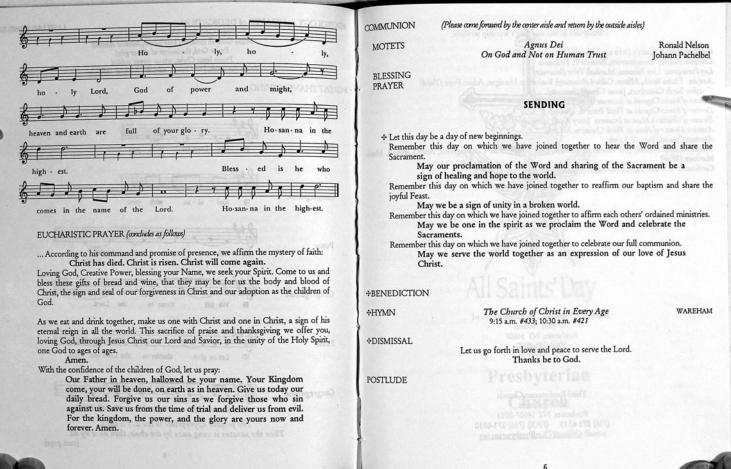
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.+GOSPEL	John 8:31-36 The Holy Gospel according to John. Glory to you. O Lord. <i>The Gospel is read.</i> The Gospel of the Lord. Praise to you, O Christ.	10:30 a.m. Pew Bible page 101	THE SACRAMENT OF BAPTISM THE CHARGE to BAPTIZE QUESTIONS to THE FAMILY
SERMON +HYMN of THE DAY	We All Are One in Missi 9:15 a.m. #755WOV; 10:30 a.m. #435	10:30 a.m. Ralph D. Anderson	QUESTION to THE CONGREGATION Do you, the members of this congregation, in the name of the whole Church of Christ, undertake with these parents the Christian nurture of this child, so that in due time he may confess faith in Jesus Christ as Lord and Savior? We do
PRAYERS of THE PEOPLE THE PEACE	After each petition is said: God of mercy, hear our prayer. At the conclusion of the prayers: May our prayers rise to you Amen. The peace of Orrist be with you always. And also with you.	Anny being any being any being any being any being any being any being being any being being any being being any being any bein	PROFESSION of FAITH Do you believe in God, the Father almighty? I believe in God, the Father almighty, creator of heaven and earth. Do you believe in Jesus Christ, I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
PRESENTATION of OUR TIT	EUCHARIST	ee or somuar uonas.	Do you believe in the Holy Spirit? I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting. Amen. PRAYER of THANKSGIVING OVER THE WATER
Serve th And con Be ye It is I We a O go yo Be th For the	Jubilate Deo ful in the Lord all ye lands. e Lord with gladness me before his presence with a song. e sure that the Lord he is God: he that hath made us and not we ourselves; re his people and the sheep of his pasture. ur way into his gates with thanksgiving and in markful unto him and speak good of his name. Lord is gracious, his mercy is everlasting; truth endureth from generation to generation	Polo - and	THE BAPTISM PRAYER for STRENGTH and GUIDANCE THE PRESENTATION and WELCOME
-	3		





Participants in this morning's worship services:

Preaders: John A. Cairns (9:15 a.m.); Ralph D. Anderson (10:30 a.m.) Littogists: Robert Wennerstrom, Roderic P. Frohman Lay Participants: Lisa Frauens, Marshall Tyler (Incannate) Acolytes: Elisha Rock, Allison Callard (Incannate), Katherine Harrigan, Adam Foye (Third) Grafers: Sarah Chambers, Jason Glende (Incannate) Director of Music/Orgenist at Incannate Word: James E. Bobb Director of Music/Orgenist at Third: Peter A. DuBois Director of Onlidor's Music at Third: Peter A. DuBois Director of Onlidor's Music at Third: Christina A. Lenti Associate Director of Music at Third: Christina A. Lenti Assistant Orgenist: Peter B. Lewis Soloits: Kirsten Solleck, Joel Hume (Incannate); Tiffany Blake, Riki Connaughton, Amy Carleton, Mario Martinez (Third) Sandra Gianniny, Amanda Gianniny

> Lutheran Church of The Incarnate Word 597 East Avenue Rochester, NY 14607 (716) 244-6065

> Third Presbyterian Church 4 Meigs Street Rochester, NY 14607-2013 (716) 271-6513 (FAX) (716) 271-6910 e-mail: Office@ThirdPresbyterian.org

All Saints' Day Third Presbyterian **Church**

All Saint's Day 9:15 a.m. November 1, 1998 THE SERVICE OF APPROACH +indicates congregation may stand.	People: Many will come from east and west, and north and south and sit at cable in ene
T DIAIRANES CORRESPONDENT THAY SHARICE	Kingdom of God. Minister: This is the Lord's table, our savior invites those who trust in him to share the feast which he has prepared. Let us pray. Minister: " renew our communion with all your saints, especially: <i>Edvice Four Processing Contemported</i> All: Stand by us
PRELUDE Allegro G. F. (from Concerto No. 4 in F)	Handel Richard Coddington (say after each name) Madeleine August
WORDS of WELCOME and COMMUNITY LIFE	Oscar Minor Jane Bopp
MINUTE for MISSION	Homer Sergeant
CHORAL INTROIT	Clara Cartiss Betty Stevenson
	Anita Tuffey Suzanne Goodrich
+ CALL to WORSHIP Leader: Let us worship God Women/Girls: We Gather this morning to celebrate the lives of persons we name as	Audley D. Stewart Jr
Men/Boys: Some of them are living, others have completed their physical lives hearth. Women/Girls: Some have touched us personally, others have touched and called int questions the institutions and structures of our society. Men/Boys: But all have shaken our being Some have been examples of lives of wholeness, working for justice. All: We celebrate these persons and their lives in all aspects of God's creation!	ere on Joyce Mills Ruh Wilson Karl Fleischmann
+ HYMN 478 Praise, My Soul the King of Heaven LAUDA	Minister " Therefore with your people in all ages and the whole community of heaven, we join in
PRAYER of CONFESSION CALL to CONFESSION PRAYER of CONFESSION Leader: God, you send us saints (a brief silence) All: And we imprison them, or nail them on crosses. Have mercy. Leader: God, you send us saints (a brief silence) All: And we persuade ourselves they are fools, or meddlers or incompetents. Have mercy. Leader: God, you send us saints (a brief silence) All: And we ignore them. Have mercy. SILENT PRAYER	 In a song of unending praise, saying: Holy, Holy, Holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Minister: " we may know in the presence of the living Christ, be one body in him, and grow into his likeness."

VORDS OF ASSURANCE (nisn)	People: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor an glory is yours, almighty God, now and forever. Amen.	d
because we are and Parent, our Sustaine + HYMN of RESPONSE + * (There may be seating her DLD TESTAMENT LESSON NITHEM Give us the wings of faith t their glories be. We ask conquest to the Lamb. Th	TOULON God of the prophets, bless the prophets' heirs! Elijah's mantle o'er Elisha cast: each age for thine own solemn task prepares, make each one stronger, nobler than the last. THE SERVICE OF THE WORD (Pew Bible, O.T. page 652) Isaiah 25:6-9 <i>Give us the wings of faith</i> Ernest Bullock rhem whence their victory came; They, with one united breach, Asrehbe the ir mumph to his death. They marked the footsteps that he trod, His zeal lowing their incarmate God, They reached the promised rest. <i>- text by lase: Watts</i>	As Christ has taught us, now let us pray: Al: Our Father in heaven Hallowed be your name, your Wingdom come, your Wingdom come, your will be done, on earth as in heaven. Give us this today our daily bread. Forgive us our sins As we forgive those who sin against us. Save us from the time of trial And deliver us from evil. For the kingdom, the power, and the glory are yours Now and for ever. Amen. HE RITE of RECONCILIATION THE SHARING the BREAD and CUP (All Christians are uselowne to participate in Holy Communion.) As your pass the elements, you are initial to say: The body of Christ for you The body of Christ for you	
PRESENTATION of OUR TI		PRAYER of PRAISE	
OFFERTORY	· · · · · · · · · · · · · · · · · · ·	+ HYMN 526 For All the Saints SINE NO (Verses 1-4)	OMINE
FHYMIN 364	I Sing a Song of the Saints of God GRAND ISLE (The Gathering of the Elders.)	CHARGE and BENEDICTION POSTLUDE	
tal can wrom han me TH	SERVICE OF THE LORD'S SUPPER	to the second	
NVITATION to THE LORD	STABLE 2	The flowers this moming are given to the glory of God in loving memory of L. Alfreda Hill.	
600			-

cale. Through Cheira, with Christ, in the unity of the Holy Spirit, all hance and

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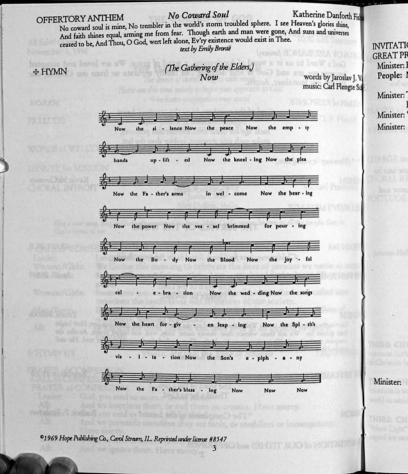
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Third Presbyterian Church

THE WORSHIP OF GOD		Katherine Dual ohr		
All Saint's Day November 1, 1998 THE SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to Ge 4 indicates congregation may stand	10:30 a.m. Sanctuary	because we are and Parent, our Sustaine	<i>mism)</i> a word of forgiveness, a word of grace God is and nothing can finally separ	e. We are loved and accepted rate us from our Creator, our TOULON
PRELUDE Allegro (from Concerto No. 4 in F) WORDS of WELCOME and COMMUNITY LIFE	G. F. Handel	HYMN of RESPONSE	God of the prophets, bless the prophets' Elijah's mantle o'er Elisha cast: each age for thine own solemn task prep make each one stronger, nobler than the	heirs! ares,
MINUTE for MISSION		* * (There may be seating here		
CHORAL INTROIT Junior Choir Alice DuBois, violin Michael Kemp, cello		NTHEM HILDREN'S MESSAGE	Processional Alleluia Covenant Ringers	Kevin McChesney
Sing a new song. Sing to God with a voice of gladness. Make God's praises known God a hymn of joy.	to all the people. Sing to	will restore	THE SERVICE OF THE WOR	D ==*
CALL to WORSHIP Leader: Let us worship God Women/Girls: We Gather this morning to celebrate the lives of pr Men/Boys: Some of them are living, others have completed th earth. Women/Girls: Some have touched us personally, others have touch uguestions the institutions and structures of our soot	eir physical lives here on ched and called into	Security .	I Sing a Song of the Saints of Goo bon may leave for Oxards School in the Education ON (Pew Bible, O.T. page 652) The word of the Lord. Thanks be to God.	d GRAND ISLE Building) Isaiah 25:6-9
Men/Boys: But all have shaken our being - Some have been e wholeness, working for justice. All: We celebrate these persons and their lives in all as creation! + HYMN 478 Praise, My Soul the King of Heaven	examples of lives of	their glories be. We as	Give us the wings of faith to rise Wahin the veil, and see the Saints above, hu k them whence their victory came; They, with o Their triumph to his death. They marked the fo following their incarnate God, They reached the pr text by Isaac Watts	otsteps that he trod, His zeal
PRAYER of CONFESSION CALL to CONFESSION PRAYER of CONFESSION Leader: God, you send us saints (a brief silence)		EW TESTAMENT LESS	ON (Pew Bible, N.T., page 259) The word of the Lord. Thanks be to God.	Revelation 21:1-6
All: And we imprison them, or nail them on crosses. Have r Leader: God, you send us saints (a brief silence) All: And we persuade ourselves they are fools, or meddlers of Have mercy.		ÈRMON	"The Complaints of the Saints"	Roderic P. Frohman
Leader: God, you send us saints (a brief silence) All: And we ignore them. Have mercy.	1	RESENTATION of OUR	TITHES and OFFERINGS 2	



THE SERVICE OF THE LORD'S SUPPER INVITATION to THE LORD'S TABLE GREAT PRAYER of THANKSGIVING Minister: Friends, this is the joyful feast of the people of God. People: Many will come from east and west, and north and south and sit at table in the Kingdom of God. Minister: This is the Lord's table, our savior invites those who trust in him to share the feast which he has prepared. Let us pray. Minister: "... renew our communion with all your saints, especially: Edvthe Elv All: Stand by us... Richard Coddington (say after each name) Madeleine August Oscar Minor Iane Bobb Homer Sergeant Clara Curtiss Betty Stevenson Anita Tuffey Suzanne Goodrich Audley D. Stewart Jr Mildred Bartholf Joyce Mills Ruth Wilson Karl Fleischmann Franklin Weber Bernice Brugler Freda McAdam Elmer LeFeure Minister: "... Therefore with your people in all ages and the whole community of heaven, we join in

(Choir will sing once; congregation will join second time.)

the song of unending praise, singing:



- Minister: "... we may know in the presence of the living Christ, be one body in him, and grow into his likeness."
- People: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all honor and glory is yours, almighty God, now and forever. Amen.

As Christ has taught us, now let us pray:

All: Our Father in heaven Hallowed be your name, your Kingdom come, your will be done, on earth as in heaven. Give us this today our daily bread. Forgive us our sins As we forgive those who sin against us. Save us from the time of trial And deliver us from evil.

> For the kingdom, the power, and the glory are yours Now and for ever. Amen.

THE RITE of RECONCILIATION

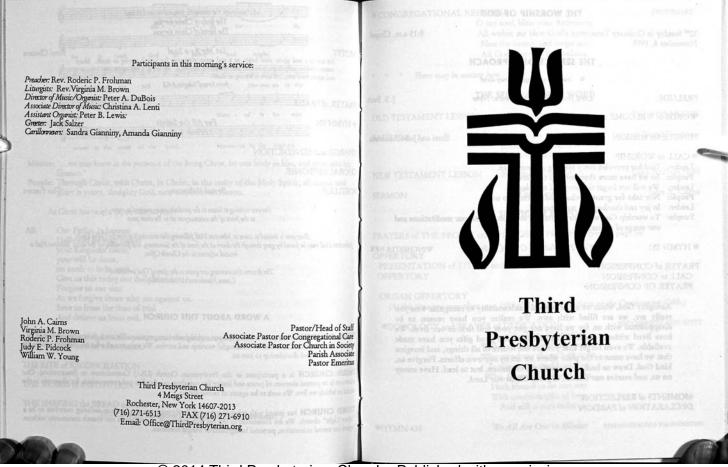
THE WORDS of INSTITUTION

THE SHARING the BREAD and CUP (All Ornistions are velocine to participate in Holy Commenian.)

5

	As you pass the elements, you are inuited to say: The body of Orrist for you The blood of Orrist for you.	
waters cannot que	Set Me As a Seal pon your heart, as a seal upon your arm, for love is strong as death. Many nch love; neither can the floods drown it. Set me as a seal upon your heat, as a a, for love is strong as death. - from Song of Solomon 8:6,7	René Clausen
PRAYER of PRAISE		
+ HYMIN 526	For All the Saints (Verses 1-4)	SINE NOMINE
CHARGE and BENEI	DICTION	
CHORAL RESPONSE		
POSTLUDE	Festal Voluntary	Flor Peeters
	Persons wishing to listen to the postlude are encouraged to move to the front of the sanctuary or sit in the choir peus	•
Everyon Johnston Hall may be foun	e is invited to come to Johnston Hall following this moming's service for Coffee Hour. d by gong through the doors at the front of the Sanctuary, and proceeding up the stairs. located edjacent to the Church Office.	Johnston Hall is
	The flowers this morning are given to the glory of God in honor of Latera Herclerson's 100th birthday.	
	A WORD ABOUT THIS CHURCH	
THIRD CHURCH stri common faith in Jesus Cl of Christian faith and disc	ves to be a faithful, open and inclusive congregation. We are a diverse p nrist and by meaningful worship and service. We welcome all who are see ipleship to join us.	eople united by a eking to live a life
intention is to pursue ave	a participant in the Presbyterian Church (USA) Commitment to P nues of peace and justice for ourselves, our families and communities, fo 7e seek to be agents of reconciliation.	eacemaking. Our r all people in the
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	THE WORSHIP OF GOD		✤ CONGREGATIONAL RE		STUTTGART
	32 nd Sunday in Ordinary Time November 8, 1998 THE SERVICE OF APPROACH	9:15 a.m. Chapel	Signal brings	O my soul, bless your Redeemer; All within me bless God's name; Bless the Savior, and forget not All God's mercies to proclaim.	
	 indicates congregation may stand 		* * * There may be seati	ing here	
	PRELUDE Lord Jesus Christ, be Present Now	J. S. Bach		THE SERVICE of THE WORD	
	WORDS of WELCOME and COMMUNITY LIFE		OLD TESTAMENT LESSON	N (Pew Bible, OT, page 581)	Psalm 145:1-5,17-21
)	MINUTE for MISSION	Sheri and Julio Ahumada	ANTHEM	The Lord's Prayer (from African Sanctus) The Covenant Singers	David Fanshawe
	Leader: God has provided every blessing in abundance. People: So we have more than enough to share.		NEW TESTAMENT LESSO	N (Pew Bible, NT, page 84)	Luke 20:27-36,39-40
	Leader: We will not forget the source of our plenty. People: Nor take for granted what God entrusts to us.		SERMON	"Our Turn"	John A. Cairns
	Leader: In joy and thanksgiving we gather People: To worship God with our hearts and our voices; with our our songs of praise. * HYMN 251 Your Faithfulness, O Lord, Is Sure	ur meditations and WINCHESTER NEW	PRAYERS of THE PEOPLE OFFERTORY	THE SERVICE of RESPONSE and THE LORD'S PRAYER (Hym.	nal, page 16)
	PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION		PRESENTATION of TITH OFFERTORY	HES and OFFERINGS	
	Almighty God, when we move beyond sentimentality to a		ORGAN OFFERTORY (At this time you may place	e your 1999 pledge card in the plates or	the Communion Table.)
	really are, we are filled with awe. We realize you h disappointed with us, for we have not put your will firs have lived without gratitude and misused the good gif available. We even forget that you are the source of all th that we have come to the place where we are by our own of kind God. Draw us back to yourself, not to chasten, but to on us, and receive our thanks, in Jesus Christ our Lord. MOMENTS of REFLECTION DECLARATION of PARDON	st in our lives. We its you have made nings, and imagine efforts. Forgive us,	*DOXOLOGY and PRA	Now thank we all our God With heart and hands and voices. Who wondrous things hath done, In whom this world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours today.	NUN DANKET ALLE GOTT
1	00		3	null Office@ThedPrebytems.or	and a

*CHARGE and BENEDICTION

POSTLUDE

Now Thank We All Our God

Sigfrid Karg-Elert

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Third

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1		THE WORSHIP OF GOD			to yourself, not to chasten, but to	o lead. Have mercy
			10:30 a.m. Sanctuary		hanks, in Jesus Christ our Lord.	
	32nd Sunday in Ordinary Tin	ne	10:50 a.m. Sanctuary	MOMENTS of REFLECTION		
	November 8, 1998			DECLARATION of PARDC		TE TO PRIME A PRODUCED
				* CONGREGATIONAL RES	PONSE	STUTTGART
		THE SERVICE OF APPROACH			my soul, bless your Redeemer;	
		The service of worship begins with music.	2.1	Art dath works they the Entries	Il within me bless God's name;	
	Please 1	use this time quietly to begin your approach to (304.		Bless the Savior, and forget not	
)		✤ indicates congregation may stand			All God's mercies to proclaim.	
	WORDS of WELCOME and	d COMMUNITY LIFE		* * * There may be seating	g here	
	MINUTE for MISSION		Sheri and Julio Ahumada	ANTHEM	Go Where I Send Thee	Gospel Spiritual by Paul Caldwell/Sean Ivory
			G. F. Handel		Junior Choir	a second s
	PRELUDE	Adagio - Allegro	G. F. Flands		Mary Cowden, accompanist	Lough Mary and a weather
		(from Sonata No.3 in F)	mant to Prove and the Chief.	Children go where I send thee	How shall I send thee? I'm gonna send the	e one by one, one for the
		Megan Kemp, violin	and one musice and	Link hitty haby the haby boy	born in Bethlehem, Children go where I set	nd thee! Flow shall I send
				al. Aller annual and then the	by two two for Paul and Silas one for the	ittle bitty baby, the baby
	CHORAL INTROIT	Sing a New Song	Michael Praetorius	Law have in Bathlaham Child	fren go where I send thee! How shall I send t	heer I'm gonna send thee
		Junior Choir		the burning sing for the days whe	in the world was fixed five for the bread the	y did divide, four for the
	TRUER CHARCES for print of my	Alice DuBois, violin, Michael Kemp, cello	som at endering considerity	Gospel writers, three for the	Hebrew children, two for Paul and Silas	for the twelve disciples
	Sing a new song. Sing to C	God with a voice of gladness. Make God's praises k	nown to all the people.	thee! How shall I send thee? I	m gonna send thee twelve by twelve, twelve, ven, ten for the ten commandments, nine fo	r the angel choirs divine.
	Sing to God a hymn of jo	y.	Alle and all and a second second	eleven of them singing in hear	couldn't take, seven for the day God laid do	wn His head, six for the
				days when the world was fixe	d	
			A CAR DO NOT A CAR	days when the world was nav	a power 1529 plange card on the platter	
	Leader: God has provided	l every blessing in abundance.		CHILDREN'S MESSAGE		
	People: So we have more	than enough to share.		CHILDREN S MESSAGE	leave for Church School in the Education	Building.)
	Leader: We will not forge	t the source of our plenty.		(Children may	leave for Control School in the Land	- 67
	Beople: Nor take for gra	nted what God entrusts to us.			Let the Whole Creation Cry	SALZBURG
	Leader: In joy and thanks	giving we gather		*HYMN 256	Let the whole Creation Cry	UNDER CITE
	Deepley To worthin Cod	with our hearts and our voices; with our	ur meditations and	interim is the patrice areas a	THE SERVICE OF THE WORD	
				people in the world in which	HE SERVICE of THE WORD	
	our songs of pra	isc.			And the second second second second	Dealer 145-1 5 17 21
	* IBB DI ATI	Vour Erichfulner O Land In Suma	WINCHESTER NEW	OLD TESTAMENT LESSON	(Pew Bible, OT, page 581)	Psalm 145:1-5,17-21
	✤ HYMN 251	Your Faithfulness, O Lord, Is Sure	WINCTIESTERT		and the setting of the set of the	Luke 20:27-36,39-40
	PRIMER (CONFERMIO	N	Con Langerer and Lan	NEW TESTAMENT LESSON	(Pew Bible, NT, page 84)	Luke 20:27-30,39-40
	PRAYER of CONFESSION		se koz schurch in boshideo	and the second se		11.1.0
	CALL to CONFESSION		Picer Andrew	SERMON	"Our Turn"	John A. Cairns
	PRAYER OF CONFESS					
	Almighty God, wl	nen we move beyond sentimentality to	recognize who you		THE SERVICE of RESPONSE	
		e filled with awe. We realize you h				
	disappointed with	n us, for we have not put your will first	st in our lives. We	RECEPTION of NEW MEME	FRS	
	have lived without	ut gratitude and misused the good git	fts vou have made	ALOUT TION OF THE WINDEN		
	available. We even	n forget that you are the source of all the	hings and imagine	DRANEDS (THE DECOME	nd THE LORD'S PRAYER (Hymn	nal. page 16)
	that we have com	e to the place where we are by our own	efforts. Forgive us,	TRATERS of THE PEOPLE a	na THE LORD STRATER HIJM	
			citor is a signed as	Service of the servic	2	
		A COLORADO A	the second se			

Benjamin Britten

dod God. Draw us bach le yothich thirty charact, but to lead. Have mercy on ov, and receive our thanks, in Jesun Christ our Lord.

OFFERTORY

PRESENTATION of TITHES and OFFERINGS ANTHEM Te Deum in C Betsy Marvin, soprano

C

We praise thee, O God: we acknowledge thee to be the Lord. All the earth doth worship thee: the Father everlasting. To thee all angels cry aloud: the Haw'ns and all the power: therein. To thee Cherubim and Seraphim continually do cry: Holy, Holy, Holy, Lord God of Sabaoth; Heav'n and earth are full of the majesty of thy glory.

The glorious company of the Apostles praise thee. The goodly fellowship of the Prophets praise thee. The noble army of Martyrs praise thee. The Holy Church throughout all the world doth acknowledge thee; the Father of an infinite Majesty; Thine honorable, true and only Son; Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ. Thou art the everlasting Son of the Father. When thou tookst upon thee to deliver man, thou didst not abhor the Virgin's womb. When thou hadst overcome the sharpness of death, thou didst open the kingdom of Heav'n to all believers. Thou sittest at the right hand of God in the Glory of the Father.

We believe that thou shalt come to be our Judge. We therefore pray Thee, help thy servants, Whom thou hast redeemed with thy precious blood. Make them to be numbered with thy Saints in glory everlasting.

O Lord, save thy people, and bless thine heritage. Govern them, and lift them up forever. Day by day we magnify thee: And we worship thy Name ever world without end. Vouchsafe, O Lord, to keep us this day without sin. O Lord, Have mercy upon us. O Lord, Let thy mercy lighten upon us, as our trust is in thee. O Lord, in thee have I trusted: Let me never be confounded. -4^d century Ambroian bynn

(At this time you may place your 1999 pledge card in the plates at the front of the Sanctuary.)

DOXOLOGY and PRAYER of DEDICATION Now thank we all our God With heart and hands and voices. Who wondrous things hath done, In whom this world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours today.

✤HYMN 435

***CHARGE and BENEDICTION**

We All Are One in Mission ES FLOG EIN KLEINS WALDVÖGELEIN

#CHORAL RESPONSE

The Lord Bless You and Keep You

John Rutter

The Lord bless you and keep: The Lord make his face to shine upon you and be gracious unto you: The Lord lift up the light of his countenance upon you and give you peace. Amen. • Numbers 6:24

POSTLUDE

Now Thank We All Our God Peter Lewis, organist Sigfrid Karg-Elert

Persons wishing to listen to the Postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

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The Lord Mais yaw was been and a main backer or above spins your and by queeness one property to the spin and a second program and program and the spin and the s

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John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Parish Associate Pastor Emeritus

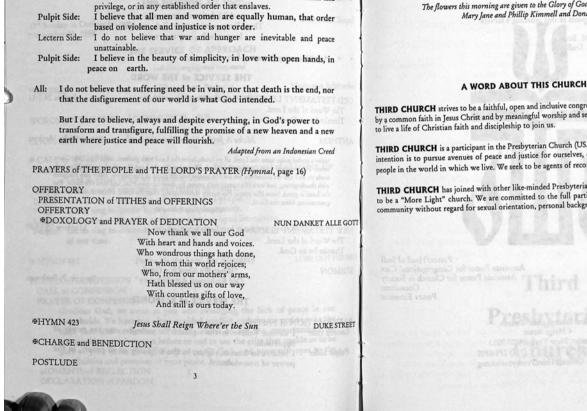
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	THE WORSHIP OF GOD	•		TIONAL RESPO	ONSE rect , control, suggest, this day,	TALLIS' CAN
33 rd Sunday in Ordinar	y Time	9:15 a.m. Chapel		That a	All I design or do or say; Il my pow'rs, with all their might,	
November 15, 1998		. +	and prace	aldativani ata I	n your sole glory may unite.	
	THE SERVICE OF APPROACH		* * * They	e may be seating	bere de la company de la co	
	indicates congregation may stand					
	Three Short Preludes	Hermann Schroeder		TH	E SERVICE of THE WORD	
PRELUDE	Maestoso - Allegretto - Poco vivace		OLD TESTAME The Word of		(Pew Bible, OT, page 215)	Joshua 24:1-
WORDS of WELCOM	AE and COMMUNITY LIFE	+	Thanks be to			
CHORAL INTROIT	BRIDE & CONSERVE		ANTHEM	Mak	ke A Joyful Noise Unto the Lord	Kirke Meche
	ose image we have been created.	of all history, the	made us, ar	nd not we ourselves;	rd, all ye lands, Show ye that the Lord He is C g, all ye lands. Know ye that the Lord He is C we are His people and the sheep of His pastur courts with praise; Be thankful unto Him, ar	d bless His name. For
People: Let us sing Leader: Let us sing People: Let us sing		on. deep in the heart	with thank the Lord is	sgiving, and into His good, bless His nam s, bless the Lord. ENT LESSON the Lord.	we are His people and the sheep of ris pastur courts with praise; Be thankful unto Him, ar he; His mercy is everlasting, bless the Lord; -adapted from Psalm 100 (Pew Bible, NT, page 28)	d bless His name. For His truth endureth all Matthew 25:14
People: Let us sing Leader: Let us sing People: Let us sing People: Let us sing of our time * HYMN 482	of repentance and return to reality. to educate the consciences of all people. to kindle hope and joy in humanity. to move the nations to positive, open interaction to celebrate the Spirit of the Lord working e. <i>Praise Ye the Lord, the Almighty</i>	n.	with thank the Lord is generation NEW TESTAM The Word of	sgiving, and into Hiss good, bless His nan s, bless the Lord. ENT LESSON the Lord. o God.	we are His people and the sheep of ris pastu courts with praise; Be thankful unto Him, ar he; His mercy is everlasting, bless the Lord; -adapted from Pialm 100	His truth endureth all
People: Let us sing Leader: Let us sing People: Let us sing People: Let us sing of our time * HYMN 482 PRAYER of CONFES PRAYER OF CONFES PRAYER OF CONF	of repentance and return to reality. to educate the consciences of all people. to kindle hope and joy in humanity. to move the nations to positive, open interaction to celebrate the Spirit of the Lord working e. <i>Praise Ye the Lord, the Almighty</i> SSION SION	on. deep in the heart LOBE DEN HERREN	with thank the Lord is generation NEW TESTAM The Word of Thanks be to	sgiving, and into His nam s, bless His nam s, bless the Lord. ENT LESSON the Lord. o God.	we are His people and the sheep of ris pactua courts with praise; Be thankful unto Him, ar e; His mercy is everlasting, bless the Lord; -adapted from Pialm 100 (Pew Bible, NT, page 28) "What We Need is a Good,	His truth endureth all Matthew 25:14



I do not believe in racism, in the power that comes from wealth and

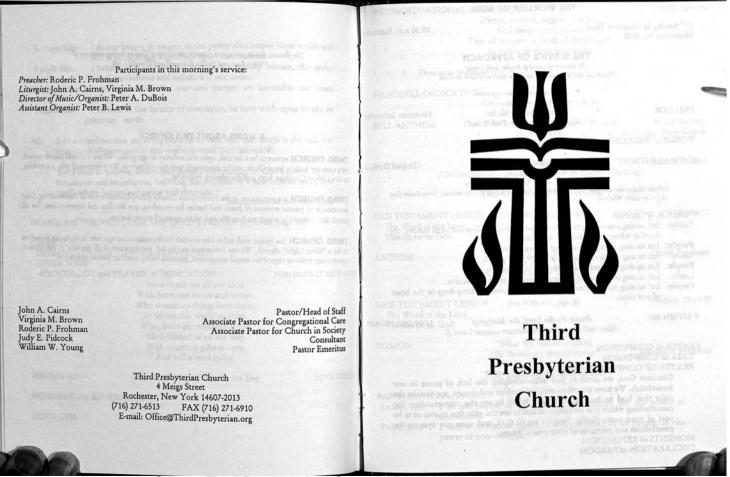
Lectern Side:

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	THE WORSHIP OF GOD		* CONGREGAT	TONAL RESPO	ONSE .	TALLIS' CANON
33 rd Sunday in Ordinary Ti November 15, 1998	ime	10:30 a.m. Sanctuary		That all	ect, control, suggest, this day, All I design or do or say; I my pow'rs, with all their might, your sole glory may unite.	
Please	THE SERVICE OF APPROACH The service of worship begins with music. e use this time quietly to begin your approach to G	iod.	* * * There		ere	
	indicates congregation may stand	1	HANDBELL DE		een in memory of Joyce L. Mills.	Ally 11 do was hold.
PRELUDE WORDS of WELCOME a	Three Short Preludes Maestoso - Allegretto - Poco vivace	Hermann Schroeder)	BELL ANTHEM		ho Stretched the Spangled Heavens	HOLY MANNA by Sharon Elery Rogers
CHORAL INTROIT	Laudate Dominum	Jacques Berthier	#HYMN 413	All	Who Love and Serve Your City	CHARLESTOWN
<i>Refrain:</i> Sing praise and all you peoples, Alleluia	Junior Choir Anna Lenti, <i>soloist</i> , Emily Baldwin, <i>flute</i> bless the Lord, Alleluial Praise the Lord, all you natio	1		S. Strand and	we for Church School in the Education But E SERVICE of THE WORD	ilding.)
CALL to WORSHIP Leader: Let us sing a new Lord in whose in People: Let us sing to ed Leader: Let us sing to ed People: Let us sing to ed	song to the Lord, the Lord of our lives and nage we have been created. pentance and return to reality. ucate the consciences of all people. indle hone and iox in bumparity.		OLD TESTAME The Word of t Thanks be to ANTHEM	he Lord.	(Pew Bible, OT, page 215) The Lord's Prayer (from African Sanctus) The Covenant Singers	Joshua 24:1-12 David Fanshawe
People: Let us sing to ce of our time. # HYMN 482	ove the nations to positive, open interaction elebrate the Spirit of the Lord working d Praise Ye the Lord, the Almighty	leep in the heart	NEW TESTAMI The Word of Thanks be to	the Lord.	Scott Stratton-Smith, piano (Pew Bible, NT, page 28)	Matthew 25:14-30
PRAYER of CONFESSION	e will be an interlude between stanzas 2 and . N	3) Partor Entre ins	SERMON		"What We Need is a Good, DId Fashioned Amphictyony"	Roderic P. Frohman
risks that lead to peacemaking which part of your peace possibilities and pr MOMENTS of REFLEC	ION come to you acknowledging the lack over too often avoided conflict and chosen healing. We have failed to see the or you set before us and to use the gifts that giving. Forgive us, O God, and open omises of your peace. Amen. TION	not to take the portunities for	*AFFIRMATIC Lectern Side: Pulpit Side:	TH N of FAITH I do not believ	HE SERVICE of RESPONSE we in the right of the strongest, n uman rights, in the solidarity of a	
DECLARATION of PAR	RDON				2	and the

Church Colondar 1009

	Church Ca	
Lectern Side:	I do not believe in racism, in the power that comes from wealth and privilege, or in any established order that enslaves.	⊕ CHARGE and
Pulpit Side:	I believe that all men and women are equally human, that order based on violence and injustice is not order.	⊕ RESPONSE 432
Lectern Side:	I do not believe that war and hunger are inevitable and peace unattainable.	The Coven
Pulpit Side:	I believe in the beauty of simplicity, in love with open hands, in peace on earth.	POSTLUDE
All: I do not that the	believe that suffering need be in vain, not that death is the end, not disfigurement of our world is what God intended.	
transfor	re to believe, always and in spite of everything, in God's power to m and transfigure, fulfilling the promise of a new heaven and a new here justice and peace will flourish.	Everyone is i of the
	Adapted from an Indonesian Creed	
PRAYERS of T	HE PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)	The
OFFERTORY PRESENTAT	ION of TITHES and OFFERINGS	
ANTHEM	Make A Joyful Noise Unto the Lord Kirke Mechem	
made us, ar with thank the Lord is	ful noise unto the Lord, all ye lands, Serve the Lord with gladness, serve the Lord. Come presence with singing, all ye lands. Know ye that the Lord He is God; it is He Who hath all not we ourselves; we are filts people and the sheep of His pasture. Enter into His gates sgiving, and into His courts with praise; Be thankful unto Him, and bless His name. For good, bless His name; His mercy is everlasting, bless the Lord; His truth endureth all bless the Lord.	THIRD CHURCH by a common faith i to live a life of Chri THIRD CHURCH
Grand Beneration	-adapted from Psalm 100	intention is to purs
*DOXOLOG	Y and PRAYER of DEDICATION NUN DANKET ALLE GOTT Now thank we all our God	people in the world THIRD CHURCH
	With heart and hands and voices. Who wondrous things hath done, In whom this world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours today.	to be a "More Ligh community withou
✤HYMN 423	Jesus Shall Reign Where'er the Sun DUKE STREET	Janot Perster 9
	ON MARDON 3	norgail Stev

BENEDICTION

ARGENTINA

Canto de Esperanza (Song of Hope) nant Singers will sing once; the congregation will join in English the second time.

> Persons wishing to listen to the Postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

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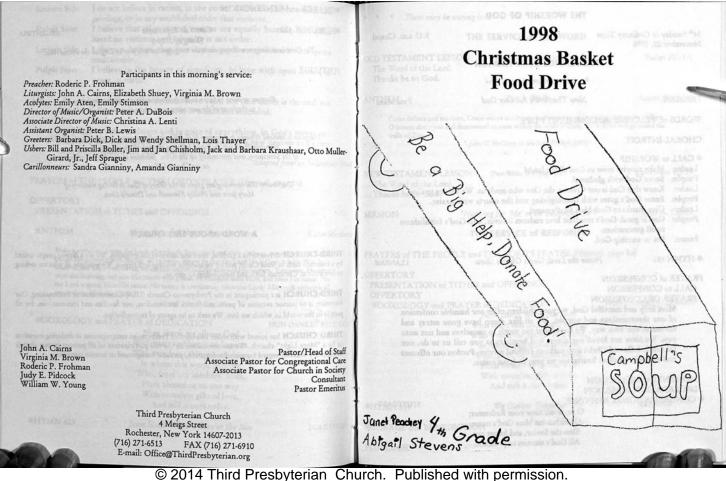
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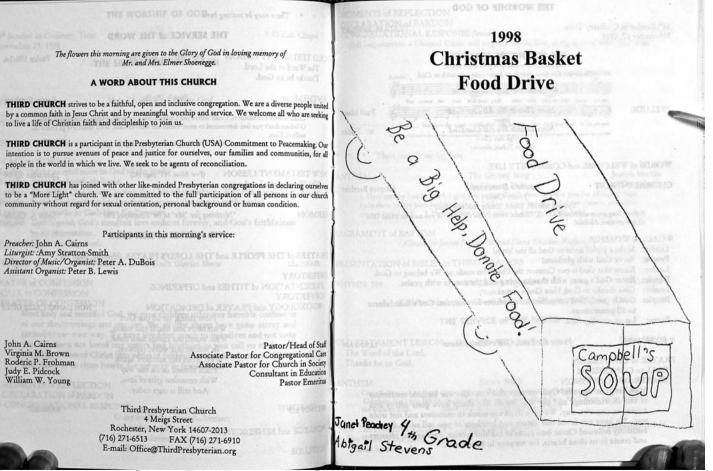
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THE WORSHIP OF GOD		* * * There may	be seating here	
34 th Sunday in Ordinary Time November 22, 1998	9:15 a.m. Chapel		THE SERVICE of THE WORD	
THE SERVICE OF APPROACH		OLD TESTAMENT LI The Word of the Los		Psalm 105:1-6
indicates congregation may stand		Thanks be to God.	ra. Histopy stall gapty goow i	
PRELUDE Now Thank We All Our God	Paul Manz	ANTHEM	Zion's Walls	Aaron Copland
WORDS of WELCOME and COMMUNITY LIFE		Come fathers and m O fathers don't you walls of Zion.	nothers, Come sisters and brothers, Come join us in sing feel determined to meet within the walls of Zion, We'll	ing the praises of Zion. shout and go round the
CHORAL INTROIT	19 Junit	most to Personality Or	- John G. McCurry in the Social Harp (1855)	THISS CHURCH STREET
 CALL to WORSHIP Leader: Make a joyful noise to God all the lands! People: Serve God with gladness! Leader: Know that God is our Creator; the One who made us. We belon People: Enter God's gates with thanksgiving and the courts with praining and the courts with the praining of the courts with the praining of the courts with the court	ng to God.	NEW TESTAMENT L The Word of the Lo Thanks be to God.		Ephesians 1:3-14
Leader: Give thanks to God; bless God's name! People: God is good. God's steadfast love endures forever, and God's st		SERMON	"Nothing for 'Me' to be Thankful For"	John A. Cairns
to all generations. Pastor: Let us worship God.	/		THE SERVICE of RESPONSE	Prostangola A. Chieres
* HYMN 481 Praise the Lord, God's Glories Show	LLANFAR	PRAYERS of THE PE	OPLE and THE LORD'S PRAYER (Hymna)	l, page 16)
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION Most holy and merciful God, we your children offer our humble of our shortcomings and our sin. We all like sheep have gone	e confession	OFFERTORY	f TITHES and OFFERINGS PRAYER of DEDICATION Now thank we all our God With heart and hands and voices.	NUN DANKET ALLE GOTT
turned to our own way. We have lived too much to ourselves an you. We have not loved our sisters and brothers as you call us faithfully followed Christ into paths of faithful service. Pardon o and create in us clean hearts, for we pray in Jesus name.	nd not unto to do, nor	Pause/Head of Suff in Congregational Care of the Church in Second complement in Relevance	Who wondrous things hath done, In whom this world rejoices; Who, from our mothers' arms, Hath blessed us on our way	
MOMENTS of REFLECTION DECLARATION of PARDON		Pater Emerica	With countless gifts of love, And still is ours today.	
* CONGREGATIONAL RESPONSE O my soul, bless your Redeemer;	STUTTGART	♥HYMN 559	We Gather Together	KREMSER
All within me bless God's name; Bless the Savior, and forget not	restant have	*CHARGE and BENE	EDICTION	
All God's mercies to proclaim.	iniger Steve	POSTLUDE		and a



	on a	011 00			
	THE WORSHIP OF GOD 34 th Sunday in Ordinary Time 10:30 a.m		MOMENTS of REFLECTION DECLARATION of PARDON	4	
	34 th Sunday in Ordinary Time 10:30 a.m November 22, 1998	. Sanctuary	CONGREGATIONAL RESPO (Bell introduction - Chancel C	ONSE <i>(seated)</i> Choir will sing the refrain first; congregat	ion will repeat it as
	THE SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to God.		Refrain: .	indicated by the conductor.) Psalm 65 BARBARA	SEMMANN
	 indicates congregation may stand 			Vase with your good - peer, with plan-ty your path	
	PRELUDE Now Thank We All Our God	Paul Manz			
5	Now Thank We All Our God jr. High Bell Choir Ieanne Fisher, director	arr. Fisher	flow, You make the Permission & presented by the publisher	e dawn and the dusk sing for 10%. Un God you are so (\$1997 by Apps, Carl Staws, Illinois 6518. Is copy this muck for she'r or congregational us with the performance of the arrangem of the stanger.	artEd.No.1205
	Jeanne Fisner, airector		* * * There may be seating	here	former and the second second
	WORDS of WELCOME and COMMUNITY LIFE	-1.	In Rundennik Cardina i militar	the second data and data and the	transfer of the strength of the
1			ANTHEM	The Giving Song	Joseph Martin arr. by Don Marsh
		ies Berthier	t II	The Glorious Things I give you praise. Teach them to serve you f	
	Junior Choir Yvonne Merrill, soloist, Emily Baldwin, flute		Help them to stay both faithfu	and true, 2. Here are my hands, Lord, I give t	hem to you. Here
	Refrain: Sing praise and bless the Lord, Alleluia! Verse: Praise the Lord, all you nations. Praise (all you peoples, Alleluia!	God	are my ears, Lord 3. Here a	are my eyes, Lord 4. Here is my life, Lord	mbus YDGDGX000
	199 Show in the one of the Show		SACRAMENT of BAPTISM	Nov Durk we di que God	
	* CALL to WORSHIP		Alexander Jan	nes Pochodylo and Elena Kristine Pochod	ylo
	Leader: Make a joyful noise to God all the lands! People: Serve God with gladness!		PRESENTATION of BIBLES to	THIRD CRADERS	
	Leader: Know that God is our Creator; the One who made us. We belong to God	4	PRESENTATION OF BIBLES to	THIRD GRADERS	
	People: Enter God's gates with thanksgiving and the courts with praise.		*HYMN 559	We Gather Together	KREMSER
	Leader: Give thanks to God; bless God's name!			(Verses 1 & 2)	
	People: God is good. God's steadfast love endures forever, and God's faithfuln to all generations.	less		ave for Church School in the Education Build	ling.)
	Pastor: Let us worship God.		WALIDA TZAS TH	IE SERVICE of THE WORD	
	* HYMN 481 Praise the Lord, God's Glories Show	LLANFAR	OLD TESTAMENT LESSON The Word of the Lord.	(Pew Bible, OT, page 556)	Psalm 105:1-6
	PRAYER of CONFESSION	La Second	Thanks be to God.		
	CALL to CONFESSION	Dilucion (SCHOOLS AND REPORT
	PRAYER OF CONFESSION	Entering	ANTHEM	Zion's Walls	Aaron Copland
	Most holy and merciful God, we your children offer our humble confess of our shortcomings and our sin. We all like sheep have gone astray a turned to our own way. We have lived too much to ourselves and not un	and nto	O fathers don't you feel deterr	me sisters and brothers, Come join us in singing mined to meet within the walls of Zion, We'll s m G. McCurry in the Social Harp (1855)	hout and go round
L	faithfully followed Christ into paths of faithful carries Bardon our offen	nor	NEW TESTAMENT LESSON The Word of the Lord.	(Pew Bible, NT, page 192)	Ephesians 1:3-14
Br	and create in us clean hearts, for we pray in Jesus name.	Itapin .	Thanks be to God.	,	(AN)

SERMON "Nothing for 'Me' to be Thankful For" John A. Caims

THE SERVICE of RESPONSE

PRAYERS of THE PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS

ANTHEM

How Excellent Thy Name

Howard Hanson

O Lord our Lord, how excellent Thy name in all the earth! Who hast set Thy glory above the heavens. When I consider Thy heavens, the work of Thy fingers, the moon and stars, which Thou hast ordained; What is man that Thou art iminful of him? and the Son of man, that Thou visitest him? For Thou hast made him a little lower than the angels, and hast crowned him with glory and honor. Thou madest him to have dominion over the work of Thy hands; Thou hast put all things under his feet.

- Psalm 8:1,3-6

*DOXOLOGY and PRAYER of DEDICATION

NUN DANKET ALLE GOTT

Now thank we all our God With heart and hands and voices. Who wondrous things hath done, In whom this world rejoices; Who, from our mothers' arms, Hath blessed us on our way With countless gifts of love, And still is ours today.

₱HYMN 553

IN 553 For the Fruit of All Creation EAST ACKLAM (The Choir will sing stanza 1; then, the congregation will sing the entire hymn)

★CHARGE and BENEDICTION

***CHORAL RESPONSE**

POSTLUDE

Now The (from

Now Thank We All Our God (from Cantata No. 79)

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> Third Preibyrein Church 9 Mage Sures 9 Zicker New York (4607-2013 9 Zicker State (4607-2013) 2010 Officer Third (1994)

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I. S. Bach

arr. Virgil Fox

Participants in this morning's service:

Preacher: John A. Cairns Liturgist: Deborah P. Shuey Acolytes: Adam Foye, Gaelyn Walker Elder Assisting at Baptism: James Chisholm Director of Music Organist: Peter A. DuBois Associate Director of Music: Christina A. Lenti Assistant Organist: Peter B. Lewis Greeters: Bob Eames, Betty Naramore Ushers: Randy Beale, Rose Csizmadia, Gail Dede, Miriam Gale, Judy Michalski, Tom Smith Carillonneers: Sandra Gianniny, Amanda Gianniny

both the CRURCH has beined work, and in the second work and a "Now Light" cheests. We are purchashed and the transmission of all second and device the second sec

> Bo, from our mathem arms, Hath blower us on our way.
> Wirk counties gilts of love, and off our reals.

John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young

Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Consultant in Education Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 FAX (716) 271-6910 E-mail: Office@ThirdPresbyterian.org



Third

Church

Presbyterian

	THE WORSHIP OF GOD			ome! I open wide	TRURO
First Sunday of Advent November 29, 1998		9:15 a.m. Chapel	My heart to Th Let my Thy	nee; here Lord, abide. inner presence feel;	INVITATION IN THE I
	THE SERVICE OF APPROACH		Thy grace an	d love in me reveal.	Pople: And also with
	 indicates congregation may stand 		* * * There may be seating here		
PRELUDE	Liturgical Improvisation (based on Hymn #4)	George Oldroyd	LIGHTING of the ADVENT CANDLE		Sam and Liz Montello
WORDS of WELCOME a			THE SERVIC	CE of THE WORD	Enden, It is cally right O Lord out Go
CHORAL INTROIT * CALL to WORSHIP	Creator of the Stars of Night	CONDITOR ALME SIDERUM	OLD TESTAMENT LESSON (Pew Bible The Word of the Lord. Thanks be to God.		Isaiah 11:1-10
Pastor: In Advent we co People: We praise you,	elebrate God's gift of a new beginning. O God of new beginnings, for turnin		ANTHEM How Lovel;	y are the Messengers om St. Paul)	Felix Mendelssohn
People: We praise you, Pastor: In the beginning	g God created the heavens and the earth O God, for bringing cosmos out of cl g the Word was with God, chasing the O God, for bringing light out of nigl	haos. Iarkness into day.	How lovely are the messengers that preach the sound of their words, throughout all th <i>R</i>	us the gospel of peace! To all the e lands their glad tidings. omans 10:15	e nations is gone forth
witness to the l	ness to the light that was with God in light that became flesh in Jesus Christ		NEW TESTAMENT LESSON (Pew Bib The Word of the Lord. Thanks be to God.	le, N.T., page 163)	Romans 15:4-13
✤ HYMN 11 PRAYER of CONFESSION	O Lord, How Shall I Meet You?	VALET WILL ICH DIR GEBEN	The second secon	Root from Jesse"	John A. Cairns
CALL to CONFESSION PRAYER OF CONFESSION	N bridT		ACLORIDE THE DELACTOR CLICK	ICE of RESPONSE	
God of forgiver shortcomings and With deliverance	ness and mercy, hear our prayer a guilt. With moments so critical, we l so near, we linger in the darkness.	et time "just go by." With Christ as our	BHYMN 515 Now to 2	Your Table Spread pering of the Elders.)	LOVE UNKNOWN
armor, we yet fea	r the unknown foe. With the night ha he new day. O God, lead us forth, that hadows, so that your will may be clear	the moment may be	OFFERTORY PRESENTATION of TITHES and OF	FERINGS	

THE SERVICE OF THE LORD'S SUPPER

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Leader: You are holy, O God of majesty... ... Send us out to be the body of Christ in the world.

People: Strengthen us, O God, in the power of your Spirit to bring good news to the poor and lift blind eyes to sight, to loose the chains that bind and claim your blessing for all people. Keep us faithful in your service until Christ comes in final victory, and we shall feast with all your saints in the joy of your eternal realm.

Leader: Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all glory and honor are yours, eternal God, now and forever. Amen.

As Christ has taught us, now let us pray:

All: Our Father in heaven Hallowed be your name, your Kingdom come, your will be done, on earth as in heaven. Give us this today our daily bread. Forgive us our sins As we forgive those who sin against us. Save us from the time of trial And deliver us from evil.

> For the kingdom, the power, and the glory are yours Now and for ever. Amen.

WORDS of INSTITUTION

SHARING the BREAD and CUP As you pass the elements, you are invited to say: The body of Christ for you The blood of Christ for you.

PRAYER of PRAISE

⊕ HYMN 13

Prepare the Way

BEREDEN VÄG FÖR HERRAN

♥CHARGE and BENEDICTION

POSTLUDE

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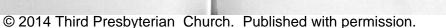
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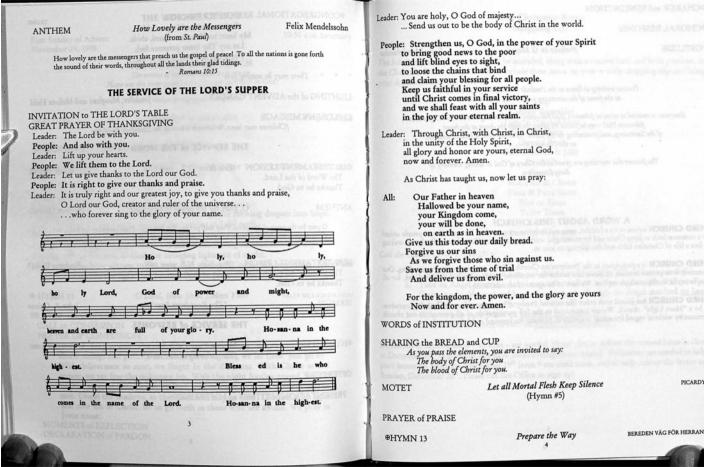
Third

Presbyterian

Church



	THE WORSHIP OF GOD		CONGREGATIONAL RESPONSE RESPONSE TRURO Redeemer come! I open wide		
First Sunday of Advent November 29, 1998		10:30 a.m. Sanctuary	My heart to Thee; here Lord, abide. Let my Thy inner presence feel;		
THE SERVICE OF APPROACH The service of workhip begins with music. Please use this time quietly to begin your approach to God.			Thy grace and love in me reveal. * * * There may be seating here		
PRELUDE	Liturgical Improvisation (based on Hymn #4)	George Oldroyd	CHILDREN'S MESSAGE (Children may	leave for Church School in the	Education Building.)
WORDS of WELCOME and COMMUNITY LIFE			THE SERVICE of THE WORD		
CHORAL INTROIT	Creator of the Stars of Night (Hymn #4)	CONDITOR ALME SIDERUM	OLD TESTAMENT LESSON The Word of the Lord. Thanks be to God.	(Pew Bible, O.T. , page 64	40) Isaiah 11:1-10
 Pastor: In Advent we celebrate God's gift of a new beginning. People: We praise you, O God of new beginnings, for turning despair into hope. Pastor: In the beginning God created the heavens and the earth. People: We praise you, O God, for bringing cosmos out of chaos. Pastor: In the beginning the Word was with God, chasing the darkness into day. People: We praise you, O God, for bringing light out of night. All: Let us bear witness to the light that was with God in the beginning. Let us bear witness to the light that became flesh in Jesus Christ. 			ANTHEM O, pray for the peace of Jerusalem Herbert Howells O pray for the peace of Jerusalem. They shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. -Pialm 122:6-7 NEW TESTAMENT LESSON (Pew Bible, N.T., page 163) Romans 15:4-13		
★ HYMN 11	O Lord, How Shall I Meet You?	Conservation of the second	The Word of the Lord. Thanks be to God.		An Is Level Guil
PRAVER (CONFERMIC		VALET WILL ICH DIR GEBEN	SERMON	"The Root from Jesse	" John A. Cairns
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION God of forgiveness and mercy, hear our prayer as we confess our shortcomings and guilt. With moments so critical, we let time "just go by." With deliverance so near, we linger in the darkness. With Christ as our armor, we yet fear the unknown foe. With the night having passed, we still hesitate to greet the new day. O God, lead us forth, that the moment may be met. Dispel the shadows, so that your will may be clear. Clothed with light and new life in Christ, let us go forth as those who are awake. We pray in Jesus name. MOMENTS of REFLECTION DECLARATION of PARDON			NONDER DE CULTON	THE SERVICE of RESPO	ONSE
			*HYMN 515	Now to Your Table Spr (The gathering of the Elde	
			OFFERTORY		
			PRESENTATION of TITHES and OFFERINGS		
			PRAYER OPPRAISE		
DESCRICATION OF PAI	KDON		REPORT 15	Prepare 24 Way	Transfer Top Ch. House



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PICARDY

♥CHARGE and BENEDICTION

♥CHORAL RESPONSE

POSTLUDE

Prelude in G Major Felix Mendelssohn

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1998 Christmas Boxes Shopping List

The following are the items that will be included, along with a canned ham and fresh produce, in the Christmas Boxes this year. Please include these items on your weekly shopping trip and bring your donations into the Church.

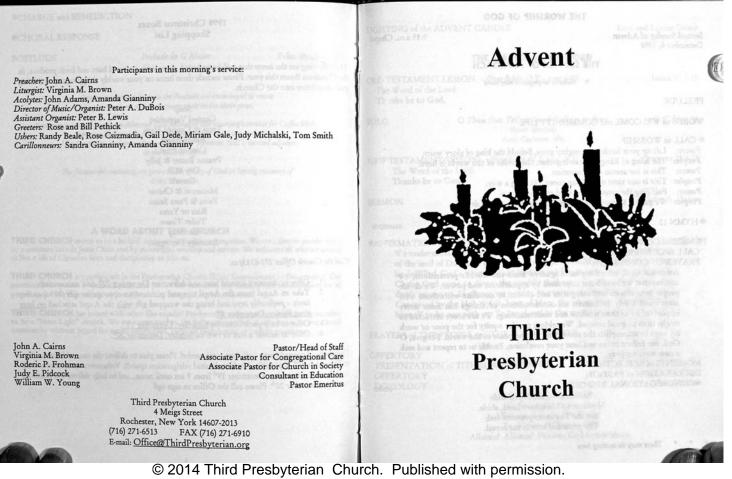
Soup Canned Vegetables Tuna or Canned Meat Baked Beans Canned Fruit Peanut Butter & Jelly Dry Milk Cereals Macaroni & Cheese Pasta & Pasta Sauce Rice or Yams Toilet Tissue Bar Soap Laundry Detergent

Call the Church Office 271-6513) to:

- 1. Offer to donate a canned ham and deliver on December 20th .(All sizes needed)
- Take an Angel from the Angel tree and purchase an appropriate gift (\$15 spending limit - preferably toys) and bring the wrapped gift with the Angel attached no later than Friday, December 8th.
- 3. Offer to help pack boxes on Saturday, December 19th.
- 4. Offer to deliver a box or two on Sunday, December 20th.

Donations of canned hams – all sizes – are needed. Please plan to deliver the canned hams as close to December 20th as possible. (we have limited refrigeration space!). Volunteers are needed to help pack boxes on Saturday, December 19th from 9 am until noon, and to help deliver the boxes on Sunday, December 20th. Please call the Office to sign up!

6



10

✤HYMN 14

Savior of the Nations, Come NUN KOMM, DER HEIDEN HEILAND

CHARGE and BENEDICTION

POSTLUDE

The flowers this morning are given to the Glory of God in loving memory of Hugh H. Whitney.

Participants in this morning's service:

Preacher: John A. Cairns Liturgist: Amy Stratton-Smith Assistant Organist: Peter B. Lewis

A WORD ABOUT THIS CHURCH

THIRD CHURCH strives to be a faithful, open and inclusive congregation. We are a diverse people united by a common faith in Jesus Christ and by meaningful worship and service. We welcome all who are seeking to live a life of Christian faith and discipleship to join us.

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John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young

Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Consultant in Education Pastor Emeritus

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 FAX (716) 271-6910 E-mail: Office@ThirdPresbyterian.org



Advent

Third Presbyterian Church

	THE WORSHIP OF GOD	a trans a second second	MOMENTS of REFLECTION		
Second Sunday of Advent December 6, 1998	Advent some	10:30 a.m. Sanctuary	DECLARATION of PARDON *CONGREGATIONAL RESPONSE Redeemer come! I open wide	TRURO	
Pleas	THE SERVICE OF APPROACH The service of worship begins with music. the use this time quietly to begin your approach to Go	d.	My heart to Thee; here Lord, abide. Let me Thy inner presence feel; Thy grace and love in me reveal.		
	✤ indicates congregation may stand		* * * There may be seating here	N MMTH	
PRELUDE	Sonata No. 1 in A Major	G. F. Handel	LIGHTING of the ADVENT CANDLE Greg, Sharon, Gae	elyn and Erryn Walker	
	Andante - Allegro Joanna Whang, <i>violin</i>		CHILDREN'S MESSAGE (Children may leave for Church School in the Education Build	ling.)	
WORDS of WELCOME and COMMUNITY LIFE			THE SERVICE of THE WORD		
CHORAL INTROIT Creator of the Stars of Night Junior Choir 9 th Century 1. Creator of the stars of night, your people's everlasting light, O Christ Redeemer of us all, we pray you hear us when we call. 2. When this old world drew on towards night, you came, but not in splendor bright, not as an monarch but the child of Mary, blameless mother mild.			OLD TESTAMENT LESSON (Pew Bible, O.T., page 640) Isaiah 11:1-10 The Word of the Lord. Thanks be to God.		
* CALL to WORSHIP			Wonder Tidings by John La Montaine		
Pastor: Lift up your heads, you mighty gates, Behold the king of glory waits; People: The King of Kings is drawing near, the savior of the world is here!			(see insert for text and commentary)		
Pastor: This is our season of preparation People: This is our time of making room, clearing a way. Pastor: Fulfilling the promise, our God will come to us People: We gather to worship the one who is ready to be faithful.			The Chancel Choir Peter DuBois, Director of Music/Organist Peter Lewis, Assistant Organist Barbara Dechario, harp		
* HYMN 12	People Look East	BESANÇON	Jim Tiller, percussion		
PRAYER of CONFESSION CALL to CONFESSION			Betsy Marvin, soprano; Riki Connaughton, alto John Denison, tenor; Mario Martinez, bass		
PRAYER OF CONFESSION			THE SERVICE of RESPONSE		
Awesome God, whom we have ignored amid the world's pretensions, we confess that we have been impressed by appearances and power. We divide people into classes and categories and choose to associate with those who seem most likely to benefit us. Accumulation of things has been more important to us than wisdom and understanding. We are more attracted to might than to good counsel. We seldom ponder equity for the poor or work on ways to accomplish the revolution of true peace in the world. Forgive, O God, our failure to see and hear your revelation. Enable us to repent and seek a new way, we pray.			PRAYERS of THE PEOPLE and THE LORD'S PRAYER		
			OFFERTORY PRESENTATION of TITHES and OFFERINGS OFFERTORY Andante (from Sonata No. 2 in G minor) Joanna Whang, violin 2	G. F. Handel	

DOXOLOGY REGENT SQUARE

DOXOLOGI

All creation join in praising God: creator, spirit, son; Evermore our voices raising To th'eternal Three in One Alleluia! Praising God forevermore.

Savior of the Nations, Come NUN KOMM, DER HEIDEN HEILAND

♥CHARGE and BENEDICTION

CHORAL RESPONSE

POSTLUDE

⊕HYMN 14

Finale (from Symphonie II) Charles-Marie Widor

Persons wishing to listen to the Postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

We express our sincere thanks to Joanna Whang for her musical offering in our 10:30 service this morning. And, we extend grateful thanks to members of the chancel Choir and instrumentalists for the wondrous gift of music they are sharing today.

Everyone is invited to come to Johnston Hall following this morning's service for Coffee Hour. Johnston Hall may be found by going through the doors at the front of the Sanctuary, and proceeding up the stairs. Johnston Hall is located adjacent to the Church Office.

The flowers this morning are given to the Glory of God in loving memory of Hugh H. Whitney



We invite you to enter into the spirit of a medieval folk festival, a festival in which the events of the Nativity are recounted and celebrated. The sequence and character of the carols follows the story as told in the Bible, and the singers in turn take the part of the Biblical characters, and of the people who respond with simplicity and deep emotion to the events as they occur.

Part I

No. 1 - "What Tidings Bringest Thou, Messenger?"

The cycle of carols begins with an ancient text found in a 15th century manuscript at Cambridge. The text is a dialogue between and imaginary messenger who brings tidings of the birth of Jesus, and the people to whom she brings the news. The chorus of people questions her, and she responds with the incredible news that "a babe is born of high nature, the Prince of Peace that ever shall be." The chorus in awe exclaims, "Such wonder tidings ye may hear, that man is made now Goddes peer." The messenger continues, "Of heaven and earth he hath the cure, His lordship is eternity." As her excitement about the event grows, she is joined by the chorus, "A wonder thing is now begun, such wonder tidings ye may hear, and infant now of but one year, that hath been ever and shall be ay." The messenger continues again, apeaking of the birth of Jesus, "That steemeth strange to us to see, this bird that hath this baby born and Lord conceived, of high degree a maiden is an was before, and she a lady of great array." In such a delightful medieval manner the story unfolds, and the chorus of people responds with great joy with the words, "Such wonder tidings ye may hear, that hailing was of so good cheer, that man's pain is turned to play."

No. 2 - "O Magnum Mysterium"

The second carol turns to the scene at the manger where the shepherds have arrived to worship the Christ child. They sing the ancient Latin text *O magnum mysterium*: "O great mystery and wondrous sacrament, that animals should see the Lord born and lying in a manger." Accompanied only by a gong, the shepherds sing in awe and wonder.

No. 3 - "Hail, Comely and Clean"

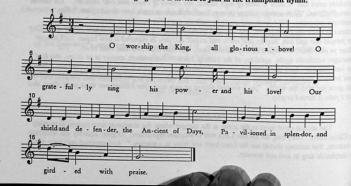
The reaction of the shepherds is an outburst of rejoicing. The first shepherd sings a text from the 15th century (from *The Townely Second Shepherd's Play)*, "Hail, comely and clean, hail, young child." The women respond with delight, "Lo, he merry is, lo, he merry is, lo, he laughs." The shepherd avows that the Christ child has "warred, I wean, with the Wizard wild," meaning with the devil, and the rejoicing continues until the entire group is in fact laughing with delight. At the end of the carol the shepherd presents, as he always did in the medieval miracle plays, a gift to the Christ child, and his particular present is "a bob of cherries."

No. 4 - "Hail, Sov'reign Saviour"

The next carol is opened by the second shepherd, a shy, laconic type with hat in hand, who is only able earnestly to sing the same phrase over and over again, "Hail, sov'reign Saviour." The women sympathetically take up his song for him singing, "Hail, little tiny mop: I Would drink in thy cup, little day-stair." "Finally, the second shepherd gets the courage to offer his gift to the Christ child, "Hail, sov'reign Saviour, a bird have I brought to my bair."

No. 5 - "Mary's Blessing and Farewell"

Now it is Mary's turn to greet the shepherds. Suddenly the atmosphere becomes one of magical transfiguration. Using the very words of the 15^{th} century Second Shepherd's Play, Mary sings, "The Fahre in haven, God omnipotent, his son he has sent. And now is he born – he keep you from woe. I shall pray him so. Tell forth as you go, and mind on this morn." Thus, with utter simplicity and exaltation, Mary bids farewell to the shepherds. They begin to murmur in response to her words. As they sing, her melodies become altered into those of a well-known hymn. It is as though a hymn is being and vary the hymn with ever greater enthusiasm, until the women rise above in a grand counter melody, singing." Our shield and defender, the Ancient of Days, pavilioned in splendor and girded with praise." On cue from the conductor, the congregation is invited to join in the triumphant hymn:



Part II

No. 1 - "The Magi and King Herod"

The second part of Wonder Tidings takes up the story of the Three Kings. This carol is sung only by the men, and uses the text of an old Flemish poem, handsomely translated by the poet and scholar, Robert Graves. The rhythms of the text suggest a stately march: "Three Kings are here, both wealthy and wise, come riding far over the snow-covered ice; royal in throng, noble in song, they search for the child, the redeemer of wrong; with tambours and druns they go marching along." As the carol continues, an angel appears to Joseph saying, "With Jesus thy charge, into far Egypt fly. Stay not nor stand. Herod's at hand." With increasing intensity the poem continues, "Herod betrays these innocent lives, both younger and elder to lances and knives." And then in horror the men cry out, "Who can dare tell murder so fell?" They conclude, "These pretty young children in anguish of hell were martyred together his anger to quell."

No. 2 - "Lully, Lulla"

With the slaughter of the innocents, the women take up the lament, using the text from the great 15th century miracle play from the town of Coventry called Pageant of the Shearmen and Tailors. This lament has the touching words: "Lully, lulla, thow littell tiné child. Lully, lullay. O sisters too, how may we do, for to preserve this day this porr yongling, for whom we do singe, by by, lully, lullay? Herod the king in his raging, charging he hath this day his men of might in his own sight, all yonge children to slay. That wo is me, pore child for thee! And ever morne and day, by by, lully, lullay. For thi parting neither say nor singe, by by, lully, lullay."

No. 3 - "All Poor Men and Humble"

With this depth of understanding of the joys and sorrows implicit in the entire story of Wonder Tidings, the chorus is now prepared to take up the meaning of it in the lives of all people. They begin to sing the words of an old Welsh carol, "All poor men and humble, all lame men that stumble, come, haste ye, nor feel ye afraid, for Jesus our treasure, with love past all measure, in lowly poor manger was laid."

No. 4 - "Wonder Tidings"

This cycle of carols concludes with the exclamation, "What wonder tidings ye may hear of Christ's birth this jolly day!" The chorus comes to an end with the words of a Sussex carol: "On Christmas night all Christians sing to hear the news the angels bring, news of great joy, news of great mirth, news of our merciful King's birth. Glory to God and peace to all, now and forevermore. Amen."

* * * *

Chancel Choir

Peter DuBois, Director of Music/Organist Peter Lewis, Assistant Organist Barbara Dechario, harp Jim Tiller, percussion

Betsy Marvin, soprano; Riki Connaughton, alto John Denison, tenor; Mario Martinez, bass

* *

Soprano Alto Beth Alletto Joanne Anderson Elizabeth Hansen Amy Carleton Deven Hearne **Riki** Connaughton Carrie Haymond Hesketh Laura D'Angelo Kyle Kruchten Alison Elder Betsy Marvin Jeanne Fisher Katie Orem Ellen Foster Rose Peet Melinda Knight Kay Ramsav Jeannette Olson Jan Salzer Pati Primerano Carol Weed Kelly Thevenet Nancy Wheat Ellen VanOcker Tenor Bass Tom Bracken Ron D'Angelo David Carleton Wilson Fitch John Denison Bill Hearne David Henkel Mario Martinez Jay Holmes Ricardo Mercado Bill Ramsav Bob Norton Jon Sheppard Michael Orem Linc Spaulding **Bob Parrett** Scott Stratton-Smith Gary Struble A special offering will be received this morning to defray the costs of this presentation, and to build the music endowment for the future. You may use the special envelopes in the pew racks or mark your check December 18th "special music fund". Your generosity is appreciated! 3.

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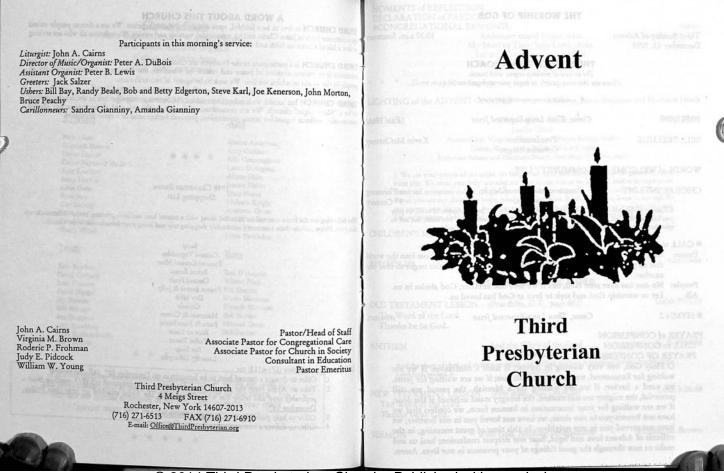
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Third Sunday of Advent	THE WORSHIP OF GOD	10.10 0	MOMENTS of REFLE DECLARATION of P. *CONGREGATION	ARDON AL RESPONSE	me! I open wide	TRURO
December 13, 1998		10:30 a.m. Sanctuary.	Freeholder vie	My heart to The	me! I open wide e; here Lord, abide. iner presence feel;	
Pleas	THE SERVICE OF APPROACH The service of worship begins with music. e use this time quietly to begin your approach to God.		* * * There may be	Thy grace and	love in me reveal.	
	✤ indicates congregation may stand	mm, John Morrey,	LIGHTING of the ADV	ENT CANDLE	Al, Lianne, Jason, Benjamin	n and Marianne Heath
PRELUDE	Come, Thou Long-Expected Jesus	Paul Manz	ANTHEM	Juni	of the Night or Choir	David Haas
BELL PRELUDE	Proclamation Covenant Ringers	Kevin McChesney		Sisted by: Virginia We	ensel and Megan Kemp, violin a; Brian Howard, <i>cello</i> h Shuey, <i>oboe</i> ; Mary Cowden, <i>piano</i>	
you hear us when we ca	nd COMMUNITY LIFE Creator of the Stars of Night Junior Choir night, your people's everlasting light, O Christ Redeemer II. 2. When this old world free on towards night, you monarch but the child of Mary, blameless mother mild	came but not in	1. We are your peop from afar. We await ahead, the springtime for us, you are our cl our answer, new life On our presence, ch	le of the night, we long you, holy morning star. I and the gift that is to con hoice, the living word the for us all. 4. Give us new ild born of your breath, S 2F	to see your new born light. Distant For in our winter we are dead, lead u ne. Come and save us, be God's only saving voice. Break the silence, liste faith, give us the joy, as we await you Savior, brother; life that shatters dear the School in the Education Buildin	glimmer; rising s in hope to see son. 3. You wait n to our call. Be nr Son the Lord. th.
that all people m another.	een made known among us, for God has sent ight live. My friends, if God so loved us, we a	also ought to love one	*HYMN 288	I Sing the Mi	ghty Power of God	ELLACOMBE
People: No one has ever All: Let us worship (seen God, but if we love one another, God	abides in us.		THE SERVIC	E of THE WORD	
 All: Let us worship (God and seek to love as God has loved us.		OLD TESTAMENT LI The Word of the Los		, O.T. , page 663)	Isaiah 35:1-10
	Come, Thou Long-Expected Jesus	HYFRYDOL	Thanks be to God.			
PRAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSI	Amoran Paster Int Co	ecoc/Maed at Soft mgnigations Cam Charsis in Society	ANTHEM	16	Glory of the Lord m Messiah)	G. F. Händel
O Holy God, our waiting for Emman	And the glory of th Lord hath spoken is	e Lord shall be revealed, a	nd all flesh shall see it together; for t Isaiah 40:5			
waiting for Emmanuel, we are not yet with you; if we are waiting for Jesus, we need a Savior; if we are waiting for a Messiah, the proud are still powerful, the mighty are still exalted, the hungry stand unheard at the door; if we are waiting for your incarnation in human form, we confess that we have not known you in our sister, we have not loved you in our brother, we			NEW TESTAMENT L The Word of the Lo Thanks be to God.		e, N.T. , page 56)	Luke 1:26-38
have not served yo stillness of Advent make us new throu	aning, in the	SERMON	With God, N	lothing is Impossible 2	Virginia M. Brown	

THE SERVICE of RESPONSE

***AFFIRMATION of FAITH**

In faith, we acknowledge that God has acted in the past, in a holy history. In faith, we confess that God seeks to rule our lives today. In faith, we affirm that God continues to send prophets and speak through willing vessels to guide the course of all history toward its end. In faith, we imagine that end to be characterized by the traits we find in Jesus Christ: compassion, justice, and love. In faith, we long to be part of that purpose. Amen.

PRAYERS of THE PEOPLE and THE LORD'S PRAYER

OFFERTORY

PRESENTATION of TITHES and OFFERINGS OFFERTORY ANTHEM Riki Connaughton, alto

Record of John Orlando Gibbons

This is the record of John: when the Jews sent priests and Levites from Jerusalem to ask him: Who art thou? And he confessed and denied not, and said plainly: I am not the Christ. And they asked him; What art thou then? Art thou Elias? And he said: I am not. Art thou the prophet, And he answered: No. Then said they unto him: What art thou? That we may give an answer unto them that sent us. What sayest thou of thyself? And he said: I am the voice of him that crieth in the wilderness: Make straight the way of the Lord.

- John 1:19-23

DOXOLOGY

All creation join in praising God: creator, spirit, son; Evermore our voices raising To th'eternal Three in One Alleluia! Alleluia! Praising God forevermore.

₱HYMN 538

CHARGE and BENEDICTION

CHORAL RESPONSE

POSTLUDE

Prelude & Fugue in G Major

J. S. Bach

REGENT SOUARE

SICILIAN MARINERS

Persons wishing to listen to the Postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

Lord, Dismiss Us with Thy Blessing

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Participants in this morning's service:

Preacher: Virginia M. Brown Liturgists: Amanda Gianniny, Roderic P. Frohman Acolytes: Emily Stimson, Lindsay Lewis Director of Music/Organist: Peter A. DuBois Associate Director of Music: Christina A. Lenti Assistant Organist: Peter B. Lewis Greeters: Barbara Dick, Wendy and Dick Shellman, Lois Thayer Ushers: Bill Brown, Elmer Dustman, Andrew Elder, Ann Haag, Dave and Deb Norton, Melanie Ward, Hope Wegman Carillonneurs: Sandra Gianniny, Amanda Gianniny

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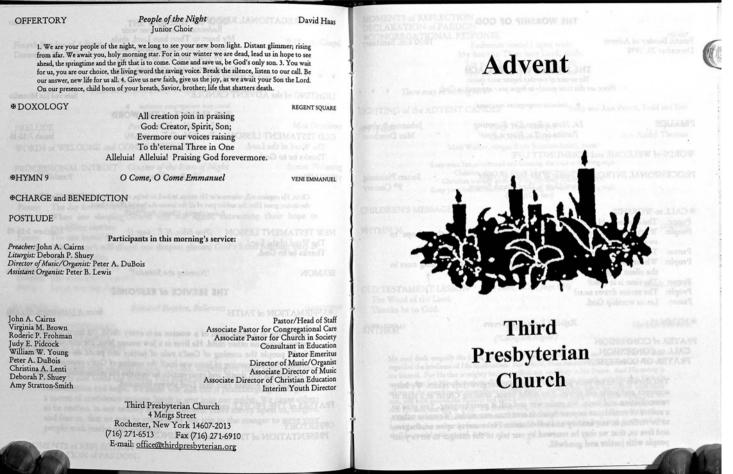
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Advent

Third Presbyterian Church

THE WORSHIP OF GOD	*CONGREGATIONAL RESPONSE Redeemer come! I open wide	TRURO
Fourth Sunday of Advent 9:15 a.m. Chapel	My heart to Thee; here Lord, abide Let me Thy inner presence feel; Thy grace and love in me reveal.	The adapting waith the PPF 1 d water there a PPF adds wants
THE SERVICE OF APPROACH The service of worship begins with music.	* * * There may be seating here	
Please use this time quietly to begin your approach to God.	LIGHTING of the ADVENT CANDLE	Sam and Liz Montello
indicates congregation may stand	THE SERVICE of THE WORD	Lincologie a
PRELUDE Partita on Lo, How a Rose' Max Drischner	OLD TESTAMENT LESSON (Pew Bible, O.T. , page 636)	Isaiah 7:10-16
WORDS of WELCOME and COMMUNITY LIFE	The Word of the Lord. Thanks be to God.	
PROCESSIONAL INTROIT Creator of the Stars of Night Sarum Plainsong 9th Century	ANTHEM The Best of Rooms	Randall Thompson
CALL to WORSHIP Pastor: The day foretold is coming, People: When our sleeping hearts will stir again, entrusting their hope to	Christ, He requires still, wheresoe'er He comes, to feed, or lodge, to have the choice; grant Him the nobler part of all the house: the best of all's t <i>Robert Herrick, 'Christ's Part' (1647)</i>	e the best of rooms: Give Him he heart.
People: Whose touch will dispel our deepest gloom; God's hand holding ours in the silent night.	NEW TESTAMENT LESSON (Pew Bible, N.T. , page 1) The Word of the Lord. Thanks be to God.	Matthew 1:18-25
Pastor: The time is at hand! People: The savior draws near!	SERMON "Naming the Scandal"	John A. Cairns
Pastor: Let us worship God.	THE SERVICE of RESPONSE	
HYMN 15 Rejoice, Believers LLANGLOFFAN	*AFFIRMATION of FAITH	from <u>A Declaration of Faith</u>
RAYER of CONFESSION CALL to CONFESSION PRAYER OF CONFESSION You shower gifts on your people, O God, and forgive their faults. We keep accounts and settle old scores. You make peace, sending Christ as a sign of reconciliation and hope. We make war and call it peacekeeping. You give us a source of confidence as your Spirit is sent into our midst. We cause others to be restless, in our anxiety and self-concern. Have mercy upon us, forgive, and free us, that we may be renewed by our trip to the manger to serve your people with justice and goodwill.	Jesus came as a child born of a woman as is every ch power as was no other child. He lives as a Jew among God's people the coming of God's rule of justice an believe that the coming of Jesus was itself the coming Through his life, death, and resurrection he initiates th God and the human race that God always intended. PRAYERS of THE PEOPLE and THE LORD'S PRAYER OFFERTORY PRESENTATION of TITHES and OFFERINGS	nd peace on earth. We of God's promised rule. he relationship between
MOMENTS of REFLECTION DECLARATION of PARDON		



Fourth Sunday of Adve December 20, 1998	THE WORSHIP OF GOD	10:30 a.m. Sanctuary	My	N	abide.
ter a manage	THE SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to Go	d.		hy grace and love in me rev	
	indicates congregation may stand		LIGHTING of the ADVENT C	ANDLE	Barry and Ann Prince, Todd and Eric
PRELUDE	Lo, How a Rose E'er Blooming Partita on 'Lo, How a Rose'	Johannes Brahms Max Drischner	ANTHEM Matt W	Keep Your Lamps! The Covenant Singers Valker, congas; Scott Stratton-Sr	Spiritual arr. André Thomas mith, <i>piano</i>
WORDS of WELCOM	AE and COMMUNITY LIFE		Contraction bendering a boot	aps trimmed and burning, the tim	
PROCESSIONAL IN	TROIT Creator of the Stars of Night Chancel Choir & Third Church Ringers (text of Hymn 4)	Sarum Plainsong 9 th Century	Child	ren, don't get weary 'til your wor journey soon be over, the time is nps trimmed and burning, the tim	rk is done. drawing nigh.
	Contraction of the second s		CHILDREN'S MESSAGE		
 CALL to WORSHII Pastor: The day foro People: When our swaddling c Pastor: The one for 	etold is coming, sleeping hearts will stir again, entrusting clothes.	their hope to	★HYMN 36 (Children may Church School this	In the Bleak Midwinter leave for Church School in the I s morning will finish immediat	Education Building.
	ch will dispel our deepest gloom; God's hand	holding ours in	т	HE SERVICE of THE W	ORD
Pastor: The shent n People: The savior Pastor: Let us worsh	at hand! draws near!		OLD TESTAMENT LESSON The Word of the Lord. Thanks be to God.	(Pew Bible, O.T. , page 63	16) Isaiah 7:10-16
♣ HYMN 15	Rejoicel Rejoice, Believers	LLANGLOFFAN	ANTHEM	Magnificat ("Collegium Regale")	Herbert Howells
accounts and reconciliation a source of co to be restless, and free us, tl	SION Incomentation	nrist as a sign of ing. You give us We cause others upon us, forgive,	regarded the lowinness of His me blessed. For He that is m on them that fear Him throug scattered the proud in the im seat, and hath exalted the huw rich He hath sent empty awa	ord, and my spirit hath rejoiced handmaiden. For behold, from h ighty hath magnified me; and Ho ghout all generations. He hath she angination of their hearts. He hath filled the second second second second ble and meek. He hath filled th y. He rememb'ring His mercy h Abraham and His seed forever. (C2 on, and to the Holy Ghost, As ir w	I in God my Savior. For He hath henceforth, all generations shall call oly is His Name. And His mercy is own strength with His arm, He hath the put down the mighty from their ach holpen His servant Israel; as He anticle of Mary - Luke 1:46:53) Glory was in the beginning, is now and ever

Church Calendar 1998 Iohann Pachelbel From Heaven Above to Earth I Come (Pew Bible, N.T., page 1) Matthew 1:18-25 POSTLUDE NEW TESTAMENT LESSON (Based on Hymn 54 - VOM HIMMEL HOCH) The Word of the Lord. Thanks be to God. Persons wishing to listen to the Postlude are encouraged to move "Naming the Scandal" John A. Cairns SERMON to the front of the sanctuary or sit in the choir pews. THE SERVICE of RESPONSE **≇AFFIRMATION** of FAITH from A Declaration of Faith Iesus came as a child born of a woman as is every child, yet born of God's Participants in this morning's service: power as was no other child. He lives as a Jew among Jews. He announced to Preacher: John A. Cairns God's people the coming of God's rule of justice and peace on earth. We Liturgists: Deborah P. Shuey, J.B. Thomas believe that the coming of Jesus was itself the coming of God's promised rule. Acolytes: Emily Aten, Emily Stimson Through his life, death, and resurrection he initiates the relationship between Director of Music/Organist: Peter A. DuBois Associate Director of Music: Christina A. Lenti God and the human race that God always intended. Assistant Organist: Peter B. Lewis Greeters: Bob and Cynthia Capps, Betsy Stanton Ushers: Bill and Priscilla Boller, Jan and Jim Chisholm, Otto Muller-Girard, Jr., Jack and Barbara PRAYERS of THE PEOPLE and THE LORD'S PRAYER Kraushaar, Jeff Sprague OFFERTORY Carillonneurs: Sandra Gianniny, Amanda Gianniny PRESENTATION of TITHES and OFFERINGS Randall Thompson OFFERTORY ANTHEM The Best of Rooms Christ, He requires still, wheresoe'er He comes, to feed, or lodge, to have the best of rooms: Give Him the choice; grant Him the nobler part of all the house: the best of all's the heart. - Robert Herrick, 'Christ's Part' (1647) **#DOXOLOGY** REGENT SQUARE All creation join in praising God: Creator, Spirit, Son; Evermore our voices raising To th'eternal Three in One Alleluia! Alleluia! Praising God forevermore. ₱HYMN 9 O Come, O Come Emmanuel VENT EMMANUEL **CHARGE and BENEDICTION ♥CHORAL RESPONSE**

Print Merupad linke deliveral Control 221 Tryfichaen Parrattae (Burd on Hymn H- ytht statent, 1000) [her.J. els for her Weft

A WORD ABOUT THIS CHURCH

THIRD CHURCH strives to be a faithful, open and inclusive congregation. We are a diverse people united by a common faith in Jesus Christ and by meaningful worship and service. We welcome all who are seeking to live a life of Christian faith and discipleship to join us.

THIRD CHURCH is a participant in the Presbyterian Church (USA) Commitment to Peacemaking. Our intention is to pursue avenues of peace and justice for ourselves, our families and communities, for all people in the world in which we live. We seek to be agents of reconciliation.

THIRD CHURCH has joined with other like-minded Presbyterian congregations in declaring ourselves to be a "More Light" church. We are committed to the full participation of all persons in our church community without regard for sexual orientation, personal background or human condition.

John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young Peter A. DuBois Christina A. Lenti Deborah P. Shuey Amy Stratton-Smith Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Consultant in Education Pastor Emeritus Director of Music/Organist Associate Director of Music Associate Director of Christian Education Interim Youth Director

Third Presbyterian Church 4 Meigs Street Rochester, New York 14607-2013 (716) 271-6513 Fax (716) 271-6910 E-mail: office@thirdpresbyterian.org **Christmas Eve** Third Presbyterian Church

	THE WORSHIP OF GOD		EDITATION	"What Is She Doing There?"	Roderic P. Frohman
ristmas Eve cember 24, 1998	Christmas Ev	8 p.m. Chapel	FFERTORY SOLO	O Holy Night	Adolphe Adam
ELUDE	✤indicates congregation may stand		The 1998 Christmas Jo provide education for min	y Offering brings help directly to retired On norities. If you have not already done so, plea	nch workers and helps to use make a generous offering.
LL to WORSHIP			WITATION to THE LORD	D'S TABLE	
eader: Tonight old dre eople: Glory to God! eader: Hope gives way eople: Glory to God i eader: Our candles illu	ams die and new dreams come to life. The Promise to joy and prayer to proclamation. n the highest! minate the story. Dawn invades midnight. The Ligh n the highest, and on earth, peace!	nt of the world has come.	RAYER of THANKSGIVIN Vinister: The Lord be with you People: And also with you. Vinister: Lift up your hearts. People: We lift them to the	ou. • . • Lord.	Antiparti a francisca da francisca antiparti antiparti a anti- traciator francisca da francisca ver oster this brancisca anti- cast chis brancisca
eader: And this Light i radiating love, l	is a light for all; igniting a flame within the soul, an ighting our lives with the presence of God-come-a	d warming us from within, live in human flesh within	Minister: Let us give thanks to People: It is right to give C		
	is now and always. In the highest, and on earth, peace, goodwill to	all!	Minister: Eternal God, on thi we do give you that	s holy night iks and praise.	
light. This night we dwelt among us." deaf to the good tic inner voice and the power and light car DECLARATION of PAR finister: Believe the goo	aused this holy night to shine with the brigh e are most clearly aware that, "The Word has b Forgive us for shutting our ears, cursing the lings and blind to the light. Grant that we, who e mystery of that light, may have the courage addles of witness that warfare, evil and hurt may DON:	tness of the true become flesh and darkness, being b have known the to speak of your	and we have beheld	life on the earth. our image. have sinned your glory, e us; d steadfast. me st to be our Savior. rd became flesh s, full of grace and truth, l your glory!	
HYMN 31	Hark! The Herald Angels Sing	MENDELSSOHN	Therefore we praise joining with choirs	e you, of angels hful of every time and place,	
RST LESSON	Third	Isaiah 9:2-7	and with all the fait who forever lift the	ir voices and say:	
DLO	O Thou that Tellest Good Tidings (from Messiah) Riki Connaughton, mezzo-soprano	G.F. Handel	ll: Holy, holy, holy heaven and earth Hosanna in the h	Lord, God of power and might, are full of your glory. highest!	
ECOND LESSON		Matthew 1:1-17		2	

Blessed is the One who comes in the name of the Lord. Hosanna in the highest!

Minister: You are holy, O God of majesty, and blessed is Jesus Christ, your Son. Born in humility, he came to rule over all. Helpless as an infant, he showed the power of your love. Poor in things of the world, he brought the wealth of your grace. Rejected by many, he welcomed all who sought him. In his dying and rising, you gave birth to your church, delivered us from slavery to sin and death, and made us with a new covenant by water and the Spirit.

People: Remembering your gracious acts in Jesus Christ, we take this bread and this cup and joyfully celebrate Christ's dying and rising until he comes again in glory. Receive our sacrifice of praise and thanksgiving, which we offer as a living and holy surrender of ourselves.

Minister: Gracious God, let your Holy Spint move in power over us and over these earthy gifts of bread and wine, that they may be the signs of communion of the body and blood of Christ and that we may become one in Christ. And on the day of Christ's coming, may we be found ever watchful in prayer, strong in truth and love, and faithful in your service.

All: Through Christ, all glory and honor are yours, O God, now and forever. AMEN.

THE LORD'S PRAYER PASSING of THE PEACE THE WORDS of INSTITUTION SHARING THE BREAD and THE CUP As you pass the elements, you are invited to say: The body of Ornist for you. The body of Ornist for you.

PRAYER after COMMUNION

We give you thanks, O merciful God, for allowing us to share in this feast and to be fed with the bread of heaven. Give us grace as your family that we may grow in love and glorify you in all things. Through Christ our Lord. Amen.

LIGHTING of THE CHRIST CANDLE and THE SHARING of THE LIGHT

The pastors will light the candles of those at the ends of the peus. Pass the light to those next to you, holding the lit candle upright and tilting the unlit candle toward it. Please extinguish candles after the Benediction.

Reader: This is the night for which we have been waiting. It is the night of Christ's birth! The light of God shines in a very special way tonight. The first candle is alive with the glory of God, full of God's promise of hope and presence with us.

LIGHTING OF THE FIRST CANDLE

Reader: The second candle shines with the coming of God's promised kingdom of justice, peace, love, and wholeness. LIGHTING OF THE SECOND CANDLE

Reader: The third candle reminds us that the One born in Bethlehem was destined to die for the sins of the world. The lights are reflected through the prism of suffering. LIGHTING OF THE THIRD CANDLE

Reader: The fourth candle sparkles with God's most special promise to us, a child will be born to us. His name will be called, "Emmanuel," God with us. LIGHTING OF THE FOUTH CANDLE

Reader: The candle we light tonight is the Christ Candle, the special candle that chases away our darkness. We give thanks for God's Special Light which makes this the holiest time of the year. LIGHTING OF THE CHRIST CANDLE

All: Christ Candle, burning bright, chase away the darkness with light. Many candles, glimmering bright, the blessing of God this holy night.

Silent Night, Holy Night

STILLE NACHT OSTLUDE

+ Please stand, if able, at the beginning of the third verse.

1. Silent night, holy night! All is calm, all is bright, Round yon virgin mother and Child. Holy infant so tender and mild, Sleep in heavenly peace.

2. Silent night, holy night! Shepherds quake at the sight, 'Glonies stream from heaven afar, Heavenly hosts sing "Alleluia: Christ the Savior is born!"

+3 Silent night, holy night Son of God, love's pure light Radiant beams from thy holy face, With the dawn of redeening grace Jesus, Lord, at thy birth.

+MOMENT OF SILENCE

+BENEDICTION

+CAROL RESPONSE

Joy to the World

ANTIOCH

Joy to the world! The Lord is come: Let earth receive her King; Let every heart prepare Him room, And heaven and nature sing, And heaven and nature sing, And heaven and nature sing.

He rules the world with truth and grace, And makes the nations prove The glories of His righteousness And wonders of His love, And wonders of His love, And wonders, wonders of his love.

5

May the peace and joy of this Christmas Season be with you and those you love throughout the coming year.

* * *

Second Discourse of Content of Individual Science of Content of

Andreating NV

Peter DuBots, parents de 1986 sho't v6 1 asibilitat Towden.

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CAROL

FESTIVAL OF THE NATIVITY A Christmas Pageant with readings and carols

STAFF of THIRD PRESBYTERIAN CHURCH

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in Merrichanse A scatter der

Christmas Eve 24 December 1998 4:30 P.M.

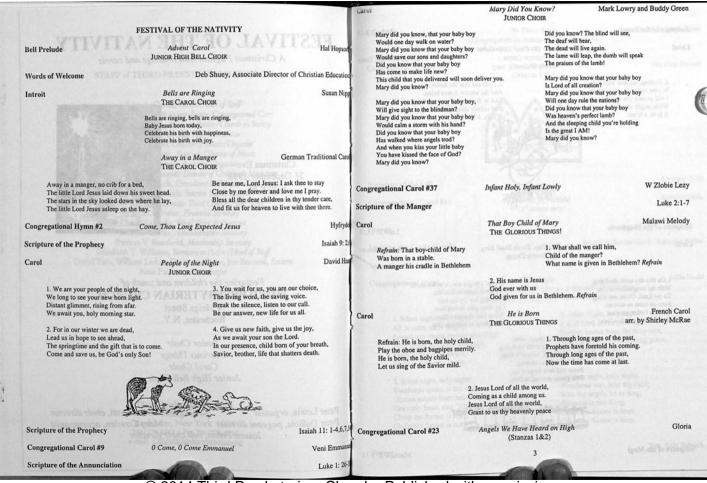


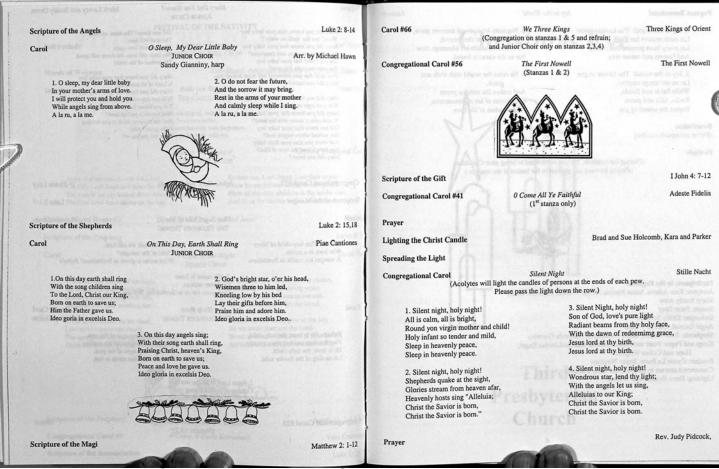
Featuring the children and youth of THIRD PRESBYTERIAN CHURCH 4 Meigs Street Rochester, N.Y.

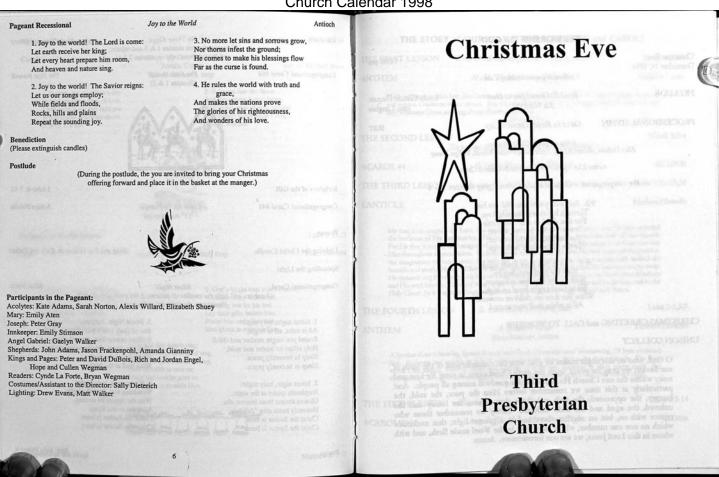
Junior Choir Glorious Things Carol Choir Junior High Bell Choir

Peter Lewis, organist Peter DuBois, pageant director Jeanne Fisher. Christina Lenti, choir director Mary Cowden, accompanist

Jeanne Fisher, bell choir director







			THE STORY	of OUR SALVATION in LESSONS an	CAPOIS
	THE WORSHIP OF GOD		THE STOKE	of our salvation in lessons an	IU CAROLS
Christmas Eve	A CELLILE	11:00 pm	THE FIRST LESSON	Orrist's birth and kingdom are foretold by Isaiah	Isaiah 9:2,6-7
December 24, 1998	+ indicates congregation standing, if able		ANTHEM	Make We Merry on This Fest	Andrew Carter
PRELUDE	Noel X: Grand Jeu et Duo La Nativité	Louis-Claude Daquin Jean Langlais	and rejoice, Gaudeanus	fest, Jesu Christus natus est; Sing we all with joy and jest: All is our choice. Sing we now in verse and voice: Alleluyal M nd sing alway: Resonants Alleluyal - Andrew Carter	eluyal Make we merry Make we merry on this
PROCESSIONAL HYMN	Once in Royal David's City	IRBY	THE SECOND LESSON	 Class sized states and significant and states are specific to the state of the stat	Micah 5:2-4
Alice DuRois M	stænza 1 – Junior Choir soloists ichael Kemp, Anna Lenti, Yvonne Merrill, Bri	idget Neary	THE SECOND LESSON	The prophet Micah foretells the glory of little Bethlehon	
	5 2,3,4 - Junior Choir soloists & Chancel Choi		+CAROL 44	O Little Town of Bethlehem	ST. LOUIS
	ion will stand and join in singing stat	11 ch	THE THIRD LESSON	The Angel Gabriel greets the Virgin Mary	Luke 1:26-35,38
4	5. And our eyes at last shall see him, Through his own redeeming love,	7	CANTICLE	Magnificat ("Collegien Regale")	Herbert Howells
	For that child so dear and gentle Is our Lord in heaven above; And he leads his children on To the place where he is gone. 4 6. Not in that poor lowly stable, With the oxen standing by, Shall we see him; but in heaven, Set at God's right hand on high; When like stars his children crowned		the lowliness of His h For He that is mighty Him throughout all get the imagination of the humble and meek. He He rememb ring His m	the Lord, and my spirit hath rejoiced in God my Savior. andmaiden. For behold, from henceforth, all generations hath magnified me; and Holy is His Name. And His men- nerations. He hath shown strength with His arm; He hath ir hearts. He hath put down the mighty from their seat e hath filled the hungry with good things; and the rich He retry hath holpen His servant Israel; as He promised to ou <i>Carticle of Mary - Luke 1:46-53)</i> Glory be to the Father and in the beginning, is now and ever shall be, world without e	s shall call me biesed. cy is on them that fear scattered the proud in i, and hath exalted the hath sent empty away. Ir forefathers Abraham Ito the Son, and to the end. Amen.
	All in white shall wait around.		THE FOURTH LESSO	N St. Luke tells of the birth of Jesus	Luke 2:1,3-7
CHRISTMAS GREETING an	nd CALL TO WORSHIP		ANTHEM	A Spotless Rose Mario Martinez, baritone	Herbert Howells
our Savior; we pray fo unity within the one C particularly at this ti hungry, the oppresse unloved, the aged ar rejoice with us, but of	ight makes us glad with the rememl or peace upon the earth Christ came Church He did build; for goodwill an ime we remember before Him the ed, the sick and them that mourn, and the little children. Lastly we r on another shore and in a greater	to save; for love and nong all people. And poor, the cold, the , the lonely and the emember those who light; that multitude	fruit; Its fairest bud u	wing, Sprung from a tender root, Of ancient seers' foreshow nfolds to light Amid the cold, cold winter, And in the dar Whereof Isaiah said, Is from its sweet root springing In M at love and might. The Blesseh Babe she bare us In a cold, co <i>arrograves 14th oritory text</i> The Angels arraneme the birth to the Shephends Angels We Have Heard on High	ary purest maid: For
whom in this Lord Jes	mber, whose hope was in the Word sus, we are one forevermore. Amen.	made ilesn, and with		And wanter, 2 with at 50 ton.	

- Aller

ANTHEM Let Eve	ery Heart	Cary Ratcliff	THE SEVENTH LESSON	John unfolds the great mystery of the Incamation	John 1:1-5	
Let every heart prepare him room and heav'n and nature sing. Joy to the world, the Lord is come let earth receive her Kingl While fields and floods, rocks, hills and plains repeat the sounding joy, the Savior reigns: joy to the world, let us our songs employ. Sing Emmanuel. Sing God is with us. Hallelujah; sing glorial He comes to make his glories known far as the curse is found. No more let sins and sorrows grow, nor thoms infest the ground. He rules the world with truth and grace and makes the nations prove the glories of his righteoumess, and wonders of his love. Sing Emmanuel, sing God is with us.			LIGHTING of the CHRIST CANDLE The pastors will light the cardles of those at the ends of the peus. Pass the light to those next to you, holding the lit cardle upright and tilting the walit candle toward it. Please extingaish candles at the beginning of "Joy to the World"			
and sing.	Watts, adapted	Hart I	+Please stand, if able, at the beginning of the third stanza			
	N/V	目前:SECOND LESS		1. Silent night, holy night!		
THE SIXTH LESSON The Shephends	go to the Manger	Luke 2:15-20		All is calm, all is bright, Round yon virgin mother and Child.	44	
ANTHEM Sweet dreams	s, form a shade	Emma Lou Diemer	the new	Holy infant so tender and mild, Sleep in heavenly peace.		
Sweet dreams, form a shade O'er my lovely infant's head:	Sweet babe, in Holy image I c		FIZOR	2. Silent night, holy night!		
Sweet dreams of pleasant streams	Sweet babe, on			Shepherds quake at the sight,		
By happy, silent, moony beams.	Thy Maker lay,	and wept for me,	The second s	Glories stream from heaven afar,		
Sweet sleep, with soft down	Wept for me, f	or thee, for all,	100	Heavenly hosts sing "Alleluia: Christ the Savior is born!"		
Weave thy brows an infant crown.	When he was a	n infant small,		Christ the Savior is born:		
Sweet sleep, Angel mild,	Thou his image			+3 Silent night, holy night!		
Hover o'er my happy child.	Heavenly face	that smiles on thee,		Son of God, love's pure light		
Sleep, sleep, happy child,	Smiles on thee,	on me, on all:	2	Radiant beams from thy holy face,		
All creation slept and smiled;	Who became a		Crow	With the dawn of redeeming grace		
Sleep, sleep, happy sleep,		re his own smiles;		Jesus, Lord, at thy birth.		
While o'er thee thy mother weep.		rth to peace beguiles.	INCOMPANY CON ENCE			
-William Bla	ke (1757-1827)		+MOMENT of SILENCE			
HOMILY		John A. Cairns	+CAROL RESPONSE	Joy to the World	ANTIOCH	
			}	Joy to the world! The Lord is come:		
CHRISTMAS PRAYER				Let earth receive her King;		
OFFENSION			it, Seators	Let every heart prepare Him room,		
OFFERTORY	with Same Stress and stress	Franz Biebl		And heaven and nature sing,		
ANTHEM Ave	Maria	Franz Biebi		And heaven and nature sing,		
(translation) The angel of the Lord came to Mary and Hail Mary, full of grace, the Lord is with you.	d she conceived by the Holy Spiri	L Participanti		And heaven, and heaven and nature sing.		
Blessed are you among women.				He rules the world with truth and grace,		
and blessed is the fruit of your womb, Jesus.				And makes the nations prove		
Mary said: "Behold the handmaiden of the Lord,				The glories of His righteousness		
Let it be to me according to your word." Hail, May	Let it be to me according to your word " Heil Man			And wonders of His love,		
which an one can machine which a	and the second se			And wonders of His love,		
And the Word was made flesh and dwelt among us	. Hail Mary		í	And wonders, wonders of his love.		
	3			4		

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ANTIOCH

+BENEDICTION

POSTLUDE

Final (from Symphonie 1)

Louis Vierne

The service this evening is being broadcast live over WXXI-FM 91.5 Sign language interpreter is Maureen Barry.

The 1998 Christmas Joy Offering brings help directly to retired Church workers and helps to provide education for minorities. If you have not already done so, please make a generous offering.

May the peace and joy of this Christmas Season be with you and those you love throughout the coming year.

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Christmas

requires the transmission of the transmission

People: Let us referer

Third Presbyterian

Church

	THE WORSHIP OF GOD		inspire us to whole-hearte	to enjoy the fullness of your love. St ed devotion. We pray with voices un	rengthen us and ited in the name
First Sunday after Christmas December 27, 1998 THE SERVICE OF APPROACH The service of worship begins with music. Please use this time quietly to begin your approach to God.		10:30 a.m. Sanctuary	of Jesus Christ. Amen. MOMENTS of REFLECTION DECLARATION of PARDON	panta in this morning's second the panta in the panta in the panta second test for the panta second test second te	CLORIA
		God.	CONGREGATIONAL RESPO	DNSE Gloria in excelsis Deo; Gloria in excelsis Deo.	GLORIA
	✤ indicates congregation may stand	and helpe to provide the second	* * * There may be seating	here	
	Noel Étranger MÉ and COMMUNITY LIFE	Louis-Claude Daquin	SACRAMENT of BAPTISM	Sarah Ashley Blythe Sarah Christine Blowers William Cogswell Crain III Phoebe Griggs Engel	PRAYINS & THE RED OFFERTORY PRESENTATION &
	p e beckoning star heeded by wise travelers long a r-born Christ is still to be found and follow		CHILDREN'S MESSAGE	1,000 01,000 01,000	
Leader: We are not	brought to our knees in surprise as were those ire to worship can be as deep as theirs.		₩HYMN 53	What Child is This?	GREENSLEEVES
Leader: And though	we do not bear gifts of gold, frankincense, an urselves and what we have.	d myrrh,	(Children through	b First Grade may leave for the Education B	Building.)
	ontinues. The good news abounds. There is a li	ving Christ to discover and	Treesesting of the second s	HE SERVICE of THE WORD	
People: Let us rejoi	ce and be glad!		AND CHURCH has pointed w		Isaiah 63:7-9
₩ HYMN 41	O Come All Ye Faithful	ADESTE FIDELES	OLD TESTAMENT LESSON The Word of the Lord. Thanks be to God.	(Pew Bible, O.T. , page 693)	Lanon addition too
PRAYER of CONFESS CALL to CONFESS					
PRAYER OF CON			SOLO	The Virgin's Slumber Song John Denison, tenor	Max Rege
whole. We hav	tor, we offer our prayer as persons who of we experienced losses that have diminished u to your will divided by other claims up	is. We have found		to a lowly manger the humble Chron is to edivision The blood Christian	Matthew 2:13-1
discovered how difficult it is to fulfill our best intentions. God our Sustainer, we offer our prayer as a people that often feels less than			NEW TESTAMENT LESSON The Word of the Lord. Thanks be to God.	([rew blond, 1.1.1, [-87	
whole. We have sensed an incompleteness to our unity we differences between us seem more important than the one Sp us common life. We have practiced a fractional faith. We have loyalties in ways that do not allow full service to you, our One a		ty whenever the e Spirit that gives have divided our	SERMON	"Save the Babies"	Virginia M. Brow
					00

THE SERVICE of RESPONSE

#AFFIRMATION of FAITH

In faith, we acknowledge that God has acted in the past, in a holy history. In faith, we confess that God seeks to rule our lives today. In faith, we affirm that God continues to send prophets and speak through willing vessels to guide the course of all history toward its end. In faith, we imagine that end to be characterized by the traits we find in Jesus Christ: compassion, justice and love. In faith, we long to be part of that purpose. Amen.

PRAYERS of THE PEOPLE and THE LORD'S PRAYER (Hymnal, page 16)

OFFERTORY

PRESENTATION of TITHES and OFFERINGS OFFERTORY Rise Up, Shepherds, and Follow John Denison, tenor

Howard Tappan

DOXOLOGY and PRAYER of DEDICATION All creation join in praising God: creator, spirit, son; Evermore our voices raising To th'eternal Three in One Alleluia! Alleluia! Praising God forevermore.

₱HYMN 31

Hark! The Herald Angels Sing

★CHARGE and BENEDICTION

CONGREGATIONAL RESPONSE

Refrain... Go, tell it on the mountain Over the hills and everywhere; Go, tell it on the mountain That Jesus Christ is born! Down in a lowly manger the humble Christ was born, And God sent us salvation That blessed Christmas morn. Refrain

POSTLUDE

In Thee is Gladness

J.S. Bach

MENDELSSOHN

Persons wishing to listen to the Postlude are encouraged to move to the front of the sanctuary or sit in the choir pews.

Participants in this morning's service:

Preacher: Virginia M. Brown Littrgists: John A. Cairns, Deborah P. Shuey Elder assisting at Baptism: Suzy Hengerer Director of Music/Organist: Peter A. DuBois Greeters: Bob Eames, Betty Naramore Ushers: Randy Beale, Rose Csizmadia, Gail Dede, Miriam Gale, Judy Michalski, Tom Smith Carillonneurs: Sandra Gianniny, Amanda Gianniny

A WORD ABOUT THIS CHURCH

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CHURCH is a particular of the Desire and Childen Chart Hora) Consultation to

It standbing Our intension is to purple i write if come and after for ourselve, our families and commission, for all people in the versa in which we have been of

ensisteres for be a "More Light" church. We are communed to the fall participation of all perturns

A WORD ABOUT TRISCHILS

THERD CHURCH has joined with other alte-minded Premateche congregation

Participants in this morning's services of the NORT

John A. Cairns Virginia M. Brown Roderic P. Frohman Judy E. Pidcock William W. Young Peter A. DuBois Christina A. Lenti Deborah P. Shuey Amy Stratton-Smith Pastor/Head of Staff Associate Pastor for Congregational Care Associate Pastor for Church in Society Consultant in Education Pastor Emeritus Director of Music/Organist Associate Director of Music Associate Director of Christian Education Interim Youth Director

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