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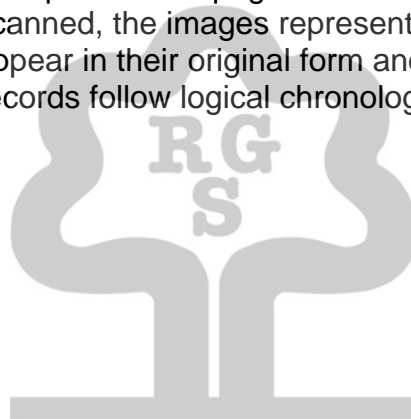
Third Presbyterian Messenger 1962

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# THE CHURCH MANUAL FOR THE MODERN CHURCH

# Third Church Messenger <sup>(2)</sup>

Rochester, New York January 5, 1962

## THE COMMUNION SERVICE

In the Communion service we take a bit of bread and a bit of wine. Christians have been doing this for nearly 2000 years, but still many are not clear why. I would like to uncover some realistic reasons for participating in the Communion service.

We practice in this church what we call Open Communion. That is, any adult who believes in Jesus Christ as the Son of God, who believes He has power to forgive, and who wants forgiveness, is welcomed to this Table.

Who would reject this offer? Forgiveness of sins is something neither you nor I can handle. And we need it so badly. Man is so made that when he lives on the wrong side of life he begins to dislike himself. And man cannot stand the loss of self-respect.

The Communion Service is to assure us of forgiveness of sins if we seek it. Christ came to give man back his self-respect.

But why choose such common things as bread and wine? Here is the uniqueness of our faith. It lies in its simplicity, in its seeming determination to live where men live, even to the point of dipping its hands into man's bestiality to get under him and lift him up.

When Jesus chose the bread and the wine He was saying, "Seek me in the everyday walks of life."

And chief among those places where He wanted to be thought of and followed is the home. Here we are to live in His spirit, in the spirit of love and affection, bearing each

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Mr. Tennis preaching

"The Loneliness of Greatness"

10:30 CHURCH SCHOOL

(Grades 3-8 in the Chapel)

4-9 YOUTH GROUPS

other's infirmities and weaknesses, comforting each other in sickness, trouble and sorrow. Here we are to pray for each other and to encourage each other in the things that pertain to God and to live together as heirs of the grace of life. These are the common things among which we live each day. Here we are to make use of Jesus Christ. It is the bread and wine of living.

When Jesus took bread and said, "This is my body that is broken for you," and when He took the wine and said, "This is the new covenant in my blood," what He was saying was that we are to take of His spirit down into the very bloodstream of our lives, the spirit of belief, the spirit of serving one another, the spirit of faith in God.

So, not thinking of the mystery of it at all, but just of Christ's promise to forgive those who seek for it, and of His request that we strive to serve Him in the lowly walks of life, let us go confidently and gladly to His Table.

H.D.

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Brown, Eugene H. Tenna, ministers. David W. Moody, Pastor Emeritus. Eugene H. Tenna, Editor. Subscription price, one dollar per year.

Vol. XXIV January 5, 1962 No. 10

### EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:45 Junior Choir
- 9:45 Westminster Choir
- 10:30 Worship in the Church
- 10:30 Children's Chapel
- 10:30 Church School
- 11:45 Coffee Hour
- 4:30 Westminster Fellowship Splash Party
- 6:00 Young Adult Fellowship, Johnston House

#### Monday

- 8:30 Minister's Breakfast, Johnston House
- 9:30 Women's Executive Committee Meeting, Parlor
- 7:15 Boy Scouts, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church
- 7:45 Vesper Chapter at the home of Mrs. William Powell, 74 Belmeade Road. Mr. Tenna will speak on the Book of Romans. Hostesses: Mrs. John Hayward and Mrs. Donald Beach.

#### Tuesday

- 9:30 Ambassador Chapter, Parlor. Hostesses: Mrs. Waldo England and Mrs. Ernest Mohr.
- 4:00 Girl Scout Troop 5
- 6:00 Joint Boards, Johnston House

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 6:15 Women's Association Dinner, Dining Room
- 7:30 Chancel Choir

#### Thursday

- 12:30 13th Chapter at the home of Mrs. Paul Reed, 116 Crosman Terrace. Hostesses: Mrs. Jerry Thistlethwaite and Mrs. Robert Nixon

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir and Girls' Bell Choir A

### WEDDING

Camille Collins and Frederick H. Ritts were married in the church by Dr. Hudnut on December 30.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. Richard Peck on the recent death of Mr. Peck's mother.

### BIRTHS

A son, Robert George Jr., and a daughter, Ellen Jean, on December 20 to Mr. and Mrs. Robert G. Hotchkiss, 941 Arnett Boulevard.

### BAPTISMS

The following children received Christian baptism on December 31:

Ralph Tallmadge, III, son of Mr. and Mrs. Ralph T. Collins, Jr.

Andrew Whitney, son of Mr. and Mrs. James L. Goodspeed.

Robert Alan, son of Mr. and Mrs. William P. Pethick.

Paul Anderson, son of Mr. and Mrs. John P. Schaefer.

### WESTMINSTER FELLOWSHIP

Remember the "Splash Party" this Sunday. We shall meet at the church at 4:30 o'clock. If you can drive and take a load with you, this will ease the transportation problem. The cost is \$75.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House on Sunday at 6:00 for supper. Mr. Jay Friedman, a local attorney, will speak on the subject "Prosecution of Drunken Drivers."

### WESTMINSTER CHOIR

The next rehearsal of the Westminster Choir will be Sunday afternoon, January 14, at 5 o'clock.

### NOTICE OF CHANGE

Centennial Chapter will meet on January 16 at 12:30, its regularly scheduled meeting time, but it will meet at the home of Mrs. Charles R. Kalbus, 147 Shoreham Drive, instead of at the home of Mrs. William H. Hudnut, Jr. The program will be a book review by Miss Lillian Hall.

### THE WEEK IN THE BIBLE

This week's reading covers the main bulk of Paul's letter to the church at Philippi; a letter brimming over with hope and confidence. It contains a charter for Christian action which is especially meaningful today for our time, as Paul's, is one fraught with confusion and tension.

Paul wrote this letter during his imprisonment in Rome, and while this would seem sufficient cause for dismay, instead Paul uses it as an opportunity to charge his fellow Christians with a great hope. Let us follow his example: rather than looking at the new year just begun with foreboding, let us view it with the trust that God will unfold deeper possibilities of service and clearer insights to His will.

Saturday .....	Philippians 2: 1-11
Sunday .....	Philippians 2:12-13
Monday .....	Philippians 2:14-18
Tuesday .....	Philippians 2:19-30
Wednesday .....	Philippians 3: 1-11
Thursday .....	Philippians 3:12-16
Friday .....	Philippians 3:17-21

### ANNUAL CONGREGATIONAL MEETING

By order of the Session and Board of Trustees the annual congregational and corporation meeting of this church will be held following dinner at 6:15 on January 17 in the church dining room.

Elders, trustees, service board members and ushers will be elected; the budget for 1962 will be adopted, and reports from all church organizations will be made. Reservations for the dinner should be made by phoning the church office (BR 1-6513).

### THE SCOUTS SAY THANK YOU

Once again the Boy Scouts of Troop 31 have had a successful Christmas tree sale, due in large measure to the support of Third Church patrons. The proceeds from this project are used to defray partially the summer camping program of the troop, and other incidental expenses.

The scouts and the troop committee wish to thank Third Church both for its patronage and for the use of church property in connection with this annual project.

J. Edward Gramlich  
Troop Committee Member

## Third Church Women's Association ANNUAL MEETING

"THE NEW HAS COME"

Miss Mary Turrentine

Miss Turrentine is Women's Organizations' Secretary for the Commission on Ecumenical Mission and Relations.

Wednesday, January 10  
6:15

Dinner Reservations  
\$1.75

Because of the high significance of this meeting, invitations have been given to the women of Eastside Memorial, Trinity, Twelve Corners', John Knox and Christ Presbyterian Churches.

Make your reservations now by calling the church office, BR 1-6513.  
Members of Vesper Chapter will serve as hostesses.



## Adults - Attention!

You, too, need Christian education. Come to the January Round Table and catch a glimpse of today's world from a Biblical perspective.

Leader: Dr. Harmon Holcomb — Subject: "Four Biblical Themes and Their  
C R D S Meaning Today"

January 7: "CREATION"

January 14: "GOD AS SUFFERING SERVANT"

January 21: "INCARNATION"

January 28: "DISCIPLESHIP"

The class meets at 9:30 in the Westminster Room.

### A FINAL WORD FROM THE WORLD COUNCIL OF CHURCHES WHICH HAS JUST FINISHED MEETING IN NEW DELHI

The following prayer was offered in unison by everyone participating in the closing services of the World Council. By doing this a real symbol of the unity Christians seek was presented unto God through these common affirmations. Necessarily the words are broad, yet there is nothing weak or indecisive about their meaning. Let each one read them, confirming in his own heart his unity with fellow Christians everywhere.

We confess Jesus Christ, Saviour of men  
and the light of the world;

Together we accept His Command;

We commit ourselves anew to bear witness  
to Him among men;

We offer ourselves to serve all men in love,  
that love which He alone imparts;

We accept afresh our calling to make visible  
our unity in Him;

We pray for the gift of the Holy Spirit for our  
task.

# Third Church Messenger

Rochester, New York January 12, 1962

### THE LONELINESS OF GREATNESS

Christian greatness lies not in what you do, but in what you are. And yet, saying this is not enough. Two requisites precede such an attainment: sensitivity and loneliness. These may seem not to be related, but they are inextricably tied together within the framework of the Christian life.

The Christian faith, your faith, must be able to stand the test of relevancy; it must be able to make sense to young people as they begin to broaden their horizons, to young adults when they choose a marriage partner and a vocation, to more mature people as they guide their own children through life's early stages, and finally to those who face life's end.

To do this, a person must acquire a sensitivity to life which goes far beyond what is thought of as normal. A contemporary of Abraham Lincoln was led to remark, "It is curious how everyone around Lincoln seemed to shrink after his death." Is it also so curious to note how those who surrounded Jesus, save one, managed to grow after his death, because of their sensitivity to his life and his message.

Some months ago, while waiting for Dr. Hudnut to make a call in one of our hospitals, I had occasion to sit in the lobby and watch the stream of people pass by who were locked up in the prison of their own concern. Some were placidly waiting to visit one of the clinics, two people sitting near me were talking in hushed tones as they waited for a loved one to return from critical surgery, the reason for many being there were, of course, unknown to me, yet written in their faces was concern and in some, fear. During this same time many other people hurried through the lobby on their way to see friends and relatives who were recovering, oblivious to the magnitude of others' worry. They were not crass or harsh people, but they were in a hurry. If you ever wish to submit your faith to the test of relevancy, stop in a hospital lobby and just sit there, letting your mind and heart soak up the cares and concerns which flow freely and openly—you will leave there a different person.

This type of sensitivity, so necessary to the Christian who wishes depth to his faith, will only come when time is taken for reflection, some time

### SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Dr. Drown preaching  
"Everyone is a Failure — So!"

10:30 CHURCH SCHOOL

5-9 YOUTH GROUPS

when he can be lonely. Jesus' greatest understanding of His God and His mission did not come as he preached to the multitude, it came when he retreated from everyone into complete and utter loneliness.

This loneliness can be a painful experience, for it is through suffering that God becomes real in the deepest sense. Until a person knows what it means to be separated from God, and all that implies, he will not know what it means to be loved by God. And this kind of understanding is not achieved in a fleeting flash as a person goes about his daily duties; it is only acquired in the crucible of soul-wrenching silence. This is what Christ experienced when he called down from the cross, "My God, My God, why hast Thou forsaken me?" For at that point Jesus took upon himself the spiritual separation which has always caused men to turn away from God. This did not occur in a group meeting or discussion, this took place when He was utterly alone.

Every Christian can say he is called upon to be great. That is, he is called upon to be sensitive, letting his life soak up as much grief and despair and hopelessness as he is able, and with these burdens on his shoulders to walk in the wilderness alone, quietly confident that there he will meet God who will take the weight from him. This is what awaits the Christians who would answer God's call to greatness.

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# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

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Vol. XXIV January 12, 1962 No. 20

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship, Dining Room
- 6:00 Young Adult Fellowship, Johnston House

### Monday

- 7:15 Boy Scouts, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church

### Tuesday

- 9:30 Mary Paris Chapter, Westminster Room. Hostesses: Mrs. Charles Bushnell and Mrs. Paul Rector.
- 11:00 Eighth Chapter, Parlor. 12:30 Lunch.
- 12:30 Andrew Gillies Chapter, Choir Room. Dessert Luncheon. Mrs. Bushnell and Mrs. Warner will talk on the Purdue Conference. Hostesses: Mrs. Charles Green and Mrs. Elmer J. LeFevre.
- 12:30 Centennial Chapter at the home of Mrs. Charles R. Kalbus, 147 Shoreham Drive. Program: Book Review on the "Agony and the Ecstasy" by Irving Stone. Hostesses: Mrs. Burns W. Beach and Mrs. Frank W. Coffey.
- 12:30 Chancel Chapter, Johnston House
- 12:30 Strayer Chapter, Westminster Room
- 4:00 Girl Scout Troop 5
- 6:30 Calvin Guild, Johnston House

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 6:15 Congregational Dinner and Meeting, Dining Room
- 7:30 Chancel Choir

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B

## ENTERED INTO LIFE ETERNAL

Miss Jessie Angel on January 7.

## BIRTH

A son, Mark Hibbard, to Mr. and Mrs. Eugene H. Tennis, 24 Chelmsford Road, on January 5.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House this Sunday at 6:00 for supper. In anticipation of the YAF Ski Weekend on January 26-28, the program will include a film on skiing and demonstrations under the direction of Mr. William Crain and Miss Carol Williams.

## WESTMINSTER FELLOWSHIP

Mr. Theodore Hollenbach, director of music at Third Church, will speak to the Westminster Fellowship this Sunday and show the various parts of the organ. This promises to be a very interesting program. Supper will be served at 6:00.

## JOHNSTON FORUM

The first meeting of 1962 for Johnston Forum will be on Tuesday, January 23 in the church dining room, beginning at 6:45.

"What Third Church is doing, and can do, in its neighborhood" will be discussed by the Rev. Stanley Jarvis, minister of the Atlantic Avenue Baptist Church and the Rev. Richard Whitham, minister of Calvary Presbyterian Church. For reservations call Mrs. Robert Bacon, (NO 3-6214) by Sunday, January 21.

## THE ROUND TABLE

During the month of January Dr. Harmon Holcomb, professor at Colgate Rochester Divinity School, is leading the Sunday morning sessions of our adult education class. His topic is "Four Biblical Themes and Their Meaning Today."

Last Sunday his subject was "Creation." This Sunday the class will consider "God as Suffering Servant." This class provides one of the few opportunities for adults of Third Church to sit down to discuss timely and important ideas together. Why not avail yourself of this experience this Sunday?

## CALVIN GUILD

January 16 Johnston House  
"Creativity in Personality Problems"  
John L. Espy  
For reservations and what to bring call  
Miss Agnes King—GR 3-6785 (office)  
or GR 3-5319 (home)

## MISS CATHERINE FABER JOINS STAFF

We are delighted to announce that Miss Catherine Faber, a member of Third Church, has joined the staff as parish visitor.

Miss Faber has been serving the church in this capacity for some time on a volunteer basis. This is just one more attempt Third Church is making to keep in touch with her members.

## DR. HUDNUT ON LEAVE

On the advice of his doctors, and by the insistence of the joint boards, Dr. Hudnut will be away from Rochester for six weeks. In this way he will get the rest which is needed to restore him to good health. The prayers of the congregation go with him, and we look forward to his return to his post.

## CONGRATULATIONS

The congratulations of Third Church are extended to Miss Paula Goecker, upon her being elected to the National Honor Society her junior year in high school. This is a wonderful achievement and one which certainly deserves recognition.

## THE WEEK IN THE BIBLE

The sixth chapter of Matthew is a series of pithy sayings surrounding the giving of the "Lord's Prayer," which is found early in the chapter. Its wealth lies in the complete trust in God which it so clearly illustrates. Read it and be challenged.

Saturday	Matthew 6: 1- 4
Sunday	Matthew 6: 5- 6
Monday	Matthew 6: 7-15
Tuesday	Matthew 6:16-18
Wednesday	Matthew 6:19-21
Thursday	Matthew 6:22-24
Friday	Matthew 6:25-34

## HOW FAR WILL YOU GO?

A small boy returned home from a Sunday School that met simultaneously with the senior church service and announced proudly to his parents: "I went into the big church this morning." "You did not go all the way, did you?" "You did not go all the way, did you?" asked the father a little anxiously. To which the youthful adventurer answered, "Sure I did! How can you go just part way into church."

David MacLennan  
Brick Church

## MORE ABOUT CONFORMITY

Our dangers, as it seems to me, are not from the outrageous but from the conforming; not from those who rarely and under the lurid glare of obloquy upset our moral complaisance, or shock us with unaccustomed conduct, but from those, the mass of us, who take their virtues and their tastes, like their shirts and their furniture, from the limited patterns which the market offers.

Judge Learned Hand

## A WAY TOWARD PEACE?

Once I found a friend. "Dear me," I said, "he was made for me." But now I find more and more friends who seem to have been made for me, and more and yet more made for me. Is it possible we were all made for each other all over the world?

G. K. Chesterton

## A POLITICAL CREDO VALID FOR ALL

John Quincy Adams' guiding star was the principle of Puritan statesmanship his father had laid down many years before.

"The magistrate is the servant not of his own desires, not even of the people, but of his God."

President Kennedy  
in Profiles of Courage

# Annual Congregational Meeting

WEDNESDAY — JANUARY 17

6:15

By order of the Session and Board of Trustees the annual congregational and corporation meeting of this church will be held following dinner at 6:15 on January 17 in the church dining room.

Elders, trustees, service board members and ushers will be elected; the budget for 1962 will be adopted, and reports from all church organizations will be made. Reservations for the dinner should be made by phoning the church office (BR 1-6513).

## Annual Dinner

### Men of Temple Brith Kodesh and Third Church

TUESDAY — JANUARY 30

6:30

In the church dining room.

#### ABOUT THE SPEAKER:

Rabbi Roland Gittelsohn, Temple Israel, Boston, previously rabbi of Central Synagogue of Nassau County; received his B.A. from Western Reserve University; B.H. from Hebrew Union College; honorary degrees from Hebrew Union College, Jewish Institute of Religion, and Lowell Technological Institute; serves on Union of American Hebrew Congregations Board of Trustees, Executive Committee, commission on Social Action; Chairman, Commission on Jewish Education; author of MODERN JEWISH PROBLEMS, LITTLE LOWER THAN THE ANGELS and MAN'S BEST HOPE.

Rabbi Gittelsohn was the Chaplain of the famous Marine Division that invaded Iwo Jima and is the author of the renowned Iwo Jima memorial address.

### "HOW GOOD IS GOOD WILL?"

Rabbi Roland Gittelsohn

Make your reservations now by  
calling the church office.

BR 1-6513

# Third Church Messenger

Rochester, New York January 19, 1962

#### EVERYONE IS A FAILURE — SO!

Read Luke 5:1-11

This is the age of books on How to Make Your Fortune. Nobody wants to talk about failure. However, many people miss success in this life, but failure is something that passes by no one. Therefore, we ought to know about failure just as we ought to know about sickness. Both of these are a part of life and we have to grapple with both.

One morning the disciples came in after a night's fishing, and they had nothing to show for their efforts. They were tired, discouraged, defeated. At this point Jesus stepped into their lives. This is the point at which he must come into every person's life. No one ever finds God at the peak of success, or at the supreme moment of happiness unless he has first found him at the bottom of his despair. If the disciples had had a successful night's fishing, Jesus would not have had the chance to take them back out and show them that his presence could make the difference between failure and success.

Everyone is in some way a failure. What makes the basic difference between people is the reactions they have to failure, what they do about it. Failure is the testing ground for all men. In football the players are taught how to run with the ball, but they are also taught how to fall with the ball and not let go of it.

All of us fail because all of us have to fail. And in those ugly hours lie man's great opportunities. The very rungs in our ladder of life must be made out of failures overcome. No one is a failure because he has failed, but only because he refuses to get up and go on.

#### SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Mr. Moody preaching  
"Essentials for a Church"

10:30 CHURCH SCHOOL

5-9 YOUTH GROUPS

because he has walked out on life. We walk out when we turn bitter, blame others, become cynical, whimper, and give up.

Jesus told Peter to go right back out to the fishing grounds and try again. Peter argued a little. It just didn't make sense to him. Here is the heart of this story. It is not whether Jesus had such keen eyes that he could see the fish, and not whether he performed a miracle, but the heart of the story lies in the question — What will we do when Jesus' judgment is in disagreement with ours?

The disciples finally did as Jesus requested and caught a boat full of fish. This is the success side of the story. But let us not forget that it came only after the failure.

When you are discouraged and the bottom has dropped out of life, look around for Jesus. He is as close as your Bible, as close as your prayer. And then put the smile of confidence on your face, never doubting that in God's good time, things will work out. Just launch out into the deep and let your nets down again expecting a catch.

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# Third Presbyterian Church Messenger 1962

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Editor. Subscription price, one dollar per year.

Vol. XXIV January 10, 1962 No. 21

### EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 12:30 World Friendship Circle, Johnston House.  
Dr. Kirk Stetson will speak following the luncheon.
- 7:00 Boy Scout Court of Awards, Assembly Hall
- 7:30 Junior High Departmental Meeting at the home of Mr. and Mrs. Myron Kerney, 6 Indian Spring Lane.
- 7:30 Bowling Alleys open to all men of the church

#### Tuesday

- 12:30 John White Chapter at the home of Mrs. E. Burnett Howard, 901 Clover Street. Speaker: Mrs. Winthrop K. Howe, Jr. Hostesses: Mrs. Louis Giesmann, Jr. and Mrs. Laurence Schlums.
- 6:45 Johnston Forum, Dining Room

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

#### Thursday

- 6:00 Johnston Chapter, Johnston House

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir and Girls' Choir A

### NOTICE

The World Friendship Circle cordially invites anyone who would like to hear Dr. Kirk Stetson's talk, to come to Johnston House on Monday, January 22, at 1:15 p.m.

### ENTERED INTO LIFE ETERNAL

Mrs. Mark Goddard on January 13. She was an active member of Eighth Chapter and a member of Third Church for 48 years. A memorial service was conducted in the Chapel on Tuesday, January 16, by Mr. Moody.

Mr. J. E. Hartfelder, in Lake Worth, Florida, January 14. A memorial service was conducted in the Chapel on Friday, January 19, by Dr. Drown.

Mrs. Fletcher Knight on January 15. She was a member of Third Church for 56 years. A memorial service was held in the Chapel on January 18, by Mr. Moody.

Raymond L. Thompson on January 10. A memorial service was held in the church, on January 12 by Dr. Drown.

### THE ROUND TABLE

Dr. Harmon Holcomb will continue his discussion around "Biblical Themes and Their Meaning Today." If you have been unable to attend the first two meetings of this series, it is not too late to participate in the two remaining. You will find it worthwhile.

### WESTMINSTER FELLOWSHIP

This Sunday Mr. Earl Komisar of the B'nai B'rith Anti-Defamation League will show the film entitled "The High Wall" and lead a discussion following. The film is excellent and will be a good start for the evening program. Supper will be served at 6:00.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House this Sunday at 6:00 for supper. Mr. Paul Miller of the Gannett Newspapers will be the speaker.

### JOHNSTON FORUM

Tuesday, January 23 6:45

"WHAT THIRD CHURCH IS DOING,  
AND CAN DO,  
IN ITS NEIGHBORHOOD"

The Reverend Stanley Jarvis  
The Reverend Richard Whitham

If your hostess is unable to contact you by  
Sunday, January 21, please call  
Mrs. Robert Bacon at NO 3-6214.

### ALL NEW OFFICERS

The service of installation for the new officers of Third Church elected at the annual meeting will take place this Sunday, January 21, during the 10:30 service. Everyone is urged to be sure he will be present.

The new elders are asked to meet in Dr. Drown's office at 10:00 for special instructions. All others should so seat themselves in the sanctuary that it will be easy for them to come forward to the chancel during the service.

### CONGRATULATIONS

It is with pleasure we announce that Mr. J. Paul Gocker has been selected by The Presbytery of Rochester as one of two delegates to attend an inter-denominational meeting in Washington on the subject of the Church's role in social affairs. Social education and action is the foundation upon which the Christian Church builds its relationship to the every day affairs of men, and we congratulate Mr. Gocker upon his selection.

### THE BUDGET IS ADOPTED

As a result of many hours of planning, a great amount of consecrated labor and a wonderful response from the members of Third Church, a budget of \$218,287 was adopted by the congregation at its annual meeting last Wednesday. The larger vision and deeper commitment reflected in the increase of support pledged means that Third Church will advance still further in its attempt to minister responsibly to the local community and throughout the world.

### THE WEEK IN THE BIBLE

The eighth chapter of Matthew, and the early part of the ninth chapter, deal primarily with the commitment of those who would associate themselves with Jesus. The challenge to the reader is to: measure our faith and trust in our Lord against that which is exhibited in these verses. The comparison might hurt a little, but the value will be beneficial.

Saturday .....	Matthew 8:1 - 4
Sunday .....	Matthew 8:5 - 13
Monday .....	Matthew 8:14-17
Tuesday .....	Matthew 8:18-22
Wednesday .....	Matthew 8:23-27
Thursday .....	Matthew 8:28-34
Friday .....	Matthew 9:1 - 8

### PERSONALITY: ITS PRICE AND ITS POSSIBILITIES — Two Comments

It would seem Jeremiah refutes the popular, modern notion that the end of religion is an integrated personality, freed of its fears, its doubts, and its frustrations. Certainly Jeremiah was no integrated personality. It is doubtful if to the end of his tortured existence he ever knew the meaning of the word "peace." We have no evidence that his internal struggle was ever ended, although the passing years no doubt brought an increasing acceptance of destiny. Jeremiah, if his "confessions" are any index, needed a course in pastoral psychiatry in the very worst way. Yet the feeling cannot be escaped that if Jeremiah had been integrated, it would have been at the cost of ceasing to be Jeremiah. Spiritual health is good; mental assurance is good. But the summons of faith is neither to an integrated personality nor to the laying by of all questions, but to the dedication of personality — with all its fears and questions — to its duty and destiny under God.

John Bright  
Religious Author

An interesting comment on disintegration of human personality was a remark made by someone who knows Russia well: "In Russia today the only people who can be recognized as persons are the Christians."

Charles W. Ranson  
Religious Journalist

### THE POWER OF THE CROSS

Within me there is a force. It says that gentleness, which is not prepared to kill or be killed to destroy the evil that assails life, is not gentleness. It is weakness. It is the weakness of the merely well-meaning. It is the suspended goodness of the men of mere good will whose passivity in the face of evil first of all raises the question whether they are men. It is the permanent temptation of the Christian who, in a world of force, flinches from the crucifixion which alone can give kindness and compassion force.

Whittaker Chambers  
in *Witness*

If you want to talk with one of your ministers you have only to take the initiative. They are as close as your telephone and eager to be of service to you.

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ANNUAL DINNER MEETING  
WITH MEN OF  
TEMPLE B'RITH KODESH

**"How Good Is Good Will?"**

RABBI ROLAND GITTELSON

DON'T MISS THIS  
UNIQUE OPPORTUNITY:  
MARK THE DATE TODAY!

THE TOPIC IS TIMELY,  
THE SPEAKER IS  
EXCITING.

YOUR RESERVATIONS — NOW!

TUESDAY, JANUARY 30th

6:30 P.M.

In the church

dining room

\$2.50

Make reservations

by calling

the church office

before January 26th

BR 1-6513

# Third Church Messenger

Rochester, New York | January 26, 1962

## ESSENTIALS FOR A CHURCH

The author of the Acts of the Apostles indicates that the church demonstrated four essential characteristics right at the beginning.

"Those who welcomed his message were baptized." There was public worship in the early church which included a message from God. Our Protestant ancestors also insisted there must always be a place in a service of worship in which God speaks to the people. Somewhere in every service we should expect God to speak to us in the moments of prayer and quiet meditation, in the reading of Holy Scripture or in the words of an honest interpretation of that Eternal Word.

"On that day alone about three thousand souls were added to the number of the disciples." A second essential of a church is adding members. The church began in a world opposed to the message of Jesus, and still today there are people who will join a mob that is determined to crucify the spirit of Jesus. There are people who will stand by and do nothing to prevent a terrible injustice. As long as we are placed in such a world it is essential for the church to add members who will still be loyal to Jesus Christ in every way.

Those who accepted Jesus Christ "continued steadily learning the teachings of the apostles." Christian Education is an essential of any church, as it was essential for the early church. The new members came out of a culture which was not Christian. We also have deluded ourselves into believing the adults of today are the products of a Christian culture; yet there are many elements in our culture which are not Christian, and we cannot assume even that adults in the church have received an adequate Christian education. Christian Education begins in a class room

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Dr. Bartlett preaching  
"Getting Life Back on Center"

10:30 CHURCH SCHOOL

5-9 YOUTH GROUPS

but it never ends there. It is always Christian education which results in Christian action.

Those who were converted "joined in their fellowship." The fourth essential for any church is fellowship. The pattern that Jesus gave the world was the family pattern. The church had to be a fellowship in which all were brothers and sisters, children of one Father. Like most great ideas this had surprising elements within it which were recognized slowly. Eventually Christians realized there was no wall between Jew and Gentile, master and slave, educated Greek and ignorant barbarian. When they joined this fellowship they knew it would include all who accepted Jesus Christ. It is still a fellowship as deep as your heart and as wide as the world.

Meditation, expansion, education and fellowship. Four essentials which make the church of Jesus Christ potentially the most powerful force upon earth. Yet it will not happen all by itself; we must dedicate ourselves anew to the constant revival of the church's essentials, for unless they are kept sharp and in use the church will slip into just one more group among many. It is the essentials of the church which make it what it is: the redeeming, life-saving hope of the world.

DWM



# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennis, ministers. David W. Moody, Pastor Emeritus. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXIV January 26, 1962 No. 22

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 7:00 Young Adult Fellowship

### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church

### Tuesday

- 12:30 McCauley Chapter, Parlor. Hostesses: Mrs. Arthur Chamberlain, Mrs. Edgar M. Reed, Mrs. Thomas H. Remington and Mrs. Samuel Salisbury
- 4:00 Girl Scout Troop 5
- 6:30 Men's Association Annual Temple Dinner, Dining Room

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B

## FEBRUARY ROUND TABLE

### "ARTS AND THE MAN"

Dr. William Hamilton

- February 4 — "Bach I"
- February 11 — "Bach II"
- February 18 — "Dostoevsky and the Problem of Evil"
- February 25 — "W. H. Auden and the Meaning of the Incarnation"
- 9:30 Sunday Mornings in the Westminster Room

## ENTERED INTO LIFE ETERNAL

Mr. Frank T. Sage on January 20. He had been a member of Third Church for 51 years. A private service at the home was conducted by Mr. Moody on January 22.

## SYMPATHY

We extend our sympathy to Mr. and Mrs. John D. Allen on the death of his father.

## BIRTHS

A son, Timothy Allen, to Mr. and Mrs. James Granger (nee Mary Enos), on November 22.

A daughter, Karen Lee, to Mr. and Mrs. Robert Pearce, 21 Bobrich Drive, on October 25.

## THE ROUND TABLE

Dr. Harmon Holcomb will conclude his series of four discussions with our adult Christian Education class this Sunday. If you have not been able to attend any of his previous sessions, this is your last chance to do so. Remember next week begins a new series with Dr. William Hamilton, also of Colgate Rochester Divinity School.

## WESTMINSTER FELLOWSHIP

This Sunday the Westminster Fellowship will meet to pack and ready for shipment the books which were collected before Christmas. Your help is needed.

Remember that next Sunday the Westminster Fellowship will meet at 7:00 at the Reformation Lutheran Church, 33 Grove Street. This is a city-wide meeting in observance of Youth Week. Plan to attend. Note: There will be no supper served at this meeting.

## YOUNG ADULT FELLOWSHIP

Because of the ski weekend at Speculator, YAF will not meet for supper at 6:00 this Sunday. Those who do not go skiing are invited to come to the Johnston House on Sunday at 7:00 for a coffee and social hour.

## TO CALL ON THE SICK

One of the vital functions of Third Church's ministry is calling on the sick, either at home, or in the hospital. We ask that you inform us before you go to the hospital. Often the hospital fails to let us know that you are there. Please, in some manner, notify us directly. This will allow one of the ministers to bring a healing ministry to your bedside.

## WE WELCOME A GUEST

This Sunday Dr. Gene E. Bartlett, president of Colgate Rochester Divinity School, will preach at both morning services. He has met with groups within Third Church in the past, and it is with pleasure that we again welcome him among us.

## COUNCIL OF CHURCH WOMEN

There will be special combined meeting of both day and evening groups of the Council of Church Women on Friday, February 2, at the West Avenue Methodist Church, with dinner being served at six o'clock.

Miss Ruth E. Salley, Personnel Coordinator in the City University of New York will be the guest speaker. Reservations are \$1.50 and can be obtained by calling the Council office, BA 5-5415.

## NOTES OF APPRECIATION

A vote of deep thanks and sincere appreciation is due to the two Church School librarians, Miss Barbara Biret and Miss Helen Rife. Through their hard work the library resources have been organized to provide help paralieling the curriculum of the current year. This is a real service of time and talent which has benefited the whole Church School. Thank you.

\* \* \* \* \*

In memory of their son, Mr. and Mrs. Peter Sperry have provided the following books for the Children's Library: *The Dictionary of Life in Bible Times*, *The New English Bible* and *Jesus goes to the Synagogue*.

We are most grateful for this generous gift which will go far toward benefiting many children of Third Church. Thank you.

## THE WEEK IN THE BIBLE

We often express our desire to find one place in the Bible where the whole story of Scripture is summed up in one terse statement. Obviously, any such synopsis runs the risk of being incomplete, but the tenth chapter of the book of Hebrews comes as close as any. You may wish to rephrase the words in more contemporary language, but the core of the Christian message is there.

Saturday .....	Hebrews 10: 1-7
Sunday .....	Hebrews 10: 8-10
Monday .....	Hebrews 10:11-18
Tuesday .....	Hebrews 10:19-25
Wednesday .....	Hebrews 10:26-31
Thursday .....	Hebrews 10:32-38
Friday .....	Hebrews 10:39

## REPORT FROM WEST VIRGINIA

The most recent issue of "Echoes," the West Virginia parish paper put out by the Rev. Jack Weller, carried some interesting information about the health of the Presbyterian Church in that economically unhealthy area.

In the last ten years eleven mines have closed, yet Church attendance in the project has actually increased, while the Sunday Church School attendance is almost the same, and in the last year fifty new members were united with the various churches. Couple with these facts the exodus of families who have moved away, and the result is a picture of a strong, active Christian witness which is able to move forward even in a time of distress.

This should spur those of us who live in a more prosperous climate on to further effort, for we are blessed with almost every material advantage imaginable; yet there are times when we think we are fighting against great odds. Let us take the Christian labor of our friends in West Virginia, minister and layman alike, and set it before us as a beacon toward greater service.

## HUMILITY WHICH MEANS SOMETHING

The life of every man is a diary in which he means to write one story, and writes another; and his humblest hour is when he compares the volume as it is with what he vowed to make it.

J. M. Barrie

## ASK YOURSELF

Quietly he put his papers aside and looking down into the face of the Amsterdam World Council of Churches, Bishop Stephen Neill of India and Canterbury asked, "When did you last bring someone to Christ?"

Harrison Ray Anderson

Minister Fourth Presbyterian Church Chicago

## MEN'S BROTHERHOOD DINNER

Tuesday — January 30th — 6:30

"HOW GOOD IS GOOD WILL?"

Rabbi Roland Gittelsohn

Dinner reservations, \$2.50, should be made by January 26th.



"MAYBE IT'LL GO AWAY IF WE PUT OUT THE LIGHT"

MAULDIN in the St. Louis Post-Dispatch.  
Used by permission.

# Third Church Messenger

Rochester, New York February 2, 1962

## GETTING LIFE BACK ON CENTER

There is a haunting note about a phrase made familiar by the title of a Thomas Wolfe book, "You Can't Go Home Again." Is the sound of life that of doors closing behind us until at last more doors are closed behind than are open before? Or, was Wordsworth nearer the truth when thinking of some things he found both enduring and always open he said, "So it was when life began, so it is now that I am a man." Which way is it? There can be little doubt about the Bible's word on this matter. It throws itself again and again against any belief that you cannot go home again.

For example, there is the story in middle chapters of Genesis which tells of the great patriarch Jacob. He and his family had moved away, to the land of Shechem; but when he settled down there, things went from bad to worse, and finally Jacob said to his family, "Let us arise and go up to Bethel." This was not retreat; this was a move to return to that great place of spiritual renewal where Jacob had first had a great vision—the one we name Jacob's ladder.

In this story of Jacob's return a great spiritual truth reaches across the centuries to this contemporary culture to speak to us in two ways. For one thing, it certainly seems to mark for us a need which sooner or later every person feels—to get back on center. Although many people find themselves in need due to a dramatic crisis, many of us are off center due to spiritual erosion, not an earthquake. It is the kind of lowered energy spiritually that comes from too much outgo and not enough intake, too much discharge and not enough recharge. It's the gradual settling of a spiritual intention until it becomes almost a vain repetition. This business of going through life growing increasingly off center, losing the source of our

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Dr. Drown preaching

10:30 CHURCH SCHOOL

(Grades 3-8 in the Chapel)

5:30-9 YOUTH GROUPS

spiritual energy, gradually falling into the loss of vision until the days go by and life is lost not by dying but by living.

The second theme within this story is that God has provided men with their Bethel. This is more difficult for us to accept. Many of us would quickly say, "This would be helpful if I had ever been to a place known as Bethel; but in all honesty, I can't think of any place in my life where I had the kind of experience Jacob had. I never saw a vision; I can't even think of a time when I was especially sure that God stood squarely across my path. How can I go back to Bethel when I don't know where it is?"

Yet the climax of Jacob's experience at Bethel recognizes this. When there he said, "Surely God was in this place, and I knew it not." Knowing what God surely must be, and knowing what our need surely is, can any one of us suppose that he has come this far and not been touched intimately by the hand of God in his life? For us the question then becomes, how do we recognize what God has surely done?

This becomes at last a very personal, intimate matter, between a person and God. Yet, however it is, life is saved when a person says, "I shall arise and go up to Bethel."

Dr. Gene E. Bartlett  
President, CRDS

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

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Jr., Harold J. Drown, Eugene H. Tennis, ministers.  
David W. Moody, Pastor Emeritus. Mr. Tennis,  
Editor. Subscription price, one dollar per year.

Vol. XXIV February 2, 1962 No. 23

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

9:30 Worship in the Chapel  
9:30 Round Table, Westminster Room  
9:30 Junior Choir  
9:45 Westminster Choir  
10:30 Worship in the Chapel  
10:30 Children's Chapel  
10:30 Church School  
11:45 Coffee Hour  
5:30 Westminster Choir  
6:00 Young Adult Fellowship  
7:00 Westminster Fellowship will meet at the  
Church of Reformation, 33 Grove Street.

### Monday

9:30 Women's Executive Committee Meeting,  
Parlor  
6:15 Covenant Chapter, Johnston House  
7:15 Boy Scout Troop 31, Scout Lodge  
7:30 Bowling Alleys open to all men of the  
church

### Tuesday

1:00 Philo Christos Chapter, Johnston House  
6:15 Christian Education and Faculty Meeting,  
Johnston House

### Wednesday

7:00 Men's Breakfast, Johnston House  
7:30 Chancel Choir

### Thursday

12:30 13th Chapter, Parlor. Hostesses: Mrs.  
Watson, Northrop, Mrs. Richard Coulton  
and Miss Jane Peck.

### Saturday

9:00 Boys' Bell Choir  
10:00 Girls' Bell Choir B  
11:00 Junior Choir and Girls' Bell Choir A

## MEN'S BREAKFAST

Wednesday Mornings

7:00 - 7:45

7:50

Breakfast — Fellowship — Devotions

## SYMPATHY

We extend our sympathy to Miss Rachel Kjelberg on the death of her sister.

We extend our sympathy to Mr. and Mrs. David D. Somers on the death of his father, The Rev. Laurence D. Somers, for fifty years the pastor at Marion, Massachusetts.

## WEDDING

Imbie E. Mackie and A. Merle Spiehler were married in the Chapel on January 27 by Mr. Moody.

## BAPTISMS

The Sacrament of Christian Baptism will be celebrated on Sunday, February 25. All those who wish to have children baptized please call the church office to make arrangements, BR 1-6513.

## ROUND TABLE

Dr. William Hamilton will begin a four part series on "ARTS AND THE MAN" with the first part of a discussion on Bach. All adults are urged to attend this class which meets at 9:30 in the Westminster Room.

## WESTMINSTER CHOIR

Please note the change in the hour of rehearsal this Sunday. The choir will meet at 5:30, one-half hour later than usual, and conclude at 6:30.

## WESTMINSTER FELLOWSHIP

Westminster Fellowship will meet at the Reformation Lutheran Church, 33 Grove Street, at 7:00 this Sunday. Please note the change in place and time. If you are a member of Westminster Choir transportation will be provided from Third Church to Reformation Church directly following choir rehearsal. If you are not a member of choir, please come directly to the Lutheran Church at 7:00. Supper is not included in this meeting, so there will be no cost.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House this Sunday 6:00 for supper. Mr. O. H. Laster will speak on the teen-age program at Baden Street Settlement.

## WORD ON DR. HUDNUT

According to the word we have received from Dr. Hudnut and his doctor, Dr. Hudnut is progressing normally and enjoying his stay in the south.

## MORE ABOUT BOOKS

Last week's Messenger carried an article thanking Mr. and Mrs. Peter Sperry for a gift of books in memory of their son. The listing of books was incomplete. Following are some more of the books provided; next week's Messenger will complete the listing.

Let's talk about God, Boy of the Congo, Other Bible Lands, Sons of the Desert and Journey to the Holy Lands. All of these books are in the Children's Library in the education building. You are urged to visit the library and to encourage your children to use it, for books are a wonderful way to make the world a real place in which to live. Help your children to surround themselves with good books.

## THE WEEK IN THE BIBLE

This week's reading needs some introduction. Obadiah is the shortest prophetic book in the Old Testament. It was occasioned by the expulsion of the Edomites from their land, which Israel thought occurred because some time earlier the Edomites had conspired with the enemies of Israel to conquer the Hebrews.

The prophecy is not, however, merely a gloating rejoicing over the troubles of the Edomites; it is an affirmative statement meant to communicate the truth that the God of Israel is a God of all history, working out His moral judgments through historical action. In effect, then, the sum of this short prophecy is that the inevitable consequences of sin are trouble. Because of the understanding prevalent during the time when it was written the culmination of God's activity is pictured in the physical re-establishment of the nation of Israel, but it is not difficult to see the seeds present which give rather clear understanding to the message of Jesus' preaching and life.

An understanding of this book and its aim will provide a good foundation to the understanding of Old Testament theology.

Saturday .....	Obadiah, verses 1-2
Sunday .....	Obadiah, verses 3-4
Monday .....	Obadiah, verses 5-9
Tuesday .....	Obadiah, verses 10-14
Wednesday .....	Obadiah, verses 15-16
Thursday .....	Obadiah, verses 17-21
Friday .....	All of Obadiah

## AND STILL MORE ABOUT FALL-OUT SHELTERS

Fall-out shelters are a delusion. There is no protection against nuclear war except to prevent it.

Walter Lippman

## WE TOO-ISM AT ITS LOWEST

Do we feel it is worthwhile to emulate Soviet brutality in order to be able to tell Congress, the American people, and the rest of the world that now we can kill people ten times over rather than nine times over?

Former Ambassador  
James J. Wadsworth, in  
the "Saturday Review"  
of November 12, 1961

## FROM DOUBT TO FAITH

Once I heard a man say: "I spent twenty years trying to come to terms with my doubts. Then one day it dawned on me that I had better come to terms with my faith. Now I have passed from the agony of questions I cannot answer into the agony of answers I cannot escape. It is a great relief."

David E. Roberts,  
late professor at  
Union Seminary

## UNTANGLING THE CONFUSION

When we talk of a man doing anything for God or giving anything to God, I will tell you what it is really like. It is like a small child going to his father and saying "Daddy, give me sixpence to buy you a birthday present." Of course the father does, and he is pleased with the child's present. It's all very nice and proper, but only an idiot would think that the father is sixpence to the good on the transaction.

C. S. Lewis  
religious author

## BE CAREFUL OF JUDGMENTS

Before judging a man by his associates, remember that Judas Iscariot traveled in the best of company.

Judge John Woolsey

## THE WAY WE REALLY LOSE

Life is not lost by dying! Life is lost minute by minute, day by dragging day, in all the thousand, small, uncaring ways.

Stephen Vincent Benét



# Annual Four Boards' Dinner

Session — Trustees — Service Board — Ushers  
(All wives and husbands invited)

"FOR SUCH A TIME AS THIS"

DR. DAVID MACLENNAN  
PASTOR, BRICK PRESBYTERIAN CHURCH

An excellent film has been acquired for those not attending the meetings of the official boards following the speaker.

FEBRUARY

13

6:00 IN THE  
CHURCH DINING  
ROOM

## THE ROUND TABLE

FEBRUARY

4

11

18

25

9:30 IN THE  
WESTMINSTER  
ROOM

"ARTS AND THE MAN"

DR. WILLIAM HAMILTON

COLGATE ROCHESTER DIVINITY SCHOOL

"BACH—I"

"BACH—II"

"DOSTOEVSKY AND THE PROBLEM  
OF EVIL"

"W. H. AUDEN AND THE MEANING OF  
THE INCARNATION"

# Third Church Messenger

Rochester, New York February 9, 1962

## THE ANATOMY OF RELIGION

Read Micah 6:1-8

Recently a young man who is not a disbeliever but who is troubled about his belief said to me, "I'd like to feel the grip of religion as some do, but I don't." Then he asked a forthright question, "What is religion that is not mere superstition and that is not just platitudes on goodness?"

Here is a real problem that needs to be answered. But with what answer? Fear of Hell won't do. This young man is living a normally good life and he isn't afraid of Hell, nor should he be. To tell him religion will make him more honest won't do. He has sense enough to treat his fellows as he wants to be treated. Honesty is normal in business today even among so-called non-religious men. To tell him religion will lift his morals is not going to satisfy him either. His sense of ordinary decency holds him in check; humanism can answer both the moral and the honesty problem as well as religion. In fact, humanism is one of the avenues of religion, but it is only one avenue and cannot give all the answers.

Some people try to make naturalism and humanism carry the full meaning of religion. But I don't want these two to set the pattern for my life, because nature is a dumb mechanical thing, and humanity without some higher impulse has proved itself to be destructively cruel. Out of naturalism come the bombs we are afraid of today. And out of humanism these bombs are triggered.

Someone said, "The great broad pathway of our desires runs earthward." What is there today to give a lift to life? There is much to push it down, to depress it; there is much to give life a bad taste and a bad smell. But what is there to touch it with the thrill of living it? This is the source of our restlessness and disappointment with life. This is why men are at each other's throats all over the world. This is why two out of

## SUNDAY WORSHIP

9:30 CHAPEL  
Mr. Tennis preaching

10:30 CHURCH  
Dr. Drown preaching

10:30 CHURCH SCHOOL  
5-9 YOUTH GROUPS

every five marriages go on the rocks. This is why there is a constant rise in juvenile delinquency. Men have missed out on the meaning of religion. We have not felt the grip of it.

What is this thing that forces millions to their knees with foreheads touching the ground every six hours? What is it that brings some to church every seventh day? What is it that takes highly educated men and women whose possibilities of material success are tremendous and sends them off to the backward corners of the earth that others may be healed of their sickness and their ignorance and given a chance in the sun? This is the action of the inborn truth within men that keeps repeating the same refrain, "Your life has meaning. Your life has meaning."

What is religion? It is the seeking to understand and to give expression to the meaning of life. Religion is the certainty that there is more to this life than just the things we can see and feel and hear. Religion is that which makes a man feel that with God, there is nothing too big for him to tackle; it is the response to an active call that resides within every man; it is the hand in the dark and the light up ahead; it is that which dissipates the fog over a man's head and lifts his ceilings—It is the difference between a tiny nondescript life and a magnificent one.

HD

## THIRD CHURCH MESSENGER

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Vol. XXIV February 9, 1962 No. 24

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

## Sunday

- 9:30 Worship in the Chapel
- 9:30 Junior Choir
- 9:30 Round Table, Westminster Room
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

## Monday

- 8:30 Ministers' Breakfast, Johnston House
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church
- 8:00 Vesper Chapter at the home of Mrs. Richard L. Mertz, 277 Woodland Road, Pittsford. Hostesses: Mrs. John Allen and Mrs. Douglas Eckberg.

## Tuesday

- 9:30 Ambassador Chapter, Parlor. Hostesses: Mrs. Miguel Diaz and Mrs. Elliot Woodhull. Mrs. Otto Davidson will lead a discussion on the Book of Romans.
- 6:00 Dinner for the Four Boards, Dining Room

## Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

## Thursday

- 10:00 Women's Association Fellowship Department Meeting, Parlor
- 7:30-9:30 Adult Training Course for Brownie and Intermediate Leaders, Dining Room.

## Friday

- 7:30 Junior-Hi Splash Party, Y.W.C.A.

## Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B
- 11:00 to 12:30 Bowling for YMCA boys' team

## BIRTHS

A son, Edward Clark, to Mr. and Mrs. Ralph Jefferson, 1 Rue de Lattre de TaTsigny, Neuilly-Sur-Seine, France, on January 3.

A son, John Daniel, to Mr. and Mrs. David A. Norris, 1295 Amsterdam Avenue, Apt. 90, New York 27, New York, on February 4.

A son, Kenneth Irwin, to Mr. and Mrs. Kenneth Irwin Van Cott, 809 Allen's Creek Road, on February 4.

## BAPTISMS

The Sacrament of Christian Baptism will be celebrated on Sunday, February 25. All those who wish to have children baptized please call the church office, BR 1-6513, to make arrangements.

## ROUND TABLE

Dr. William Hamilton will continue as leader of the Round Table for the second of a four part series entitled "Arts and the Man." All adults of the church are invited to attend; the class meets at 9:30 Sunday mornings in the Westminster Room.

## WESTMINSTER CHOIR

The Sunday rehearsal of Westminster Choir will return to its normal hour of 5:00 this week.

## WESTMINSTER FELLOWSHIP

"Should you build a Fall-Out Shelter?" will be the title of this Sunday's meeting. Come prepared to express yourself on this timely subject. A panel will direct our thinking. Supper as always at 6:00.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House this Sunday at 6:00 for supper. Mr. Al Sisson, of the Lincoln Rochester Trust Company, will present an illustrated talk on historic places in New York State.

## NOTES FROM THE STAFF

Dr. Brown will begin a series of daily sermonettes of one minute each this Monday over station WBBF. The title of the series is, "The Path to Happiness." He will be heard eight times daily.

Mr. Tennis will be away from Rochester this coming week attending two church meetings.

## TO RENT

A heated, third floor, three room apartment with kitchenette and garage. Adults are preferred. The rent is \$75 per month. For further information call HU 2-8447.

## WHO ASSISTS WHOM?

There is increasing concern over the fact that for the most part the laity tend to assume that it is the responsibility of the ordained minister to carry out the mission or work of the church and they (the laity) are willing to content themselves with performing tasks that will assist the ministers. The New Testament, on the other hand, appears to present the minister as one whose function is to equip and assist the people in bearing their witness. Among those who share this concern are some who feel that our present concept of ordination presents an almost insurmountable barrier dividing ministers from laity, and that therefore ordination itself, and perhaps even the terminology of "clergy" and "laity" should be abolished.

Involved in the minister's unrest is a question concerning the importance of what he finds himself doing. More and more his task is understood as building up the organized life of the church, maintaining and expanding the institutional structures, finding better ways of getting people into the institution, inculcating loyalty to it and involvement in it, frequently on the assumption that this represents a good in itself. But the pastor often wonders if in the great effort to sustain an institutional life that is largely self-serving, sufficient attention is being paid to the fruit of that life, which must be found in its effect upon the world beyond the church's walls. If the nature of the institution is such that so much energy must be expended to keep the machinery going that little is left to be poured out in service and love upon the world's unloved and unlovely, then is the organization properly oriented?

Frederick C. Maier

THE MOST REWARDING WORK  
IN THE WORLD

"I believe that in the Christian ministry is to be found the most fascinating, varied, adventurous, joyous, and altogether rewarding work in the world. Young people should be acquainted with and challenged by its true claims, and not merely shy away from some false and dated stereotype which they or their parents hold in rightful dread. A steady stream of our best youth should be flowing out into one form or another of Christian ministry, and it behooves us all to help to build in our churches and in our homes the kind of spiritual climate in which such high dedication of life can grow and flourish."

William H. Hudnut, Jr.

FORMER THIRD CHURCH  
MISSIONARIES HONORED

This citation is awarded by the Commission on Ecumenical Mission and Relations to the Rev. and Mrs. Livingston Bentley for their service to Christ in Iran from 1917 to 1960. Mr. Bentley's first assignment was to relief work among the Armenians. His subsequent work has been among the churches and in the training of church leaders. Since 1952 Mr. Bentley has been dean of the Training School for Pastors in Hamadan.

The work for children was Mrs. Bentley's constant interest during her years in Iran. While living in Tabriz from 1935 to 1952, she gave time to the Charandab Center which held a weekly baby clinic, a primary school, and classes and Bible readings for women and girls. She also supervised the primary department of the Persian Sunday School, and assisted in the teaching of missionary children.

Mr. and Mrs. Bentley had a wide understanding of the people of Iran and of their customs and languages. The Commission records its appreciation to Mr. and Mrs. Bentley for their devoted service.

## WHAT IS FAILURE?

Failure is a teacher—a harsh one, but the best. You can be discovered by failure—or you can learn from it. Go ahead and make mistakes. Make all you can. You will find success on the far side of failure.

Thomas J. Watson  
Founder of IBM

## THE WEEK IN THE BIBLE

The ninth chapter of Mark contains almost all of the components of Christ's ministry: the Godliness he contained which writers could only portray by miracle; his concern for people which is always conveyed through the memory of a healing experience; his desire to fulfill his ministry without flair or dramatic extravaganza which explains his desire for secrecy; his thorough understanding of human nature which is shown in his penetrating questioning whenever his disciples fell into the trap of self-centeredness and his great ability to communicate which is shown in the sayings which always struck home.

Here then, in a single chapter, is the flavor of his whole ministry; a capsule, as it were, of the redeeming act of God in Jesus Christ.

Saturday .....	Mark 9: 2-8
Sunday .....	Mark 9: 9-13
Monday .....	Mark 9:14-29
Tuesday .....	Mark 9:30-32
Wednesday .....	Mark 9:33-37
Thursday .....	Mark 9:38-41
Friday .....	Mark 9:42-50

# INQUIRY UNIT ASKS TIGHT BINGO LAW

Substantial revisions of the bingo law to curtail corruption, assure proper use of receipts and improve enforcement have been urged by the State Investigation Commission.

The commission has uncovered infiltration of games by professional gamblers, bribery of public officials and diversion of receipts from charitable purposes to personal profit. In urging the reforms, the commission reported offenses similar to those charged by Thomas B. Gilchrist, Jr., who had been appointed by Governor Rockefeller to investigate bingo. He said in his report, "Evils have permeated all phases of control and conduct of bingo at all levels."

He further charged that administration of the law was inefficient and said that he would recommend improvements. The recommendations made by the commission and by Mr. Gilchrist are expected to result in state legislation to tighten the bingo law and revitalize its enforcement. Governor Rockefeller has indicated that he plans to make strong recommendations for bingo reform.

From the New York Times

# SPERRY MEMORIAL

Following are the remaining books given to the Children's Library of Third Church by Mr. and Mrs. Peter Sperry in memory of their son:

Let's Talk About God  
Parents and Religion  
Glad Easter Day  
Geeta and the Village School  
The Day We Saw the Sun Come Up

Next time you are in the education building, stop in the library with your son and daughter.

# EDITOR'S NOTE

As you read the article in the adjoining column regarding the bingo law and its problems, I hope you made the obvious observation: An evil cannot be allowed to enter society with the assumption that control and regulation will change its evil character. The sin which we committed in allowing bingo to be woven into the social fabric of New York will haunt us in the future, indeed, is haunting us now.

It will take a great deal of courage and fortitude to solve the problem, for solution lies not in regulation but in elimination.

# Third Church Messenger

Rochester, New York February 16, 1962

# LIVING PROOF

Throughout the ministry of Jesus he carried on a running battle with the Pharisees, but the reason for the feud was not what might be imagined. Rather than attacking them as the embodiment of evil, they became targets for his constant needling because of a great discrepancy in their lives: the proof of their actions did not match the claim of their lips. The Pharisees had laid claim to a great verbal truth; namely, that God had called men to be obedient, and through this obedience a new relationship could be established, a relationship which would bind man to God and to his brother. Yet a verbal affirmation it remained, never finding expression in their daily lives.

The message of this story for our time is simple: do our lives offer living proof of the faith which we profess? We too make some grandiose claims as Christians, and unless we are willing to take those same claims and mesh them into the entire fabric of our life we shall also qualify as pharisees.

How then, shall we exhibit the living proof of our faith? There is only one way: we must allow our Christianity the freedom to intrude itself upon previously unopened areas of our lives. This may well be more difficult than first imagined. Take the issue of money. It is not enough to say that we support our church generously, for even more important than that is how we use the rest of the income we have earned. Just this week a television show portrayed all the ways some people spend money on their pets: mink coats for dogs, matching jewelry for pet and master; printed menus for traveling animals. Regardless of what the people give to the church, if they fall victim to this kind of irresponsibility, they stand in certain judgment for their poor stewardship.

Or take a long, hard look at the issue of social responsibility. How many of us, without letting our emotions run rampant, have tried to work out the Christian implications of our faith to promote a Christian form of social welfare?

# SUNDAY WORSHIP

9:30 CHAPEL  
Dr. Drown preaching

10:30 CHURCH  
Dr. Saunders preaching

10:30 CHURCH SCHOOL  
5-9 YOUTH GROUPS

Oh, it is not that we are complete failures, or that we are so selfishly oriented that our lives are a complete negation of our faith, or that we have committed so many black and evil deeds that we stand forever outside of God's forgiveness, if we were in that situation it would be much easier to correct things. But it is not that, rather, it is that we have become so blended into our surrounding landscape, we have become so circumscribed by the moat of familiar repetition that our lives often have lost their fighting edge. We have accepted the status of our faith as it is today, not realizing that the faith of today is not good enough for tomorrow, for one very simple reason. Tomorrow I shall not be the same person I am today, for I shall have added unto myself twenty-four hours of new experiences, and unless my faith also becomes twenty four hours older along with me it has begun the process of becoming stale and unusable.

Christianity promises us so much: it offers us a springboard for every day, every minute; it offers us the chance to make every experience of life a possibility for reflecting God's love; it offers us the chance to exhibit in our life the living proof that God has redeemed us from being only selfish, earth-bound creative power to remake not only our lives, but our whole world as well, into the image God had in mind when he created it. The offer is before us, each one, and as much as we accept of that offer, so much will our lives reflect the living proof of our choice.

ET

# ANNUAL DINNER OF THE FOUR BOARDS

Session	
Trustees	"FOR SUCH A TIME AS THIS"
Service Board	DR. DAVID MACLENNAN
Ushers	Pastor, Brick Church

An excellent film will be shown to the wives or husbands not attending the board meetings.

FEBRUARY 13 6:00  
IN THE CHURCH DINING ROOM

# THE ROUND TABLE

Adults	"ARTS AND THE MAN"
of	
Third	DR. WILLIAM HAMILTON
Church	CRDS

A series of four discussions during the month of February.

SUNDAY MORNINGS 9:30  
IN THE WESTMINSTER ROOM

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennis, ministers, David W. Moody, Pastor Emeritus, Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXIV February 16, 1962 No. 25

### EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 5:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church
- 7:45 Oratorio Society Rehearsal

#### Tuesday

- 9:30 Mary Paris Chapter, Westminster Room Hostesses: Mrs. J. E. Gramlich and Mrs. Donald C. Barta.
- 11:00 Eighth Chapter Parlor. 12:30 Luncheon
- 12:15 Men's Executive Committee Meeting, Chamber of Commerce
- 12:30 Strayer Chapter, Johnston House. Hostesses: Mrs. Karl Warner and Mrs. Duncan MacKenzie. Mrs. Harold Drown will lead the discussion on the Book of Romans.
- 12:30 Centennial Chapter, Westminster Room. Hostesses: Miss Gertrude Stehler, Mrs. W. Gordon Kennedy and Mrs. Gerald Covell. Mrs. Edward Miller will show slides on "Half 'round the world in 42 days."
- 12:30 Andrew Gillies Chapter at the home of Mrs. Harold Reinhart, 152 Shoreham Drive. Assisting hostesses: Mrs. Ogden R. Adams and Mrs. Leland C. Brown.
- 12:30 Chancel Chapter, Dining Room. Hostess: Miss Catherine Faber
- 4:00 Girl Scout Troop 5
- 6:00 Calvin Guild, Johnston House. Speaker: John Espy.

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 10:00 to 3:00 Women's Association Sewing Dining Room
- 12:30 Trinity-Third group, Johnston House. Bring a sandwich. After the luncheon the group will adjourn to the Salvation Army Citadel to attend a musical program of excerpts from the "Sound of Music"
- 4:00 Committee on "Care for the Aging", Johnston House
- 7:30 Chancel Choir

### ENTERED INTO LIFE ETERNAL

Mrs. Ralph T. Reid on February 3, in California. She was a member of Third Church for 38 years. A memorial service was conducted in the Chapel on February 13 by Dr. Drown.

Mrs. David Teeter, on February 8. She was a member of Third for 29 years. A memorial service was conducted in the Chapel on February 18 by Dr. Drown.

### BIRTHS

A son, Daniel Reinhart, to Mr. and Mrs. Frank R. Blume (nee Harriet Crain), 1236 College Drive, San Bernardino, California.

A son, John William, to Mr. and Mrs. Donald M. Luby, 31 Danforth Circle, on February 5.

### ROUND TABLE

Dr. William Hamilton will continue as leader of the Round Table for the third of a four part series "Arts and the Man." All adults of the church are invited to attend; the class meets at 9:30 Sunday mornings in the Westminster Room.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House this Sunday at 6:00 for supper. Mr. Frank Knorr will lead a panel discussion on the topic "Should the United States buy United Nations Bonds?"

### WESTMINSTER FELLOWSHIP

An excellent film on the subject of DRIVING will be shown at this Sunday's meeting. Supper as always at 6:00.

### WOMEN'S ASSOCIATION

The Women's Association will have a sewing day from 10:00 to 3:00 on Wednesday, February 21, in the dining room. Please bring a sandwich. Men's old shirts are needed to make smocks for the Montgomery Center.

### JOHNSTON FORUM

February 20

### "YOU AND YOUR FALL-OUT SHELTER"

Group discussions around the tables following supper

If you have never come to JF before, this is a great meeting with which to start. To make reservations, call Mrs. Robert Bacon, NO 3-6214 by this Sunday.

Meet in the church dining room at 6:45

#### Thursday

- 6:00 Johnston Chapter, Johnston House
- 7:30-9:30 Girl Scout Adult Leadership Training Course, Dining Room

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir and Girls' Bell Choir A

### THIRD CHURCHERS IN THE SERVICE OF THEIR CHURCH

In the lists following are the members of Third Church who are now in active service in the Presbytery of Rochester or the General Assembly and its boards and committees. This is truly a remarkable record. It reflects the understanding that our faith must find expression beyond the confines of the local church as it also indicates the quality of leadership available in Third Church. These people are to be congratulated upon their selection, but more importantly for their acceptance of higher responsibility which is necessarily time-consuming and often unglamorous.

The Nominating Committee of the General Assembly	Mrs. E. Clinton Wolcott
The Commission on Ecumenical Mission and Relations of the General Assembly	Mrs. William E. Dunkman
The Presbytery of Rochester	
Vice-Moderator of Presbytery	Mr. David M. Allyn
Stated Clerk of Presbytery	Mr. Stewart D. Moot
Nominating Committee of Presbytery	Mr. David W. Moody
Department of Ministerial Relations	Dr. William H. Hudnut, Jr.
The Board of Trustees	Mr. Charles W. Carson Mr. J. E. Gramlich Mr. Stewart D. Moot, Chmn.
Department of Christian Education	Dr. Harold J. Drown
Department of Church Extension and National Missions	Mr. Gordon L. Calderwood Mr. Karl D. Warner
Hillside Management Board	Mr. J. E. Gramlich
Department of Ecumenical Mission and Relations	Mrs. William E. Dunkman
Chairman II, Committee on Constitutional Procedures	Mr. David W. Moody
Department of Social Education and Action	Mr. J. Paul Gocker
Department of Evangelism	Mr. Richard T. Wallace
Chairman, Department of Stewardship and Promotion	Mr. George H. Clement
Chairman, Committee on Youth Stewardship	Mr. Eugene H. Tennis
Presbyterian Home Trustees	Mr. Evan A. Edwards Mr. Andrew Gilman

### DR. WILBOUR SAUNDERS TO PREACH

It is with real joy that we welcome Dr. Wilbour Saunders, ex-president of Colgate Rochester Divinity School to the pulpit of Third Church this Sunday for the 10:30 service.

Many of you know Dr. Saunders from past experiences, both at Third Church and elsewhere. Make it a point to speak to him during the coffee hour following the service.

### WHAT IS RELIGION?

Religion is very much like the seat belts of an automobile: They won't prevent an accident, but they have a great deal to do with the results of it.

Dr. Harold J. Drown

### A FAMILY TRADITION

Three years ago, Gordon Harper, son of Mr. and Mrs. J. Leslie Harper, won a contest on the United Nations; this week his younger brother, James, won the 36th annual high school contest on the United Nations, sponsored by the Rochester Association for the United Nations.

The award James receives is a trip to the New York headquarters of the United Nations, and the paper he wrote will be submitted to competition for national awards.

Our congratulations to James for his achievement and the continuation of the family tradition.



# Women's Association Spring Meeting

For Reservations, \$1.25 — Call the Church Office BR 1-6513 — February 28

## FEATURE 1:

### "A TASTING LUNCHEON"

HOSTESSES FOR THE LUNCHEON  
ARE FROM

## FEATURE 2:

### "LET'S WORK TOGETHER"

## FEATURE 3:

### "A FASHION SHOW"

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# Third Church Messenger

Rochester, New York February 23, 1962

## "NO COMMENT"

I believe that either this thing we call religion, our faith and belief, is the most vital thing in all life; or it is worth nothing at all and ought to be discarded. Either it is the most vital thing in life, or it is the opiate that it has been called by the Russian hierarchy. Where we are headed as a nation? Where are we headed as a people? Are we the same rugged, strong-minded individuals that the founding fathers were at the beginning of our nation? We are richer—no question; but are we as tough in our convictions? We are much more cultured than they were; but we do have such solid thinking? Do we know what our convictions are?

One day last week I had lunch with the manager of one of our radio stations; and during the course of the conversation, he said, "I am much disturbed. We put on a lot of polls. We call people by phone and ask their opinion on vital matters that have to do with civic, or state, or national, or international affairs. And do you know," he said, "recently, over forty per cent of those people so called have been answering, 'No comment.'"

I am not an alarmist—at least I have never been accused of being one; but I can readily accept that we may in some not too far distant future find ourselves fighting for the chance to do the very thing that we are now so carelessly tossing over our shoulder, that the time could very well come when we will have to fight for the chance to speak about our religion at all, unless we come out if this "no comment" style of living and stand not for the right to disbelieve but for the right to believe. And more than that, for the necessity of strong convictions about the things that we believe in, our faith and our religion. These are fundamental to our national life; and I cannot see for the life of me how a nation, or a home, or an individual can remain in a position of leadership which our nation has held now for a long time, and not have any strong convictions

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Dr. Drown preaching

10:30 CHURCH SCHOOL

5-9 YOUTH GROUPS

about life and the meaning of it, which has to include religion and faith.

Man is going to grow in this life only as he takes on commitments to some great belief. He has to begin there. In our curbstone language, when he sticks his neck out by believing something so big and so good that it becomes like a shining star leading him to the real purpose of his being here. And this nation of ours is going to lumber along in the wake of whatever commitments you and I make. You and I are responsible for the direction this nation takes.

I get upset when I talk to people who deny the validity of some hypothesis of religion, or any other field, just because they can't prove it. Thank the good Lord there are some things in this life that are too big for my understanding or yours. If I were to make a direct statement to youth, it would be this: rather than deny the validity of the hypotheses that are beyond mental grasp, you thank God that there is something of an awe inspiring nature to which you can reach and strive in this world.

You and I are going to have a better world if, and not until, we are committed to those things that lie up ahead that make for a better world. And certainly Atheism and Agnosticism and "no comment" people do not have within them this cause of betterment.

Well, what do we do about all this? I am going to put it in the very simplest language.

(Continued on page two)

# THIRD CHURCH MESSENGER

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Vol. XXIV February 23, 1962 No. 26

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

### Monday

- 12:30 World Friendship Circle, Johnston House. Speaker: Mrs. J. Paul Goeke.
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church.

### Tuesday

- 12:30 John White Chapter at the home of Mrs. Ralph E. Turner, 28 Chelmsford Road. Hostesses: Mrs. Archibald D. Harris, Jr., and Mrs. Gilmore Spear.
- 12:30 McCauley Chapter, Parlor. Hostesses: Mrs. David C. Naramore, Mrs. Frank W. Cady, Mrs. Frank M. Houston and Mrs. Neil McMillan.

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 12:00 Women's Association Tasting Luncheon, Dining Room.
- 7:30 Chancel Choir

### Thursday

- 7:30 to 9:30 Adult Leadership Training Course for Girl Scouts, Dining Room

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B
- 3:00 to 5:00 Junior Choir Family Roller Skating Party at the Roller Palace, 155 Chestnut Street

### BIRTHS

A daughter, Ellyn Amelia, to Mr. and Mrs. David P. Adams, Jr., 1026 Genesee Street, on February 7.

A son, Thomas Hall, to Mr. and Mrs. Richard Garrett, 405 Allen's Creek Road, on February 11.

## COUNCIL OF CHURCH WOMEN

The Legislative Institute and Church Women's Forum will be held at Asbury-Fleet Methodist Church on March 2, 1962, from 10:00 to 2:30. Bring sandwiches, coffee and dessert are 25¢.

## ENTERED INTO LIFE ETERNAL

Mr. Edgar Withall on February 16. He was a member of Third Church for 40 years.

## SYMPATHY

We extend our sympathy to Dr. and Mrs. Curtis Lund in the death of Mrs. Lund's mother, Mrs. Charles Graham. The service was held in Mansfield, Mass.

We extend our sympathy to Mrs. Harold Clapp in the death of her brother, Mr. F. A. Alberger, on February 12.

We extend our sympathy to Mr. and Mrs. Thomas Belwood, Jr., in the death of Mrs. Belwood's father, Mr. Goldsmith Tuttle, on February 12.

## CLASS FOR NEW MEMBERS

A series of classes for new members will begin Sunday morning, March 18 and run through April 8. These classes will be held in the parlor of the church from 9:30 to 10:15. Dr. Hudnut will lead them, and they will deal with the meaning of church membership and what we as Christians, and especially as Presbyterians, believe.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at 6:00 on Sunday for supper. Mr. Robert Barnes, assistant head of the Reynolds Audio-Visual Department, Rochester Public Library will present a program of unusual films from the collection.

## CONGRATULATIONS

To William Muir, who was elected to the National Honor Society at Charlotte High School and to Robert Hoffman, who was elected to the same Society at East Rochester High School.

## "NO COMMENT"

(Continued from page one)

guage I can think of. Believe in God! Believe in God who you know is there though you can't prove it by the usual little yardsticks we use for measuring other things in this life. Find in this Bible your directions for living. Look to the 20th Chapter of Exodus for the Ten Commandments, and then look to the 5th, 6th and 7th Chapters of Matthew for the Sermon on the Mount. Put these things together and make them yours by commitment. And then don't forget the last declaration and law that Jesus Christ made: "A new commandment I give unto you that you love one another. Even as I have loved you, love ye also one another."

If any individual, if any family, if any nation will build their house out of these precepts they will be like the house built upon the rock, when the rains came and the floods descended and the winds beat upon that house, it stood because it was built upon the rock of conviction.

HJD

# Third Church Messenger

Rochester, New York March 2, 1962

## A ROYAL PRIESTHOOD

"The Church," wrote a prominent churchman, "is ministry." Unfortunately, the ministry of the Church is often considered as a one way street these days. Most of us consider the man, or men, whom the congregation hires to be the ministers of the church, and recently our church has added to its staff an outstanding laywoman to share the calling responsibilities. Such a situation, however well conceived, does not do justice to the Church's full ministry.

A second inadequate conception of the Church's ministry has emphasized a congregation's ministry to the unchurched, or a responsibility to brethren across the world. To be sure such outreach is imperative, but it does not exhaust our definition of the Church as ministry.

Very seldom are we reminded that a major ministry, the priesthood of all believers, includes a ministry within the congregation itself: a ministry to one another, and a ministry to the clergy. For this "indigenous" ministry there are two essentials which ought to be remembered. First, that the ministry of the ordained clergy and the ministry of the laity are not two different ministries, but two forms of the same ministry. Robert McAfee Brown has helped us with this point. The New Testament words "kleros" (clergy) and "laos" (laity) are not used for church members of different categories. They are used to describe the whole body of believers. In a similar vein the New Testament word for ministry ("diakonia"—a waiter on table) included everyone in the early church so that every Christian was a waiter, a servant, a minister.

The second essential, which flows from the first, is a recovery of the Reformation

## SUNDAY WORSHIP

### HOLY COMMUNION

9:30 CHAPEL

10:30 CHURCH

Dr. Drown preaching

10:30 CHURCH SCHOOL

(Grades 3-8 in the Chapel)

5-9 YOUTH GROUPS

keynote: the priesthood of all believers. Often that phrase is rendered as "Every man his own priest." Nothing could be further from the truth. It really means, "Every man a priest to every other man." The former conception implies individuality, the latter necessitates community. Thus, Third Church must be a community of faith.

The essential calling of the professional staff is to equip the membership for their ministry beyond and within the community of faith. Instead of there being four members of a ministerial staff, there should be, ideally, 2400 ministers, each responsible for the other. The church could be the Church: a fellowship of common faith and concern. Each man, in Luther's words, serving as Christ to the other, and all would be sustained by a common power. Our church could be a Holy Nation, a Chosen People, a Royal Priesthood of believers prepared to minister to one another, to be missionaries in every area of life, to be pilgrims in the midst of time.

James Crawford  
Union Seminary

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

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Vol. XXIV March 2, 1962 No. 27

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:30 Holy Communion in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 9:45 Westminster Choir
- 10:30 Holy Communion in the Church
- 10:30 Children's Chapel
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship
- 8:00 Third Church and St. Paul's choirs will present Faure's "Requiem," St. Paul's church

### Monday

- 9:30 Women's Executive Committee Meeting, Parlor
- 6:15 Covenant Chapter, Johnston House

### Tuesday

- 1:00 Philo Christos Chapter, Johnston House
- 6:15 Christian Education Committee and Faculty meeting, Johnston House

### Wednesday

- 7:00 Men's Lenten Breakfast, Johnston House
- 10:00 Women's Association Lenten Series, Westminster Room
- 6:45 Junior Choir and Girls' Bell Choir A, rehearsal in the Youth Choir Room
- 7:30 Ash Wednesday Service for High School young people and their parents, Chapel
- 7:30 Chancel Choir

### Thursday

- 12:30 13th Chapter at the home of Mrs. George Ernest, 736 Landing Road North. Hostesses: Mrs. John Ernest and Mrs. Douglas Foxall
- 7:30 to 9:30 Adult Leadership Training Course for Girl Scouts, Dining Room

### Friday

- 1:30 World Day of Prayer sponsored by the Council of Church Women at the Immanuel Baptist Church, 815 Park Ave.

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir and Girls' Bell Choir A

## ENTERED INTO LIFE ETERNAL

Mr. Thomas J. Hargrave on February 21. A memorial service was held on February 23 in the church by Dr. Drown with Dr. George Norton, retired pastor of St. Paul's Episcopal Church, assisting.

## SYMPATHY

We extend our sympathy to Mr. and Mrs. Paul W. Robinson upon the death of her brother.

## BIRTH

A son, Theodore Babcock, to Mr. and Mrs. Lawrence Heinrich, 170 Dale Road, on February 24.

## THE ROUND TABLE

The Adult Education Class of Third Church will meet at its regular time of 9:30 Sunday in the Westminster Room with Mr. David W. Moody as leader.

## WESTMINSTER FELLOWSHIP

Come on a trip to "Colorful Mexico," as it is presented with slides by Mr. and Mrs. Edward L. Miller, this Sunday. Supper will be served at the regular hour of 6:00.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House on Sunday at 6:00. Following supper the group will attend the performance of Gabriel Faure's "Requiem" at St. Paul's Episcopal Church.

## YOU CAN HELP THE CHURCH TO GROW

Third Church needs new members. A vital church is one which constantly seeks to add new people to its fellowship. If our beloved church is to do this, you must help.

A series of classes for new members will begin Sunday morning, March 18, and run through April 8. These classes will be held in the parlor of the church from 9:30 to 10:15. Dr. Hudnut will lead them and they will deal with the meaning of church membership and what we as Christians, and especially as Presbyterians, believe. If you know someone who has no church home, tell them the story of Third Church and invite them to attend these classes. You might offer to bring them on Sunday morning in case they feel shy about coming alone.

## WORLD DAY OF PRAYER

Mrs. William E. Dunkman of Third Church will be the speaker at the area World Day of Prayer meeting Friday, March 4, at Immanuel Baptist Church, 815 Park Avenue, beginning at 1:30. For other area meetings, check the bulletin board in the parish house.

## ACHIEVEMENTS WORTH NOTING

Mr. David Cowley, son of Mr. and Mrs. Bruce Cowley of 1160 Park Avenue, has just returned from a three month tour of Europe with the Eastman School Philharmonia Orchestra. He is the first cellist of the orchestra, the only student organization sent abroad by the State Department. The contribution which this orchestra has made is really remarkable, and we congratulate David for the part he played.

Miss Sally Benson, daughter of Mr. and Mrs. Thomas Benson of 4210 St. Paul Blvd., won the Albright Award given by the Civic Music Association. The award means she will play with the orchestra at the annual youth concert as soloist at the Eastman Theatre March 31. She accomplished this commendable work while suffering from the flu virus with a temperature of 102. To Sally go our congratulations.

## LENTEN BREAKFASTS FOR MEN

The Wednesday morning breakfasts, which are always a richly rewarding experience for the men who are able to participate, take on an even deeper significance as the Lenten season begins. During the coming six weeks when we prepare ourselves for Easter, let as many of us as possible take this extra opportunity offered to deepen our own awareness of what God has done through Christ for us.

The breakfasts are held each Wednesday morning, beginning at 7:00 and concluding by 7:45, and all the men of Third Church are cordially invited.

## ASH WEDNESDAY YOUTH SERVICE

Ash Wednesday will be especially celebrated by the high school young people and their parents as they gather in the Chapel at 7:30 on March 7 to usher in the Lenten Season. After the period of worship which will include music by the junior choir and one of our bell choirs, parents and young people will meet in the parlors for a reception.

Traditions always must begin, and we hope this will become a meaningful tradition at Third Church.

## GOOD EDUCATION

"If we put our hope in strength of mind alone, we shall fall short. Intellectually without a spiritual basis, clever inventiveness without moral sensitivity, will be of little avail in a world whose most urgent problems have to do with man and his relationships. Good education requires more than only knowledge and skill, but an awareness, as well, of those elements of excellence which sometimes give men cause for pride and sometimes stir their consciences."

Dr. John H. Fisher  
President,  
Columbia Teachers College

## CORRECTION

In last week's Messenger the death of Mr. William Edgar Withall was inadequately reported. The service was conducted by Mr. Moody. In this time of sorrow our deepest sympathies are extended to Mrs. Withall and her two sons, William and James. The editor wishes to express his deep regrets in the error and omissions which occurred in the previous notice.

## FOR YOUR MORNING DEVOTIONS

In the future the weekly article previously titled "The Week in the Bible" will appear under the above heading, and instead of readings all found in one chapter of one book it will offer readings for each day from various parts of the Bible. It is hoped they will prove to be helpful as springboards for morning devotions or your evening prayers. We would welcome suggestions which you may have which would improve this portion of the "Messenger."

Friday — Psalm 15

"A Call to Righteousness"

Saturday — Psalm 16

"Strength in the Lord"

Sunday — Psalm 139

"God's Constant Presence"

Monday — I Corinthians 13

"Love never faileth"

Tuesday — Luke 8:4 - 15

"The Parable of the Seeds"

Wednesday — II Corinthians 11:21 - 30

"Boast as a Christian in Your Weakness"

Thursday — II Corinthians 8:6-15

"The Fruits of Faith"

## FIGURES DO TALK

Some fascinating figures have recently come to our attention. They tell a great story of achievement and point out significantly that the work being done here in Third Church can and does have far-reaching ramifications.

Third Church young people are attending sixty-two colleges and universities in twenty-one states. Graduate students are earning degrees in medicine or law in five different institutions, while 156 students are earning under-graduate degrees. Seven students are studying abroad, twelve are in Presbyterian related colleges and two are in seminary. This is a wonderful record, one that should gladden our hearts as these young people seek to prepare themselves to contribute to a troubled world.

"FAITH OF OUR FATHERS, LIVING STILL,"

OR

"THE GROWTH AND DEVELOPMENT OF  
THE CHRISTIAN CHURCH"

The greatest adventure story of all time,  
led by DAVID W. MOODY, Pastor Emeritus.

- March 4 — "100 A. D. — The Apostolic Church"  
March 11 — "1200 A. D. — The Church, Catholic and Orthodox"  
March 18 — "1517 A. D. — The Protestant Church"  
March 25 — "1958 A. D. — The United Presbyterian Church"

9:30 Sundays in the Westminster Room  
Everyone Is Welcome

## Women's Lenten Series

Seven Wednesdays Beginning March 7  
in the Westminster Room at 10:00

The theme will be: "THE BOOK OF ROMANS"  
led by DR. JAMES R. BRANTON,  
Professor of New Testament Interpretation at CRDS.

Baby sitting  
will be  
provided

Bring sandwiches and  
stay for coffee.

# Third Church Messenger

Rochester, New York March 9, 1962

## THE COMMON AND THE BROKEN

When we take Communion, the elements we use are but a common piece of bread and an ounce of juice squeezed from the common grape. There is no magical power in either of them. They will feed only our physical bodies just as any other bread and juice will do. Why then should we dedicate several services of worship to the eating of these?

When Christ instituted the service of Communion, he chose the bread and the wine to tell us that it is in the common needs of men, in the everyday experiences, that the real essence of Christianity may be found. "I was hungry, and you fed me. I was thirsty and you gave me to drink. I was naked and you clothed me. I was in prison and you visited me."

Further than that, we note that Christ used broken things, broken bread and crushed fruit. Is there meaning in this? I believe that Christ had such a short time to live that he made every word and act symbolize something for men to take hold of that would help them. There have come out of broken things and broken lives the greatest of blessings. Mary's alabaster box may have been a thing of beauty gracing the mantle, but not until it was broken and the contents spilled was the room filled with fragrance. Not until it was broken and the perfume "wasted," as some said, did Christ have the chance to tell this woman who did this how much he cared about her.

Not until the rosebud bursts is there the lovely beauty and the sweet fragrance of the flower. Not until the grain is crushed to fine powder are the hungry fed. Many a man never found himself or his true power until disaster overtook him.

Out of the broken body of Christ came the whole purpose for his life. Without that, history would have recorded another great man, another Abraham, a Moses, a Daniel, but not a Jesus, the Christ.

## SUNDAY WORSHIP

9:30 CHAPEL

Mr. Tennis preaching

10:30 CHURCH

Dr. Hudnut preaching

"The All-Encompassing Gospel"

10:30 CHURCH SCHOOL

5-9 YOUTH GROUPS

In the broken body and the shed blood of Christ we see wrong thinking, injustice, murder. These are what man contributed to the drama. But also, out of the same broken body and shed blood there has come a new power and a new vision to stir the heart of man and to lead him into greatness. That is God's contribution to the drama. God took man's worst and blackest act and out of it gave to man his priceless gift of eternal life.

Christ did not look upon his coming death as an accident, nor as a purposeless waste, nor yet as the result of the actions of sinful men; but he looked upon what was happening to him as his opportunity to turn hate and greed into victory at the cost of his BROKEN body.

The crucified Christ speaks loudest to those who are honestly trying to live Christian lives but who still know disappointment and unhappiness. It is to them that the broken body of Christ has so much to say.

It says that the hurts of life are not to make us resentful or bitter, but that the hurts may become a foundation for greater living. Broken lives, dashed hopes, faded dreams need not be the end of anything. These can reveal hidden riches, and understanding.

(Continued on page three)



## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street. William H. Hudnut, Jr., Harold J. Brown, Eugene H. Tannis, ministers. David W. Moody, Pastor Emeritus. Mr. Tannis, Editor. Subscription price, one dollar per year.

Vol. XXIV March 9, 1962 No. 28

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 4:00 Meeting for officers of the Westminster Choir, Youth Choir Room
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church
- 8:00 Vesper Chapter at the home of Mrs. Alfred Adams, 143 Hemmingway Drive. Hostesses: Mrs. Richard Handler and Mrs. James Goodspeed. Miss Ione Sikes will speak on "Let's talk about God."

### Tuesday

- 9:30 Ambassador Chapter, Parlor. Hostesses: Mrs. Phillips, A. Clark and Mrs. J. Robert Muir. A discussion on the Book of Romans will be led by Mrs. Robert Morrow.
- 4:00 Girl Scout Troop 5

### Wednesday

- 7:00 Men's Lenten Breakfast, Johnston House.
- 10:00 Women's Association Lenten Series, Westminster Room
- 7:00 Chancel Choir

### Thursday

- 7:30 Adult Leadership Training Course for Girl Scout Leaders, Dining Room

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B

## LOST

We are missing a projector from Miss Sikes' office. If anyone has borrowed it kindly return it immediately as the projectors are much in demand.

## WEDDING

Carole A. Thomson and Ian Reid were married in the Church by Dr. Drown on February 24.

## SYMPATHY

We extend our sympathy to Dr. and Mrs. Thomas Benson in the death of Mrs. Benson's mother on March 3.

## BAPTISM

Karen Lee Pearce, daughter of Mr. and Mrs. Robert V. Pearce, received Christian baptism on February 25.

## THE ROUND TABLE

Mr. David W. Moody will continue his five week series on the history of the Church at the Sunday's Round Table which will meet in the Westminster Room at 9:30. This week's subject is "1200 AD — The Church, Catholic and Orthodox."

## WESTMINSTER FELLOWSHIP

"Report from Buffalo" will highlight the evening this Sunday. Beth Brown and Richard Collin, two of the delegates who attended the State Council of Churches youth conference in Buffalo will report and lead the discussion. Don't miss it. Supper will be served at 6:00.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House on Sunday at 6:00 for supper. Mr. Fred Morgan, assistant director and Controller at Genesee Hospital, will speak on the topic "Hospitals are Big Business."

## WOMEN'S ASSOCIATION

Additional copies of the recipes from the Tasting Luncheon have been made up and are available in the Church Office for 25¢.

## GIRL SCOUTS

In honor of the 50th anniversary of Girl Scouting, Troop 5 will have a display in the window of Wegman's Monroe Avenue store all next week.

## JOHNSTON FORUM

Tuesday, March 20

### "YOUR GROWING OLD — SO?"

Mr. Garson Meyer

Mr. Meyer is a member of the White House Conference on Aging and his presentation promises to be of special interest to all of us.

For reservations call Mrs. Robert Bacon, NO 3-6214 by March 18.

6:45 in the church dining room

## DR. HUDNUT RETURNS

It is with deep joy and thanksgiving that we announce the return of Dr. Hudnut to his post of leadership at Third Church. Let us make this Sunday one of special significance in the life of this church.

The staff would like to thank the wonderfully cooperating officers and members who fulfilled their responsibilities so capably, thereby enabling the church to continue its mission with a minimum of difficulty.

## FOR YOUR MORNING DEVOTIONS

Lent is a period of preparation for the festival of Easter. These weeks can be a wonderful experience of renewal, and the Scripture passages suggested for your morning devotions will be portions which will encourage introspection and self-examination. Read them with the intention of measuring your life against the selfless giving which Christ portrayed in his life.

Friday	Matthew 4:1-11
	"Facing Temptations"
Saturday	I John 2:7-17
	"Love Abideth Forever"
Sunday	Isaiah 58:6-14
	"Doing God's Will"
Monday	Matthew 20:17-28
	"Not to be served; to serve"
Tuesday	John 6:35-40
	"The Bread of Life"
Wednesday	Ephesians 4:1-16
	"We have been Called"
Thursday	Luke 4:16-20
	"God's Spirit upon Us"

## THE COMMON AND THE BROKEN

(Continued from page one)

and strength. Samuel Madden said, "Who hath not known ill fortune never knew himself or his own virtue." And I would add that he could never understand Christ, either.

This is Christ's invitation to sit at the same table at which he sat, to sit at the table of disappointments, and out of the taste of these to make a contribution to life that will be a stepping stone to all those who come after.

If we will have it so and believe it, God has some special blessings that can come by way of broken things.

HD

## SENIOR CITIZEN SURVEY

The Rochester Council of Church Women, in association with the Mental Health Association, is now in the process of making a survey of independent people over 65 who have been able to master the problem of adjustment and are living successfully either alone or with family or friends.

If you would be willing to talk with an interviewer (who would not be from Third Church) in order to help them understand how such an adjustment can successfully be accomplished, you are asked to call Mrs. Leland Wight at CH 4-0617 or else call and leave your name at the church office, BR 1-6513. This information could materially aid others who are now, or will in the future, face the same problems.

## AREA LENTEN SERVICES

Asbury First Methodist Church, 1040 East Avenue, again extends a cordial invitation to everyone to attend the Thursday services during Lent, either at 4:00 or 8:00. Six outstanding preachers will deliver the sermons. March 8—Dr. Henry Crance of Central Methodist Church, Detroit, recently retired; March 15—Dr. Harold Albert of First Lutheran Church, Pittsburgh; March 22—Dr. Edwin Dählberg of Delmar Baptist Church, St. Louis; March 29—Dr. Ralph Sockman, Minister Emeritus, Christ Church, Methodist, New York; April 5—Dr. Gardner Taylor of Concord Baptist Church, Brooklyn; April 12—Dr. George Docherty of New York Avenue Presbyterian Church, Washington.

The Rochester Area Council of Churches is sponsoring a series of noon Lenten services to be held in the Baptist Temple, 14 Franklin Street, each Wednesday, Thursday and Friday from 12:15 to 12:45 beginning March 7 and concluding April 20. You are invited to come whenever you can and you may leave before the half hour is completed, if necessary.

## LENTEN READING

The following books are in the church library and are recommended to you for the Lenten Season:

Dietrich Bonhoeffer — *The Cost of Discipleship*  
 Harry Emerson Fosdick — *Dear Mr. Brown*  
 R. J. McCracken — *Putting Faith to Work*

## ON THE RESURGENCE OF EXTREME REACTION

*(The following is taken in large part from a statement recently adopted by the "North American Area Council of the Presbyterian and Reformed Alliance." It is not printed to call attention to or repudiate any political philosophy which accepts the basic American standards of fair, free and full discussion based upon democratic procedure; it is printed to raise the warning flag against any political philosophy, either from the left or the right, which would mistakenly abrogate these standards in order to protect our beloved nation.—EDITOR'S NOTE.)*

In a time plagued by uncertainty, insecurity and dread of nuclear catastrophe, the Church must be especially alert lest the forces of fear and self interest combine to subvert Christian truth and undermine our liberties and institutions. We see in our society the resurgence of extreme reaction in the face of our difficult social and political situation. Such reaction betrays a deep distrust of the processes by which a constitutional democratic society arrives at its decisions.

Groups moved by these reactionary forces attack with fearful suspicion the very institutions which preserve our liberties. Their leaders assert that legislative bodies cannot be trusted; that courts cannot be trusted; that churches cannot be trusted; that people cannot be trusted. On the other hand, we must take seriously the threat to our freedom posed by the international communist conspiracy and by all appropriate means oppose it; on the other hand, we must take with equal seriousness the threat of those who endanger our liberty by fanatical social and political reaction.

Therefore, we call upon the constituency of the Reformed and Presbyterian Churches to study critically the competing political and social philosophies of our time to determine, in the light of the Gospel, the decisions which Christians should make as they are confronted by the hard choices of our day and place. We further hold that free discussion on domestic and international policies is essential to the health of our nation. Freedom of discussion must be guaranteed, including the protection of the civil liberties of persons holding differing convictions, for without such protection we shall have already cast the vote in favor of the destruction of all that we have inherited through the years of the Great Experiment of freedom.

Above all, we must remember that the sovereign God is the Lord of all history. Panic, frustration, political and social extremism of both the left and the right betray not only a lack of confidence in the structure of our free society, but also a failure of our faith in God.

Let each of us, with a common confidence in the strength of God, affirm our belief that Truth is the dearest thing we have been given; that all truth comes from God and that our Christian convictions demand our allegiance for the protection of an open society. Any denial of this will surely lead only to disaster for it will strike at the very center of man's spirit. And no political security can compensate for the chaining of the aspect of man which makes him a creation wrought in the very image of God.

# Third Church Messenger

Rochester, New York March 16, 1962

## THE ALL-ENCOMPASSING GOSPEL

With gratitude in my heart to you for making my period of convalescence possible. I return with a consuming passion in my life to tell you again of the unsearchable riches of His kingdom and His life. I return to share with you my conviction that only as our lives are pervaded, deeply penetrated, completely possessed by His spirit, do we truly live as Christians, for surely a truly Christian faith penetrates into every part of our lives. There is nothing it does not, or should not, affect. It is all-inclusive, all-encompassing. A true Christian, and that, I take it, is what all of us would like to be, is one who tries to carry Christ's spirit everywhere throughout the whole of his existence.

Paul was such a Christian. Dr. Moffatt has a wonderful translation of that little verse in Corinthians where he talks about taking every thought captive to make it obey Christ. "I take every project prisoner to make it obey Christ."

It would be hard to find a better motto for the Christian life than this, but it is a foreign language to most of us. Have I money to spend? Let me make it obey Christ. Have I power to wield? Let me make it obey Christ. Have I words to speak, ideas to act on, thoughts to share, racial and political views to express? Let them all be subservient to my Lord. Have I self-pity, vindictiveness, greed welling up within me? I take them captive for Christ. No matter what it is, you see, the problem of health, a question of social relationships, a tough marginal decision between right and wrong, a vexing temptation involving my comfort, my success, my popularity. As a Christian, I make it all obey Christ.

Christianity for those early Christians was a tremendously vital experience whereas for us, it so often seems to be an empty performance. They lived it; we talk about it. They practiced it; we profess it. But to the early Christians, it was an invasion of their lives

## SUNDAY WORSHIP

9:30 CHAPEL

Dr. Drown preaching

10:30 CHURCH

Dr. Hudnut preaching

"Marks of a Christian Life"

10:30 CHURCH SCHOOL

5-9 YOUTH GROUPS

by a new quality of life altogether. It was a confrontation so all-encompassing that they could talk about Christ living in them. Christ dwelt in their hearts through faith, and their own little human lives, as they took every project prisoner to make it obey Him were actually linked up with the very power of God.

I suppose the chief reason that this is a foreign language to most of us is that we fear to practice it. We're scared. We follow public opinion. I came, I saw, I concurred is so frequently the motto of modern man. We falter, we hedge, we trim our sails. For years we have been so conditioned by that debasing philosophy of life adjustment that we're unconcerned about life commitment.

Well, like it or not, conformity is a powerful weapon; and in our day it is becoming more and more unsafe to be different. How about those brave young Presbyterian ministers out in California who rebuked the John Birch Society and have since then suffered untold persecution? We bow down to the contemporary golden calf, whatever it is. We worship the image of the average and what did you ever think of this — what if the image be pagan? What if we are adjusting ourselves to what is in itself maladjusted? Sick? Godless? This is just what they did in Germany in the 1930's.

(Continued on page 2)

## BIRTH

A daughter, Ann Elizabeth, to Mr. and Mrs. John McCrory, 322 Mulberry Street, on March 10.

## THE ROUND TABLE

The March meetings of the Round Table are concerned with the Church, its past history and present situation. Mr. David Moody, Pastor Emeritus, is leading these timely and interesting discussions.

## WESTMINSTER FELLOWSHIP

"Christianity in the World of Business" is the title of this Sunday's meeting. Mr. Albert H. Alford of Kodak will set the stage and lead our discussion. This will be one of the highlights of the year's program, don't miss it. Supper will be served at 6:00.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House Sunday at 6:00 for supper. Mr. David Moody will discuss the Book of Psalms.

## JOHNSTON FORUM

Mr. Garson Meyer will speak to the Forum on the subject, "You're Growing Old - So?" this Tuesday evening. We shall meet for supper at 6:45 in the dining room. To make your reservation please call Mrs. Robert Bacon at NO 3-6214 by Sunday.

## WOMEN'S LENTEN SERIES

Dr. J. R. Branton of CRDS will lead the Wednesday morning meeting of Third Church women. Dr. Hudnut will also be present to lead part of the program. The meeting is at 10:00 in the Westminster Room.

## CALVIN GUILD

Johnston House Tuesday 6:30

Mr. O. H. Lester will speak on the work with Teen-agers at the Baden Street Settlement.

Call Miss Agnes King for reservations and what to bring. GR 3-6785 (office) or GR 3-5319 (home).

## JUNIOR CHOIR REGISTRATION

All children presently in grades 3, 4 and 5, who are interested in Junior Choir, should plan to register on Saturday, March 24 or Saturday, March 31, at 11:45 in the Youth Choir Room.

## THE ALL-ENCOMPASSING GOSPEL

(Continued from page 1)

Read Christ's biography over again and you will discover that we are most like Jesus not when we are at peace with the world, but when we are in strenuous conflict with it. "I take every project prisoner to make it obey Christ." Oh, we can so easily keep Him out, but we can so easily make our lives Christ-centered and then, then the love of God will have its way with us, and we will grow and rejoice and be free.

WHH

## NEW MEMBERS' CLASS

A series of classes for new members will begin this Sunday in the parlor at 9:30, under the leadership of Dr. Hudnut. If you know someone who might be interested, would you call them and tell them about the classes and pass the information along to the church office.

## SYNOD LEADERSHIP SCHOOL TO BE HELD

During July of this year the Synod of New York will hold two identical leadership schools at Cazenovia College, each one week in length. It is open to all teachers and church officers. For all organizational officers and church officers, for further information see the bulletin board in the parish house or call one of the ministers.

## SENIOR CHOIR TO HOLD EVENSONG

As a result of the great response to their performance last year, the senior choir of Third Church will again present the great passion "For-aken of Man" by Leo Sowerby. It will be held in the sanctuary on Sunday, March 25, at 4:30. The part of Jesus will be sung by Robert Ellinwood and Henry Nason, presently on tour with the Robert Shaw Choral, will sing the part of the Evangelist. David Craighead will be at the organ and Theodore Hollenbach will conduct.

## BOOK OF PRAYERS AVAILABLE

"Prayers for Men in Service," a book of devotional prayers, is available in the sanctuary narthex and the church office. If you know someone who would like one, or if you desire to have one, please take one or more.

## FOR YOUR MORNING DEVOTIONS

As we continue our personal preparation for the coming of Easter, let our morning devotions put before us the need for renewed commitment. In this light read and ponder upon the passages offered; they may be able to illumine new understanding for you in this momentous age.

Friday	James 2:18-26
	"The Activity of Faith"
Saturday	Mark 10:17-31
	"A Parable of Commitment"
Sunday	Matthew 18:15-22
	"Forgiving Love"
Monday	Luke 9:57-62
	"The Price of Commitment"
Tuesday	John 10:7-18
	"The Lord is my Shepherd"
Wednesday	John 15
	"The Commandment of Love"
Thursday	Romans 8:31-39
	"More than Conquerors"

## PRESBYTERIAN COUNCIL CONDEMNS BIRCH TYPE OF EXTREMISM AS EVIL

In a "Letter on Freedom of Pulpit and Pew," adopted by the United Presbyterian Church's General Council, the denomination urged its members to avoid extremist tactics and, instead, combat communism by strengthening their love for one another and for the Christian faith.

"We are persuaded," the letter reads, "that the Gospel of Jesus Christ, truly preached in our pulpits, fully heard and heeded in our pews, is the chief contribution our church can make to the preservation of American freedom against the threat of the world-wide Communist conspiracy and against the idolatry of those fearful Americans who would substitute militant anti-communism for the Gospel of Jesus Christ."

In an interview, the Rev. Dr. Eugene Carson Blake, stated clerk of the General Assembly of the Church, said the letter implied strongly that Presbyterians should not become members of the John Birch Society or "other extremist groups." Robert H. W. Welch, Jr., director of the John Birch Society, has declared that 3 per cent of the Protestant clergy are Communist sympathizers.

The 9,500 churches and over 3 million members are urged "to behave in the church and in the world as Christians—and not to bear false witness against each other."

From the "New York Times"

## CONGRATULATIONS

Our congratulations go to Margaret Summerhays, daughter of Mr. and Mrs. Robert L. Summerhays of 24 Crestline Road, upon her recent election to the National Honor Society. We have made prior announcement of several Third Church young people who have been awarded this honor, which only shows there are some exciting futures represented in this church. All of us join in the prayer of thanks that such fine young lives are receiving their orientation to life within the Christian Church.

## THANK YOU FOR BOOKS

During the month of December the young people of Third Church asked that those who had books no longer needed to bring them to the church for a project of the Westminster Fellowship. We are happy to report over 1,000 books have been packed and shipped to overseas libraries. The Fellowship wants to thank all those who helped make this project a success.

## A Prayer At The End Of Life

*(The following prayer was written by a young minister in New Zealand upon learning that he had a fatal disease. The courage and confidence which radiates through it is a magnificent affirmation of faith, one that could very well serve as a beacon to the light of faith which flickers in each of us. We who still have the breath of life blowing strongly within us should try to emulate what is so wondrously portrayed here at the end of life. —Editor's note.)*

O Giver of life on earth and in heaven, Thou who hast breathed into me the breath of Thine own spirit, my call to go has come, and I am as one on the edge of a lonely margin. My spirit shrinks, and a great dumbness seizes me. My Father, must it be? How incomplete, how fragmentary, how impoverished my life has been! So little attempted, and so little achieved! And Lord, Thou knowest how I have been counting on filling up my emptiness and offering myself body and soul in my remaining years.

O Gracious and Merciful One, heal me with Thy forgiveness. Restore to me the joy of Thy salvation. Fortify me to meet death as I ought: as Christ would have me. May Thy sustaining grace buoy me up as the waves and billows go over me in the days at hand. Keep me steadfast, patient, radiant, and forgetful of self. O let me prove a true witness of Thy love and power that others may be encouraged to entrust themselves to Thee in life and in death. Glorify Thyself in me.

O Father, enfold in thy loving, everlasting arms my beloved and gallant wife and my boy and precious little daughters. I know Thou wilt. Thanks be to Thee. Great is Thy faithfulness. Thy love is deeper than the deepest sea, and it has no ebb or flow.

Strength comes to my soul as I pray, Lord. I know that death is only the beginning of a more adventurous life. I had hoped to live out my span of three score years and ten, for life is sweet. But the call comes, and I yield my flickering life to Thee. "That in Thine ocean depths its flow may richer, fuller be."

Receive me as into Thy hands I entrust myself, and to Thy name be glory and praise, through Jesus Christ my Saviour. Amen.

Robin Adair

# Third Church Messenger

Rochester, New York March 23, 1962

## MARKS OF THE CHRISTIAN LIFE

The thirteenth chapter of Isaiah has an amazing contemporary ring to it. The prophet is denouncing the appeasers in Israel, those who are prepared to go to any lengths to secure the favor of Egypt. These appeasers were in the process of sending a delegation down into Egypt to make a treaty and bow to Egyptian might, just as today many nations feel that they must submit to Soviet power and bow to the Communist threat.

Within this context, though, there is hidden gold. First, Isaiah tells us to love the truth. He warns against our inveterate tendency to reject challenge and excellence and to welcome only what is convenient and easy. Oh, there are plenty of people like this, are there not? We do not want to hear the truth. We think we want to be left to our own indifference and isolation while the rest of the world flounders on as best it can. It's none of our concern. But this is precisely the kind of spirit that makes any country weak. When many Americans become the kind of people who simply refuse to come to grips with life as it is, then our country is in danger. The whole weight of Isaiah's message at this point is that this kind of remoteness is wrong, and he says in effect, "Seek the truth."

There is a second nugget of gold in that great thirteenth chapter. In returning and rest are ye saved. In quietness and confidence is your strength. Be staunch in the faith. Never despair, for in returning and rest are ye saved. We live in a time of skepticism, of agnosticism, of atheism. So many people believe lightly as a matter of custom or convenience or vague inheritance. Not even by a wide stretch of the imagination could this be called an age of faith. I wonder whether, at the end of a conversation, people know what you believe. I wonder if by your life people know where you stand. If the Christian trumpet give an uncertain sound, who shall make ready for the fray?

## SUNDAY WORSHIP

9:30 CHAPEL

Mr. Tennis preaching  
"My God, My God"

10:30 CHURCH

Dr. Hudnut preaching  
"The Secret of Spiritual Power"

4:30 EVENSONG

10:30 CHURCH SCHOOL

6-9 YOUTH GROUPS

One of the troubles with many sincere Christians, as they try to practice their faith, is that they are continually trying to relate their religion to their lives instead of relating their lives to their Lord. There is a real difference here, a difference of emphasis and approach. It is one thing for man to try to bring his faith to bear upon the many aspects of his life; it is quite another thing for him simply to give his whole life to his Lord and allow Christ to permeate and pervade every part of it. It is one thing to be yourself first and a Christian second; it is another thing to be a Christian first and let this fact change and enlarge your own little self. Am I an American who is also a Christian; or am I a Christian who happens to be an American? I tell you such questions of priority cut deep. Christian answers do not come easily, but they will not come at all unless we know who we are and what we believe. In returning to God and resting in Him are ye saved.

Finally, Isaiah tells us to seek the guidance of God. Do you do that? Do you really, honestly, seek the guidance of God? Though the Lord give you the bread of adversity and the water of affliction, (and to which of us has he not given adversity and affliction?) yet shall not thy teacher be hidden. Thine eyes shall see thy teacher, and thine ears shall hear a voice behind thee saying, "This is the way, Walk ye in it." (Continued on page 2)



## THIRD CHURCH MESSENGER

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East Avenue and Meigs Street. William H. Hudnut,  
Jr., Harold J. Drown, Eugene H. Tennis, ministers.  
David W. Moody, Pastor Emeritus. Mr. Tennis,  
Editor. Subscription price, one dollar per year.

Vol. XXIV March 23, 1962 No. 30

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 New Members' Class, Parlor
- 9:30 Westminster Choir Rehearsal, Top Floor,  
Educational Bldg.
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 4:30 Evensong
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

### Monday

- 12:30 World Friendship Circle, Johnston House.  
Mrs. J. Paul Gocker will be the speaker.
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the  
church

### Tuesday

- 12:30 John White Chapter at the home of Mrs.  
John B. Hoyt, 61 Ellingwood Drive.  
Hostesses: Mrs. James B. Fisher and Mrs.  
James M. Stewart. Dr. Drown will speak.
- 12:30 McCauley Chapter, Parlor. Hostesses:  
Mrs. George A. Hilleman, Mrs. George B.  
Leech, Mrs. Karl Teo Molin and Mrs.  
Ernest R. Park.
- 4:00 Girl Scout Troop 5.

### Wednesday

- 7:00 Men's Lenten Breakfast, Johnston House
- 10:00 Women's Association Lenten Series,  
Westminster Room

### Thursday

- 6:00 Johnston Chapter, Johnston House
- 7:30 to 9:30 Adult Leadership Training Course  
for Girl Scouts.

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B

## CHRISTIAN LIFE (cont'd from page 1)

Try it and see. Really, make yourself available to Him. Genuinely, put your life at His disposal. Actually, open up your mind to God's truth about your life and then listen to the still, small, inaudible voice. Write down in all honesty the guidance that comes, and if you follow it, you will be amazed at both the negative and the positive ways in which this kind of praying straightens out your life. Seek the truth. Have a quiet but determined faith. Listen for God's guidance. And if you do, your ears will hear a voice behind you saying, "This is the way. Walk here."

WHH

## BORN

Mr. and Mrs. Harry R. Nickles, 226 Castle Road, welcome to their home a daughter, Jane, born on March 6.

## SYMPATHY

We extend our sympathy to Mr. and Mrs. W. J. Burlingame on the recent death of his father.

## BAPTISMS

The sacrament of baptism will be administered at the 9:15 and 11:00 o'clock services on Palm Sunday, April 15. Parents wishing to have their children baptized at that time are asked to phone Dr. Hudnut's secretary, BR 1-6513, to make arrangements.

## EASTER MEMORIAL FLOWERS

Those wishing to participate in the Easter flower memorials should send their contributions to the church office. Please be sure to include with your gift the name of the person or persons for whom it is given exactly as you would like to have it appear in the Easter leaflet. We should have these names no later than Thursday, April 12. Following the Easter services the plants and flowers will be taken by the Service Board to people of our church who are ill. Mrs. George Beyer is in charge of arrangements.

## THE ROUND TABLE

The four week series on the Church led by Mr. Moody will conclude with this Sunday's meeting. This final session will be on the subject, "1958 - The United Presbyterian Church."

## WESTMINSTER FELLOWSHIP

"Italy" will be the subject of a slide presentation by Miss Shafer of the Brighton Schools this Sunday evening. She has traveled widely in Europe, and her presentation promises to be most stimulating. Supper will be served as usual at 6:00.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House Sunday at 6:00 for supper. Dr. Bryant Rossiter, President of the Cumorah State Church of Jesus Christ of Latter Day Saints, will speak on Mormonism.

## WOMEN'S LENTEN SERIES

Dr. J. R. Branton of CRDS will lead the Wednesday morning meeting of Third Church women. Dr. Hudnut will also be present to lead part of the program. The meeting is at 10:00 in the Westminster Room.

## LOST

A pair of black, harlequin style glasses were lost at the church on March 3. If found, please turn them into the church office.

## JUNIOR CHOIR REGISTRATION

All children presently in grades 3, 4, and 5, who are interested in Junior Choir, should plan to register on Saturday, March 24 or Saturday, March 31, at 11:45 in the Youth Choir room.

## LENTEN EVENSONG THIS SUNDAY

The great, moving passion, "Forsaken of Man" by Leo Sowerby, will be presented by the Senior Choir this Sunday afternoon in the sanctuary at 4:30. Robert Ellinwood and Henry Natunary will be the featured soloist; David Craighead son will be the organ and Theodore Hollenbach will be the organ and Theodore Hollenbach will conduct. You are urged not to miss this high experience of worship through the medium of great music.

## TWINS

The many friends of our former Presbytery Executive, the Rev. Glen Morrow, and his daughter, Mrs. David Edwards, will be delighted to know that Mr. Morrow is the grandfather of twins born last week.

Mr. Morrow is serving a Presbyterian Church on the outskirts of Asheville, North Carolina.

## MEN'S SPRING CONFERENCE

APRIL 27 - 28 at

HILLSIDE PRESBYTERIAN CENTER

## "THE SHAKING OF THE FOUNDATIONS"

Led by:

WILLIAM H. HUDNUT, III

Worship

Thought

Fellowship

Recreation

Cost: \$10

## FOR YOUR MORNING DEVOTIONS

One of the major foundation stones of the Christian life is prayer. This week, then, the starting points for our morning devotions are taken from the great prayers and statements about prayer in the Bible. As you read them allow your minds to enter the situations and feel the very power which generated them.

Friday ..... Matthew 6:5-15

"The Lord's Prayer"

Saturday ..... Luke 22:39-47

"Unanswered Prayer"

Sunday ..... Luke 18:10-14

"The Publican's Prayer"

Monday ..... Luke 23:32-38

"The Ultimate Prayer"

Tuesday ..... John 15

"To Love is to Pray"

Wednesday ..... John 17

"Christ's Prayer for the Church"

Thursday ..... Isaiah 61:1-8

"The Cleansing of Prayer"

## CONGRATULATIONS

Charles E. Love, son of Mrs. Charles E. Love, 121 Beckwith Terrace, a senior at Hobart, who was awarded his Phi Beta Kappa key in his junior year, has been granted a Woodrow Wilson fellowship for graduate study in philosophy for next year. Our congratulations go to Charles for two remarkable achievements.

## CHRISTIANITY IN AMERICA

There are no Christian nations in the world today, and there are no completely pagan ones. In the so-called heathen lands you find groups of Christians hard pressed by a massive pagan culture, and in America you find groups of Christians hard pressed by the same massive pagan culture. Today in America, every church is a mission outpost, thrust out on the frontier.

Dr. George E. Sweazey

Pastor, Webster Groves, Missouri

## TRUTH ABIDES UNCHALLENGED

You can pass your hand under the largest mob, a nation in revolution even . . . But an individual standing on truth you cannot pass your hand under, for his foundations reach to the centre of the universe.

Henry David Thoreau

## THE LENTEN PAGE

### A LENTEN PRAYER

The Very Reverend Eric Milner-White  
Dean of York

Lord, bless to me this Lent.  
Suffer me never to think  
that I have knowledge enough to need  
no teacher,  
wisdom enough to need no correction,  
talents enough to need no grace,  
goodness enough to need no progress,  
humility enough to need no repentance,  
devotion enough to need no quickening,  
strength sufficient without Thy Spirit;  
Lest, standing still, I fall back for evermore.  
May my whole effort be to return to Thee;  
O make it serious and sincere,  
persevering and fruitful in result,  
by the help of Thy Holy Spirit  
and by Thy glory, my Lord and my God.

### WHAT MY FAITH MEANS TO ME — I John B. McCrory

The Bible has described faith as "... the substance of things hoped for, the evidence of things not seen" (Heb. 11:1). But faith is more than unwarranted belief. It is the capacity with which God endows each of us to comprehend spiritual truth and to avail ourselves of its blessings.

Faith is not an obligation, but the highest privilege. It is at once a refuge and a spur to action, a vitally personal risk and the ultimate expression of one's integrity. A man's faith in God is the most vital, positive force in his life. Without faith, man is a purposeless, empty mortal. With faith, man is God's partner, serving God's purpose.

Faith is the uncompromising response of the whole of one's being to God's love and assurance, permitting man to pass from the agony of unanswered questions to the agony of answers he cannot escape.

The faith of a man inevitably will be visible in his life and in his works.

### THIRD CHURCH IS MY CHURCH

My church is composed of people like me. We make it what it is.

I want to be in a church that is a lamp to the path of pilgrims, leading them to goodness, truth and beauty. It will be if I am.

It will be friendly, if I am.

Its pews will be filled, if I help to fill them.

It will do a great work, if I work.

It will make generous gifts to many causes, if I am a generous giver.

It will be a church of loyalty and love, of fellowship, if I bring them.

It will be a church of loyalty and love, of fearlessness and faith, a church with a noble spirit, if I, who help make it what it is, am filled with these.

Therefore, with the help of God I shall dedicate myself to the task of being all of the things that I want my church to be.

# Third Church Messenger

Rochester, New York April 1, 1962

### THE SECRET OF SPIRITUAL POWER

Prayer is the life of God in the soul of man, the love of God in the heart of man, the knowledge of God in the mind of man. It is the attempt to share God's way of seeing, his way of looking at life. It is the gift of the self to him who is greater than self, who lifts us above and beyond ourselves and who alone gives us true perspective on ourselves.

Prayer is both a focusing and an energizing. It does not simply give you an intellectual awareness of the value of obedience; it leads you to obey. It does not simply persuade you of the advisability of humility; it makes you humble. It does not simply hold before you the beauty of gratitude, it causes thanksgiving to well up in your heart. Prayer is effective contact. "Jesus rose up early, went to a lonely spot, and prayed."

There is no substitute I know of for directing the first waking moments of each day toward God. Instantly after sleep the good and evil influences which affect our lives become operative and many a day is made or marred by our response. How important prayer is then! How much more manageable the day becomes, how much more manageable we become, if early in the morning we place our lives at God's disposal, and give him all that we have and are! As we form the habit of turning our life over to God each morning we shall be sustained in the most remarkable way, and the abundant life that Jesus talked about will be ours. How determinative these few quiet moments can be! To bow in adoration and thanksgiving, humbly to confess our sins, earnestly to hold before God those persons and causes and

### SUNDAY WORSHIP

9:30 CHAPEL

Dr. Drown preaching

"The Man Without a Name"

10:30 CHURCH

Dr. Hudnut preaching

10:30 CHURCH SCHOOL  
(Grades 3-8 in the Chapel)

5:30 -9 YOUTH GROUPS

problems about which we are especially concerned and then silently to seek his guidance for the day ahead—all this is of central importance, and I do not see how for a Christian a day can begin without it. If we would live unto the Lord we must turn over to him at the start of each day the seat of authority within us.

Can anything be more important than establishing effective contact with God? When we remove all barriers within our souls that obstruct his loving purpose—then we pray. When our purposes become his, when our wills and desires are identical with his—then we pray. And when we establish at the thresholds of our minds the character of Christ as regulative, spending our days in enterprising obedience to his living word—then we pray. Many a life today needs to be changed from a vaudeville without plot or purpose to a drama with plan and point, from a series of anecdotes strung aimlessly together to a well-rounded biography with a definite sense of direction. Prayer gives us the center around which to build our lives, a divine center that is indispensable to brave, free, joyous living.

W.H.H.

## THIRD CHURCH MESSENGER

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Vol. XXIV March 30, 1962 No. 31

### EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 9:30 New Members' Class, Parlor
- 9:45 Westminster Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 10:30 Children's Chapel
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 9:30 Women's Executive Committee Meeting, Parlor
- 6:15 Covenant Chapter, Johnston House. Speaker: Mrs. Leland Wight. Please phone Miss Barbara Biret at GR 3-7774 for reservations.
- 7:15 Boy Scout Troop 31
- 7:30 Bowling Alleys open to all men of the church

#### Tuesday

- 1:00 Philo Christos Chapter, Johnston House. Miss Tanner will speak on the United Nations. Hostesses: Mrs. E. S. Biret, Mrs. W. Pottinger and Mrs. E. G. Ross.
- 4:00 Girl Scout Troop 5
- 6:30 Christian Education Committee and Faculty Dinner and Meeting, Johnston House
- 8:15 Organ Recital presented by the American Guild of Organists, Sanctuary. Dr. George Markey from the New York City Madison Avenue Presbyterian Church will be the guest organist.

#### Wednesday

- 7:00 Men's Lenten Breakfast, Johnston House
- 10:00 Women's Association Lenten Series, Westminster Room.
- 7:30 Chancel Choir

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir and Girls' Bell Choir A

### CHRISTIAN EDUCATION COMMITTEE AND FACULTY MEETING

The Christian Education Committee and Faculty will meet for dinner at Johnston House, at 6:30 p.m. on Tuesday, April 3. Directly following the dinner, Dr. William Hamilton will speak on "Ways to interpret Easter to Children." Departmental meetings will be held. Mrs. Elinor Walker, director of our Week-Day Nursery, will lead a conference for all pre-school teachers in the Education Building.

### ENTERED INTO LIFE ETERNAL

Homer L. Braunschweig on March 22. He had been a member of Third Church for ten years prior to his moving from Rochester. The memorial service was conducted by Dr. Hudnut in the chapel on March 24.

Mrs. Uz V. Clark on March 23. She had been a member of Third Church since 1934. The funeral service was conducted in the chapel by Dr. Moody on March 26.

Mrs. Fred Agnew on March 27. She had been a member of Third Church for eleven years. The funeral service was conducted by Dr. Brown in the chapel on March 29.

### EASTER MEMORIAL FLOWERS

Those wishing to participate in the Easter flower memorials should send their contributions to the church office. Please be sure to include with your gift the name of the person or persons for whom it is given exactly as you would like to have it appear in the Easter leaflet. We should have these names no later than Thursday, April 12.

### THE ROUND TABLE

The first two Sundays of April the Round Table will center on the theme of Worship. Mr. Tenna will lead the meetings. April 1 his topic will be "The Art of Worship" and April 8 it will be "Third Church at Worship." The third meeting in April will be led by Dr. Schweitzer on the subject, "Interpretation of the Lord's Supper."

### WESTMINSTER FELLOWSHIP

A panel of A.F.S. students from France, Turkey, Cambodia and the Philippines will lead this Sunday's meeting. Supper as usual at 6:00

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House Sunday at 6:00 for supper. Mr. William S. Vaughn, President of the Eastman Kodak Company, will speak on the topic "Ethics in Big Business."

### WOMEN'S LENTEN SERIES

Dr. J. R. Branton of CRDS will continue to lead these meetings, along with Dr. Hudnut. All women are invited.

### COUNCIL OF CHURCH WOMEN

The Council of Church Women will meet on Friday, April 6 at Grace Methodist Church, 121 Driving Park Avenue. There will be a business meeting at 10:30 and the Council Choir will sing in the afternoon.

## IONE SIKES

Miss Sikes has announced to the Session her intention to retire immediately following Children's Day, June 10. She has been with us for fifteen years and has become an integral part of the life and spirit of Third Church. We shall greatly miss her buoyant love of children, her sensitivity to all that is true and beautiful, the youthfulness and zest of her spirit, the creativity and dedication of her approach. Needless to say, suitable steps will be taken to honor her before she leaves.

The committee appointed by Session to secure her successor is as follows: J. Paul Gocker, chairman, Mrs. William E. Dunkman, Mrs. Milton Dykman, Fred Painter and Miss Marguerite Shelmadine with Dr. Hudnut serving ex officio. This committee has had several meetings, and is actively at work.

### DR. GEORGE MARKEY TO PRESENT RECITAL

Tuesday evening, at 8:15 Dr. George Markey, organist and choirmaster at Madison Avenue Presbyterian Church in New York City, will present an organ recital to the Rochester Chapter, American Guild of Organists, which is open to the public. It will be held in the sanctuary of Third Church.

Dr. Markey is a former student of Demetri Mitropoulos and also has won scholarships in both piano and organ to the Curtis Institute in Philadelphia. His reputation is national in scope, and the evening of great organ music he will present in Rochester promises to be most exciting.

### BLOODMOBILE COMING SOON

The Red Cross Bloodmobile will be at the Blessed Sacrament Auditorium on April 5, Thursday, from 1 until 7. The need is ever present and often dramatically portrayed. You can literally give a life.

### SHARE GOD'S GIFTS

Church World Service requests that we send clothing, bedding and yardage remnants for overseas relief and rehabilitation. The need is always desperate, and we can always help. For further information check the bulletin board in the parish house.

### GOOD ADVICE

Live as though you would die tonight; work as though you would live forever.

Unknown

### SPRING PRESBYTERIAL MEETING

The Rochester Presbyterian Society will hold its Spring meeting at the Brick Church Institute April 4 and 5. April 4 will feature a dinner meeting beginning at 6:30 and concluding by 9:30. Reservations may be made by calling HA 6-0350 by Monday, April 2. April 5 the meeting will begin at 10:00 and conclude at 2:00. You are to bring your own sandwiches, but coffee will be served.

Miss Dorothy Wagner, from the Commission on Ecumenical Mission and Relations will speak on the theme: "A World to the Wise." Every Third Church woman is urged to attend one or both of these sessions.

### ERRATUM

Last week's Messenger inadvertently failed to mention the fact that the paternal grandparents of the twins recently born to Mr. and Mrs. David Edwards, are our own beloved members, Dr. and Mrs. Walter D. Edwards.

### THIRD CHURCH MEN

The time to make your reservation for the Spring Conference at Hillside Presbyterian Center is now.

APRIL 27-28

To do so, please call  
Mr. Robert Plass, CO 6-6259

TOTAL COST IS \$10





# THIRD CHURCH MESSENGER

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Vol. XXIV April 6, 1962 No. 82

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 New Members' Class, Parlor
- 9:30 Junior Choir
- 9:30 Round Table, Westminster Room
- 9:30 Westminster Choir Rehearsal, top floor of Education Building
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 3:00 to 5:00 Oratorio Society Rehearsal
- 3:00 Westminster Fellowship, Westminster Presbyterian Church
- 6:00 Young Adult Fellowship

### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church
- 7:45 Vesper Chapter at the home of Mrs. Douglas Eckberg, 30 Park Lane. Miss Joan Rodgers will speak on "Operations Crossroads." Hostesses: Mrs. William Powell and Mrs. Donald Dick.

### Tuesday

- 9:30 Ambassador Chapter, Parlor. Hostesses: Mrs. Donald Brush and Mrs. Richard Herbrand. Mrs. Leland Wight will lead the discussion on the Book of Romans.
- 4:00 Girl Scout Troop 5
- 6:00 Joint Boards, Johnston House.

### Wednesday

- 7:00 Men's Lenten Breakfast, Johnston House.
- 10:00 Women's Association Lenten Series, Westminster Room.
- 8:00 to 10:30 Campfire Girls' Meeting, Dining Room.
- 7:30 Chancel Choir

### Thursday

- 12:30 13th Chapter at the home of Mrs. Clarence Henry, 6 Hawthorne Street. Hostesses: Mrs. Murray Bratt and Mrs. Gilbert Strayer. Dr. Drown will speak.

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B

## ENTERED INTO LIFE ETERNAL

Mrs. Karl Molin on April 2. She had been a member of Third Church since 1914. The funeral service was conducted in the chapel by Dr. Drown on April 5.

## SYMPATHY

We extend our sympathy to Mrs. William M. Cansdale on the death of her grandmother, Mrs. Sarah Jane Meikle, on March 29. The funeral service was conducted by Dr. Drown on March 31.

## BAPTISMS

The sacrament of baptism will be administered at the 9:15 and 11:00 o'clock services on Palm Sunday, April 15. Parents wishing to have their children baptized at that time are asked to phone Dr. Hudnut's secretary, BR 1-6513, to make arrangements.

## EASTER MEMORIAL FLOWERS

Those wishing to participate in the Easter flower memorials should send their contributions to the church office. Please be sure to include with your gift the name of the person or persons for whom it is given exactly as you would like to have it appear in the Easter leaflet. We should have these names no later than Thursday, April 12.

## THE ROUND TABLE

Mr. Tennis will continue the two week series on "The Art of Worship." This week's class will center on the theme of "Third Church at Worship." On Palm Sunday the class will meet at its usual hour of 9:30 with Dr. Edward Schweizer as the leader. His subject will be "Interpreting the Lord's Supper." Everyone is cordially invited to attend this class.

## WESTMINSTER CHOIR

Westminster Choir will meet this Sunday at 9:30 in the Education Building. There will be no rehearsal at 5:00.

## WESTMINSTER FELLOWSHIP

The Westminster Fellowship will meet at the Westminster Presbyterian Church, 330 Wellington Avenue, to attend the Presbytery Youth Rally. It will conclude at 7:30. Please come directly to Westminster Church and plan to have your parents pick you up there. We shall not meet at the church at all.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House Sunday at 6:00 for supper. Mr. Donald Jones, who accompanied the Eastman Philharmonia Orchestra on their recent tour of Europe and the Near East, will present a program of slides and relate some of the experiences encountered during the tour.

## WOMEN'S LENTEN SERIES

Dr. J. R. Branton of CRDS will lead the Wednesday morning meeting of Third Church women. Dr. Hudnut will also be present to lead part of the program. The meeting is at 10:00 in the Westminster Room.

# THE LENTEN PAGE

## IT'S IN YOUR FACE

You don't have to tell how you live each day; You don't have to say if you work or you play; A tried, true barometer serves in the place, However you live, it will show in your face.

The false, the deceit that you hear in your heart Will not stay inside where it first got a start; For sinew and blood are a thin veil of lace— What you wear in your heart, you wear in your face.

If your life is unselfish, if for others you live, For not what you get, but how much you can give; If you live close to God in his infinite grace— You don't have to tell it, it shows in your face.

## WHAT MY FAITH MEANS TO ME — III

Douglas R. Eckberg

There are three things that last forever: faith, hope and love; but the greatest of them all is love. But the first of these is faith, and without it Christian love cannot exist. For faith in God and the miracle of Jesus Christ is the essence of life. It is the spark of personal commitment which sets men on fire for God.

Jesus told the disciples about faith: "If anyone wishes to be a follower of mine, he must leave self behind . . . take up his cross and come with me. . . . If a man will let himself be lost for my sake, he will find his true self." This truth has not changed in 2000 years and will not change. Committing one's self to God, to know His truth and to do His will is the eternal challenge to every Christian. It is also the Promise to all men that will set them free.

Christian faith, then, is a vital, dynamic force which comes from heeding God's call to put His message to work in the world. It is God's way it is the Life.

## FOR YOUR LENTEN MORNING DEVOTIONS

This week's reading is a series of parables of Jesus which are recorded just prior to his arrest and death. Their value is not merely Lenten, for the challenge they present is timeless, yet pointed.

Friday . . . . . Matthew 21:28-32  
"The Power of Repentance"

Saturday . . . . . Matthew 21:33-46  
"The Parable of the Christ"

Sunday . . . . . Matthew 22:1-14  
"Many are Called, but Few Chosen"

Monday . . . . . Matthew 25:1-13  
"The Wise and the Foolish"

Tuesday . . . . . Matthew 25:14-30  
"The Parable of the Talents"

Wednesday . . . . . Matthew 25:31-46  
"The Work of Faith"

Thursday . . . . . Matthew 26:6-13  
"The Price of Love"



Third Church men attending last year's Spring Conference at Hillside pose to have their picture taken. There is still time for you to register for this year's conference. Don't miss being part of the wonderful fellowship which is seen so clearly in the faces of these men. Call Mr. Robert Plass at CO 6-6259.

#### CRDS CITES JAMES STEWART

At the President's Dinner held at Colgate Rochester Divinity School, Dr. James M. Stewart was given the following citation in recognition of outstanding contribution and faithful leadership. Our congratulations go to Dr. Stewart, and we happily reprint the citation given him.

#### JAMES M. STEWART

Recognizing the common concern of pastor and physician in ministry to persons, Colgate Rochester Divinity School gratefully presents this citation to Dr. James M. Stewart. Active in the Third Presbyterian Church, he has served for some years as an Elder. He helped to organize an adult class "The Round Table" which has brought an opportunity for outstanding adult education to the members of the congregation. In 1960 he organized a special retreat for physicians who are members of Third Church. It is a mark of the breadth of his interests that he served as chairman of the Sponsoring Committee for the Lay School of Theology in 1958. Professionally he has been active as chairman of the Committee on Religion and Mental Health of Rochester from which has come a new development "The Institute of Pastoral Counseling." As former chairman of the Medical Advisory Committee of the Planned Parenthood Center he has worked closely with the premarital advisory committee in ways of improving in all these responsibilities he has added distinction and dimension to his calling as a physician we gratefully present this citation to Dr. James M. Stewart.

## THE ROUND TABLE

In the Westminster Room

- April 8 Mr. Eugene Tennis  
9:30 "Third Church at Worship"
- April 15 Dr. Eduard Schweizer  
9:30 Professor of New Testament,  
Zurich, Switzerland  
"Interpreting the Lord's Supper"
- April 22 E A S T E R  
No Class
- April 29 Dr. John Skoglund  
9:30 CRDS Professor of Preaching  
(First of four meetings)  
"One World — One Church?"

Dr. Skoglund attended the World Council of Churches' meeting in New Delhi.

# Third Church Messenger

Rochester, New York April 13, 1962

## KEEPING ALIVE TO CHRIST

If we want our religion to be a challenge instead of a habit we must train ourselves to see it for what it really is: we cannot keep alive to Jesus unless we do that. Many of us never bother to look at him closely, cultivate him as a friend, study his teachings or try to emulate his spirit. When, for instance, have you read one of his biographies at a sitting? The Gospel of Mark would take you only half an hour. When have you read a book about Christ? Is it a spiritual custom with you to ask yourself what Jesus would do if he were in your place? The danger of having Christ so accessible is that we become accustomed to him, take him for granted, accept him without appreciating him. Similarly our physical nearness to the church often tends to create in us a strange spiritual remoteness from it: we give our religion a passing glance on Sunday but fail to carry it with us as a directing power for the remainder of the week. Because of its very accessibility many people simply forget about their church.

There is an advantage in the familiar and permanent relationships of life which we dare not overlook. Out of established and enduring connections come life's richest meanings, for the true value of any relationship is not discovered until it has known time, endured suffering and hardship, drunk deep and long at the springs of patience and forbearance. No fly-by-night, casual acquaintance can compare in value to a time-defying friendship. None of the arts can be cultivated quickly; the richest meanings of painting, music and literature emerge only when one

## SUNDAY WORSHIP

### CHURCH SERVICES

9:15 and 11:00

Dr. Hudnut preaching

9:15 CHURCH SCHOOL

5:00-9:00 YOUTH GROUPS

lives with them permanently. Dorothy Canfield is correct in saying that "an enormous increase in stability, dignity and sheer vitality is bestowed on any relationship that is recognized as permanent." A life becomes deep as it flows for a long time through the same channel. This is the real reason for monogamy. It is through our permanent commitments that we grow, and in the shifting currents of this dynamic world we need more than ever to hold fast to our faith in the great, abiding relationships of life—a man to his family, a man to himself, a man to his God.

Many a person cannot live with himself for he has not sanctified this central and permanent relationship; his life is a story of "I" running away from "me." There is a lot of escape from self going on these days, and we Christians need to see this clearly, for the day we live in is one of low spiritual visibility and moral fog. We need to see the mountains as well as the trees, the stars as well as the darkness, the kingdom of God beyond the difficulties and failures of the

(Continued on Page 3)

### THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Brown, Eugene H. Tennis, ministers; David W. Moody, Pastor Emeritus. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXIV April 13, 1962 No. 33

### EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 8:30 Junior Choir
- 9:15 and 11:00 Worship in the Church
- 9:15 Church School
- 9:30 Round Table, Westminster Room
- 12:15 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship, Dining Room
- 6:00 Young Adult Fellowship, Johnston House

#### Monday

- 8:30 Ministers' Breakfast, Johnston House
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church

#### Tuesday

- 12:15 Eighth, Centennial, Chancel and Strayer Chapters will meet together in the Dining Room to hear two Book Reviews by Mrs. Alfred Adams: "Africa Disturbed" by Ross and "Africa, Angry Young Giant" by Hemphstone. Please bring a sandwich.
- 12:30 Andrew Gillies Chapter at the home of Mrs. A. Ralph Eckberg, 2696 Clover Street. Co-hostess: Mrs. George Harter.
- 12:30 Howard F. Rogers, 60 Schoolhouse Lane. Hostesses: Mrs. Albert V. Durand and Mrs. Clarence J. Hall. Speaker: Miss Marian Barton, Librarian at the Brighton branch of the Rochester Public Library.
- 4:00 Girl Scout Troop 3
- 6:45 Johnston Forum, Dining Room
- 7:45 Parents of the Eighth Grade Communicants' Class at the home of Dr. and Mrs. Hudnut, 15 East Blvd.

#### Wednesday

- 7:00 Men's Lenten Breakfast, Johnston House
- 10:00 Women's Association Lenten Series, Westminster Room
- 11:00 to 3:00 Women's Association Sewing, Dining Room. Please bring portable sewing machines and a sandwich.
- 1:00 Trinity-Third group will meet at Trinity Presbyterian Church, 131 Bronson Avenue for a sandwich luncheon and informal program.
- 7:30 Chancel Choir

#### Thursday

- 6:00 Johnston Chapter, Johnston House
- 7:45 Maundy Thursday Holy Communion Service in the Church

### ENTERED INTO LIFE ETERNAL

Clarence J. Houseknecht, on April 6. He had been a member of Third Church since 1924. The funeral service was conducted in the First Presbyterian Church of Batavia.

### BAPTISMS

The sacrament of baptism will be administered at the 10:30 service on April 29. Parents wishing to have their children baptized at that time are asked to phone Dr. Hudnut's secretary, BR 1-213, to make arrangements.

### THE ROUND TABLE

Dr. Eduard Schweizer, visiting professor at Graduate Rochester Divinity School from Zurich, Switzerland, will lead this week's Round Table in a discussion on "Interpreting the Lord's Supper." All adults of Third Church are urged to take this opportunity to hear this excellent lecturer. The class will meet at 9:30 in the Westminster Room.

### WESTMINSTER CHOIR

The Westminster Choir will meet at its usual hour of 5:00 this Sunday.

### WESTMINSTER FELLOWSHIP

The Westminster Fellowship will meet in the dining room at 6:00 for supper, as usual. Office Gray of the Brighton Police Department will be with us; his topic will be centered about "Juvenile Delinquency." All high school students are urged to attend.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the Johnston House Sunday at 6:00 for supper. Mr. Robert Barnes, assistant head of the Reynolds Audio-Visual Department of the Rochester Public Library, will present a program of unusual films from the library's collection.

### WOMEN'S LENTEN SERIES

Dr. J. R. Branton will conclude his Wednesday morning series on the book of Romans, and Dr. Hudnut will also lead part of the meeting. The group will meet in the Westminster Room at 10:00.

### CALVIN GUILD

Due to the conflict with the meeting of parents of the communicants class with Dr. Hudnut, Calvin Guild will not meet this month.

### NURSERY CARE

Small children will be cared for in the Johnston House during the 11:00 o'clock service on Palm Sunday and Easter. Church School will meet at 9:15 on both of these Sundays.

### Friday

- 9:45 Junior Choir
- 10:30 Children's Good Friday service in the Chapel

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir and Girls' Bell Choir B

## Third Church Holy Week Calendar

### PALM SUNDAY

- 9:15 and 11:00 Worship in the church, Dr. Hudnut preaching.
- 9:15 Church School
- 9:30 The Round Table, Dr. Eduard Schweizer, leader
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship, Officer Gray of the Brighton Police Force, speaker.

### TUESDAY

- Johnston Forum, Judge Clarence Henry, speaker
- Communicants' Class Parents meet at the home of Dr. and Mrs. Hudnut

### WEDNESDAY

- Men's Breakfast, Johnston House
- Women's Lenten Series, Dr. Branton and Dr. Hudnut, speakers

### MAUNDY THURSDAY

- Holy Communion in the church. Sacramental message by Dr. Hudnut

### GOOD FRIDAY

- Children's Chapel Service

### EASTER DAY

- High School Students' Service in the chapel, followed by breakfast in the dining room.
- 9:15 and 11:00 Worship in the church, Dr. Hudnut preaching
- 9:15 Church School (The High School classes will not meet; all students are urged to attend one of the morning services)
- Westminster Choir and Westminster Fellowship will not meet

## Summer Camp and Conference Schedule

The following list includes all the camp and conference possibilities open to children, youth and adults of Third Church for the coming summer. If you are planning to be here during the summer, why don't you take the time to investigate the opportunities which will be open. The schedule includes something for every age from fourth grade on, as well as some camps open to the whole family together.

### JUNIOR CAMPS

- Hillside I, (Manor Hs.) June 24-30
- Hillside II, (Tent) July 22-28
- Hillside III, (Tent) July 29 - Aug. 4

### JUNIOR HIGH CAMPS

- Hillside I, (Silver Lake) June 24-30
- Hillside II, (tent) July 1-7
- Hillside III, (Manor Hs.) July 8-14
- Hillside IV, (Tent) July 15-21
- Hillside V, (Tent) Aug. 19-25
- Freshman Camp (Manor Hs.) July 15-21

### SENIOR HIGH CAMPS

- Hillside I, (Manor Hs.) July 1-7
- Hillside II, (Manor Hs.) Aug. 23-30
- Hillside Work Camp (tent) June 24-30

### FAMILY CAMPS

- Hillside I, (tent) July 13-15
- Hillside II, (tent) Aug. 31 - Sept. 3
- Hillside III, (Manor Hs.) Aug. 31 - Sept. 3

### ADULTS

- Silver Bay Conference on Christian World Mission July 11 - 18
- Cazenovia Leadership School of the Synod of New York July 8 - 14
- July 15 - 21

### NATIONAL PROJECT FOR SENIOR HIGHS

- Canaveral Conversations, July 2-15, near Cape Canaveral, Florida
- Oak Ridge Science Seminar, at Oak Ridge, Tennessee, dates to be announced
- Century 21, July 25 - August 8, at Seattle, Washington
- Christian Witness In Century 21, July 21-28, Seattle, Washington
- International Affairs Seminar, June 25-30, Washington, D.C.
- Music Caravan, July 2-18, Columbus, Ohio
- Saddle Pack Conference, June 25-30, Pecos Wilderness, New Mexico
- Caravan Program, June 20-July 30, from Concord, Ohio
- Church Vocation Seminars, July 14-29, Philadelphia, Pennsylvania

# Westminster Fellowship

## SPRING RETREAT

"This Is What I Believe . . ."

APRIL 27 - 28

at  
HILLSIDE PRESBYTERIAN CENTER

*Make your reservation now.*

Fellowship, worship and think  
together in a wonderful setting  
of relaxation.

It will be great!

Cost — \$5.00

# YAF SPRING TONIC

Put Fun In Your Life

MAY 11, at 8:00, IN

THIRD CHURCH'S  
AUDITORIUM

## PRESENTATIONS:

Original Numbers  
Show Tunes  
Chorus  
Play

"THE DESK SET"

by  
William Marchant  
and  
Refreshments

# Men's Association

## SPRING CONFERENCE

"The Shaking of the  
Foundations"

led by  
WILLIAM H. HUDNUT, III

APRIL 27 - 28

at  
HILLSIDE PRESBYTERIAN CENTER

Make your reservation now  
by calling Mr. Robert Plass

CO 6-6259

Cost — \$10.00

# JOHNSTON FORUM

## SPRING PICNIC

SATURDAY, JUNE 9

at  
HILLSIDE PRESBYTERIAN CENTER

Recreation

Stimulation

No children

Worship

A day for husbands and wives to  
be together.

## COMMUNICANTS' CLASS

On Sunday morning, April 29, at 9:30 in the church parlor, Dr. Hudnut will teach a class for all young people eighth grade and above who wish to join Third Church. This class will continue each Sunday until June 17.  
Tuesday evening, April 17, parents of the young people who wish to join the church will meet at the home of Dr. and Mrs. Hudnut, 15 East Boulevard, at 7:45.

## JOHNSTON FORUM

Judge Clarence Henry will speak to the Johnston Forum this Tuesday evening on the subject, "What a Judge Thinks." He will bring the problems and concerns a judge faces when interpreting the law. This promises to be an especially challenging and interesting program. For reservations contact Mrs. Robert Bacon, NO 3-6214, by this Sunday. The Forum will meet in the dining room at 6:45 as usual.

## ON RETIREMENT

Dr. Ralph T. Collins, occupational psychiatrist for Eastman Kodak and an Elder of Third Church, recently offered the following advice to wives upon their husbands' retirement:

"Don't start every other sentence with, 'Now that you are retired.'"

"Don't assume domestic authority which you have not previously exercised."

"Don't choose his hobbies for him."

"Don't prevent him from doing some cooking if he wishes to."

"Don't protect him."

"Don't act as though it were all over."

## KEEPING ALIVE TO CHRIST

(Continued from Page 1)

moment. Only in a close and permanent relationship to Christ will we find strength for these times. See what he has done for us! He has more clearly than anyone else revealed God the Father: he has shown us the way to inner peace and given us the spirit of brotherhood; he has enabled us to understand that as we triumph over suffering we discover life anew. We need to see him for what he is.

I do not say this is easy, but I do say it is indispensable if the world is to be saved.

W.H.H.

## NEW MEMBERS

The following were received into the fellowship of Third Church on April 8. The number immediately after their names indicates their parish district.

Mr. and Mrs. Robert E. Blank 21, 287 Elmdorf Avenue, 19.

Mr. and Mrs. Gerard J. Clarke 15, 154 Penhurst Road, 10.

Mr. and Mrs. Richard S. Coddington 22, 23 Stoneleigh Court, 18.

Miss Zora E. Cox 17, 235 Meadow Lane, Webster.

Mr. and Mrs. Miguel R. Diaz 1, 206 Park Avenue, 7.

Mr. and Mrs. Guy C. Fitzpatrick 9, 1600 Monroe Avenue, 18.

Walter C. Hartmann 8, 232 Village Lane, 10.

Miss Roberta Ikeler 4, 257 Park Avenue, 7.

Mrs. J. G. Kayser 15, 1857 Blossom Road, 25.

Mr. and Mrs. S. Spencer Merz 21, 405 Wellington Avenue, 19.

Mrs. Elizabeth P. Normandy 2, 14 Rundel Park, 7.

Mrs. Fred B. Painter 14, 99 Park Lane, 25.

Mrs. Arthur Rush 5, 27 Vick Park B, 7.

Mr. and Mrs. Ridley M. Ruth 18, 456 Ridge Road East, 15.

Mrs. Verna M. Skinner 2, 505 University Avenue, 7.

Miss Charlotte M. Smith 17, 235 Meadow Lane, Webster.

Warren H. Woerner 2, 2 Granger Place, 7.

Life has no other meaning that I can see. Here are the greed and selfishness and lust for power that breed our continual conflicts, but they are not of Him, and they can neither save the world nor redeem your soul. Here is base indifference to the needs of those around you, but it is not of Him, and it can neither change society nor yourself. There is no way out of the sin and confusion in which we find ourselves other than the way of the Cross, the way of suffering love. "Have I been so long time with you and dost thou not yet know me, Philip?"

## THE LENTEN PAGE

### WHAT MY FAITH MEANS TO ME—IV

John F. Fox

When I was asked to write a statement on "What my faith means to me" for the *Messenger*, I realized, since I had always considered my faith a personal matter, that I had never taken the time for a comprehensive analysis as to how it might appear to others. When I did, this is what I found:

Without the traditional elements — the central figure of Christ, a moral code, the creeds, the ways of worship, the Bible, and prayer — there would not be a Christian religion. To me, these components, singularly or collectively, are always available for guidance or insight into all of life's joys and sorrows, frustrations and successes. I have also noticed over and over again that Christianity is like a magnet — there is definitely a mysterious attractive force. This magnetism is all encompassing and to me is best expressed by the words of that wonderful hymn,

"In Christ there is no East or West,  
In Him no South or North,  
But one great fellowship of love  
Throughout the whole wide earth."

### THE HELP OF GOD

If God has help for us, how do we gain it? Here is the ultimate question in religion, and Jesus gave a very daring answer. In fact His answer was so daring that even yet many of His followers cannot quite believe it.

Jesus says that men gain God's proffered help without any teasing, without any bribing, without any intermediary intercessors, without any sacramental system, without any antecedent orthodoxy of belief.

When men want God's help all they have to do is reach out and accept it, and then begin living at their own very best. Invariably God responds to their need, answers their half-articulate prayer. God responds no matter who they are, where they are, what their present problem is, or what their past record has been.

"Everyone that asketh receiveth. Everyone that seeketh findeth. To every one that knocketh it shall be opened." Here is the good news about God's free help which Jesus tried to bring. It is the Gospel He still offers the world.

### FOR YOUR LENTEN DEVOTIONS

The Scripture readings this week are set within the context of Holy Week, and represent a partial reconstruction of the day by day events. As you read and think upon them, try to travel with Jesus the road which led to the cross and beyond to the victory of Easter.

Palm Sunday .....	Matthew 21:1-11
Monday Before Easter .....	Matthew 21:12-17
Tuesday Before Easter .....	Matthew 21:18-27
Wednesday Before Easter .....	Mark 14:1-11
Thursday Before Easter .....	Matthew 26:17-30
Good Friday .....	John 19
Saturday Before Easter .....	Matthew 27:27-56
EASTER .....	Luke 24:1-12

# Third Church Messenger

Rochester, New York April 19, 1962

## Maundy Thursday

7:45 Holy Communion in the Church. Sacramental message by Mr. Moody.

## Good Friday

10:30 Children's Chapel Service. Dr. Drown preaching

## Easter Day

7:00 Youth Service in the Chapel, followed by breakfast in the dining room.  
9:15 Worship in the Church, Dr. Drown preaching  
9:15 Church School  
11:00 Worship in the Church, Dr. Hudnut preaching  
(There will be nursery and toddler care during this service)

### A CONSTANT PAGEANT OF TRIUMPH

One of the most beautiful and meaningful verses in the entire New Testament is brought to light by Dr. Moffatt's inspired translation of II Cor. 2:14. According to him Paul writes: "Wherever I go, thank God, he makes my life a constant pageant of triumph in Christ, diffusing the perfume of his knowledge everywhere by me." Is that not a high and lovely conception? The knowledge of Christ is like perfume in the world; it makes everything smell sweeter; it lends a fragrance to life that nothing else does; it has a delicate and pervasive aroma all its own. It is this fragrance of the knowledge of Christ that makes the life of a real Christian a distinctive affair, for it enables him to live victoriously no matter what befall. In Christ he is continually renewed. "Wherever I go, thank God, he makes my life a constant pageant of triumph in Christ,

diffusing the perfume of his knowledge everywhere by me."

This is a great verse, and particularly fitting for Holy Week and Easter, for it emphasizes the fact that the life in Christ is different. There is a special quality about it, a distinctive flavor, an uncommon touch. When life is lived in the spirit of Christ it is not a continuing succession of frustrations and defeats but a constant pageant of triumph, a growing experience in victorious living. This does not mean that there are no sins and failures in such a life, for there inevitably are. It means that despite all difficulties life is a joyous affair, courageous, compassionate and concerned, forgiving and redeeming, redeemed and redemptive, loved and loving. It is, in fact, a constant pageant of triumph, always possessed of a special and particular fragrance, a haunting perfume that draws people to God.

(Continued on page 2)



# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street. William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennis, ministers. David W. Moody, Pastor Emeritus. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXIV April 19, 1962 No. 34

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

### Easter Day

7:00 Youth Service, Chapel. Followed by breakfast in the dining room.  
8:30 Junior Choir  
9:15 and 11:00 Worship in the Church  
9:15 Church School

### Monday

12:30 World Friendship Circle, Johnston House. Mrs. Alfred Adams will review two study books on Africa.

### Tuesday

12:30 McCauley Chapter, Parlor. Hostesses: Mrs. John R. Booth, Mrs. M. Herbert Eisenhart, Mrs. Glenn Faroo and Mrs. Charles F. Moore.

### Wednesday

7:00 Men's Breakfast, Johnston House

### Friday and Saturday

Men's Association Spring Conference. Hillside.  
Westminster Fellowship Spring Retreat, Hillside.

## NURSERY CARE

Care for small children will be provided during both services on Easter. The regular church school schedule will be in effect during the 9:15 service; during the 11:00 service babies will be cared for in the Johnston House and toddlers in the education building.

## A CONSTANT PAGEANT OF TRIUMPH

(Continued from page 1)

A Christian lives above and beyond himself in the service of Christ, and thus is continually able to triumph over himself. The kind of self Jesus stood for is the kind that God wants. Indeed, it is the only kind of self worth having, the only kind that is tolerable. A Christian man is honest and humble, merciful and righteous, understanding and forgiving, loving enough to suffer for his convictions and brave enough to fol-

*When making your will, remember your church*

## BAPTISMS

The sacrament of baptism will be administered on April 29 and May 13. Parents wishing to have their children baptized then are asked to phone Dr. Hudnut's secretary, BR 1-2526.

\* \* \*

The following children received Christian baptism on April 15:

Nancy Warford, daughter of Mr. and Mrs. Donald C. Barta.

Martha Barnes, daughter of Mr. and Mrs. Edward L. Belcher.

Beth Elaine, daughter of Mr. and Mrs. Scott Dunlap.

Theodore Babcock, son of Mr. and Mrs. Lawrence W. Heinrich.

Marjorie Elizabeth, daughter of Mr. and Mrs. David B. Hudnut.

Robert Kilborne, Jr., son of the Reverend and Mrs. Robert K. Hudnut.

William Connor, son of Mr. and Mrs. Douglas C. Rich.

Katherine Abigail, daughter of Mr. and Mrs. Albert Z. Seymour.

Mark Hibbard, son of the Reverend and Mrs. Eugene H. Tennis.

## CONGRATULATIONS

One more Third Church young person has joined that ever-growing list of those who have attained scholastic honors. Thomas Butler, son of Dr. and Mrs. Robert E. Butler, 90 Glenridge Lane, has been inducted into the National Honor Society. We rejoice with Thomas and his parents upon this achievement and extend to him our heartiest congratulations.

low God's will. Christ helps a man want this kind of self, helps him create it, and provides him with the continuing power to live it. People need some great cause beyond themselves, some call of God to labor faithfully in his vineyard; they need to realize, as Paul did, that without a new will, changed by constant contact with Christ, a man will still serve himself and find no meaning outside himself. Christ alone gives him a cause big enough to live for, big enough to lift him above himself, and transform his life into a constant pageant of triumph.

W.H.H.

## MISSIONS UNLIMITED

John G. Mulder, one of our Elders, is conducting a stamp enterprise for the benefit of our benevolence budget. This has been going on for two or three years and many church people have helped by sending him stamps.

Possibly you have an old collection which you can contribute or maybe you can find some old correspondence in your attic. Please encourage your friends to give you stamps and save them from your personal and business mail. In the narthex is a box in which you can drop your stamp contributions as you enter the church.

These stamps are sold to collectors and proceeds go into the church benevolence fund for disbursement to missions and other similar worthy causes.

## Last Call MEN OF THIRD CHURCH: To make reservations for the SPRING CONFERENCE APRIL 27 - 28

Call Mr. ROBERT PLASS at CO 6-6259

## WOMEN'S ASSOCIATION ANNUAL MAY BREAKFAST

May 2, 10:00 — Church Dining Room — 75¢  
Babysitting Service (free)

## "Impressions of Brazil" Illustrated with film

MR. W. STEPHEN THOMAS  
Director, Rochester Museum of Arts and Science

A special welcome and invitation to new members of Third Church

To make reservations, call the church office, BR 1-6513

Reservations must be made by April 30

## EASTER RADIO AND TELEVISION

### Television:

"REVELATION"  
ABC-TV "Directions '62"  
2:30 - 3:00

"HOUND OF HEAVEN"  
CBS-TV 10:00 - 11:00 A.M.

PROTESTANT EASTER SERVICE  
CBS-TV 10:00 - 12:00

### RADIO:

"THE PROTESTANT HOUR"  
"EASTER DAWN SERVICE"  
"EASTER SUNRISE SERVICE"  
"NATIONAL RADIO PULPIT"  
"PILGRIMAGE"

Consult local listings for the exact broadcast time and station

## THE LENTEN PAGE

### THE WATCHER

by

Margaret Widmer

She always leaned to watch for us,  
Anxious if we were late,  
In winter by the window,  
In summer by the gate;

Although we mocked her tenderly,  
Who had such foolish care,  
The long way home would seem more safe  
Because she waited there.

Her thoughts were all so full of us,  
She never could forget!  
And so I think that where she is  
She must be watching yet,

Watching 'til we come home to her  
Anxious if we are late—  
Watching from heaven's window,  
Leaning from heaven's gate.

### REFLECTIONS AT EASTER

Easter! The word has lilt and lift to it. It is the great symbol of hope, of faith, of love. It is the event that puts the stamp of validity on the message and mission of Jesus Christ. Without Easter Jesus is only one of a host of noble men and women who died bravely for a cause they believed in.

Easter! The word is a summons to those who have taken the Master's name. The "Good News" rings out and Christians are irresistibly drawn to worship. This is the Day that calls forth a response.

Easter! The word is forever in the present tense. We span the centuries to see an Empty Tomb, but we look to the Risen Christ, radiantly and redemptively alive, in our midst. Life as we live it has new dimension, new depth, new power, in His Resurrection.

John C. Laske  
Pastor, Westminster  
Presbyterian Church,  
Albany

### FOR YOUR MORNING DEVOTIONS

The readings suggested portray certain traditions surrounding the days following the resurrection. A great experience awaits anyone who tries to glean the reason for their inclusion in the Scriptures. As you reflect upon the power of Easter, let the memory of victory which prompted the church to retain these stories capture and stimulate your whole being.

The Monday after Easter ..... Luke 24:13-35  
The Tuesday after Easter .... Matthew 28:16-20  
The Wednesday after Easter .... John 20:19-31  
The Thursday after Easter ..... John 21:9-19  
The Friday after Easter ..... Luke 24:36-53

# Third Church Messenger

Rochester, New York April 27, 1962

## RELIGION AS CHALLENGE AND POWER

There are for me at least three great religious challenges. First, there is the challenge to think. Religion is the tension between knowing and not knowing, between ideas thought about and ideas acted upon, between safety and risk, between saying "No" to God and saying "Yes." Too few people want to think through their religion because it is hard and dangerous work. It is hard because it deals with intangibles, and it is dangerous because it can revolutionize a person's life.

Second is the challenge to believe. This challenge is accepted if a person thinks as far as he can and then takes the risk of believing more than he knows. God took a risk on us by getting specific in Christ. Why can't we take a risk on him? Faith is reason grown adventurous.

Third is the challenge to serve. A theology is only as good as its ethic. Our ethics are too frequently self-serving and too infrequently other-serving. The average Presbyterian gives less than fifteen dollars a year to Christian Outreach. The average citizen is blithely unconcerned about serving his community. That means ghetto housing, poor government, and irrelevant churches.

Religion also means at least three forms of power. "God," Paul wrote, "did not give us a spirit of timidity but of power." First, there is the power to live. So few of us really live; we only exist. Comfort, conformity, and mediocrity have filched the excitement from life. "The great sickness of our day," a Harvard researcher recently

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

The Rev. William H. Hudnut, III  
preaching

10:30 CHURCH SCHOOL

5 - 9 YOUTH GROUPS

(Remember to move your clocks ahead  
one hour this Saturday night)

wrote, "is aimlessness, boredom, and lack of meaning and purpose." Not so with a person who has accepted challenge and been inundated with power. He radiates. He attracts people to him, and is eager to serve them.

Religion also means the power to die. A cynic once said that religion is an attempt to beat death. But it is true that the religious person has a power at the time of his death that other people simply do not have. He is able to "greet the unseen with a cheer." He is able to triumph.

All of which means the power to become a Christian. This is too much for some people because it is the only power in the world that changes lives. Other powers, such as communism and capitalism, may change living, but they do not change lives. Only Christianity does that. That is what makes it so central. That is what makes me want it for myself.

Robert K. Hudnut

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York.  
Published weekly by Third Presbyterian Church,  
East Avenue and Meigs Street. William H. Hudnut,  
Jr., Harold J. Brown, Eugene H. Tennis, ministers.  
David W. Moody, Pastor Emeritus. Mr. Tennis,  
Editor. Subscription price, one dollar per year.

Vol. XXIV April 27, 1962 No. 35

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Communicants' Class, Parlor
- 9:30 Round Table, Westminster Room
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Young Adult Fellowship

### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church

### Tuesday

- 1:00 Philo Christos Chapter, Johnston House  
White Elephant Sale. Hostesses: Mrs.  
Clarence McKay, Mrs. John Clubb and  
Mrs. T. H. Clubb.
- 4:00 Girl Scout Troop 5

### Wednesday

- 10:00 Women's Association Breakfast, Dining  
Room
- 7:30 Chancel Choir

### Friday

- 8:00 Girl Scout open house, Youth Choir Room

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 10:45 Junior Choir
- 11:00 Girls' Bell Choir A

## FOR RENT

A seven room home with two bathrooms is  
available for one year. The house is furnished  
and located on Gregory Hill Road. For further  
information please phone GR 3-0255.

## WEDDING

Susan Jane Brown and Robert C. Melech were  
married by Dr. Hudnut in the church on April 21.

## ENTERED INTO LIFE ETERNAL

Charles N. Stalker on April 15. He had been  
a member of Third Church since 1948. The mem-  
orial service was conducted in the chapel by Dr.  
Hudnut on April 17.

## BIRTHS

A son, Thomas Bates, on April 21 to Mr. and  
Mrs. John Eckberg, 49 Colonial Village Road.  
A daughter, Pamela Susan, on April 14 to Mr.  
and Mrs. J. Martin Kelly of Harrisburg, Pennsylv-  
ania. The mother is the former Ann Williams,  
daughter of Mr. and Mrs. Kenneth Williams.

## BAPTISMS

The sacrament of baptism will be administered  
this Sunday and again on May 13. Parents wish-  
ing to have their children baptized then are asked  
to phone Dr. Hudnut's secretary, BR 1-2526.

## THE ROUND TABLE

Dr. Eduard Schweizer, visiting professor at  
CRDS from Zurich, will return to lead the meet-  
ing of the Round Table on Sunday, May 6.

Dr. John Skoglund, professor of preaching at  
CRDS, will lead the meetings of April 29, May 13  
and 20 on the subject, "One World—One Church?"  
This series will conclude the meeting of the Round  
Table until next September. The class will meet  
in the Westminster Room at 9:30.

## WESTMINSTER FELLOWSHIP

Next Sunday, May 6, the Westminster Fellow-  
ship will meet in the dining room as usual for  
supper at 6:00. After supper, we shall attend the  
"Religious Arts Festival" at Central Church. The  
program will be concluded at its usual time of  
8:00.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the  
Johnston House on Sunday at 6:00. Following  
supper the group will meet with the young adult  
group at Central Presbyterian Church and attend  
the performance of "Pedal Tone" by Dane Gor-  
don. Admission \$1.00.

## COMMUNICANTS' CLASS

This Sunday morning Dr. Hudnut will  
begin teaching a class for all young people  
in the eighth grade and above who wish to  
join Third Church. The class will meet in  
the church parlor promptly at 9:30, and it  
will continue each Sunday until June 17.

## COLLEGE VOLUNTEERS ARE NEEDED

College-age students are urgently needed  
for summer work in many of our National  
Mission projects. Two of the areas needing  
help are known to many in Third Church:

The West Virginia Mountain Project, of  
which the Rev. Jack Weller is director, is  
seeking a small team of students for work in  
camps, vacation church schools, and recrea-  
tion programs from early June through mid-  
August.

The Parish of the Fulton Chain Area, Old  
Forge, N. Y., needs one or two students for  
the same kind of work. For information  
contact Mr. Tennis.

9:30 THE ROUND TABLE in the Westminster Room  
DR. EDUARD SCHWEIZER  
Visiting Professor at CRDS from Zurich  
MAY 6  
DR. JOHN SKOGLUND  
CRDS Professor  
APRIL 29 — MAY 13 and 20

## OF NATIONAL PURPOSE AND NATIONAL DISCIPLINE

If you ask me—as a historian, let us say  
—whether a country in the state this country  
is in today; with no highly developed sense  
of national purpose, with the overwhelming  
accent of life on personal comfort and amuse-  
ment, with a dearth of public services and a  
surfeit of privately sold gadgetry, with a  
chaotic transportation system, with its great  
urban areas being gradually disintegrated by  
the headlong switch to motor transportation,  
with an educational system where quality has  
been extensively sacrificed to a quantity, and  
with insufficient social discipline even to keep  
its major industries functioning without  
grievous interruptions — if you ask me  
whether such a country has, over the long  
run, good chances of competing with a pur-  
poseful, serious and disciplined society such  
as that of the Soviet Union, I must say that  
the answer is 'no'.

George F. Fennan  
former ambassador to Russia

## THE CONTEMPORARY CHURCH

If there is anything clearly discernible in  
God's providential demands upon the church  
in our day, it is that the church must cease  
being a great temple into which the faithful  
gather to celebrate their own salvation under  
the inspiration of some golden tongued  
orator. The Word of God must be preached  
and ministered today in a way that strength-  
ens the members of the Body of Christ to  
the point that they will be able to be dis-  
persed into all the world as His light and  
leaven.

Arnold B. Come  
San Francisco  
Theological Seminary

See "TALK BACK"  
This Sunday on Channel 5  
WROC-TV, at 12:30

## WE WELCOME A GUEST

This Sunday the Rev. William H. Hud-  
nut, III, will preach at both morning services.  
At present he is the minister of the First  
Presbyterian Church of Annapolis, Mary-  
land.

## FOR YOUR MORNING DEVOTIONS

Instead of our listing suggested readings,  
this week we urge you to begin some reading  
which, if done consistently, will be not only  
devotional but also broadening. Easter is  
now past, and in one sense the Christian life  
begins with Easter, so bring the family to-  
gether and begin reading together the Gospel  
of Mark. Read, discuss and pray; set your  
own pace and search for the riches it con-  
tains.



WOMEN'S ANNUAL MAY BREAKFAST

WEDNESDAY, MAY 2, 10:00

*in the church dining room*

"IMPRESSIONS OF BRAZIL"

Mr. W. Stephen Thomas

Make reservations (75¢) at the church office, BR 1-6513, by April 30.

Babysitting service provided.

WOMEN'S ASSOCIATION CLOTHING DRIVE

SHARE GOD'S GIFTS

Clothing and Bedding Will Be Collected

At the Church until

MAY 7

COUNCIL OF CHURCH WOMEN

MAY FELLOWSHIP DAY

FRIDAY, MAY 4

TWELVE CORNERS'  
PRESBYTERIAN CHURCH

10:30 - 2:30

Bring Sandwiches

EVENING GROUP TEA

SUNDAY, MAY 6

ASBURY - FIRST METHODIST

PARISH HOUSE

3:00 - 5:00

Program of Music

# Third Church Messenger

Rochester, New York May 4, 1962

## THE FIRST DAY OF THE WEEK

Sunday is the beginning of a new week. How are you going to tackle it? Will you read the Bible as often as the newspaper? I once heard a rabbi say that our religion has got to be as contemporary as a newspaper and as vital as a kiss. That makes a good deal of sense. But is yours? Is mine? You see the trouble is that too many of us loaf along through the week with an absentee Lord. Christ is about as relevant as the Cuban refugees in Miami. Both should be relevant. We should do something about them. But when? It takes imagination. It takes integrity. And it takes intellectual drive.

So does this idea about becoming a new creation. What is its relevance? I think of the housewife bent over the grease on the kitchen floor. I think of the husband grinding to work, along with the thousands of other husbands, and then grinding back. And then I think of a man named Paul who wrote a letter once—before he was murdered by a bunch of unimaginative atheists—because he believed in the power of another Man to revolutionize his life. "If anyone is in Christ, he is a new creation."

Maybe that's why I see the woman stand up and smile as she watches her little boy coming home from school. Maybe that's why I see the man hurling himself on his work and then rushing home to his children who shout for joy at the sound of his car. Maybe that's why I see the beginning of a new week as the beginning of new life. And maybe that's why we will come together in church on Sunday, the first day.

Robert K. Hudnut

## GOING TO CHURCH

Consider two men going to church. One goes with a negative mind which sees a dif-

## SUNDAY WORSHIP

9:30 Chapel Service

Dr. Drown Preaching

10:30 Church Service

led by Young People

10:30 CHURCH SCHOOL

5 - 9 YOUTH GROUPS

ficulty in every opportunity. He looks at the people sitting in the pews around him and he thinks how imperfect they are. He hears the congregation repeat a prayer and he wonders how much of it they really believe. He listens to the sermon and knows how far the minister comes from practicing what he preaches. His doubting attitude of mind draws negative thoughts until his little faith is still further lessened.

The other man goes to the same church. He sets the sails of his mind to catch whatever favoring winds may blow. He sees the congregation bowing in prayer and the sight makes him feel that there must be something real about such praying to keep people doing it down the ages. He looks at the church building and thinks how worshippers have sacrificed through the centuries to build shrines to God. Why did they do it? What made missionaries sacrifice to give the gospel to others? What made martyrs die for their faith? Why is it that the Bible outlasts all other books? These and other thoughts move upon his mind and he finds his faith and confidence mounting.

It is the same church, the same set of circumstances. The difference is in the minds of the two men.

Ralph W. Sockman

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Vol. XXIV May 4, 1962 No. 36

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Communicants' Class
- 9:30 Round Table
- 9:30 Junior Choir
- 9:45 Westminster Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

### Monday

- 9:30 Women's Association Executive Committee Meeting, Parlor
- 6:15 Covenant Chapter, Johnston House.
- Mrs. William Dunkman will speak.
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Bowling Alleys open to all men of the church

### Tuesday

- 9:30 Ambassador Chapter, Parlor. Mary Paris Chapter members will be guests to hear a book review by Mrs. Alfred Adams. Hostesses: Mrs. Fred Schwartz, Mrs. Ralph Hood and Mrs. H. Burnell Risley.
- 4:00 Girl Scout Troop 5
- 6:00 Joint Boards, Johnston House

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

### Thursday

- 12:30 13th Chapter, Parlor. Hostesses: Mrs. Donald Westfall, Mrs. Albert Fleig and Mrs. A. F. Zissler

### Friday

- 8:00 The Young Adult Fellowship presents their annual SPRING TONIC, Assembly Hall.

### Saturday

- 9:00 Girls' Bell Choir A
- 10:00 Boys' Bell Choir
- 10:00 Westminster Choir
- 10:45 Junior Choir
- 11:00 Girls' Bell Choir B

**CHANGE OF DATE**  
**MARY PARIS CHAPTER**  
will meet this Tuesday, May 8,  
at 9:30, in the parish house parlor.

## BAPTISMS

The following children received Christian baptism on April 29:

- Jared Carlson, son of Mr. and Mrs. Richard C. Crawford.
- Matthew Wade, son of Mr. and Mrs. Jack L. Peterson.
- Shanan Reinhardt, daughter of Dr. and Mrs. Donald S. Raines.
- Camilla Ann, daughter of Mr. and Mrs. Henry C. Walter.

## THE ROUND TABLE

Dr. Eduard Schweizer, visiting professor at CRDS from Zurich, will return for this Sunday's meeting of the Round Table. This will be the last time to hear this wonderful lecturer, don't miss it.

## THE WESTMINSTER CHOIR

The Westminster Choir will meet at 10:00 this Saturday in preparation for Youth Sunday. Please make every effort to be present.

## WESTMINSTER FELLOWSHIP

The Fellowship will meet in the dining room at 6:00 for supper, following which they will go to Central Presbyterian Church for the Religious Arts Festival. It promises to be a great evening.

## YOUNG ADULT FELLOWSHIP

Our Young Adults will present their annual "Spring Tonic" on Friday evening at 8 o'clock in the Assembly Hall. A play, "The Desk Set", and musical numbers will be featured. Refreshments will be served at the conclusion of the program.

## JOHNSTON FORUM

Tuesday, May 15

6:45 in the dining room

### "ARE YOU READY FOR A FUNERAL?"

Panel: Mr. Herbert Rech, funeral director  
Mr. John Gilman, lawyer  
Mr. Eugene Tennis, minister  
Dr. Roland Stevens, moderator

Call Mrs. Robert Bacon, NO 3-6214, by  
Sunday, May 13, for reservations.



## Gail Runyon to Become Director of Christian Education

Miss Gail Runyon, presently the director of Christian Education at the Presbyterian Church in State College, Pennsylvania, has accepted a call to become the director of Christian Education at Third Church as of September 1, 1962. She will not only change positions at that time, she will also change her name as she is becoming Mrs. Joseph Willard early in August.

Miss Runyon is a graduate of Wilson College, Chambersburg, Pennsylvania, and received her graduate training at Union Theological Seminary in New York City. She has had three extra-curricular opportunities which have added to her experience in a considerable way. She spent the summer of 1957 working for the American Friends Service, traveling extensively in France and Italy; she worked for sixteen months for the Board of National Missions in church community education in Chemayo, New Mexico; and she participated in a twelve week course in clinical pastoral training in Hartford Hospital, Connecticut. In September, 1960, she accepted her present position in State College.

The members of Third Church are urged to meet Miss Runyon as soon as possible when she arrives to extend the personal, warm welcome which has been characteristically extended to others as they have joined the staff. She deserves the friendship, support and prayers of everyone as she begins her new responsibility. Together, let us all work to continue Third Church's growth and development in the crucial area of Christian nurture and education.

## WHAT HAS CHRIST ACCOMPLISHED?

He has conquered more millions than Alexander, Caesar, Mohammed, and Napoleon; without science and learning, he has shed more light on things human and divine than all the philosophers and scholars combined; without the eloquence of the school, he spoke words of life such as were never spoken before, nor since, and has produced effects which lie beyond the reach of orator or poet; without writing a single line, he has set more pens in motion and furnished themes for more sermons, orations, discussions, works of art, learned volumes, and sweet songs of praise than the whole army of great men of ancient and modern times.

Anonymous

## THE POWER OF RELIGION

During the past thirty years people from all the civilized countries of the earth have consulted me. I have treated many hundreds of patients, and among all of my patients in the second half of life there has not been one whose problem in the last resort was not that of finding a religious outlook on life. It is safe to say that every one of them fell ill because he had lost that which the living religions of every age have given to their followers, and none of them has been really healed who did not regain his religious outlook.

Carl Jung

# THE CONSOLATION OF GOD

Would it really console us if all our "whys" were answered? Why the child had to meet that deadly virus, and why he could not fight it off? Why the road was wet just then, and why you were on that curve at the fatal moment? If we had an answer, a scientific and philosophical explanation, for all our bruising questions, would that comfort us?

In this business of living we are all children with little minds and no very great wisdom. But God has gone to great trouble to assure us that He loves us; He has gone the length of Calvary. "In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old." (Isaiah 63:9)

The great consolations are in love and in helping. There is love in this world. It comes to us in our need through friends and family. And this love is from God. This is the consolation of God. It is not chiefly in answering our "whys"; it is in answering our need for love.

Dr. George Arthur Frantz  
Pastor Emeritus, First  
Presbyterian Church,  
Indianapolis

## THIRD CHURCH TO CELEBRATE YOUTH SUNDAY

This Sunday the young people of Third Church will assume the responsibility for the 10:30 service. In this way we shall recognize that youth are a part of the church, indeed an integral factor, not just an appendage for whom the church runs a program. It is important that the rest of us accept this opportunity to let God speak to these leaders Sunday morning.

The worship, sermon and music will all be in the hands of selected youth who will capably and responsibly lead us during the hour of worship. Let all of us who can support them, our church and our faith by being present at morning worship this coming Sunday.

## FOR YOUR MORNING DEVOTIONS

Even though it has been suggested to read the Gospel of Mark, we would like this week to suggest specifically some of the great psalms of the Old Testament.

Saturday	Psalm 98
Sunday	Psalm 119:105-112
Monday	Psalm 84
Tuesday	Psalm 25
Wednesday	Psalm 46
Thursday	Psalm 91
Friday	Psalm 103

# Third Church Messenger

Rochester, New York May 11, 1962

## MAKING FAITH BOLD

Christian faith is our trust in God and our acceptance of the fact that Christ lived and died for us.

Peter and John had been arrested for curing a crippled man. Questioned, they replied that this was done in Christ's name, and no matter what the priests said, it was more right in God's eyes for them to obey Christ than the priests. Their faith in God was full and complete, enough to enable them to face possible death at the hands of an angered court of jealous priests. Theirs was not faith taken in small, safe amounts. It was not an economical one or one purchased on easy terms. Their faith in God overpowered them; it permitted them to do things men of lesser faith could not do; and it gave them the ability to remain steadfastly loyal to Christ.

It was faith made bold.

William Chase, Jr.

## In School

Many situations can be cited which require a faith bold enough to choose the best, but one stands above the others: trying to do the best work possible in school. To be good Christians, we should try to live the fullest, most creative life possible, and that can only be accomplished if we work to capacity during the school years. The habits we form now are the habits we shall keep throughout the remainder of our lives, so it is important to be trained early.

We are certainly serving God when we serve our church, but whatever possibilities are opened to us, we must be trained. We must make our faith bold each day to learn as much as we can; to develop maturely; and to strive for spiritual strength. Thus, we shall offer our best to God.

Joan Snipes

## SUNDAY WORSHIP

9:30 CHAPEL SERVICE

Mr. Tennis preaching  
"Furrows of Faith"

10:30 CHURCH SERVICE

Dr. Hudnut preaching  
"The Church That Is In Their House"

10:30 CHURCH SCHOOL

7:30 EVENSONG

## In the Family

Our families are the cornerstones of our lives, and it is here that a bold faith is most essential. We often see the necessity of bold witness in our occupations, but do not see it in our homes. A family without faith is like an egg without its white and yolk — an empty shell. We might preserve the shell, but families must be equipped to stand the stress and strain of normal life.

The equipment to preserve a family is a bold faith, not only to preserve it, but to build it up, to make it a glorious thing. The family that lives boldly after Christ's example is no negative grouping of tension-bound, dispirited parents and sullen children, but a unity of the highest harmony, close knit in affection and respect for one another, resilient in its God-oriented life — truly a reflection of a bold faith.

Diane Kaiser

## In the Future

A bold faith in the future will help you in the struggle to make right decisions. It will always be a part of you; it will be easily observed by all others; and it will open great avenues of possibility in the days ahead.

The future can be a great adventure, depending on how you prepare for it, now. By living your faith, you are living God's will, and no matter what the circumstances may be, you will meet them confidently and boldly.

Peter Mulford

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Vol. XXIV May 11, 1962 No. 37

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Communicants' Class, Parlor
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 6:30 Junior Choir
- 7:30 Evensong. All Third Church choirs  
participating.

### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:45 Vesper Chapter at the home of Mrs. John  
S. Hayward, 176 Greenway Road. Hos-  
tesses: Mrs. Donald Raines and Mrs.  
Henry Walter. Mrs. Ralph Evans will  
speak.

### Tuesday

- 12:00 Eighth Chapter, Parlor  
Hostesses: Mrs. Cogswell Bentley, Mrs.  
William Strang, Mrs. William Alexander  
and Mrs. M. S. Peet.
- 12:30 Chancel Chapter, Dining Room. Hostess:  
Miss Grace Northrup.
- 12:30 Strayer Chapter, Dining Room. Hostesses:  
Miss Grace Diment and Mrs. William  
Arbus.
- 12:30 Centennial Chapter at the home of Mrs.  
Curtis J. Lund, 36 N. Country Club Drive.  
Continuation of study on the Book of  
Romans. Co-ordinator: Mrs. G. D. Green-  
field. Hostesses: Mrs. Lynn Rumbold and  
Mrs. James W. Thomson.
- 12:30 Andrew Gillies Chapter at the home of  
Mrs. Leland Brown, 33 Superior Road.  
Continuation of study on the Book of  
Romans. Hostesses: Mrs. Robert Barry  
sandwich.
- 1:15 Eighth, Chancel and Strayer Chapters,  
Westminster Room. Mr. Samuel Phillips,  
speaker.
- 4:00 Girl Scout Troop 5
- 6:30 Calvin Guild, Johnston House
- 6:45 Johnston Forum, Dining Room

## ENTERED INTO LIFE ETERNAL

Peter W. Gerner, son of Mr. and Mrs. Philip  
H. Gerner, Jr., on May 6. A memorial service  
was conducted in the chapel by Dr. Hudnut on  
May 8.

## SYMPATHY

We extend our sympathy to Justice and Mrs.  
Clarence J. Henry on the recent death of Justice  
Henry's mother. The funeral service was con-  
ducted by Dr. Hudnut on May 10.

We extend our sympathy to Mr. and Mrs. Frank  
White on the recent death of Mrs. White's father.

## THE ROUND TABLE

Dr. John Skoglund, professor of New Testa-  
ment at CRDS, will lead the final two meetings  
of the Round Table this Sunday and next Sunday,  
on the subject, "One World — One Church?" All  
adults of Third Church are cordially invited to  
share these meetings at 9:30 in the Westminster  
Room.

## WESTMINSTER FELLOWSHIP

All members of Westminster Fellowship are  
urged to attend the Evensong this Sunday with  
their parents.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the  
Johnston House on Sunday for supper at 6:00.  
Mr. Desmond Stone of the Rochester Times Union  
will speak about his recent trip to Antarctica.

## PROJECTOR MISSING

Will whoever borrowed the School Master  
Projector please return it this week.

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir
- 8:00 Weekday Nursery, preschool teachers and  
mothers of preschool children will meet  
in the parlor to hear a talk by Dr. Helen  
Nowlis of the University of Rochester.

### Thursday

- 8:00 Newcomers' Party at the home of Mr. and  
Mrs. Donald Clapp, 1450 Clover Street.

### Saturday

- 10:00 7th grade Bell Choir
- 11:00 Junior Choir

## MAY HIGHLIGHTS AT THIRD CHURCH

### ALL THIRD CHURCH EVENSONG

Sunday, May 13, at 7:30 in the sanctu-  
ary, all six choirs of Third Church will  
combine for a grand evening of glorious  
music. Everyone is cordially invited to  
attend.

### ANNUAL YOUTH BANQUET

Sunday, May 20, at 6:30 all the high  
school and eighth grade young people, and  
their parents, will gather in the dining room  
of the church for a wonderful evening to-  
gether. The Boys' Bell Choir will perform;  
the Westminster Choir will lead some fel-  
lowship singing; and the Rev. Lawrence V.  
Black, minister of the Christ Presbyterian  
Church, will speak.

If you have not received a letter with a  
return post card, please call the church office,  
BR 1-6513, to make your reservations.

### JOHNSTON FORUM - CALVIN GUILD

Tuesday, May 15, the Johnston Forum  
and the Calvin Guild will hold a joint meet-  
ing on the subject: "Are You Ready for a  
Funeral?" The groups will each meet at  
their regular hour separately for dinner, and  
then join together following for the program.

The panel will include Mr. Herbert Rech,  
funeral director, Mr. John Gilman, lawyer,  
and Mr. Tennis. Dr. Roland Stevens will  
serve as moderator.

### NEWCOMERS' PARTY

Thursday, May 17, at 8:00, all newcom-  
ers to Third Church are invited to attend a  
party at the home of Mr. and Mrs. Donald  
F. Clapp, 1450 Clover Street.

### ANNUAL ROCHESTER BACH FESTIVAL

The Bach Festival will be held this year  
on Friday and Saturday, June 1 and 2 in  
the Asbury-First Methodist Church, 1050  
East Avenue.

The Bach Choir, under the direction of  
Mr. Theodore Hollenbach, will culminate the  
series of concerts with a performance of the  
"Mass in B Minor" by J. S. Bach at 8:15  
on Saturday, June 2. Other concerts, both  
vocal and instrumental, will be held at 8:15  
on Friday, June 1, and also at 4:00 on Sat-  
urday, June 2.

### WE WELCOME A GUEST

We welcome again to our 10:30 service  
the Rev. Dr. Joseph Gray of Chinle, Arizona,  
one of the United Presbyterian missionaries  
to the Navaho Indians. We have for the  
past several years, supported Dr. Gray and  
his wife in this important work.

### THE FIGHT FOR FREEDOM

"There is no final battle in the fight for  
Freedom. The struggle continues as long as  
there are enemies who seek to subvert our  
minds and destroy our ideals. Our enemies'  
strongest allies can be our indifference of spir-  
it, weakness of will, and compromise of prin-  
ciple. On Freedom's side stand the enduring  
strength of our forefathers, steadfast faith  
in our way of life, and a firm resolve to de-  
fend it. Let our convictions remain strong  
and our purpose firm, so that we may pass  
on to our children both the fruits of Freedom  
and the will to preserve it."

Unknown

### MRS. GERTRUDE BEHANNA, AUTHOR, TO SPEAK

Mrs. Behanna, author of "The Late Liz,"  
the auto-biography of an ex-pagan, will  
speak at St. Paul's Church, East Avenue at  
Vick Park B, this Wednesday at 8:00. Her  
writing comes out of her own tragic history,  
and it contains great religious significance.

# ON COMMUNISM

There are eight basic errors in the metaphysics of Communism. I shall list and contrast them with the truth of the Western positive tradition:

- |   |   |
|---|---|
| (1) Ultimate reality is through and through matter.   | (1) The truth is that besides matter and utterly irreducible to it there is an independent and superior reality, namely mind and spirit.                                      |
| (2) The proper attribute of reality is change and strife.   | (2) The truth is that there is a changeless and stable order of existence on which the mind can really rest.  |
| (3) There is no objective and eternal truth.  | (3) The truth is that such a truth exists, and that only by humbly seeking and finding it can we achieve genuine understanding and real peace.                                |
| (4) Only the immanent and temporal exist.   | (4) The truth is that there is a whole dimension of transcendent norms fully accessible to the mind and heart.  |
| (5) There is no God.  | (5) The truth is that there is a God who is the loving Father of all of us, including those who deny Him, and who is the Creator of heaven and earth and the Lord of history. |
| (6) So far as the nature of things is concerned, only the tradition of Democritus, Lucretius, Feuerbach, and Marx is right. | (6) The truth is that this materialist tradition is thoroughly absorbed by the more concrete positive tradition of Plato and Aristotle to Hegel and Whitehead.                |
| (7) Man is perfectible by his own self-sufficient efforts.  | (7) The truth is that man has a certain inherent perversity of which he can only be cured by transcendent aid.  |
| (8) The human person is for the sake of society and the state.  | (8) The truth is that society and the state are for the sake of the human person.   |

Charles Malik  
former President  
U. N. General Assembly

# Third Church Messenger

Rochester, New York May 18, 1962

## ON BEING A GOOD PARENT

There is no greater or more significant career than parenthood, and certainly no other career in which the highest happiness on earth is so frequently present. A woman who is a good mother is surely cooperating with God. A man who is a good father has made a success of his life regardless of his achievements in other areas. If he has been a good parent, if he has built a happy, creative home life for his children, then he has succeeded; if he has failed here, then he has failed in life even though, as the world sees, he has "succeeded" in everything else.

Unless God is at the center of the home the development of character becomes a very doubtful matter, and this is what a Christian home is all about. It does not exist to produce bodies, nor mere bundles of instincts, nor even brains; the purpose of a home is the production of character. William Lyon Phelps of Yale once said that "no man or woman is to blame for making a foolish marriage; it might happen to anyone. The test of character comes after a foolish marriage has been made. What a triumph then to turn that failure into a success!" His opinion was that training in character is far more important to the success of a marriage than instruction in sex or instruction in budgeting or instruction in anything else, and I agree. No truly happy home, let alone Christian, can be built apart from unselfish, considerate, responsible, courageous character.

Any Christian parent knows that the important question about a home is never its inventory but its product, never how many gadgets it contains but what kind of character it grows. The home is by all odds the most important school there is. No other institution can ever begin to match it as a personality-forming, character-building agency. The school has the child some thirty hours a week, the church one or two, and most of the rest of the time is spent at home. Here it is that what is most valued must be won. No teacher, no child psychologist, no coach or counselor can replace a good father and mother. People become good parents only by preparing themselves through reading, study, prayer, and immeasurable, continual self-giving. One of the commonest fallacies is that

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

The Rev. David D. Cockcroft  
preaching

"An Appointment with Men"

10:30 CHURCH SCHOOL

5 - 9 YOUTH GROUPS

6:30 YOUTH BANQUET

simply having children makes makes one a parent, which is about as absurd as believing that having a piano makes one a musician. One becomes a real parent by bringing forth value and meaning into the world through one's children, by putting God at the center of one's home.

Yes, the home is far and away the best school of Christian nurture: here the child can see and feel faith at work. In the development of faith example is probably more important than exhortation. It is one thing to teach a child how to be a Christian, quite another to let him see a Christian in action. It is one thing to teach a child to pray, quite another for him to see that prayer is indispensable to his parents. Precept is important, there is no doubt about it, but the example of a parent honestly trying to be a Christian person is worth a hundred precepts. Indeed, it is the most significant element in the life of the child.

Near the end of Romans Paul asks to be remembered to Priscilla and Aquila, and "the church that is in their house." That is where the church needs to be — not merely at East Avenue and Meigs Street but in our homes, so that when the child comes of age he will be able to look back on a score of years lived deeply in the Christian tradition, the most central fact in the home loving devotion to the will of God, the most indispensable item in the home the reality of prayer. "The church that is in their house." From homes like this young people go forth undergirded and overarched, with an unflinching trust in an unfailing God.

W.H.H.



## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York.  
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East Avenue and Meigs Street. William H. Hudnut,  
Jr., Harold J. Brown, Eugene H. Tennis, ministers.  
David W. Moody, Pastor Emeritus. Mr. Tennis,  
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Vol. XXIV May 18, 1962 No. 38

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Junior Choir
- 9:30 Communicants' Class, Parlor
- 9:30 Round Table, Westminster Room
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 6:00 Young Adult Fellowship
- 6:30 Youth Banquet, Dining Room

### Monday

- 5:00 Meeting of the Johnston House Committee,  
Johnston House
- 7:15 Boy Scout Troop 31, Scout Lodge

### Tuesday

- 12:30 John White Chapter at the home of Mrs.  
Robert F. Crocker, 75 Shelwood Drive.  
Hostesses: Mrs. John H. Eagle and Mrs.  
Alfred M. Shibley, Jr.
- 4:00 Girl Scout Troop 5

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 10:00 to 3:00 Women's Association sewing day,  
Dining Room. Men's shirts are still needed.  
Bring a sandwich.
- 7:30 Chancel Choir

### Thursday

- 6:00 Johnston Chapter, Johnston House. Mr.  
Norman Olley will speak and show slides  
on South Africa.

### Saturday

- 9:00 Girls' A, B, and Boys' Bell Choirs
- 10:00 7th Grade Bell Choir
- 11:00 Junior Choir

## SUMMER WORSHIP SCHEDULE

Begins June 17

MORNING WORSHIP 9:30  
Child care provided

*When making your will remember your Church*

## SYMPATHY

We extend our sympathy to Mr. and Mrs. Stan  
Farnham on the death on May 10 of Mr.  
Farnham's mother.

We extend our sympathy to Mr. and Mrs. Har-  
ley J. Schutt on the death on May 12 of Mr.  
Schutt's father.

We extend our sympathy to Mr. and Mrs. Co-  
nelius Wright upon the death of Mrs. Wright's  
aunt. The service was conducted on May 12 by  
Mr. Tennis.

## BAPTISM

Jonathan Spencer, son of Mr. and Mrs. S. Spen-  
cer Merz, received Christian baptism on May 11.

## BAPTISMS

The Sacrament of Baptism will be administered  
on June 10. Parents desiring to have their children  
baptized at this time are asked to call Dr. Hudson's  
secretary, BRowning 1-2526 to make arrangements.

## THE ROUND TABLE

Dr. John Skoglund, professor at CRDS, will  
lead the final session of the Round Table this Sun-  
day morning in the Westminster Room at 9:30.  
All adults of Third Church are cordially invited  
to attend.

## YOUTH BANQUET

All members of Westminster Fellowship and  
Westminster Choir, as well as all other Third  
Church young people, are cordially invited to attend  
the annual Youth Banquet this Sunday in the din-  
ing room at 6:30.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the  
Johnston House on Sunday for supper at 6:00. Mr.  
Marvin Chandler will speak on Monroe County's  
program for migrant workers.

## FOR RENT

There will be a two to three bedroom apartment  
in the Park-Culver section available June 1st. It  
is an upper, has two baths, stove and refrigerator  
and attractive yard. Call GR 3-9266 evenings.

## WE WELCOME ONE OF OUR OWN

This Sunday the Rev. David Cockcroft,  
pastor of the University Heights Presbyterian  
Church, New York City, will preach at both  
services. Mr. Cockcroft is the son of Mr.  
and Mrs. John D. Cockcroft, who are well-  
known throughout Third Church. It is a  
real pleasure to have David again among us,  
and we hope many will make it a point to  
give him their personal greeting.

## CLOTHING DRIVE NETS

### 1000 POUNDS

The Women's Association is grateful for  
the response of many members to the appeal  
for clothing to be sent abroad through  
Church World Service. An estimated one  
thousand pounds has departed already on its  
way to provide desperately needed warmth to  
destitute people all over the world.

Thank you so very much.

## MEN'S BREAKFAST SERIES

### NEARS END

The final breakfast meeting of Third  
Church Men will be held Wednesday morn-  
ing, May 23, at 7:00 in the Johnston  
House. This wonderful fellowship has  
been a highlight during the year, and we  
look forward in anticipation to its resump-  
tion in September.

## SECOND ANNUAL YOUTH BANQUET

All Young People of Third Church  
in Eighth Grade and above, and their  
parents, are cordially invited to the An-  
nual Youth Banquet, Sunday, May 20,  
at 6:30 in the dining room.

The Program will feature our Boys'  
Bell Choir, Fellowship Singing led by  
the Westminster Choir, and the evening  
speaker is The Rev. Lawrence V. Black,  
minister of Christ Presbyterian Church.

Dinner reservations are closed, but you  
are urged to attend the program at 7:00.

## FOR YOUR MORNING DEVOTIONS

One portion of the communicants' class  
study are the ten commandments. We often  
assume we know what they are, and what  
they mean, but do we actually have burned  
within our hearts the positive power they  
offer to life. This week take time to gather  
the whole family together to read and ap-  
propriate their message for your lives. It  
will be a rewarding experience.

Saturday	Exodus 20:2-3
Sunday	Exodus 20:4-6
Monday	Exodus 20:7
Tuesday	Exodus 20:8-11
Wednesday	Exodus 20:12-13
Thursday	Exodus 20:14-16
Friday	Exodus 20:17

## YOUTH SUNDAY SERMONS AVAILABLE

Because of the great interest expressed in  
the sermons delivered by our young people  
on Youth Sunday, the sermons have been  
mimeographed and are now available in the  
narthex of the church and the chapel. Feel  
free to take as many as you wish.

## THE CHALLENGE

Scientists know, and with the certainty of  
scientific knowledge, that we possess every  
scientific fact we need to transform the phys-  
ical life of half the world. And transform it  
within the span of people now living.  
We have all the resources to help half the  
world live as long as we do, and eat enough.  
All that is missing is the will.

We are sitting like people in a smart and  
cozy restaurant, and we are eating comforta-  
bly, looking out of the window into the  
streets. Down on the pavement are people  
who are looking up at us; people who by  
chance have different colored skins from ours,  
and are rather hungry. Do you wonder that  
they don't like us all that much? Do you  
wonder that we sometimes feel ashamed of  
ourselves, as we look out through that plate  
glass?

It is within our power to get started on  
that problem. We are morally impelled to.  
A challenge is not, as the word is coming to  
be used, an excuse for slinking off and doing  
nothing. A challenge is something to be  
picked up.

Sir Charles Snow

## TEN WAYS TO AID COMMUNISM

1. Be suspicious of your leaders in the church and state. If you don't like them and what they do, call them "Communists."
2. Talk down the church. That's the way they do it behind the Iron Curtain. Result: the churches have become "museums."
3. Criticize public schools and teachers. Spread rumors that the textbooks are "slanted" toward Communism.
4. Quarrel with your neighbors. (Perhaps they have a different racial or national background.) Become a divisive factor in home, church, and community. Communism thrives on factional fights.
5. Be a "sharpener" in the matter of taxes. Evade all you can. Try to fool the tax collector.
6. Believe all the bad news you hear, but doubt the good. Pessimism and distrust help communism.
7. Refuse to support the church and its related institutions, because someone has said they are "leftist" and most ministers are either "pink" or "red."
8. Believe that World War III is inevitable.
9. Have no faith in the United Nations organization. Do your best to destroy it.
10. Deny the power of the spiritual. Put your trust in the material. Serve Mammon rather than God!

Methodist Bishop Glenn R. Phillips

## WHAT IS THE CHURCH TRYING TO DO?

The Church exists to make disciples of persons of all ages by bringing them into creative dynamic encounter with the Word of God revealed through Christ Jesus our Lord. In the dictionary meanings are given for the word disciple—scholar and follower. The Church wants to make scholars and followers. Its purpose is to nurture its members in their faith by helping them dig deep into the Bible and Christian doctrine, so that they will know where they stand, and not be theological illiterates. It is also to evoke in them a response of obedient commitment to God's loving will in the world, so that they will witness to the redemptive act of God in Christ and bring the Gospel to bear upon their daily lives, the life of the Church, and the society of which both are a part.

W.H.H. III

## WHO IS THE ATHEIST?

Why do we argue with atheists? A man is not made an atheist by his clever mind. He comes to atheism because of his life situation. If someone says to me, "I don't believe in God," I answer, "Tell me what kind of God you don't believe in. Maybe I don't believe in Him either, and then we can comfort one another."

Dr. George A. Buttrick

# Third Church Messenger

Rochester, New York May 25, 1962

## AN APPOINTMENT WITH MEN

The church has an appointment to keep with men, and it dare not be late less it miss its opportunity. Today the calendar of history is crowded and man's attention is easily distracted by competing interests. The place on the calendar designated 'religion' becomes more limited as men seek solutions to the quandries of life by turning to other alternatives. Despite its outward popularity the church of our day is too often relegated to an inconsequential role in the affairs of nations, and granted cursory attention only when the blessing of religion seems advantageous. The very vagueness of the label 'under God' points to a dilution of the impact of religion.

But, the church has an appointment to keep—an appointment with men just at the place where the calendar of history is fullest, and it dare not ignore the challenge. Commissioned by God to share its message of hope and triumph with all men, the church's task is central. It can never consider its domain to be a constricted segment of society, a portion of the world made up of those labeled 'religious' who have responded to the Christian message and lodged themselves within the confines of the established church. All men are the church's concern. The sheep are not just Anglo-Saxon, white and middle class; the whole world is God's parish. If the Incarnation has any meaning, it is that God's action in Christ was for the entire world and not directed to a specific nation, culture or race. The distinctions between Jew and Gentile, saved and unsaved, sacred and secular

## SUNDAY WORSHIP

9:30 CHAPEL

Dr. Drown preaching  
"The Unforgivable Sin"

10:30 CHURCH

Dr. Hudnut preaching

10:30 CHURCH SCHOOL

5 - 9 YOUTH GROUPS

have been destroyed forever. The whole universe is God's; he is its sole creator, judge and redeemer; Christ died for all mankind, and his sheep are worth saving. Christ kept his appointment on a cross, so that the church's appointment with men could be valid.

How strategic is the individual Christian's profound conviction that his vocation is not located simply in the church but in his ministry to all men through his daily life! Each person is called to keep God's appointment with men and to feed Christ's sheep. Each one of us is an incarnation of God's purpose so inseparably bound with Christ in his mission of redemption that we dare not break the appointment he has set for us. "Lovest thou me?" he asks. In declaring our love, we become his and he becomes ours so that his love for all the Father's creation spurs us on to consummate, for all men, the same reunion with God that we so richly enjoy. What a profound revolution would occur in society if Christians took this seriously!

David D. Cockcroft

# THIRD CHURCH MESSENGER

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Vol. XXIV May 25, 1962 No. 39

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Communicants' Class, Parlor
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

### Monday

- 12:30 World Friendship Circle, Johnston House.  
Mrs. Frank S. Tregoe and Mrs. William S.  
Krusse from the Rochester Presbytery will  
speak and show slides on National Missions.  
For luncheon reservations please call Mrs.  
E. Ross, GR 3-6965.

### Tuesday

- 12:30 McCauley Chapter, Parlor. Hostesses: Mrs.  
Donald C. Allen, Mrs. Lyman C. Boynton,  
Mrs. Carl H. Heinrich and Mrs. W. Ray  
Stuart.

### Saturday

- 10:00 7th Grade Bell Choir
- 11:00 Junior Choir

## SUMMER WORSHIP SCHEDULE

Begins June 17

MORNING WORSHIP 9:30

Child care provided

*When making your will remember your Church*

## WEDDING

Joan M. Cockcroft and Roderick N. Tinkler were  
married in the church on May 19. The ceremony  
was performed by Dr. Hudnut and the bride's  
brother, The Reverend David D. Cockcroft, pastor  
of the University Heights Presbyterian Church,  
New York City.

## ENTERED INTO LIFE ETERNAL

Mrs. Frank W. Coffey on May 19. She had been  
a member of Third Church since 1951. The funeral  
was conducted in the chapel by Dr. Hudnut on  
May 21.

## SYMPATHY

We extend our sympathy to Mr. and Mrs. Karl  
Warner on the death of Mrs. Warner's mother on  
May 15.

## BAPTISMS

The Sacrament of Baptism will be administered  
on June 10. Parents desiring to have their children  
baptized at this time are asked to call Dr. Hudnut's  
secretary, BRowning 1-2526 to make arrangements.

## WESTMINSTER FELLOWSHIP

The Westminster Fellowship will meet at 6:00  
in the dining room for supper. The program will  
be the film of John Glenn's space flight. Eighth  
graders are invited.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at the  
Johnston House on Sunday for supper at 6:00. The  
group will join with the Westminster Fellowship  
to view the color film of the orbital flight of Col.  
John M. Glenn, Jr. YAF will also hold its election  
of officers on Sunday evening.

## BELL CHOIRS AT CANANDAIGUA

Our three Bell Choirs will participate in an Even-  
song at the First Congregational Church in Canan-  
daigua, at 7:00 P.M., Sunday, May 27. All Third  
Churchers are cordially invited to attend.

## OUR MISSION AMONG THE NAVAHOS

Chinle, Arizona

Our congregation has grown this past year,  
with twenty new members added at Easter.  
Just as the church has changed, so has the  
community. A new court house and jail  
have been completed that will make Chinle  
a hub for tribal law and order. Other de-  
velopments include new cafes and motels to  
be erected this summer, power lines to be  
activated soon and a high school to be built.  
Canyon De Chelly helps to make this a  
growing tourist center.

Our parish at Many Farms is growing too,  
and soon this community will have a public  
school. It is on a highway which will be  
connected to other main highways and this  
will bring travelers in larger numbers.

At our parish in Del Muerto the women  
have developed an active group. These peo-  
ple live on the rim of the canyon in winter  
and down in it during the summer, follow-  
ing a farming-shepherding way of life.  
Their way of life is changing as more of the  
men work in Chinle for wages.

The increased number of older children in  
Chinle has led us to create more activities for  
them. Their traditional culture does not  
provide much except herding sheep and camp  
chores; consequently, there is an inclination  
to seek good times in ways that often be-  
come detrimental to them and the commu-  
nity. We have started a youth recreation  
night once a week which draws forty chil-  
dren. One of our non-Indian couples has  
a Sunday night meeting for Junior Highs,  
and each week they invite two girls into  
their home for an evening that is different  
from the life the girls know in the dormi-  
tory. In June we shall have a seminary stu-  
dent come for a year's internship. He will  
work with the youth and direct our Chris-  
tian education program.

We earnestly seek your prayers for our  
Navaho Christians as they set an example of  
Christian conduct for the rest of their people.

The Reverend Joseph Gray

## NONA FOUGHT TO ETHIOPIA

Third Church is again honored by one of  
her members who has made a decision to go  
into full time Christian work.

Nona Fought, who became a member a  
little over a year ago, has been accepted by  
the Commission on Ecumenical Mission and  
Relations as a missionary in the Department  
of Nursing and Teaching.

Miss Fought has been employed as a reg-  
istered nurse at Northside Hospital in Roch-  
ester. She will leave in late June and enter  
Drew University for intensive training, and  
on August 1 go to Stony Point, New York,  
to complete her orientation. In January,  
1963, Miss Fought will sail for Ethiopia to  
serve in a remote area. This is one of the most  
effective ways the teachings of Christ are  
broadcast around the world, by the loving  
testimonies of those who give themselves to  
the service of mankind in Christ's name. Our  
blessings and prayers will follow this cour-  
ageous and dedicated young woman always.

## SEMINARY AWARDS

Both of our students at Union-Auburn  
Seminary, James Crawford and David Nor-  
ris, have won prize awards upon their grad-  
uation. These young men will be ordained  
in Third Church on June 3. What a high  
point in our church life that will be! We  
thank God for them both.

## A TRIP TO CHILDREN'S COURT

The Presbytery of Rochester is planning  
an opportunity for interested people to learn  
first hand about the work of the County  
Children's Court by making a visit to the  
courtroom. Because the court is closed to  
the public there is required an orientation  
session prior to the court visit.

The dates will be set after the number  
interested is determined and schedules ar-  
ranged with the court. Anyone who is in-  
terested is urged to contact the church office,  
BR 1-6513.

## A WORD ON PREJUDICE

It is never too late to give up our preju-  
dices. No way of thinking or doing, how-  
ever ancient, can be trusted without proof.  
What everybody echoes or in silence passes  
by as true today may turn out to be false-  
hood tomorrow.

Henry David Thoreau

### TWO CRIBS NEEDED

A young Nigerian business man with his wife and three little children will be in Rochester during the summer. If anyone has a crib that could be loaned to these people until the fall when the father enters Harvard Business School, please call Miss May Crowley, CHapel 4-9052. Many thanks for this much needed help.

### NEW MEMBERS' CLASS

A series of classes for new members will be held beginning Monday, June 11, in the parlor, at 8 o'clock. They will continue on June 18 and 25, and the class will unite with Third Church on Sunday morning, July 1. Dr. Drown will lead them, and they will deal with the meaning of church membership and what we as Christians, and especially as Presbyterians, believe. If you know someone who might be interested in these classes, please call the church office, BR 1-6513, and give the name.

### GOD IS NO GENTLEMAN

The prince of darkness may be a gentleman, as we are told he is, but whatever the God of earth and heaven is, he can surely be no gentleman. His menial services are needed in the dust of our human trials, even more than his dignity is needed in the empyrean.

William James

### A WORD ON HUMAN NATURE

Human nature loses its most precious quality when it is robbed of its sense of things beyond, unexplored and yet insistent.

Alfred North Whitehead

### TO KNOW WHEN TO STOP

The greatest happiness of the thinking man is to have fathomed what can be fathomed, and quietly to reverence what is unfathomable.

Goethe

# Third Church Messenger

Rochester, New York June 1, 1962

### A MATTER OF CHOICE

The whole of life beckons to us, and ours is the choice of what things we will make room for. One might almost say that the chief function of the Christian religion is helping a man decide what to choose, what things he will give time to, what claims he will acknowledge, what voices he will obey. None of us is freed from responsibility before God in this matter; the choices that we make are largely subject to our own volition, the direction of our moral and spiritual life is up to us. The gift is there to be had for the asking, but we must ask, we must appropriate, we must choose.

The Christian life is far more concerned about what we choose to do than what we choose not to do. To be Christian our choices simply cannot be negative; they need to be positive and creative. Christ came to help us choose life and discover a new kind of goodness. He spent his days trying to persuade men not just to refrain from evil but to choose the good. Everyone needs to appropriate goodness if he would ever hope to resist badness; a weak character can be avoided only by disciplined concentration on courageous living.

Jesus talked much about the abundant life, and this kind of life comes not primarily from keeping sin out of it but from putting faith, hope and love into it. The strategy is one of displacement: as we concentrate on God's will for our lives and on emulating Christ's spirit our sins will be crowded out. Surely we cannot hope to accomplish much in life if we are continually preoccupied with what not to do. This is a tragic misreading of the mind of our Lord who kept telling his disciples, "this do, and thou shalt live." Some Christians never seem to understand this, and spend their days worrying about the sins that they must not commit instead of the virtues that they should adopt. Of course, there are times when saying "no" is essential and bears witness to a fine courage;

but on the whole a large life is not built around negatives, and the truth about us lies more in what we accept than in what we reject, more in what we affirm than in what we deny. A man's character is not alone the sum of all that he has resisted; it is also, and to a much greater extent, the sum of all that he has accepted.

What do we do? That is what God wants to know about us, and that is what we should want to know about ourselves. You cannot tell what a man is by describing what he is not. Find out what he does give his time to and then you will have discovered the man. Not in negation but in affirmation, saith the Lord, by love, by obedience, by holding fast to Him. If God is like Christ, and we believe that He is, He does not care so much about what a man gives up and resists; he is primarily interested in what a man takes up and accepts. "Turn thou to man takes up and accepts." "Turn thou to me," says Christ, "and your lives will be free and full of joy." His whole gospel was bound up with the acceptance of godliness, with the creature learning to live affirmatively and bravely the kind of life ordained by the Creator. "Therefore choose life, that you and your children may live, by loving God, obeying his voice, and holding fast to Him, for He is your life."

WHH

### SUNDAY WORSHIP

9:30 CHAPEL

Mr. Tennis preaching  
"The Language of Love"

10:30 CHURCH

ORDINATION SERVICE

Dr. Hudnut preaching  
"God Needs Men"

10:30 CHURCH SCHOOL

6 - 9 YOUTH GROUPS

## Johnston Forum Spring Events

### SPRING RETREAT

Saturday, June 9

at

Hillside Presbyterian Center

with

Dr. Drown as leader.

A day for husbands and wives to be  
together without the children

### SPRING PICNIC

Tuesday, June 19

at

Ellison Park

Bring the whole family and  
have a good time.

Watch for further  
announcements.



## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tannis, ministers. David W. Moody, Pastor Emeritus. Mr. Tannis, Editor. Subscription price, one dollar per year.

Vol. XXIV June 1, 1962 No. 40

### EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Junior Choir
- 9:30 Communicants' Class, Parlor
- 9:45 Westminster Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 9:30 Women's Executive Committee Meeting, Parlor
- 6:15 Covenant Chapter Picnic, Johnston House
- 7:15 Boy Scout Troop 31, Scout Lodge

#### Tuesday

- 4:00 Girl Scout Troop 5
- 6:15 Dinner honoring Miss Sikes, Dining Room

#### Wednesday

- 7:30 Chancel Choir

#### Saturday

- 9:00 Girls' Bell Choir A
- 9:30 2nd Grade Rehearsal for Children's Day, Church
- 9:30 to 3 Johnston Forum Spring Retreat, Hillside Presbyterian Center, Wyoming, New York
- 10:00 7th Grade Bell Choir
- 11:00 Junior Choir

### SUMMER WORSHIP SCHEDULE

Begins June 17

MORNING WORSHIP 9:30  
Child care provided

*When making your will remember your Church*

### ENTERED INTO LIFE ETERNAL

Frederick S. Raines on May 25. He had been a member of Third Church since 1923. The funeral service was conducted by Dr. Drown on May 28.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. John W. Bryant on the recent death of Mrs. Bryant's mother, Mrs. Robert C. Bryant. The funeral service was conducted by Dr. Drown on May 24.

We extend our sympathy to Mrs. William Chapin and family on the death on May 23 of her husband.

We extend our sympathy to Mr. and Mrs. Albert C. Mahana on the death of Mr. Mahana's mother in Watertown, New York, on May 23.

### BIRTH

A daughter, Carol Cameron, on May 25 to Mr. and Mrs. Eugene S. Dewey, 44 Colonial Village Road.

### BAPTISMS

The Sacrament of Baptism will be administered on June 10. Parents desiring to have their children baptized at this time are asked to call Dr. Hudnut's secretary, BRowning 1-2526 to make arrangements.

### WESTMINSTER CHOIR

The Westminster Choir will meet at 9:45 this Sunday for an extra rehearsal before singing in the 10:30 service. All choir members are requested to be present. Please check the postal you received in the mail this week for all last minute information.

### WESTMINSTER FELLOWSHIP

Our own beloved James Crawford will speak to the Fellowship this Sunday on the subject of the ministry. We shall meet as usual for supper at 6:00. Let's make it a rousing evening of welcome to an old friend.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet in the Johnston House at 6:00 for supper. The evening will be spent planning for next year.

### THREE THIRD CHURCHERS TO BE ORDAINED

This Sunday a rich experience awaits all those Third Churchers who are present for the 10:30 service of worship, for during it James Crawford and David Norris, both members of Third Church, will be ordained to the Gospel Ministry. They have just been graduated from Auburn-Union Theological Seminary in New York City, each receiving one of the two Auburn awards given each year. James received the Jonathan Kneeland Preaching Award and David the Maxwell Fellowship, which is based upon promise of excellence in the future service of the pastoral ministry.

The Presbytery of Rochester will conduct the ordination service which will take place during the regular morning worship service, and then following there will be a reception in the parlors honoring the two new ministers.

Third Church has been blessed through the able young men it has sent into the service of the Church, and it is with rejoicing and thanksgiving that we send forth these young men. David is going as an Assistant Pastor to an inner city church in Chicago, and James will be serving a church in the northern part of New York as Stated Supply for the summer months.

Let us join together this Sunday to make this event in the life of this parish one which is full and rich, both for those beginning their ministry and for all the rest of us who, in one capacity or another, find our Christian life centered in Third Church.

We are also happy to announce that Ronald Minor, a former member, and the son of members of Third Church, will be ordained this Sunday in the United Presbyterian Church in Cambridge, Massachusetts.

### NEW MEMBERS' CLASS

A series of classes for new members will be held beginning Monday, June 11, in the parlor, at 8 o'clock. They will continue on June 18 and 25, and the class will unite with Third Church on Sunday morning, July 1. Dr. Drown will lead them, and they will deal with the meaning of church membership and what we as Christians, and especially as Presbyterians, believe. If you know someone who might be interested in these classes, please call the church office. BR 1-6513, and give the name.

### A TRIP TO CHILDREN'S COURT

The Presbytery of Rochester is planning an opportunity for interested people to learn first hand about the work of the County Children's Court by making a visit to the courtroom. Because the court is closed to the public there is required an orientation session prior to the court visit.

The dates will be set after the number interested is determined and schedules arranged with the court. Anyone who is interested is urged to contact the church office. BR 1-6513.

### YOUNG ADULT FELLOWSHIP ELECTS NEW OFFICERS

The following members of the Young Adult Fellowship were elected officers at the last meeting:

David Wishart, President  
Douglas Bull, Vice President  
Judy Vaughan, Secretary

Our congratulations and best wishes go to each of these young adults as they assume the leadership of one of Third Churches most active organizations.

### Johnston Forum SPRING RETREAT

Saturday, June 9

at

Hillside Presbyterian Center  
with

Dr. Drown as leader.

A day for husbands and wives to be together without the children



### THIRD CHURCH HELPS IN THE NEIGHBORHOOD

For some time many within Third Church have struggled with the problem of how to help effectively the near-by inner city area of Atlantic Avenue. One of the outgrowths of this discussion has been a relationship with the Atlantic Avenue Baptist Church, established by the Session last September. Thus far it has primarily been a financial relationship, as we have shared in the paying of the salary to the seminary student from Colgate Rochester Divinity School, Mr. Stanley Jarvis, who has worked part-time at the church.

In an effort to extend our relationship beyond this, recently twenty-three men of Third Church, under the direction of the Neighborhood sub-committee of the Social Education and Action Committee of the Session, participated in a neighborhood clean up sponsored by the Atlantic Avenue Baptist Church. These men, along with Mr. Jarvis and members of the Atlantic Avenue church, traveled throughout the neighborhood organizing and cleaning out yards and alleys. The result was most gratifying. So much trash was collected that it took four city trucks to haul it all away.

This, of course, is just a beginning. The church must continually search for ways it can bring the Gospel of Jesus Christ to bear relevantly and effectively upon the people of that area. We who have been blessed so abundantly with resources and imagination must assume the responsibility placed before us by offering our talents and abilities to further the Christian mission in those areas less abundantly endowed. It will take a great deal of hard work and deep thinking to find the best answers, but find them we must.

PLEASE ! PLEASE !  
DO NOT PARK SO AS TO  
BLOCK THE MEIGS STREET  
WALK TO THE STREET! ELD-  
ERLY PEOPLE ARE PICKED UP  
HERE AND CANNOT GET  
THROUGH IF IT IS BLOCKED.

### TO A FIRST TIME MOTHER

Relax, my dear.  
Your little elf  
Is an amateur himself.  
So if your hands  
Seem somewhat less than skilled,  
Relax, I say,  
This little pinkling  
Doesn't have the slightest inkling  
That you are new to baby lore.  
He never had a mom before!

Unknown

### THIRD CHURCH BOY TO BERLIN

Harvey Edwards, son of Mr. and Mrs. Evan Edwards, has been selected by the American Field Service to live in Berlin (Western Sector) this summer. He will leave Montreal on June 15. While in Berlin he will live with a German radiologist and his family who escaped from East Berlin just a year ago. This should be a most exciting and enriching experience for Harvey, and we are thrilled for him as he prepares for this ambassadorial responsibility.

### WESTMINSTER FELLOWSHIP PICNIC

The final meeting of the Westminster Fellowship this spring will be Sunday, June 10, at the home of Mr. and Mrs. J. Paul Gocker, 660 Lake Road, Webster.

We shall leave from the church parking lot around 2:30 and return early in the evening. Watch for the postal which will give you all the details.

# Third Church Messenger

Rochester, New York June 8, 1962

### GOD NEEDS MEN!

For all who believe in man the Old Testament opens on a note of hope. At the very beginning of the Biblical narrative God is pictured as needing human help, for he had no sooner created the world than he perceived that "there was not a man to till the ground." With delightful naivete yet unerring insight the early Hebrew narrator paints the picture of God gazing dissatisfied upon his creation, knowing there was something lacking, something that he needed, something without which all of his physical labors never would be complete. "There was not a man to till the ground. Thus at the start of scripture a great truth becomes apparent: God needs men! We are workers together with him; our labor is necessary to him; there are things he cannot do without our help.

To say that God needs us is perhaps only a small part of the truth, the far greater part being our need of God; but it is an indispensable part, and must never be overlooked. God can and does do an infinite number of things without us, but there are many crucial points where he has made himself dependent on us. He cannot stop war apart from the help of persons in whose hearts his spirit of brotherhood is at work. He cannot prevent poverty without the help of noble men and women whose lives are dedicated to the cause of social justice. He cannot create a world organized for peace without the active aid of people of goodwill in whom his spirit of love is aflame. God needs men to till his ground!

He needs men of integrity, men who cannot be bought, men who will not sell out, men who, like William Lloyd Garrison, will not retreat nor retract and who will be heard. Why do we Christians so often fear to speak our minds? God needs men, not rubber stamps, open-hearted, honest men of absolute uprightness who are morally sound, whose ship of life is seaworthy, whose in-

### SUNDAY WORSHIP

9:30 CHAPEL

Dr. Drown preaching

"Adjust!"

10:30 CHURCH

CHILDREN'S SERVICE

3 - 9 YOUTH GROUPS

sight into truth and whose power to state it have not been impaired by costly yieldings—men who are incorruptible, dependable, strong.

God needs men of maturity, men who are serene in the face of confusion, free from worry when confronted by life's perplexities, calm in the midst of raging billows. God needs Christian leadership that is not easily disturbed, readily abashed nor quickly disconcerted; men who long for no easy refuge in copybook authority, who refuse to drift along with the tide, who have learned not to worry about themselves but to be concerned solely about the cause they serve, and who allow the joy and strength and peace of God to flood their being and lift them above self-centeredness. They know that possessions, prestige, and authority will never bring them the peace that passeth understanding, but that the deep interior resources of poise and power will nourish an imperturbable spirit. Without men of mature mind—men of balance, courage and humility—God cannot till his ground.

And God needs men of magnanimity, men of greatness of outlook and nobility of soul whose integrity and maturity are crowned by largeness of heart. What word better reflects Christ's spirit than this word "magnanimity"? Jesus lived beyond personal resentment.

(Continued on page four)

## THIRD CHURCH MESSENGER

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Vol. XXIV June 8, 1962 No. 41

### EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

**Sunday**  
9:30 Worship in the Chapel  
9:30 Communicants' Class, Parlor  
9:30 Junior Choir  
10:15 Children in 3 year nursery through 4th Grade meet in their departments. All other children attend church with their parents.  
10:30 Worship in the Church  
11:45 Coffee Hour  
3:00 Westminster Fellowship Picnic at the home of Mr. and Mrs. Paul Gocker, 660 Lake Road, Webster.  
5:00 Young Adult Fellowship Picnic at Hamlin Beach State Park.

**Monday**  
9:30 Women's Finance Committee Meeting, Westminster Room.  
7:00 Vesper Chapter Picnic at the home of Mrs. William Coons, 103 Whelan Drive. Hostesses: Mrs. Jack Boor, Mrs. William Powell and Mrs. Ridley Ruth.  
7:15 Boy Scout Troop 31, Scout Lodge  
8:00 New Members' Class, Parlor

**Tuesday**  
9:30 Ambassador Chapter Picnic at the home of Mrs. Otto Davidson, 261 Dorchester Road. Hostesses: Mrs. Davidson and Mrs. Robert Morrow.  
6:00 Joint Boards, Johnston House  
4:00 Girl Scout Troop 5

**Wednesday**  
10:00 to 3:00 Women's Association Sewing Day, Dining Room  
7:30 Chancel Choir  
8:00 to 10:30 Campfire Girls' Meeting, Dining Room

**Thursday**  
12:30 13th Chapter Picnic at the home of Mrs. George Oest, South Entrance, Huntington Hills

### SUMMER WORSHIP SCHEDULE

Begins June 17

MORNING WORSHIP 9:30

Child care provided

*When making your will remember your Church*

### SYMPATHY

We extend our sympathy to Mr. and Mrs. David Beach on the death of Mr. Beach's father on June 4 in Providence, Rhode Island.

### BAPTISMS

The following children received Christian baptism on June 3:

David Stewart, son of Mr. and Mrs. Gordon D. Hartley.  
Diane Lynn, daughter of Mr. and Mrs. Laurence T. Jeffries, IV.

### THIRD CHURCH LIBRARY

Those who have checked out books from the library are reminded to bring them back before leaving for their summer homes or vacations.

Books may be checked out for the summer months, but if you now have a book which you wish to keep over the summer, please return it and then check it out again.

In next week's Messenger there will appear a list of suggested titles which would make a good reading list for the summer months. The library has been used extensively this year, and the staff is hoping this will continue.

### WESTMINSTER FELLOWSHIP

Remember the picnic this Sunday. See the notice on page four.

### JOHNSTON FORUM

Don't forget the retreat this Saturday; check the notice on page three for details.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship's final meeting of the year will be held on Sunday at Hamlin Beach State Park. A picnic supper will be served at 5 P.M.

### WOMEN'S ASSOCIATION SEWING DAY

Members of the Women's Association will meet Wednesday, June 13 in the Dining Room to make curtains for Johnston House. Bring a sandwich and if you have a portable sewing machine, bring it along. If you cannot come to sew but have a portable machine which you would be willing to let someone else use, please bring it to the church on that day.

## GENERAL ASSEMBLY ELECTS MARSHAL SCOTT MODERATOR

The 174th General Assembly of The United Presbyterian Church in the USA, meeting in Denver in late May, elected Dr. Marshal L. Scott moderator. Dr. Scott, director at the Presbyterian Institute of Industrial Relations and Professor at McCormick Seminary, Chicago, will serve for one year as the leader of the Church. He was elected on the first ballot.

### NEW MEMBERS' CLASS

A series of classes for new members will be held beginning Monday, June 11, in the parlor, at 8 o'clock. They will continue on June 18 and 25, and the class will unite with Third Church on Sunday morning, July 1. Dr. Drown will lead them, and they will deal with the meaning of church membership and what we as Christians, and especially as Presbyterians, believe. If you know someone who might be interested in these classes, please call the church office, BR 1-6513, and give the name.

### STEBBINS' SCHOLARSHIP

The Auburn Seminary Board has established the Henry H. Stebbins, Jr. Memorial Scholarship, the income from which is to be used annually to help a student from New York Synod at Union-Auburn Seminary. Third Churches have already participated in the establishment of this scholarship, but if there are others who would like to give to it, the church office will gladly forward their benefactions. Mr. Stebbins was for many years the treasurer of this church, the president of the Board at Auburn, and the president of the Board of Wells College. We rejoice with his family that this memorial scholarship has been established.

### MISSION INSTITUTE TO MEET

A Mission Institute of the Council of Church Women will meet this Monday at Spencer Ripley Methodist Church, 1124 Culver Road, from 9:45 to 3:00. The Rev. William C. Walzer, Associate Director of the Commission on Missionary Education for the National Council of Churches, will be the speaker. All women are cordially invited to attend, but you are asked to bring your own sandwiches.

### JOHNSTON FORUM RETREAT

Don't forget the retreat at Hillside Presbyterian Center this Saturday, from 9 to 3:30.

### ON RELIGION AND TRAFFIC SAFETY

Memorial Day is the signal to the motor-ing public that the summer driving season has arrived, and the result is a month by month increase in traffic accidents and deaths until after the Labor Day holiday is over.

We who are Christian have a special responsibility placed upon us to protect human life, and certainly the area of good driving habits is no exception. Needless death and injury on the highway is poor waste of human bodies and minds, one that we can ill afford, and New York State usually leads the nation in this sorry spectacle.

In 1961 more than 38,000 persons lost their lives in traffic accidents. 1.5 million people suffered disabling injuries and 3 million more were injured but slightly. The National Safety Council estimates the cost of this carnage at 7 billion dollars.

In Rochester and Monroe County, 58 persons were killed and 3,666 others were injured. Of these, 23 were killed and 1796 injured within the city limits.

What caused these accidents? The three most frequently cited are speeding, recklessness, failure to grant the right-of-way and drinking as the major causes of traffic accidents. None of these needs ever to occur, and it is our Christian obligation to see that we are never guilty of any one of these counts.

Never drive only for yourself; drive for the other person as well. Let us do our part to reduce this needless cause of tragedy upon our roads.

### CHURCH DIRECTORY

Members of our congregation are requested to notify the church office of any change in address or telephone number before July 1, so that they may be included in the new directory which will be mimeographed in July.

JOHNSTON FORUM  
—PICNIC—

for the whole family  
Tuesday, June 19  
6:00  
at

Ellison Park, Orchard Grove Pavilion

Bring your picnic supper,  
beverage and dessert  
will be provided.

(If it rains, come to the church)

A WORD FROM LUTHER

As a shoemaker makes a shoe, and a tailor a coat, so ought a Christian to pray. Prayer is the daily business of each follower of Christ.

Martin Luther

A PRAYER

Teach us, good Lord, to serve Thee as Thou deservest:

To give and not to count the cost;  
To fight and not to heed the wounds;  
To toil and not to seek for rest;  
To labour and not to ask for any reward  
Save that of knowing that we do Thy will.

Ignatius Loyola

DAVIDSON COLLEGE TO  
INTEGRATE

The college of Davidson located in North Carolina and operated by our sister denomination. The Presbyterian Church U. S., voted last week to integrate its student body, beginning in 1964.

We rejoice with the action taken, and wish them Godspeed.

WESTMINSTER FELLOWSHIP  
P I C N I C

This Sunday, at the Gocker's,  
660 Lake Road, Webster,  
beginning at 3:00  
Don't miss it.

GOD NEEDS MEN!

(Continued from page one)

ment. When Judas came to betray him he greeted him as "Friend." When he was on the cross he besought God to forgive his executioners. And throughout his life he kept saying, so that those who heard him could never forget, "Love your enemies; do good to them that hate you; bless them that curse you; pray for them that despitefully use you." No wonder Jesus has always been called the Son of God!

Can anyone be a sincere disciple of the Master if he consciously indulges in revenge, if he knowingly cherishes a grudge, if he purposely harbors hatred? How can God use people to till his ground if they wilfully promote racial exclusiveness, nurse touchy and supersensitive dispositions, and make no effort to overcome a readiness to take offense? Heaven knows that we all, even if we are not magnanimous, need to have magnanimity practiced on us. Think of what people have to put up with from you and me! Surely there is a noblesse oblige about our forgiving others, for we ourselves have already had to be forgiven many times over. An injury is not the signal for revenge, but the sign of a deep and unmet need in the other person's life. Vengeance will accomplish nothing in the sensitive realm of personal relationships; only magnanimity will suffice. Try praying for the people you dislike, and see what happens to your ill will after that. Blessed is he that does not harbor resentment!

After all, life is never simply what we find it but what, under God, we make it. There is no argument for Christianity more compelling than a magnanimous and truly mature person who, with deep integrity, is giving his life away. God needs men to till his ground!

W.H.H.

TIMIDITY

We have been living with fear, and fear is the father of cruelty and blindness. It leads us to lash out at all nonconformists, which in the long run, means all men and women of independent mind, and it has had the completely fantastic result of inducing us to entrust our hope of national survival to an incomprehensible weapon whose mere existence has frightened us half out of our wits.

Bruce Catton

# Third Church Messenger

Rochester, New York June 15, 1962

Sunday, June 17

Holy Communion at 9:30

Sacramental Message by Dr. Hudnut

Come to the Lord's Table, "not because you must, but because you may; not because you are strong, but because you are weak; not to express an opinion, but to seek a Presence and pray for a Spirit."

Eighth graders and their parents should be in the Assembly Hall by 9 o'clock. Church School pupils through the second grade will meet in their departments.

CHRIST'S PLACE IN YOUR LIFE

If we are honest, we must admit that we carry our religion lightly. One of Jesus' revealing remarks occurs in the parable of the marriage feast, when He says that the wedding guests, ungrateful for their invitation, "made light of it." Doubtless He felt that attitude of indifference more keenly than anything else—the condescending or cynical attitude of people who were pleasant enough personally, but who were indifferent to the cause for which he stood. When faced with the challenge of the Kingdom of God "they made light of it." What real place had Christ in their lives?—none!

What place do we accord Him? Does He hold the seat of honor at our spiritual and moral table or do we place Him at the foot? All too often Jesus is merely the flag we carry at the masthead and not the rudder by which we steer our course. We do not lose much sleep over the times we fail to act in His spirit. If Christ holds any place at all in our lives it is apt to be a subordinate place, a secondary place, a peripheral place, where

our real decisions are not made and our real business not transacted.

We need to say with Charles Kingsley, "the man Christ Jesus is absolutely indispensable in my life." No other attitude will suffice. The service of Christ cannot, must not, be classified along with the service of our business or our club or our pet organization. Christ has a prior, deeper, different claim. He demands the whole man, not just part of him. He claims the right to enter into all the relations and duties of our lives — our judgments of value, our moral decisions, our expenditures of time and money. His place is everywhere in our lives or it is nowhere. The only gospel the world reads is the Gospel it reads in us. The way you and I live is the only way that people who do not know it will make Christ's acquaintance and discover His power. The world will inevitably measure His importance by how important He is to us, what we do for love of Him. Have you given Him the central place in your life? To do this is what Holy Communion is for.

W.H.H.

# THIRD CHURCH MESSENGER

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Vol. XXIV June 15, 1962 No. 42

## EVENTS OF THE WEEK

The chapel is open daily for prayer and meditation from 8:00 to 5:00

- Sunday**  
9:00 Eighth graders and their parents meet in the Assembly Hall.  
9:30 Holy Communion in the Church
- Monday**  
12:30 World Friendship Circle at the home of Mrs. Otto Davidson, 261 Dorchester Road.  
7:15 Boy Scouts, Scout Lodge  
8:00 New Members' Class, Parlor
- Tuesday**  
11:00 John White Chapter Picnic at the summer home of Mr. and Mrs. Hugh C. Kendall, 396 E. Lake Road, Canandaigua. Hostesses: Mrs. Samuel Peet and Mrs. Richard T. Wallace.  
12:00 Centennial Chapter Picnic at the summer home of Mrs. Charles R. Kalbfus, Seneca Point, West Lake Road, Canandaigua. Hostesses: Mrs. Gerald Covell, Mrs. A. M. Seymour and Mrs. G. D. Greenfield.  
12:00 Mary Paris Chapter Picnic at the home of Mrs. J. Paul Gocker, 660 Lake Road, Webster.  
12:30 Chancel Chapter at the home of Mrs. Harry Essley, 121 Summit Drive.  
12:30 McCauley Chapter Picnic at the home of Mr. and Mrs. Ezra Hale, 910 Lake Road, Webster. Hostesses: Mrs. Jerry B. Foster, Mrs. Clarence K. Boucher, Mrs. Harry S. Carpenter, Mrs. Ezra A. Hale and Mrs. Edward S. Reynolds.  
12:30 Strayer Chapter Picnic at the home of Mrs. Coburn Seward, 436 Locust Hill Drive. Transportation will be provided from the church at 12:00 for anyone needing a ride. Meet in the church parking lot. Hostesses: Mrs. John Fletcher and Mrs. Earl Weller. Mrs. Drown will be the leader on the Book of Romans.  
4:00 Girl Scout Troop 5  
6:00 Johnston Forum Picnic at Ellison Park, Orchard Park Pavilion.  
6:30 Andrew Gillies Chapter Picnic Supper at the home of Mrs. Daniel Mayne, 1768 County Line Road, Fairport. Husbands are invited. Call Mrs. Edward Rusk if you can come, BU 8-6264.

When making your will remember your Church

## ENTERED INTO LIFE ETERNAL

George E. Eddy on June 7. He had been a member of Third Church since 1928. The funeral service was conducted by Dr. Hudnut and Mr. Moody on June 9.

## SYMPATHY

We extend our sympathy to Mr. and Mrs. Donald A. Parry on the recent death of Mrs. Parry's father.

## BAPTISMS

The following children received Christian baptism on June 10:

Patricia Anne, daughter of Mr. and Mrs. Philip Gerner, Jr.

Ellen Jean and Robert George, Jr., children of Mr. and Mrs. Robert G. Hotchkiss.

Lisa Louise and Sabra Jean, daughters of Mr. and Mrs. Ranne Miller.

John Stewart, son of Mr. and Mrs. Stewart Moot.

Nancy Jane, daughter of Mr. and Mrs. Harry R. Nickles.

Lynn Elizabeth, daughter of Mr. and Mrs. Wilbur R. Sage.

## CONGRATULATIONS

To Phyllis Hibner and Linda Seidel for receiving their Curved Bar, the highest award that Girl Scouts give.

## Wednesday

12:00 Eighth Chapter at the home of Mrs. William Alexander, 514 1/2 Beach Avenue. Hostesses: Mrs. William DeGraff and Mrs. Homer Deffenbaugh.

6:00 Boy Scout Troop 31 Court of Awards and Picnic, Johnston House lawn.

## Thursday

6:00 Johnston Chapter, Johnston House

## Friday

2:00 to 7:00 Bell Choir Picnic, at the summer home of Mr. and Mrs. Hugh C. Kendall, 396 East Lake Road, Canandaigua.

## Saturday

2:00 to 7:00 Junior Choir Family Picnic, Hamlin Beach State Park, West Shelter. Supper at 5:00.

## JOHNSTON FORUM

### -PICNIC-

for the whole family

Tuesday, June 19

6:00

at

Ellison Park, Orchard Grove Pavilion

Bring your picnic supper,

beverage and dessert

will be provided.

(If it rains, come to the church)

## CITY COUNCIL

### OPPOSES DISCRIMINATION

The following resolution was passed unanimously by the Rochester City Council:

We affirm that all persons, regardless of race, creed or nationality are entitled to basic human and civil rights and recognize that any denial of them will destroy our faith in human dignity, our moral fibre and sense of justice and charity and will continue the tension between colored and white people, which does not promote the public welfare and order.

We recognize that this Council has an obligation to exercise its legal and moral leadership in establishing a climate in which all shall be secure in their rights to equality and the pursuit of happiness, especially as intolerance, discrimination, prejudice and bigotry, as applied to the Negro and other nonwhite segments of the population, have been and are particularly persistent, pervasive and extensive.

Therefore: We reaffirm our dedication to those principles and policies which are established in our city; equality in the administration of justice; the availability of decent housing; and equal educational and employment opportunities in accordance with individual talents.

We urge industry, business, labor and government to re-examine and expand their programs of employment and apprenticeship that there will be no discrimination by reason of color, creed or national origin; and we urge continued activity by those citizens and groups of citizens who, through legitimate protests, have called to the attention of the public the serious nature of inequalities in the field of human and civil rights.

## SUGGESTED SUMMER READING FROM THE LIBRARY OF THIRD CHURCH

- |                   |                                    |
|-------------------|------------------------------------|
| Chase, Mary Ellen | — The Psalms for the Common Reader |
| Clark, Leslie S.  | — With All Thy Heart               |
| Ditzin, Lowell R. | — Secrets of Self-Mastery          |
| Dooley, Dr. Tom   | — Three Great Books                |
| Fosdick, Harry    | — Dear Mr. Brown                   |
| Emerson           | — God Our Contemporary             |
| Phillips, J. B.   | — I Believe in the Bible           |
| Sizou, Joseph R.  | — This is my God                   |
| Wouk, Herman      |                                    |

## CHURCH AND STATE: ONE POSITION

(Recognizing that the issue of church-state relations is complicated, the following condensation of an editorial appearing in the "Christian Herald" is printed to place before you one set of implications of a recent court ruling. It is not printed as a definitive statement.—Editor's note)

The Federal District Court has ruled that the use of the Bible for readings and the Lord's Prayer is unconstitutional in Pennsylvania schools. Methodist Bishop Frederick Pierce Corson of Philadelphia says that if this decision is permitted by the United States Supreme Court to stand, it will have "revolutionary effects upon the entire system of public education, as well as upon the meaning of separation of Church and State."

Bishop Corson further protested that this ban of silence upon religion and its contribution to development of the nation could "make the public schools an anti-religious force in the community. We are confronted with a minority rule which says that because one does not want it, then none may have it."

"Americans do not want to force their particular conception of religion on each other, but hundreds of thousands of Americans do not want the recognition of religion denied their children in a system of education which shapes their lives and their concepts so completely." The Bishop concluded. "It seems strange, that if the fathers who wrote the Constitution intended by it to eliminate all religion from public education, why they permitted the practices in their day which the court decision now bars."

This decision, finally sustained, opens the way to the removal of every last religious emphasis from our American public life — so far as law and government are concerned. This is the time for serious thought about this issue, and Bishop Corson speaks to the heart of the matter.

Daniel Poling, Editor  
"The Christian Herald"



## JOHNSTON FORUM LECTS OFFICERS

The following couples have been elected officers for Johnston Forum for the year 1962 - 1963:

President: Mr. and Mrs. Roger Cole

Vice President: Mr. and Mrs. Alan Illig

Treasurer: Mr. and Mrs. Frank McKee

We extend our congratulations to these people who will guide the young couples' activities in Third Church this coming year.

## UNITED PRESBYTERIAN STATISTICS FOR 1961

During 1961 the total membership of the United Presbyterian Church climbed more than 40,000 to a new high of 3,249,007. The total Church School enrollment also reflected this continued growth with an increase of more than 170,000 to a total of 1,918,800.

United Presbyterian giving showed a \$15,000,000 increase as churches raised a total of more than 285 million dollars for themselves and others. Of this total, 52 million, or a little more than 18%, went for all forms of benevolences.

This growth is gratifying, but it is not spectacular, and we should refrain from thinking that progress is assured just because these figures show an increase. The final measuring rod, of course, is each person's faith, and that cannot be measured either by how many members a church has or by how much they give to the church's work.

## GOD'S UNFAILING LOVE

There is absolutely nothing anybody can do to prevent God from loving him. Until we can get across the idea, "God loves you, believes in you," we shall not know how to reach the world for the harvest of the kingdom. The world is hungry for love. Somehow, we who bear the name of Christ have muzzled the message with other things.

Dr. D. T. Niles  
Bishop of Ceylon

## CHANCEL CHOIR

Mr. Hollenbach would like all the members of this congregation who enjoy singing to see him about joining the choir. We definitely need more volunteer choir members and Mr. Hollenbach, the choir and the ministers would like to see the chancel filled every Sunday. Rehearsals are on Wednesday evenings and last for about an hour and a half. Those of our members who sing in the Rochester Oratorio Society are especially invited to volunteer. Please see Mr. Hollenbach after the service on Sunday.

## KARL BARTH ON PRISONS

I wanted to visit an American prison, and I did. It was a terrible shock. Human beings sentenced, and not yet sentenced, in — not cells — but in cages. No privacy, bars on three sides, no view of the sky. It was a scene from Dante's Hell. Now, it will cost three and a half billion dollars to send a vehicle to the moon and stay eight days and return. The cost of building a prison, in the present American industrial situation, is \$10,000 per inmate. One moon shot would finance a prison for twice the entire American population. The churches should be doing something about this. I'm not proud of my country, but the prison in which I preach is a palace compared to the one I have seen here.

## HOW CAN THIS BE?

In "The Reader's Digest," January, 1949, there appeared an article entitled "God and the American People." It recorded the results of a nation-wide poll on religious questions. Asked whether they believed in the existence of God, ninety-five percent answered yes. But asked why they tried to lead good lives, only twenty-five percent gave religion as one of the considerations which counted with them. Asked whether religion in any way affected their politics or their business, fifty-four percent said "no." Analyzing the polls, the Rev. Dr. Greenberg observed: "People do not apparently associate God directly with their own behavior."

W. T. Stace,  
in "Religion and the  
Modern Mind"

# Third Church Messenger

Rochester, New York June 22, 1962

## WHAT IS YOUR MESSAGE

What are you, as a Christian, saying? That, I think, as much as or more than anything else, is the question that Christ would put to each of us. What are you saying in his behalf? What are you standing for? What is the message of your life?

One of the chief temptations of Christian people is humanism, the belief that man is all-sufficient, that human nature is intrinsically all right. There are plenty of good people who say that there is no point in believing in God or Christ, that the only thing to believe in is man, people who have a sense of mission to humanity but have discarded the message that alone can redeem humanity. There has been a resurgence in the past few decades of this kind of thinking, with plenty of Christians believing that it is enough to relieve poverty, to curb disease, to mitigate suffering, to provide food, clothing and shelter for mankind.

Now to be sure, all this is tremendously important, and one of Christianity's greatest aims, but it is not and never can be enough. Time and again our Lord emphasized the fact that "man does not live by bread alone." A sense of mission, without the message which validates that mission, is sterile. It never is enough to have a mission to man without having a message from God. It never is enough to have a mission to man to succor the oppressed and feed the hungry without proclaiming the message for man that will end the oppression and prevent the famine.

## SUNDAY WORSHIP

9:30 CHURCH

"The Day Bartimaeus Graduated"

Dr. Drown preaching

Care for preschool children  
provided in the Education Building

Suppose the suffering cannot be relieved, what then? A message is needed that will enable the sufferer to rise above his suffering and do all things through Christ who strengthens him. It never is enough, noble as it is, to have a mission to bring peace on earth without the Christian message that alone will create that peace. We are not prepared to cope with the immediate apart from commitment to the ultimate. We are never adequately prepared to deal with the trials and tribulations of life without commitment to eternal principles, without commitment to the Holy Spirit creatively at work in the world, without a commitment to and a message about brotherhood and redemption and eternal life. We can never deal effectively with the immediate apart from daily commitment to the ultimate.

A Christian has a sense of mission, yes, but he also has hold of the message that produces the mission. So let us this summer, and always, be rooted and grounded in the love of Christ, and in his message about God and man and the purpose of life which alone can save our world.

W.H.H.



# THIRD CHURCH MESSENGER

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Jr., Harold J. Drown, Eugene H. Tennis, ministers.  
David W. Moody, Pastor Emeritus. Mr. Tennis,  
Editor. Subscription price, one dollar per year.

Vol. XXIV June 22, 1962 No. 43

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

## WEDDINGS

Deanna L. Wilkinson and James R. Moyes were  
married in the church by Dr. Hudnut on June 15.

Susan Miller and Christopher Lowenberg were  
married in the church by Dr. Drown on June 16.

Susanah Hall and Martin Michener were mar-  
ried in the chapel by Mr. Moody on June 16.

## BIRTH

A daughter, Katherine Owen, on June 11, to  
Mr. and Mrs. Lawrence Howk, 111 Klink Road.

## TWO USEFUL MEMORIALS

The youth choirs have been given a beautiful  
spinet piano from the memorial fund for Mrs.  
Fletcher Knight, and fifteen lovely Junior Choir  
robes have been provided through the fund given  
in memory of Mrs. Oscar Niles.

## THIRD CHURCH CHRISTMAS CARD

We are happy to announce that the Men's Asso-  
ciation is again going to sell Christmas cards this  
year. Plans are already being formed and a beau-  
tiful card will be produced for your purchase early  
in the fall. Watch for further publicity later in  
the Messenger.

## SUMMER OFFICE SCHEDULE

Beginning Monday, June 25, the church office  
will be open from 8:30 to 12, and from 1 to 4:30,  
Monday through Friday. It will be closed all day  
on Saturday.

## CHURCH DIRECTORY

Members of our congregation are re-  
quested to notify the church office of  
any change in address or telephone  
number before July 1, so that they  
may be included in the new directory  
which will be mimeographed in July.

*When making your will remember your Church*

## NEW MEMBERS

It was a joy to welcome into the fellowship of  
our church on Sunday the boys and girls of our  
communicants' class. These young people have  
met with Dr. Hudnut each Sunday for the past  
seven weeks in preparation for this impor-  
tant step in their lives. Our newest members are:

Peter Nelson Aldridge  
Edward Doty Allyn  
Barbara Jean Andrew  
Tyler Juel Beck  
Margaret Leidy Beyer  
Sarah Freeman Bushnell  
Rosalind Garrett Curme  
Timothy Allen Davis  
Priscilla Anne Drake  
Susan Bausch Eisenhart  
John Howard Emmel  
Janet Gilman Essley  
Robert Cassel Essley  
Eleanor Ann Evans  
Elizabeth Anne Garber  
Christina Allyn Gillies  
James Clarke Gocker  
Douglas Bush Griffin  
Kathryn Marie Hart  
Margaret Ann Harvey  
John Stephen Herbrand  
Phyllis Ellen Hibner  
Nancy Patricia Hoyt  
Richard Allen Johnson  
Robert Clough Johnson  
Thomas Carpenter Johnston  
Wendy Marion Kellogg  
William Roy Kerney  
Karen McCall Kessler  
Gretchen Amy Kline  
Keith Thomas Knox  
Susan Margery La Grille  
Donna Marie Lanni  
Henry Curtis Lind, Jr.  
Lawrence Alan Mahannah  
Meredith Lynn Mertz  
Barbara Anne Muir  
Charles Barber Naramore, Jr.  
Roger Keith Salmons  
Dorie Wilson Schwartz  
Sylvia Elizabeth Scofield  
Stephen E. Secret  
David Stickney Smith  
Douglas Solland Smith  
Carol Jean Snipes  
Susan Summerhays  
Lynne Taggart  
Jacqueline Terry  
Christine F. Thomas  
Diane Elaine Tranmal  
Peter Howard Van Demark  
David Jones Tutthill  
Stephen Rice Young  
Tracy O. Walker  
Carol Adele Williams

# Third Church Messenger

Rochester, New York June 29, 1962

## ADJUST

Paul said, "I have learned the secret of  
facing life, whether in plenty or in hunger,  
whether in abundance or in want." Can you  
say that? The heart of Paul's letter to the  
Philippians is how not to be affected in our  
inner lives by outside events. Most of us  
become sick or are well, happy or unhappy  
on the inside, because of outside events. We  
allow our health and happiness to ebb and  
flow according to the events around us.

Dr. Edward Trudeau spent much of his  
time fighting tuberculosis. While in the sani-  
torium he wrote this message: "To cease to  
rebel, to stop fighting back, to be content  
with half a loaf when you cannot have a  
whole one, these are the hard lessons, but all  
of us must learn them."

We like to tell our youth that they can  
make of life whatever they please. That's  
a good thing to tell them if we also tell  
them about the adjustments.

It seems that adjustment is the law of  
life. When I go out into the brilliant sun-  
light, the pupils of my eyes become very  
much smaller so that great amounts of light  
cannot come in to injure the retina. When  
I go out into the very cold weather, my face  
becomes red. That is caused by the warm  
blood rushing up to the surface capillaries to  
combat the cold. In extreme cold weather  
trees have thicker bark upon the north side  
than on the south, and very often they are  
insulated with a coat of moss on the north  
side. These are all automatic adjustments to  
the unchangeables.

Man is called by Christ to look life in the  
face and take what comes and not be afraid,  
to take what's left and make something out  
of it; how to bend with the wind and not  
break.

## SUNDAY WORSHIP

9:30 CHURCH

"Supreme Court Decision"

Dr. Drown preaching

Care for preschool children  
provided in the Education Building

Jesus Christ had to adjust to a world that  
did not want what he came to bring. He had  
to adjust to enemies, to ridicule, to treachery;  
he had to adjust to the betrayal of one of his  
disciples, and to the denial of another; he  
had to adjust to the cross. Christ's whole  
life was one of adjusting to the conditions he  
could not change.

Here is a paradox. Often times sons of  
wealth do not make their mark in the world,  
because of their limitless opportunities. They  
can afford to dabble. The boy who is finan-  
cially restricted gets one shot at education,  
he cannot afford to attend one school after  
another. He must select a school very care-  
fully and stay with it to get all he came to  
get. This is why poor boys often rise to the  
top; not because they have something more,  
but because they have something less and  
they must make it count; they must adjust.

What a wonderful world God made; with  
opportunity for the bottom man, the de-  
prived man, the sick, the crippled. Some of  
our finest literature, art, and science have  
come by way of these. All any restriction  
does is to help us choose our opportunities  
by a process of limitation.

When we accept ourselves for just what  
we are and stop trying to be somebody else,  
we will uncover values we did not know  
existed.

H.J.D.

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Vol. XXIV June 29, 1962 No. 41

## EVENTS OF THE WEEK

The chapel is open daily for prayer  
and meditation from 8:00 to 5:00

## WEDDING

Karen Eckberg and Daniel Gottovi were mar-  
ried by Dr. Drown in the church on June 23.

## NEW ARRIVAL

Mr. and Mrs. R. Wayne Grant, 219 Roosevelt  
Road, announce the coming to their house on  
June 20 of a daughter, Deborah Lynne.

## COMMUNICANTS' CLASS NOTEBOOKS

Members of the Communicants' Class may pick  
up their notebooks in the church office.

## SERMON AVAILABLE

Copies of Dr. Hudnut's recent sermon, "Does  
God Take Care of Us?" are available in the church  
office and in the narthex.

## COLLEGE WEEK END AT HILLSIDE

Friday, July 27 - Sunday, July 29. Program  
of discussion, worship and Christian fellowship.  
This is an opportunity for all college-age people  
of Third Church to meet for a wonderful week  
end at Hillside Presbyterian Center. The cost  
for the week end is \$13.

For further information and to make reserva-  
tions, please call the Presbytery Office, BR 1-6080.

## NOTE OF APPRECIATION

My deep thanks go to each one for the many  
expressions of love given to me. I cannot ade-  
quately express what I feel. The wonderful book  
of pictures is a rare gift of time and love which  
I shall always cherish. My special thanks go to  
all the wonderful children of Third Church who  
gave me this beautiful new typewriter. All that  
you have done was so beautiful that I pray I  
can be worthy of it.

Ione V. Sikes

*When making your will remember your Church*

## THE CHURCH AND ITS MISSION

The reason for activity is that the Church is  
in mission to the world. Its purpose and reason  
for being is its outward thrust as it takes the  
Good News of the Gospel into the world. It can  
do this only through the lives of its members who,  
by example and word in the daily round of duties,  
make their commitment to Christ everywhere evi-  
dent.

Several facts stem from this mission in which  
we are engaged. To the warm and committed  
heart must be added the informed mind. Ex-  
tremely important at the present moment is the  
need for adult education in Christian knowledge  
and churchmanship. We must come to realize  
that the ideas of Christian Faith which we had as  
children simply will not sustain mature Christian  
life.

During summer there is a cessation of activity  
in the church building. Why not use some sum-  
mer hours of reading to bring you a better  
understanding of matters of faith? Try a book  
in the Layman's Theological Library series, read  
a book of prayers, explore the ideas in one of the  
Books of the Old Testament, read at one sitting  
a letter of Paul or one of the Pastoral letters or  
a Gospel. May your vacation and travel bring  
you recreation.

William Frederic Miller  
Minister, First Presbyterian  
Church, Youngstown

## MY PURPOSE

I am recovering the claim that Jesus was not  
crucified in a cathedral between two candles, but  
on a cross between two thieves, on a crossroads  
so cosmopolitan that they had to write His title  
in Hebrew and in Latin and in Greek, or shall we  
say in English, in Bantu, and in Afrikaans—at  
the kind of place where cynics talk, and thieves  
curse, and soldiers gamble, because that is where  
He died and that is what he died about, and that  
is where churchmen should be and what churchmen  
should be about. —George MacLeod (Founder  
of the Iona Community, Scotland).

\* \* \* \*

Two boys' jackets were left at the cottage of Mr.  
and Mrs. Hugh Kendall, Canandaigua Lake, fol-  
lowing the Bell Choir picnic on Friday, June 22.  
Call Mrs. Moot, GI 2-1917.

## CHURCH DIRECTORY

Members of our congregation are re-  
quested to notify the church office of  
any change in address or telephone  
number before July 1, so that they  
may be included in the new directory  
which will be mimeographed in July.

# Third Church Messenger

Rochester, New York July 6, 1962

## THE DAY BARTIMAEUS GRADUATED

These are graduation days. A great por-  
tion of our population will graduate some-  
time this month. Some will be graduated  
from one grade to another, some from one  
school to another, and some from school into  
professional or business life. These are great  
moments that justify all the work  
and the strain, all the worry and the fear, all  
the falling down and getting up, all the sacri-  
fices and headaches. Yet, these are the great  
moments that make life worthwhile.

However, these graduation days are not  
only for children and young adults who line  
the school platforms and receive their diplo-  
mas. These graduation days are for all the  
rest of us also. We have our great moments  
too.

What a graduation day it must have been  
for the prodigal son standing in his pig pen,  
slowly coming to his senses; then the long  
walk home, and the invitation to be part of  
the family again; the ring, the robe, and the  
feast! What a graduation day!

Who of us has not wished for a change of  
direction? Who of us has not wished for a  
new approach to life? Who of us has not  
wished for relief and release from ruinous  
temptation? No one who honestly prays  
for these and works for their development  
will miss the reality of them.

Blind Bartimaeus sat at his post chanting  
the meaningless murmur of the beggars. And  
then came the day. The day of blind Bar-  
timaeus' big change. His day to graduate.  
There was a great noise coming along the  
road, and Bartimaeus asked who was passing.  
He was told it was Jesus, and Bartimaeus  
called out to him. The crowd said to Bar-  
timaeus, "Be still, it is Jesus passing and he  
has more important business to do than to  
listen to you." But did he? No. Jesus never  
had more important business than answering  
the call of those who needed him. Jesus  
asked of Bartimaeus, "What do you want  
me to do for you?" And Bartimaeus an-  
swered, "Lord I want to see."

## SUNDAY WORSHIP

9:30 CHURCH

"Be Of Good Cheer"  
Dr. Drown preaching

Care for preschool children  
provided in the Education Building

This was no trivial request. Really he  
was asking for the moon, because in that  
day if a man were born blind, he stayed blind.  
But Bartimaeus was not going to be held by  
any conventional ideas. Jesus had said to  
him, "What do you want from me," and  
Bartimaeus said, "Lord I want to see."

This is the story of Jesus' roadside min-  
istry. The greatest events of his life were  
those that were not planned rituals at all, but  
what he did in an unexpected moment when  
an opportunity to serve came before him.  
And by these unexpected happenings Jesus  
Christ became known. Without these I  
doubt if he would have ever made history.

I like the picture. Jesus stopped and gave  
his whole attention to a blind, no-account  
beggar. And in doing that he was saying to  
this social outcast, "You matter. My life is  
at stake; I am going up to Jerusalem to die,  
but that does not matter now. What do you  
want me to do for you?" What a man!  
What a Christ!

This is what starving humanity needs to-  
day. This is what the politically disturbed  
masses need today. This is what the teen-  
age, restless millions need today; not food,  
not clothes, not even medicine. Not first!  
First, these need to feel the hand and hear  
the voice of someone who says, "You mat-  
ter. You are important."

Jesus Christ manages to pass by every life,  
especially those lives who find themselves on  
the bottom shelf. And Christ says to each  
of these as he said to blind Bartimaeus,  
"What do you want me to do for you?"  
And what answer we make to that question  
is what gives us our graduation day.

HJD

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Vol. XXIV July 6, 1962 No. 45

#### ENTERED INTO LIFE ETERNAL

Arthur G. Taylor on June 25. He had been a member of Third Church since 1953. The funeral service was conducted in the Church by Dr. Drown on June 29.

#### GIRL SCOUT AWARDS

The following girls have received their curved bar, the highest award given by the Girl Scouts: Sally Bushnell, Ann Evans, Karen Kessler, Carol Snipes and Diane Trammal.

#### NEW MEMBERS

The following were received into the membership of Third Church on July 1. The number following their names indicates the parish district.

Mr. and Mrs. Karl G. Fleischmann 19, 68i Denise Elizabeth, 16.

Miss Elizabeth L. Henderson 2, 24 N. Goodman Street, 7.

Mr. and Mrs. Albert E. LaGrille, III, 9, 93 Westland Avenue, 18.

Mrs. Ranne Miller 9, 115 Alliance Avenue, 20.  
Mr. and Mrs. Horace F. New 1, 85 Park Avenue, 7.

Mrs. Jane M. Pearce 1, 237 Alexander Street, 7.

Mr. and Mrs. George Winterfeldt 5, 210 Barrington Street, 7.

\* \* \*

#### MEMORIAL FLOWERS

Anyone in our congregation wishing to give flowers for the chancel on Sunday, July 29, is asked to phone Mrs. Robinson, CH 4-3249.

\* \* \*

Small deeds done are greater than great deeds planned.

Peter Marshall

#### BIRTH

A son, Brian David to Mr. and Mrs. Clarence Hannold, 161 Rosewood Terrace on April 22.

#### GOD BUILDS NO CHURCHES

No spires miraculously arise;  
God builds no churches. By His plan  
That labor has been left to man.  
No spires miraculously arise;  
No little mission from the skies  
Falls on the bleak and barren place  
To be a source of strength and grace.  
The humblest Church demands its price  
In human toil and sacrifice.

Men call the Church the House of God,  
Toward which the toil-stained pilgrims trod  
In search of strength and rest and hope,  
As blindly through life's mists they grope.  
And there God dwells, but it is man  
Who builds that house and draws its plan;  
Pays for mortar and the stone  
That none need seek for God alone.  
The humblest spire in mortal ken  
Where God abides was built by men.  
And if the church is still to grow,  
Is still the light of hope to throw  
Across the valley of despair,  
Men still must build God's house of prayer.  
God sends no churches from the skies.  
Out of our hearts must they arise.

Edgar Guest

\* \* \*

#### OUR CAUSE IS JUST

The defense of a civilization requires military strategy but it also requires moral and political strategy. . . . To win the ideological battle against Communism it is not enough to point to the crass corruptions of the original dream of justice which we see in the police states of Eastern Europe. It is more important to make our cause so just that it will win the allegiance not of the comfortable but of the insecure and the impoverished. It is particularly important that America, as the most powerful and wealthiest of the nations in the western world, should acquire a higher degree of humility. Without it we will insist upon political creeds and political reforms which Europe regards not as the creed of democracy but as the characteristic prejudice of a very wealthy nation. Without humility and the imagination to think beyond the characteristic prejudices of American life we cannot win the ideological battle against Communism.

Reinhold Niebuhr

# Third Church Messenger

Rochester, New York July 13, 1962

#### BE OF GOOD CHEER

Read the story of the crippled man brought to Jesus by his friends. Matthew 9:1-8. Why do we choose the Christian faith? Some would say it is because we are born into Christian families and a Christian nation. But now that we are adults, why is it that we accept some other faith? My own answer is this. The Christian faith has a call to cheerfulness within it that is expressed in no other faith that I know of.

The Scripture story gives me three truths. 1. There is something wrong with each one of us that can be called sin. 2. We must come to Jesus Christ to be cured. 3. He does have power to cure us. The acceptance of these three will lead any person into a state of cheerfulness.

Let's look at the first step. We have a prayer of confession that reads in part like this, "We have erred and strayed from Thy ways like lost sheep. We have followed too much the desires of our own hearts. We have offended against Thy holy laws. And there is no health in us. . . ."

I don't like that confession very much, because it makes me feel uncomfortable. And yet that is the point at which all of us must begin. It is the first step to the cheerful life, admitting that we are not what we ought to be, and then not excusing ourselves for it.

Every man, if he is going to do anything about cheerfulness in his own life, has got to come to some decision as to why sin is a

#### SUNDAY WORSHIP

9:30 CHURCH

"The Jonah Story"

Dr. Drown preaching

Care for preschool children  
provided in the Education Building

fact in his own normal nature. My own decision is this. Sin to an adult is what the uncoordinated muscle movements are to a baby. We are born with both of these weaknesses, one physical and one spiritual. And both are evidences of infancy. The cure, the coordination of muscle control, and the development of moral control are both evidences of maturity. And we have to go through both of these. They are within the metamorphosis of human life.

Most people overcome the lack of muscle coordination of babyhood. The few who do not are called "spastics". And those who do not become morally and spiritually coordinated are called "sinners". And this title belongs to all of us, because none of us reaches complete maturity in this area. This is why Jesus came. First, to save souls, and second, to tell the world to be of good cheer while he was doing it. Most of us want the good cheer, but we are not too concerned about the soul saving business. What is soul saving? We relegate this to the Evangelist's tent, and the sawdust trail; and that is too bad, because soul saving is nothing more than a man struggling to become the kind of person God intended him to be. The saved soul is just a man at the very peak of his very best. (over)

### THIRD CHURCH MESSENGER

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Vol. XXIV July 13, 1962 No. 40

#### GIRL SCOUT AWARD

Barbara Muir has received her curved bar, the highest award given by the Girl Scouts.

\* \* \* \* \*

#### BE OF GOOD CHEER—continued

This is why I like and choose to hang on to the Christian faith. It gets right down to where a man lives at his worst, and shows him the road up. More, it takes him by the arm and walks the road with him, cheering him on the way.

Christianity begins at that point where a man looks at himself, is disgusted, wants to make a change, and looks up Jesus Christ.

The second rung in the ladder up to cheerfulness is the act of bringing someone else to Jesus Christ. One man told me that he never talked to anyone about his religion, because he felt that it was none of his business. That man is wrong. What a difference it would have made if Hitler had preached the sovereignty of God instead of sovereignty of the state. What a difference it would make if the Communist party claimed the supremacy of Christ instead of that of Russia.

The men in our story brought their friend to Christ, because they believed in Christ and loved the friend. What is Christianity but that?

The third step is a short one, but very vital. It is to believe that Jesus Christ can help with whatever problem we have, no matter how serious it may be, and how much the fault of it may be our own. The steps to cheerfulness are these. 1. Believe that there is something wrong with each of us that is called sin. 2. Take that matter to Jesus Christ. 3. Believe that he has power to cure.

HJD

#### WEDDING

Loriot De LaCour and William Reineman were married in the church by Dr. Drown on July 7.

#### BIRTH

A daughter, Christine Tudor, on July 5, to Mr. and Mrs. Richard B. Bagby, 508 Oxford Street.

#### TO FORM OR INFORM?

By way of over simplification, it can be said that a secular education strives to inform men; a Christian education to form them. For Christian education is concerned with the integrity, in the fullest possible sense of that word, of the student. It is concerned with the complete person, with his heart and his soul as well as his mind, for wholeness and holiness are inexorably interwoven.

Willoughby Newton

#### IF IT WERE ONLY TRUE

The biographer of Henry David Thoreau relates a characteristic anecdote of the post-naturalist of New England. When Thoreau was approaching death, his Calvinistic aunt asked the timely question, "Henry, have you made your peace with God?" Unperturbed by the lingering ghost of the Calvinism which had been banished from New England, Thoreau answered pleasantly: "I didn't know we have ever quarreled, Aunt!"

Ralph Waldo Emerson

#### THE HIGH AND THE LOW

In everything worth having, there is a point of tedium that must be survived. The joy of battle comes after the first fear of death; the glow of the sea-bather comes after the icy shock of the sea bath; and the success of marriage comes after the failure of the honeymoon. All human vows, laws, and contracts are so many ways of surviving with success this breaking-point, this instant of potential surrender.

G. K. Chesterton

# Third Church Messenger

Rochester, New York July 20, 1962

#### THE JONAH STORY

The book of Jonah tells more about the rules for living, the nature of God, and His relationship to men than any other portion of like length in the Bible. Every age must have its folklore, and in each are to be found stories of monsters who devoured people; and always there is one story wherein the victim lived to tell about it. So it was not surprising that the familiar fish story in Jonah's time was used to teach some very much needed truths. The fish is fiction, but Jonah was a real person, the business manager for Jereboam II.

The first great truth from this story is that God governs in the affairs of men and that all are commissioned to do some errand. The second great truth is that in some way God reaches each man to give him the message of his errand. He sent Abraham toward the promised land, Joseph to Egypt, Moses to Pharaoh, Jeremiah to Jerusalem, Ezekiel to the Ammonites, and now to Jonah he said, "Go to Nineveh."

Jonah didn't want to because he was a business man in the royal court. He went to the synagogue, believed in God, and paid his tithe; but he was not going to peddle religion; he was not mixing religion with business. Here is a stumbling block over which most of us trip . . . we have difficulty associating religion with materialism. These two were made for each other. They were never to be divorced as we try so hard to do. Man's religion should help his business; and man's business is to advance the cause of religion. Business should be as much a religious exercise in its way as the church is in its. Each is an agent of God.

#### SUNDAY WORSHIP

9:30 CHURCH

"Why Pray?"

Dr. Drown preaching

Care for preschool children provided in the Education Building

The third picture in this story is: Look what God did just to bring one man around. He used the mighty ocean, the wind, the storm, the ship at sea with its sailors, and finally the fish. This is to tell us of God's great love for individual man. Though he is the Creator of all, still he is your and my personal God who goes out of His way to bring us to time, His time.

The most beautiful part of the story is the second chance God gave to Jonah. Others could have taken the message to Nineveh; but this was Jonah's job. He had failed the first time, and he had to have a chance to redeem himself. When Jonah landed up on dry land again, the first thing God said to him was just what he said to him in the beginning, "Jonah, go to Nineveh."

These are the truths from the Jonah story: (1) This is God's world and we are his people. (2) There is a plan for each one of us. (3) We can refuse if we want to. (4) If we do it means trouble for us. (5) God is still there in our trouble trying to find a way out for us. (6) God gives man a second chance.

HJD



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Editor. Subscription price, one dollar per year.

Vol. XXIV July 20, 1962 No. 47

The following is taken from the book "The American Character" by Dr. D. W. Brogan, professor of Political Science, Cambridge University:

"Mr. Carlton Hayes pointed out long ago that the ritual of flag-worship and oath-taking in an American school is a religious observance. Little boys and girls, in a school from which religion in the old sense is barred, solemnly rising each morning and reciting together the "American's Creed" are performing a religious exercise as truly as if they began the day with "I believe in God the Father Almighty" or asserted that "There is no God but God."

And that these daily rituals are religious has been at last affirmed by the Supreme Court in a series of cases in which the children of a fanatical sect, Jehovah's Witnesses, had been excluded from schools for refusing to give to the flag honors that, so their parents had taught them, were due to God alone. In 1940, all the Court except Chief Justice Stone held that flag-worship was among the things that were Caesar's. Since that year, however, by a majority they decided that the religious rights of the children were being infringed. What is significant in the cases is not the Court's reversal of itself but the reality of the issue presented to it."

Dr. and Mrs. Hudnut are now in Europe and according to their cards are having a fine time. They send greetings to all.

The summer attendance has been better at this 9:30 hour than at any other we have tried. We all need that hour of worship in the summer time, too.

Our congratulations and best wishes go to the Reverend and Mrs. Donald V. Roberts as they prepare to leave for Moscow. Mr. Roberts has been recommended by the Committee on Ecumenical Mission and Relations of our Church to the National Council of Churches as chaplain to the English speaking people in Moscow. He is presently pastor of the First Presbyterian Church in Tonawanda. Mrs. Roberts is the former Jane Morrow, daughter of Mr. and Mrs. Robert T. Morrow.

## WEDDINGS

Lucy R. Plumb and S. Burnette Burne were married on July 12 by Dr. Drown.

Phoebe Forrest and Robert H. Link were married on July 13 in the Princeton Chapel.

## BIRTH

A son, Steven Roger, on July 12 to Mr. and Mrs. Roger Cole, 1094 Bennington Drive.

## INFORMATION WANTED!

We would like to have in our membership files the business firm and phone number for each employed member of our congregation. If you are employed, or if someone in your family is employed, will you please phone Dr. Hudnut's secretary, BR 1-2526 and give her this information?

## THE CROSS MEANING

Lies are crucified, and so is truth. The way of the transgressor is no softer than it used to be; neither is the way of redeeming love. And just there we come on the secret that unlocks the whole mystery. The cross of Christ was either a tragic incident which meant that his kind of life was futile and impotent; or it was the supreme symbol of God's conquering presence in the world that he made a mercy and justice and peace so closely akin to the Eternal that they could be nailed down and still win!

Look to the man they nailed to a cross once, whom force couldn't touch. And lies fell down around him helpless. And injustice couldn't do anything but scourge him and leave its scars on his hands and feet. Until everything that tried to crowd in against him "broke itself on the fact of God!" And he came back to haunt this life of ours forever; because the worst we can do can't get rid of him!

Paul E. Scherer

Dr. Drown will preach Sunday morning at 11 o'clock, immediately following our own service at the Trinity Presbyterian Church.

# Third Church Messenger

Rochester, New York July 27, 1962

## SUNDAY WORSHIP

9:30 CHURCH

"Citadels of Resistance"

Dr. Drown preaching

Care for preschool children provided in the Education Building

## WHY PRAY?

Why pray? I believe there are three legitimate reasons. First, to discover the self. None of us is the person he was created to be. Our real self is buried beneath the superficial. Recently an old work of art was discovered over which lesser artists had painted other pictures. Now with acid and tools, the inferior works are being removed to expose the original. That is a good illustration of man. God created us, each as a masterpiece. We have covered His works with heredity from our ancestors, with the culture of our time, and with our own design as we want others to see us. Prayer is the acid, the tool, with which to remove these layers in a life-long attempt to expose the real self God made.

It is good to know that down underneath we are the kind of people we would all like to be in real life. It is good to know that there is a way to expose that person; it is the way of prayer. There is no other.

The second reason for prayer is to awaken in us an awareness of the factual existence and real presence of God who is the answerer of all prayers. This has something in it of the mystical, and I am not a mystic; yet I am aware of the mystery all about us, and believe there is hidden in those mysteries unlimited power. I believe this is what Jesus was referring to when he said, "Ask whatsoever you will in my name, and I will give it to you."

Einstein, who has been called an Atheist, said, "The cosmic religious experience is the strongest and noblest mainspring of scientific research. . . . My religion consists of a humble admiration of the Superior Spirit who reveals himself in the slight details we are able to perceive with our frail and feeble minds." Any man who talks like that has to be a man of prayer.

The third reason for prayer is to reveal the adequate goals that are worth spending a lifetime to possess. Prayer lifts a man's sights so that he will set goals that a non-praying man couldn't even dream of. Prayer takes the limits off life. This is why Jesus could say, "Ask and you will receive, seek and you will find, knock and it will be opened to you."

The ladder that reaches to the peak of life has faith and belief for its two handrails, but the rungs we step on to climb that ladder are made of prayer. I think it is true to say that a man climbs through life on his prayers.

Why pray? (1) To discover the self; (2) To discover God; (3) To discover goals worthy of spending a lifetime to possess.

HJD



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Vol. XXIV July 27, 1962 No. 48

## PREACHING SCHEDULE

July 29th will be Dr. Drown's last Sunday in the pulpit for the summer. Mr. Tennis will be preaching during August and the first Sunday in September. Dr. Hudnut will preach at both the 9:30 and 10:30 services on September 9.

## THOUGHTS ON THE BUSINESS OF LIFE

Our inheritance of well-founded, slowly conceived codes of honor, morals and manners, the passionate conviction which so many hundreds of millions share together of the principles of freedom and justice, are far more precious to us than anything which scientific discoveries could bestow.

Winston Churchill

A good listener is not only popular everywhere, but after a while he knows something.

Wilson Mizner

A failure is a man who has blundered, but is not able to cash in the experience.

Elbert Hubbard

We do not slip into happiness. It is strenuously sought and earned. A nation glued to the television screen is not simply at a loss before the iron pioneers of the new collective society. It isn't even having a good time. No society has ever spent as much as we do on drink and tranquilizers. Can one argue that this is evidence of universal fun?

Adlai Stevenson

## BAPTISM

Daniel Reinhart, son of Mr. and Mrs. Frank R. Blume, received Christian baptism on July 24. Mrs. Blume is the former Harriet Crain, daughter of Dr. and Mrs. Rufus B. Crain.

## VISION AND HEARING CLINICS

The Monroe County Department of Health is conducting free vision and hearing clinics for all 3, 4, and 5 year olds in Rochester and Monroe County, during July and August.

HOURS: 10 A.M. — 11:30 A.M.  
1 P.M. — 3:15 P.M.

APPOINTMENT PREFERRED  
HA 6-0600

No. 14 SCHOOL  
200 UNIVERSITY AVE. JULY 27

No. 7 SCHOOL  
219 PIERPONT ST. JULY 30, 31

No. 42 SCHOOL  
3330 LAKE AVE. AUGUST 1, 2, 3

No. 52 SCHOOL  
100 FARMINGTON ROAD  
AUGUST 16, 17

## INFORMATION WANTED!

We would like to have in our membership files the business firm and phone number for each employed member of our congregation. If you are employed, or if someone in your family is employed, will you please phone Dr. Hudnut's secretary, BR 1-2526 and give her this information?

## FOR RENT

Room with private bath, private entrance and sun porch. For information phone GR 3-0162.

# Third Church Messenger

Rochester, New York August 3, 1962

## GREAT AFFIRMATIONS

One of the things lacking in our culture is great affirmations, a faith that accepts and lives by truths too big to be proved by our physical measuring sticks. So many people live on the edge of life. They want success, but only if it can come without too much effort. They hope things will turn out all right but if they don't they will settle for the next best thing. They have a faith, but in just what, they aren't too sure. They love, but not to the full. They never go all out in anything. That is because they have no great affirmations, no confident YESSES that motivate their lives. We have been told lately that our youth is becoming soft physically. I think we can go farther than that and say that we as a nation are becoming soft in our convictions and in our determination. We desperately need to attach ourselves to some great affirmations, to some beliefs that will make us reach to live up to them.

Young people are wonderful to work with because they are so full of beliefs in things they can't prove, but none-the-less are sure of them. I like this spirit of our youth. It is so much healthier than the doubting spirit of MAYBE. The doubter goes about taking a nibble here and a nibble there, just tasting of life, but never sinks his

## SUNDAY WORSHIP

9:30 CHURCH

"Words for Today"

Mr. Tennis preaching

Care for preschool children  
provided in the Education Building

teeth into anything. Eventually he becomes a cynic and then an insufferable bore.

The Apostle's Creed is the finest collection of great affirmations ever written. Such things as the Virgin Birth and the Resurrection of the Body are targets for much argument, but this should never be argued over because they are both unprovable. If God for some reason known only to him thought it necessary to have Jesus born in the manner under discussion, he is capable of doing it. And just because I cannot see the reason for it or understand the necessity of it, does not alter the matter. And as for the resurrection of the body, that shouldn't present a stumbling block either. If God can devise a plan whereby a homely caterpillar can enter a cocoon, disintegrate, and then emerge a beautiful, winged creature able to go and do what it couldn't before, I am sure you and I have no worry about the plan God has for us who were created in his image.

Now, laying aside these two argumentative subjects, when people rise and say, "I believe (Continued)

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Vol. XXIV August 3, 1962 No. 49

## GREAT AFFIRMATIONS

(Continued from front page)

In God. I believe in Jesus Christ. I believe in the forgiveness of sins. I believe in the everlasting. something happens that lifts and strengthens each one of us. We believe in these things because we want to and because there is a ring of truth to them, a ring of goodness, a ring of something solid that we can hold on to when the world seems to be tumbling in upon us. These are great affirmations that if any man will lay hold of them, nothing and nobody will ever be able to crush him.

One of Paul's great affirmations was, "I am not ashamed of the gospel." Young people, don't ever be ashamed of your faith. We don't go around shouting about it, but when the opportunities come to speak up for your faith don't be ashamed to let the world know where you stand. When all the ships are in on any of life's deals, and when the hands are called, it has always been found that the man who stood up for what he believed, was the winner.

HJD

Dr. Drown's radio series, "The Paths of Happiness", continues over WBBF, Rochester. Beginning in September, it will also be heard over radio stations WTLB in Utica and WGVA in Geneva.

Many of us tend to speak of government regulations as being made by "they". "They've" just mangled that idea. "They" are wrecking the foundation of business and free enterprise with strangling legislation. But "they" are in truth "us". And we dare not deny it. For when we do, we deny our responsibility for our cities and our nation.

Arnold Maremont

## ENTERED INTO LIFE ETERNAL

Edward G. Ashley on July 27. He had been a member of Third Church since 1931. The funeral service was conducted on July 30, by Mr. Moody.

"To live content with small means; to seek elegance rather than luxury and refinement rather than fashion; to be worthy, not respectable, and wealthy, not rich; to study hard, think quietly, talk gently, act frankly; to listen to stars and birds, to babes and sages, with open heart; to bear all cheerfully, do all bravely; await occasions, hurry never. In a word, to let the spiritual, unbidden and unconscious grow up through the common. This is to be my symphony."

William Henry Channing

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1 P.M. — 3:15 P.M.

APPOINTMENT PREFERRED  
HA 6-0600

No. 42 SCHOOL  
3330 LAKE AVE. AUGUST 1, 2, 3

No. 52 SCHOOL  
100 FARMINGTON ROAD  
AUGUST 16, 17

To be what we are, and to become what we are capable of becoming, is the only end of life.

R. L. Stevenson

# Third Church Messenger

Rochester, New York August 10, 1962

## WORDS FOR TODAY

Does the church have anything to say? There are many who say the church does not, that it is too comfortable, too status-conscious, too concerned about its prestige, too engulfed in building programs and financial campaigns.

Yet the church has spoken frequently. Good sermons are preached; sessions and congregations are moved to take stands, men and women try to implement their faith into their daily lives; some Christians go to jail, others have absorbed all manner of abuse and distress precisely because of their faith. Why then is the church castigated by caustic critics who see no strength and power within it? They do so because they hear the church, in the midst of the 20th century, still speaking with the language of yesterday about the problems of days gone by.

The church has wasted enough time espousing a middle-of-the-road religion in moderate language for reasonable people. The church has offered its understanding of the big issues of life in small, old and worn containers. The words are true, but often trite. God's word is not just one more plea or cause carelessly expressed in casual words. It is so different, so radically unique, that it cannot be placed along side of lesser promotions and measured against them. What the church must say in our time must be so pertinent to the minds and hearts of people that they instantly see its importance.

The Gospel of Jesus Christ has something to say to the great and foolish creation of gigantic war machines while everyone cries "peace, peace, when there is no peace;" the

## SUNDAY WORSHIP

9:30 CHURCH

"Holy Harmonies"

Mr. Tennis preaching

Care for preschool children provided on the second floor of the Education Building

Gospel of Jesus Christ has something to say when the use or non-use of a 22-word prayer can evoke more petitions and sermons throughout America than the rising crime rate, the soaring number of divorces, the lack of family unity, and the gross misuse of both national and private wealth. These are some of the issues which threaten to destroy the very fabric of the society in which free men live.

Any word which we would offer in the market place today that is to stand straight and true and communicate effectively must be accompanied by the right helper, and it is our claim that the helper we need is Jesus Christ.

And the most wonderful part of all is that we shall be victorious. Oh, we may not stop all the wars and remove all the frictions of human life, but we shall be enabled to live with them in such a way that they will not destroy us—we shall instead be the conquerors. Life will stretch out before us as a magnificent adventure, full of surprises to make each hour full and exciting, urging us on to the next day, and the next, urging us on to the power of Jesus Christ is content that the power of Jesus Christ is energy enough to supply us with the faith and trust to lift us above mediocre living to the threshold of Christian victory.

Does the church have anything to say? It most certainly does, and by the grace of God, it shall speak.

EHT

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Vol. XXIV      August 10, 1962      No. 50

## BIRTH

A son, Karl Armistead, on July 30, to  
Mr. and Mrs. Alan Illig, 3 Fintry Place.

## FOR SALE

Eight-room single house in Park Avenue  
section. For information phone BR 1-2586.

## FALL CALENDAR

Please put these dates on your calendar now and plan to attend these meetings.

Sept. 6 — Christian Education Committee and Faculty dinner in the church dining room.  
Dr. Winthrop Hudson of C.R.D.S. will speak on the Biblical background  
of our church history.

Sept. 11 — Joint Boards, Johnston House

Sept. 12 — Men's Breakfast, Johnston House. Dr. Hudnut will lead the devotional  
and 19 period on "Life Demands Commitment."

Sept. 20 — Church Night Dinner. "Report from Britain", Dr. Hudnut

Sept. 26 — Men's Breakfast, Dr. William Hamilton of C.R.D.S., "The Possibility of  
Rejecting God."

Women's Association Luncheon — Dr. and Mrs. Henry B. Crawford,  
speakers.

Men's Association Dinner — A panel discussion on "The Penalties and Pos-  
sibilities of this Competitive Age."

Oct. 2 — Christian Education Faculty and Church School Parents — the film, "Martin  
Luther", following which Dr. Charles Nielson of C.R.D.S. will speak on "The  
Reformation."

Oct. 3 — Men's Breakfast, Dr. Hamilton continuing his discussion of "The Possibility  
of Rejecting God."

Oct. 10 — Men's Breakfast, Dr. Murray Cayley of First Presbyterian Church, on "Life's  
Questions and Christianity's Answers."

## LOOKING AHEAD

The great new fact of our day is this—  
Christianity is the first world faith our planet  
has ever seen. The church agencies for en-  
lightenment (primary, secondary, college and  
university educational agencies), reconciliation  
(world Christian community), and redemp-  
tion (health, agricultural, social), weld to-  
gether the shattered fragments of mankind.  
The church is the most powerful force for  
the uplifting of mankind that our planet has  
ever seen. Today the church is waiting for  
our realization of this fact and our appropri-  
ate response to this fact.

Henry Pitney VanDusen

## CHRISTMAS CARDS

The Men's Association of Third Church  
will again be selling Christmas cards this year.  
Make plans now to purchase some. Watch  
for further announcements.

## PRESBYTERIAN 'PEACE CORPS' AIDS MISSIONS

Miss Elizabeth Brown, a member of Third  
Church, is one of 400 young people serving  
this summer in a domestic "peace corps"  
under the auspices of the United Presbyterian  
Church and the Presbyterian Church in the  
U. S. She began her duties in New Carlyle,  
Ohio, where she did survey work. Her next  
assignment was to establish a Bible school  
class for kindergarten children in the Old  
First Church in Columbus.

More than 250 of the workers are serving  
in missions in low-income, interracial city  
communities. Their work includes holding  
summer church schools, leading recreation  
programs, assisting with church-sponsored  
welfare programs and conducting day camps  
for older people.

Rochester Democrat & Chronicle 8/5/62

# Third Church Messenger

Rochester, New York August 17, 1962

## HOLY HARMONIES

The purpose and hope of America today  
seems to aim at creating a carefree, problem-  
free society of similar images — people so  
alike that distinguishing differences are all  
but erased. As a result, national solidarity,  
patriotic love of country, social stature and  
religious affiliation more and more are under-  
stood only in terms of complete similarity  
of expression. The most distressing fact of  
all is the equation of such a sterile national  
homogeneity with the blending harmony of  
creative, dynamic living. There is a great  
difference between the stifling, stagnating  
monotone caused by unending repetition and  
the harmonic blending of lives building upon  
each other to produce a beautiful crescendo  
of towering strength. Unfortunately,  
Americans seem to be complacently satisfied  
with the former. Our country has appar-  
ently decided to become the happiest nation  
in the world, and in so doing, has entered  
upon devastating practices. In the race to  
be free from worry we are attempting to re-  
structure society to remove the risks from  
life; to be well-adjusted we are trying to  
tame those internal disturbances which often  
are the most creative aspects of personality;  
to further the image of being alike, and thus,  
we think, secure, public statements, public  
politics and public religion have attained  
such a blended identity as to become naus-  
tatingly repetitive.

The Christian, although often faced with  
dilemmas in terms of judgments he is forced  
to make, confronts, today, in the midst of the  
drive for similarity, a very clear situation.  
He must, with all the power available, resist  
whatever customs of culture that drive to

## SUNDAY WORSHIP

9:30 CHURCH

"Specific Christianity"

Mr. Tennis preaching

Care for preschool children provided on  
the second floor of the Education Building

remake him in the mould of the current  
American issue. Instead of adding unto the  
dreary landscape of monotonous similarity,  
the Christian has a clarion call to add the  
dimension of creative uniqueness to the so-  
ciety in which he lives. As Paul wrote, the  
Christian is called to freedom. T. S. Eliot  
says it in these words:

"If one is going to theorize about liberty,  
then one must go from political and econ-  
omic liberty to moral liberty. What, in  
short is the ultimate nature and reason for  
liberty? To me, the notion of liberty is  
meaningless without the further notion of  
liberation. One lives, not to be free, but to  
be freed. And to be freed from is mean-  
ingless unless one has some notion of what one  
is to be freed for."

To be freed from—here it is that the Chris-  
tian faith contributes meaning to life. The  
Christian life, when lived at its best, creates  
a holy harmony, for it truly blends the di-  
vine and the human in a way that is almost  
miraculous. This is for what we have been  
freed—no longer are we to be captives of  
only human hopes and plans; no longer are  
we to be so involved in simple superficial-  
ities which would keep us earth-bound and  
inward-centered; no, we are freed to love  
divinely, for that is the sublime level of  
unity between God and man.

EHT

# THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York.  
Published weekly by Third Presbyterian Church,  
East Avenue and Meigs Street. William H. Hudnut,  
Jr., Harold J. Drown, Eugene H. Tenna, ministers.  
David W. Moody, Pastor Emeritus, Mr. Tenna,  
Editor. Subscription price, one dollar per year.

Vol. XXIV August 17, 1962 No. 51

## MORALITY

There are occasions on which a mother's love for her own children or a man's love for his own country have to be suppressed or they'll lead to unfairness towards other people's children or countries. Strictly speaking, there aren't such things as good and bad impulses. Think once again of a piano. It hasn't two kinds of notes on it, the "right" notes and the "wrong" ones. Every single note is right at one time and wrong at another. The Moral Law isn't any one instinct or any set of instincts: it is something which makes a kind of tune (the tune we call goodness or right conduct) by directing the instincts.

By the way, this point is of great practical consequence. The most dangerous thing you can do is to take any one impulse of your own nature and set it up as the thing you ought to follow at all costs. There's not one of them which won't make us into devils if we set it up as an absolute guide. You might think love of humanity in general was safe, but it isn't. If you leave out justice, you'll find yourself breaking agreements and faking evidence in trials "for the sake of humanity," and become in the end a treacherous man.

C. S. Lewis

## WOMEN'S ASSOCIATION MEETING

Wednesday, September 26  
10:00

in  
the church dining room

Dr. and Mrs. Henry Crawford  
speakers

Light refreshments will be served

## WEDDINGS

Kay Eileen Olmsted and Henry A. Hovenaar, Jr., were married in the church on August 9 by Mr. Tenna.

Charlotte M. Alaimo and Timothy K. Burgess were married on August 11 in the church by Dr. Raymond Kistler of Jenkintown, Pa., and Mr. Tenna.

Eleanor J. Hewitt and William C. Pugh were married on August 12 in the North Presbyterian Church, Williamsville by Mr. Tenna.

## ENTERED INTO LIFE ETERNAL

Walter Campbell on August 13. He had been a member of Third Church since 1923 and had served on the Session. The funeral service was conducted in the chapel on August 15 by Mr. Moody.

## BIRTHS

A son, John Michael, on August 3, to Mr. and Mrs. Jack D. Harby, 46 Park Lane.

A son, James Hamilton, on August 7 to Mr. and Mrs. Frank L. Martin, Jr., 95 Lafayette Parkway.

## ARTICLES NEEDED FOR OUR NEWEST FAMILY FROM WEST VIRGINIA

Tables — for living and dining rooms  
Chairs — for living and dining rooms  
Rugs — for living and sleeping rooms  
Quilts or Blankets

Pillows

Lamps

Dishes, Pots and Pans

TV set

If you can help, please call  
Mr. Albert Allard after 6:00  
GI 2-9617

# Third Church Messenger

Rochester, New York August 24, 1962

## SPECIFIC CHRISTIANITY

Now, about being a Christian. So much is said in general about Christianity today and so little is said by way of specifics that the average man who lives in a world of scientific data, economic graphs, the appointment book naming time and place, and the ever-present deadline finds himself at a loss — unable to relate the religious call to generalities and his minute-by-minute living. The reactions to this can take one of three directions: first, religion can be ignored as being inconsequential; second, life can be compartmentalized so faith and work never meet; and third, a mind-set of cynicism can develop.

Frequently we ask the question, "what does my faith mean to me?" Yet the real question is, what does my faith cause me to do? It is here we have difficulty, for we, as Protestants, reject the whole idea of living by negative rules. Life, however, cannot be lived in the abstract, it must be lived in the specific. I am not called by Christ to love in general; I am called to love men in particular for love finally, can only be expressed in terms of individual people and personal relationships. I am not called to trust God in general for I don't know who God is in general. I am called to trust God in particular as the God whom I know through a particular person, namely my Lord. I am

## SUNDAY WORSHIP

9:30 CHURCH

"Life's Broken Paths"

Mr. Tenna preaching

Care for preschool children provided on the second floor of the Education Building

not called to be honest in general. I am called to be honest in particular.

To be a Christian means to be open, to expose yourself, to expose yourself utterly as a child who trusts God completely, to every man you meet. It means when you are conversing with someone to drive everything else out of your mind and to concentrate on what that person is saying; it means that you listen, you listen to the pulse of the world, you feel the heartbreak of every other human being as he faces the problems of his life; it means that you must be willing to sacrifice your own peace of mind; it means that the ache of Christ's cross must be in your heart for when you experience that great pain you also will know the great love which God has for you. And this will release you, it will make you able to absorb the pain and trouble of others, and they will know, they will know that you love them and it will make a specific difference, in you and in the world.

EHT



### THIRD CHURCH MESSENGER

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Vol. XXIV August 24, 1962 No. 32

#### THE ROUND TABLE

The Adult Education Class of Third Church will begin meeting Sunday, September 16, at 9:30 in the Westminster Room, with Dr. James Sanders of Colgate Rochester Divinity School as leader. Everyone is cordially invited to attend these classes.

#### CHANCEL CHOIR

The Chancel Choir will have its first rehearsal of the fall on Wednesday, September 5, at 7:30. Anyone who has a sincere desire to sing in this choir is urged to contact Mr. Hollenbach and make arrangements to see him.

#### CHRISTMAS CARD

Remember — the men of Third Church will be selling Christmas Cards this fall. Look for the sample which will reach you in the mail early in October.

#### CHRISTIAN EDUCATION COMMITTEE - FACULTY DINNER

The opening dinner and meeting for the year will be held on Thursday, September 6 in the church dining room. Watch for your notice and return the enclosed card to make your reservation.



Mrs. Joseph H. Willard

#### GAIL RUNYON WILLARD BEGINS WORK AS DIRECTOR OF CHRISTIAN EDUCATION

Mrs. Willard has arrived in Rochester, and she and her husband are residing in the Johnston House. She is now hard at work arranging the final details on the fall program so Third Church will again provide the very best for its children and young people.

To reach Mrs. Willard at her office you call GR 3-6013, to reach her at home dial GR 3-1917. She will be most happy to see you if the opportunity comes when you have a chance to stop by her office in the education building.

If you have any suggestions which would increase the effectiveness of any part of the program, you are urged to talk either with any member of the Christian Education Committee or Gail.

#### WEDDINGS

Saralee Haas and Alexander D. Christ were married in the church on August 18 by Mr. Tennis.

Nancy Lee Keith and Edmund Arthur Le Fevre were married in Grace Methodist Church, Wilmington, Del., on August 18 by Dr. William F. Dunkle and Dr. Hudnut. The groom is the son of Mr. and Mrs. Elmer J. Le Fevre.

#### SYMPATHY

We extend our sympathy to Mr. and Mrs. Martin Suter on the death on August 18 of his mother, Mrs. Rosalie K. Suter.

We extend our sympathy to Mr. and Mrs. Oliver H. Hutchinson on the death on August 17 of his brother, Halbert F. Hutchinson.

#### BIRTH

On August 16 a son, William Herbert, IV, to the Reverend and Mrs. William H. Hudnut, III, First Presbyterian Church, Annapolis, Maryland.

#### BAPTISM

Gretchen Ann, daughter of Mr. and Mrs. Worth T. Probst, received Christian baptism on August 19. The child is the granddaughter of Mr. and Mrs. John C. Hoffman.

# Third Church Messenger

Rochester, New York August 31, 1962

#### LIFE'S BROKEN PATHS

There is a gospel story we all recall: one morning Jesus found the disciples in a boat a little ways from shore. They had toiled all night with their nets but caught nothing. Jesus then called out to them. "Let down your nets again." Peter, speaking for the whole group, said to Jesus, "Master, we toiled all night and took nothing, but because you have spoken we shall let down the nets again," and of course, you know what happened. This is what is being said to us now. At this point in life. We have all toiled throughout many days of life more or less successfully, but now Jesus calls to us again, saying, "Try it again. Go out once more into life serving me anew in the power and love of God, and life will become even richer." It offers the promise of a glorious adventure, an experience in which you can hold your heads high and your spirits will spontaneously spill over with energy.

We are being called to take a new look at Christ's cross. Remember, it was at this very point of despair, when men had turned completely away from God that He won the most amazing victory. And so we are offered the opportunity to challenge and conquer life knowing that God will stand beside us and help us with the everyday problems, trials, and temptations with a constant, steadfast faith. And what is more, even if we fail, this does not mean that we have torn ourselves away from the grasp of God and left ourselves to wander aimlessly down the broken paths of life. Rather, it means that even at the point of failure we can turn unto God and have him be just as closely allied with us as if we had succeeded.

Nothing else in the world offers you life on such terms! Paul Tillich, in one of the great-

#### SUNDAY WORSHIP

9:30 CHURCH

"Magic, Miracle or Mystery"

Mr. Tennis preaching

Care for preschool children provided on the second floor of the Education Building

est sermons ever written, entitled "The Courage to Be", calls upon each of us as children of God to accept ourselves as we are, to have the courage to be what we are knowing that God loves us. This really is our theme also. Do not be afraid of yourself; do not be destroyed by your past; do not be cowed by your failures. Instead, be strong in your Lord, confident that His power will enable you to give unto Him your self, all that you are, good and bad, believing but one thing: that God will accept you and what you offer to Him, transforming both to serve His purpose.

This is God's promise to each of us, and what a glorious one it is. We are not to be defeated by life; we are not to be discouraged by failure; we are not to be overcome by frustrations; instead we are to be constant, confident and courageous, knowing that God will use us, as we are. We live by hope, and that hope is beautifully expressed in the words of a hymn:

"Dear Lord and Father of mankind,

Forgive our foolish ways;

Reclothe us in our rightful mind,

In purer lives Thy service find,

In deeper reverence praise."

EHT



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Vol. XXV August 31, 1962 No. 1

## Sunday

9:30 Worship in the Church

## Thursday

6:15 Christian Education and Faculty dinner,  
Dining Room.

## NEW MEMBERS' CLASS

A class for new members will begin meeting on Sunday, September 30 in the church parlor at 9:30. The sessions will be under the leadership of Dr. Hudnut and will deal with what we as Christians, and especially Presbyterians, believe.

Third Church is eager to provide a church home for all those seeking a meaningful relationship with Christ that they may further His work in the world. If you know of anyone who might be interested in these classes, please call the church office, BR 1-6513.

## CHRISTIAN EDUCATION AND FACULTY DINNER

THURSDAY, SEPTEMBER 6 at 6:15

in the church dining room

DR. WINTHROP HUDSON, Professor of Church History at CRDS  
will speak on the "Biblical Background of Church History."

## IMPORTANT:

A reservation in your name is automatically made unless  
you inform the Christian Education office (GR 3-6013) to  
the contrary.

## WEDDINGS

Dr. Judith A. Hood and Dr. Edward H. For-  
gotson were married in the chapel by Mr. Moody  
on August 25.

Karen A. Phillips and John H. Wyre were mar-  
ried in the chapel by Mr. Tonn on August 25.

## ENTERED INTO LIFE ETERNAL

Mrs. Raymond A. Lander on August 25. The  
service was conducted by Mr. Moody on August  
27.

## BIRTH

A son, Peter Scott, on August 21 to Mr. and  
Mrs. Richard K. Leinbach, 42 Stoneham Drive.

## THE ROUND TABLE

Beginning Sunday, September 16, at 9:30, the  
Adult Education Class will meet with Dr. James  
Sanders of CRDS in the Westminster Room. He  
has just returned from the Near East where he  
was working on some of the newly discovered  
scrolls near the Dead Sea. The classes promise  
to be exciting and stimulating, and a cordial in-  
vitation is given to all adults of Third Church to  
attend.

## Attention: Men of Third Church

## "THE PENALTIES AND POSSIBILITIES OF THIS COMPETITIVE AGE"

MR. WILLIAM VAUGHN, Eastman Kodak Company

MR. WALLACE WILSON, Rochester Products Div. General Motors

MR. CALVIN MAYNE, Rochester Times Union

MR. JOHN McCORRY, Nixon, Hargrave, Devans and Dey

Moderator: DR. WILLIAM H. HUDNUT, JR.

Dinner will be served in the church dining room at 6:15

WEDNESDAY, SEPTEMBER 26

COST: \$2.00

You may make reservations by calling the church office BR 1-6513

## WOMEN'S

## ASSOCIATION

## MEETING

DR. AND MRS. HENRY CRAWFORD

will be the speakers

WEDNESDAY, SEPTEMBER 26

10:00

Please make reservations

by calling the  
church office

BR 1-6513

## WESTMINSTER FELLOWSHIP

## AND

## WESTMINSTER CHOIR

## PICNIC

SUNDAY, SEPTEMBER 9

Cost 50 Cents

Meet in the church  
parking lot at 3:00

The Westminster Fellowship Retreat  
will be October 5 and 6, at  
Association Island,  
save the date now.

ANNOUNCING:

THE FIRST NATION-WIDE  
BIBLE TEACHING SERIES  
ON NETWORK TELEVISION

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"FRONTIERS OF FAITH" will present DR. EDWARD  
W. BAUMAN, Professor of Religion at the American  
University, Washington, D. C., in a four part series  
on the Book of the Acts.

Sunday, September 9th:

"GOD'S GOOD NEWS"

Sunday, September 16th:

"THE ESSENCE OF CHRISTIANITY"

Sunday, September 23rd:

"LIFE TOGETHER"

Sunday, September 30th:

"A MIGHTY WIND AND FIRE"

WROC has not yet determined the time of these programs,  
so be sure to check your TV schedules.

# Third Church Messenger

Rochester, New York September 7, 1962

## MAGIC, MIRACLE OR MYSTERY

Who is Jesus of Nazareth? "Who do you say that I am?" There it is. The one, timeless, eternal question which Jesus addressed to all men. Jesus of Nazareth: a man regarded by many people as many things. The way some would describe him indicate he was nothing more than a good magician. These are the people who live in a world in which they think magic will strike. They look upon Jesus as a short-cut to happiness, assuming belief in him will eliminate the difficulties of life. "Don't worry about the cold war, trust in Christ, he will save America." It is as if some would live in a dream world totally apart from the crucial decisions which are being made daily by those in high places, as well as by ourselves, as we try to find our way through the maze of day by day living.

Our world is today poised over disaster, wavering between suicide or survival. Many of you, I am sure, felt as I when you looked at the cover of "Time" magazine recently and saw the blood-drenched hand hanging over the wall in Berlin. THIS IS OUR WORLD, and to try to avoid it is trying to hide in the sand. And to claim that everything will be all right because we believe in Jesus of Nazareth is just the same as trying to have a magician restore life where there is no life. No—a Christianity based on magic is fraught with nothing but futility.

Some try to answer the question. "who is Jesus?" by thinking of him as a miracle come from God. They do not really see him as a human person, complete with hunger pangs and headaches, tired and thirsty, weak or woe-begone; they see him always as a strong, powerful, superior person, conqueror of every situation through his extraordinary physique and moral courage. The only difficulty with this portrayal of Christ is that it leaves him

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Dr. Hudnut preaching

"His Father Brought Him"

10:30 CHURCH SCHOOL

3-9 YOUTH GROUPS

far from the frailties and frustrations of our lives, protected from the mire of humanity on his high, untouchable pedestal, away from the reach of those who need him so desperately.

Magic or miracle are not enough for us to ascribe to God—he is so much more, he is, in truth, a mystery, not because he is unknown; he is mystery because he is known, but known in so many different ways to so many different people.

What tremendous power is released within us when we dare to enter the mystery which is Jesus! The power of the magician is in his keeping you from finding out his secret; the miraculous only retains its power as long as it remains unknown; but the mystery of Jesus is something which grows and deepens and becomes stronger as you enter into it. As you relax the barriers and turn your life over into His hands, he becomes even more mysterious, for his power seems unending; and as you turn more and more into His sphere of influence His love more and more floods your mind and heart, and then things really begin to happen. You find Him closer than ever before; you find Him speaking to you in ways you never imagined; you become engrossed in His message, in His love, in His power, in His purpose, in His strength and then you suddenly realize that it matters not what is your plight, for you are serving Him and that is all that counts.

EHT

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Vol. XXV September 7, 1962 No. 2

## Sunday

- 9:30 Worship in the Chapel
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 3:30 Westminster Choir and Fellowship Picnic  
at the home of Mr. and Mrs. David Allyn,  
3250 East Avenue. Those desiring trans-  
portation should meet in the church park-  
ing lot at 3:00.
- 6:00 Young Adult Fellowship, Johnston House

## Monday

- 8:30 Ministers' Breakfast, Johnston House
- 9:30 Women's Association Executive Committee  
Meeting, Parlor
- 6:15 Covenant Chapter, Johnston House. Mrs.  
Douglas Buell will show slides and speak  
on the work being done for women in  
India and Japan. If you cannot attend  
please phone Miss Agnes King, GR 3-6785  
(days) or GR (3-5319) (evenings)
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:45 Vesper Chapter at the home of Mrs. Philip  
Braunschweig, 90 Oakcrest Drive. Hos-  
tesses: Mrs. Eugene Tennis and Mrs. Wal-  
ter Hartmann.

## Tuesday

- 9:30 Ambassador Chapter at the home of Miss  
Anne Kennedy, 155 Danbury Circle. Dr.  
Drown will speak.
- 4:00 Girl Scout Troop 5
- 6:00 Joint Boards, Johnston House
- 7:45 Highland District Boy Scout Committee  
Meeting, Dining Room

## Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

## Thursday

- 12:30 Thirteenth Chapter
- 7:00 to 8:00 Girls' Bell Choir A

## Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir

## WEDDINGS

Carol Stephens and Alan Hilfiker were married  
in the church on September 2 by Mr. Tennis.

Shirley A. York and Floyd H. Hanselman were  
married in the chapel on September 2 by Mr.  
Moody.

## ENTERED INTO LIFE ETERNAL

Robert F. Barry on September 2. He had been  
a member of Third Church since 1934. The  
funeral service was conducted by Mr. Moody on  
September 4.

## CORRECTION

The Round Table will hold its first meeting  
Sunday, September 23, in the Westminster Room  
at 9:30, one week later than previously announced.

## "A SUMMER IN GREAT BRITAIN"

will be the theme of  
an all Third Church  
Night Dinner, Thursday,  
September 20, in the  
church dining room  
beginning at 6:15

DR. HUDNUT will share with  
the congregation highlights  
from his trip to England  
and Scotland

You may make reservations  
by calling the church  
office BR 1-6513

# WOMEN OF THIRD CHURCH

DR. AND MRS. HENRY CRAWFORD

will be the featured speakers

at a meeting for all

women of Third Church

WEDNESDAY, SEPTEMBER 26, at 10:00

in the Westminster Room

Refreshments will be served

You may make reservations by calling the church office, BR 1-6513

# MEN OF THIRD CHURCH

The ANNUAL FALL DINNER MEETING

of all Third Church Men

will be held in the church dining room

WEDNESDAY, SEPTEMBER 26, at 6:15

The panel for the evening will include:

MR. WILLIAM VAUGHN, Eastman Kodak Company

MR. WALLACE WILSON, Rochester Products Div. General Motors

MR. CALVIN MAYNE, Rochester Times Union

MR. JOHN McCORRY, Nixon, Hargrave, Devans and Dey

Moderator: DR. WILLIAM H. HUDNUT, JR.

You may make reservations by calling the church office BR 1-6513

## MEN'S BREAKFASTS

will begin this  
Wednesday, September 12  
at 7:00 in the  
Johnston House

Sept 12 — Sept. 19

Dr. Hudnut, Leader

Sept. 26 — Oct. 3

Dr. William Hamilton,  
CRDS, Leader

## THIRD CHURCH

### HIGH SCHOOL STUDENTS

Do not forget the "YOUTH PICNIC"  
This Sunday at the home of Mr. and  
Mrs. David Allyn, 3250 East Avenue.  
Meet in the parking lot at 3:00 or come  
directly at 3:30.

### NEEDED —

#### A SEWING MACHINE

in repairable condition for a newly  
settled family from West Virginia.

If you can help, please call Mr. Albert  
Allard after 6:00.

GI 2-9617

## HOW TO MAKE JR. A CROOK

### Archdeacon Gives Parishioners a Handy Guide

The archdeacon of Chesterfield gave his Church of England parishioners a handy guide on "How To Turn Your Child into a Crook."

Drawing a bead on indulgent parents, the Venerable Talbot Dilworth-Harrison listed these 12 "rules" in his parish magazine:

**Begin from infancy** to give the child everything he wants. In this way he will grow up to believe that the world owes him a living.

**When he picks up bad words**, laugh at him. It will encourage him to pick up "cuter phrases" that will blow the top of your head off later.

**Never give him any spiritual training.** Wait until he is 21, and then let him decide for himself.

**Avoid the use of the word wrong.** It may develop a guilt complex. This will condition him to believe later when he is arrested for stealing a car that society is against him and he is being persecuted.

**Pick up everything** he leaves lying around—books, shoes and clothes. Do everything for him so he will be experienced in throwing the responsibility on to others.

**Let him read any printed matter** he can get his hands on. Be careful the silverware and drinking glasses are sterilized but let his mind feed on garbage.

**Quarrel frequently** in the presence of children. Then they won't be too shocked when the home is broken up.

**Give the child all the spending money** he wants. Never let him earn his own. Why should he have things as tough as you had them?

**Satisfy his every craving** for food, drink and comfort. See that every desire is gratified. Denial may lead to harmful frustration.

**Take his part** against the neighbors, teachers and policemen. They are all prejudiced against your child.

**When he gets into real trouble**, apologize for yourself by saying, "I never could do anything with him."

**Prepare for a life of grief**—"You will have it."

# Third Church Messenger

Rochester, New York September 14, 1962

## ON BEING A GOOD FATHER

Being a good mother is so important that most colleges and universities have courses for their women students in child care, eugenics, euthenics, and so on. But being a good father is just exactly as important, yet I have never heard of a college course on the care and feeding of fathers, or of a paternal health clinic in any one of our cities. Our New Testament lesson tells us that the father himself brought his son to Christ, and this is as it should be, for there is nothing a father could do that is more important than this. The father did not send the boy; he brought him and there is a vast difference here. A father can send his child to the dentist or to school but he must accompany him to church. Going to church is a family affair, something all of the members must do together in order to make it fully real, and the father should take the lead.

Please let no one here misunderstand me. I do not for one moment minimize the role of the mother. Indeed, I magnify it at every turn, and realize full well that it is tremendously important, and for the first months of the child's life completely determinative. But I am unwilling to say that the mother's role is more important than the father's, for in fact it is not. Time and again I have seen the irreparable harm done to the children, and to the mother, when the father abdicates his role, and mistakenly thinks that child care is the mother's task alone. Today there is much of this going on, with the father in many a home being too preoccupied or too selfish or too lazy to fulfill his paternal duties. The flight from fatherhood, from bearing his full share of responsibility in raising the children, is a disturbing symptom of modern family life.

The most important of a father's parental obligations is setting the spiritual tone of the home. The father should be the religious leader of the home, and the home where this is true is healthiest and happiest. There may

## SUNDAY WORSHIP

9:30 CHAPEL

Dr. Drown preaching

10:30 CHURCH

Dr. Hudnut preaching

10:30 CHURCH SCHOOL

6-9 YOUTH GROUPS

be many individual instances to the contrary, but on the whole, and I have observed the truth of this many times, a family's spiritual slant is determined by the father. So very often it is true that if he is a loyal churchman his wife and children are; if he is faithful in his Christian life, his home will reflect Christ's spirit too. And if he is indifferent, careless, antagonistic his children will be also, and his wife will fight a losing battle. How important it is to say, "Master, I have brought you my son."

This year in our Church School our children will all be studying the history and meaning of the Christian Church. In conjunction with their work I wish I could say to every one of their fathers something like this: "The Church is you. As a member of it you are Christ's minister, your family life is his shrine, your home his abiding place, your heart his altar. If the church is not there, it is nowhere. In the religious training of your children it matters little what goes on each week at East Avenue and Meigs Street if the same thing, and a better, deeper thing, does not go on each day in your home."

Would that all of the fathers in this church would realize that the child's concept of God and the church largely centers around them, and that their faithfulness and love for the church will largely determine their children's attitude toward it! "Master, I have brought you my son."

W.H.H.



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Vol. XXV September 14, 1962 No. 3

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 7:15 Boy Scouts, Scout Lodge

#### Tuesday

- 9:30 Mary Paris Chapter at the home of Mrs. Milton Dykman, 100 Greenfield Lane.
- 11:00 Eighth Chapter, Parlor. 12:30 Luncheon. Hostesses: Mrs. Oliver Kahse, Mrs. Lee Heit and Mrs. Merle Sheffer.
- 12:30 Chancel and Strayer Chapters will meet at Johnston House. Speaker: Mr. Gordon Trumbauer. Topic: "The Inner City Church".
- 12:30 Andrew Gillies Chapter at the home of Mrs. McNaughton Wilkinson, 160 Summit Drive. Assisting hostesses: Mrs. Walker Vanderwalker and Mrs. George Roller.
- 4:00 Girl Scout Troop 5
- 6:30 Calvin Guild, Johnston House
- 7:30 Johnston Forum, Parlor

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

#### Thursday

- 7:00 to 8:00 Girls' Bell Choir B
- 6:15 Third Church Night Dinner, Dining Room. "A Summer in Great Britain" will be presented by Dr. Hudnut.

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir

#### CALVIN GUILD

6:30

Tuesday, September 18 Johnston House

"WHEREIN DO CHURCH  
AFFILIATED COLLEGES FIT INTO  
OUR LIVES?"

#### PANEL DISCUSSION

If you are not called by a member of the committee for your reservation, please call Mrs. Paul Rector — BU 8-3122.

### WEDDINGS

Martha Woodbury Park and Charles Partridge Boswell, II, were married on September 8 in St. Paul's School Chapel, Concord, N.H.

Susan Carol Frelter and Benjamin R. Ahner were married on September 8 in the Webster Baptist Church.

Sylvia Lee Sanders and Briscoe Ranson Smith were married in the church on September 8 by Dr. Hudnut.

### ENTERED INTO LIFE ETERNAL

Swayne P. Goodenough on September 8. He had been a member of Third Church since 1928. The memorial service was conducted in Third Church by Mr. Moody on September 12.

Walter A. Swan on September 10. He had been a member of Third Church. The funeral service was conducted in Geneseo on September 12.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. John C. McCurrach on the recent death of Mrs. McCurrach's Father.

### BIRTHS

A daughter, Heidi Jeanne, on September 6 to Mr. and Mrs. Wilson W. Fitch, Jr., 2304 Titus Avenue.

A son, David John, on August 23, to the Reverend and Mrs. John Stapleton (nee Cynthia Enos), 32 Grant Avenue, Watertown, Massachusetts.

### BAPTISMS

The sacrament of baptism will be administered on World Wide Communion Sunday, October 7. Parents desiring to have their children baptized at that time are asked to phone Dr. Hudnut's secretary (BR 1-2526) to make arrangements.

### CHURCH DIRECTORY

Copies of the church directory which was mimeographed during the summer are available in the church office. We ask that only one directory be taken by a family.

#### JOHNSTON FORUM

Tuesday, September 18 Church Parlor

7:30

#### "RADIO IN THE DARK AGES"

Walter Dixon of WHAM, speaker

Coffee and dessert will be served

To make reservations, call Mrs. Guy Fitzpatrick, BR 1-3428

## MEN OF THIRD CHURCH

The Panel:

MR. WILLIAM VAUGHN,  
Eastman Kodak Company

MR. WALLACE WILSON,  
Rochester Products Div.,  
General Motors

MR. CALVIN MAYNE,  
"Rochester Times Union"

MR. JOHN McCRORY,  
Nixon, Hargrave, Devans  
and Dey

DR. HUDNUT,  
Moderator

### "THE PENALTIES AND POSSIBILITIES OF THIS COMPETITIVE AGE"

This appropriate subject will be discussed by the panel listed at the left Wednesday, September 26, following dinner in the church dining room at 6:15.

All men of Third Church are urged to attend to hear the panel's comments and to raise questions following the presentations.

This promises to be one of the most exciting evenings of the year. Don't miss it.

Reservations are \$2.00 and may be made by calling the church office, BR 1-6513

### TO BE A LEADER

The man who is worthy of being a leader of men will never complain of the stupidity of his helpers, of the ingratitude of mankind nor of the inappreciation of the public. These things are all a part of the great game of life, and to meet them and not go down before them in discouragement and defeat is the final proof of power.

Elbert Hubbard

### WHAT IS MAN?

The mind's eye can nowhere find anything more dazzling nor more dark than in man; it can fix itself upon nothing which is more awful, more complex, more mysterious, nor more infinite—except God.

Victor Hugo

### THE ROUND TABLE

The Adult Education class of  
Third Church will begin on  
Sunday, September 23, at 9:30  
in the Westminster Room.

Dr. James Sanders will be the leader  
on the subject:

### "The Humanity of God"

An Exploration of the Old Testament  
Basis for our New Testament Faith."

## THE PROTESTANT HOUR

7:00 A.M. Sundays

over station WHAM

featuring Dr. Edmund A. Steimle,  
Professor of Preaching at  
Union Theological Seminary

## "FRONTIERS OF FAITH"

with

Dr. Edward W. Bauman

can be seen  
on WROC-TV

Sundays, during September,  
at 1:30

## "A SUMMER IN GREAT BRITAIN"

A wonderful evening of Christian fellowship  
is in store for all the families of Third Church  
who come to the church night dinner on  
Thursday, September 20.

Dr. Hudnut will share highlights of his summer trip to England and Scotland; there will be singing around the dinner table; and you will have the opportunity to greet old friends once again. Plan now to join in this festive, joyous reunion of Third Church members.

Reservations are \$1.75 and may be made by calling the church office, BR 1-6513.

Dinner will be served at 6:15

## THE LAY SCHOOL OF THEOLOGY

"Informed Hearts and Whole Men"

—a study of Mental Health and Religion  
and

"The Gospel of John"

Monday and Thursday evenings,  
at 8:00

September 24 through November 15

at

Colgate Rochester Divinity School  
1100 South Goodman Street

## WOMEN'S ASSOCIATION COFFEE HOUR

Wednesday, September 26, at 10:00  
in the Dining Room

Mrs. Henry Crawford will speak on her  
year in India

Free babysitting service will be provided.

The cost of the coffee hour is 50¢

All women of Third Church are cordially invited.

# Third Church Messenger

Rochester, New York September 21, 1962

## RADIANT LIVING

The Christian life is distinguished by the fact that it is full of joy. No matter what happens to a Christian there is a deep, inner peace about him, a wellspring of gladness within him that cannot be extinguished by "the slings and arrows of outrageous fortune." He is a follower of one who, even in the shadow of death, talked to his disciples about his own joy, who prayed that his joy might dwell in them and that their joy might be made full, who told them to be of good cheer for he had overcome the world. To be sure, Jesus was a man of sorrows and acquainted with grief," but that is far from an adequate description of Him; he had a serenity not of this world, a courage that made men marvel, a quality above and beyond the touch of adversity, so much so that ever since people have recognized this radiance as typical of Christ-like personality: it is its authentic mark.

Robert Louis Stevenson said that there is no duty we so much underestimate as the duty of being happy. Too often we go about looking sour, hypocritical, unloving, the corners of our mouths down, our faces drawn with frowning, our shoulders hunched in self-pity. Nietzsche, that great foe of Christianity, scoffed at Jesus, saying: "His disciples should look more redeemed." That is a home thrust, for in this matter of joy many Christians are hardly distinguishable from those who are not Christian. It is a sad commentary on modern Christians that an eminent theologian could have written a book called "The Lost Radiance of Chris-

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Dr. Hudnut preaching

10:30 CHURCH SCHOOL

6-9 YOUTH GROUPS

tianity." Our religion is indeed lost to its true self if it lacks radiance, for that is one of its most distinctive characteristics.

Charles Lamb once confessed that the happiest sensation in the world is to do a good deed in secret and have it found out by accident. That may be true to life as most of us live it, but the greater truth is that good deeds, whether public or private, do make us happy, not because they are found out nor because of any selfish satisfaction we may derive from them, but rather because they center our lives outside of ourselves and bring us into the lives of others. He who would find his life, says Jesus, must lose it; whoever gives it away will discover it. That is deeply and abidingly true, and apart from it our spirits cannot rejoice. If his spirit, his perspective, his approach are within us, then our joy will be made full.

"Jesus, thou joy of loving hearts,

Thou fount of life, Thou light of men,

From the best bliss that earth imparts,

We turn unfilled to Thee again."

W.H.H.

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennie, ministers, David W. Moody, Pastor Emeritus, Mr. Tennie, Editor. Subscription price, one dollar per year.

Vol. XXV September 21, 1962 No. 4

### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship

### Monday

- 6:00 Young Adult Fellowship
- 12:30 World Friendship Circle Luncheon, Johnston House. Mrs. Douglas Buell from Ontario, New York will speak on Mission Hospitals in Northern India. All the women of the church are welcome to hear Mrs. Buell at 1:30.
- 7:15 Boy Scout Troop 31, Scout Lodge

### Tuesday

- 9:30 John White Chapter picnic at the summer home of Mr. and Mrs. Hugo Kurtzner, Canadice Lake. Meet at Mrs. Kurtzner's, 1940 Clover Street at 9:30. In case of bad weather, picnic will be held at above address. Please bring a sandwich.
- 12:30 McCauley Chapter, Parlor. Hostesses: Mrs. Charles Benham, Mrs. Frank M. Houston, Mrs. Leland D. Judd and Mrs. E. Clinton Wolcott.
- 4:00 Girl Scout Troop 5

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 10:00 Women's Association Coffee Hour, Dining Room
- 6:15 Men's Association Dinner, Dining Room
- 7:30 Chancel Choir

### Thursday

- 7:00 to 8:00 Girls' Bell Choir A

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir

\* \* \*

### CHANCEL FLOWERS

Anyone wishing to provide chancel flowers for Sunday, October 21, is asked to phone Mrs. Reinhardt, BR 1-4442.

## WEDDING

We are happy to announce the marriage of a previous member, **Margo Moses**, to **Richard Warch** on September 8 in Ridgewood, New Jersey.

## ENTERED INTO LIFE ETERNAL

Mrs. **Don C. Allen** on September 15. She had been a member of Third Church since 1932. The memorial service was conducted by Dr. Hudnut on September 17 in the chapel.

## BIRTHS

A daughter, **Susan Christine**, on September 6, to Mr. and Mrs. **John W. Brugler**, 166 Mill Road, Pittsford.

A son, **Henry Richardson**, on September 13, to the Reverend and Mrs. **James W. Crawford**, 763 Avenue C, Bayonne, New Jersey.

## BAPTISMS

The sacrament of Baptism will be administered on World Wide Communion Sunday, October 7. Parents desiring to have their children baptized at that time are asked to phone Dr. Hudnut's secretary (BR 1-2526) to make arrangements.

## ROUND TABLE

Dr. **James Sanders** of CRDS will begin his series of meetings with the Round Table, our Adult Christian Education Class, this Sunday at 9:30 in the Westminster Room. His subject is "The Humanity of God". All adults of Third Church are cordially invited to attend.

## WESTMINSTER FELLOWSHIP

"Martin Luther", a full-length film, will be shown this Sunday at the meeting of the Westminster Fellowship. Supper is 5:00 and will be served at 6:00. There is still time to make your reservation for the weekend at Association Island, but you must hurry.

## YOUNG ADULT FELLOWSHIP

Mrs. **Frank Palmer** from the Eye Bank will speak to the Young Adult Fellowship following supper at 6 o'clock.

## CHURCH DIRECTORY

Copies of the church directory which was mimeographed during the summer are available in the church office. We ask that only one directory be taken by a family.

## ADDRESSES WANTED:

We would like to have the addresses of members of our congregation who are living out of town. We are especially eager to keep in touch with those of our young people who leave Rochester after graduation from school or college. If some member of your family is no longer in the city, please phone this information to the church office (BR 1-6513).



## MR. WILLIAM W. YOUNG TO JOIN THIRD CHURCH STAFF

We are happy to announce that the Rev. William W. Young will join the staff of Third Church as an Assistant Pastor as of November 1. At present, Mr. Young is the Pastor of the Scottsville Presbyterian Church which is located south of Rochester on Route 383.

Mr. Young received his college degree from the University of Rochester and his seminary degree from Union Theological Seminary in New York City. He served the Allegheny Presbyterian Church for three and one-half years and has served in Scottsville for the past seven and one-half years. Mrs. Young is a graduate of Elmira College, Elmira, New York, and Katherine Gibbs, where she taught following her graduation. The Young's have three children; Thomas, 10; Peter, 7; Elizabeth 4.

Mr. Young's coming to Third Church will enable the ministerial staff to fulfill its responsibilities to the congregation more fully. One of the yardsticks by which the size of a church's staff can be measured is to have one minister for each 600 members. As Third Church is over 2300 in membership it would indicate that a fourth minister is needed. Mr. Young's primary responsibility will be in the pastoral ministry, although he will also share in all of the other areas as well. It is with real joy that we welcome Mr. and Mrs. Young and their children, and we hope many will introduce themselves to them at the coffee hour on November 4.

## MEN OF THIRD CHURCH

Reservations are still being taken in the church office for the Men's Association Dinner to be held Wednesday, September 26, at 6:15. A panel discussion on "The Penalties and Possibilities of This Competitive Age" will follow dinner. This is an event you will surely wish to attend. All you need do is call the church office, BR 1-6513, but do not wait, call immediately.

## CONGRATULATIONS

Our congratulations go to **Peter Van Demark**, son of Mr. and Mrs. Willis Van Demark, and **Alan Woodhull**, son of Mr. and Mrs. Elliot Woodhull, upon their receiving the God and Country Award during the 10:30 worship service last Sunday. They have completed over a year's work and deserve our highest commendation upon this fine achievement.

## NEW MEMBERS' CLASS

New members will be received into Third Church on October 15. Classes for those desiring to unite with our church at that time will be held in the church parlor for four Sunday mornings at 9:30, beginning September 30. If you know someone who is interested in joining the church, please call the church office, BR 1-6513, and give the name to one of the ministers.

## WOMEN'S ASSOCIATION COFFEE HOUR

Wednesday, September 26, 10:00  
in the dining room

Mrs. Henry Crawford, speaker

Cost 50¢ Baby sitting service provided

## THE ROCHESTER SCHOOL OF LAY THEOLOGY

Two fall courses of lecture and discussion will provide this year's program of lay theology held at the Colgate Rochester Divinity School. Dr. **James R. Branton**, Professor of New Testament interpretation, will lecture on the Gospel of John, and Dr. **James B. Ashbrook**, Associate Professor of Pastoral Theology, will lead a study of Mental Health and Religion.

Courses will be held on Monday and Thursday evenings, beginning at 8:00, from September 24 through November 15. The cost is \$12.50 per couple, \$8.00 per single person and \$1.25 to attend any one lecture and discussion. The public is cordially invited to register and participate in this program.

## NATIONAL PRESBYTERIAN COLLEGE SCHOLARSHIPS

Applications are now being received for National Presbyterian College Scholarships. All high school seniors who are interested must apply before November 8. Those who qualify must then take the Scholastic Aptitude Test on December 1. Anyone interested should contact Mr. Tennis before October 10.



Men of Third Church enjoy breakfast Wednesday morning in the Johnston House. Breakfast is served at 7:00 and the worship service is concluded by 7:45. All men of Third Church are invited.

#### A WORD OF THANKS FROM ONE OF OUR OWN

To my friends at Third Church:

August 15, 1962

The summer program is drawing to a close this week. We have just had our first "house church" meeting and it was a really amazing experience. The eighteen who were there participated in a way that was beyond my wildest dreams, and the worship and discussion were full and meaningful.

The summer youth programs also were wonderful, rich experiences. We had sixty-seven ten year olds in the day camp program, thirty to forty teenagers in fun groups, almost one hundred in the Vacation Church School and many others involved in various trips and special programs. We were able to render real service to the community in a time of change. Perhaps people will realize that the Church and her God do not sink in the midst of this chaos but are firm and will be able to radiate this strength.

I am so very grateful to have the backing of my friends in Third Church. This is my Christian family, and how I cherish the friends I have among you and the prayers and gifts which follow me here. This would at times be a lonely spot if it were not for Christian love which reaches out from so many wonderful sources.

I am sure you can tell I am still enthusiastic about the challenge and opportunity before me here. Never a dull moment. I hope to preach two Sundays at the University Church in San German, Puerto Rico, and in between to rest, enjoying a new country and a change with dear friends on the staff there.

Thank you so much for everything.

The Lord be with you,  
Jean Dimond

# Third Church Messenger

Rochester, New York September 28, 1962

## NOT TO JUDGE BUT TO SAVE

Jesus said that he had not come to judge the world, as many supposed, but to save it. There are still plenty of Christians who think that they are wiser than Jesus at this point and consequently spend much of their time in judging. Condemnation rather than salvation is their aim. They know better than their Lord, and habitually occupy the seat of the scornful. They are busy criticizing everything with which they have to deal and everyone with whom they come in contact. They sit in loveless judgment on life, seldom appreciating, hardly ever commending, rarely saying a good word to or for anybody. They are critical of their wives, their husbands, their associates, their children. Just the other day I heard a young couple, not of this church, say, "Oh, it's so good to get away from the children!", which means, among other things, that they are raising the kind of children it's good to be away from! Why can't they criticize their own parenthood instead of blaming their children?

This censorious spirit was precisely the kind of spirit against which Jesus so often warned. He was hard on the Pharisees who so prominently exhibited it, and who were so hypocritical in demanding a level of virtue in others which they did not attain themselves. They were quick to condemn, sharp of tongue, relentless in judgment, self-righteous in their approach. It was because Jesus knew how terribly harmful a judgmental attitude can be that he cried, "Judge not!" Such an attitude is almost certain to miss the truth for, as Robert Burns pointed out,

"What's done we partly may compute,  
But know not what's resisted."

## SUNDAY WORSHIP

9:30 CHAPEL

Dr. Drown preaching  
"Green Leaves in Brown Weather"

10:30 CHURCH

Dr. Hudnut preaching  
"The Gospel in an Age of Things"

10:30 CHURCH SCHOOL

6-9 YOUTH GROUPS

Judging is dangerous because we are usually harshest and least understanding at the points of our own greatest weakness. We are apt to project our faults on others, and cover up our own sins by condemning theirs. We make them the scapegoats for our failures, and blame them with undue severity in order to hide our own shortcomings. A judgmental attitude really blinds us to our own defects, and certainly makes us ineffective when it comes to saving any person or situation. This is why Jesus emphasized the fact that God's will is not condemnation but salvation, and that judging makes saving almost impossible. He wanted his followers to be thought of first of all not as judges but as saviors, not as critics of people's sins but as creators of new life, not as intent on the shortcomings of their neighbors but as deeply concerned and contrite about their own. Such an attitude alone would win people and truly set them free. Judging merely begets judging, revenge breeds revenge, condemnation brings condemnation and censure draws censure. Goodwill and magnanimity draw a different harvest—love, joy, faith and hope; these are what redeem. "I came not to judge the world but to save it."

W.H.H.





YOUR CHURCH . . . to know it is to love it!

Across the land there are 500 Presbyterian Church members for every minister. We all know of the woeful lack of ministers! Third Church has more than 2,300 members — and we are just adding a fourth minister. We at Third Church must share generously in God's ministry.

YOUR CHURCH . . . to love it is to support it!

EVERY  
MEMBER  
CANVASS  
SERVICE  
FACT I

#### WESTMINSTER FELLOWSHIP FALL RETREAT

The Westminster Fellowship will travel by bus to Association Island on Friday, October 5, returning in the evening on Saturday, October 6. Space is limited so make your reservation early. The cost is \$8.00, and this includes everything. The bus will leave from the church at 4:00 on that Friday, so be sure to make whatever arrangements are necessary to be here on time. There are not many spaces left, so indicate your desire to go soon. Registrations must be paid on Sunday, September 30.

#### THERE MUST BE MORE

The modern recrudescence of status in society may be progress, with its pillars the contact-man, the ration-queue, the giant corporation, the giant union, the labor camp, the levee en masse, and the police agent. If this is progress, however—this life of the amorphous housing-estate and the mass-hypnotism of television—why, one can but say, with President Lincoln, "For those who like that sort of thing, that is the sort of thing they like."

Russell Kirk

#### THIS IS HOW TO LIVE

St. Paul, Thomas Paine, Woodrow Wilson and other great masters, avoided a state of perpetual dither by paying no attention whatsoever to what their adversaries were doing or saying. Instead of that they concentrated on the preparation and presentation of their own case, taking infinite pains to rest it on the hopes, aspirations and ideals common to all peoples.

George Creel

#### GRACE BEFORE MEALS

Here is a prayer for little children which they could offer before eating. Help them to learn and use it.

Thank you for the world so sweet;  
Thank you for the food we eat;  
Thank you for the birds that sing;  
Thank you, God, for everything.

#### FOR RENT

Upper apartment with private entrance, unfurnished, living room with real fireplace, large dining room and kitchen, two large bedrooms, heated sun porch, back porch, separate basement and attic. Genesee Park Boulevard area. Adults preferred. HU 2-8447.

# Third Church Messenger

Rochester, New York October 5, 1962

#### WORLD WIDE COMMUNION

9:30 Chapel  
10:30 Church

Come to the Lord's Table. "not because you must, but because you may; not because you are strong, but because you are weak; not to express an opinion, but to seek a Presence and pray for a Spirit."

10:30 Church School  
(Grades 3 through 8 will meet in the chapel)  
5:00 Westminster Choir  
6:00 Young Adult Fellowship

#### THE CHRISTIAN APPROACH TO THINGS

Jesus did not hate money as such; what he feared was the love of money. He realized that wealth could often be a great hindrance to a man's quest of higher values because he grew to rely on and covet wealth for itself. He knew that devotion to material goods is fatal to spiritual discernment, and that the danger of possessing much is that it tends to produce preoccupation with things.

Wealth is a comparative thing, and compared to the rest of the world we are all absurdly wealthy. Here is a picture of modern India: "Suppose that on Broadway thousands of men slept on the pavements every night because only the pavements were their homes. That happens every night in Bombay. Suppose that in the streets of San Francisco children by the thousands were near naked and filthy and knew only four ways of getting enough to eat: rooting in garbage, stealing, begging or procuring. That happens in Calcutta. Suppose there were farmers in Illinois who had to leave their fields to find work at eight cents a day in Chicago, that in Houston it was cheaper to hire a man and a boy to pull a ton of steel scrap than to hitch up a tractor or even a team, that throughout the United States twenty or thirty million people were jobless."

With such pictures in mind we can visualize our extreme wealth, and as a result of it our tremendous responsibility. Think of it, we are six times as well off as the rest of the world! To the vast bulk of mankind, you and I seem, in Dr. Johnson's phrase, "rich beyond the dreams of avarice."

Now Jesus' deep concern was that however much we might possess, we should never put possessions first; that our affections should never be placed on money or on the things that money can buy; that we should have a scale of values worthy of life in the Kingdom. We must beware of covetousness, he said, and never confuse what we have with what we are. We must so order our lives as to give primary place to things of primary significance.

We just do not know, most of us, what would happen to our living costs, our worries and our joys if we really took Jesus' estimate of the abundant life at its face value and put the kingdom of God first. Jesus recognizes the fact that the lives of ordinary men largely revolve around earning enough money to provide themselves and their families with the necessities of life; his point is, do not make all that your aim. He would say to us: "Man does not live by bread alone, people are more important than possessions; keep clear of covetousness."

W.H.H.

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street. William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennis, ministers. David W. Moody, Pastor Emeritus. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXV October 5, 1962 No. 6

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Holy Communion in the Chapel
- 9:30 New Members' Class, Parlor
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 9:30 Westminster Choir
- 10:30 Holy Communion in the Church
- 10:30 Children's Chapel
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Young Adult Fellowship

#### Monday

- 8:30 Ministers' Breakfast, Johnston House
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:45 Vesper Chapter at the home of Mrs. Richard Crawford. Hostesses: Mrs. Walter Hartmann and Mrs. Donald Raines. Mrs. Alfred Adams will review two books on Africa.

#### Tuesday

- 4:00 Girl Scout Troop 5
- 6:00 Joint Boards, Johnston House

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

#### Thursday

- 12:30 Thirteenth Chapter at the home of Mrs. Eleanor Sanford and Miss Ruth VanHee, 220 Overbrook Road. Co-hostess: Mrs. Barton Edgerton.
- 7:00 to 8:00 Girls' Bell Choir A

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir

### PROGRESS

Progress is the sum of small victories won by individual human beings.

Bruce Catton

*When Making Your Will, Remember Your Church*

### MEMORIAL SERVICE CHANGE

A memorial service for Mrs. Kenneth W. Williams, Sr., will be held in the chapel on Saturday morning, October 6, at 11 o'clock.

### BIRTHS:

A son, George Mark, on September 24 to Mr. and Mrs. George M. Davis, 121 Maywood Avenue.

A son, John Alan, on September 24 to Mr. and Mrs. A. Paul Friederich, 228 Inspiration Point Road, Webster.

A son, Roger Cortland, on September 25, to Mr. and Mrs. Thomas I. Dunham, 121 Mosley Circle, Fairport.

### THE ROUND TABLE

Dr. Sanders' subject this Sunday will be "Man and Sin." The Bible reference is Genesis 2 through 11. All adults of Third Church are cordially invited to join in this adult education class which meets weekly in the Westminster Room at 9:30.

### WESTMINSTER CHOIR

Even though the Westminster Fellowship will not meet this Sunday because of the retreat which is at Association Island, the Westminster Choir will meet as usual at 5:00. If your parents are meeting you, please remind them to be at the church at 6:00.

### YOUNG ADULT FELLOWSHIP

Mr. Al Sisson will address the Young Adult Fellowship this Sunday in the Johnston House following dinner on the subject "Four Corners, USA."

### WORLD-WIDE COMMUNION SUNDAY

Anyone desiring to have one of the ministers bring communion to his home this Sunday afternoon is urged to call the church office and leave his name. (BR 1-6513.)

### FOR RENT

Apartment with living room, master bedroom, kitchenette, sun porch, private entrance, gas heat and garage. For more information please call GR 3-7905.

### CONGREGATIONAL MEETING

By order of the Session and Board of Trustees, a congregational meeting will be held immediately following the 10:30 service on Sunday, October 14, to adopt the budget for 1963 and to vote on the purchase of a manse.

### MEN OF THIRD CHURCH WILL SELL CHRISTMAS CARDS

Many people saw the beautiful picture of the chapel in the narthex last Sunday. It is this picture which will be on the front of Christmas cards going on sale soon by the Men's Association of Third Church. The proceeds from this sale will support the benevolent activities of the men, especially the relocating of West Virginia families in Rochester.

Very soon each family will receive a sample of the card, along with an order blank. Everyone is urged not to buy cards for Christmas until he first sees this card.

### THE MINISTRY BY RADIO

Because of the involvement of two of Third Church's ministers, the breadth of Christian comment and meditation on local radio stations has recently come to our attention. For your convenience the schedule of all available radio and television programming which offers a Christian point of view follows:

"Church of the Air" — WBBF, Sunday 7-7:30 A.M.

"The Pastoral Call" — WHEC-TV, Monday through Friday, 7:55 - 8:00 A.M.

"The Church Hour" — WHAM, Sunday, 11:00-12 Noon

"Voice of the Churches" — WSAV, Saturday, 6:45 - 7:00 P.M.

"The Bible Hour" — WHAM, Saturday, 7:15-7:30 P.M.

"Evening Meditation" — WHAM, Monday-Friday, 11:55-12 Midnight.

In addition to these, Dr. Drown may be heard over station WBBF eight times daily with one minute meditations.

## FREEDOM OF PULPIT AND PEW

A letter from the General Council of the United Presbyterian Church to all churches

We are persuaded that the gospel of Jesus Christ, truly preached in our pulpits, fully heard and heeded in our pews, is the chief contribution our church can make to the preservation of American freedom against the threat of the world-wide community conspiracy and against the idolatry of those fearful Americans who would substitute militant anticommunism for the gospel of Jesus Christ. While we are confident that our church is strong and secure in her faith and will survive and grow stronger under attack and opposition from without, we are concerned that many loyal members within our fellowship seem to be confused about the rash of false charges against ministers, the church and its leaders and the councils of churches of which we are a part.

We here speak, therefore, to the preservation of our freedom in pulpit and pew. There are congregations which are being rent asunder. Their peace and unity has been disrupted as church member is set against church member and church officer against church officer. Some ministers are tragically resigning their pastorates or compromising their views.

This does not mean that our pews are to be silent under preaching that in Christian conscience cannot be accepted, but let members and ministers remember what a Christian church is and the vows they have taken. The man in the pulpit is not all knowing, but he remembers his responsibility to preach the word of truth by the Spirit.

In this time of crisis and confusion we appeal to all to follow the "more excellent way" of love. We urge all members and ministers of The United Presbyterian Church in the United States of America so to order their loyalties as to give supreme allegiance to the God and Father of our Lord Jesus Christ. Every effort to strengthen this allegiance should find us growing in our understanding of his good and acceptable and perfect will for our troubled time. In truth, in forbearance and in courageous devotion to the priorities of the Gospel, we shall find light for dark places and deliverance from unfruitful extremes and disruptions.

YOUR CHURCH . . . to know it is to love it!

Each week Third Church comes in direct personal contact with more than 2,000 people—through its educational programs, its regular Sunday services, programs for young people, children, church men and women. The responsibilities of Third Church increase. Your responsibility increases!

YOUR CHURCH . . . to love it is to support it!

EVERY  
MEMBER  
CANVASS  
SERVICE  
FACT II

#### PARKING

Let us all realize that parking is available Sunday mornings at the Museum, the Century Club, the Visiting Nurse Association, the AAUW and the Moose Club. We urgently request that no one park in front of any of the entrances to the church, particularly the Meigs Street entrance. We also ask our members to be very careful about parking in front of driveways on Meigs Street and Arnold Park. The Police Department has informed us that both sides of Meigs Street may be used Sunday mornings, except when the street is narrowed by snow.

#### STUDENT ADDRESSES

So that we may send the "Messenger" to our students away at school and also invite them to the Christmas luncheon, we have sent postcards to the homes of our college and preparatory students asking that they return the card with the student's address. We ask those who received such a card to return it promptly. If there is a student in your family away at school and you did not receive a card, will you please call the church office (BR 1-6513) and give us the student's name and address?

#### THE BIBLE

In a dark little nook  
Stands a little black book  
The one with the golden pages;  
For that little black book  
In that dark dark nook  
Still is the light of all ages.

For between those two bindings  
By Sages we're told  
You may seek golden findings  
That have never grown old.

For every poor sinner  
Who wishes to find  
Those words on earth  
Which give peace of mind - -  
From that little black book  
In that linely dark nook  
Shines a beacon to lead all the blind.

By David M.

#### HOW DOES YOUR FAITH FEEL?

A brilliant professor at the University of California after hearing a man who was enthusiastic about his religion, said, "I'd like to get the feel of a faith like that."

Harold A. Bosley

# Third Church Messenger

Rochester, New York October 12, 1962

#### OUR STAKE IN THE GOSPEL

Christ's Church has first claim upon us because of the enormous stake we have in a Christian world. Our whole future depends on it, our whole conception of what life ought to be. We have only to go into areas of the world where the voice of true Christianity is weak or stifled or non-existent to realize that without the Gospel life is scarcely livable. Travel about in many parts of Europe, the near East, South America, Central America, the far East, Africa — dip below the surface at all and you will return to America with one conviction foremost in your mind: the preciousness of a free church in a free society.

You and I do not know this non-free world from intimate, personal experience, thank God, but millions of Christians do know it, and have to live in it. Against all its works, and all phases of its dominion, our Protestant Christianity stands out like a rock, saying in every corner of the globe with all the strength and courage it can command, "God is our Father and all men are brothers, meant to live together in love, joy and peace. Man is made for freedom, and when he resists tyranny he obeys God. Each individual human being is worthy of respect, and has an unalienable right to life, liberty and the pursuit of happiness."

It is to help men all over the world think

#### SUNDAY WORSHIP

9:30 CHAPEL  
Dr. Drown preaching  
"A Reuben's Chance"

10:30 CHURCH  
Dr. Hudnut preaching  
"The Christian's Calling"

10:30 CHURCH SCHOOL  
5-9 YOUTH GROUPS

such thoughts and speak such words that the church exists, and in such a church we have an enormous stake. This is why it should have first claim upon us. To spread Christian ideas it labors in season and out, in foul weather and in fair, in weakness and in power, world without end. So, let us give our church priority, let us move ahead boldly. We need to realize that we cannot bring Christian brotherhood to a broken world on anything less than a first fruits basis. We need to gird up our loins! We are called upon to teach Christ today with a passionate earnestness that will make our previous efforts seem like pious loafing, for it is the Christian gospel, and that alone, which holds the world against the erosion of atheistic secularism. In this Gospel we have a tremendous stake.

W.H.H.



## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York.  
Published weekly by Third Presbyterian Church,  
East Avenue and Meigs Street. William R. Hudnut,  
Jr., Harold J. Brown, Eugene H. Tenna, ministers.  
David W. Moody, Pastor Emeritus. Mr. Tenna,  
Editor. Subscription price, one dollar per year.

Vol. XXV October 12, 1962 No. 7

## EVENTS OF THE WEEK

The Chapel is open daily for prayer  
and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 New Members' Class, Parlor
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 9:30 High School Class
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

### Monday

- 4:00 Girl Scout Troop 5
- 7:15 Boy Scout Troop 31, Scout Lodge

### Tuesday

- 9:30 Mary Paris Chapter, Parlor
- 9:30 Chancel Chapter, Parlor
- 9:30 Strayer Chapter, Parlor
- 9:30 Ambassador Chapter, Parlor
- 10:00 Eighth Chapter, Assembly Hall. 11:00  
Business meeting, Parlor. 12:00 Lunch.  
Hostesses: Mrs. Robert Barker, Mrs.  
Francis Guthrie and Mrs. Mortimer Peet.
- 1:00 Andrew Gillies Chapter at the home of  
Mrs. Leland Brown, 33 Superior Road.  
Co-hostesses: Mrs. Frederick Reinhardt  
and Mrs. Elmer LeFevre.
- 4:00 Girl Scout Troop 5
- 6:30 Calvin Guild, Johnston House
- 6:45 Johnston Forum, Dining Room

### Wednesday

- 7:30 Chancel Choir

### Thursday

- 7:00 to 8:00 Girls' Bell Choir B

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir

## MARY PARIS STRAYER CHANCEL EIGHTH & AMBASSADOR CHAPTERS

Meet for coffee in the parlor this Tuesday  
at 9:30. At 10:00 go into the Assembly Hall  
to hear Mrs. Myra Scoville, former mission-  
ary to China.

Baby sitting will be provided in the 4 year  
old nursery, Educational Building.

## WEDDINGS

Julie Anne Hoffman and Lyle M. Johnson were  
married by Dr. Brown on October 6 in the chapel.

Joan Hart Brownell and Channing Bacall, Jr.  
were married on October 6 in the Martha-Mary  
Chapel of Wayside Inn, South Sudbury, Mass.  
The bride and her parents were formerly members  
of Third Church.

Gayle Marie Zimmer and John Cabot Morgan  
were married on September 22 in the First Pres-  
byterian Church, Poughkeepsie, New York.

## SYMPATHY

Sympathy is extended to Mr. and Mrs. Stanley  
M. Dye on the recent death of her father.

## THE ROUND TABLE

Dr. James Sanders' subject for this week's  
Round Table, our Adult Education Class, is "Sin  
and Providence." You are urged to read the book  
of Genesis, chapters 12 through 22 in preparation  
The class meets on Sunday morning in the West-  
minster Room at 9:30. All adults of Third Church  
are cordially invited to attend.

## WESTMINSTER FELLOWSHIP

Harvey Edwards will report to the Westminster  
Fellowship this Sunday on his summer spent in  
West Berlin. Here is a chance to hear first-hand  
about the situation in one of the world's most  
explosive situations. You won't want to miss  
this. Supper will be served at 6:00.

## YOUNG ADULT FELLOWSHIP

YAF will meet at 6:00 at Johnston House and  
leave immediately for the Lake Avenue Baptist  
church where they will have supper and hear an  
address by Dr. Staud of the Eastman Kodak Re-  
search Department.

## JOHNSTON FORUM

"Has the Supreme Court Gone Too Far?" is  
the title of this month's panel discussion. There  
will be an opportunity for small group discussion  
on this most exciting topic. Panel members in-  
clude: Mrs. Robert Bacon, Mr. Stewart Moot and  
Mr. Tenna. Supper will be served in the dining  
room at 7:00. If you are not able to come for dinner,  
you are urged to have dessert with your friends  
just before the meeting.

## CALVIN GUILD

Tuesday, October 16 6:30  
Johnston House

Speaker: Thomas A. Bonnar, President of  
the Board of Trustees of the Pres-  
byterian Home.

Subject: "Care of the aging, Presbyterian  
Style"

If not contacted call Agness King for a  
reservation and what to bring. GR 3-6785  
(office) or GR 3-5319 (home)

## CONGREGATIONAL MEETING

By order of the Session and Board of  
Trustees, a congregational meeting will  
be held immediately following the  
10:30 service on Sunday, October 14,  
to adopt the budget for 1963 and to  
vote on the purchase of a manse.

## BAPTISMS

The following children received Christian  
baptism on October 7:

Steven Roger, son of Mr. and Mrs. Roger  
M. Cole.

Elizabeth Andrews, Thomas Craig, and  
Elizabeth Rider, children of Mr. and Mrs.  
Thomas H. Gosnell.

Deborah Lynne, daughter of Mr. and Mrs.  
R. Wayne Grant.

Geoffrey William Allen, son of Mr. and  
Mrs. William D. Hailes, Jr.

Karl Armistead, son of Mr. and Mrs. Alan  
K. Illig.

John William, son of Mr. and Mrs. Don-  
ald M. Luby.

Ann Elizabeth, daughter of Mr. and Mrs.  
John B. McCrory.

Bruce Jamieson, son of Dr. and Mrs. John  
H. Morton.

## LET'S NOT ADJUST

Adjustment to evil, whether in wide-eyed  
innocence or cynical acceptance, is a sure  
sliding board to hell. . . . Unless we  
give God our beings as a living sacrifice, we  
find ourselves nothing more than a pale copy  
of the world about us, struggling to adjust  
to it or rebel from it, but in the end broken  
and conquered by it. . . . The worship  
that is commitment without education be-  
comes fanaticism; but education without the  
worship that is commitment is a "salt that  
has lost its savor."

The Reverend G. Gogers Smith,  
Webster Presbyterian Church,  
Chairman of Christian Educa-  
Committee of Synod

## MRS. FREDERICK G. SCOVEL TO SPEAK AT THIRD CHURCH

Many in Third Church will remember  
Myra Scovel. She and her family lived in  
Rochester during the war years after the  
Japanese occupation had forced them to leave  
China. While in China Dr. Scovel was a  
medical missionary; during their stay in  
Rochester he worked in the Medical Depart-  
ment of Eastman Kodak Company. Dr. and  
Mrs. Scovel returned to China as soon as a  
rather uneasy order was restored, but in 1951  
they were forced to leave again when the  
Communists took over. Dr. Scovel was then  
transferred to the Christian Medical College  
at Ludhiana in the Punjab, where he is now  
Professor of Medicine.

Mrs. Scovel is now on special assignment  
in the Office for Communications of the  
Commission on Ecumenical Mission and Re-  
lations. She is the author of "The Chinese  
Ginger Jars", a 1962 selection of the Chris-  
tian Family Bookshelf, and "The Buffalo  
and the Bell", a 1963 mission study book  
for children.

We are proud to be able to have Mrs.  
Scovel as our guest at Third Church on  
Tuesday morning, October 16. Coffee will  
be served in the parlor at 9:30 by the Mary  
Persis Chapter, and Mrs. Scovel will speak  
immediately following. All women of Third  
Church are invited to attend.

## LIVING WITHOUT THE CHURCH

I can understand a man saying, But I am  
getting on very well without the church. To  
which I answer, Getting on without the  
Church? Not in America. If you want really  
to get on without the church you will have  
to go a long way from here, perchance to the  
highlands of Tibet. For in this country you  
are surrounded on every side by traditions  
that came out of the church, by families  
whose roots are in the church by ideas and  
ideals that were born from the church, and  
by men and women who believe in the  
church. In the United States you cannot live  
without the church.

When a man, therefore, says he is living  
without the church, it is not impressive. I  
will tell you what it would mean to live  
without the church. Let the church die.  
Let generation after generation rise that never  
knew it. Let Jesus become a myth, the  
message of the Bible forgotten, faith in God  
nebulous—then you could live without the  
church. Do you wish to try?

— Harry Emerson Fosdick

YOUR CHURCH . . . to know it is to love it!

Each week Third Church ministers to 50 in young people's groups, to 80 in young adult fellowships, to 900 who attend chapel and church services, to 700 children in Sunday School, to 20 men who attend breakfast services, to 75 sick and shut-in. Third Church's work is our work for the Kingdom. The ministers and staff are our "agents"—working with us, but they cannot work without us and our contributions.

YOUR CHURCH . . . to love it is to support it!

EVERY  
MEMBER  
CANVASS  
SERVICE  
FACT III

#### STUDENT ADDRESSES

So that we may send the "Messenger" to our students away at school and also invite them to the Christmas luncheon, we have sent postcards to the homes of our college and preparatory students asking that they return the card with the student's address. We ask those who received such a card to return it promptly. If there is a student in your family away at school and you did not receive a card, will you please call the church office (BR 1-6513) and give us the student's name and address?

REMEMBER — BUY YOUR CHRISTMAS CARDS FROM THE MEN'S ASSOCIATION THIS YEAR. SAMPLE CARDS AND ORDER BLANKS WILL BE IN THE MAIL TO YOU WITHIN THE NEXT TWO WEEKS. WHEN YOU SEE THEM YOU WILL KNOW WHY WE URGE YOU TO WAIT BEFORE MAKING OTHER ARRANGEMENTS.

Phillips Brooks

#### THE TIME IS SHORT!

"You who are letting miserable misunderstandings run on from year to year, meaning to clear them up someday; you who are passing men sullenly upon the street, not speaking to them out of some silly spite, and yet knowing that it would fill you with shame and remorse if you heard that one of these men were dead tomorrow morning; you who are letting your friend's heart ache for a word of appreciation or sympathy, which you mean to give him someday—if you only could know and see and feel, all of a sudden, that 'the time is short,' how it would break the spell! How you would go instantly and do the thing which you might never have another chance to do."

# Third Church Messenger

Rochester, New York October 19, 1962

#### YOUR CALLING AS A CHRISTIAN

God continually pours into us, if we keep our lives open to Him, the capacity for sonship. Even so, the Christian life is not a performance but an experience, an invasion of your life by the life of Christ. Never forget that you belong to Him. He is your leader, your Master, your Lord, and you are sworn to be loyal to Him, to do only what pleases Him, to let his spirit regulate all your relationships. Is this too much to expect? Perhaps so. But it is the Gospel. Listen to St. Paul: "I am controlled by the love of Christ."

The love and peace and joy that characterize the life in Christ are not to be construed as accomplishments but as gifts. They are to be thought of not as something you have achieved, but as something you have found, something that has been given to you. They are not your handiwork nor the result of your goodness, but rather the fruits of God's spirit at work in your life.

The life in Christ is not the avoidance of problems but an attack on them, the transcending of them and victory over them. It does not mean the absence of suffering, for God grants us no exemption from pain, but rather the power to rise above it and conquer it in the spirit of Him who said, "I have overcome the world." The life in Christ means using every gift you have in His service, and opening every single aspect

#### SUNDAY WORSHIP

9:30 CHAPEL

Mr. Tennis preaching  
"A New Freedom"

10:30 CHURCH

Dr. Hudnut preaching  
"A Surprising Sort of Life"

Every Member Canvass workers will be commissioned during this service

10:30 CHURCH SCHOOL  
6-9 YOUTH GROUPS

of your life day in and day out in all the situations you may face to the inflowing, upthrusting power of God's spirit.

The Christian life is never simply an unending quest after truth. It is the glorious discovery of God's highest will for mankind, a direct confrontation with Christ who is God's greatest gift to mankind and God's deepest truth about mankind. It is not primarily a quest but a conquest. And of all this you are by grace the inheritor. Do you belong to it? Do you belong to it so deeply that no vicissitude, no suffering, no disease, no misadventure, no peril of sword, neither life nor death can separate you from the love of God which is in Christ Jesus your Lord? If you do, if you keep yourself in God's hands, then nothing will ever obscure the clarity of your Christian calling.

W.H.H.

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennis, ministers. David W. Moody, Pastor Emeritus. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXV October 19, 1962 No. 8

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 New Members' Class, Parlor
- 9:30 Round Table, Westminster Room
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 12:30 World Friendship Circle, Johnston House. Mrs. Grant W. Cleland and Mrs. C. J. W. Beal will talk about, and show slides of the Missions which they have visited in Arizona.
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 "Kickoff" Meeting for all Canvass workers, Sanctuary

#### Tuesday

- 12:30 John White Chapter at the home of Mrs. Louis E. Snipes, 691 Penfield Road. Mr. David Cowley, a member of the Eastman Philharmonia, will show slides of their recent tour of Europe and Russia. Hostesses: Mrs. F. Bruce Cowley and Mrs. Edwin B. Curtice.
- 4:00 Girl Scout Troop 5

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 10:00 to 3:00 Women's Association Sewing Day, Dining Room. Bring a portable sewing machine, if you have one, and a sandwich.
- 7:30 Chancel Choir

#### Thursday

- 6:00 Johnston Chapter, Johnston House. Mr. Gordon Trumbauer and Mr. Stewart Moot will speak on "The Work of Third Church in the Neighborhood".
- 7:00 to 8:00 Girls' Bell Choir A

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir

### THIRD CHURCH ON THE AIR

Dr. Drown has frequent spot messages on WBBF and Mr. Tennis is on WSAY every Saturday evening from 6:45 to 7. The title of his program is "Voice of the Churches."

### BIRTHS

A son, David Fabry, on September 29, to Mr. and Mrs. Harold Benham (nee Jane Crocker) 4290 N. Wilson Drive, Milwaukee 11, Wisconsin.

A daughter, Nancy Constance, on September 16 to Mr. and Mrs. Richard Handler, 194 Croydon Road.

A son, Thomas Larimore, on October 7 to Mr. and Mrs. John L. Mayne, 1731 Wayne-Monroe County Line Road, Fairport.

### SYMPATHY

We extend our sympathy to Miss Emily Alvord on the recent death of her father.

### OPEN HOUSE

All parents of third grade children are cordially invited to attend the open house this Sunday immediately following the 10:30 service. The work of the children will be on display and teachers will be there to speak with the parents. Refreshments will be served.

### THE ROUND TABLE

The subject of Dr. James Sanders for this week's meeting of our Adult Education Class is "The Sinai Covenant" and everyone who attends is encouraged to read I Samuel 12:8; Deuteronomy 26: 5-9; and Deuteronomy 6:20-23.

### WESTMINSTER FELLOWSHIP

The high school young people from the Lutheran Church of the Incarnate Word will be our guests this Sunday evening at Westminster Fellowship. We hope to have a good turnout to meet them. Supper will be served at 6:00 as usual.

### YOUNG ADULT FELLOWSHIP

The Fellowship will meet for supper at 6 o'clock at Johnston House for supper followed by an address by Mr. Stewart Moot on "The Supreme Court Decision on Prayer".

### COLLEGE NIGHT

This Sunday evening, beginning at 7:30 at the Brighton Presbyterian Church, representatives from more than 30 Presbyterian-related colleges will meet with all interested high school seniors and their parents. Although there is an important Westminster Fellowship meeting that same night at Third Church, we hope that some of our students and their parents will attend this meeting.

EVERYONE RELATED TO THE EVERY MEMBER CANVASS IS REMINDED OF THE MEETING THIS MONDAY EVENING IN THE SANCTUARY AT 7:30. IT IS MOST IMPORTANT THAT YOU BE THERE.

YOUR CHURCH . . . to know it is to love it!

Nine men and one woman from Third Church have entered the ministry in recent years. Four more have entered the field of religious education. What a contribution these fourteen young people have made by dedicating their lives to God and the Church! Are you satisfied with your contribution?

YOUR CHURCH . . . to love it is to support it!

EVERY  
MEMBER  
CANVASS  
SERVICE  
FACT IV

### JUNIOR CHOIR CHOSEN

Our junior choir has been selected by the Eastman Kodak Company to sit for its portrait! We are told that the picture has turned out successfully and will be used in the Grand Central panorama in New York a couple of weeks prior to Christmas. In addition to the fun of being on view there the choir will receive a handsome gift from the Company which they may use for any benevolence project they choose. Each member will also receive an individual copy of the picture. We are all very happy about this whole project and are grateful to Kodak for thinking of our choir.

### THE MAN WHO PLEDGED TOO MUCH

Abraham's offering of his only son to God was the first reliably recorded pledge in the Bible. Giving to God has declined since then. The Sunday offering has been slow in sons; we think in small change now—nothing to shake the Dow-Jones averages. We are horrified with Abraham for laying Isaac on the altar, but Abraham would be horrified at the scale of sacrifice we have offered in place of sons. Modern man has lost the lively sense of God's ownership which Abraham possessed. Every Christian knows, when he stops to think about it, that he owes his life and breath and his measure of happiness to his Maker, but this awareness does not strike home to him as tangibly as the bills in the morning mail.

David A. Redding  
Minister, First Presbyterian Church,  
Glendale, Ohio

### A SUGGESTED TABLE TO HELP YOU IN DECIDING WHAT PROPORTION OF YOUR INCOME TO GIVE TO YOUR CHURCH

Your Annual Income	3%		5%		10%	
	Weekly Pledge	Monthly Pledge	Weekly Pledge	Monthly Pledge	Weekly Pledge	Monthly Pledge
\$ 5,000	3.00	13.00	5.00	21.00	10.00	42.00
10,000	6.00	25.00	10.00	42.00	20.00	84.00
15,000	9.00	38.00	15.00	63.00	30.00	125.00
20,000	12.00	50.00	20.00	84.00	40.00	165.00
25,000	15.00	63.00	25.00	105.00	50.00	208.00
30,000	18.00	75.00	30.00	125.00	60.00	250.00

PROPOSED BUDGET FOR 1963

I. CHRISTIAN OUTREACH

\$ 75,000

1. General Assembly Causes (Divided by General Assembly between our overseas work, theological seminaries, church-related colleges, churches and mission centers that need help, pensions for retired ministers, etc.)	\$40,000
2. Causes recommended by New York Synod. (Westminster Foundations, our college in Puerto Rico, N. Y. State Council of Churches, etc.)	2,000
3. Presbytery of Rochester	6,000
4. Capital Reserve Fund, National	7,000
5. Rochester Council of Churches	4,000
6. Inner-City Work here and elsewhere	4,000
7. Presbyterian West Virginia Mountain Project	5,000
8. Union-Auburn Seminary	1,000
9. Mindolo Ecumenical Foundation, Northern Rhodesia. (A creative, Christian center for courses of training, for conferences and consultations to develop African Christian leadership and relate the Gospel to the needs of this emerging, dynamic and rapidly changing civilization.	5,000
10. Session Fund	1,000

II. OPERATING BUDGET

\$157,589

1. Professional Staff and Pensions	\$59,766
2. Christian Education	6,050
3. Music	7,136
4. Office Salaries and Supplies	29,220
5. Building Staff and Plant Expense	38,517
6. General Assembly and Synod Apportionment, Presbyterian Life and Contingencies	4,000
7. Capital Improvement Reserve	6,500
8. Manse Amortization	3,600
9. Blue Cross, Blue Shield	1,200
10. Insurance and Annuities for Lay Staff	1,600
<b>Total</b>	<b>1,600</b>

\$232,589

# Third Church Messenger

Rochester, New York October 26, 1962

## WHAT OUR FAITH GIVES US

Christianity gives us a world to live in. When it insists, are not enemies, strangers, slaves or animals, but children of one Father and therefore brothers one of another. Humanity has never been able to escape that vision, and Christianity is the faith that has brought it. The highest message the world has ever received, or will receive, is sonship to God and outgoing goodwill to one another. Nothing can match this, and nothing less can suffice to redeem the world from the destruction it so devilishly plans for itself. Against all odds, Christianity seeks to build a brotherly world.

Our faith also gives us a self to live with. The kind of self for which Jesus stood is the kind God wants us to have. Indeed, it is the only kind worth having! Unless a man is honest, pure and humble; merciful, righteous and loving; strong enough to suffer for his convictions and courageous enough to follow God's will, he has no worthwhile self with which to live. Christianity's contribution is to make a man want this kind of self and provide him with the power to live this kind of life.

And our faith gives us a cause to live for. What cause other than the fellowship of love on earth is big enough to elicit our full response? Is it enough simply to fill a man's

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Dr. Hudnut preaching

"What Do Protestants Stand For?"

10:30 CHURCH SCHOOL

6-9 YOUTH GROUPS

Remember to move your clocks back one hour this Saturday night.

stomach, to furnish him with things, to train his mind? Has it not been abundantly proved by this time that to educate a person's mind without transforming his character is worse than useless? An educated scoundrel is far more dangerous than an uneducated one. People need some great cause beyond themselves, some call of God to labor faithfully in his vineyard, before their education will ever be a blessing to mankind. They need to realize, as Paul did, that without a new will, changed by constant contact with Christ, a man will still serve himself and live for nothing outside himself. Christ alone gives man a cause great enough to lift him above himself, the only gospel that will ultimately transform the human race into the human family.

W.H.H.



# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

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Vol. XXV October 26, 1962 No. 9

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge

#### Tuesday

- 12:00 United Church Women Luncheon, Dining Room
- 12:30 McCauley Chapter, Parlor. Hostesses: Mrs. Frank W. Cady, Jr., Mrs. Philip H. Gerner, Mrs. Bernard Held and Mrs. Neil McMillan.
- 4:00 Girl Scout Troop No. 5
- 6:00 United Church Women's Dinner, Dining Room
- 6:15 American Farm School Supper Meeting, Johnston House.
- 8:00 SEA committee of Session, Parlor

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 9:30 United Church Women, Parlor
- 7:30 Chancel Choir

#### Thursday

- 10:00 Women's Association Coffee Hour. The women of the Lutheran Church of the Incarnate Word will be guests.
- 7:00 to 8:00 Girls' Bell Choir B

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir

### UNITED CHURCH WOMEN OF NEW YORK

The Fall Board Meeting will be held at Third Church on October 30 and 31. The guest speaker will be Mrs. Leo Marsh, national chairman of one of the subcommittees. Dinner will be served on Tuesday in the dining room at 6:00. Reservations may be made by calling BA 5-5415. The cost is \$2.00.

### WEDDING

Wendy Elizabeth Wells and Louis Raymond Moore on August 10 in Conway, South Carolina.

### ENTERED INTO LIFE ETERNAL

Miss Elizabeth Cox on October 22. The funeral was conducted in Dover, Ohio.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. Willard Sabin on the recent death of Mrs. Sabin's father.

### THE ROUND TABLE

This week's meeting of the Round Table will be on the "Sinai Covenant" and those attending are encouraged to read Joshua 24 before class. All adults of Third Church are urged to join these exciting meetings with Dr. James Sanders of CRDS as he takes the class on a fascinating journey through the Old Testament.

### WESTMINSTER FELLOWSHIP

"Let's Talk About College" is the theme of this week's meeting. A panel of our own young people will help us as we talk about this most important decision. Susan Bushnell, Suzanne Craig, Robert Hoffman and Bruce Wallace, with Mr. Tennis as moderator, will try to open the doors to a better understanding of college choices. Supper is at 6:00 and all Third Church high school students are urged to attend.

### OPEN HOUSE

There will be an open house for all parents of Fourth grade children following the 10:30 service this Sunday. Parents will meet and talk with teachers and see their children's class work on the third floor of the education building.

### YOUNG ADULT FELLOWSHIP

YAF will meet in the Johnston House at 6:00 for supper this Sunday, as usual. The program will be on the United Nations.

### ATTENTION ALL CHAPTERS OF THE WOMEN'S ASSOCIATION

All Christmas gifts being sent to the National Missions in Florida and Miami must be in the church office no later than November 1.

FROM THE AMERICAN FARM SCHOOL IN GREECE COMES  
OUR OWN  
BRUCE LANSDALE  
TO  
"REPORT TO ROCHESTER"  
TUESDAY, OCTOBER 30, 8:00 P. M.  
IN THE ASSEMBLY HALL  
everyone is invited

YOUR CHURCH . . . To know it is to love it!

Among the membership of Third Church there are always more than 100 people who are sick or disabled. Our present ministerial staff and parish worker can make only 75 calls a week. It demonstrates the need for another minister on our staff. It demonstrates why we must extend our Christian outreach to visit, serve and comfort our people. It demonstrates the need for increased support from members of the Church of God.

YOUR CHURCH . . . to know it is to support it!

EVERY  
MEMBER  
CANVASS  
SERVICE  
FACT V

COULD YOU SAY THIS,  
AND MEAN IT?

"I shall endeavor, to the best of my ability, to worship in Church each Sunday, unless prevented by some reason I can conscientiously give to God."

Why not? This is essentially what all of us vowed to do when we joined the Church. Are you keeping your vow?

A SUGGESTED TABLE TO HELP YOU IN DECIDING WHAT PROPORTION OF YOUR INCOME TO GIVE TO YOUR CHURCH

Your Annual Income	3%		5%		10%	
	Weekly Pledge	Monthly Pledge	Weekly Pledge	Monthly Pledge	Weekly Pledge	Monthly Pledge
\$ 5,000	3.00	13.00	5.00	21.00	10.00	42.00
10,000	6.00	25.00	10.00	42.00	20.00	84.00
15,000	9.00	38.00	15.00	63.00	30.00	125.00
20,000	12.00	50.00	20.00	84.00	40.00	165.00
25,000	15.00	63.00	25.00	105.00	50.00	208.00
30,000	18.00	75.00	30.00	125.00	60.00	250.00

# Third Presbyterian Church Messenger 1962

## S ORGANIZATION FOR 1962

Beck, Director  
Assistant Director  
Assistant Director

Westcott J. Burlingame, Jr.  
Morton  
George F. Oest  
Oden

Youth Budget: John A. Hultberg  
Wayne L. McKusick  
Dr. Donald S. Raines

### DIVISION 4

Mrs. Theodore Steinhausen, Leader James C. Griffin, Leader

#### Team 41

Richard G. Crawford, Captain  
Robert W. Camp  
Milton S. Dykman  
Calvin S. Garber  
John A. Hultberg  
Richard T. Wallace

#### Team 42

Phillip H. Fisher, Captain  
Robert W. Eames  
Newton H. Green  
William B. Hale  
Oliver W. Kaul  
Jack L. Peterson

#### Team 43

Mrs. Ralph J. Hood, Captain  
Alice Andrea  
Dr. Rufus B. Crain  
Mrs. Louis Giesmann, Jr.  
Fayette F. Harned  
Mrs. Clarence Peachey

#### Team 44

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Alfred G. Bagg  
Winton Brown  
George H. Clement  
Dr. Leon A. Stetson  
Myron L. Kerney

#### Team 45

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William S. Allen  
Arthur F. DuBois  
Dr. Victor M. Emmel  
Clarence S. Lunt  
Mrs. E. Clinton Wolcott

#### Team 46

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Joseph T. Adams  
DeLeslie Allen  
A. William Spencer  
Harcourt M. Sylvester, Jr.  
Ross Woodbridge

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#### Team 51

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Waldo B. England  
George Ernest  
Richard J. Garrett  
Floyd G. Kirkham

#### Team 52

Charles B. Frame, Captain  
Edward Carman, III  
Guy C. Fitzpatrick  
Dr. Stuart M. Frame  
John R. Stewart  
Robert D. Van Reyphen

#### Team 53

Wayne L. McKusick, Captain  
Richard E. Herbrand  
William D. Hailes, Jr.  
Dr. Roland E. Stevens, Jr.  
Dr. James M. Stewart  
Donald S. Westfall

#### Team 54

Dr. Frederick S. Mulford, Captain  
Mrs. William A. Alexander  
Harry G. Cooke  
Peter V. Gardner  
Hugh C. Kendall  
Dr. Theodore B. Steinhausen

#### Team 55

Frederick A. Schwartz, Captain  
Dr. Walter D. Edwards  
Oliver H. Hutchinson  
Frederick W. Post  
James B. Terry  
Dr. Robert E. Wells

#### Team 56

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Herbert J. Chamberlain  
William M. Chase  
George M. Davis  
Donald C. Fisher  
Dr. Charles H. Meinhold

### DIVISION 6

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#### Team 61

Bruce B. Bates, Captain  
Mrs. Bruce B. Bates  
Leo B. Genuing  
John P. McMath, Jr.  
William Miles  
Douglas C. Rich

#### Team 62

Edward S. Dedee, Captain  
Dr. Lyman C. Boynton  
Franklin V. Brook  
Kurt A. Brunell  
Northcote H. Hibner  
Robert G. McGraw

#### Team 63

E. Alan Mahannah, Jr., Captain  
Phillips A. Clark  
Henry L. Linder  
Mrs. James A. Manning  
Mrs. John Schaefer  
Mrs. G. Rolfe Schofield, Jr.

#### Team 64

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Benjamin K. Ahner  
James S. Armstrong  
Paul L. Rector  
Mrs. M. Leslie Winters  
Courtland W. Young

#### Team 65

Walter Schnabel, Captain  
John B. Hoyt  
Alan Illig  
William B. Leist  
Robert T. Morrow  
Robert L. Paterson

#### Team 66

Robert H. Stetzenmeyer, Captain  
Richard S. Coddington  
Richard C. Coddedge  
William Crain  
Dr. John C. Peachey  
Lawrence Quarterman

## EVERY MEMBER CANVAS

C. Wendell  
Donald E. Smith  
Martin L. Suter,

Publicity: Robert H. Bush  
Donald M. Lewis, Jr.  
Mrs. Richard S. Coddington

Tabulators: Barbara Birn  
Mr. and Mrs.  
Dr. John J.  
Winona No  
Mr. and Mrs.  
Mrs. Catherine

### DIVISION 1

Donald M. Lamb, Leader

#### Team 11

Edward L. Belcher, Captain  
Walter Bannerman  
Mrs. Thomas Bellwood, Jr.  
Edward Bertram  
J. Phelps Harding  
Mrs. Grey Miller

#### Team 12

Robert E. Blank, Captain  
Scott Dunlap  
Dr. J. Fletcher McAmmond  
S. Spencer Merz  
Donald A. Parry  
Richard B. Secrest

#### Team 13

Albert B. Cristy, Captain  
Adrian P. DeVisser  
John Eckberg  
Richard A. Eckberg  
Vaughn M. Hardy  
Otto Muller-Girard

#### Team 14

Harry R. Nickles, Captain  
Wayne R. Evans  
Olney B. Kent, Jr.  
W. James Lees  
Albert C. Mahana  
John A. Tomlinson

#### Team 15

Dr. Donald S. Raines, Captain  
Dr. Frederick W. Anderson  
Jack L. Boor  
John S. Gilman  
Steve Gremban  
John S. Hayward

#### Team 16

Donald L. Schading, Captain  
William C. Agnew  
R. Barclay Beahm  
Edwin B. Curtice  
Wilsin W. Fitch, Jr.  
Joseph C. Stinson

### DIVISION 2

Dr. Myron C. Beal, Leader

#### Team 21

Richard M. Peck, Captain  
Donald K. Beach  
Charles H. Benton, Jr.  
Howard L. Klein  
Frank L. Martin, Jr.  
John L. Mayne

#### Team 22

Robert H. Plass, Captain  
George S. Dundon  
William H. J. Kline  
Charles E. Rowley  
Gordon P. Small  
Gordon A. Trumbauer

#### Team 23

Willis C. VanDemark, Captain  
David E. Beach  
James E. Boillat  
Charles S. Bushnell, Jr.  
Donald P. Dick  
Evan A. Edwards

#### Team 24

Dr. Edward T. Wentworth, Jr., Capt.  
William E. Dunkman  
Richard H. Eisenhart  
Dr. Gordon Kennedy  
John B. McCrory  
Ogden C. Smith

#### Team 25

Kenneth W. Williams, Jr., Captain  
Richard W. Allen  
Dr. William L. Bradford  
Milford H. Fargo  
Dr. William G. Kennedy, Jr.  
Albert W. Wise

#### Team 26

Elliot H. Woodhull, Captain  
John V. Potts  
Marguerite Shelmadine  
Harold M. Warner  
Franklin C. Weber  
Leland W. Wight

### DIVISION 3

Douglas R. Eckberg, Leader

#### Team 31

Donald C. Barta, Captain  
John W. Bryant  
David C. Cromwell  
Albert V. Durand  
James L. Goodspeed  
Dr. James M. Stormont

#### Team 32

Donald A. Brush, Captain  
John F. Bowdley, Jr.  
John H. Eagle  
Alvin A. Luce  
Nicholas R. Milella

#### Team 33

Henry G. Curme, Captain  
Douglas H. Foxall  
John G. Hart  
William F. Kaiser  
Richard D. Lorbach  
J. Robert Muir

#### Team 34

Robert L. Edelman, Captain  
Paul J. Fleming  
Richard N. Roloff  
Ridley M. Ruth  
Harold A. Vick  
Robert W. Vreeland

#### Team 35

David C. Naramore, Jr., Captain  
Arthur W. Beale, Jr.  
Perry W. Branch, Jr.  
Gunter Doerfert  
Donald A. Geiser  
Charles B. Naramore

#### Team 36

William C. Powell, Captain  
Philip C. Brunschweig  
Roger M. Cole  
William F. Coons  
A. Paul Frederich  
Frank McKee

### ATTENTION: THIRD CHURCH ADULTS

There is still time to begin attending our Adult Education Class,  
THE ROUND TABLE

DR. JAMES SANDERS of CRDS is leading a fascinating study on "The Humanity of God", taking the class on a wonderful journey through the Old Testament. The class meets each Sunday at 9:30 in the Westminster Room.

#### NEW MEMBERS

The following were received into the fellowship of Third Church on October 21. The number following their names indicates the parish district.

- William L. Clayton 15, 21 Floerton Street, 10.  
William H. Dennis 21, 3379 Chili Avenue, 24.  
Mrs. Frank Gannett 13, 195 Sandringham Road, 10.  
Mrs. Kenneth Hanley and Miss Nancy Hanley 16, 249 Rosewood Terrace, 9.  
Mr. and Mrs. Donald M. Luby 11, 31 Danforth Crescent, 18.  
Richard W. Miller 21, Box 5999, River Campus Station, 20.  
Mr. and Mrs. David F. O'Brien 19, 125 Woodhill Drive, 16.  
Mrs. Doris C. Odell 24, 324 Eaglehead Road, East Rochester.  
Mr. and Mrs. Richard A. Overmyer 23, 2 Sheridan Court, Pittsford.  
Miss Shirley J. Owen 10, 272 Chelmsford Road, 18.  
Miss Harriet F. Purdy 3, 449 Meigs Street, 7.  
Miss Linda Seidel 24, 1849 Five Mile Line Road, Penfield.  
Miss Betty M. Stoltman 2, 16½ Upton Park, 7.  
Mrs. H. Jackson Walker 5, 215 Dartmouth Street, 7.  
Mrs. Douglas Whitney 23, 30 Benedict Road, Pittsford.  
Mr. and Mrs. Joseph H. Willard 1, 5 Arnold Park, 7.  
Mr. and Mrs. Richard L. Williams 9, 1600 Monroe Avenue, 18.  
Mrs. Camille C. Winterkorn 23, 69 Pinnacle Road, Pittsford.  
Mr. and Mrs. Dale S. Zeigler 2, 94 Oliver Street, 7.

*When making your will, remember your church.*

#### LAST CALL FOR SCHOLARSHIPS

High School seniors who are members of the United Presbyterian Church still have time if they wish to apply for scholarships from the Board of Christian Education. To qualify you must be planning to attend a Presbyterian-related college, and take the Scholarship Aptitude Test on December 1. The application to take this test can be obtained from your school and must be mailed to College Entrance Examination Board, Box 592, Princeton, N. J., by November 3. The application to be sent to the Board of Christian Education can be obtained by contacting Mr. Tennis, and this application must be mailed not later than November 9.

#### BOOK REVIEW

Dr. Gene Bartlett will review the "New English Bible" on Tuesday, October 30, at the Rundel Library auditorium, beginning approximately at 12:15 and concluding at 12:50.

#### CHURCH WORLD SERVICE FALL CLOTHING DRIVE

Women of Third Church are urged to bring their good used clothing to the church before November 5. On that day it will be taken to the central receiving station and shipped. The cost of shipping these articles is 8¢ a pound. Anyone wishing to contribute may bring the money to the church office enclosed in an envelope and marked "Postage—Church World Service."

#### Get-Acquainted Coffee Hour

THURSDAY, NOVEMBER 1, 10:00  
in the dining room

The women from the Lutheran Church of the Incarnate Word will be the guests of the Third Church women.

There is no charge and babysitting is invited. All women of Third Church are invited.

# Third Church Messenger

Rochester, New York November 2, 1962

#### GOD'S STEWARDS

The world's most trustworthy insights into the meanings of life are apt to come at times of crisis. Those early Christians were the stewards of a brave, selfless attitude toward life. In a pagan world they were the representatives of a new kind of goodness, a fresh, creative, joyous, loving kind that was sweeping over that first century as the morning sun sweeps down a mountain. "Trustees of God's varied grace"—that is what Peter and his friends were. They held God's revelation in Christ in trust, and it was up to them to guard it, to increase it, to make it grow in the lives of men!

This is equally true of American Christians nineteen hundred years later: we have a national stewardship that we dare not neglect. We too must be faithful, we too must bear brave witness in a hostile world. The American tradition is essentially a missionary one; we believe that all men everywhere should be educated to the acceptance of personal responsibility in a free society under God. This is our fairest American dream; this is American leadership at its best. We are responsible, you and I, for helping to build the kind of world in which the fruits of freedom can flourish.

Our true leadership comes not from our supremacy in automobiles, telephones, plumbing or bombs, but from the explosive, revolutionary ideas that we hold. In a world of misery we believe that it is possible for all men to be adequately fed, clothed and housed. In a world where millions of people live under the shadow of one kind of tyrant or another, we believe in personal

#### SUNDAY CHURCH SERVICES

9:15 and 10:30

Layman's Sunday

"What Our Church is Doing"

Dr. Hudnut and Laymen  
participating

10:30 Church School

5 - 9 Youth Groups

responsibility and individual freedom. In a world of inequality and injustice, we believe that in God's sight men are created equal, and that brotherhood is His will for mankind. Here is the Christian tradition, so deeply concerned about human beings that it is the hope of men everywhere.

Are we good stewards of this high faith that has been entrusted to us? Unless those who believe in Christian civilization are willing to sacrifice their good, hard-earned cash to educate Christian leaders, they will find in a few generations that their vision has vanished. We must not be false to our Christian task or frail in our Christian strength at this moment in history.

Woe to the Church which does not see beyond its own four walls! The part of our budget that interests me most is the part that reaches the farthest. We are stewards of the many-sided, far-reaching undiscourageable race of God!

W.H.H.

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street. William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennis, William W. Young, ministers. David W. Moody, Pastor Emeritus. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXV November 2, 1962 No. 10

## EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:15 Worship in the Church
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 9:30 High School Class
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

### Monday

- 9:30 Women's Executive Committee Meeting, Parlor
- 6:15 Covenant Chapter, Johnston House
- 7:15 Boy Scout Troop 31
- 7:30 Open Bowling for the men of Third Church

### Tuesday

- 1:00 Philo Christos Chapter, Johnston House. Mrs. Alfred Adams will speak. Hostesses: Mrs. Raymond Fisher, Mrs. O. G. King and Mrs. C. F. Jefferson
- 4:00 Girl Scout Troop 5
- 6:15 Christian Education Committee and Faculty dinner and meeting, Dining Room

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

### Thursday

- 12:30 13th Chapter at the home of Mrs. Herbert Hanson, 71 Oak Lane. Co-hostesses: Mrs. Byron Morgan and Mrs. Fayette Harned
- 7:00 to 8:00 Girls' Bell Choir A

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir

## CHRISTIAN EDUCATION FACULTY AND COMMITTEE DINNER AND MEETING

"How the Christian Faces Death"  
is the subject of the 7:00 program

Dinner will be served in the  
Church dining room at 6:15

## ENTERED INTO LIFE ETERNAL

**Dr. Helen Thayer Coomber** on October 26. She had been a member of Third Church since 1916. The memorial service was conducted by Dr. Hudnut in the chapel on October 29.

**Mrs. Robert MacCameron** on October 26. She had been a member of Third Church since 1920. The memorial service will be conducted by Dr. Drown in the chapel on November 2 at 3:30.

## BAPTISMS

The Sacrament of Baptism will be administered on November 18. Parents desiring to have their children baptized on that day are asked to phone Dr. Hudnut's secretary (BR 1-2526) to make arrangements.

## THE ROUND TABLE

This week's topic for the Round Table is "The Praises of Israel," and will center in a study of the Psalms. It would be helpful if you looked at Psalms 105, 106, 135, and 136 as well as the ninth chapter of Nehemiah. Don't miss these exciting sessions led by **Dr. J. A. Sanders** of CRDS.

## WESTMINSTER FELLOWSHIP

**Mrs. Stewart Moot** will speak to the Westminster Fellowship this Sunday on the subject, "An Adult Looks at Teenagers." This meeting will be one of the highlights of our fall program, and we urge all high school students of Third Church to attend this meeting. There will be a chance to ask questions. Don't miss this great evening.

## YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at 6:00 o'clock for supper at Johnston House. Dr. Drown will speak on "The Importance of I."

## CHRISTMAS CARDS

It is very gratifying to see so many orders come in for the Christmas cards prepared by the Men's Association. If you have placed an order but have not yet picked it up, would you try to do so this Sunday. Every order received has been processed and packaged and is now waiting for you. The men who have done so much on this project thank you very much and urge others to consider this card when making their choice.

ATTENTION:  
MEN OF THIRD CHURCH  
YOU ARE ALL WELCOME AT  
The Wednesday Morning Breakfast  
Held Each Week In  
The Johnston House At 7:00.  
The Worship Is Concluded By 7:45.  
The cost is 75¢

## ATTENTION! DOCTORS AND DENTISTS

### Short Term Mission Service

A letter just received opens the possibility of your volunteering for a short period of one to three months to provide needed medical and dental skills in various parts of the world. The plan is flexible and could be arranged for almost any time of the year. If you have any interest at all in serving at one of our mission stations here or abroad, please call Mr. Tennis (CH 4-0886) at your early convenience.

## BECAUSE

Because I have been given much,  
I, too, shall give;  
Because of Thy great bounty, Lord,  
Each day I live  
I shall divide my gift from Thee  
With every brother that I see  
Who has the need of Help from me.  
Because I have been sheltered, fed,  
By Thy good care,  
I cannot see another's lack  
And I not share  
My glowing fire, my loaf of bread,  
My roof's safe shelter overhead.  
That he, too, may be comforted.  
Because love has been lavished so  
Upon me, Lord  
A wealth I know that was not meant  
For me to hoard,  
I shall give love to those in need.  
The cold and hungry clothe and feed.  
Thus shall I show my thanks indeed.

Grace Noll Crowell

## RABBI BERNSTEIN TO SPEAK AT NEW TEMPLE

Rabbi Philip S. Bernstein will speak on "Twenty-Five Years of my World" at the new Brith Kodesh Auditorium, 2131 Elmwood Avenue, next Sunday evening at 8 o'clock. He will interpret our historic era and will highlight his talk with color slides.

Rabbi Bernstein served as Director of the Jewish Chaplaincy program in World War II, and spent time following the war working with displaced persons overseas. He has come to know many leaders in this country and abroad, has visited Europe and Israel often, and has a broad understanding of our times.

Members of our congregation are invited to attend this interesting program. Tickets will be available at the door for a contribution of one dollar. All proceeds to be given to the new Temple.

## PRAYER FOR A LITTLE CHILD

Dear God, I'm just a child of three.  
But there is much that I can see:  
I see the flowers with colors bright  
And wonder if they're cold at night.  
I see the birds go flying by  
As though they wished to touch the sky.  
I see my friends who laugh and play  
And have a happy time all day.  
I see the way my parents live  
And feel the love they have to give.  
I see them talk to you in prayer  
And so I know that you are there.  
I thank you as a child of three  
For this good world you gave to me. Amen.  
Elizabeth Kilborne Hudnut

## ADOLESCENCE

"Adolescence is the period during which a young person learns who he is, and what he really feels. It is the time during which he differentiates himself from his culture, though on the culture's terms. It is the age at which, by becoming a person in his own right, he becomes capable of deeply felt relationships to other individuals perceived clearly as such."

Edgar Z. Friedenberg

## ROCHESTER CITY CLUB

SATURDAY, NOVEMBER 3

## ROBERT C. WEAVER

Federal Administrator of the  
Housing and Home Finance Agency

Luncheon at 12:00 for all members:  
non-members welcome to attend the  
program at 1:00 — cost \$1.25





HELLO! I am the chairman of the Every Member Canvass for the 1963 budget. I accepted the job because I believe in what we are doing in and through Third Church.

But just to believe in it with our minds will not get the job done. Anything we truly believe in we are willing to pay for; therefore, it seems to me that our beliefs are directly connected with our purses.

Sincerely yours,  
Wendell Beck

Come to Church:

Layman's Sunday, November 4th—9:15 and 10:30

Stewardship Sunday, November 11th—9:15 and 10:30

YOUR CHURCH . . . . To know it is to love it!

The Junior Choir, the Boys' and Girls' Bell Choirs, the Westminster and Chancel Choirs include about 200 children and adults who contribute their time and love to provide the beautiful music we all enjoy at Third Church. This great spiritual and musical program is made possible through your support.

YOUR CHURCH . . . . to love it is to support it!

EVERY  
MEMBER  
CANVASS  
SERVICE  
FACT VI

# Third Church Messenger

Rochester, New York November 9, 1962

STEWARDSHIP SUNDAY  
CHURCH SERVICES 9:15 and 10:30

"Raise Your Eyes!"

Dr. Hudnut preaching

10:30 CHILDREN'S CHAPEL  
(Grades 3-8 in the Chapel)

10:30 CHURCH SCHOOL  
5-9 YOUTH GROUPS

## STEWARDSHIP—THE ACID TEST OF OUR FAITH

First, the amount of money which one gives to the church is not the main point under consideration, but rather the proportion of income which the money represents. How do we arrive at the amount of our annual pledge? Do we say, "They will think \$100 or \$500 is a large and generous pledge, so that is all I will give," without asking ourselves what proportion of our income we ought to pledge? Manifestly this is wrong. The Christian way is to think in terms of proportionate giving.

Second, the minimum proportion for Christian stewardship is the tithe. This is for all benevolences, including the church. The church should receive from Christians at least half of the tithe. The church has to depend on its members only. No broad community appeal can be made. There are relatively few of us who could not tithe if we wished to do so. Some people whose

circumstances do not differ largely from ours have found it possible and desirable to go even beyond the tithe. We can tithe if we love enough.

Third, our stewardship is probably the most important single test of our Christian faith. Church attendance is an index, yes; but it is relatively easy to attend church, and we can appear to be quite moral without a great deal of strain. While it is harder, we can even be fairly nice to other people without too great a sacrifice. But giving our money—ah, that is different! That is the acid test of our Christian faith.

Finally, if our stewardship of money is low, then it follows as the night follows the day that our spiritual life is defective. It is impossible for a man to be a completely committed Christian without his accepting a sacrificial standard of proportionate giving.

Dr. Harry B. Taylor  
Church of the Covenant  
Cleveland, Ohio

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street. William H. Hudnut, Jr., Harold J. Brown, Eugene H. Tennis, William W. Young, ministers. David W. Moody, Pastor Emeritus. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXV November 9, 1962 No. 11

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:15 Worship in the Church
- 9:30 Round Table, Westminster Room
- 9:30 Junior Choir
- 9:30 Westminster Choir, Assembly Hall
- 9:30 High School Class
- 10:30 Worship in the Church
- 10:30 Children's Chapel
- 10:30 Church School
- 11:45 Coffee Hour
- 12:00 Tabulators' luncheon in the dining room
- 2:30 Canvass Workers meet in the Westminster Room to pick up cards
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 7:15 Boy Scout Troop 31
- 7:30 Open Bowling for the men of Third Church
- 7:45 Vesper Chapter at the home of Mrs. John Allen, 192 Greenvale Drive. Mrs. Gail Willard will speak. Hostesses: Mrs. David Beach and Mrs. Leslie Winters.

#### Tuesday

- 9:30 Ambassador and Mary Paris Chapters, Parlor. Speaker: Mrs. Lloyd Peterson. Topic: "Youth in a Troubled World." Hostesses: Mrs. William Collins and Mrs. Clarence Curtice.
- 12:30 Chancel Chapter at the home of Mrs. Charles Smith, 155 Alpine Drive. Co-hostess: Mrs. Gerald Zornow.
- 12:30 Centennial Chapter at the home of Mrs. Chestene Kendall, 140 Gregory Hill Road. Speaker: Mrs. Frances S. Titus, Executive Secretary of the "Rochester Maternal and Adoption Service, Inc." Co-hostesses: Mrs. Kenneth G. Cowles and Mrs. Roland R. Hand. Bring a sandwich.
- 4:00 Girl Scout Troop 5
- 6:15 Joint Boards, Johnston House

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

#### Thursday

- 7:00 to 8:00 Girls' Bell Choir B
- 8:00 Newcomers' Party at the home of Dr. and Mrs. William Hudnut, Jr., 15 East Blvd.

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir

### WEDDING

Barbara Ann Roach and Charles Robert Atwater were married in the church by Dr. Hudnut on November 3.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. Ronald Reamer on the death on November 1 of Mrs. Reamer's father, Charles J. Ling.

### BIRTH

A son, Stephen Curtis, to Mr. and Mrs. Charles C. Green, 25 Laredo Drive, and grandson of Mr. and Mrs. Charles H. Green, on November 3.

### BAPTISMS

The Sacrament of Baptism will be administered on November 18. Parents desiring to have their children baptized on that day are asked to phone Dr. Hudnut's secretary (BR 1-2526) to make arrangements.

### THE ROUND TABLE

Dr. James Sanders, the leader of our Adult Christian Education Class, will begin a two-week series on "Prophetic Faith", so if you have not been able to attend any meetings before, now is a good time to start. It would be helpful if you could look at the first two chapters of Amos as well as chapter 7. Remember the Round Table meets in the Westminster Room at 9:30 each Sunday.

### EVERY MEMBER CANVASS

Workers for the Every Member Canvass are reminded to pick up the cards of those not making pledges in church this Sunday. The workers will meet in the Westminster Room at 2:30 where the tabulators will have the necessary information waiting for them.

### WESTMINSTER FELLOWSHIP

Last Sunday's response to the Westminster Fellowship program was excellent, sixty young people of Third Church were present. This week's program is also one you will not wish to miss. Albert Whittaker, an officer of the Young People's Branch of the National Association for the Advancement of Colored People will be our guest and speak to the Westminster Fellowship. Supper will be served as usual at 6:00.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet at 6:00 for supper. After supper Mr. O. H. Laster will speak on the "Work of the Monroe County Youth Board".

## WELCOME — MR. AND MRS. WILLIAM W. YOUNG

This Sunday morning, November 11, the Rev. and Mrs. William Young will be our special guests at the coffee hour following the 10:30 service. Mr. Young came onto the ministerial staff of Third Church November 1, and it is with real joy that we welcome his wife and him into our midst. We hope many of our members will avail themselves of this opportunity to greet the Youngs personally.

### CLOTHING AND BEDDING SOUGHT

#### Protestants, Catholics Schedule Thanksgiving Drives

Roman Catholics and Protestants alike will be asked to go through their possessions in the next weeks before Thanksgiving and to part with serviceable garments and blankets which they no longer need.

Warm clothing and bedding are particularly needed this year for the many needy people in the emergency areas of the world. The Protestant drive is centrally organized through the Rochester Area Council of Churches, and the supplies collected will be distributed throughout the world through Church World Service.

The drive in Rochester officially began on November 5 under the chairmanship of Mrs. Douglas Borden. Recent disasters, she reports, have nearly depleted the clothing reserves of Church World Service. The Council will again use the Salvation Army's Social Service Center at 745 West Avenue as its central collection center. Each denomination will have its own collection chairman whose name may be obtained by calling the Council of Churches' office (BA 5-8600). Any items which cannot be sent abroad will be given to the Salvation Army for its program to the needy.

There is a great need for special generosity this year, and it is hoped that the members of Third Church will respond as fully as possible.

### NO TIME FOR GOD?

No time for God? What fools we are, to clutter up  
Our lives with common things And leave without heart's gate  
The Lord of life and Life itself Our God.  
No time for God? As soon to say, no time  
To eat or sleep or love or die Take time for God  
Or you shall dwarf your soul And when the death angel  
Comes knocking at your door. A poor misshapen thing you'll be  
To step into eternity.

No time for God? That day when sickness comes  
Or troubles find you out And you cry out for God:  
Will He have time for you?  
No time for God? Some day you'll lay aside  
This mortal self and make your way To worlds unknown.  
And when you meet Him face to face Will He - should He  
Have time for you?

Author Unknown

### ATTENTION! DOCTORS AND DENTISTS Short Term Mission Service

A letter just received opens the possibility of your volunteering for a short period of one to three months to provide needed medical and dental skills in various parts of the world. The plan is flexible and could be arranged for almost any time of the year. If you have any interest at all in serving at one of our mission stations here or abroad, please call Mr. Tennis (CH 4-0886) at your early convenience.

YOUR CHURCH . . . . To know it is to love it!

Today's dollar is worth less, the needs of God's Kingdom are much greater, when compared with only 15 years ago. Simply to meet our budget, today's member of Third Church must contribute nearly 110% more than the member of 15 years ago! Have you studied your contribution in the light of the needs of the Kingdom?

EVERY  
MEMBER  
CANVASS  
SERVICE  
FACT VII

YOUR CHURCH . . . . to love it is to support it!

DON'T FORGET — THIS SUNDAY, NOVEMBER 11,  
IS STEWARDSHIP SUNDAY.

There Will Be Two Church Services, At 9:15 and 10:30, When Each of Us Will Pledge What He Considers To Be a Worthy Proportion of His Income To the Work of Third Church for 1963. Let Us Join Together to Make This Sunday a High Point in the Life of Third Church.

A SUGGESTED TABLE TO HELP YOU IN DECIDING WHAT PROPORTION OF YOUR INCOME TO GIVE TO YOUR CHURCH

Your Annual Income	3%		5%		10%	
	Weekly Pledge	Monthly Pledge	Weekly Pledge	Monthly Pledge	Weekly Pledge	Monthly Pledge
\$ 5,000	3.00	13.00	5.00	21.00	10.00	42.00
10,000	6.00	25.00	10.00	42.00	20.00	84.00
15,000	9.00	38.00	15.00	63.00	30.00	125.00
20,000	12.00	50.00	20.00	84.00	40.00	165.00
25,000	15.00	63.00	25.00	105.00	50.00	208.00
30,000	18.00	75.00	30.00	125.00	60.00	250.00

# Third Church Messenger

Rochester, New York November 16, 1962

## THE GRATEFUL HEART

At Thanksgiving time we celebrate the grateful heart not because the Pilgrims discovered it but because they recognized it, and because gratitude is one of the noble attributes of the soul. It has a healing quality that casts a beneficent glow over our everyday affairs. We all know from experience that if there is one thing more than another calculated to produce ill health it is a sour, thankless, critical approach to life. The ungrateful heart leads a miserable, narrow existence; the thankful heart knows light and joy and dimension of spirit. The man who is never grateful is never truly free, for gratitude to God and man releases all the finest within him. It frees him from the burden of self, and turns his thoughts outward and upward.

As we pray for gratitude and practice it, we will gradually come to realize the vast "givenness" of life, our whole attitude will change, and we will become humble and receptive. We will even have a better sense of humor, for our perspective on life is now truer and we will see ourselves and others in proper proportion. And we will learn, as we try to be thankful each day, to think of ourselves not simply as we are but as we might grow to be, the kind of persons for whom God can be grateful. For here is the dynamic power of thanks-giving: you start to wonder whether you are living in such a way that God can be grateful for you. From being hypercritical of others you have moved all the way round the circle to being dissatisfied with yourself and humble before God. Your growing sense of gratitude has worked the change and healed your heart.

Our deepened sense of thankfulness will not be dampened by the harsh facts of life, the sorrows and tragedies and vexations. We will learn that, in God's economy everything

## SUNDAY WORSHIP

9:30 CHAPEL

Dr. Drown preaching  
"The Bottom Stair"

10:30 CHURCH

Dr. Hudnut preaching  
"Abiding Reasons for Gratitude"

10:30 CHURCH SCHOOL  
5 - 9 YOUTH GROUPS

has its place, that even suffering has meaning, and that we grow in grace and become strong to withstand the onslaughts of the world as we yield ourselves in gratitude to God's firm but loving tutelage. So we will learn to thank God not only for the sweet but also for the bitter, not only for success but also for failure, not only for pleasure but also for pain. We begin to see that without difficulty there would be no growth.

The very last night of his life Jesus, knowing that a cruel death would probably be his lot on the morrow, gathered his disciples around him and gave thanks. This is a rare nobility of soul, to be able to be thankful for life in the shadow of death, but it is a central Christian attribute. Nothing more ennobles life than being grateful in fair weather and in foul, in sickness and in health, in plenty and in want, for your chance to live and love and serve. "Bless the Lord, O my soul, and forget not all his benefits. . . . Enter into His gates with thanksgiving and into His courts with praise."

W.H.H.

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Vol. XXV November 16, 1962 No. 12

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 2:30 Oratorio Society Rehearsal, Assembly Hall
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 7:15 Boy Scout Court of Awards, Dining Room and Assembly Hall
- 7:30 Open Bowling for the men of Third Church

#### Tuesday

- 11:00 Eighth Chapter, Parlor, 12:30 Luncheon. Strayer Chapter, Westminster Room.
- Hostesses: Mrs. John Cockcroft and Mrs. Myron Kerney. Continuing the study of the Book of Romans. Leader: Mrs. Harold Brown.

- 1:00 Andrew Gillies Chapter at the home of Mrs. Fred Bishop, 11 Highland Heights. Co-hostesses: Mrs. Jackson Gallup and Mrs. George Roller.
- 4:00 Girl Scout Troop 5
- 6:30 Calvin Guild, Johnston House
- 7:00 Johnston Forum, Dining Room. 7:30 dessert and coffee, Parlor

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

#### Thursday

- Thanksgiving Day
- 10:30 Union Thanksgiving Day Service, Central Church

#### Friday

Church Office closed

### JOHNSTON FORUM

"How To Raise A Delinquent"

Mr. O. H. Laster

Monroe County Youth Board

TUESDAY

- 7:00 Dinner in the dining room
- 7:30 Dessert in the parlor
- \$3.00 per couple for dinner
- 1.00 per couple for dessert

### ENTERED INTO LIFE ETERNAL

Harlow L. Rockwell on November 8. He had been a member of Third Church since 1948. The memorial service was conducted by Dr. Hudnut in the chapel on November 10.

Dr. Philip A. Swartz on October 29. He had been Associate Pastor of Third Church from 1922 until 1925. Following his pastorate here, Dr. Swartz served the Central Union Church in Honolulu, and then moved to LaGrange, Illinois to serve as pastor of the First Congregational Church. He later served on the Housing Authority of Poughkeepsie, and following retirement lived in Little Compton, R. I.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. Richard A. Overmyer on the death of her father on November 4.

### THE ROUND TABLE

The second in the series on "Prophetic Faith" will be the theme for this week's Round Table meeting in the Westminster Room at 9:30 on Sunday. Dr. Jim Sanders requests those who come to read chapters 1-3, 9 and 11 of Hosea.

### WESTMINSTER FELLOWSHIP

"Questions and Answers" will be the theme of this Sunday evening's meeting, which will be in the church dining room at 6:00. Dr. Hudnut will meet with us and answer whatever questions you wish to ask. Don't miss it!

### YOUNG ADULT FELLOWSHIP

YAF will meet as usual at 6:00 in the Johnston House for supper. The program will be on the theme of music.

### BABYSITTER WANTED

If you know of a woman who would be interested in sitting for a family with one child on Tuesday and Thursday afternoon, please call GI 2-9727 after 6:00 to discuss details.

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir and Girls' Bell Choir A

### CALVIN GUILD

"The Challenge of the Elementary

School in Urban Rochester"

Speaker—Mr. Bruce Gillies

TUESDAY

- 6:30 Pot Luck Supper Johnston House
- If the telephone committee does not call you please call Mrs. Paul Rector, BU 8-3122

### NEW MEMBERS' CLASS

New members will be received into the fellowship of Third Church on Sunday, December 16 during the 10:30 service. These people are asked to attend three Sunday morning classes at 9:30, beginning December 2, under the leadership of Dr. Hudnut. If you know of someone who should be called on for membership, will you please call the church office, BR 1-6513.

### A NOTE OF RECOGNITION

If you look at the masthead of this week's Messenger, you will note the addition of the name of Mr. Robert W. Camp as the Third Church photographer. For several years Mr. Camp has graciously taken the time to record photographically many events in the life of Third Church, as well as helping in the publicity for the Every Member Canvass. His talent also is responsible for the glorious picture of the Chapel which appears on the Christmas card being sold by the Men's Association. We are all so very grateful for his labors which have often given visual expression to the mission and life of Third Church.

### DISCIPLINE FOR CHRISTIAN LIVING

1. Attend church faithfully and practice the presence of God daily—without exception.
2. Read a chapter of the Bible each day.
3. Approach all men and situations with a Christian attitude of sympathetic understanding, appreciation and helpfulness.
4. Strive for a will-to-believe that "all things work together for good to those who love God."
5. Pursue as the dominant ambition and purpose of your life the attainment of "oneness with God in Christ", and the peace, strength, and courage of soul that flow from it.
6. Believe in and seek community with "The Holy Catholic Church," "the body of Christ."
7. Bear witness to the power and love of God in the daily routine of life through radiant living, marked by a spirit of joy and thanksgiving.

### PRAYER FOR THE VATICAN COUNCIL

Eternal God, who dost desire us to love and pray for all men, especially those of the household of faith, we pray Thy blessing upon this great Council in Rome. May the spirit of Jesus Christ lead all there into the paths of righteousness, unity and peace. May the Body of Christ be healed of its sore divisions. May the world once more see that Thy Church is one even as Thou art one. May this Council take counsel from Thee. Work Thou Thy work, that all Christians may again be found in the unity of the Spirit and the bond of peace.

Father, we pray also for ourselves and we confess our own sins and failures. We have been too little hurt by the divided Body of Christ; too little have we prayed for our separated brethren. Bestow Thy blessing upon every believer that calls in truth upon our Lord, that we may together confess one faith, eat one holy food, and bear witness to the redemption that is in Christ Jesus alone. Amen.

### THANK YOU

The United Church Women of Rochester and Vicinity wish to express their thanks to the women of Third Church who contributed so well to the number of sewing bags sent to Southeast Asia. The total sent was 964 bags, of which 53 were filled by Third Church. It was a job well done.

### INSTITUTE ON ALCOHOL

The fifteenth annual Institute on Alcoholism will hold its meetings at the Powers Hotel on Monday, November 26, from 9:30 until 3:30. This year's subject is "The Family and the Alcoholic".

### PRESBYTERIAN TRAVELING SEMINARS

1. Middle East and Holy Land Air Tour: Egypt, Lebanon, Syria, Jordan, Israel, Turkey and Greece will be visited. Leader of tour: Dr. Harold Baldwin, formerly Executive of Rochester Presbytery. Dates: April 15 through May 9; expense \$1698. If interested, write Wayfarer Group Travel, Victory Parkway at McMillan, Cincinnati 6, Ohio.
2. Another tour will be held from May 22 to June 9 and will go to Alaska by plane, bus and train. This tour begins and ends in Seattle. If interested, write National Missions Travel, Room 1120, 475 Riverside Drive, New York 27, N. Y.



## Progress Report from West Virginia by the Rev. Jack Weller

To all our Friends at Third Church:

A great deal of the core work done by the West Virginia Mountain Project is made possible by the gifts which come from other churches; the Board of National Missions is only able to provide funds for staff salaries, office supplies, insurance and a small allowance for maintenance such as building repairs and gasoline for the truck owned by the Project.

The total clothing distribution program is possible because of outside churches, and this program is both considerable and vital. The resettlement program, which has relocated some fifty-three families, has been sparked by Third Church, which has taken care of six families and led other Rochester Churches to do the same. Over the past five years twelve young people whose fathers were dead or unemployed have been helped to attend college. The men's council of the Project has provided about one-fourth of these funds, and Third Church has helped five of these young people by a scholarship fund. The Planned Parenthood Chapter was begun by financial aid given by Third Church. In the field of Christian Education Third Church has been of great help by providing a much-needed record player, by sending a Church School teacher to the Wilson Leadership School last summer and by providing funds so our staff could attend the Council of the Southern Mountains last winter. Third Church gave the extra amount needed to acquire a tractor which is used in the gardens owned by the Project and Third has participated with other churches in providing the relief funds which make available food, medicine, vitamins, shoes, school lunches and school supplies. Your help enabled the Project to have a summer student work throughout the mission last summer, providing both help for the Project and training for the seminarian. The efforts of Third Church a couple of years ago spurred the Clear Fork High School in its guidance program, and right now one of their teachers is in Ohio State getting advanced training in guidance so she can come back and do this in our area. Her going to Ohio is a direct result of the people who visited the Project from Third Church.

You see how much of what we do is possible only because of the continued contact we have with individual churches, and they with us. We sincerely hope this assistance is extra—over and beyond the General Mission giving,—and that we are not taking from such giving by receiving individual gifts. I do hope that you, the members of Third Church, have the sense of participating with us in what you are doing through us with your gifts. Our program would not be as complete without such gifts and help. We try to be good stewards of the help, using it carefully and wisely and not just for stop-gap help, but looking toward the enabling of our people to a fuller life in Jesus Christ in this kind of a world.

Cordially yours,  
Jack Weller  
Project Director

# Third Church Messenger

Rochester, New York November 23, 1962

## GOD'S BONUS

God does not hold us at His minimum wage. He has many a bonus for us at Thanksgiving and all through the year. Grace is the Bible's word for bonus.

Look at the flowers as an example. God might have propagated plants in some dull way. Instead, He threw in all the witchery and beauty of the book of spring, written in flowers, grace upon grace, spilled on us out of His generous hand.

Think of our children. God might have peopled the earth by some easy and dull way; but He chose the wonder of a little child, given to us in our love and creative will. He gave us the happy months, lengthening out into years, when our children are dependent on our love and care.

Take for example the gift of His Good News in Christ. God might have published the Gospel by sky-writing, but He did not choose that way. He gives to us the joy of seeing the light come on faces dark with fears. "You shall be my witnesses. How beautiful are the feet of those who preach goodness."

Look for God's extras. He gives them. Blessed be the Lord, who daily loadeth us with benefits." (Ps. 68:19)

Dr. George Arthur Frantz  
Pastor Emeritus, First  
Presbyterian Church,  
Indianapolis.

## SUNDAY WORSHIP

9:30 CHAPEL

10:30 CHURCH

Mr. Young preaching  
"God's Love and Our Loneliness"

10:30 CHURCH SCHOOL  
5 - 9 YOUTH GROUPS

## WHERE OUR TREASURE IS

Earthly goods are given to be used, not that we might heap up riches. In the wilderness God gave Israel the manna every day, and they had no need to worry about food and drink. Indeed, if they kept any of the manna over until the next day, it went bad. In the same way, the disciple must receive his portion from God every day. If he stores it up as a permanent possession, he spoils not only the gift, but himself as well, for he sets his heart on his accumulated wealth, and makes it a barrier between himself and God. Where our treasure is, there is our trust, our security, our consolation and our God.

But where are we to draw the line between legitimate use and unlawful accumulation? Let us reverse the word of Jesus and our question is answered "Where thy heart is, there shall thy treasure be also." Our treasure may of course be small and inconspicuous, but its size is immaterial; it all depends on the heart, on ourselves. And if we ask how we are to know where our hearts are, the answer is just as simple—everything which hinders us from loving God above all things and acts as a barrier between ourselves and our obedience to Jesus is our treasure, and the place where our heart is.

Dietrich Bonhoeffer

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Vol. XXV November 23, 1962 No. 13

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table, Westminster Room
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 Westminster Choir
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship

#### Monday

- 12:30 World Friendship Circle, Johnston House. Dr. James Riggs will speak on "The Changing Aspects of Church Mission Work."
- 7:15 Boy Scout Troop 31, Scout Lodge

#### Tuesday

- 12:30 McCauley and John White Chapters will meet together for luncheon in the parlor. Mrs. Alfred Adams will review the book "Africa Distressed" by Emory and Myrta Ross. Hostesses for McCauley Chapter: Mrs. John R. Booth, Mrs. Bernard Held, Mrs. David C. Naramore and Mrs. Edgar Reed. Hostesses for John White Chapter: Mrs. Harry Cooke and Mrs. Ross Woodbridge.
- 4:00 Girl Scout Troop 5
- 6:00 Boy Scout Leadership Training Course and dinner, Dining Room, Westminster Room, Parlor and Assembly Hall.

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 10:00 to 3:00 Women's Association sewing day, Dining Room
- 7:30 NO Choir Rehearsal

#### Thursday

- 7:00 Girls' Bell Choir B

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir

### NOTICE

Mr. and Mrs. William W. Young have now moved to their Rochester home at 184 Castlebar Road. Their home telephone number is CH 4-3977.

TV Special on Cuban Refugees, Sunday, 1:00 EST.  
CHANNEL 8, "FRONTIERS OF FAITH—A CHANCE TO BEGIN"

### WEDDING

Elinor M. Reinhardt and Erich K. Postler were married in the church by Dr. Hudnut on November 17.

### ENTERED INTO LIFE ETERNAL

Miss Emma Case on November 17. She had been a member of Third Church since 1907. A memorial service will be conducted today (Friday) by Dr. Hudnut in the chapel at 4 o'clock.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. Robert W. Burnett on the recent death of her mother.

### BIRTH

A daughter, Sheryl Ann, on November 7 to Mr. and Mrs. Richard L. Williams, 1600 Monroe Avenue.

### BAPTISMS

The following children received Christian baptism on November 18:

Christine Tudor, daughter of Mr. and Mrs. Richard B. Bagby.

Thomas Hall, son of Mr. and Mrs. Richard J. Garrett.

Douglas Maurer and Linda Carol, children of Dr. and Mrs. Stuart M. Frame, Jr.

### THE ROUND TABLE

Mr. Henry Thompson, an associate of Dr. Sanders at CRDS, will lead this week's discussion of the Round Table on the subject "Nahum and the Fall of Nineveh." The class will meet in the Westminster Room on Sunday at 9:30.

### WESTMINSTER FELLOWSHIP

"Moment to Act", a film story of a woman's return from a mental hospital to her church, will be the basis of the discussion of the Fellowship this Sunday. Supper will be served as usual at 6:00 in the church dining room.

### YOUNG ADULT FELLOWSHIP

YAF will meet this week at 7:00 in the Chapel. Mr. Tennis will speak on the subject "Thankfulness in Spite of Prosperity." Dessert will be served in the Johnston House following the Service.

### THIRD CHURCH OFFICERS

The nominating committee for officers is now beginning its work in preparation for the Annual Meeting, which will be held on Wednesday, January 16, 1963. If you know of someone who ought to be considered, please contact Mr. J. Paul Gocker, or one of the ministers.

### CHRISTMAS CARDS

The Men's Association wishes to announce that Christmas Cards are still available, and they also urge those who have already ordered to pick up their cards on Sunday morning.

# Third Church Messenger

Rochester, New York November 30, 1962

### ON GUARD!

There are two common failings against which we need to be continually on our guard. The first is the prevalent fuzziness about right and wrong. We try to explain away our misdeeds by saying that we did not know they were wrong, which is a childish attitude. Imagine the reply of a traffic officer if you told him you did not know what a red light meant! It is our business to know; ignorance of the law is no excuse, and ignorance of God's laws is no excuse either.

Another of our persistent failings is our tendency to try to "get away with it" even when we know it is wrong. There are so many things we can do without being found out that gradually we grow to believe that the only wrong lies in being found out. Now this world is governed by spiritual law just as much as by physical: in the realm of character we reap exactly what we sow. If we fail to comply with God's laws we will bring punishment on ourselves sooner or later, visibly or invisibly. Our lives will become unhappy, fearful and disintegrated, for sin destroys our ability to focus.

Nobody but ourselves may be able to see the consequences of our sins, for they may be hidden and private. The public may think we have "gotten away with it" beautifully, but we will know the contrary. We will understand that we cannot expect results in happiness if we only fulfill conditions of selfishness. You cannot gather figs from thistles. Like it or not, that is the law, not only in agriculture, but also in character. We may think we know God but we can never glorify Him until all of our lives honor Him, and not just those parts exposed to public view.

W.H.H.

### SUNDAY WORSHIP

The First Sunday In Advent

9:30 CHAPEL

Dr. Drown preaching  
"Wait!"

10:30 CHURCH

Dr. Hudnut preaching  
"Jesus' Portrait of Himself"

10:30 CHURCH SCHOOL  
(Grades 3-8 in the Chapel)  
5-9 YOUTH GROUPS

### CHRISTMAS PARTIES: GOOD IDEA

The action of a business firm, Graphic Controls Corporation of Buffalo, has come to our attention. After careful evaluation they have decided to discontinue their annual Christmas party and instead contribute to a worthy Christmas charity in the name of their employees. They will contribute five dollars for each one of their employees to a selected charity in the conviction that this represents a far better expenditure of the money than has been practiced formerly.

### TEN WAYS TO BE MISERABLE

1. Concentrate on yourself, pity yourself, cushion yourself.
2. Bring the conversation around to yourself.
3. Listen greedily to what people say about you.
4. Expect appreciation.
5. Resent slights and ingratitude.
6. Never forgive any criticism.
7. Trust only yourself.
8. Demand agreement with your own views.
9. Shirk your duties whenever you can.
10. Do as little as possible for others.

# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennie, William W. Young, ministers; David W. Moody, Pastor Emeritus; Robert W. Camp, Church Photographer; Mr. Tennie, Editor. Subscription price, one dollar per year.

Vol. XXV November 30, 1962 No. 14

## EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

- 9:30 Worship in the Chapel
- 9:30 New Members' Class, Parlor
- 9:30 Junior Choir
- 9:30 Westminster Choir
- 10:30 Worship in the Church
- 10:30 Children's Chapel
- 10:30 Church School
- 11:45 Coffee Hour
- 4:45 Westminster Choir, Twelve Corners Presbyterian Church
- 6:00 Westminster Fellowship, Twelve Corners Presbyterian Church
- 6:00 Young Adult Fellowship, Johnston House
- 8:00 College Group, Parlor

### Monday

- 9:30 Women's Executive Committee Meeting, Parlor
- 11:00 Women's Association Finance Committee Meeting, Parlor
- 6:15 Covenant Circle, Johnston House
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Open Bowling for the men of Third Church

### Tuesday

- 1:00 Philo Christos Circle, Johnston House. Hostesses: Mrs. A. C. Remington, Mrs. Louise McAllister and Mrs. N. E. MacLeod.
- 4:00 Girl Scout Troop 5
- 6:15 Christian Education Committee and Faculty Meeting, Dining Room

### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

### Thursday

- 7:00 Girls' Bell Choir A

### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir B
- 11:00 Junior Choir

## CHRISTMAS CARDS

The Men's Association wishes to announce that Christmas Cards are still available, and they also urge those who have already ordered to pick up their cards on Sunday morning.

## WEDDING

Elizabeth B. Nixon and Edson F. Gallaudet II were married on November 24 in St. Louis Church, Pittsford.

## BAPTISMS

Claire Irene and Paul Richard, children of Mr. and Mrs. Richard N. Roloff, received Christian baptism on November 19.

## THE ROUND TABLE

The exciting meetings of the adult education class of Third Church will continue through the first three Sundays of December before taking a two week break over Christmas. Everyone is invited to hear Dr. Jim Sanders as he discusses "The Humanity of God."

## WESTMINSTER CHOIR AND FELLOWSHIP

Both groups will meet this Sunday at Twelve Corners Presbyterian Church; the choir will meet at 4:45 and the fellowship at 6:00. Remember to have your parents take you directly to Twelve Corners Church as there will be no transportation leaving or returning to Third.

## COLLEGE GROUP TO MEET

There will be a get-together for students in the local colleges and other educational institutions Sunday evening at 8:00 in the parlor to plan for future activities. All interested students are invited.

## YOUNG ADULT FELLOWSHIP

YAF will meet at the Johnston House for supper at 6:00 and then attend the Oratorio at the Eastman Theatre.

## NOMINATING COMMITTEE WANTS SUGGESTIONS

The officers of Third Church will be elected at the annual meeting on January 16 by the members attending. Since this is a large church, it is necessary to have a procedure in which every member may have a voice and through which qualified members may be nominated.

In order that the above may be accomplished a congregational nominating committee, composed of representatives of the Session, Trustees, Ushers, Women's Association; and the Pastor and Associate Pastor, meets in December to prepare a slate for the Annual Meeting. Members are urged to submit their suggestions to the following people: J. Paul Gocker, Judge Clarence J. Henry, Mr. and Mrs. W. H. J. Kline, Donald Schading, Mrs. J. D. Cockcroft, Mrs. James McMillen, Dr. Hudnut or Dr. Drown.

## '63 BUDGET

Two weeks after Stewardship Sunday we have raised \$209,000 of our \$232,000 goal. This is a fine showing but there are still 162 pledges out and we bespeak the prompt cooperation of all those who have not as yet pledged to the ongoing Christian work of this church. Please send in your contributions as soon as possible! We would very much like to clean up the campaign before the next Joint Boards' meeting, Tuesday, December 11.

## CHRISTMAS TREE SALE

Boy Scout Troop 31, sponsored by Third Church, is again selling Christmas trees on the Johnston House lawn, across from the Church on Arnold Park, beginning December 8. Scouts will be on hand after school during the week and on weekends. If you wish to buy a tree and no one is at the Johnston House, bring the tag and the money to the church office. Let us help the scouts of Third Church make this a big year.

## ADVENT 1962

Pamphlets for home worship were given to children of the Church School and will be given to those who were absent this Sunday. They have been carefully prepared by Mrs. Gordon Calderwood and Mrs. Scott Carleton as well as by members of the staff, and it is hoped that the material will be helpful in home worship during this Advent season.

## CHRISTIAN EDUCATION FACULTY MEETING

The regular, monthly dinner and meeting of the Christian Education Committee and Faculty will be held Tuesday, December 4, beginning with dinner in the church dining room at 6:15. At 7:00 a Communion Service will be held in the chancel of the sanctuary. Dr. Hudnut will give the meditation and will be assisted by the Boys' Bell Choir, under the direction of Mrs. Stewart Moot.

## UNITED CHURCH WOMEN

Ministers' wives will be the special guests at the meeting of the United Women at Dewey Avenue Presbyterian Church, beginning at 10:30 on Friday, December 7. The speaker will be Dr. V. E. Devadutt of CRDS. Luncheon will be sandwiches and there will be Christmas caroling in the afternoon by choir, featuring Miss Lily Soong of the Eastman School of Music on the violin.

## A PRAYER

"I asked God for strength that I might achieve;  
I was made weak that I might learn humbly to obey.  
I asked for help that I might do greater things;  
I was given infirmity that I might do better things.  
I asked for riches that I might be happy;  
I was given poverty that I might be wise.  
I asked for power that I might have the praise of men;  
I was given weakness that I might feel the need of God.  
I asked for all things that I might enjoy life;  
I was given life that I might enjoy all things.  
I received nothing I had asked for,  
But everything I had hoped for."

Anonymous

## GOOD ADVICE

"Do all the good you can, in all the ways you can, in all the places you can, at all the times you can, to all the people you can, as long as ever you can."

John Wesley

## NEW SEXTON

It is with real regret that we announce the resignation of George Cooke, our sexton for nearly eight years, who leaves us to start his own business. He has made many friends in our congregation, and his genial helpfulness makes us sorry to see him go.

To fill his place Charles MacCarty will join our staff on December 1. He has had several years of experience in this type of work and comes well recommended.

## Some Intelligent Words Regarding Alcohol

*(The following is from a statement by the Rev. Gordon T. Carlton, an Episcopalian priest, which was reprinted by Halfway House of Rochester, an organization involved in the rehabilitation of people caught in the grip of alcoholism. In their words the statement following is "by far, the most illuminating, practical and instructive that we have ever read in the field of alcoholism." For this reason we happily reprint portions of the statement.)*

1. Do not give parties, the main purpose of which, or the principal activity of which, is drinking.

2. Always serve non-alcoholic drinks along with alcoholic ones, so that the non-drinker can avoid making a special request, thus drawing attention to his abstinence. Make it easy for people to drink or not to drink naturally.

3. Always serve something (more than peanuts) to eat along with pre-dinner drinks. This is not so much for the sake of the known alcoholic as it is for the pre-alcoholic, whose inner problems may be disposing him to some form of escape addiction, but whose unconscious selection of alcohol is not yet fixed and may possibly be avoided, if he is not encouraged to excessive social drinking.

4. Do not delay dinner too long. An hour after the arrival of guests is sufficient time for cocktails. Anything more than that puts an undue strain on those who must abstain and encourages excessive drinking among others.

5. Never insist, tease, ridicule, or otherwise try to persuade any person to drink. Be sensitive, intelligent, and courteous enough to recognize and accept a person's wishes. Let drinking be a neutral thing that people do or do not do, without attracting undue attention. Never criticize a person for not drinking or for not serving alcoholic drinks. Only God and the alcoholics themselves know how much suffering to them and their families is the result of careless or even well-intentioned social pressure.

6. Take the trouble to acquaint yourself with the nature of alcoholism. You will be appalled at the destructiveness of this scourge. You will recognize that, where it strikes, it is not a disgrace to be concealed, but an illness to be treated. You will want to go to any lengths to avoid being yourself a contributing factor to anyone's alcoholism, and you will also want to treat such people with special consideration and Christian kindness.

7. Take the trouble to acquaint yourself with Alcoholics Anonymous, that group of people who have pooled their experience and wisdom concerning this disease; who have produced the only program of recovery and rehabilitation for the alcoholic that has yet achieved any notable degree of success; and who offer to the sufferer the kind of understanding he needs to set him on the road to recovery.

All of us must realize that alcohol, in its various forms, offers the most obvious, accessible, and socially acceptable form of escape addiction in our society; that its grasp on the neurotically predisposed personality is subtle, treacherous, and sometimes sudden; and that the disintegration of personality which follows is one of the most tragic spectacles of our time, with untold suffering for all who care for the victim. And we must constantly keep in mind the fact that, even where we are not confronted with a known problem, we are still surrounded by the invisible presence of this danger, and that the world of potential damage or help resides in our own attitudes, words and behavior.

# Third Church Messenger

Rochester, New York December 7, 1962

## GOD DWELT IN HIM

The gospel of John was directed against the first great heresy, which was the teaching that Jesus was not really a man, that He was not flesh and blood, that the Incarnation was not a reality. This heresy that questioned the manhood of the Master was called Docetism, and it struck at perhaps the most sacred and central doctrine of the church—the doctrine of the Incarnation.

We so frequently hear someone say, "don't make a mountain out of a molehill." But it is equally if perhaps not more, important the other way around: don't make a molehill out of a mountain! Those Docetists were trying to do just that—making a molehill out of the mountain of Jesus' humanity, out of the towering fact that in Him God had fully come into human life, that as Paul wrote, "God was in Christ, reconciling the world unto himself." John was written to prove this.

Jesus said that he is the vine and that we are the branches. He is the true source of our life, and as we keep closely connected to Him we will bear fruit. Apart from Him we, the branches, will wither. This reminds us of what we so often forget, that the Christian life does not come from within us but from beyond us, that we are debtors, that we haven't the good in ourselves but that we receive it from Him. We are able to love not because we are essentially such lovable human beings but because he loved us first and his love flows out to us in an enriching stream.

Only as we abide in Him, only as we are rooted and grounded in Him, can we become the free, brave, loving human beings that we ought to be. This is not in us but beyond us, and only as we allow ourselves to be laid hold on can we ourselves lay hold. Here

## SUNDAY WORSHIP

The Second Sunday In Advent

9:30 CHAPEL

Mr. Tennis preaching

"The Majority of One"

10:30 CHURCH

Dr. Hudnut preaching

Installation Service for Mr. Young

10:30 CHURCH SCHOOL

5-9 YOUTH GROUPS

is the deep and abiding difference between Christianity and humanism, between a religion of God-worship and self-worship, between a religion of joy and triumph and power and a cut-flower faith that in the burden and heat of the day so easily withers and dies.

Jesus also told his disciples that he was "the way, the truth and the life." Notice that he did not say that he was a way but that he was the way to God, that no man could come to God except through the kind of life for which he stood. He said nothing about forcing people to follow him, nothing about making people conform to his way; he simply remarked that he and his father were one, and that he knew the kind of life God wants us to live in this world.

His is the way of kindness and of love, of high courage and deep faith, of hope that never despairs and self-expenditure that never stops giving. His is the way of radiance and joy, of victory over self and triumph over suffering and sin, the way to brotherhood, freedom and peace. This is Christ's way, and all who have really tried it admit that it is the way to God and to

(Continued on page 2)



# Third Presbyterian Church Messenger 1962

## THIRD CHURCH MESSENGER

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Vol. XXV December 7, 1962 No. 35

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Round Table
- 9:30 New Members' Class, Parlor
- 9:30 High School Class
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 4:45 Westminster Choir
- 5:00 YAF Chorus
- 6:00 Westminster Fellowship
- 6:00 Young Adult Fellowship, Johnston House
- 6:00 to 8:00 College Group, Parlor

#### Monday

- 8:30 Ministers' Breakfast, Johnston House
- 6:30 Vesper Circle Christmas Dinner, Johnston House. Hostesses: Mrs. Richard Handler, Mrs. Douglas Eckberg, Mrs. Roger Cole, Mrs. William Coons, Mrs. Chester Doron, and Mrs. Paul Fleming.
- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Open bowling for men

#### Tuesday

- 9:30 Ambassador Circle Christmas Program at the home of Mrs. Floyd Kirkham, 126 Roosevelt Road.
- 4:00 Girl Scout Troop 5
- 6:00 Joint Boards, Johnston House

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:30 Chancel Choir

#### Thursday

- 10:00 Coffee Hour at the Lutheran Church of the Incarnate Word given by the women of that church for the women of Third Church
- 7:00 Girls' Bell Choir A

#### Friday

- 5:45 First serving for Annual Family Christmas Dinner, Dining Room
- 7:00 Second serving for Annual Family Christmas Dinner, Dining Room

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 to 10:15 Girls' Bell Choir B
- 11:00 Junior Choir

### SYMPATHY

We extend our sympathy to Mr. and Mrs. S. Spencer Merz on the recent death of her mother.

### THE ROUND TABLE

Our Adult Education Class will meet this Sunday, as usual, in the Westminster Room at 9:30, with Dr. Jim Sanders as leader. The subject for discussion will be "Prophetic Faith", and you are urged to read Isaiah, chapters 1-8 in advance. All adults are urged to attend these classes.

### WESTMINSTER FELLOWSHIP

This week's program is of special importance. We shall have the young people of Asbury First Methodist Church as our guests, and Dr. Charles Nielsen of CRDS will be our speaker. His title is "The Anxious Bench and the Holy Bark." Don't miss it.

### YOUNG ADULT FELLOWSHIP

The Young Adult Fellowship will meet for supper at 6:00 in the Johnston House. Following supper Mr. Robert Napier, an attorney, will speak on "Capital Punishment."

### COLLEGE FELLOWSHIP

All college students are invited to a supper and discussion meeting this Sunday evening at 6:00 in the church parlor. To make reservations please call Miss Kathryn Tharp, (EM 7-8197) by Friday.

### CHRISTMAS TREE SALE

Boy Scout Troop 31, sponsored by Third Church, is again selling Christmas trees on the Johnston House lawn, across from the Church on Arnold Park, beginning December 8. Scouts will be on hand after school during the week and on weekends. If you wish to buy a tree and no one is at the Johnston House, bring the tag and the money to the church office. Let us help the scouts of Third Church make this a big year.

### 1963 CHURCH ENVELOPES AVAILABLE

The financial office now has ready all envelopes for adults for the coming year. If you have not picked up yours, you may do so following church this Sunday. They will be arranged on tables outside the financial office. Youth Budget envelopes will be distributed in the church school classes.

### GOD DWELT IN HIM

(Continued from page 1)

other people. It is not broad but narrow, not crooked but straight, not easy but tough, not smooth but tremendously rewarding. Let us not forget that this also means that Jesus is God's way to us, that through Christ God dwells among men, showing us that he loves us, suffers for us and rejoices with us. Christ is God's way.

W.H.H.

### LET'S BE GOOD NEIGHBORS

It has come to our attention that occasionally people of Third Church have used the parking lot of our Lutheran neighbors on Sunday mornings. Even though parking is sometimes a problem, especially before the 10:30 service, let each of us endeavor not to infringe upon the parking facilities which were not built for us. Remember there is parking available Sunday mornings at the Museum, the Century Club, the Visiting Nurses Association, the AAUW and the Moose Club, as well as on both sides of Meigs Street.

### TELEVISION WITH A MESSAGE

"The Defenders", seen locally on Channel 10, WHEC-TV (CBS) at 8:30 Saturday evenings, will portray the dilemma of a man who tries to live by his convictions of non-violence and brotherly love. This episode is scheduled for Saturday, December 15. This program, "The Apostle", is a modern parable of the Christian ethic of love and promises to be worthy of your viewing. If you are going to be home that night, we urge you to see it.

### ADVENT BROCHURES

On each of the last two Sundays, the advent brochures, prepared especially for home worship, were given to the children and young people of the Church School. If you did not receive one of these, please call the church office and one will be mailed to you just as long as the supply lasts.

### THIRD CHURCH MEN

It is not too early to make plans to attend the Meeting of United Presbyterian Men in New York, February 15, 16 and 17. Call Mr. Arthur Anibal CH 4-7505, to make arrangements.

### CHRISTMAS CARDS

There is still time to place your order for Christmas cards. Just cut out the order form provided, and mail to Mr. Robert Plass, in care of Third Church, East Avenue and Meigs St.

## ATTENTION — ALL WOMEN OF THIRD CHURCH

You are all invited to a coffee hour, in your honor, at the Lutheran Church of the Incarnate Word on Thursday, December 13, at 10:00.

The Church is located on East Avenue at Goodman Street, across Arnold Park from Third. Everyone is urged to attend.

### TWO HAPPY DAYS

There are two days in the week about which I never worry. One of the days is yesterday . . . and the other is tomorrow.

R. J. Burdette

### CHRISTMAS CARD ORDER

Men's Association — please reserve for me the following number of Third Church Christmas cards:

(Circle quantity wanted)	5 for \$1	25 for \$4	50 for \$7.50	100 for \$14	200 for \$27
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My check is enclosed . . . . . I'll pay on pick-up . . . . .

Name . . . . . Date . . . . .

PLEASE PRINT

Street . . . . . Town or P.O. Zone . . . . .

# THE ADVENT CALENDAR

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- Sunday, December 9 — 9:30 Morning Worship in the Chapel  
Mr. Tennis preaching  
10:30 Morning Worship in the Church  
Dr. Hudnut preaching
- Friday, December 14 — Christmas Family Dinner, Servings at  
5:45 and 7:00; Youth Choirs and  
Dr. Hudnut at 6:30.
- Sunday, December 16 — 9:30 Morning Worship in the Chapel  
Mr. Young preaching  
10:30 Morning Worship in the Church  
Dr. Hudnut preaching  
5:00 Evensong "Laud To The Nativ-  
ity" by Ottorino Respighi present-  
ed by Senior Choir
- Wednesday, December 19 — 7:00 Family Singing in the Garth
- Christmas Sunday,  
December 23 — 9:30 Morning Worship in the Chapel  
10:30 Morning Worship in the Church  
Dr. Hudnut preaching  
4:30 Family Christmas Worship  
6:00 Westminster Fellowship caroling,  
ending at Dr. and Mrs. Hudnut's  
home.
- Christmas Eve,  
Monday, December 24 — 11:00 Carols by Candlelight  
in the Sanctuary
- Friday, December 28 — 12:15 College Luncheon in  
the Westminster Room
- Sunday, December 30 — 9:30 Morning Worship in the Chapel  
10:30 Morning Worship in the Church  
The Sacrament of Holy Commu-  
nion will be celebrated during these  
services, and the Rev. James W.  
Crawford will preach.
- New Years Eve,  
Monday, December 31 — 11:00 Dr. Drown preaching

# Third Church Messenger

Rochester, New York December 14, 1962

## AT THE CENTER OF CHRISTMAS

Let us ask the question, appropriate to the fresh, new life of Advent. "When do we really love?" A Christian does not live until he lives for God, and he does not truly love until first of all he loves God.

St. John says that we do not love God aright unless we also love people, that the man who says he loves God but hates his brother is a liar. This is strong language for the New Testament, but it is true and central to the Gospel. The love of God requires the love of man. This is still the most revolutionary doctrine on earth. So easy to say, so difficult to do: we love God by loving people. This goes beyond justice, beyond charity, beyond race, nationality, color, creed, and social status. It demands brotherliness; it means putting yourself in the place of another, seeing life through his eyes, affirming his good, his right to his opinions.

So many other philosophies of life say that we are made to subjugate others, to treat everyone else as a stepping stone, to seek our own comfort, to ignore everything beyond our own interest. The Christian philosophy, by way of contrast, emphasizes not self-cultivation but self-expenditure, not self-indulgence but self-denial; it says that the self is a means, that other people are ends; that the self's highest meaning emerges as God is allowed to use it in furthering brotherhood; that life flowers as it loves, withers as it scorns or patronizes or with-  
draws.

All of which is but to say that as we love we reflect God's love for us. We love because He first loved, because He is love. Ideas seldom sway us until we see them in action, until they are made incarnate. God's love

## SUNDAY WORSHIP

The Third Sunday in Advent

9:30 CHAPEL

Mr. Young preaching

"Watchful Waiting"

10:30 CHURCH

Dr. Hudnut preaching

10:30 CHURCH SCHOOL

5:00 EVENSONG

6-9 YOUTH GROUPS

was so enacted, so incarnated in Jesus; here it fully blossomed for all to see. Here God gave himself in love of people just as He wants us to. Here is the meaning of Christ-  
mas.

W.H.H.

## A PRAYER

"Lord, make me an instrument of Thy peace.

"Where there is hatred, let me sow love;

"Where there is injury, pardon;

"Where there is doubt, faith;

"Where there is darkness, light;

"Where there is sadness, joy;

"Oh, Divine Master, grant that I may seek not so much to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in giving that we receive; it is in pardoning that we are pardoned and it is in dying that we are born to eternal life.

"Amen."

St. Francis

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Vol. XXV December 14, 1962 No. 10

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 New Members' Class, Parlor
- 9:30 Worship in the Chapel
- 9:30 High School Class
- 9:30 Round Table, Westminster Room
- 9:30 Westminster Choir Rehearsal, Education Building
- 9:30 Junior Choir
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 5:00 YAF Chorus
- 5:00 Evensong
- 6:00 Westminster Fellowship, Dining Room
- 6:00 Girl Scout Mother and Daughter Christmas Dinner, Parlor
- 6:00 College Group Supper, Dining Room
- 6:00 Young Adult Fellowship, Johnston House
- 7:00 Young Adult Fellowship Chapel Service

#### Monday

- 7:15 Boy Scout Troop 31, Scout Lodge
- 7:30 Open Bowling for men of Third Church

#### Tuesday

- 10:00 Mary Paris Circle Christmas Party at the home of Mrs. Charles Bushnell, 65 Greenfield Lane. Mr. and Mrs. Young will be guests. Mr. Young will speak. 12:00 luncheon.
- 11:30 Eighth Circle, Parlor. 12:30 join with Centennial and Chancel Circles in the Dining Room. Hostesses: Mrs. Frank Weston, Mrs. S. T. Niveling, Miss Caroline Niveling and Mrs. Lloyd Clark
- 12:00 Men's Executive Committee Meeting, Kodak Park
- 12:30 John White Circle will meet at the home of Mrs. Ralph T. Collins, 611 Clover Hills Drive. Hostesses: Mrs. Donald Schading and Mrs. David Somers
- 12:30 Centennial, Eighth and Chancel Circles, Dining Room. Hostess for Chancel Circle Mrs. J. Leslie Harper
- 12:30 Strayer Circle at the home of Mrs. Myron Beal, 1196 Clover Street. Mrs. Henry Crawford will speak on "Christmas in India." Hostesses: Mrs. John Mulder and Mrs. J. Phelps Harding
- 1:30 Andrew Gillies Circle at the home of Mrs. Charles Green, 2 Inwood Drive. This will be a dessert luncheon. Assisting hostesses: Mrs. A. Ralph Eckberg and Mrs. Walter Venderwalker. Bring canned goods for Christmas family.

### ENTERED INTO LIFE ETERNAL

William J. Muir on December 6. He had been a member of Third Church since 1935. The memorial service was conducted by Dr. Hudnut in the chapel on December 8.

Cornelius R. Wright, on December 9. He had been a member of Third Church since 1934. A memorial service will be conducted in the chapel by Dr. Hudnut this afternoon at 2 o'clock.

### SYMPATHY

We extend our sympathy to Mr. and Mrs. Milton Dykman on the recent death of his father.

We extend our sympathy to Mr. and Mrs. Miller Hutchison, Jr., on the recent death of her mother.

We extend our sympathy to Mr. and Mrs. William W. Northrop, on the recent death of his sister.

### THE ROUND TABLE

The last meeting of the Round Table, our Adult Christian Education Class, before Christmas will be this Sunday. Dr. Jim Sanders will be the leader and conclude his series on "Prophetic Faith" by discussing chapters 28 through 32 of Isaiah. All adults are encouraged to attend these interesting discussions.

### WESTMINSTER FELLOWSHIP

Westminster Fellowship Christmas Party will be this Sunday evening. We shall have supper at 6 o'clock in the dining room, and then following worship we shall gather in the Westminster Room to sing carols and decorate our own tree. It should be a wonderful evening of good fellowship, so plan to attend.

### COLLEGE FELLOWSHIP

The College Fellowship will meet in the parlor at 4:45 Sunday to attend the evensong as a group. After the service they will meet in the dining room for supper and a brief Christmas program will follow. All college-age students are invited to attend.

### YOUNG ADULT FELLOWSHIP

YAF will meet at the Johnston House Sunday at 6:00 for supper and then come to the chapel for a worship service led by Dr. Drown. After the service they will go Christmas caroling.

#### Wednesday

- 7:00 Men's Breakfast, Johnston House
- 7:00 Singing in the Garth
- 7:30 Chancel Choir

#### Thursday

- 7:00 to 8:00 Girls' Bell Choir B

#### Saturday

- 9:00 Boys' Bell Choir
- 10:00 Girls' Bell Choir A
- 11:00 Junior Choir

## SENIOR CHOIR TO PRESENT "LAUD TO THE NATIVITY"

This Sunday, December 16, the Senior Choir, under the direction of Mr. Theodore Hollenbach, will present the "Laud to the Nativity" by Ottorino Respighi at 5:00 in the church sanctuary. The laud, a song of praise to God, played a part in the religious life of Italy from the 13th century and owes its origin to St. Francis of Assisi.

Respighi's "Laud to the Nativity", written in 1930, is conceived within the setting of a poem in the old Italian ascribed to Jacopone da Todi, a Franciscan monk, who is probably the author of the Stabat Mater Dolorosa. Although this music is "modern" in some respects, its archaisms are arresting. In form the composition is a cantata, but the sections are composed continuously rather than separated into movements. The "cast" is composed of the Angel, the Virgin Mary and the Shepherd, and in the staged version there is also a non-singing role of Joseph. The chorus represents shepherds and angels. The instrumentation of the ensemble is two flutes, an oboe, two bassoons, triangle and piano.

The soloists for this performance will be: Elizabeth Christopher, soprano, who will sing the part of the angel; Judy Coen, soprano, who will sing the part of the Virgin Mary; and Henry Nason, tenor, who will sing the part of the shepherd. Clarence Warrington will be the organist.

The choir will also sing Ralph Vaughn Williams' "Fantasy on Christmas Carols" with Robert Stills as baritone soloist.

All members and friends of Third Church are cordially invited to join in this rich experience of worship through fine music.

### A CHRISTMAS CREED

I believe in Jesus Christ, and in the beauty and power of the Gospel that began in Bethlehem, where God entered fully into a human life.

I believe in Him who proclaimed the love of God to be unchanging; who looked at men and made them see what His love saw; who by his love brought sinners back to discipleship, and lifted up human weakness to meet the strength of God.

I acknowledge the glory of all that is Christ-like—the steadfastness of friends, the blessedness of homes, the beauty of compassion, the courage of those who dare resist all tyranny and war.

I believe that only by love, expressed through faith in Christ, shall the earth at length be purified.

"For God so loved the world that He gave"

### YOU ARE HERE

"Whether evaluation tells you correctly whence you came; whether theology informs you with infallible accuracy whither you go; the most important fact of your existence is certain—you are here. You are here not alone, but in the midst of the ever-increasing complexities of human relations. You are not here by accident; you are sent of God into this world to make it better. You have a great mission, for you are under divine commission. Your specific orders may at this moment be sealed, but they are written by a hand which makes no mistakes, and which never offers a blank.

Cheerfully accept the cost of faithfulness to your personal convictions; there is no true life without this. Live as you see, and change when further light appears, that your lives may be long in useful deeds, however short in years, and that they may enshrine the spirit of Him who came not to be ministered unto but to minister."

from "Where Sunflowers Grew"  
by Ethel Booth

## THE ADVENT CALENDAR

D	Friday, December 14	Christmas Family Dinner. Servings at 5:45 and 7:00; Youth Choirs and Dr. Hudnut at 6:30.
E	Sunday, December 16	9:30 Morning Worship in the Chapel Mr. Young preaching 10:30 Morning Worship in the Church Dr. Hudnut preaching 5:00 Evensong "Laud To The Nativity" by Ottorino Respighi presented by Senior Choir
C	Wednesday, December 19	7:00 Family Singing in the Garth
E	Christmas Sunday, December 23	9:30 Morning Worship in the Chapel 10:30 Morning Worship in the Church Dr. Hudnut preaching 4:30 Family Christmas Worship 6:00 Westminster Fellowship caroling, ending at Dr. and Mrs. Hudnut's home.
M	Christmas Eve, Monday, December 24	11:00 Carols by Candlelight in the Sanctuary
B	Friday, December 28	12:15 College Luncheon in the Westminster Room
E	Sunday, December 30	9:30 Morning Worship in the Chapel 10:30 Morning Worship in the Church The Sacrament of Holy Communion will be celebrated during these services, and the Rev. James W. Crawford will preach.
R	New Year's Eve, Monday, December 31	11:00 Dr. Drown preaching
1		
9		
6		
2		

### JOHNSTON FORUM SPONSORS "SINGING IN THE GARTH"

Wednesday, December 19, 7:00

All Third Church families are invited to bring the children to sing carols around the tree in the garth. Cookies and hot chocolate will be served in the dining room following the caroling. The junior choir will help lead the singing.

### WESTMINSTER CHOIR

#### Important Dates To Remember

- December 16—9:30 Rehearsal in the Education Building.
- December 23—3:45 Meet for rehearsal for 4:30 Family Service, also rehearsal immediately following.
- December 24—10:00 Rehearsal prior to Carols by Candlelight.
- December 30—5:00 Regular rehearsal.

# Third Church Messenger

Rochester, New York December 21, 1962

## Christmas In Third Church

**Christmas Sunday,**  
**December 23** — 9:30 Chapel 10:30 Church  
"A Truly Christian Christmas"  
Dr. Hudnut preaching  
4:30 Family Christmas Worship  
6:00 Westminster Fellowship Caroling

**Christmas Eve,**  
**Monday, December 24** — 11:00 Carols by Candlelight

**Friday,**  
**December 28** — 12:15 College Luncheon

### WHAT PLACE HAS CHRIST IN YOUR LIFE?

As we approach Christmas let each of us ask himself Christianity's central question: What place has Christ in my life? Here is the key to the Gospel. At a time when it ought to be apparent the world over that men are made through Christ and broken without Him, that humanity lives by His principles and dies apart from them, that life can be conquered with His spirit but that without it life conquers us, and that society as a whole prospers as it seeks His character and is lost without it—at such a time as this, when all the world so desperately needs our Saviour, we who call ourselves Christian must give Him priority. For this is the place He deserves. Of whom else can it be said that he clove history in two? Whom else can we call God's son? For centuries before Christ people said, "This man is like God." Moses, Isaiah, Socrates, Buddha—all reminded people of God. But when Jesus came the words were changed, and men started to say "God is like Christ." This Babe born in a manger became the full, the unique incarnation of God's spirit, and as such He merits first place in our lives.

Christmas calls on us to make the love of Christ not a marginal matter but a passionate preoccupation. Jesus must outgrow the swaddling clothes with which we try to keep his spirit fettered and become for us the Lord of life. The Babe must grow into the man and take possession of our wills. If at Christmas time we fall in love with Christ's attitude, share His way of seeing and give Him our lives, then we will truly keep Christmas. Would that we could say with Charles Kingsley, "the man Christ Jesus is absolutely indispensable to my life!" We cannot sentimentally adore the Babe and actually make light of the man and at the same time be Christian. If we would be that we must accord to Christ the central, controlling place.

The only Gospel the world reads is the gospel it reads in us. The only Incarnation the world sees is how we incarnate Christ's spirit. The way you and I reveal Him is the only way that people who do not know Him will make His acquaintance and discover His power. The world will inevitably measure His importance by how important He is to us, how much difference He makes to us, what we do for love of Him. Have you given Him, really, first place in your life?

W.H.H.



### THIRD CHURCH MESSENGER

Second-class postage paid at Rochester, New York. Published weekly by Third Presbyterian Church, East Avenue and Meigs Street, William H. Hudnut, Jr., Harold J. Drown, Eugene H. Tennis, William W. Young, ministers; Mrs. Gail R. Willard, Director of Christian Education; David W. Moody, Pastor Emeritus; Robert W. Camp, Church Photographer. Mr. Tennis, Editor. Subscription price, one dollar per year.

Vol. XXV December 21, 1962 No. 17

### EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

#### Sunday

- 9:30 Worship in the Chapel
- 9:30 Junior Choir
- 9:30 Round Table
- 9:30 High School Class
- 10:30 Worship in the Church
- 10:30 Church School
- 11:45 Coffee Hour
- 3:45 Westminster Choir, Choir Room
- 4:00 Junior Choir, Youth Choir Room
- 4:30 Family Worship Service, Church
- 7:00 Young Adult Fellowship, Johnston House

#### Monday

- Church office closed
- 10:00 Westminster Choir, Choir Room
- 11:00 Carols by Candlelight

#### Tuesday

Christmas Day

#### Wednesday

- 7:30 Chancel Choir

#### Friday

- 12:15 College Luncheon, Westminster Room

#### Saturday

- 9:30 9th Grade Bell Choir

## Merry Christmas To All

The church staff wishes each one a joyous Christmas and a New Year filled with abiding happiness, high courage and deep faith. We cannot send everyone Christmas cards, but we can in this way express the sincere hope that each one in our beloved church will have a blessed and meaningful Christmas season.

William H. Hudnut, Jr.

~~Harold J. Drown~~

Eugene H. Tennis

William W. Young

David W. Moody

Mrs. Gail R. Willard

Theodore Hollenbach

Mrs. Stewart Moot

Miss Catherine Faber

Milford Fraga

Mrs. Arthur Talman

Miss Mary Belle Davidson

Mrs. Kenneth Hanley

~~Mrs. Evan Edwards~~

~~Miss Mildred Bosche~~

Robert Eames

~~Mrs. Aline Tisworth~~

Charles McCarty

~~George Rath~~

### ENTERED INTO LIFE ETERNAL

F. Dana Miller on December 13. He had been a member of Third Church since 1952. The memorial service was conducted by Dr. Hudnut on December 15.

Mrs. Andrew McGregor on December 13. She had been a member of Third Church since 1949. The memorial service was conducted by Dr. Drown on December 17.

### BIRTH

A son, Douglas Drake to Mr. and Mrs. Jon Kent Campbell, 213 Washington Avenue, Brooklyn 5, N. Y., on November 23.

### WESTMINSTER FELLOWSHIP

All high school young people, and those home from college who care to join in, are cordially invited to meet in the dining room this Sunday at 6:00. You are asked to bring your own sack supper, but milk will be provided. After supper, we shall walk down East Avenue, making several stops along the way to sing carols, until we arrive at the home of Dr. and Mrs. Hudnut, where we shall have refreshments and sing around the fire. This is one of the highlights of the Westminster Fellowship year, and we hope that as many young people as are able will plan to join us that night.

### WHAT IS MAN?

Man is the only animal that laughs and weeps; for he is the only animal that is struck by the difference between what things are and what they ought to be.

William Hazlitt

## Congregational Meeting — January 16

The annual congregational and corporation meetings of Third Church will be held Wednesday evening, January 16, in the church dining room, beginning at 6:15 with dinner. Dr. Wilbour Saunders, past-president of Colgate Rochester Divinity School, will be the speaker.

At this meeting the budget is formally adopted for 1963; members of the four boards of the church are elected; and any other business which should come before the congregation is decided. It is hoped that as many members of the congregation as possible will plan to attend for here it is that we exercise our right to choose a truly representative government which will guide us for the coming year. Reservations may be made by either filling out a card during church or chapel and placing it on the offering plate or by calling the church office, BR 1-6513.

### COLLEGE LUNCHEON

Reservations may still be made for the annual luncheon for college students and high school seniors which will be held on Friday, December 28, at 12:15 in the Westminster Room. We shall be privileged to hear Stewart Hudnut, at present a student at Harvard Law School, who has traveled in both India and in the Near East and Europe. It will be a wonderful opportunity for our college students to renew old acquaintances and for our high school seniors to hear about college life as well as for everyone to catch a glimpse of life overseas. To make reservations return the post card which was sent to you, or else call Dr. Hudnut's secretary, BR 1-2526.

### HOLY COMMUNION TO BE CELEBRATED

Next Sunday, December 30, the Sacrament of Holy Communion will be celebrated at both morning services of worship. It has been traditional to enter into this rich Christian expression of consecration as the best means to end one year and usher in another, and every member of Third Church is encouraged to participate in this most meaningful act of faith.

At the 10:30 service it will be our special privilege to have the Rev. James W. Crawford back with us to preach the sermon. Mr. Crawford grew up in Third Church, served one year as an assistant on the staff during his seminary career, and is at present minister of the First Federated Church of Bayonne, New Jersey. It will be a real joy to welcome him back to Third Church, and we know that many of you will wish to speak to him and his wife at the coffee hour following the service.

### WHAT OUR CHURCH IS DOING

In order for the congregation to know more about the world-wide influence of Third Church through its many benevolent enterprises, we shall print frequent sketches of that work in the Messenger. Three such projects have occasionally been given such publicity already: The West Virginia Mountain Project, the work of Miss Jean Dimond in Detroit and Bruce Lansdale's work in Greece.

A new project to Third Church is the work being carried out by the American Mission School located in the Sudan. The attention of Session was directed to this work by Mr. "Red" Gramlich who is serving in the Sudan as a government administrator of AID, and upon his recommendation Session authorized a small gift from the benevolence budget to go to this project.

The school's student body is composed of 80% Moslems and 20% Christians, but three of its nine faculty members are Christian. Our gift will enable the school to receive some badly needed typewriters and will demonstrate the concern of Christians from far away for people whom they have never seen. We are proud that Session has accepted this new challenge, and we know that the congregation sustains them in their judgment.

### WHAT HAVE YOU THOUGHT LATELY?

Many ideas grow better when transplanted into another mind than in the one where they sprang up.

Oliver Wendell Holmes

## NEW MEMBERS

The following were received into the fellowship of Third Church on December 16. The parish district number follows the name:

Robert O. Call 21, 874 Smith Street, 6.  
Chester L. Doron, Jr. 24, 277 Woodland Road, Pittsford.

Mr. and Mrs. Kurt K. Feuerherm 5, 425 Westminster Road, 7.

Mrs. Mabel M. Hatch 2, 520 East Avenue, 7.

Mr. and Mrs. William B. Hufford 23, 4 Bedford Way, Pittsford.

Mrs. William A. Kraft 5, 185 Barrington Street 7.

Raymond A. Lander 17, "The Highlands", Wisner Road, 22.

Mr. and Mrs. John N. McMath Jr. 23, 21 Cricket Hill, Pittsford.

Mr. and Mrs. Richard L. Mitchell 14, 20 Lafayette Parkway, 25.

Mr. and Mrs. Robert F. Phillips 15, 144 Burkedale Crescent, 25.

Peter M. Tolliver 9, 42 Varinna Drive, 18.

Mrs. William W. Young 8, 184 Castlebar Road, 10.

## CHRISTIANITY IS COMMUNAL

For a man to assert that he can be a Christian without the Church is as foolish as to pretend that an arm could live without its body. There is no hermit music, for even a solo implies a composer, just as he implies a long list of prior composers; and a soloist would die of sadness if there were no one to listen.

How could Christ ever teach or live a hermit faith? The Lord's Prayer reminds us in its very first word that God is intent not merely on individual perfection but on the Beloved Community.

Dr. George A. Buttrick

## WHAT ON EARTH HAPPENED?

I mean.

Well—What happened on earth?

A baby boy was born.  
Ten fingers—five perfect little real fingers on each dimpled hand—  
And fingernails.

A red little body  
A little out of shape from its journey.  
But perfect—  
Mary examined every inch of him and was sure—

Ready to take on the world—  
After eating and drinking and creeping and walking and running—and kneeling too—

And listening and thinking and laughing and crying and dreaming and trembling  
And doing all the things that boys do to make them men—and a little more to make him the best of men—

And then

He went about doing good;  
He struck the flint of men's minds with His steel;  
He gazed into men's eyes and named fearlessly their stupidities;  
He remembered the forgotten ones, fed the hungry-hearted ones  
And died young and heart-broken.

What on earth happened?

I mean, what happened on earth?

Why.

"God became flesh"—flesh—tender, strong, beautiful flesh—"And dwelt among us full of grace and truth."

Alexander T. Coyle

## CONGRATULATIONS

Frequently it is our privilege to be able to give recognition to one or another of our high school students upon the receiving of special awards. This week our congratulations go to Miss Margaret Summerhays who has recently been named the DAR "Good Citizen" of the Pittsford High School.

"Margie", as she is known in Third Church, has been a capable leader among the high school students, and it is good to see our judgment sustained by other organizations. We are happy to acknowledge the achievements of our young people, and we shall expect to spread similar good news about several other Third Church young people as the year progresses.

# Third Church Messenger

Rochester, New York December 28, 1962

## SUNDAY WORSHIP

Two Services of Holy Communion

9:30 in the Chapel

Sacramental Message by Dr. Drown

10:30 in the Church

"Emmanuel Has Come!"

Sacramental Message by Mr. Crawford

Come to the Lord's Table, "not because you must, but because you may; not because you are strong, but because you are weak; not to express an opinion, but to seek a Presence and pray for a Spirit."

10:30 Church School

5:00 Westminster Choir

7:00 Young Adult Fellowship

## SETTING OUR DIRECTION FOR THE NEW YEAR

New Year's Day can be for each of us a renewed oath of allegiance to the greatest cause in the world, the cause of the Kingdom of God. We can place ourselves afresh on God's side, seeking anew to cooperate with Him in the great task of leading men from barbarism to brotherhood, from fear to faith, and from mere membership in the human race to full fellowship in the human family.

Holy Communion will be held in the Chapel at 9:30 A.M. and in the Church at 10:30 A.M. on Sunday. The observance of the Sacrament is a testament of our devotion, a sign of our loyalty, a proof of our love. It is a time-exposure of the soul to all that is spiritually beautiful in life. It is remembering the teachings and the spirit, the sacrifice and the obedience of Jesus Christ.

The end of the old year should be a time when we tell to ourselves the truth about ourselves, when we place our minds beside God's mind and conform our thoughts to His. As we honestly do all this there will come into our souls a serenity and a radiance that will make us "more than conquerors through Him who loves us."

W.H.H.

## IN PREPARATION FOR COMMUNION

When each of us joined the church vows were taken promising to love God and obey his commandments; to accept Jesus Christ as Lord and Master; to be faithful to the church, to support it financially as he is able and to engage in Christian service. These are solemn commitments which, if honored by each one, will enrich life and add immeasurably to its depth and breadth.

This Sunday we shall join together to celebrate the Sacrament of Holy Communion. Let us remember that as we participate in this sacred experience, we reaffirm the vows we made upon entering the church; we acknowledge anew that Christ is our Lord and Saviour; and we publicly witness to the world that our church is the focal point of our faith. In light of these things, each member of Third Church should strive, in so far as possible, to present himself before Christ's Table this Sunday to partake of the bread and the cup which have come to symbolize sacrifice and love. In this way we shall live in His Spirit and walk in His Light.

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Vol. XXV December 28, 1962 No. 18

## EVENTS OF THE WEEK

The Chapel is open daily for prayer and meditation from 8:00 to 5:00

### Sunday

9:30 Holy Communion in the Chapel  
10:30 Holy Communion in the Church  
10:30 Church School  
11:45 Coffee Hour  
5:00 Westminster Choir  
7:00 Informal meeting of the Young Adult Fellowship at Johnston House

### Monday

Church office closed

### Tuesday

New Year's Day

### Thursday

7:00 9th grade Bell Choir

### Saturday

8:45 Boys' Bell Choir  
9:35 Girls' Bell Choir A  
10:25 Girls' Bell Choir B  
11:15 Junior Choir

## ATTENTION — WOMEN

All women of Third Church are especially encouraged to make reservations now for the Annual Meeting of the Third Church Women's Association which will be held on January 9 in the church dining room beginning with dinner at 6:15 o'clock. Judge Joseph Fritsch of the Family Court will speak on "The Why's and Wherefor's of the Family Court." You may make reservations by calling the church office, BR 1-6513. The cost of dinner is \$1.75.

## YOUR 1962 PLEDGES

The Treasurer's office respectfully reminds us that before the books close at the end of the year it would be a great help if everyone could complete payments on his pledge. Many thanks!

## WEDDINGS

Barbara Alice Haffner and Spencer Lee Larrison were married in the chapel on December 22 by Dr. Hudnut.

Virginia E. Reed and Kenneth V. Fisher, Jr. were married in the chapel on December 22 by the Rev. John A. Reed and Dr. Hudnut.

Carolyn B. Breese and Bryce A. Collier were married in the church on December 23 by Dr. Hudnut.

Marilyn Craig and Wilson Miller were married in the church on December 27 by Dr. Hudnut.

## SYMPATHY

We extend our sympathy to Mr. and Mrs. George L. Beyer on the death on December 18 of her mother.

We extend our sympathy to Dr. and Mrs. Murray A. Bratt on the recent death of his mother.

## BIRTHS

A son, Scott William, on December 17 to Mr. and Mrs. Donald Dick, 53 Fairlawn Drive.

A daughter, Margaret Eveland, on December 14 to Mr. and Mrs. Richard Mitchell, 20 Lafayette Parkway.

A daughter, Rebecca Kathleen, on December 13 to Mr. and Mrs. David O'Brien, 125 Woodhill Dr.

## BAPTISMS

The following children received Christian baptism on December 23:

Jeffrey James, son of Mr. and Mrs. J. Harvey Christy.

Carol Cameron, daughter of Mr. and Mrs. Eugene S. Dewey.

Thomas Bates, son of Mr. and Mrs. John A. Eckberg.

John Alan, son of Mr. and Mrs. A. Paul Friederich.

Eric Kurt, son of Mr. and Mrs. Kurt K. Feuerherm.

John Michael, son of Mr. and Mrs. Jack B. Harby.

Katherine Owen, daughter of Mr. and Mrs. Lawrence M. Howk.

## YOUNG ADULT FELLOWSHIP

YAF will meet informally at the Johnston House at 7:00 for dessert and coffee.

## WESTMINSTER CHOIR

Even though there is no Westminster Fellowship this week, the Westminster Choir will meet at 5:00 for a regular rehearsal in preparation for next Sunday when the choir will sing during the 10:30 service. This is an important rehearsal and everyone is urged to attend.