Church/Organization: Webster Baptist Church

59 South Avenue Webster, NY 14580

Years of Operation 1830 – present

Volume Title: Memorials

VOLUME CONTENT

Photographs of memorial gifts and plaques.

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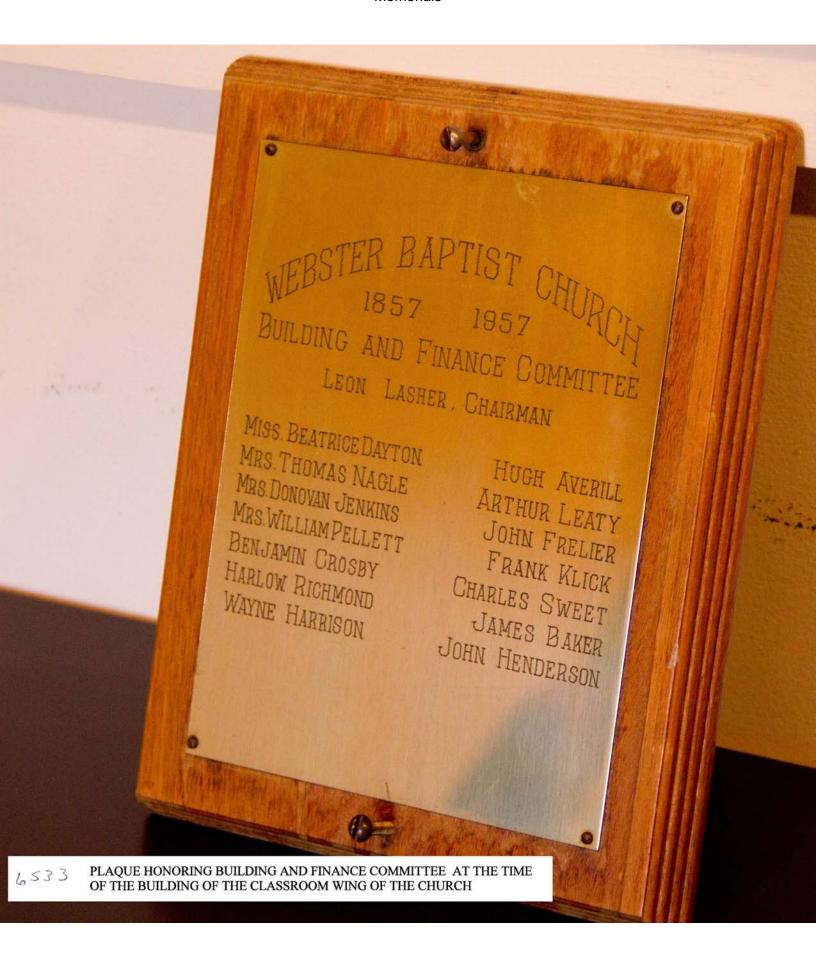
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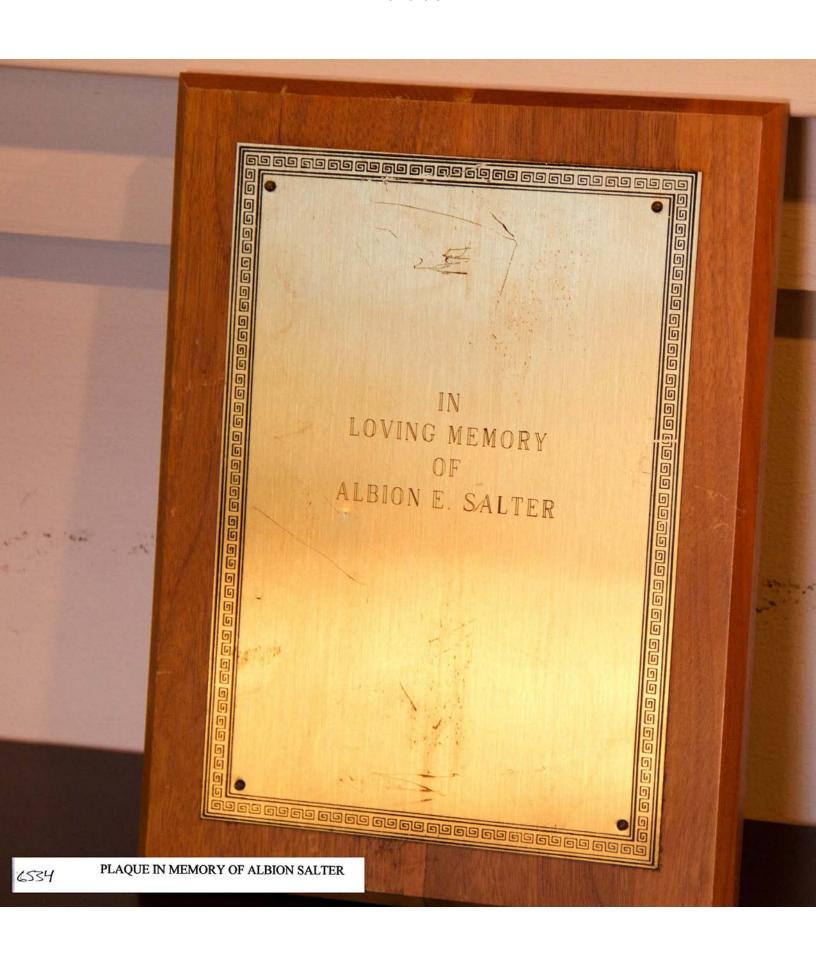














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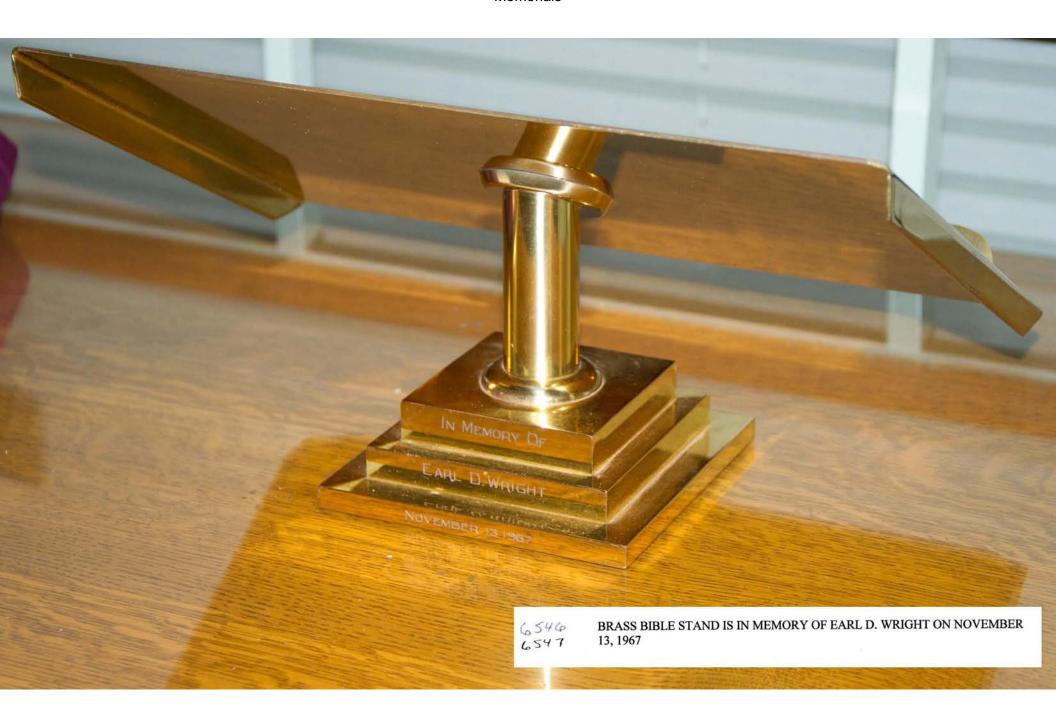
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QUILT DEPICTS OUR HISTORY

A recent addition to the church is a beautiful quilt depicting our bell tower and the emblems displayed on the stained glass windows. Lovingly designed by Nancylee Goodwin, using sketches by KayLinda Schukart, the members of the Genesee Valley Chapter of the Embroider's Guild of America did the intricate stitching. The Webster members who lent their needles to this task include Joan Clausen, Nancylee Goodwin, Maureen Marr, Lynne McConnell, Donna Shayder and Carol Yungkurth. Carol Yungkurth also did the quilting of the finished piece.

Many thanks to Nancylee for such a lovely gift. It now hangs on the east wall just inside the main doors. Thanks also to Carole Kerr for hanging the quiilt in time for our window tour.











AND ACTIVE MEMBER UNTIL HER DEATH ON OCTOBER 17, 1956











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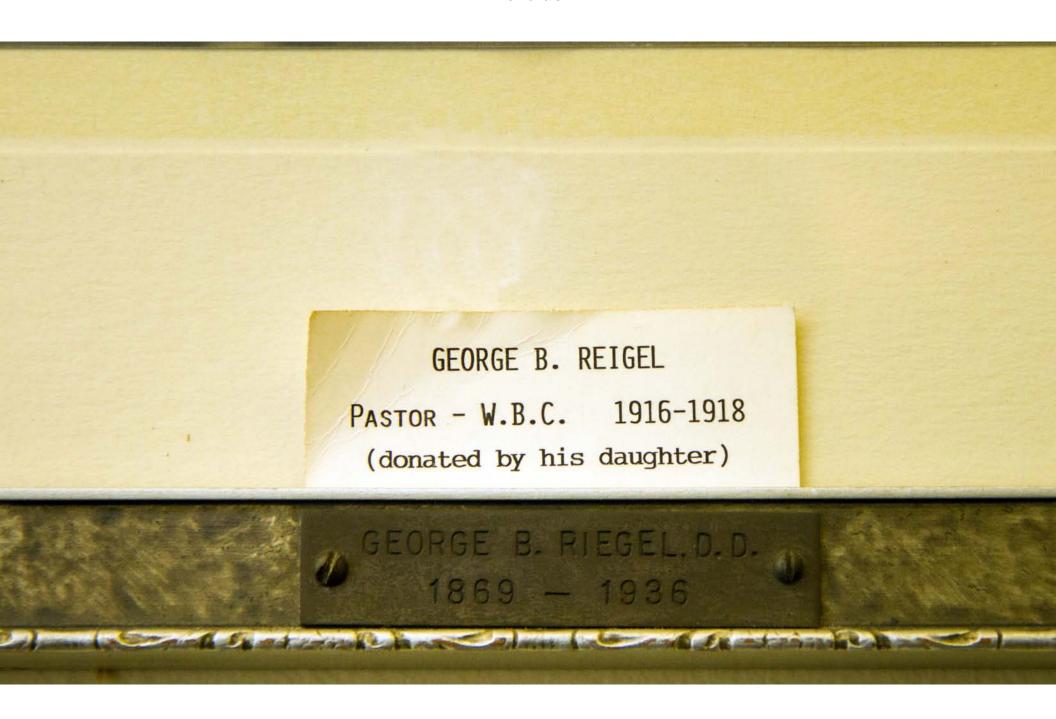


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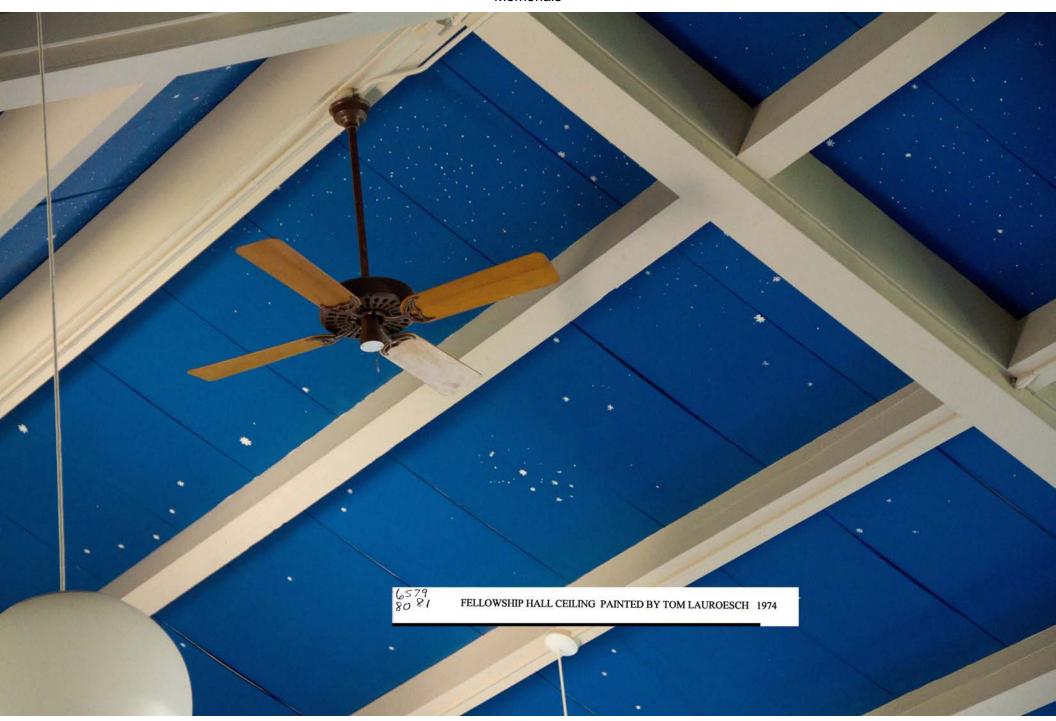
CONROW FAMILY RECORD THIS IS A RECORD OF THE FAMILY OF CURRENT MEMBER DONNA GAGLIO'S FATHER'S FAMILY



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Memorials WEDSTER BAPTIST CHURCH FELLOWShip HALL

THE BIALOGUE

OCTOBER 1974

VOL XI NO 7

"CREATIVE UNIVERSE"

"In the beginning ... "the universe and every existing life force surged with creative energies. Nature is in constant evolutionary change, and so perpetually challenges us all to accept new dimensions in living.

Often artists, poets, dancers, and theologians are inspired to revelation and to expression concerning our place in the universe.

Notably Michelangelo, Da Vinci, Bach and Bernstein have contributed through their "Talent" a rendering of the human condition in God's creation.

The vitality of Webster Baptist Church and its unique collection of talented people have combined in the "Creation Universe' painting of the Fellowship Hall.

The inspiration for the works came from such giants of each church's art history like Bonaventura, Duccio, Da Vinci, and Michelangelo, and a contemporary Picasso.

SOUTH WALL

Duccio's color schemes and use of gold, became the source for the two south wall paintings of "The Musicians" and "Woman Reading". Both paintings are above interest areas. "The Woman Reading" is above the Paper Back Book Store and "The Musicians" is above the choir room and music library.

"THE CITY OF ZION"

The City of Zion is the silhouette between the south wall panels. It reminds us that our Judaea-Christian heritage comes from the EASTERN cultures.

"LET THERE BE PEACE"

Let there be peace is the Christmas tidings of joy to all people of the earth.

The Diamond designs are from a fabric design of the early Renissance Period.

The red and green arches are an inspiration from Duccio's painting "The Child Jesus in the Temple".

EAST AND WEST WALLS

The column figures are an inspiration from the frieze behind the statue of "Moses" at the Vatican.

The border of Schells and acorns are copies of the borders of the sistine chapel ceiling. The work credited to the artist Di Amelia.

The four paintings beneath the windows represent the four seasons - Summer "HAWAII" Lois Harrison - Winter "Russian Winter"Dan Chesbro - Spring "Montage of European Streets" Shirley Laroesch - Fall "Autumn Landscape" Jan Scott.

THE DIALOGUE

OCTOBER 1974

VOL XI NO 7

THE NORTH WALL

Picasso's simple sketch of dancing figures entitled "Joy" was the inspiration for the "Free Fall of Nations". The color scheme is inspired from the painting by Bonaventura "The Sermon on the Mount"

"The Nativity" is the painting in the center of the balcony. The event of Jesus birth became the "Joy" of the universe. Above the nativity is a white dove to symbolize the "Holy Spirit of God".

The two speakers became "Lilies" and resemble the trumpets of Easter Morning.

The nine planets, in perspective, are to remind us of our "position and size" in the solar system. To help us to accept the fragile responsibility for "space ship EARTH"

THE GARDEN

"The Garden" painted by Carol Irvine is a beautiful stylized rendition of the earth's beauty.

"Poppies" by Lois Smith reflect the beauty and gaiety of the nativity and "Creation Universe".

At the heart of the Sun is "The Communion" - an inspiration of Da Vinci's "Last Supper". "The communion" was painted by Dan Chesbro.

THE CEILING

"I look up to the Heaven's". Tom Lauroesch designed and executed the magnificent task of placing the stars in the heavens.

The dining room ceiling has been painted to represent a clear night in mid-December at about 9 pm (standard time) as seen from Webster.

The star chart will aid in identifying major constellations and stars. Hold it over your head. Face the south end of the dining room (toward the book store and tilt your head back with the star chart over your head, reading right. The left edge of the chart is toward South Avenue(the East)

The top of the star chart (the North) and the North edge of the ceiling represent the Northern horizon. The other chart edges and corresponding ceiling edges represent the other horizons.

Since the night sky ordinarily looks to us like a hemisphere, we begin to see the ceiling representation has some distortion. A usual star chart locates the stars on a circular, flat surface. Such a flat surface has been transferred to a folded flat surface, with the fold running north-south at the center of the ceiling.

The distortion is not so bad that we cannot identify several constellations in the zodiac and elsewhere. It is only at the extreme that the distortion becomes noticeable. Toward the South, the star population becomes thin. The Lion in the East has become a little stretched out. But the Big Dipper, Little Dipper, etc. are fairly well preserved.

THE DIALOGUE

OCTOBER 1974

VOL XI NO 7

Some liberties have been taken in painting towork the constellations around the beams. Another liberty is to show Halley's comet near the Big Dipper, a highly unlikely position since comets stay close to the sun's path.

The stars on the ceiling have been painted in terms of what one ordinarily sees by unaided human eye which is limited to about 5th magnitude stars. Or in more understandable terms, on a clear night you can usually barely discern the seven stars of the Little Dipper, which are all shown. The dipper portion of the Little Dipper contains a 2nd, 3rd, 4th, and 5th magnitude star.

The Zodiac contains constellations in the band through which the sun appears to pass in a year. Some of these constellations would pass unnoticed if they didn't belong to the Zodiac family. Six of these constellations are shown, labeled A-F. Some of the more familiar constellations do not belong to the Zodiac, but are better known because they are more spectacular. One example is Orion, a familiar figure in the southern winter skystacular. One example is Orion, a familiar figure in the

The band of very small stars sweeping from the Northwest to the Southeast represents the Milky Way. The Milky Way is the stellar galaxy (or family) to which the sun and its solar system belong. It is a collection of stars travelling through space together in a flat, disk-shaped mass containing billions of individual stars like our sun. It appears to us to be denser in some portions of the sky than others depending on whether we are looking in the plane of the disk or away from it, or looking toward the center, or edge.

All of the individual stars we see in our sky are members of the Milky Way. None of them is more distant than the space covered by light travelling 100,000 years at a rate of 186,000 miles per second.

Shown as a swirling mass near Pegasus is the Great Nebula in Andromeda. This is our nearest neighboring galaxie. It can barely be seen by unaided eye in Fall and Winter skies. The light reaching us from this galaxie started out about two million years ago. Photographs taken at Mt. Palomar show galaxies about 1,000 times as far away as the Great Nebula in Andromeda. This is why journalists began referring to the national debt as being in astronomical figures.

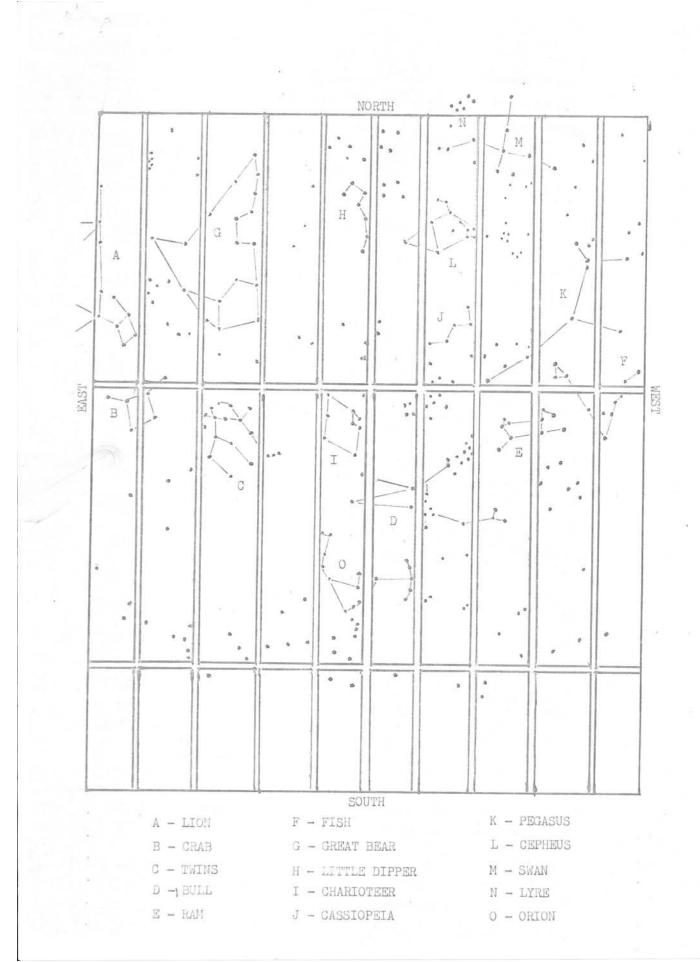
(Copies of the Star Chart may be picked up in the office and also in Sunday's dedication program of our Fellowship Hall)

"Since it's inception, Christian Art has had the function of propaganda; in fact it can be contended that all religious art serves the purpose of propaganda. "Propaganda" is to be interjected as the dissemination of religious information and views through the medium of art."

Let us all use our "talents" in the world to promote dialogue, communications, feelings, and understanding. Each one sharing of themselves through love and working for global peace.

"LET THERE BE PEACE"

Elsen, Albert. Purposes of Art - Holt, Reinhart, and Winston New York, 1962, p. 100



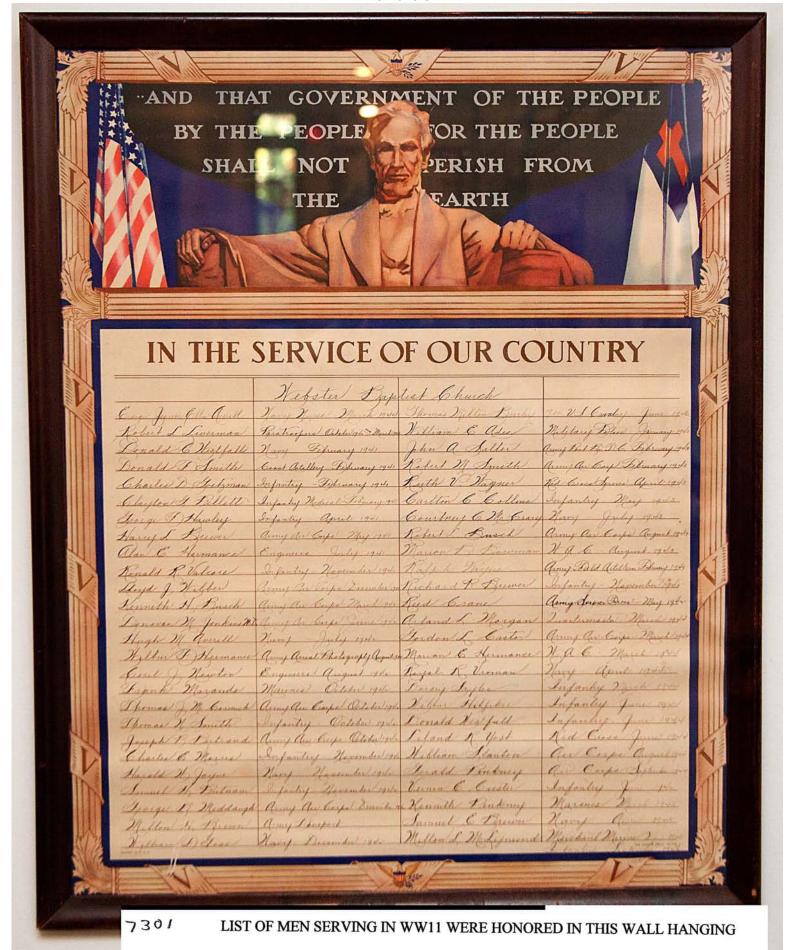












WEBSTER BAPTIST CHURCH BULLETIN CIRCA 1942

SERVING OUR NATION

Robert L.Liverman* Donald C.Westfall 5/2 Lt.Donald F.Smith Sgt.Charles D.Goetzman Pfc.Clayton G.Pellett Capt.George F. Hawley Sgt. Harry L. Brewer Pvt.Ronald R.Valcore Lt.Alan E.Hermance Sgt.Lloyd J.Wilber Lt.Kenneth H.Busch Maj. DonovanM. Jenkins Lt. Hugh M. Averill Cpl.Wilbur F.Hermance Capt.Cecil J.Newton Pvt.Frank Marando Cpl. Thomas J.McCormick Cpl. Thomas N. Smith Cpl. Joseph P. Bertrand Pfc.Charles E.Morris

Harold W. Jayne A/S Pfc.Samuel H.Putnam Pfc.George B. Meddaugh Pvt.Milton H.Brown William F.Goss 5/2 William E.Ades* Sgt.John A.Salter Lt.Robert M.Smith Ruth V. Wagner A.R.C. Pfc.Carlton C.Collins Courtney C.McCrary 5/2 A/c Robert L.Busch Marion B. Bowman W.A.C. Sgt.Ralph W.Payne Pvt.Richard P.Brewer Pfc.Reed Crane Pvt.Arland L.Morgan Pvt.Gordon L.Castor Marian E. Hermance W.A.C. Royal R. Vroman A/S

Leland R. Yost A.R.C. *Have received honorable discharge. Men of the Week

Capt.George F. Hawley, 1252 S.C.-S.U. Station Complement Fort Miles, Del. Pray for and write to these men this week.

1/Sgt.Harry L.Brewer Sect.C.2519th Bn.Unit. Fort Worth A.A.F. Fort Worth, Texas 兴兴传传传传传传传传传

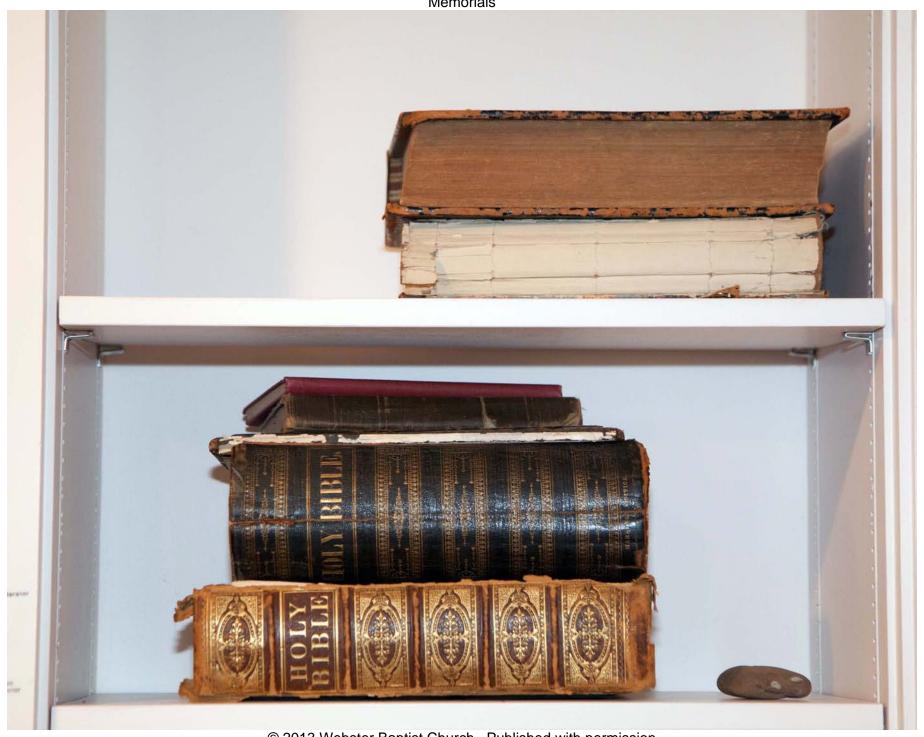




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Memorials





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Memorials



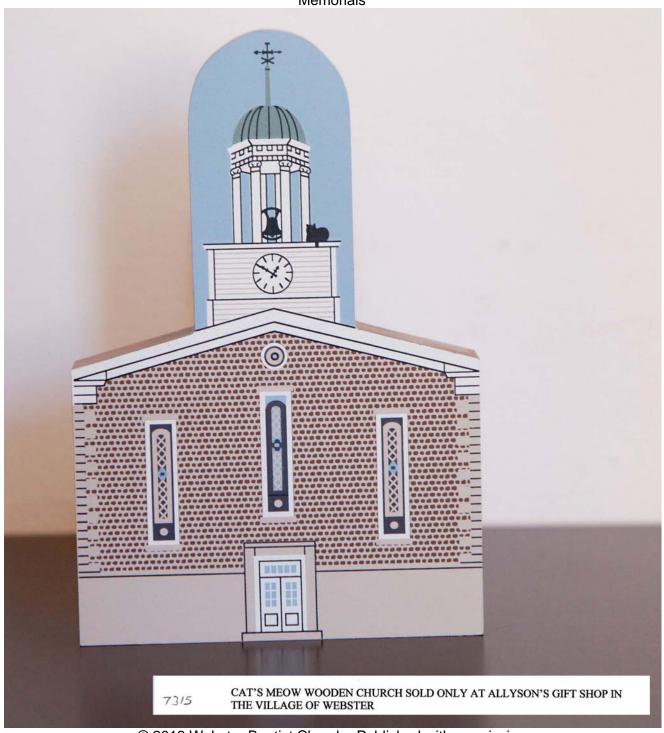


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Memorials Webster Baptist Church 1856 Webster, New York Lake washed cobblestone. Largest cobblestone structure in USA still used for same purpose built. Exclusively designed for Allyson's Jaline 97 @ 1996 THE CAT'S MEOW CAT'S MEOW WOODEN CHURCH SOLD ONLY AT ALLYSON'S GIFT SHOP IN THE VILLAGE OF WEBSTER 7315





JANSJE DINKELOO CAREY

Jan was the second of seven children born to John and Thelma Dinkeloo. Raised in Birmingham, Michigan and Hamden, Connecticut, she graduated in 1969 with a BA in Psychology from Earlham College in Richmond, Indiana. Upon graduation she married Edward Carey and moved to Rochester, New York where he was attending Colgate Rochester Divinity School. After working for one year as a pulmonary technician at the Genesee Hospital she enrolled at the divinity school where she received a MA in religious studies in 1972 and an MDIv in 1975. Ordained at the Immanuel Baptist Church following graduation, she became the associate pastor there with her husband. In 1976 they moved to Cleveland Heights, Ohio where she served as co-pastor with Ed at the Church of the Master. In 1979 they returned to Rochester where she was Director of Placement and Alumni Relations at the Divinity School. The family joined the Webster Baptist Church were Ed was pastor. In 1981 she was made Dean of Students and Director of Field Education at CRDS. At the time of her death from cancer in 1985, she was working on a PhD in education at the University of Rochester. She had two children, Andrew and Anna.

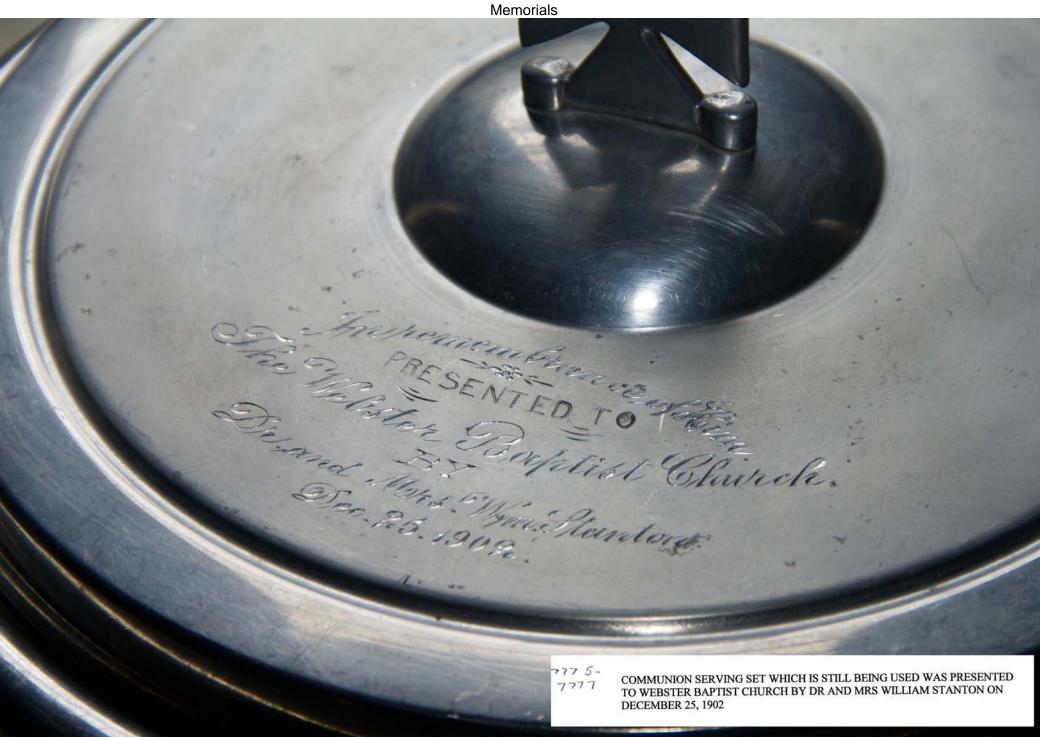
A quiet woman with an occasional sense of whimsy she was organized and compassionate in her relations with others. As the first female senior administrator at the Divinity School, she established a natural openness that is a continuing hallmark of the school. As a member of this church she promoted and enriched educational programs that mark the on-going nature of the congregation. Her life enriched many people and continues to do so through the Jansje Dinkeloo Carey scholarship fund of this church.

7769

CAREY ROOM JAN CAREY'S PHOTOGRAPH AND PLAQUE HONOR THE MEMORY OF JAN CAREY WHO WAS THE WIFE OF FORMER PASTOR ED CAREY. THE CAREY FAMILY AND MEMBERS OF WEBSTER BAPTIST CHURCH ESTABLISHED A SCHOLARSHIP FOR COLGATE ROCHESTER DIVINITY SCHOOL STUDENTS ENTERING THEIR SENIOR YEAR.



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Memorials

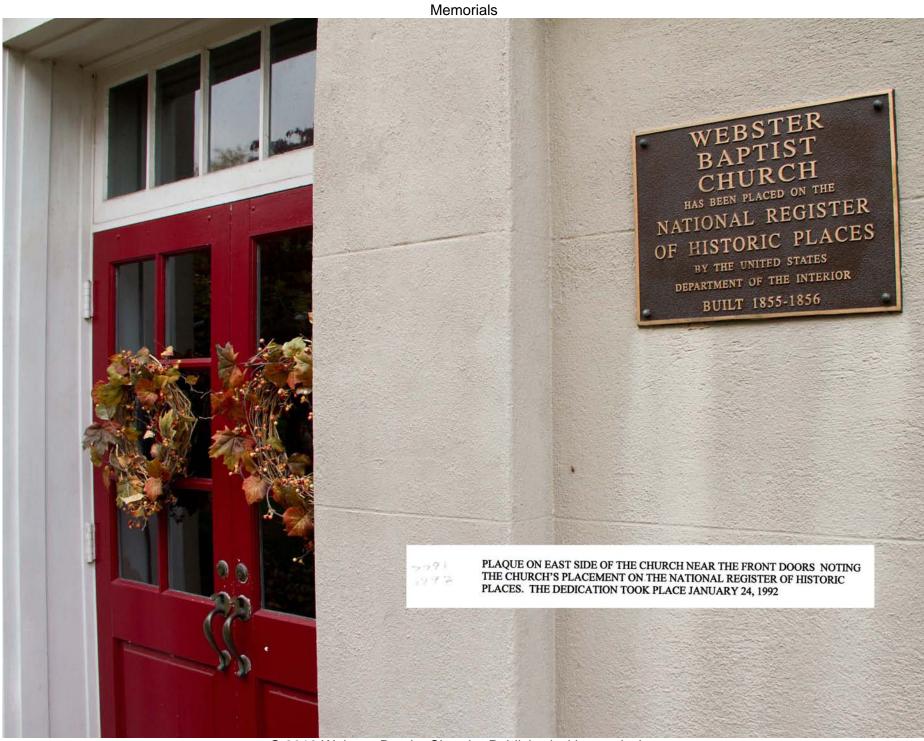


REVERSIBLE PARAMENTS GIVEN IN HONOR OF THE MARRIAGE OF MARK AND MARGE FENTON BY THEIR FRIENDS

7784 -



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WEBSTER BAPTIST CHURCH

HAS BEEN PLACED ON THE

NATIONAL REGISTER OF HISTORIC PLACES

BY THE UNITED STATES

DEPARTMENT OF THE INTERIOR

BUILT 1855-1856

Reflections

I write this in remembrance of my father, Thomas Jack Lauroesch (October 16, 1925 - September 30, 2007), who was a member of the Webster community for roughly 40 years, and a longtime optical engineer for the Eastman Kodak Company.

Webster's motto proclaims it to be a place where life is worth living, and he must have agreed because he stayed so long. He participated enthusiastically as a percussionist for the Webster Village Band and as a committed member of the Webster Baptist Church—one can still see the working clock he created for the church tower and, inside, the ceiling on which he painted a fairly accurate depiction of the evening sky.

My parents raised three children in Webster in a house on Curtice Park. Following the death of my mother, Shirley, in 1975, Dad married a neighbor, Philomena Dunn in 1981, and simply relocated up the street, continuing to live there until they built a home in Bristol NY on land he had cared for since 1963. As harsh winters became too familiar, they escaped to Florida, returning north each summer.

Initially, Webster also remained home for some of us— for me while I attended RIT and for my brother, Jim, who went to U of R. Even now, my sister Sue, who, with her husband, raised three children of her own, still lives in the house on Curtice Park in which she grew up.

My father taught us about style (frequently involving a baseball cap), simplicity (practicing sustainability long before the ideal acquired political heft), grace (continuing with household tasks, despite increasing limitations, with determination), and love of family and the world. Although his fondness for people grew less demonstrative in later life, his love of nature was always clear. Dad continued to be a careful and curious observer, often sharing his particular discoveries: the vagaries of Oxeye daisies, sundials and Boxwood propagation, and all things heavenward, from the ecliptic and the subtleties of sunsets to the names and locations of the planets and the stars.

I'd like to think I owe my fierce love of place to him, recognizing the unique beauty of upstate New York despite opportunities that have taken my immediate family coast to coast and several points between. Even as my children grew up largely on Midwestern turf, they've heard me proclaim each summer, upon reentering its borders, that New York is the most beautiful state in the union, my sense of coming home reinforced as we passed wildflowers I have come to know by name, and roads I have traveled all my life. For Dad, it offered nearly everything that mattered.

Two weeks ago, my father suffered a severe cerebral hemorrhage, and was rushed by ambulance to Canandaigua Hospital. He was transferred the following day to Rochester General Hospital where he spent the next ten days in diminishing hopes he would regain his health. When this no longer appeared likely, it seemed fitting that he was welcomed home to Webster, to a place which again sustained us with the kindness of friends and neighbors and the necessary help of Webster Comfort Care, a hospice that cared for Dad for too short a time, and where he died, surrounded first by family, late summer flowers, male and female cardinals, deciduous trees, magnificent afternoon light, strains of Brahms' lullaby, a waning moon and, finally, the peaceful dark of night.

THE TEN COMMANDMENTS "Literal" translation from 'German to English'

- I...I am the Lord Thy God; you should have no other Gods beside Me.
- II...You should not make or worship false idols before you.
- III...You should the Name of the Lord, your God, not misspeak.
- IV...Remember to keep Holiest the Sabbath.
- V...You should honor your Father and Mother.
- VI...You should not kill.
- VII...You should not commit adultery.
- VIII...You should not steal.
 - IX...You should no false witness render toward your neighbor.
 - X...You should not covet your neighbor's wife, your neighbor's house or any of all he owns.

THE LORD'S PRAYER "Literal" translation from 'German to English'

Our FATHER ... in the Heaven ... may your Name be hallowed. Thy kingdom come - Thy Will be done on Earth as in Heaven.

Our daily bread, give us this day. And forgive us our Trespasses as we our Trespassers forgive. And lead us not in Temptation, but further release us from the Evil ... For Yours is the Kingdom and the Power and the Glory for Eternity. AMEN...



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