

Church/Organization: Zion Lutheran Church
70 Grove Street
Rochester, NY 14605

Years of Operation 1836 - 1960

Volume Title: Anniversary 100th 1836 - 1936

VOLUME CONTENT

Program for 100th Anniversary Celebration, church history, society officers and centennial committees.

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Notes: Except for blank pages that were not photographed or scanned, the images represent Church records as they appear in their original form and order. **Note:** not all records follow logical, chronological or alphabetical order.

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The Rochester Genealogical Society, Inc.
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Morning Service



OFFERTOIRE IN C MINOR Grison

QUARTET—MADRIGAL Fimonetti

SOLO—I Do Not Ask, O Lord Spross

HYMN

Congregation standing.

Now thank we all our God
With heart and hands and voices,
Who wondrous things hath done,
In Whom His world rejoices;
Who, from our mother's arms,
Hath blessed us on our way
With countless gifts of love,
And still is ours to-day.

O may this bounteous God
Through all our life be near us,
With ever joyful hearts
And blessed peace to cheer us;
And keep us in His grace,
And guide us when perplexed,
And free us from all ills,
In this world and the next.

All praise and thanks to God
The Father now be given,
The Son, and Him Who reigns
With Them in highest heaven:
The One Eternal God
Whom earth and heaven adore;
For thus it was, is now,
And shall be evermore.

In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Beloved in the Lord! Let us draw near with a true heart, and confess our sins
unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ,
to grant us forgiveness.

Our help is in the Name of the Lord.
Who made heaven and earth.

I said, I will confess my transgressions unto the Lord.
And Thou forgavest the iniquity of my sin.

Page Two

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee,
that we are by nature sinful and unclean, and that we have sinned against
Thee by thought, word, and deed. Wherefore we flee for refuge to Thine
infinite mercy, seeking and imploring Thy grace, for the sake of our Lord
Jesus Christ.

O Most Merciful God, Who hast given Thine Only-begotten Son to die for us,
have mercy upon us, and for His sake grant us remission of all our sins; and
by Thy Holy Spirit increase in us true knowledge of Thee, and of Thy will,
and true obedience to Thy Word, to the end that by Thy grace we may
come to everlasting life; through Jesus Christ our Lord. Amen.

Almighty God, our Heavenly Father, hath had mercy upon us, and hath given
His Only Son to die for us, and for His sake forgiveth us all our sins. To
them that believe on His Name, He giveth power to become the sons of
God, and bestoweth upon them His Holy Spirit. He that believeth, and
is baptized, shall be saved. Grant this, O Lord, unto us all.

Amen.

The Introit.

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in
the beginning, is now, and ever shall be, world without end. Amen.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Glory be to God on high !

Glory be to God on high, and on earth peace, good will toward men. We
praise Thee, we bless Thee, we worship Thee, we glorify Thee, we give
thanks to Thee for Thy great glory, O Lord God, heavenly King, God
the Father Almighty.

O Lord, the Only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son
of the Father, that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer. Thou that
sittest at the right hand of God the Father, have mercy upon us.

For Thou only art holy; Thou only art the Lord; Thou only, O Christ, with
the Holy Ghost, art most high in the glory of God the Father. Amen.

The Lord be with you.

And with thy spirit.

Let us pray.

The Collect.

EPISTLE FOR THE DAY—Ephesians 6:10-17

Hallelujah. Hallelujah. Hallelujah.

Page Three

DUET—How Beautiful Upon the Mountains *Harker*

GOSPEL FOR THE DAY—John 4:46-54

Glory be to Thee, O Lord.

Praise be to Thee, O Christ.

I believe in God the Father Almighty, Maker of heaven and earth.

And in Jesus Christ His only Son, our Lord; Who was conceived by the Holy Ghost, Born of the Virgin Mary; Suffered under Pontius Pilate, Was crucified, dead, and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body; And the Life everlasting. Amen.

ANNOUNCEMENTS

QUARTET—Intermezzo Sinfonico from Cavalleria Rusticana . . . *Mascagni*

HYMN

I Love Thy Zion, Lord,	Beyond my highest joy
The house of Thine abode,	I prize her heavenly ways,
The Church our blest Redeemer saved	Her sweet communion, solemn vows,
With His own precious Blood.	Her hymns of love and praise.
I love Thy Church, O God!	Jesus, Thou Friend divine,
Her walls before Thee stand,	Our Saviour and our King,
Dear as the apple of Thine eye,	Thy hand from every snare and foe
And graven on Thy hand.	Shall great deliverance bring.
For her my tears shall fall,	Sure as Thy truth shall last,
For her my prayers ascend;	To Zion shall be given
To her my cares and toils be given,	The brightest glories earth can yield,
Till toils and cares shall end.	And brighter bliss of heaven.

ORGAN MEDITATION WITH CHIMES—Sweet Hour of Prayer

ANNIVERSARY SERMON—Rev. Augustus Steimle, D.D.

Pastor of the Evangelical Lutheran Church of the Advent,
New York City.

ADAGIO FROM THE 3RD SONATA *Guilmant*

ANNIVERSARY OFFERING

SOLO—A Gift of God *Fichthorn*

CLOSING PRAYER WITH THE LORD'S PRAYER

BENEDICTION

DOXOLOGY

POSTLUDE—Festal March in C *Calkin*

Page Four

Community Service



PRELUDE IN C MINOR FROM THE 3RD SONATA *Guilmant*

QUARTET—Cavatina *Raff*

SOLO—Hold Thou My Hand *Briggs*

In the Name of the Father and the Son and the Holy Ghost. Amen.

HYMN

My Church, my Church, my dear old Church! My father's and my own!
On Prophets and Apostles built, And Christ the cornerstone!
All else beside, by storm or tide, May yet be overthrown;
But not my Church, my dear old Church, My father's and my own!

My Church, My Church, my dear old Church! I love her ancient name;
And God forbid, a child of hers Should ever do her shame.
Her mother-care, I'll ever share; Her child I am alone,
Till He who gave me to her arms Shall call me to His own.

My Church, my Church, I love my Church! For she exalts my Lord.
She speaks, she breathes, she teaches not, But from His written Word.
And if her voice bids me rejoice, From all my sins released;
'Tis through th' atoning sacrifice, And Jesus is the Priest.

My Church, my Church, I love my Church! For she doth lead me on
To Zion's Palace Beautiful, Where Christ the Lord hath gone.
From all below, she bids me go, To Him, the Life, the Way.
The Truth to guide my erring feet, From darkness into day.

PSALM

I was glad when they said unto me: Let us go into the house of the Lord.
Our feet shall stand within thy gates, O Jerusalem.

The Lord preserve our going in and coming out:
From this time forth, even for evermore.

Peace be to this house.
And to all that enter therein.

Who shall ascend into the hill of the Lord; or who shall stand in His holy place?
He that hath clean hands, and a pure heart, who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the
King of glory shall come in.
Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle.

Lift up your heads, O ye gates, and be ye lift up, ye everlasting doors; and the
King of glory shall come in.
Who is this King of glory? The Lord of hosts, He is the King of glory.

Page Five

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

PRAYER—Pastor Carl Betz Bethlehem Church

SOLO—Be of Good Comfort Cowen

SCRIPTURE LESSONS—Pastor Austin H. Roeder Christ Church

HYMN

The Church's one foundation
Is Jesus Christ, her Lord;
She is His new creation
By water and the Word;
From heaven He came and sought her
To be His holy Bride,
With His own Blood He bought her,
And for her life He died.

Elect from every nation
Yet one o'er all the earth,
Her charter of salvation
One Lord, one Faith, one Birth;
One holy Name she blesses,
Partakes one holy Food
And to one hope she presses,
With every grace endued.

Though, with a scornful wonder,
Men see her sore oppressed,
By schisms rent asunder,
By heresies distressed;
Yet saints their watch are keeping,
Their cry goes up, "How long?"
And soon the night of weeping
Shall be the morn of song.

'Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till, with the vision glorious,
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Dr. C. Franklin Ward, Executive Secretary Federation of Churches

QUARTET—Traumerei Schumann

Rev. Frederick R. Knobel Church of Reformation
President of Western Conference

Rev. Eugene L. Stowell Church of Resurrection
President of Rochester Pastoral Conference

OFFERING

OFFERTORY—Evening Prayer Mason

DUET—Guide Me O Thou Great Jehovah Lansing

HYMN

Saviour, again to Thy dear Name we raise
With one accord our parting hymn of praise;
Once more we bless Thee ere our worship cease,
Then, lowly bending, wait Thy word of peace.

Grant us Thy peace upon our homeward way;
With Thee began, with Thee shall end the day;
Guard Thou the lips from sin, the hearts from shame,
That in this house have called upon Thy Name.

Grant us Thy peace, Lord, thro' the coming night,
Turn Thou for us its darkness into light:
From harm and danger keep Thy children free,
For dark and light are both alike to Thee.

Grant us Thy peace throughout our earthly life,
Our balm in sorrow, and our stay in strife;
Then, when Thy voice shall bid our conflict cease,
Call us, O Lord, to Thine eternal peace.

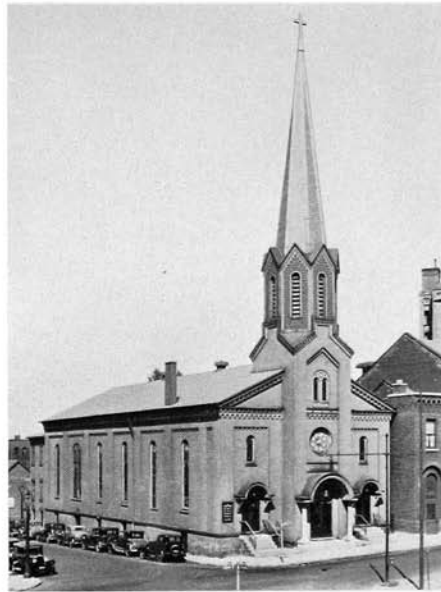
BENEDICTION

POSTLUDE—Jubilate Amen. Kinder

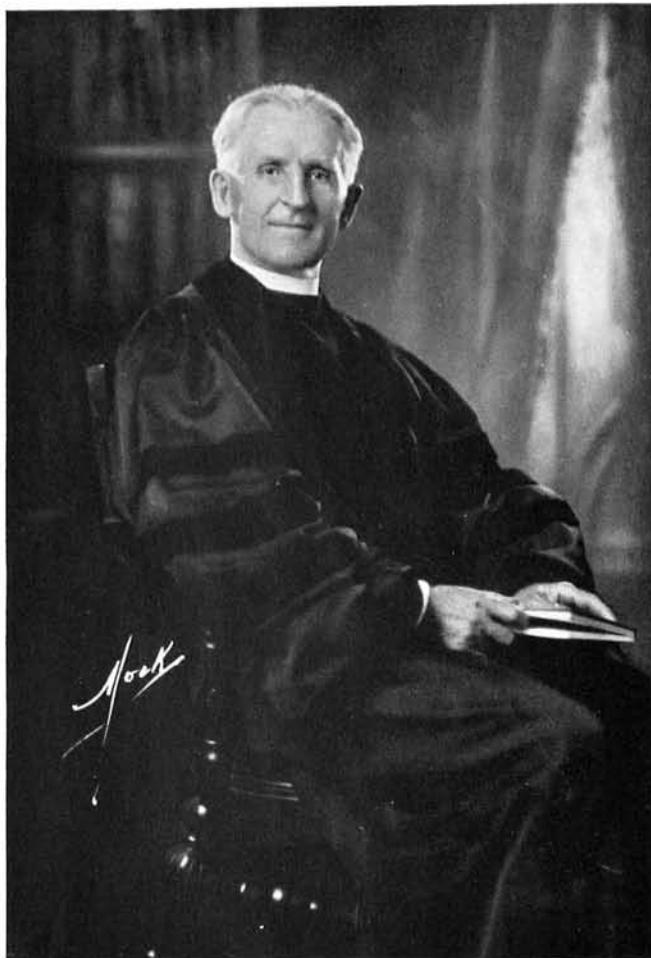
Anniversary 100th 1836 - 1936



Anniversary 100th 1836 - 1936



ZION LUTHERAN CHURCH
ROCHESTER, NEW YORK



OUR BELOVED PASTOR
THE REVEREND ERNEST HEYD, D. D.

Some interesting facts about his faithful ministry among us:

Baptisms, 436; Confirmations, 377; Communed, 3,180;
Weddings, 267; Funerals, 415.

Contributions:	Current Expense	\$248,819.90
	Benevolence	65,000.00
		<u>\$313,819.90</u>

Records show that current expense contributions rose from \$2,737.39 in 1900 to \$14,427.73 in 1925, the peak year, while benevolent contributions were proportionate.

Lutheran Pioneers

WHEN a group of God's people emigrate from their homeland to establish themselves in a new country, because they are God's people they cannot be happy without the ministrations of His Holy Church.

In the midst of new and strange surroundings; with people about them with whom they have little in common in language, customs, mode of living, and form of religious conviction; and with the hardships and privations of new settlement; the need and desire for the Church's ministrations are all the more intensified. God's help and guidance are so sorely needed, the comfort and solace of His Presence are so necessary, that hearts go out in yearning for Word and Sacrament, and self-sacrificial labors are soon put forth to establish that Divine Institution, which God has made the instrumentality through which Word and Sacrament are to be mediated to His people.

This was the experience of the first Lutheran settlers in Rochester, N. Y. Early in 1831, three years before the village of Rochester became an incorporated city, a group of Lutheran families came to the village to found for themselves and their descendants a new home. Once settled, their hearts yearned for the Church, and so early in 1832 we find a group of Lutheran families, named, Abersold, Engle, Rohr, Schneeberger, and Schwartz, gathered together in the basement of the abandoned Second Presbyterian Church (then on Carroll Street, which is now State Street) and eagerly drinking in God's Word as the message is brought to them by a Pastor Mueller.

For the next several years we have little definite information as to the progress of the church life of our Lutheran forefathers. The oldest official Church Record Book of our congregation dates from 1838. In this book there is a somewhat fragmentary account of what transpired in the congregation between 1832 and 1838. From this fragmentary account we learn that the Rev. Francis H. Guenther, who had been instrumental in establishing mission congregations in Rush and Rochester, reported in 1833 to the old



OUR ORGANIST
MISS BERTHA D. STRAUCH

Ministerium of New York that inasmuch as these mission congregations had a promising future and were capable of supporting a regular pastor he would no longer minister to these groups. Thereupon the Rev. C. F. Welden was assigned to the pastorate at Rush with the understanding that he was to minister to the spiritual needs of the little group of Lutherans in the village of Rochester.

From an interesting loose leaf, found in the effects of Pastor Welden after his death, and sent to our present pastor by Pastor Welden's daughter, we find the following definite, documentary historical datum, which we offer here in an English translation of the original German record—

"Rochester, November 17, A.D. 1833."

"The undersigned hereby testify that we unite for the purpose of organizing an Evangelical Lutheran and Reformed Congregation under the pastoral supervision of Christian Welden, missionary of the Evangelical Lutheran Ministerium of the State of New York, adopt a constitution as a guide, and elect at the earliest date the necessary officers who shall preside over the affairs of said congregation."

This statement bears the signatures of the following persons—

——— Schwartz, Bernhard Schweitzer, Johannel Diener, Heinrich Diener, Gristian Lauer, Georg Engel, Johann Maurer, Johannes Stares, Jacob Maurer, Georg Friderick Westermann, Christian Traugott, Hans Aebersold, Johannes Rohr, Daniel Hoffman, Peter Werdle, Johann Reis, Johann Kirchhofen, Michael Mueller, Jacob Lauchenauer, Johannes Badicher.

In 1834 the Rev. William A. Fetter succeeded Pastor Welden. The first officers, then chosen were—C. Lauer, C. Traugott, G. Drehmer, J. Schoenenmeier, Jacob Maurer, J. Aebersold, J. Rohr, John Maurer, H. Diener, B. Heidt, G. Ellwanger, R. Heidt, and George Maurer. A communicant membership of 70 is reported by Pastor Fetter.

In September of 1836 the congregation decided to erect its own church building. The records show that a Mr. Rhiele (known in the community as Riley) presented a lot located at the corner of Stillson and Grove Streets with implicit understanding that neither the church building nor the pews



THE ORIGINAL COMMUNION SET

were ever to be sold. The records further show that this offer was not fully accepted, but that, under date of June 18, 1838, a resolution was passed to purchase this same lot from Mr. Riley for the sum of \$220.00. Altho this action to purchase was not taken until 1838, it would seem that meanwhile the congregation had at least acted on Mr. Riley's offer, for we find that the corner-stone of a cobble church building was laid some time in May, 1836.

Early in the same year, Pastor Fetter resigned from his Rochester congregation to give his full time to the pastorate at Rush. He was succeeded by the Rev. John Muehlhaeuser in March 1836. Lack of funds had been delaying the progress of the new building, but finally Synod came to the rescue with a loan which was repaid in full some years later.

One of the happy and encouraging incidents of these early days of struggle was the fine community spirit shown by pastors of non-Lutheran Communions. Three Prebyterian pastors, Eduard, Bilscher, and Boardman, and an Episcopalian rector* gave material aid to the congregation. Dr. Boardman raised the sum of \$250.00 by special offerings in the Presbyterian group as its contribution toward the building project. Encouraged by such help, and with the aid of Synod's loan, the erection of the building was now pushed and completed in 1838 at a cost of \$2,242.00. The happy day of dedication was on December 14, 1838.

From now on the membership grew steadily. By 1839 it reached 140, an increase of 100% over a period of four years of foundation. But soon a severe testing time was to come. It opened in 1842 and resulted in great loss of membership. Up until now the doctrinal differences between the two groups, Reformed and Lutheran, forming the union congregation had not come to the fore. This period of amity now came to a close. Doctrinal controversy arose with the result that the two groups separated and the Reformed body organized its own congregation late in the year 1842.

The Lutheran nucleus now had a hard struggle to hold its own. The debt was theirs to carry and meet, but many had left them to carry it alone. But they rose with true courage, born from loyalty to their Faith, and met the challenge, and by 1847 their faith and courage had borne such fruit that a balcony had to be added to accommodate the increased number of worshippers.

*The name of this Episcopalian rector does not appear in the original records.



THE CHURCH COUNCIL

In 1848 the Rev. George J. Kempe succeeded Pastor Muehlhaeuser. From now on a steady growth took place due, no doubt, to the heavy immigration from Europe. The 162 communicants reported in 1848 grew to 293 by 1849. This increase in membership raised the problem of enlarging the church edifice. A happy solution was found in the erection of new church home in 1851 which was dedicated on January 29, 1852. Four years later the continued growth of the congregation necessitated the addition of galleries.

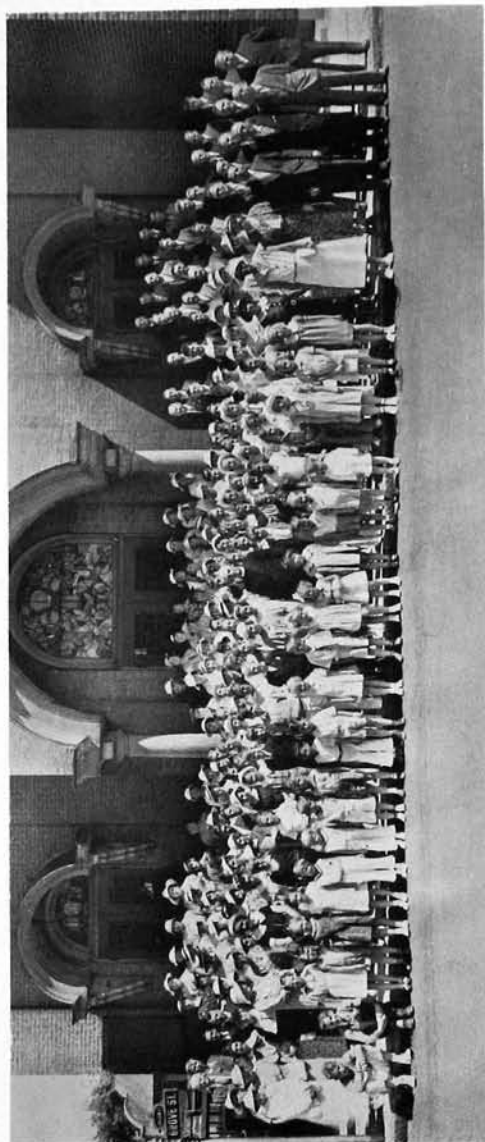
Pastor Kempe remained with the congregation until 1862 when he was succeeded by the Rev. Armin Uebelacker on August 17. Under Pastor Uebelacker the missionary zeal of the congregation was aroused and the Mother Church of Rochester Lutheranism really became a mother thru the establishment of a mission daughter in Pittsford, N. Y., which mission was organized into a separate congregation in 1867 under the name of St. Paul's Evangelical Lutheran Church. As is always the case, the bread cast upon the water came back and Zion Church now reports no less than 1088 communicant members.

Rapid changes now take place in the pastorate. In 1868 Pastor Uebelacker resigned to be succeeded by the Rev. A. G. Vorberg who remained with the congregation only three months. He, in turn, was succeeded by the Rev. F. von Rosenberg who held the pastorate of the congregation until 1874.

These comparatively few years of Pastor von Rosenberg's labors were, however, very rich ones in the history of Zion Church. The growth in membership took such a leap that the church edifice was enlarged in 1872. The Rev. E. Heydler was called to be assistant pastor. A mission, which had been started in the northern part of the city, grew so rapidly that it became necessary to form another parish and in 1871 St. John's Church was organized and established at the corner of Joseph Avenue and Buchanan Street with Pastor Heydler as its shepherd until he resigned to organize Concordia Church on Helena Street.

Pastor von Rosenberg was followed by the Rev. C. F. W. Hoppe, whose quiet, but fruitful ministry was brought to an end with his death in 1881.

With the calling of the Rev. Alexander Richter, pastor of St. Jacobi Church, Philadelphia, a man of high culture and scholarly attainment, began what may be called "The Golden Era" of Zion Church. Under his wise and far-sighted leadership the congregation made marvelous progress. Church



THE SUNDAY SCHOOL

[10]

discipline was no myth; the sacrificial spirit was in evidence thruout the entire membership; and the many accomplishments for the advancement of the Kingdom of God during Dr. Richter's pastorate bear rich testimony to the strength and joy and beauty of real, consecrated, self-sacrificial faith and service for Christ our Lord.

Among the many important contributions of the congregation to God's Cause we note—

1. The introduction of the beautiful and impressive liturgy which has since been the feature of our divine worship, and which has added so much to the devotional spirit of our communion with God;
2. The founding of the Lutheran Pro-Seminary in 1883, which subsequently became Wagner Memorial Lutheran College. The entire expense and burden of the College was borne willingly and loyally by the congregation without any outside assistance. In 1885 a site, 4-6 Oregon Street, was secured thru the generosity of Mr. J. G. Wagner, a prominent member of Zion. The ground and buildings cost \$12,000 and were donated by Mr. and Mrs. Wagner as a memorial to their deceased son. In addition to this personal gift, Mr. Wagner gave his time and energies to the raising of a fund of \$6,000, to which he also contributed most generously, for the necessary equipment of the College, and to provide for its expenses.

As we know, the growing inadequacy of the facilities made necessary a program of expansion, which was inaugurated in 1918 when Wagner College was moved to Staten Island. Such a radical change in location, with the added burden of expansion, found Zion Church loyally behind the College it had founded.

In 1887 the congregation celebrated its 50th anniversary with a special Jubilee Service at which the Dr. A. Spaeth, the noted Lutheran scholar and preacher, was the guest speaker. Why this anniversary service was held in the 51st year of the congregation's life is not known. Perhaps the fact that in 1886 the church edifice was being completely renovated had something to do with this year's delay. At this time the congregation reported 1332 communicant members.

[11]



THE DORCAS SOCIETY

[12]

Dr. Richter was called to the pastorate of St. Matthew's Church, Hoboken, N. J. in 1891 and was succeeded by Pastor Hartmann, who served Zion until 1899 when, owing to unfortunate differences of opinion, a part of the congregation withdrew with him and founded St. Luke's Church on Cumberland Street.

At this critical period, when the congregation so badly needed a consecrated and courageous pastor who could bind up the wounds made by this schism and knit the membership together again in Christian love and forbearance, the Spirit of God again provided a man equal in personal consecration, in pastoral experience, and in scholarly training to take up and complete the important task, and on February 1, 1900 our present beloved pastor, the Rev. Ernest Heyd assumed his labors.

With that becoming modesty, which has always characterized his work for us, Pastor Heyd has been reluctant to furnish data of the accomplishments of Zion under his fine leadership. But we cannot forget to speak of the heroic devotion with which the congregation met the disaster of April 13, 1909, when, during the devastating fire which swept the neighborhood, our edifice was so seriously damaged by flame and water, or again, the happy willingness with which they met the problem of a changing community, purchased a fine site on North Goodman Street, in a fine residential section of the city, and in 1912 erected a new parsonage at a cost of \$10,785 including purchase price of the lot.

It is also of interest to note that during the hundred years of Zion's ministry for Christ 6,749 persons have been baptized; 2,238 made their first public confession of faith thru the Rite of Confirmation; 16,577 came to the Altar to receive the Blessed Sacrament; 2,044 were united in the bonds of Holy Matrimony; and 2,704 were laid away in God's Acre.

We note also that in 1901 English services were introduced and that in 1916 the "Duplex Envelope" system was adopted with fine results for in the very first year of its use the offerings amounted to twice what usually came in from the old pew-rental system.

During the passing years Zion has given liberally in money to the many needs of the Church; it has surrendered many members to help establish new Lutheran congregations in several parts of the city and its environments; and during the trying and testing years of financial shrinkage has gone steadily along in gifts and service for the Kingdom.

[13]



THE SEWING CIRCLE

[14]

In recognition of Pastor Heyd's fine leadership, the Church, thru Wagner College, conferred on him in 1930 the degree of Doctor of Divinity.

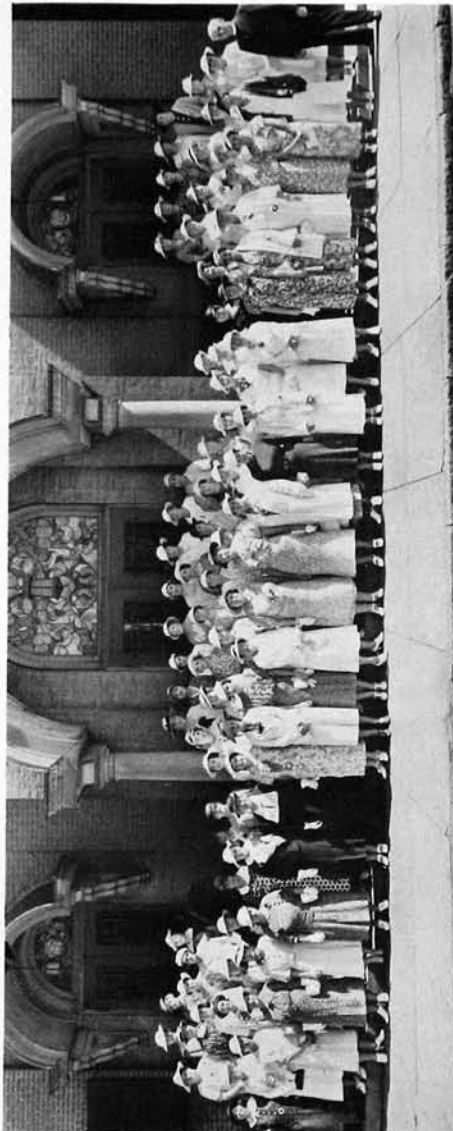
A great past, a promising future. What more could any group of God's people desire. The seed, sown in sacrifice a century ago, has borne a rich harvest. In grateful remembrance of the labors and sacrifices of our pioneer forebears; with full recognition of the debt we owe to those who carried on after them to preserve and transmit to us so precious a heritage; we of today, children of the past, pioneers of the future, rededicate ourselves to the service of Jesus Christ, our dear Redeemer and our Lord, that His Kingdom may come, and His will be done on earth, as it is in heaven.

*"Hitherto the Lord hath blessed us,
Sure He still will lead us on."*



OUR HISTORIAN
REV. WALTER KRUMWIEDE, S.T.M.
ROCHESTER, NEW YORK

[15]



THE DAUGHTERS OF ZION BIBLE CLASS

[16]

Officers of Organizations Zion Lutheran Church

CHURCH COUNCIL

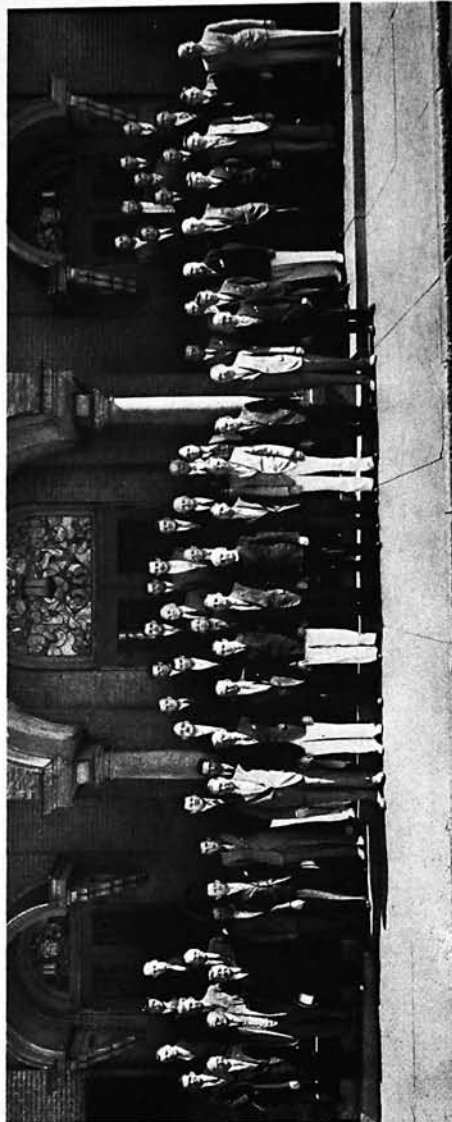
Rev. Ernest Heyd, D.D.	President
Jacob Breitenbach	Secretary
Louis Raetz	Financial Secretary
Mrs. Leo Kujawski	Assistant Financial Secretary
Arthur Seitz	Treasurer

Herman Arndt
Charles Bippes
Carl Kramer
Burton Louk
Herbert Mailander
Charles Ringfeil
Louis Raetz
Arthur Kunz
George Uffelman
Emil Villnow
Fred Wichman
Herbert Knop
Theodore Kuder

THE BROTHERHOOD

Paul Witz	President
John Guldenshuh	Vice President
Herman Arndt	Secretary
George Uffelman	Treasurer

[17]



THE BROTHERHOOD

[18]

THE YOUNG MEN'S SOCIETY

Frederick Meyer	President
Charles Ringfeil	Vice President
Charles Dueringer	Recording Secretary
George Uffelman	Financial Secretary
Philip Bender	Treasurer
Frederick Rohr	Librarian

THE DORCAS SOCIETY

Mrs. Leo Kujawski	President
Mrs. Henry Hill	Vice President
Mrs. Jacob Breitenbach	Secretary
Mrs. John Weitzel	Financial Secretary
Mrs. Earl Smith	Treasurer
Mrs. Herman Arndt	Sunshine Treasurer

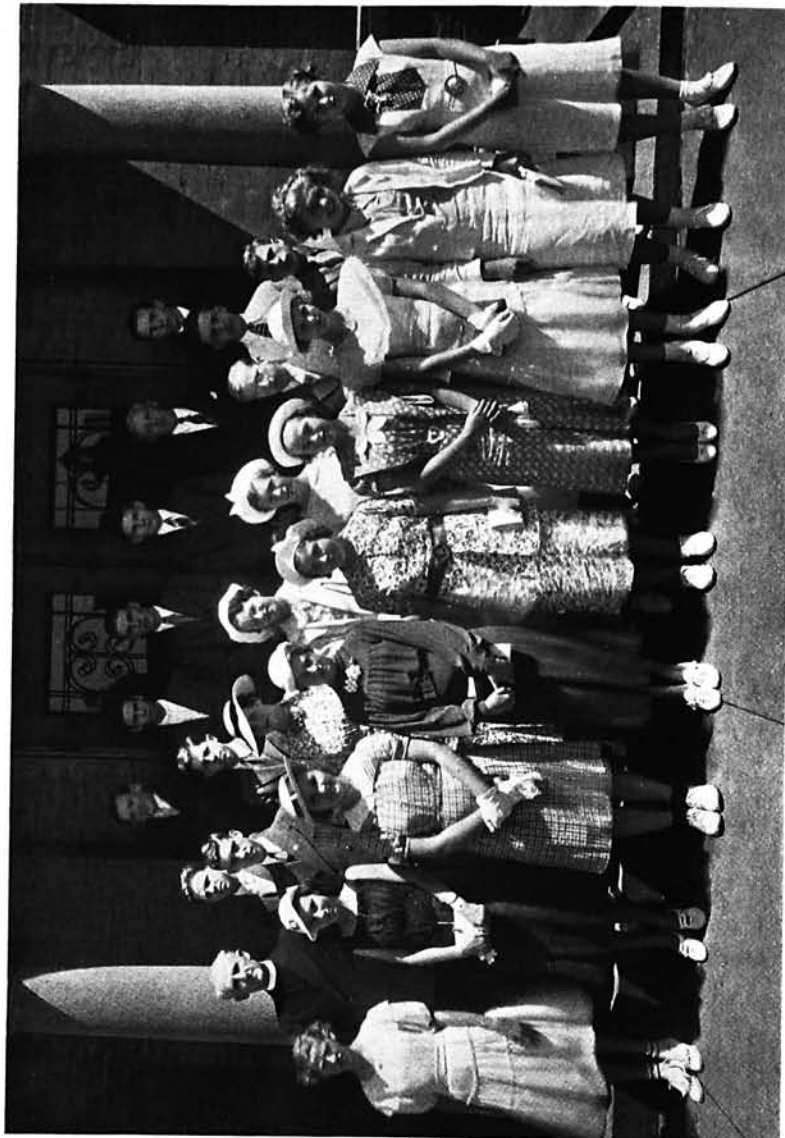
THE SEWING CIRCLE

Mrs. John Lang, Supervisor

THE DAUGHTERS OF ZION BIBLE CLASS

Mrs. Edna Schramm	President
Mrs. Louise Bender	Vice President
Miss Louise Stappenback	Secretary
Mrs. Sarah Stappenback	Treasurer
Mrs. Laura M. Binder	Mission Treasurer
Miss Lydia Mailander	Statistical Secretary
Miss Rose Strauch	Birthday Secretary
Mrs. Emma Hill	Sunshine Treasurer

[19]



THE YOUNG PEOPLE'S SOCIETY

[50]

THE YOUNG PEOPLE'S SOCIETY

Janet Weidel	.....	President
John Miller	.....	Vice President
Ruth Burke	.....	Secretary
Robert Lendt	.....	Treasurer

THE SUNDAY SCHOOL TEACHERS' ASSOCIATION

Dr. Ernest Heyd	.....	Superintendent
Gladys Grunst	.....	Secretary
Mrs. Leo Kujawski	.....	Treasurer
Charles Worboys	}	Librarians
Carl Kujawski		
John Worboys		
John Keller		
Wilma Kujawski	}	Superintendents Primary Department
Marion Philipps		
Mrs. Alma Tobin		
	Cradle Roll

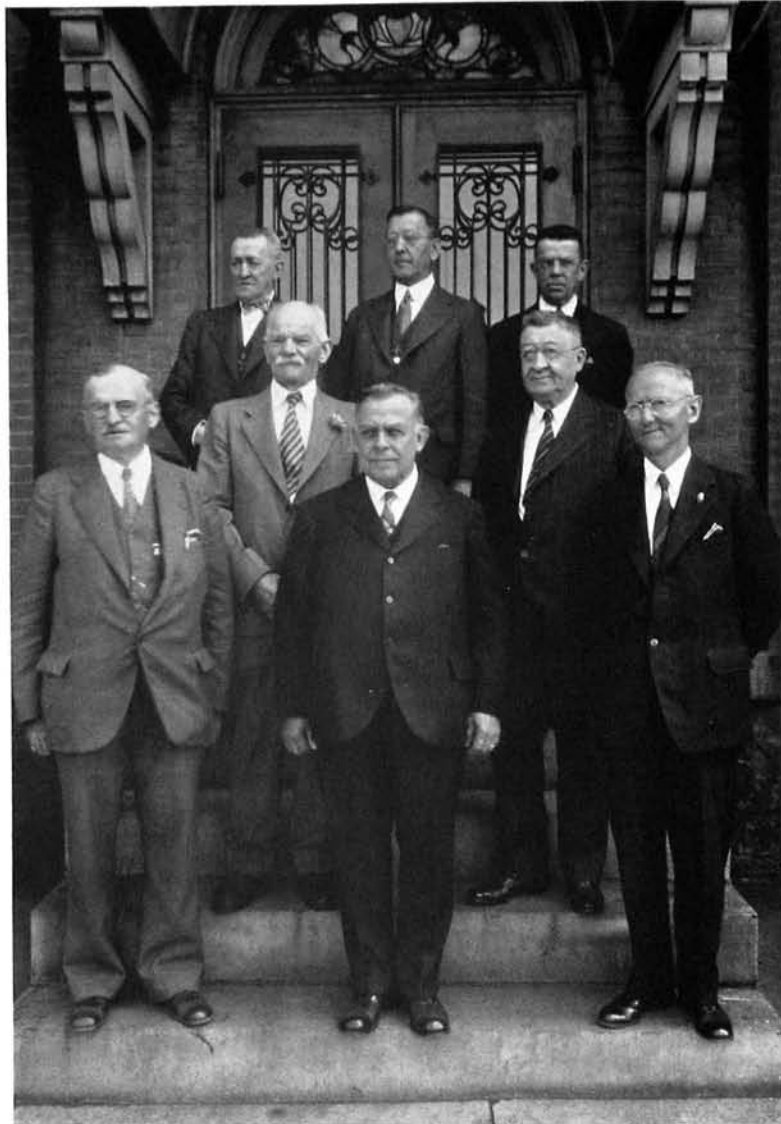
THE BOY SCOUT TROOP NO. 70

Paul DeMers	Leader
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THE MEN'S BIBLE CLASS

Fred C. Wichman	Teacher
Herman Arndt	President
Albert Cook	Secretary
Walter Vicinus	.....	Treasurer

[51]



THE YOUNG MEN'S SOCIETY

[22]

Centennial Committees

General Chairman — Arthur G. Seitz

FINANCE COMMITTEE

Emil J. Villnow, *Chairman*
Herbert Mailander
Louis Raetz
Christian Bender
Leo Kujawski
Charles Weidel
George Uffelman
Fred Ries

MUSIC COMMITTEE

Theodore Kuder, *Chairman*
Charles Ringfeil
J. Ray Binder

PUBLICITY COMMITTEE

Burton W. Louk, *Chairman*
Herbert Schramm
Carl Kramer
Paul Witz
Earl Smith
George Steinmiller
George Sauer

PICTURES COMMITTEE

Arthur Kunz, *Chairman*
Herbert Knop
George Kuder
John Guldenshuh
A. Karweick
Clarence Wagner

DECORATIONS COMMITTEE

Charles Bippes, *Chairman*
August von Recklinghausen
Fred Rohr
Herman Arndt
Jacob Breitenbach
Milo Worboys

[23]

BANQUET COMMITTEE

Fred Wichman, *Chairman*

Mrs. J. Ray Binder	Secretary
Mrs. Henry Hill	Treasurer
Miss Lydia Mailander	Assistant Treasurer

John Keller
 John Newborn
 Walter Vicinus
 Charles Wagner
 Miss Elsie Kerman
 Mrs. Orlo Burke
 Mrs. Herbert Schramm
 Mrs. Leo Kujawski
 Mrs. Christian Bender
 Mrs. Emanuel Morells
 Mrs. Walter Vicinus
 Mrs. Charles Wagner
 Mrs. John Lang
 Mrs. Louise Stappenback
 Miss Irene Rudig
 Miss Sophie Steinmiller
 Miss Mayme Steinmiller
 Miss Florence Stappenback
 Miss Anna Friederich
 Mrs. George Uffelman
 Mrs. Emil Villnow
 Mrs. Conrad Wagner
 Mrs. Fred Schulz
 Mrs. Earl Smith
 Mrs. John Weitzel
 Mrs. Werner Spitz
 Mrs. George Tobin
 Mrs. Peter Weaver
 Mrs. Charles Weidel
 Mrs. Milo Worboys
 Mrs. Albert Herbst
 Mrs. Robert Corke
 Mrs. Llewlyn Jones



BOY SCOUT TROOP NO. 70

Sons of "Old Zion" in The Ministry



REV. GEORGE M. BOCK
LANCASTER, NEW YORK

[26]



REV. J. G. F. BLAESI, D.D.
BROOKLYN, NEW YORK



REV. CARL BETZ, A.B.
ROCHESTER, NEW YORK



REV. F. W. BEHNKE
WEST BRIGHTON
STATEN ISLAND, NEW YORK



REV. G. A. FECHNER
MIDDLETOWN, NEW YORK

[27]

Anniversary 100th 1836 - 1936



REV. YOST BRANDT
PITTSFORD, NEW YORK



REV. FRED W. GRUNST
EAST PORTCHESTER, CONN.

Anniversary 100th 1836 - 1936

1836

One Hundredth Anniversary
BANQUET

OF

Zion Lutheran Church

Rochester, New York



Wednesday, October Fourteenth

Nineteen Hundred and Thirty Six

Six Thirty in the Evening



HOTEL SENECA BALL ROOM

1936

MENU



Supreme of Grape Fruit Cocktail



Hearts of Celery

Queen Olives



Cream of Fresh Tomato, Croutons



Roast Stuffed Philadelphia Capon, Currant Jelly

Hashed in Cream Potatoes

New String Beans Saute



Pecan Ice Cream

Small Cakes



Coffee

PROGRAM



Bastianelli Trio

Song Leader / / Mr. John C. Barg

Toastmaster / Mr. William H. Stackel

Prayer / / Rev. Henry C. Erbes

Greetings / / Rev. Ernest Heyd, D. D.

Roll Call

Guest Speaker—

Rev. Walter Krumwiede, S. T. M.

"Head-lights and Tail-lights"

Lord's Prayer

Benediction

Church/Organization: Zion Lutheran Church
70 Grove Street
Rochester, NY 14605

Years of Operation 1836 - 1960

Volume Title: Anniversary 100th 1836 - 1936

VOLUME CONTENT

Program for 100th Anniversary Celebration, church history, society officers and centennial committees.

Film/Scan Location: Lutheran Church of the Incarnate Word
597 East Avenue
Rochester, NY 14607

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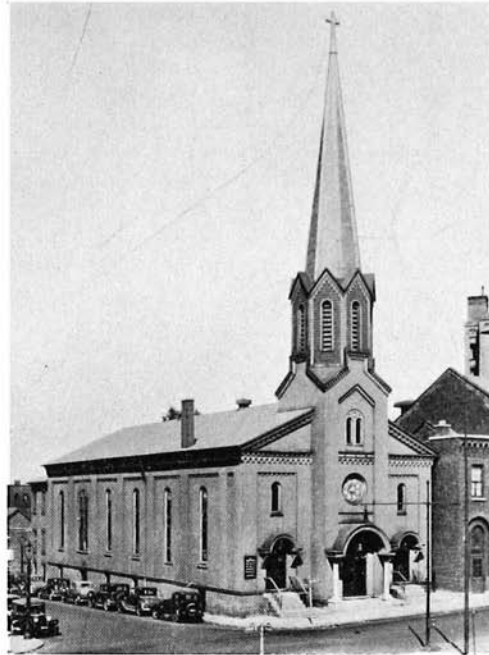
Bob Coomber
Russ Green
Eila Harkonen-Hart
Roscoe Hastings

Kathryn Heintz
Roger Heintz
Barb Koehler
Janet Lavery

Larry Lavery
Alice McCrave
Vince Tollers

Anniversary 100th 1836 - 1936

Festival Services in Commemoration of the
One Hundredth Anniversary
of ZION LUTHERAN CHURCH
Grove and Stillson Streets -- Rochester, New York



REV. ERNEST HEYD, D. D., Pastor

Sunday, October eleventh

Nineteen Hundred and Thirty Six

Ten fifteen in the morning

Seven thirty in the evening

Organist,

Miss Bertha D. Strauch

Soloist,

Mr. Bernard Tiede

GUEST SOLOISTS

Dorothy Knight, *Soprano*

Janina Gorecka, *Violin*

Frances Schott, *Cello*

Margaret Ives, *Harp*

Banquet Committee



FRED WICHMAN	/	/	/	/	/	Chairman
MRS. J. RAY BINDER	/	/	/	/	/	Secretary
MRS. HENRY HILL	/	/	/	/	/	Treasurer
MISS LYDIA MAILANDER	/	/	/			Assistant Treasurer

HOSTESSES—

MRS. LOUISE BENDER,
MRS. ELLA BURKE
MRS. EDNA SCHRAMM
MISS ELSIE KERMAN
MRS. MARTHA SMITH
MISS IRENE RUDIG

RECEPTION COMMITTEE—

MRS. BERTHA BENDER,
MRS. BERTHA KUJAWSKI
MISS MAYME STEINMILLER,
MRS. ALMA TOBIN
MRS. ELIZABETH VILLNOW
MR. JOHN KELLER,
MR. JOHN NEWBORN
MR. CHARLES WAGNER,
MR. WALTER VICINUS